



January 13, 2010

Secretary PA. PUC  
Commonwealth Keystone Building  
Second Floor-Room N201  
Harrisburg, PA 17120

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2010 JAN 19 AM 9:37  
PA P.U.C.  
SECRETARY'S BUREAU

RE: Updated Application for Certification

Please find the enclosed updated application and 3 copies regarding approval of Authority to offer, render, furnish, or supply Telecommunications Service to the Public in Commonwealth of Pennsylvania.

If you have any questions or concerns, I can be reached directly on 203-679-7000, or you may email me at [mbrady@comtech21.com](mailto:mbrady@comtech21.com)

Sincerely,

A handwritten signature in black ink, appearing to read 'M. Brady', is written over the typed name.

Michael Brady  
ComTech21, LLC  
EVP  
203-679-7000

**Application of:**

**ComTech21, LLC d/b/a 21 C-Tech, LLC,** t/a \_\_\_\_\_,

for approval to offer, render, furnish or supply telecommunications services to the public in the Commonwealth of Pennsylvania.

**1. IDENTITY OF THE APPLICANT:** The name, address, telephone number, and fax number of the Applicant.

**ComTech21, LLC d/b/a 21 C-Tech, LLC.**

One Barnes Park South  
Wallingford, CT. 06492

Telephone: 203-679-7000  
Fax #: 203-679-7391

Please identify any predecessors of the Applicant and provide other names under which the Applicant has operated within the preceding five years, including name, address, and telephone number.

**ComTech21, LLC d/b/a 21 C-Tech, LLC.** was previously granted CLEC certification under A-310971F0002, order entered June 25, 2004. In addition, the Company remains certified as an IXC Reseller, order entered September 29, 2000, at Docket No. A-310971, utility code 310971.

**2. ATTORNEY:** The names, address, telephone number, and fax number of the Applicant's attorney.

**Lance J. M. Steinhart, ESQ**  
**1720 Windward Concourse**  
**Suite 115**  
**Alpharetta, GA. 30005**  
**770-232-9200 (Phone)**  
**770-232-9208 (Fax)**

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**3. CONTACTS:**

**A) APPLICATION:** The name, title, address, telephone number, and fax number of the person to whom questions about this application should be addressed.

Michael Brady  
EVP  
One Barnes Park South  
Wallingford, CT. 06492  
Telephone: 203-679-7000  
Fax #: 203-679-7391

**B) PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY (PEMA):** The name, title, address, telephone number and FAX number of the person with whom contact should be made by PEMA (Pennsylvania Emergency Management Agency).

Matt Sosnowski  
Customer Service Manager  
One Barnes Park South  
Wallingford, CT. 06492  
Telephone: 877-312-5564  
Fax #: 877-312-5544

**C) RESOLVING COMPLAINTS:** Name, address, telephone number, and FAX number of the person and an alternate person responsible for addressing customer complaints. These persons will ordinarily be the initial point(s) of contact for resolving complaints and queries filed with the Public Utility Commission or other agencies.

Laura Matosian  
VP Operations  
Lorraine Esposito (Alternate contact person)  
One Barnes Park South  
Wallingford, CT. 06492  
Telephone: 203-679-7000  
Fax #: 203-679-7391

**4. FICTITIOUS NAME:**

- The Applicant will not be using a fictitious name.
- The Applicant will be using a fictitious name. Attach to the Application a copy of the Applicant's filing with the Commonwealth's Department of State pursuant to 54 Pa. C.S. §311, Form PA-953.

**5. BUSINESS ENTITY AND DEPARTMENT OF STATE FILINGS:**

- The Applicant is a sole proprietor.
- The Applicant is a:
- General partnership
  - Domestic limited partnership (15 Pa. C.S. §8511)
  - \*Foreign limited partnership (15 Pa. C.S. §8582)

- Domestic registered limited liability partnership (15 Pa. C.S. §8201)
- \*Foreign registered limited liability general partnership (15 Pa. C.S. §8211)

\*Provide name and address of Corporate Registered Office Provider or Registered Office within PA.

Attach to the application the name and address of partners. If any partner is not an individual, identify the business nature of the partner entity and identify its partners or officers.

**Attach to the application proof of compliance with appropriate Department of State filing requirements as indicated above.**

#### 5. (Continued)

- The Applicant is a:
  - Domestic corporation (15 Pa. C.S. §1306)
  - \*Foreign corporation (15 Pa. C.S. §4124)
  - Domestic limited liability company (15 Pa. C.S. §8913)
  - X \*Foreign limited liability company (15 Pa. C.S. §8981)

TCS Corporate Services, Inc.  
600 North 2<sup>nd</sup> Street  
Harrisburg, PA 17101  
888-603-3300  
678-775-2254(fax)  
tcscontact@thomson.com

\*Provide name and address of Corporate Registered Office Provider or Registered Office within PA.

