# City of Lancaster - Bureau of Water Rate Case 

Docket No. R-2014-2418872

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## City of Lancaster - Bureau of Water Rate Case

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# John J. Gallagher <br> Attorney at Law 

711 Forrest Road, Harrisburg, PA 17112

## HAND DELIVERY

Honorable Rosemary Chiavetta
Secretary
Pennsylvania Public Utility Commission
P.O. Box 3265

Harrisburg, PA 17105-3265

## Re: City of Lancaster (General Base Rate Filing) Docket No. R-2014-2418872

Dear Secretary Chiavetta:
Pursuant to Section 1308(d) of the Pennsylvania Public Utility Code, ( 66 Pa C.S. $\S 1308(\mathrm{~d})$ ) and the Commission's Regulations at 52 Pa Code $\S \S 1.37$ (a), 53.45 and 53.51, enclosed please find an original copy and a CD of the City of Lancaster's filing which contains Supplement No. 43 to Tariff Water-Pa. P.U.C. No. 6 which constitutes a general base rate increase. The estimated increase in annual operating revenues from customers located outside the City will be approximately $\$ 6,458,300$ or $45.8 \%$ and will be based upon a historic test year ending December 31, 2013 and a fully forecasted future test year ending February 29, 2016. This filing is precipitated by the City's investment in new utility plant and increased operating expenses.

Should you have any questions concerning this filing please contact me at your convenience. Copies of this filing have been served on the parties listed in the attached Certificate of Service.

Please date-stamp the enclosed extra copy and return it with the courier. Thank you for your cooperation.


Enclosures
cc: As Per Certificate of Service

## CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the participants, listed below, in the manner indicated below, and in accordance with the requirements of $\S 1.54$ (relating to service by a party).

## VIA HAND DELIVERY

Christine Maloni Hoover, Esquire Office of Consumer Advocate 555 Walnut Street
$5{ }^{\text {th }}$ Floor, Forum Place Harrisburg, PA 17101-1923

Mr. John R. Evans
Small Business Advocate
Office of Small Business Advocate
Commerce Building, Suite 1102
300 N. Second Street
Harrisburg, PA 17102

Johnnie E. Simms, Esquire
Bureau of Investigation and Enforcement
PA Public Utility Commission
P.O. Box 3265

Harrisburg, PA 17105-3265

Mr. Paul Diskin
Office of Technical Utility Services
PA Public Utility Commission
P.O. Box 3265

Harrisburg, PA 17105-3265

Dated: June 6, 2014


John J. Gallagher, Esquire
711 Eerrest Road
Harrisburg, PA 17112
Counsel for City of Lancaster

## NOTICE OF PROPOSED RATE CHANGES

## TO OUR CUSTOMERS:

The City of Lancaster is filing a request with the Pennsylvania Public Utility Commission (PUC) to increase your water rates as of August 5, 2014. This notice describes the City's rate request, the PUC's role, and what actions you can take.

The City of Lancaster has requested an overall rate increase of $\$ 6,458,300$ per year. If the City's entire request is approved, the total bill for a residential customer using 13,000 gallons per quarter with a $5 / 8$-inch meter would increase from $\$ 58.94$ to $\$ 83.76$ per quarter or by $42.1 \%$.

The total bill for a commercial customer using 201,000 gallons per quarter with a 2 -inch meter would increase from $\$ 779.27$ to $\$ 1,021.52$ per quarter or by $31.1 \%$.

Rates for an industrial customer using 365,000 gallons per month with a 2-inch meter would increase from $\$ 1,280.11$ to $\$ 1,576.55$ per month or by $23.2 \%$.

To find out your customer class or how the requested increase may affect your water bill, contact City of Lancaster Customer Service at (717) 735-3425. The rates requested by the City may be found in Supplement No. 43 to Tariff Water-Pa. P.U.C. No. 6. You may examine the material filed with the PUC which explains the requested increase and the reasons for it. A copy of this material is kept at the City Clerk's office. Upon request, the City will send you the Statement of Reasons for Supplement No. 43 to Tariff Water-Pa. P.U.C. No. 6, explaining why the rate increase has been requested.

The state agency which approves rates for public utilities is the PUC. The PUC will examine the requested rate increase and can prevent existing rates from changing until it investigates and/or holds hearings on the request. The City must prove that the requested rates are reasonable. After examining the evidence, the PUC may grant all, some, or none of the request or may reduce existing rates.

The PUC may change the amount of the rate increase or decrease requested by the utility for each customer class. As a result, the rate charged to you may be different than the rate requested by the City and shown above.

There are three ways to challenge the City's request to change its rates:

1. You can file a formal complaint. If you want a hearing before a judge, you must file a formal complaint. By filing a formal complaint, you assure yourself the opportunity to take part in hearings about the rate increase request. All complaints should be filed with the PUC before August 5, 2014. If no formal complaints are filed, the Commission may grant all, some or none of the request without holding a hearing before a judge.
2. You can send us a letter telling why you object to the requested rate increase. Sometimes there is information in these letters that makes us aware of problems with the City's service or management. This information can be helpful when we investigate the rate request.

Send your letter or request for a formal complaint form to the Pennsylvania Public Utility Commission, P.O. Box 3265, Harrisburg, PA 17105-3265.
3. You can be a witness at a public input hearing. Public input hearings are held if the Commission opens an investigation of the City's rate increase request and if there is a large number of customers interested in the case. At these hearings, you have the opportunity to present your views in person to the PUC judge hearing the case and the City representatives. All testimony given "under oath" becomes part of the official rate case record. These hearings are held in the service area of the City.

## PRESS RELEASE

June 6, 2014

The City of Lancaster Bureau of Water (City) today filed a new tariff with the Pennsylvania Public Utility Commission for an increase in water rates applicable to customers residing outside of the City. The last time the City increased water rates was in 2011. The new water rates are necessary to recover increased costs to provide water service and are scheduled to become effective on August 5, 2014. The primary reason for the rate increase is to recoup the added capital investment in the City's water facilities. The City of Lancaster has requested an overall rate increase of $\$ 6,458,300$ per year or $45.8 \%$.

If the City's entire request is approved, the total bill for a residential customer using 13,000 gallons per quarter with a $5 / 8$ inch meter would increase from $\$ 58.94$ to $\$ 83.76$ per quarter or by $42.1 \%$. The total bill for a commercial customer using 201,000 gallons per quarter with a 2 -inch meter would increase from $\$ 779.27$ to $\$ 1,021.52$ per quarter or by $31.1 \%$. Rates for an industrial customer using 365,000 gallons per month with a 2-inch meter would increase from \$1,280.11 to $\$ 1,576.55$ per month or by $23.2 \%$.

For more information on the proposed increase or to find out how the requested increase may affect your water bill, please contact the City of Lancaster's Customer Service office at (717) 7353425.

## CITY OF LANCASTER

RATES, RULES AND REGULATIONS GOVERNING THE DISTRIBUTION OF WATER

IN
TERRITORY OUTSIDE THE CITY OF LANCASTER

INCLUDING AREAS IN THE BOROUGH OF MILLERSVILLE AND

THE TOWNSHIPS OF
EAST HEMPFIELD, EAST LAMPETER, LANCASTER, MANHEIM, MANOR, PEQUEA, WEST HEMPFIELD, AND WEST LAMPETER IN LANCASTER COUNTY, PENNSYLVANIA

## NOTICE

ISSUED: June 6, 2014
EFFECTIVE: August 5, 2014
By: Patrick Hopkins
Business Administrator
Lancaster Pennsylvania

This Tariff increases rates for all customers

CITY OF LANCASTER
Lancaster, Pennsylvania

Supplement No. 43 to Tariff
Water-Pa. P.U.C. No. 6
29th Revised Page No. 2
Cancelling 28th Revised Page No. 2

## List of Changes Made by this Tariff

This Supplement increases jurisdictional rates by $\$ 6,458,300$ or 45.8 \% over existing rates. Both customer charges and volumetric rates are increased for all customer classes.

This Supplement modifies the City's consumption blocks for residential, commercial and industrial consumption rates.

This Supplement creates a new customer class, Large Industrial Class, with a single block consumption rate.

# Supplement No. 43 to Tariff <br> Water-Pa. P.U.C. No. 6 <br> 29th Revised Page No. 3 <br> Cancelling 28th Revised Page No. 3 

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## Schedule of Rates

Meter Rate - General Service

## Application

This Schedule applies to all service other than (1) emergency sales for resale and (2) fire protection (See Section 3).

## Customer Charges

All metered customers shall be subject to a monthly or quarterly customer charge, based on the (C) required size of meter to render adequate service.

| Size of <br> Meter | Customer Charge |  |  |  |  | Size of <br> Meter | Customer Charge |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Per Month |  | Per Qtr |  | (I) |  | Per Month |  | Per Qtr |  |  |
| 5/8" or 3/4" | \$7.00 | \$3.50 | \$21.00 | \$10.50 |  | 3" | \$90.20 | \$45.10 | \$270.60 | \$135.30 | (I) |
| $1{ }^{\prime \prime}$ | \$18.60 | \$9.30 | \$55.80 | \$27.90 | (I) | 4" | \$140.80 | \$70.40 | \$422.40 | \$211.20 | (I) |
| 1-1/4" | \$21.10 | \$10.55 | \$63.30 | \$31.65 | (I) | $6{ }^{\prime \prime}$ | \$280.00 | \$140.00 | \$840.00 | \$420.00 | (I) |
| 1-1/2" | \$29.20 | \$14.60 | \$87.60 | \$43.80 | (I) | 8" | \$443.40 | \$221.70 | \$1,330.20 | \$665.10 | (I) |
| 2" | \$45.60 | \$22.80 | \$136.80 | \$68.40 | (I) | 10" | \$586.60 | \$293.30 | \$1,759.80 | \$879.90 | (I) |
|  |  |  |  |  |  | 12" | \$884.80 | \$442.40 | \$2,654.40 | \$1,327.20 | (I) |

Consumption Charges - Residential, Commercial and Industrial
(C)

Rate Per 1,000 Gallons
For the first 25,000 gallons/month or 75,000 gallons/quarter $\$ 3.726$ \$4.8280 (I)
For the next 575,000308,000 gallons/month or 1,725,000 925,000 gallons/quarter
(C) $\$ 3.424 \$ 4.1478$

For all over 600,000333,000 gallons/month or 1,800,000 1,000,000 gallons/quarter (C) $\$ 2.240 \$ 3.7170$ (I)
Consumption Charge - Large Industrial for all consumption
$\$ 3.6320$ (C)
The minimum charge shall be the customer charge.
When more than one meter is installed on the premises for the convenience of the customer, the above consumption and customer charges will be assessed against the individual meters.
(I) Indicates Increase
(C) Indicates Change

CITY OF LANCASTER
Lancaster, Pennsylvania

Supplement No. 43 to Tariff
Water-Pa. P.U.C. No. 6
$23^{\text {rd }}$ Revised Page No. 5
Cancelling $\mathbf{2 2}^{\text {nd }}$ Revised Page No. 5

# Schedule of Rates <br> Meter Rate - Water Sold for Resale Purposes 

## Application

This Schedule is applicable to all metered sales to public utilities and municipal corporations for resale purposes.

## Customer Charges

| Size of | Minimum Charge |
| :--- | :---: |
| Meter | $\underline{\text { Per Month }}$ |


| $4 "$ | $\$ 140.80$ | $\$ 70.40$ | $(\mathrm{I})$ | $\$ 422.40$ | $\$ 211.20$ |
| ---: | :---: | :---: | :---: | ---: | ---: |
| $6 "$ | $\$ 280.00$ | $\$ 140.00$ | (I) | $\$ 840.00$ | $\$ 420.00$ |
| $8^{\prime \prime}$ | $\$ 443.40$ | $\$ 221.70$ | (I) | $\$ 1,330.20$ | $\$ 665.10$ |
| $10 "$ | $\$ 586.60$ | $\$ 293.30$ | (I) | $\$ 1,759.80$ | $\$ 879.90$ |

## Rate Per 1,000 Gallons

For all consumption
$\$ 3.7700 \quad \$ 2.80$
The minimum charge shall be the customer charge.

When more than one meter is installed on the premises for the convenience of the customer, the above consumption and customer charges will be assessed against the individual meters.
(I) Indicates Increase

CITY OF LANCASTER
Lancaster, Pennsylvania

Supplement No. 43 to Tariff
Water-Pa. P.U.C. No. 6 $22^{\text {nd }}$ Revised Page No. 7
Cancelling 21 ${ }^{\text {st }}$ Revised Page No. 7

## Schedule of Rates

## Flat Rate - Private Fire Protection Service

## Application

This Schedule is applicable to all private fire lines serving yard hydrants and automatic sprinkler or fire service systems located inside buildings, if (1) adequate provision is made to prevent the use of water from such service connections for purposes other than fire extinguishing and (2) a detector check, of a type approved by the Bureau of Water, is installed on the customer's fire service line, said detector check to be purchased and installed at the customer's expense.

## Rate:

|  | Per Month |  |  | Per Quarter |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1" Connection | \$3.28 | \$ 1.95 | \$9.84 | \$ \$ 5.85 | (I) |
| $11 / 2$ " Connection | 7.36 | -4.38 | 22.08 | 13.14 | (I) |
| 2" Connection | 13.07 | 7.78 | 39.21 | 23.34 | (I) |
| 3" Connection | 29.42 | -17.51 | 88.26 | 52.53 | (I) |
| 4" Connection | 42.84 | -25.51 | 128.58 | 76.53 | (I) |
| 6 " Connection | 69.74 | -41.51 | 209.22 | 124.53 | (I) |
| 8" Connection | 120.61 | 71.79 | 361.83 | 215.37 | (I) |
| 10" Connection | 161.87 | -96.35 | 485.61 | 289.05 | (I) |
| 12" Connection | 233.84 | 139.19 | 701.52 | 417.57 | (I) |

No charge will be made for water used for extinguishment of accidental fires. All consumption recorded by the disc (small flow) meter, whether from use of water for other purposes, or from leakage from customer-owned pipelines, will be billed at the meter rate for General Service.

## (I) Indicates Increase

## RULES AND REGULATIONS

Sec. 1 - Definition of Terms, cont.
Commercial
Service: $\quad$ Provision of water to premises where the customer is engaged in trade.
Industrial Service: Provision of water to a customer for use in manufacturing or processing activities.
Large Industrial Provision of water to a customer for use in manufacturing or processing activities Service: and consumes during the prior calendar year, an average usage exceeding $10,000,000$ gallons per month.

Irrigation Service: Provision of water for commercial agricultural, floricultural, or horticultural use.
Main Extension: Extension of distribution pipelines, exclusive of service connections, beyond existing facilities.

Mains: Distribution pipelines located in streets, highways, public ways, alleys, or private rights of way which are used to carry water to serve the general public.

Meter Rate Service: Provision of water in measured quantities.
Municipal or Public Use:

Premises: The integral property of area, including improvements thereon, to which water service is or will be provided.

Service Line, Utility's:

Service Line, Customer's:

The connecting facilities between the utility's distribution main and the customers service line, in general consisting of a valve or corporation stop at the main, piping there from to the street curb line, terminating with a curb stop and curb box.

The connecting facilities from the utility's curb stop and curb box to a point of consumption.

Tariff Schedules: The entire body of effective rates, charges, rules, and regulations, as set forth herein.

Temporary Service: Provision of service for circuses, bazaars, fairs, construction work, irrigation of vacant property, and similar uses, that because of their nature will not be used steadily or permanently.

## (C) Indicates Change



CITY OF LANCASTER - WATER SERVICE MASTER PLAN (UPDATED 2013)

| 10-20 Years | 29 | 8-inch Main Columbia Avenue/King Street - Marietta Avenue to Strawberry Street (1,430 I.f.) | \$ | 290,000 | 10-20 Years | This item is not for water pressure issues; while City staff has not expressed specific concerns regarding this item, given the age \& size of the pipe, the replacement should be anticipated ( 12 -inch CI pipe, 1290 I.f. installed in late 1800 's; model indicates 8 -inch is sufficient) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-20 Years | 34 | 8-inch Main Walnut Street - intersection of Shippen Street and Walnut Street (180 I.f.) | \$ | 35,000 | 10-20 Years | This item is not for water pressure issues; while City staff has not expressed specific concerns regarding this item, given the age \& size of the pipe, the replacement should be anticipated (6-inch CI pipe installed in late 1800's) |
| 10-20 Years | 35 | 8-inch Main Mifflin Street - Lime Street to Church Street (300 I.f.) | \$ | 65,000 | 10-20 Years | This item is not for water pressure issues; while City staff has not expressed specific concerns regarding this item, given the age \& size of the pipe, the replacement should be anticipated (200 I.f. of 4 -inch Cl pipe install in late 1800 's - from Lime street to east) |
| 10-20 Years | 36 | 8-inch Main Pershing Avenue - Howard Avenue to Locust Street (280 I.f.) | \$ | 55,000 | 10-20 Years | This item is not for water pressure issues; while City staff has not expressed specific concerns regarding this item, given the age \& size of the pipe, the replacement should be anticipated ( 6 -inch CI pipe installed in late 1800's) |
| 10-20 Years | 37 | 16-inch Main King Street - Ann Street to Franklin Street (1,100 I.f.), 16-inch Main Franklin Street - King Street to Orange Street (470 I.f.) | \$ | 415,000 | 10-20 Years | This item is not for water pressure issues; while City staff has not expressed specific concerns regarding this item, given the age \& size of the pipe, the replacement should be anticipated (King $=16$-inch CI pipe installed in 1911, also 12 -inch Cl pipe installed in late 1800's (parallel); Franklin $=16$-inch CI pipe installed in 1923) Clean and Reline Possible |
| 10-20 Years | 39 | 8-inch Main Cottage Avenue - Clark Street to Orange Street (320 I.f.) | \$ | 65,000 | 10-20 Years | This item is not for water pressure issues; while City staff has not expressed specific concerns regarding this item, given the age \& size of the pipe, the replacement should be anticipated (4-inch Cl pipe installed in 1922) |
| 10-20 Years | 42 | 10-inch Main Liberty Street - Duke Street to Lititz Pike (420 I.f.) | \$ | 95,000 | 10-20 Years | This item is not for water pressure issues; while City staff has not expressed specific concerns regarding this item, given the age \& size of the pipe, the replacement should be anticipated ( 16 -inch CI pipe installed in 1920's; based on the water model a 10 -inch is sufficient) |
| 5-10 Years | 10 | Parallel 42-inch Main from SWTP to Oyster Point Reservoir (25,000 I.f.) | \$ | 13,700,000 | 10-20 Years | Existing 25,100 l.f. of 42-inch steel pipe installed in 1955-1956; no redundancy in main (sole-source); City staff indicate breaks are occurring at water tap-ins and near/at elbows and other fittings; Refer to Items 17 and 91(NEW) for interim steps; If the evaluation of Item 91 shows the pipe has integrity then the time frame can be pushed back to 10-20 years. Feasability Study |
| 10-20 Years | 43 | 12-inch Main Prince Street - McGovern Avenue to Liberty Street (640 I.f.) | \$ | 140,000 | 10-20 Years | This item is not for water pressure issues; while City staff has not expressed specific concerns regarding this item, given the age \& size of the pipe, the replacement should be anticipated (existing is a 6 -inch Cl pipe installed in 1928 \& 1933); water model indicates an 8 -inch is sufficient; however a 12 -inch provide more sense from a looping perspective; price based on 12-inch main |
| 10-20 Years | 45 | 8-inch Main College Avenue - corner of James Street to the North (200 I.f.) | \$ | 60,000 | 10-20 Years | This item is not for water pressure issues; while City staff has not expressed specific concerns regarding this item, given the age \& size of the pipe, the replacement should be anticipated (6-inch CI pipe installed in late 1800's) |
| 10-20 Years | 47 | 10-inch Main Walnut Street - West End Avenue to Pine Street (1,720 I.f.) | \$ | 375,000 | 10-20 Years | This item is not for water pressure issues; while City staff has not expressed specific concerns regarding this item, given the age \& size of the pipe, the replacement should be anticipated ( 12 -inch CI pipe installed in late 1800 's; based on the water model a $10-$ inch line is sufficient) |
| 10-20 Years | 60 | City of Lancaster Capital Improvement Plan No. 25, Replace 8-inch Main N. Christian St. - Fredrick Street to East Clay Street (1,500 I.f.) | \$ | 120,000 | 10-20 Years | This item is not for water pressure issues; while City staff has not expressed specific concerns regarding this item, given the age \& size of the pipe, the replacement should be anticipated (4-inch Cl pipe installed in late 1800 's and 6 -inch Cl pipe installed late 1800's) |
| 10-20 Years | 63 | City of Lancaster Capital Improvement Plan No. 28, 8-inch Main St. Joseph Street - Fairview to Strawberry $(2,800$ I.f.) | \$ | 595,000 | 10-20 Years | This item is not for water pressure issues; while City staff has not expressed specific concerns regarding this item, given the age \& size of the pipe, the replacement should be anticipated ( 4 -inch and 6 -inch Cl installed in late 1800's) |
| 10-20 Years | 64 | City of Lancaster Capital Improvement Plan No. 29, 8-inch Main N. Market Street - James Street to Liberty Street (2,300 I.f.) | \$ | 390,000 | 10-20 Years | This item is not for water pressure issues; while City staff has not expressed specific concerns regarding this item, given the age \& size of the pipe, the replacement should be anticipated (4-inch and 6 -inch Cl installed in late 1800 's) |
| 10-20 Years | 66 | City of Lancaster Capital Improvement Plan No. 31, 8-inch Main Fairway Avenue - Seymour Street / Hershey Avenue (1,450 I.f.) | \$ | 230,000 | 10-20 Years | This item is not for water pressure issues; while City staff has not expressed specific concerns regarding this item, given the age \& size of the pipe, the replacement should be anticipated (4-inch Cl installed in 1929) |
| 10-20 Years | 67 | City of Lancaster Capital Improvement Plan No. 32, 8-inch Main W. Lemon - College to Charlotte (1,750 I.f.) | \$ | 405,000 | 10-20 Years | This item is not for water pressure issues; while City staff has not expressed specific concerns regarding this item, given the age \& size of the pipe, the replacement should be anticipated (4-inch and 6 -inch Cl installed in late 1800 's) |
| 20+ Years | 83 | Contruct 1.0 Mgal Storage Tank @ Blossom Hill | \$ | 1,065,000 | 10-20 Years | Additional 1 MG tank next to existing 0.25 MG tank for a total of 1.25 MG on the site Arro Evaluating |