**Attach proof of compliance with appropriate Department of State filing requirements as indicated above. Additionally, provide a copy of the Applicant's Articles of Incorporation or a Certificate of Organization.**

**The Applicant is incorporated in the State of Delaware.**

Give name and address of officers:

Richard Minervino Sr.  
President / CEO  
One Barnes Park South  
Wallingford, CT. 06492

Michael Brady  
EVP  
One Barnes Park South  
Wallingford, CT. 06492

**6. AFFILIATES AND PREDECESSORS WITHIN PENNSYLVANIA:**

- The Applicant has no affiliates doing business in Pennsylvania or predecessors which have done business in Pennsylvania.
- The Applicant has affiliates doing business in Pennsylvania or predecessors which have done business in Pennsylvania. Name and address of the affiliates. State whether they are jurisdictional public utilities. Give docket numbers for the authority of such affiliates.

If the Applicant or an affiliate has predecessors who have done business within Pennsylvania, give name and address of the predecessors and state whether they were jurisdictional public utilities. Give the docket numbers for the authority of such predecessors.

ComTech21, LLC d/b/a 21 C-Tech, LLC. was previously granted CLEC certification under A-310971F0002, order entered June 25, 2004. In addition, the Company remains certified as an IXC Reseller, order entered September 29, 2000, at Docket No. A-310971, utility code 310971.

**7. AFFILIATES AND PREDECESSORS RENDERING PUBLIC UTILITY SERVICE OUTSIDE PENNSYLVANIA:**

- The Applicant has no affiliates rendering or predecessors which rendered public utility service outside Pennsylvania.
- The Applicant has affiliates rendering or predecessors which rendered public utility service outside Pennsylvania. Name and address of the affiliates and predecessors (please identify affiliates versus predecessors).

**8. APPLICANT'S PRESENT OPERATIONS: (Select and complete the appropriate statement)**

- The applicant is not presently doing business in Pennsylvania as a public utility.
- The applicant is presently doing business in Pennsylvania as a:
- Interexchange Toll Reseller, InterLATA and/or IntraLATA, (e.g., MTS, 1+, 800, WATS, Travel and Debit Cards)
- Interexchange Toll Facilities-based carrier, InterLATA and/or IntraLATA, (e.g., MTS, 1+, 800, WATS, Travel and Debit Cards)
- Competitive Access Provider (dedicated point-to-point or multipoint service; voice or data)

Competitive Local Exchange Carrier:

Facilities-Based

UNE-P

Data Only

X Reseller

Incumbent Local Exchange Carrier.

Other (Identify).

9. **APPLICANT'S PROPOSED OPERATIONS:** The Applicant proposes to operate as:

Interexchange Toll Reseller, InterLATA and/or IntraLATA, (e.g., MTS, 1+, 800, WATS, Travel and Debit Cards)

Interexchange Toll Facilities-based carrier, InterLATA and/or IntraLATA, (e.g., MTS, 1+, 800, WATS, Travel and Debit Cards)

Competitive Access Provider (dedicated point-to-point or multipoint service; voice or data)

X Competitive Local Exchange Carrier:

Facilities-based

UNE-P

Data Only

X Reseller

Incumbent Local Exchange Carrier

Other (Identify).

10. **PROPOSED SERVICES:** Describe in detail the services which the Applicant proposes to offer. If proposing to provide more than one category in Item #9, clearly and separately delineate the services within each proposed operation. If proposing to operate as a facilities-based Competitive Local Exchange Carrier, provide a brief description of the Company's facilities.

ComTech21, LLC d/b/a 21 C-Tech, LLC. intends to offer resold local service to residential and business customers. Services will be provided through facilities obtained by other carriers.

11. **SERVICE AREA:** Describe the geographic service area in which the Applicant proposes to offer services. Clearly and separately delineate the service territory

for each category listed in Item #9. For Competitive Local Exchange Carrier operations, you must name and serve the Incumbent Local Exchange Carriers in whose territory you request authority.

Verizon PA, Verizon North and United/Embarq

12. **MARKET:** Describe the customer base to which the Applicant proposes to market its services. Clearly and separately delineate a market for each category listed in Item #9.

ComTech21, LLC d/b/a 21 C-Tech, LLC. proposes to market unbundled and bundled local services.

13. **PROPOSED TARIFF(S):** Each category of proposed operations must have a separate and distinct proposed tariff setting forth the rates, rules and regulations of the Applicant. Every proposed tariff shall state on its cover page the nature of the proposed operations described therein, i.e., IXC Reseller, CLEC, CAP, or IXC Facilities-based. A copy of all proposed tariffs must be appended to each original and duplicate original and copy of Form 377.

See attached Local Exchange Service Tariff

14. **FINANCIAL: *Attach the following to the Application:***

A general description of the Applicant's capitalization and, if applicable, its corporate stock structure;

Current balance sheet, Income Statement, and Cash Flow Statement of Applicant or Affiliated Company, if relying on affiliate for financial security;

A tentative operating balance sheet and a projected income statement for the first year of operation within the Commonwealth of Pennsylvania; provide the name, title, address, telephone number and fax number of the Applicant's custodian for its accounting records and supporting documentation; and indicate where the Applicant's accounting records and supporting documentation are, or will be, maintained.

If available, include bond rating, letters of credit, credit reports, insurance coverage and reports, and major contracts.