| NEW | 85 (NEW) | Construct 4.0 MG Storage Tank at Reservoir Park | \$ | 2,160,000 | 10-20 Years | Demolish existing tank 2.7 MG (cannot be reused) \& construct new 4.0 MG elevated tank. Provides improved pressures and larger storage for system. Tank will need to be incorporated into Reservoir Park master plan. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NEW | 94 (NEW) | Chlorine Booster @ Oyster Point | tbd |  | 10-20 Years |  |
| NEW | 95 (NEW) | Radio Read Metering | \$ | 8,000,000 | 10-20 Years |  |
| NEW | 96 (NEW) | Membrane Replacement | \$ | 3,090,000 | 10-20 Years |  |
|  |  | Subtotal Cost of Projects 10-20 years from now | \$ | 32,550,000 |  |  |
| 10-20 Years | 40 | 14-Inch Main New Holland Avenue - Pleasure Road to Park Road (2,030 I.f.) | tbd |  | tbd | Exisitng 10-Inch Cl pipe installed in 1956; based on discussions with City staff, tis area is not a problem; water model indicates no pressure improvement Relining Possible |
| NEW | 97 (NEW) | Replace 8" Cl pipe from Elwood to Davis | tbd |  | tbd |  |
| NEW | 92 (NEW) | Larger pumps at Susquehanna WTP | tbd |  | tbd | Existing pumps are modeled = \#1 5764 gpm @ 228 -ft, \#2 3194 gpm @ 223 -ft, \#3 2708 gpm @ 226-ft, \#4 7014 gpm @ 234-ft but not in use, \#5 6388 gpm @ 229-ft and \#6 $7013 \mathrm{gpm} @ 229-\mathrm{ft}$. WTP currently rated at 26.09 MGD but the filters are rated for 24 MGD. Model uses a future 26.09 MGD and $18,000 \mathrm{gpm} @ 305-\mathrm{ft}$. There would be a potential project to get the full amount and pump capacity. ARRO can run scenarios for the lesser 24 MGD if desired. |
| NEW | 93 (NEW) | Larger pumps at Conestoga WTP | tbd |  | tbd | Existing pumps are modeled = \#1 $8400 \mathrm{gpm} @ 270-\mathrm{ft}$ and $\# 28400 \mathrm{gpm}$ @ 270-ft (not used, just a back-up). WTP currently rated at 13.04 MGD but the filters are rated for 12 MGD. Model uses future 13.04 MGD and $10,000 \mathrm{gpm} @ 270-\mathrm{ft}$. There may be a potential project to get the full amount and pump capacity (though DEP may allow the back-up pump to be used as a lag pump for peak days). ARRO can run scenarios for the lesser 12 MGD if desired. |

NOTES

1. 2010 Cost Estimate is construction costs only and does not include design, permitting, legal, or other fees (these can be added in as a \% of costs - say $15 \%$ - or other if desired by the City)
2. 2010 Cost Estimate has not been escalated to reflect future inflation costs (this will be done once phases are finalized)
3. Based on project kick-off meeting, only three phases were considered: 3-5 years, $5-10$ years and $10-20$ years.
4. Phasing has been developed from a technical neds perspective
5. Phasing has been developed from a technical needs perspective only and does not reflect the City's self-liquidated debt schedule.

# CITY OF LANCASTER - BUREAU OF WATER 

Lancaster, Pennsylvania

RATE STUDY AND DATA IN SUPPORT OF PROPOSED SUPPLEMENT NO. 43 TO

TARIFF WATER PA. P.U.C. NO. 6

## Excellence Delivered As Promised

June 6, 2014

City of Lancaster - Bureau of Water Municipal Building 120 North Duke Street Lancaster, PA 17604

Attention Mr. Patrick S. Hopkins, Business Administrator
Ladies and Gentlemen:
Pursuant to your authorization, we have prepared a water rate study for the City of Lancaster based on the level of operations of the Bureau of Water for the twelve-month periods ended December 31, 2013, December 31, 2014 and February 29, 2016. Appropriate ratemaking adjustments for known and measurable changes were made in order to reflect a more current level of cost of service.

On the basis of the supporting data presented in the following report, it is our opinion that the City of Lancaster cannot continue to operate its water system without rate relief. An increase in water rates will afford the City an opportunity to achieve an adequate return on the original cost measure of value of its used and useful property that services outside-City customers.

We recommend that the City file with the Public Utility Commission, Supplement No. 43 to Tariff Water-Pa. P.U.C. No. 6, which proposes an increase in water rates for all general classes of service outside the City by approximately 45.8 percent. The overall increase in annual operating revenue from outside-City customers is approximately 44.3 percent.

The following report presents our conclusions in appropriate form for filing with the Pennsylvania Public Utility Commission.

Respectfully submitted,
GANNETT FLEMING VALUATION AND RATE CONSULTANTS, LLD


PAUL R. HERBERT President


CONSTANCE E. HEPPENSTALL
Project Manager, Rate Studies

## CITY OF BETHLEHEM - BUREAU OF WATER

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CITY OF LANCASTER－WATER FUND
STATEMENT OF THE CALCULATION OF THE RATE OF RETURN UNDER PRESENT RATES FOR THE TWELVE MONTHS ENDED DECEMBER 31， 2013


Pursuant To Subsection 53．53Exhibit D I（2－4）of Tariff Regulations



## $\begin{array}{r}407,142 \\ 794,095 \\ \hline\end{array}$ <br> $\stackrel{N}{N}$ $\stackrel{N}{N}$ $\underset{N}{-}$



$$
\begin{gathered}
\begin{array}{c}
12 \text { Months } \\
\text { Ended } \\
\text { 31-Dec-13 }
\end{array} \\
\hline \begin{array}{c}
(2)
\end{array} \\
\$ 20,945,148
\end{gathered}
$$ RATES

## Per


$\xrightarrow[(7,684,680)]{ }$


$\$ 7,760,694$
$\$$
Sch． 3
Sch． 6

$$
\begin{aligned}
& \overline{0 \downarrow \varepsilon^{\prime} 9 G L^{\prime} \varepsilon Z} \\
& \hline \varepsilon \varsigma 8^{\prime} Z เ S^{\prime} \varepsilon \\
& \angle S \downarrow^{\prime} \varepsilon I Z^{\prime} 0 Z
\end{aligned}
$$

$\$(2,811,162)$
Revenue Deductions

$$
\begin{aligned}
& \text { Sch. } 3 \\
& \text { Sch. } 6
\end{aligned}
$$

Sとじゅ96＇しかし
$\frac{\text { Description }}{(1)}$
Operating Revenue
Operating Revenue Deductions：
Operation and Maintenance
Expenses
Depreciation Total Operating
Net Operating Income
Available for Return
Original Cost Measure of Value
Rate of Return $-1.98 \%$


$$
\begin{array}{r}
13,012,171 \\
3,059,459 \\
\hline \\
\\
\hline
\end{array}
$$

$$
\begin{array}{r}
\$ \quad 4,949,532 \\
\$ 141,964,735 \\
3.49 \%
\end{array}
$$

$\stackrel{\circ}{\square}$
CITY OF LANCASTER - WATER FUND
STATEMENT OF THE CALCULATION OF THE RATE OF RETURN UNDER PRESENT RATES FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013 AND FEBRUARY 29, 2016, AND THE ANTICIPATED RATE OF RETURN UNDER PROPOSED RATES INSIDE-CITY CUSTOMERS

| $\begin{aligned} & \text { Line } \\ & \text { No. } \\ & \hline \end{aligned}$ | Description | $\begin{gathered} 12 \text { Months } \\ \text { Ended } \\ \text { 31-Dec-13 } \\ \hline \end{gathered}$ | Pro Forma Historic Test Year Adjustments |  | $\begin{gathered} \text { Pro Forma } \\ \text { Present } \\ \text { Rates, } \\ \text { 31-Dec-13 } \\ \hline \end{gathered}$ | Pro Forma Future <br> Test Year Adjustments |  | Pro Forma <br> Present <br> Rates, 29-Feb-16 | Under Proposed Rates, Supplement No. 43 to Tariff Water Pa-PUC No. 6 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Ref. | Amount |  | Ref. | Amount |  | Increase | Pro Forma 29-Feb-16 |
|  | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| 2 | Operating Revenue | \$6,600,306 | Sch. 2 | \$33,972 | \$6,634,278 | Sch. 2 | \$29,336 | \$6,663,614 | \$1,655,773 | \$8,319,387 |
| 3 | Operating Revenue Deductions: |  |  |  |  |  |  |  |  |  |
| 4 | Operation and Maintenance |  |  |  |  |  |  |  |  |  |
| 5 | Expenses | 6,021,188 | Sch. 3 | $(2,145,120)$ | 3,876,068 | Sch. 3 | 121,279 | 3,997,348 | 0 |  |
| 6 7 | Depreciation | 930,355 | Sch. 6 | $(126,940)$ | 803,415 | Sch. 6 | 208,530 | 1,011,945 | 0 | $\begin{array}{r}3,997,945 \\ \hline\end{array}$ |
| 8 | Total Operating |  |  |  |  |  |  |  |  |  |
| 9 10 | Revenue Deductions | 6,951,543 |  | (2,272,060) | 4,679,483 |  | 329,809 | 5,009,292 | 0 | 5,009,292 |
| 11 |  |  |  |  |  |  |  |  |  |  |
| 12 | Net Operating Income |  |  |  |  |  |  |  |  |  |
| 13 14 | Available for Return | -\$351,237 |  | \$2,306,031 | \$1,954,794 |  | -\$300,473 | \$1,654,322 | \$1,655,773 | \$3,310,095 |
| 15 |  |  |  |  |  |  |  |  |  |  |
| 16 17 | Original Cost Measure of Value | \$38,935,272 |  | - | \$38,935,272 |  | \$11,626,474 | \$50,561,745 |  | 50,561,745 |
| 18 | Rate of Return | -0.90\% |  |  | 5.02\% |  |  | 3.27\% |  | 6.55\% |

${ }^{*}$ Operating revenue deductions and measures of value were allocated to Inside-City and Outside-City service areas based on the cost of service allocation study.
CITY OF LANCASTER - WATER FUND
STATEMENT OF THE CALCULATION OF THE RATE OF RETURN UNDER PRESENT RATES FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013 E ANTICIPATED RATE OF RETURN UNDER PROPOSED RATES
OUTSIDE-CITY CUSTOMERS
Pursuant To Subsection 53.53Exhibit DI (2-4) of Tariff Regulations


* Operating revenue deductions and measures of value were allocated to Inside-City and Outside-City service areas based on the cost of service allocation study.
CITY OF LANCASTER - WATER FUND
STATEMENT OF OPERATING REVENUES FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013 AND FEBRUARY 29, 2016 AND THE CALCULATION OF THE PROPOSED REVENUE INCREASE FROM INSIDE-CITY AND OUTSIDE-CITY CUSTOMERS BY CUSTOMER CLASSIFICATION

| Revenues Per Books, 12 Months Ended 31-Dec-13 | Historic Test Year Pro Forma Adjustments Under Present Rates |  |  | Pro Forma, Present Rates, $\frac{31-\mathrm{Dec}-13}{(5)}$ | Future Test Year Pro Forma Adjustments Under Present Rates |  |  | Pro Forma, Present Rates 29-Feb-16 <br> (8) |  | Under Proposed Rates, Supplement No. 43 to Tariff Water Pa-PUC No. 6 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Increase |  |  |  | Pro Forma, Proposed Rates 29-Feb-16 |  |
|  | Ref. |  | Amount |  | Ref. |  | Amount |  |  | $\frac{\text { Percent }}{(9)}$ | Amount |  |
| (2) | (3) |  | (4) |  | (6) |  | (7) |  |  |  |  |  |
| \$ 3,202,683 | R1 | \$ | $(1,641)$ |  | \$ 3,201,042 | R4 | \$ | $(9,257)$ | \$ | 3,191,785 | 26.9\% | \$ | 858,560 | \$ |  |
| 2,390,050 | R1,R3 | \$ | 24,947 | 2,414,997 | R4 |  | 2,706 |  | 2,417,702 | 27.0\% |  | 655,665 | \$ | 4,050,345 |
| 422,938 | R1 | \$ | 8,695 | 431,633 |  |  |  |  | 431,633 | 33.5\% |  | 144,550 |  | $3,070,367$ 576,183 |
| 203,792 | R3 |  | 1,971 | 205,763 | R6 |  | 35,888 |  | 241,651 | 0.0\% |  | (1) |  | $\begin{aligned} & 576,183 \\ & 241 ; 650 \end{aligned}$ |
| 6,219,463 |  |  | 33,972 | 6,253,435 |  |  | 29,336 |  | 6,282,771 | 26.4\% |  | 1,655,773 |  | 7,938,544 |
| 528 |  |  |  | 528 |  |  |  |  | 528 |  |  |  |  |  |
| 89,987 |  |  |  | 89,987 |  |  |  |  | 89,987 |  |  |  |  | 89,987 |
| 361 |  |  |  | 361 |  |  |  |  | 361 |  |  |  |  | 89,987 |
| 188,531 |  |  |  | 188,531 |  |  |  |  | 188,531 |  |  |  |  | 188.531 |
| 28,813 |  |  |  | 28,813 |  |  |  |  | 28.813 |  |  |  |  | 188,531 |
| 22,496 |  |  |  | 22,496 |  |  |  |  | 22,496 |  |  |  |  | 28,813 |
| 50,128 |  |  |  | 50,128 |  |  |  |  | 50,128 |  |  |  |  | $\begin{aligned} & 22,496 \\ & 50,128 \end{aligned}$ |
| 380,843 |  |  | - | 380,843 |  |  | - |  | 380,843 |  |  | - |  | 380.843 |
| \$ 6,600,306 |  |  | 33,972 | \$ 6,634,278 |  |  | 29,336 |  | 6,663,614 | 24.8\% | \$ 1 | 1,655,773 | \$ | 8,319,387 |


| Customer Classification |
| :---: |
| (1) |
| INSIDE-CITY |
| Sales of Water |
| Residential |
| Commercial |
| Industrial |
| Private Fire Protection |
| Total Sales of Water |
| Other Operating Revenues |
| Lien Interest and Costs |
| Rental Income |
| Meters |
| Sewer Reimb - Meter Shop |
| Misc. Revenue |
| Reconnection Fees |
| State Aid for Pension Expense |
| Total Other Revenues |
| Total Inside City |

CITY OF LANCASTER - WATER FUND
AND THE CALCULATION OF THE PROPOSED REVENUE INCREASE FROM INSIDE-CITY AND OUTSIDE-CITY CUSTOMERS BY CUSTOMER CLASSIFICATION

| Customer Classification <br> (1) | Revenues <br> Per Books, <br> 12 Months <br> Ended <br> 31-Dec-13 <br> (2) | Historic Test Year <br> Pro Forma <br> Adjustments Under <br> Present Rates |  |  | $\begin{gathered} \text { Pro Forma, } \\ \text { Present Rates, } \\ 31-\text { Dec-13 } \\ \hline(5) \end{gathered}$ | Future Test Year Pro Forma Adjustments Under Present Rates |  | Pro Forma, Present Rates 29-Feb-16 (8) | Under Proposed Rates, Supplement No. 43 to Tariff Water Pa-PUC No. 6 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Increase |  |  | Pro Forma, <br> Proposed <br> Rates <br> $29-$ Feb-16 |  |
|  |  | $\frac{\text { Ref. }}{(3)}$ |  | $\frac{m o u n t}{(4)}$ |  | $\frac{R^{\text {Ref. }}}{(6)}$ | $\frac{\text { Amount }}{(7)}$ |  |  | $\frac{\text { Percent }}{(9)}$ | $\frac{\text { Amount }}{(10)}$ |
| OUTSIDE-CITY |  |  |  |  |  |  |  |  |  |  |  |  |
| Sales of Water |  |  |  |  |  |  |  |  |  |  |  |  |
| Residential | \$ 6,867,855 | R2 | \$ | 32,224 |  | \$ 6,900,079 | R5 | \$ 123,077 | \$ 7,023,156 | 45.1\% | \$ 3,166,084 | \$ | 10,189,240 |
| Commercial | 5,179,648 | R2,R3 |  | 8,148 | 5,187,796 | R5 | \$ 62,766 | 5,250,562 | 43.8\% | 2,298,411 |  | 7,548,974 |
| Industrial | 842,992 |  |  |  | 842,992 | R5 | \$ $(13,030)$ | 829,962 | 54.6\% | -453,372 |  | 1,283,334 |
| Large Industrial | 430,096 |  |  |  | 430,096 |  |  | 430,096 | 59.6\% | 256,245 |  | 686,341 |
| Other Water Utilities | 304,518 |  |  |  | 304,518 |  |  | 304,518 | 35.5\% | 108,199 |  | 4.12,717 |
| Private Fire Protection | 254,208 | R3 | \$ | 1,670 | 255,878 | R7 | 2,905 | 258,783 | 68.0\% | 175,988 |  | 434,772 |
| Total Sales of Water | 13,879,317 |  |  | 42,043 | 13,921,360 |  | 175,718 | 14,097,078 | 45.8\% | 6,458,300 |  | 20,555,378 |
| Other Operating Revenues |  |  |  |  |  |  |  |  |  |  |  |  |
| Lien Interest and Costs | 1,334 |  |  |  | 1,334 |  |  | 1,334 |  |  |  |  |
| Rental Income | 227,427 |  |  |  | 227,427 |  |  | 227,427 |  |  |  | 1,334 227,427 |
| Meters | 800 |  |  |  | 800 |  |  | 800 |  |  |  | 227,427 800 |
| Sewer Reimb - Meter Shop | 38,178 |  |  |  | 38,178 |  |  | 38,178 |  |  |  | 38,178 |
| Misc. Revenue | 72,820 |  |  |  | 72,820 |  |  | 72,820 |  |  |  | 72,820 |
| Reconnection Fees | 7,049 |  |  |  | 7,049 |  |  | 7,049 |  |  |  | 72,82 7,049 |
| State Aid for Pension Expense | 117,916 |  |  |  | 117,916 |  |  | $\begin{array}{r}117,916 \\ \hline\end{array}$ |  |  |  | $\begin{array}{r}7,049 \\ 117,916 \\ \hline\end{array}$ |
| Total Other Revenues | 465,525 |  |  | - | 465,525 |  | - | 465,525 | 0.0\% | - |  | 465,525 |
| Total Outside City | 14,344,842 |  |  | 42,043 | 14,386,884 |  | 175,718 | 14,562,603 | 44.3\% | 6,458,300 |  | 21,020,902 |
| Total Inside \& Outside City | \$20,945,148 |  | \$ | 76,014 | \$21,021,162 |  | \$205,055 | \$21,226,217 | 38.2\% | \$ 8,114,073 | \$ | 29,340,290 |

STATEMENT OF PRO FORMA OPERATING EXPENSES FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013 AND FEBRUARY 29, 2016


Pursuant To Subsection 53.53 Exhibit D III (2) of Tariff Regulations


| Pursuant To Subsection 53.53 Exhibit D III (2) of Tariff Regulations |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Line } \\ & \text { No. } \end{aligned}$ | Account | Account Title | Per Books, 12 Months Ended 31-Dec-13 |  | Historic Test Year Pro Forma Adjustments |  |  | Pro Forma,31-Dec-13 |  | Fully Projected Future Test Year Pro Forma Adjustments |  |  |
|  | (1) | (2) |  | $\frac{\text { (3) }}{}$ | $\frac{\text { Appen. } B}{(4)}$ |  | $\frac{\text { Amount }}{(5)}$ |  |  | $\frac{\text { Appen. B }}{(7)}$ |  | $\frac{\text { Amount }}{(8)}$ |
| 1 |  | OPERATION AND MAINTENANCE EXPENSES |  |  |  |  |  |  |  |  |  |  |
| 3 |  | WATER TREATMENT |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  | SUSQUEHANNA TREATMENT PLANT |  |  |  |  |  |  |  |  |  |  |
| 6 | 601.3 | SALARIED PERSONNEL | \$ | 703,360 | E-1 | \$ | 66,202 | \$ |  |  |  |  |
| 7 | 601.3 | OVERTIME |  | 68,490 | E-2 | $\checkmark$ | $\begin{array}{r} 9,826 \end{array}$ | \$ | $\begin{array}{r} 69,562 \\ 78,316 \\ \hline \end{array}$ | $\begin{gathered} \mathrm{E}-9 \\ \mathrm{E}-10 \end{gathered}$ |  | $\begin{array}{r} 42,908 \\ 4,367 \end{array}$ |
| 9 |  | SUSQUEHANNA - SALARY/BENEFITS |  | 771,850 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  | 847,878 |  |  |  |
| 11 | 620.3 | MAINTENANCE -BUILDING |  | 45,670 |  |  |  |  | 45,670 |  |  |  |
| 12 | 620.3 | MAINTENANCE-COMMUNIC. |  | 1,066 |  |  |  |  | 1,066 |  |  |  |
| 13 | 620.3 | MAINTENANCE-EQUIPMENT |  | 134,045 |  |  |  |  | 134,045 |  |  |  |
| 14 | 620.3 | MAINTENANCE-VEHICLES |  | 14,330 |  |  |  |  | $\begin{array}{r}134,045 \\ \hline 1430\end{array}$ |  |  |  |
| 15 | 610.3 | WATER UTILITY EXPENSE |  | 9,091 |  |  |  |  | 14,330 9,091 |  |  |  |
| 16 |  | SLUDGE |  | 49,572 |  |  |  |  | +9,091 |  |  |  |
| 17 | 615.3 | POWER ELECTRIC |  | 765,127 |  |  |  |  | 49,572 765,127 |  |  |  |
| 18 | 620.8 | OPERATING SUPPLIES |  | 6,839 |  |  |  |  | $765,127$ | E-13 |  | $(49,895)$ |
| 19 | 618.3 | CHEMICALS |  | 450,947 | E-3 |  | $(36,349)$ |  | $\begin{array}{r} 6,839 \\ 414,598 \end{array}$ |  |  |  |
| 20 | 616.3 | GASOLINE |  | 13,322 |  |  | $(36,349)$ |  | 414,598 13,322 |  |  |  |
| 21 22 | 650.3 | FUEL |  | 40,775 |  |  |  |  | 10,322 40,775 |  |  |  |
| 23 |  | SUSQUEHANNA - OPERATING EXPENSES |  | 1,530,784 |  |  |  |  |  |  |  |  |
| 24 |  |  |  | 1,530,784 |  |  |  |  | ,494,435 |  |  |  |
| 25 | 620.8 | MINOR EQUIPMENT |  | 5,142 |  |  |  |  | 5,142 |  |  |  |
| 27 |  | SUSQUEHANNA-CAPITAL EXPENSE |  | 514 |  |  |  |  |  |  |  |  |
| 28 |  |  |  | 5,14 |  |  |  |  | 5,142 |  |  |  |
| 29 |  | TOTAL SUSQUEHANNA |  | 2,307,776 |  |  |  |  | 347,456 |  |  |  |