See the attached Annual Reports for 2006 & 2008-Financial's are enclosed.

15. **START DATE:** The Applicant proposes to begin offering services on or about Upon Certification.

**16. FURTHER DEVELOPMENTS:** Attach to the Application a statement of further developments, planned or contemplated, to which the present Application is preliminary or with which it forms a part, together with a reference to any related proceeding before the Commission.

**ComTech21, LLC d/b/a 21 C-Tech, LLC. has no further development planned at this time.**

**17. NOTICE:** Pursuant to 52 Pa. Code §5.14, you are required to serve a copy of the signed and verified Application, with attachments, on the below-listed parties, and file proof of such service with this Commission:

**Office of Consumer Advocate**  
555 Walnut Street  
5th Floor, Forum Place  
Harrisburg, PA 17101-1923

**Office of Small Business Advocate**  
Commerce Building, Suite 1102  
300 North Second Street  
Harrisburg, PA 17101

**Office of Attorney General**  
Office of Consumer Protection  
Strawberry Square  
Harrisburg, PA 17120

***A certificate of service must be attached to the Application as proof of service that the Application has been served on the above-listed parties. A copy of any Competitive Local Exchange Carrier Application must also be served on any and/or all Incumbent Local Exchange Carrier(s) in the geographical area where the Applicant proposes to offer services.***

**18. FEDERAL TELECOMMUNICATIONS ACT OF 1996:** State whether the Applicant claims a particular status pursuant to the Federal Telecommunications Act of 1996. Provide supporting facts.

No particular status-Pursuant to FCC Act of 1996

**19. COMPLIANCE:** State specifically whether the Applicant, an affiliate, a predecessor of either, or a person identified in this Application has been convicted of a crime involving fraud or similar activity. Identify all proceedings, limited to proceedings dealing with business operations in the last five (5) years, whether before an administrative body or in a judicial forum, in which the Applicant, an affiliate, a predecessor of either, or a person identified herein has been a defendant or a respondent. Provide a statement as to the resolution or present status of any such proceedings.

None



20. **FALSIFICATION:** The Applicant understands that the making of false statement(s) herein may be grounds for denying the Application or, if later discovered, for revoking any authority granted pursuant to the Application. This Application is subject to 18 Pa. C.S. §§4903 and 4904, relating to perjury and falsification in official matters.
21. **CESSATION:** The Applicant understands that if it plans to cease doing business within the Commonwealth of Pennsylvania, it is under a duty to request authority from the Commission for permission prior to ceasing business.

Applicant:



By: Michael Brady

Title: EVP

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22. **AFFIDAVIT:** Attach to the Application an affidavit as follows:

**AFFIDAVIT**

[Commonwealth/State] of CT

County of New Haven

Michael Brady, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:

Affiant is the EVP (Office of Affiant) of ComTech21, LLC d/b/a 21 C-Tech, LLC (Name of Applicant;)

That Affiant is authorized to and does make this affidavit for said corporation;

That ComTech21, LLC d/b/a 21 C-Tech, LLC, the Applicant herein, acknowledges that [he/she/it] may have an obligation to serve or to continue to serve the public by virtue of the Applicant commencing the rendering of service pursuant to this Application consistent with the Public Utility Code of the Commonwealth of Pennsylvania, Title 66 of the Pennsylvania Consolidated Statutes; with the Federal Telecommunications Act of 1996, signed February 6, 1996, or with other applicable statutes or regulations;

That ComTech21, LLC d/b/a 21 C-Tech, LLC, the Applicant herein, asserts that Affiant] possesses the requisite technical, managerial, and financial fitness to render public utility service within the Commonwealth of Pennsylvania and that the Applicant will abide by all applicable federal and state laws and regulations and by the decisions of the Pennsylvania Public Utility Commission.

**\*Next paragraph for CLEC Applicants ONLY (excluding data-only CLECS):**

That ComTech21, LLC d/b/a 21 C-Tech, LLC, the Applicant herein, asserts that Affiant has contacted the appropriate 911 Coordinator(s) via certified letter, from the list provided from the PUC web site (<http://www.puc.paonline.com>), and that arrangements are under way for the provisioning of emergency 911 service in each of the Counties/Cities where service is to be provided. The applicant certifies Affiant has attached a copy of the 911 Coordinator list indicating each 911 Coordinator contacted.

That the facts above set forth are true and correct] to the best of [Affiant knowledge, information and belief, and that Affiant expects said entity to be able to prove the same at any hearing thereof.

[Signature]  
Signature of Affiant

Sworn and subscribed before me this 13<sup>th</sup> day of January, 2010.  
Month Year

[Signature]  
Signature of official administering oath



My Commission expires \_\_\_\_\_  
**LYNNE A. CHARETTE**  
Notary Public  
Connecticut  
My Commission Expires Dec 31, 2012

23. §1.36 Verification.

## Verification

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I, Michael Brady, hereby state that the facts above set forth are true and correct (or are true and correct to the best of my knowledge, information and belief), and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

  
\_\_\_\_\_

Date

Signature

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