CITY OF LANCASTER - WATER FUND
STATEMENT OF PRO FORMA OPERATING EXPENSES FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013 AND FEBRUARY 29, 2016


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Pursuant To Subsection 53.53 Exhibit D III (2) of Tariff Requlations
E-2
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STATEMENT OF PRO FORMA OPERATING EXPENSES FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013 AND FEBRUARY 29,2016



| Per Books, 12 Months Ended 31-Dec-13 | Historic Test Year Pro Forma Adjustments |  |
| :---: | :---: | :---: |
|  | Appen. B | Amount |
| (3) | (4) | (5) |
| 768,913 | E-1 | $(29,459)$ |
| 9,853 | E-1 | $(9,853)$ |
| 23,222 | E-2 | 6,510 |
| 801,989 |  |  |
| 3,501 | E-8 | (325) |
| 92,382 | E-8 | 16.801 |
| 32,766 | E-8 | 4,664 |
| 32,568 | E-8 | 9,952 |
| 3,749 | E-8 | (879) |
| 14,274 | E-8 | 128 |
| 150,056 | E-8 | 21,949 |
| 3,363 | E-8 | 19,056 |
| 14,045 | E-8 | $(2,674)$ |
| 54,884 | E-8 | 2,410 |
| 401,588 |  |  |
| 25,195 |  |  |
| 32,582 |  |  |
| 44,667 |  |  |
| 102,444 |  |  |
| 1,306,020 |  |  |


| Line No. | Account | Account Title |
| :---: | :---: | :---: |
|  | (1) | (2) |
| 69 |  |  |
| 70 |  | TRANSMISSION/DISTRIBUTION |
| 71 | 601.5 | SALARIED PERSONNEL |
| 72 | 601.5 | SALARY TEMPORARY |
| 73 | 601.5 | OVERTIME |
| 74 |  |  |
| 75 |  | TRANS. \& DISTR. - SALARY/BENEFITS |
| 76 |  |  |
| 77 | 620.5 | MAINT. EQUIPMENT |
| 78 | 620.5 | MAINT. MAINS |
| 79 | 620.5 | maint. SERVICE lines |
| 80 | 650.5 | Maint. Vehicles |
| 81 | 636.5 | PROFESSIONAL SERVICES |
| 82 | 636.5 | CONTRACT SERVICES |
| 83 | 620.5 | TRENCH PAVING |
| 84 | 620.5 | SIDEWALK - REPLACEMENT |
| 85 | 620.5 | OPERATING SUPPLIES |
| 86 | 650.5 | GASOLINE |
| 87 |  |  |
| 88 |  | TRANS. \& DISTR. - OPERATING EXPENSES |
| 89 |  |  |
| 90 | 620.5 | MINOR EQUIPMENT |
| 91 | 620.5 | HYDRANTS |
| 92 |  | OTHER MINOR SUPPLIES |
| 93 |  |  |
| 94 |  | TRANS. \& DISTR. - CAPITAL EXPENSE |
| 95 |  |  |
| 96 |  | TOTAL TRANSMISSION \& DISTRIBUTION |
| 97 |  |  |

CITY OF LANCASTER－WATER FUND
STATEMENT OF PRO FORMA OPERATING EXPENSES FOR THE TWELVE MONTHS ENDED DECEMBER 31， 2013 AND FEBRUARY 29， 2016




TING EXPENSES FOR THE TWELVE MONTHS ENDED DECEMBER 31， 2013 AND FEBRUARY 29,2016
Pursuant To Subsection 53.53 Exhibit D lil（2）of Tariff Requations
$\begin{array}{r}\text { Per Books，} \\ \text { 12 Months } \\ \text { Ended } \\ \text { 31－Dec－13 } \\ \hline(3) \\ 441,756 \\ 9,179 \\ 359 \\ \hline 451,295 \\ \\ 21,670 \\ 10,026 \\ 24,202 \\ \hline\end{array}$

$\underset{\sim}{J}$
$\underset{G}{N}$
$\begin{array}{r}78,706 \\ 484,994 \\ 60 \\ 1,523 \\ 583,366 \\ 12,902 \\ 1,574,555 \\ 44,128 \\ 299,757 \\ 9,500 \\ 196,700 \\ 19,86 \\ 293,875 \\ \hline\end{array}$


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$868^{\prime} \mathrm{cs}$



| Per Books， 12 Months Ended | Historic Test Year Pro Forma Adjustments |  |
| :---: | :---: | :---: |
| 31－Dec－13 | Appen．B | Amount |
| （3） | （4） | （5） |
| 441，756 | E－1 | 61，036 |
| 9，179 | E－1 | $(9,179)$ |
| 359 | E－2 | 83 |
| 451，295 |  |  |
| 21，670 |  |  |
| 10，026 |  |  |
| 24，202 |  |  |

N


METER SHOP－OPERATING EXPENSES
620.5 METERS
METER SHOP－CAPITAL EXPENSE

| METER SHOP－SALARY／BENEFITS |  |
| :--- | :--- |
| 03 |  |
| 05 | 620.5 |
| 6 | MAINT．METERS |
| 7 | 620.5 |
| 600.5 | GAINT．VEHICLES |
| 9 | METER SHOP－OPERATING EXPENSES |


| METER SHOP－SALARY／BENEFITS |  |
| :--- | :--- |
| 03 |  |
| 05 | 620.5 |
| 6 | MAINT．METERS |
| 7 | 620.5 |
| 600.5 | GAINT．VEHICLES |
| 9 | METER SHOP－OPERATING EXPENSES |



| METER SHOP－SALARY／BENEFITS |  |
| :--- | :--- |
| 03 |  |
| 05 | 620.5 |
| 6 | MAINT．METERS |
| 7 | 620.5 |
| 600.5 | GAINT．VEHICLES |
| 9 | METER SHOP－OPERATING EXPENSES |


| METER SHOP－SALARY／BENEFITS |  |
| :--- | :--- |
| 03 |  |
| 05 | 620.5 |
| 6 | MAINT．METERS |
| 7 | 620.5 |
| 600.5 | GAINT．VEHICLES |
| 9 | METER SHOP－OPERATING EXPENSES |


611
815
215
911
911
tLI
TOTAL METER SHOP


WORKERS COMP
132 ADMINISTRATION－SALARY／BENEFITS

CITY OF LANCASTER－WATER FUND
STATEMENT OF PRO FORMA OPERATING EXPENSES FOR THE TWELVE MONTHS ENDED DECEMBER 31， 2013 AND FEBRUARY 29， 2016




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$\stackrel{\leftrightarrow}{4}$
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| $\begin{array}{l}\text { Line } \\ \text { No．}\end{array}$ |  |  |
| :--- | :--- | :--- |
|  | Account | Account Title |
| 133 |  | $(2)$ |
| 134 | 642.8 | SPACE RENTAL |
| 135 | 642.8 | PC LEASE |
| 136 | 641.8 | RENTAL OF PARKING LOT |
| 137 | 642.8 | RENTAL OF UNIFORMS |
| 138 | 620.8 | MAINTENANCE OF EQUIPMENT |
| 139 | 660.8 | ADVERTISING |
| 140 | 620.8 | POSTAGE |
| 141 | 620.8 | PRINTING |
| 142 | 675.8 | TELEPHONE |
| 143 | 675.8 | TRAVEL |
| 144 | 675.8 | MISC．EXPENSES |
| 145 | 631.8 | PROFESSIONAL SERVICES |

$147 \quad 675.8$ BANK SERVICE CHARGES
148 675．8 CREDIT CARD FEES
150675.8 TRAINING－SCHOOL
ヨOVイOVd ヨONVUNSNI 659 ＇LS9－！
ADMINISTRATION－OPERATING EXPENSES

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STATEMENT OF PRO FORMA OPERATING EXPENSES FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013 AND FEBRUARY 29, 2016




| Per Books, |
| ---: |
| 12 Months |
| Ended |
| 31-Dec-13 |
| $(3)$ |
|  |
| 3,956 |
| 34,618 |
| 8,315 |
| 16,310 |
| 373,199 |
| 1,256 |
| 850 |
| 3,038 |
| 139 |
| 7,474 |
| 12,757 |
| 7,080 |


| Line No. | Account | Account Title |
| :---: | :---: | :---: |
|  | (1) | (2) |
| 170 (2) |  |  |
| 171 |  | GROUNDS MAINTENANCE |
| 172 | 601.8 | SALARY BUREAU CHIEF |
| 173 | 601.8 | SALARIED PERSONNEL |
| 174 | 601.8 | SALARY TEMPORARY |
| 175 | 601.8 | OVERTIME |
| 176 |  |  |
| 177 |  | GROUNDS MAINT. - SALARY/BENEFITS |
| 178 |  |  |
| 179 | 642.8 | RENTALS OF UNIFORMS |
| 180 | 620.8 | MAINT. EQUIPMENT |
| 181 | 650.8 | MAINT. VEHICLES |
| 182 | 620.8 | OPERATING SUPPLIES |
| 183 | 620.8 | GASOLINE |
| 184 |  |  |
| 185 |  | GROUNDS MAINT. - OPERATING EXPENSES |
| 186 |  |  |
| 187 | 620.8 | MINOR EQUIPMENT |
| 188 |  |  |
| 189 |  | GROUNDS MAINT. - CAPITAL EXPENSE |
| 190 |  |  |
| 191 |  | TOTAL GROUNDS MAINTENANCE |
| 192 |  |  |
| 193 |  | TOTAL OPERATING AND MAINTENANCE |


|  |  | $\begin{gathered} \text { As of } \\ \text { 31-Dec-13 } \end{gathered}$ |  | $\begin{gathered} \text { As of } \\ \text { 31-Dec-14 } \end{gathered}$ | As of 29-Feb-16 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Original Cost of Utility Plant in Service | \$ | 184,441,150 | \$ | 208,422,437 | \$ | 234,165,174 |
| Less: Accumulated Depreciation |  | 33,127,198 |  | 36,085,928 |  | 40,184,508 |
| Subtotal | \$ | 151,313,952 | \$ | 172,336,509 | \$ | 193,980,666 |
| Deduct: |  |  |  |  |  |  |
| Customers Advances for Construction |  | 544,557 |  | 544,557 |  | 544,557 |
| Less: Accrued Depreciation |  | 126,457 |  | 132,556 |  | 139,672 |
| Subtotal |  | 418,100 |  | 412,001 |  | 404,885 |
| Contributions in Aid of Construction |  | 12,186,692 |  | 12,436,692 |  | 12,749,192 |
| Less: Accrued Depreciation |  | 1,578,161 |  | 1,703,342 |  | 1,852,866 |
| Subtotal |  | 10,608,531 |  | 10,733,350 |  | 10,896,326 |
| Net Utility Plant |  | 140,287,321 |  | 161,191,158 |  | 182,679,455 |
| Add: |  |  |  |  |  |  |
| Cash Working Capital | \$ | 1,677,414 | \$ | 1,677,414 | \$ | 1,677,414 |
| Total Original Cost Measure of Value | \$ | 141,964,735 | \$ | 162,868,572 | \$ | 184,356,869 |

# CITY OF LANCASTER - WATER FUND <br> HISTORIC TEST YEAR <br> PRO FORMA OPERATING REVENUE ADJUSTMENTS UNDER PRESENT RATES 

HTY
Adjustment Increase
Adj. (Decrease)

R1 To annualize Inside-City Operating Revenues for the net gain or loss in the number of customers during the twelve months ended 12/31/2013 under present rates.

HTY

| Customer Classification | Number of Customers |  | Customer <br> Gain/(Loss) | Annual Bill, <br> Present <br> Rates | HTY <br> Annualized <br> Revenue <br> Adjustment <br> (Half Year) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 31-Dec-12 | 31-Dec-13 |  |  |  |  |  |
| (1) | (2) | (3) | (4) | (5) | (6) |  |  |
| Residential | 14,677 | 14,662 | (15) | \$ 218.84 | \$ $(1,641)$ | \$ | $(1,641)$ |
| Commercial | 1,879 | 1,878 | (1) | 1,229.81 | \$ (615) |  | (615) |
| Industrial | 43 | 45 | 2 | 8,695.26 | 8,695 |  | 8,695 |
| Total | 16,599 | 16,585 | (14) |  | 6,439 |  |  |

R2 To annualize Outside-City Operating Revenues for the net gain or loss in the number of customers during the twelve months ended 12/31/2013 under present rates.

| Customer Classification | Number of Customers |  | Average <br> Customer <br> Gain/(Loss) | Average Annual Bill, Present Rates | Annualized <br> Revenue <br> Adjustment <br> (Half Year) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 31-Dec-12 | 31-Dec-13 |  |  |  |  |  |
| (1) | (2) | (3) | (4) | (5) | (6) |  |  |
| Residential | 27,154 | 27,411 | 257 | \$ 250.77 | \$ 32,224 | \$ | 32,224 |
| Commercial | 1,820 | 1,825 | 5 | 2,752.89 | 6,882 |  | 6,882 |
| Industrial | 66 | 66 | - | 11,845.37 | - |  |  |
| Total | 29,040 | 29,302 | 262 |  | 39,106 |  |  |

## CITY OF LANCASTER - WATER FUND <br> HISTORIC TEST YEAR

PRO FORMA OPERATING REVENUE ADJUSTMENTS UNDER PRESENT RATES

HTY
Adjustment

| Adj. |
| :--- | :---: | :---: |
| Ref. |

R3 To impute Inside-City and Outside-City operating revenues for City-owned properties, not recorded by the City under present rates.

| Customer Classification | Number of Bills | Usage, 1,000 Gals. | Present <br> Rates | Revenue |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INSIDE-CITY - Commercial |  |  |  |  |  |
| 5/8" Quarterly | 12 |  | \$ 10.50 | \$ 126 |  |
| 3/4" Quarterly | 8 |  | 10.50 | 84 |  |
| 1-1/2" Quarterly | 24 |  | 43.80 | 1,051 |  |
| 2" Quarterly | 40 |  | 68.40 | 2,736 |  |
| 4" Quarterly | 8 |  | 211.20 | 1,690 |  |
| 6" Quarterly | 8 |  | 420.00 | 3,360 |  |
| Consumption |  |  |  |  |  |
| First Block |  | 3,266 | 3.3403 | 10,909 |  |
| Second Block |  | 1,826 | 3.0696 | 5,605 |  |
| Subtotal | 100 | 5,092 |  | 25,562 | \$ 25,562 |
| INSIDE-CITY - Fire |  |  |  |  |  |
| $4^{\prime \prime}$ Monthly | 24 |  | 25.51 | 612 |  |
| 6 6" Monthly | 12 |  | 41.51 | 498 |  |
| $8^{\prime \prime}$ Monthly | 12 |  | 71.79 | 861 |  |
| Subtotal | 48 | - |  | 1,971 | 1,971 |
| Total | 148 | 5,092 |  | 27,533 |  |
| OUTSIDE-CITY - Commercial |  |  |  |  |  |
| 2". Quarterly | 8 |  | 68.40 | 547 |  |
| Consumption |  |  |  |  |  |
| First Block |  | 193 | 3.726 | 719 |  |
| Second Block |  | - | 3.424 | - |  |
| Subtotal | 8 | 193 |  | 1,266 | 1,266 |
| OUTSIDE-CITY - Fire |  |  |  |  |  |
| 12" Monthly | 12 |  | 139.19 | 1,670 | 1,670 |
|  | 20 | 193 |  | 2,937 |  |
| Total Historic Test Year, Pro Forma Operating <br> Revenue Adjustments Under Present Rates |  |  |  |  |  |

## CITY OF LANCASTER WATER FUND FULLY PROJECTED FUTURE TEST YEAR <br> PRO FORMA OPERATING REVENUE ADJUSTMENTS UNDER PRESENT RATES

|  |  |  |
| :--- | :---: | :---: |
|  |  | FPFTY <br> Adj. |
| Explanation | Adjustment |  |
| Ref. | Increase |  |

R4 To adjust Inside-City Operating Revenues for the projected gain in the number of customers through February 29, 2016

| Customer Classification | Gain in Number of Customers, 12 Months Ended |  | Annual <br> Average Gain/Loss in Customers | FPFTY* <br> Gain/Loss in Customers | Average Annual Bill, Present Rates |  | FPFTY <br> Revenue Adjustment |  | \$ | $(9,257)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 31-Dec-12 | 31-Dec-13 |  |  |  |  |  |  |  |  |
| Residential | (24) | (15) | (19.5) | (42.3) | \$ | 218.84 | \$ | $(9,257)$ |  |  |
| Commercial | 3 | (1) | 1.0 | 2.2 |  | 1,229.81 |  | 2,706 |  |  |
| Industrial | (2) | 2 | - |  |  | 8,695.26 |  | - |  | . |
| Total | (23) | (14) | (18.5) | (40.1) |  |  |  | $(6,552)$ |  |  |

R5 To adjust Outside-City Operating Revenues for the projected gain in the number of customers through February 29, 2016

| Customer Classification | Gain in Number of Customers, 12 Months Ended |  | Annual <br> Average Gain/Loss in Customers | FPFTY* <br> Gain/Loss in Customers | Average Annual Bill, Present Rates | FPFTY <br> Revenue Adjustment |  | \$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 31-Dec-12 | 31-Dec-13 |  |  |  |  |  |  |
| Residential | 196 | 257 | 226.5 | 490.8 | \$ 250.77 |  | 123,077 |  | 123,077 |
| Commercial | 16 | 5 | 10.5 | 22.8 | 2,752.89 |  | 62,766 |  | 62,766 |
| Industrial | (1) | - | (0.5) | (1.1) | 11,845.37 |  | $(13,030)$ |  | $(13,030)$ |
| Total | 211 | 262 | 236.5 | 512.5 |  |  | 172,813 |  |  |  |

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## CITY OF LANCASTER WATER FUND <br> FULLY PROJECTED FUTURE TEST YEAR

PRO FORMA OPERATING REVENUE ADJUSTMENTS
UNDER PRESENT RATES
FPFTY Adjustment
Adj. Increase
Ref.
Explanation

R6 To adjust Inside-City Operating Revenues for projected gain in the number of private fire lines.

INSIDE-CITY - Private Fire Protection:

|  | Ch Numb | Units, | Annual <br> Average Gain in | FPFTY <br> Gain/Loss in |  | Present |  | FPFTY <br> Revenue |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Size | 31-Dec-12 | 31-Dec-13 | Units | Customers |  | Rates |  | djustment |  |  |
| Monthly |  |  |  |  |  |  |  |  |  |  |
| 3 -inch | - | - | - | - | \$ | 17.51 | \$ | - |  |  |
| 4-Inch | 1.0 | - | 0.5 | 1.1 |  | 25.51 |  | 337 |  |  |
| 6-Inch | 4.0 | 2.0 | 3.0 | 6.5 |  | 41.51 |  | 3,238 |  |  |
| 8-Inch | 2.0 | (1.0) | 0.5 | 1.1 |  | 71.79 |  | 948 |  |  |
| 10-Inch | - | - | - | - |  | 96.35 |  | - |  |  |
| 12-Inch | - | - | - | - |  | 139.19 |  | - |  |  |
| Quarterly |  |  |  |  |  |  |  |  |  |  |
| 3-inch | - | - | - | - |  | 52.53 |  | - |  |  |
| 4-Inch | 12.0 | 10.0 | 11.0 | 23.8 |  | 76.53 |  | 7,286 |  |  |
| 6-Inch | 15.0 | 21.0 | 18.0 | 39.0 |  | 124.53 |  | 19,427 |  |  |
| 8-Inch | - | 5.0 | 2.5 | 5.4 |  | 215.37 |  | 4,652 |  |  |
| 10-Inch | - | - | - | - |  | 289.05 |  | - |  |  |
| Total | 34 | 37 | 35.5 | 76:9 |  |  | \$ | 35,888 | \$ | 35,888 |

## CITY OF LANCASTER WATER FUND FULLY PROJECTED FUTURE TEST YEAR <br> PRO FORMA OPERATING REVENUE ADJUSTMENTS <br> UNDER PRESENT RATES

FPFTY
Adjustment Increase
Adj.
Explanation (Decrease)

R7

| To adjust Outsid private fire line <br> OUTSIDE-CITY | e-City Operat <br> s. | Change in Number of Units, | Average Gain in Units | FPFTY Gain/Loss in Customers | Present Rates |  | FPFTY <br> Revenue |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 31-Dec-12 | 31-Dec-13 |  |  |  |  | Adjustment |  |  |
| Size |  |  |  |  |  |  |  |  |  |
| Monthly |  |  |  |  |  |  |  |  |  |
| 4-Inch | 1 | 1 | 1.0 | 2.2 | \$ | 25.51 | 673 |  |  |
| 6-Inch | 5 | 2 | 3.5 | 7.6 |  | 41.51 | 3,786 |  |  |
| 8 -Inch | 3 | (1) | 1.0 | 2.2 |  | 71.79 | 1,895 |  |  |
| 10-Inch | (1) | 1 | 0.0 | - |  | 96.35 | - |  |  |
| 12-Inch | - | - | 0.0 | - |  | 139.19 | - |  |  |
| Quarterly |  |  |  |  |  |  |  |  |  |
| 4-Inch | (1) | 2 | 0.5 | 1.1 | \$ | 76.53 | 337 |  |  |
| 6 -Inch | (13) | 6 | -3.5 | (7.6) |  | 124.53 | $(3,786)$ |  |  |
| 8-Inch | (1) | 1 | 0.0 | - |  | 215.37 | - |  |  |
| 10-Inch | - - | - | 0.0 | - |  | 289.05 | $-$ |  |  |
| Total | -7 | 12 | 2.5 | 5.5 |  |  | 2,905 | \$ | 2,905 |
| Total Future Test Year, Pro Forma Operating |  |  |  |  |  |  |  |  |  |
| Revenue Adjustments Under Present Rates |  |  |  |  |  |  |  | \$ | 205,055 |

# CITY OF LANCASTER - WATER FUND <br> HISTORIC TEST YEAR <br> PRO FORMA OPERATING EXPENSE ADJUSTMENTS <br> UNDER PRESENT RATES 

HTY
Adjustment Increase

| Adjustment |  |  |
| :--- | ---: | ---: |
| Adj. |  | Explanation |
| Ref. |  |  |

E-1 To adjust actual test year salaries and wages and Social Security expense to reflect pro forma labor expense at wage rates effective January 1, 2014, and the total number of employees.

| Account | Test Year | $\begin{gathered} \text { Pro Forma } \\ 2014 \\ \hline \end{gathered}$ |  | Increase (Decrease) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Susquehanna Treatment Plant | \$ 703,360 | \$ | 769,562 | \$ | 66,202 | \$ | 66,202 |
| Conestoga Treatment Plant | 678,622 |  | 780,870 |  | 102,248 |  | 102,248 |
| Laboratory | 190,340 |  | 198,292 |  | 7,952 |  | 7,952 |
| Laboratory - Temporary | 8,172 |  | - |  | $(8,172)$ |  | $(8,172)$ |
| Transmission/Distribution | 768,913 |  | 739,454 |  | $(29,459)$ |  | $(29,459)$ |
| Transmission/Distribution - Temporary | 9,853 |  | - |  | $(9,853)$ |  | $(9,853)$ |
| Meter Shop | 441,756 |  | 502,792 |  | 61,036 |  | 61,036 |
| Meter Shop - Temporary | 9,179 |  |  |  | $(9,179)$ |  | $(9,179)$ |
| Admin - Salary Bureau Chief | 78,706 |  | 80,089 |  | 1,383 |  | 1,383 |
| Admin - Personnel | 484,994 |  | 507,871 |  | 22,877 |  | 22,877 |
| Grounds Maintenance | 356,889 |  | 387,098 |  | 30,210 |  | 30,210 |
| Total | \$ 3,730,785 | \$ | 3,966,028 | \$ | 235,243 |  |  |
| Payroll Tax Adjustment | \$ 299,757 | \$ | 303,401 | \$ | 17,996 | \$ | 17,996 |

E-2 To adjust actual test year overtime expense to adjust overtime expense
to the average overtime for three years and adjusted for the wage increase as of $1 / 1 / 2014$.

| Account | Test Year |  | $\begin{gathered} \text { Pro Forma } \\ 2014 \\ \hline \end{gathered}$ |  | Increase (Decrease) |  | \$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Susquehanna Treatment Plant | \$ | 68,490 | \$ | 78,316 | \$ | 9,826 |  | 9,826 |
| Conestoga Treatment Plant |  | 74,353 |  | 115,548 |  | 41,196 |  | 41,196 |
| Transmission/Distribution |  | 23,222 |  | 29,732 |  | 6,510 |  | 6,510 |
| Grounds Maintenance |  | 16,310 |  | 12,535 |  | $(3,775)$ |  | $(3,775)$ |
| Meter Shop |  | 359 |  | 442 |  | 83 |  | 83 |
| Total | \$ | 182,734 | \$ | 236,575 | \$ | 53,840 |  |  |

CITY OF LANCASTER - WATER FUND
HISTORIC TEST YEAR

## PRO FORMA OPERATING EXPENSE ADJUSTMENTS <br> UNDER PRESENT RATES

Adj.
Ref.

Explanation \begin{tabular}{l}

| HTY |
| :---: |
| Adjustment |
| Increase |
| (Decrease) | <br>

\hline
\end{tabular}

E-3 To adjust chemical expense to reflect the average of three year usage of chemicals at the treatment plants and current unit prices.

Susquehanna Water Treatment Plant

| Chemical | Projected Annual Quantity | Units | Unit Cost | Pro Forma Cost |
| :---: | :---: | :---: | :---: | :---: |
| $\mathrm{Cl}-15 \%$ Sodium Hypochlorite - Bulk | 105,713 | gals | 0.8200 | 86,684 |
| Fluoride (23.8\% acid) | 128,896 | lbs. | 0.2980 | 38,411 |
| Soda, caustic, 25\% | 32,489 | gals | 0.9250 | 30,052 |
| Sodium Bisulfite, 38\% | 2.136 | gals | 1.8700 | 3,994 |
| Sulfuric Acid, 93\% | 10,743 | gals | 1.7227 | 18,507 |
| DelPac 20/20-polyaluminum chloride | 1,129,623 | lbs. | 0.1280 | 144,592 |
| Citric acid | 3,857 | gals | 5.9700 | 23.028 |
| Orthophosphate | 33,138 | gals | 0.7263 | 24,068 |
| Polymer | 21,249 | Ibs. | 2.1300 | 45,261 |
| Total Proforma Chemical Expense |  |  |  | \$ 414,598 |
| Less: Test Year Chemical Expense |  |  |  | 450,947 |

Adjustment to Susquehanna Treatment Plant Expense
$\$(36,349)$
$(36,349)$
Conestoga Water Treatment Plant

| Chemical | Projected Annual Quantity | Units | Unit Cost |  | Pro Forma Cost |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cl - 15\% Sodium Hypochlorite - Bulk | 75,576 | gals | 0.8200 |  | 61,972 |  |  |
| HTH | 9,521 | lbs. | 2.1000 |  | 19,993 |  |  |
| Fluoride (23.8\% acid) | 58,608 | lbs. | 0.2900 |  | 16,996 |  |  |
| Soda, caustic, 25\% | 110,387 | gals | 0.9250 |  | 102,108 |  |  |
| Sodium Bisulfite, 38\% | 1,569 | gals | 1.8700 |  | 2,934 |  |  |
| Sulfuric Acid, 93\% | 41,264 | gals | 1.7227 |  | 71,086 |  |  |
| DelPac 20/20-polyaluminum chloride | 894,485 | lbs. | 0.1280 |  | 114,494 |  |  |
| Citric acid | 1,389 | gals | 5.9700 |  | 8,292 |  |  |
| Orthophosphate | 21,867 | gals | 0.7263 |  | 15,882 |  |  |
| Total Proforma Chemical Expense |  |  |  | \$ | 413,759 |  |  |
| Less: Test Year Chemical Expense |  |  |  |  | 416,088 |  |  |
| Adjustment to Susquehanna Treatment Plant Expense |  |  |  | \$ | $(2,330)$ | \$ | $(2,330)$ |

## CITY OF LANCASTER - WATER FUND

 HISTORIC TEST YEARPRO FORMA OPERATING EXPENSE ADJUSTMENTS UNDER PRESENT RATES

| Adj. |  |  |
| :--- | :--- | :--- |
| Aef. |  |  |
|  | Explanation | HTY <br> Adjustment <br> Increase |
| (Decrease) |  |  |

E-4 To eliminate the following test year expenses for ratemaking purposes.


Revenue Transfer to the City Bond Interest Payment

To Adjust Medical Insurance Expense to reflect the 2014 Expense

|  | 2014 <br> Medical Insurance Expense <br> Amount <br> Less: Medical Insurance Expense Per Books$\quad \underline{1,574,585}$ |
| :--- | ---: |

Adjustment

Adustrent
\$ 78,728

CITY OF LANCASTER - WATER FUND
HISTORIC TEST YEAR
PRO FORMA OPERATING EXPENSE ADJUSTMENTS UNDER PRESENT RATES


# CITY OF LANCASTER - WATER FUND <br> FULLY PROJECTED FUTURE TEST YEAR <br> PRO FORMA OPERATING EXPENSE ADJUSTMENTS <br> UNDER PRESENT RATES 

FPFTY

To adjust pro forma salaries and wages and Social Security expense to reflect pro forma labor expense at wage rates effective January 1, 2016, and the total number of employees.

| Account | Pro Forma$2014 \text { (E-1) }$ |  | Pro Forma$1 / 1 / 2015$ |  | Pro Forma 1/1/2016 |  | Increase(Decrease) |  | \$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Susquehanna Treatment Plant | \$ | 769,562 | \$ | 790,725 | \$ | 812,470 | \$ | 42,908 |  | 42,908 |
| Conestoga Treatment Plant |  | 780,870 |  | 802,344 |  | 824,408 |  | 43,538 |  | 43,538 |
| Laboratory |  | 198,292 |  | 203,745 |  | 209,348 |  | 11,056 |  | 11,056 |
| Laboratory - Temporary |  |  |  |  |  |  |  |  |  |  |
| Transmission/Distribution |  | 739,454 |  | 759,789 |  | 780,683 |  | 41,229 |  | 41,229 |
| Transmission/Distribution - Temporan. |  | - |  | - |  | - |  | - |  | - |
| Meter Shop |  | 502,792 |  | 516,619 |  | 530,826 |  | 28,034 |  | 28,034 |
| Meter Shop - Temporary |  | - |  | - |  | - |  | - |  | - |
| Admin - Salary Bureau Chief |  | 80,089 |  | 82,291 |  | 84,554 |  | 4,465 |  | 4,465 |
| Admin - Personnel |  | 507,871 |  | 586,837 |  | 602,975 |  | 95,104 |  | 95,104 |
| Grounds Maintenance |  | 387,098 |  | 397,744 |  | 408,682 |  | 21,583 |  | 21,583 |
| Total | \$ | 3,966,028 |  | 4,140,094 |  | 4,253,947 | \$ | 287,918 |  |  |
| Payroll Tax adjustment |  | 303,401 | \$ | 316,717 | \$ | 325,427 | \$ | 22,026 | \$ | 22,026 |

*Includes salary for Rate Analyst.
E-10 To adjust actual test year overtime expense to reflect overtime expense at wage rates effective January 1, 2015 and 2016, and the four year average of overtime hours.

| Account | Proforma <br> HTY (E-2) |  | Pro Forma as of $1 / 1 / 2015$ |  | Pro Forma as of $1 / 1 / 2016$ |  | Increase(Decrease) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Susquehanna Treatment Plant | \$ | 78,316 | \$ | 80,470 | \$ | 82,683 | \$ | 4,367 | \$ | 4,367 |
| Conestoga Treatment Plant |  | 115,548 |  | 118,726 |  | 121,991 |  | 6,443 |  | 6,443 |
| Transmission/Distribution |  | 29,732 |  | 30,550 |  | 31,390 |  | 1,658 |  | 1,658 |
| Grounds Maintenance |  | 12,535 |  | 12,880 |  | 13,234 |  | 699 |  | 699 |
| Meter Shop |  | 442 |  | 454 |  | 467 |  | 25 |  | 25 |
| Total | \$ | 236,575 | \$ | 243,080 | \$ | 249,765 | \$ | 13,191 |  |  |

## CITY OF LANCASTER - WATER FUND

 FULLY PROJECTED FUTURE TEST YEARPRO FORMA OPERATING EXPENSE ADJUSTMENTS UNDER PRESENT RATES

FPFTY Adjustment
Adj. Explanation Increase Ref. $\qquad$

E-11 To adjust depreciation expense as of December 31, 2015
Annual Depreciation Expense as of
February 29, 2016 - Exhibit No. JJS-3
$\$ 3,853,554$
Less: Depreciation Expense as of December 31, 2013
$\$ 3,059,459$
Adjustment
E-12 To Adjust Medical Insurance Expense to reflect the 2016 Expense

|  | 2016 <br> Medical Insurance Expense <br> Less: Medical Insurance Expense Pro Forma <br> $\$ 1,822,745$ |
| :--- | ---: |

Adjustment
$\xrightarrow{1,653,283}$

E-13 To Adjust Power Expense to reflect the 2016 contract.

|  | Per Books Amount |  | 2016 Amount |  | $2016$Amount |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Power Expense |  |  |  |  |  |  |  |  |
| Susquehanna Treatment Plant | \$ | 765,127 | \$ | 715,232 | \$ | $(49,895)$ | \$ | $(49,895)$ |
| Conestoga Treatment Plant |  | 545,298 |  | 509,739 |  | $(35,560)$ |  | $(35,560)$ |
|  |  |  |  |  |  | (85,454) |  |  |
| Total Fully Projected Future Test Year Adjustments |  |  |  |  |  |  | \$ | 1,201,237 |

CITY OF LANCASTER - BUREAU OF WATER
SUMMARY OF APPLICATION OF PRESENT AND PROPOSED RATES TO CONSUMPTION ANALYSIS AS OF 12/31/2013
AND PRO FORMA REVENUES UNDER PROPOSED RATES AS OF

| $\xrightarrow{\text { Customer }}$ | Revenues <br> Per Books, <br> 31-Dec-13 | Application of Present Rates to Bill Analysis |  | AdjustmentFactor | Application of Proposed Rates to Bill Analysis |  | Historic Test Year Pro Forma Adjustments Under Proposed Rates* |  | $\begin{gathered} \text { Pro Forma, } \\ \text { Proposed Rates, } \\ 31-\text { Dec-13 } \\ \hline \end{gathered}$ |  | Future Test Year Pro Forma Adjustments Under Proposed Rates |  | Pro Forma, Proposed Rates 29-Feb-16 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification |  |  |  | Ref. |  |  | Amount | Ref. |  |  | Amount |  |  |
| (1) | ${ }^{(2)}$ |  | ${ }^{(3)}$ |  | (4) $=(2) /(3)$ |  | (6) $=(5) \times(4)$ | ${ }^{(7)}$ | ${ }^{(8)}$ |  | (9) | (10) | (11) |  | (12) |
| InSIDE-CITY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Residential | \$ 3,202,683 | \$ | 3,198,946 | 1.001168 | \$ 4,059,433 | \$ 4.064,175 | R8 | \$ (2.083) | \$ | 4,062,092 | R11 | \$(11,747) | \$ | 4,050,345 |
| Commercial | 2,390,050 |  | 2,387,262 | 1.001168 | 3,028,862 | 3,032,400 | R8,R10 | 34,534 |  | 3,066,934 | R11 | 3,433 |  | 3,070,367 |
| Industrial | 422,938 |  | 422,445 | 1.001168 | 563,917 | 564,576 | R8 | 11,607 |  | 576.183 |  |  |  | 576,183 |
| Private Fire | 203,792 |  | 203,554 | 1.001170 | 203,554 | 203,792 | R10 | 1,971 |  | 205,763 | R13 | 35,886 |  | 241,650 |
| Total Inside | 6,219,463 |  | 6,212,206 |  | 7,855,766 | 7,864,943 |  | 46,030 |  | 7,910,972 |  | 27,572 |  | 7,938,544 |
| OUTSIDE-CITY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Residential | \$ 6,867,855 | \$ | 6,859,841 | 1.001168 | \$ 9,952,302 | \$ 9,963,929 | R9,R10 | \$ 46.750 | \$ | 10,010,679 | R12 | \$178,561 | \$ | 10,189,240 |
| Commercial | 5,179,648 |  | 5,173,604 | 1.001168 | 7,438,253 | 7.446,943 | R9,R10 | \$ 11,790 |  | 7,458,733 | R12 | 90,241 |  | 7,548,974 |
| Industrial | 842,992 |  | 842,008 | 1.001169 | 1,301,961 | 1,303,482 |  |  |  | 1,303,482 | R12 | (20,148) |  | 1,283,334 |
| Large Industrial | 430,096 |  | 429,594 | 1.001168 | 685,540 | 686,341 |  |  |  | 686,341 |  |  |  | 686,341 |
| Other Water Utilities | 304.518 |  | 304,163 | 1.001168 | 412,236 | 412,717 |  |  |  | 412,717 |  |  |  | 412,717 |
| Private Fire | 254,208 | \$ | 253,912 | 1.001165 | 426,587 | 427,084 | R10 | 2,806 |  | 429,890 | R14 | 4,881 |  | 434,772 |
| Total Outside | 13,879,317 |  | 13,863,122 |  | 20,216,879 | 20,240,496 |  | 61,346 |  | 20,301,842 |  | 253,536 |  | 20,555,378 |
| Total Sale of Water | \$20,098,780 |  | 20,075,328 |  | \$28,072,645 | \$28,105,438 | \$ | \$ 107,376 |  | 28,212,814 |  | \$281,108 |  | 28.493.922 |

## CITY OF LANCASTER - WATER FUND <br> HISTORIC TEST YEAR

## PRO FORMA OPERATING REVENUE ADJUSTMENTS

 UNDER PROPOSED RATES

To annualize Outside-City Operating Revenues for the net gain or loss in the number of customers during the twelve months ended 12/31/2013, under proposed rates.

| Customer | Number | ustomers | Customer | Average Annual Bill, Proposed |  | nualized evenue ustment |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 31-Dec-12 | 31-Dec-13 | Gain/(Loss) | Rates |  | alf Year) |  |  |
| (1) | (2) | (3) | (4) | (5) |  | (6) |  |  |
| Residential | 27,154 | 27,411 | 257 | \$ 363.82 | \$ | 46,750 | \$ | 46,750 |
| Commercial | 1,820 | 1,825 | 5 | 3,957.92 |  | 9,895 |  | 9,895 |
| Industrial | 66 | 66 | - | 18,315.98 |  | - |  |  |
| Total | 29,040 | 29,302 | 262 |  |  | 56,645 |  |  |

## CITY OF LANCASTER - WATER FUND HISTORIC TEST YEAR

PRO FORMA OPERATING REVENUE ADJUSTMENTS UNDER PROPOSED RATES

HTY
Adjustment

## Adj.

Increase
Ref.
Explanation
(Decrease)

R10 To impute Inside-City and Outside-City operating revenues for City-owned properties not recorded by the City under proposed rates.

| Customer Classification | Number of Bills | Usage, 1,000 Gals. |  | posed <br> Rates |  | venue |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INSIDE-CITY - Commercial |  |  |  |  |  |  |  |  |
| 5/8" Quarterly | 12 |  | \$ | 21.00 | \$ | 252 |  |  |
| 3/4" Quarterly | 8 |  |  | 21.00 |  | 168 |  |  |
| 1-1/2" Quarterly | 24 |  |  | 87.60 |  | 2,102 |  |  |
| 2" Quarterly | 40 |  |  | 136.80 |  | 5,472 |  |  |
| 4" Quarterly | 8 |  |  | 422.40 |  | 3,379 |  |  |
| 6" Quarterly | 8 |  |  | 840.00 |  | 6,720 |  |  |
| Consumption |  |  |  |  |  |  |  |  |
| First Block |  | 3,266 |  | 3.3820 |  | 11,046 |  |  |
| Second Block |  | 1,826 |  | 3.3820 |  | 6,176 |  |  |
| Subtotal | 100 | 5,092 |  |  |  | 35,314 | \$ | 35,314 |
| INSIDE-CITY - Fire |  |  |  |  |  |  |  |  |
| 4" Monthly | 24 |  |  | 25.51 |  | 612 |  |  |
| 6" Monthly | 12 |  |  | 41.51 |  | 498 |  |  |
| 8' Monthly | 12 |  |  | 71.79 |  | 861 |  | 1,971 |
| Total | 248 | 5,092 |  |  |  | 36,175 |  |  |
| OUTSIDE-CITY - Commercial |  |  |  |  |  |  |  |  |
| 2" Quarterly | 8 |  |  | 136.80 |  | 1,094 |  |  |
| Consumption |  |  |  |  |  |  |  |  |
| First Block |  | 193 |  | 4.1478 |  | 801 |  |  |
| Second Block |  | - |  | 4.1478 |  | 0 |  |  |
| Subtotal | 8 | 193 |  |  |  | 1,895 |  | 1,895 |
| OUTSIDE-CITY - Fire |  |  |  |  |  |  |  |  |
| 12" Monthly | 12 |  |  | 233.84 |  | 2,806 |  | 2,806 |
|  | 20 | 193 |  |  |  | 4,701 |  |  |

Total Historic Test Year, Pro Forma Operating Revenue Adjustments Under Proposed Rates

[^1]
## CITY OF LANCASTER WATER FUND FULLY PROJECTED FUTURE TEST YEAR

## PRO FORMA OPERATING REVENUE ADJUSTMENTS

 UNDER PROPOSED RATES

[^2]
## CITY OF LANCASTER WATER FUND fully projected future test year <br> PRO FORMA OPERATING REVENUE ADJUSTMENTS <br> UNDER PROPOSED RATES

FPFTY
Adjustment
Adj.
Ref. Explanation
R13 To adjust Inside-City Operating Revenues for projected gain in the number of private fire lines under proposed rates.

INSIDE-CITY - Private Fire Protection:

| Size | Change in <br> Number of Units, |  | Annual <br> Average <br> Gain in <br> Units | FPFTY <br> Gain/Loss in <br> Customers | ProposedRates | Revenue |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 31-Dec-12 | 31-Dec-13 |  |  |  |  |  |  |
| Monthly |  |  |  |  |  |  |  |  |
| 3 -inch | - | - | - | - | \$ 17.51 | - |  |  |
| 4-Inch | 1.0 | - | 0.5 | 1.1 | 25.51 | 337 |  |  |
| 6-Inch | 4.0 | 2.0 | 3.0 | 6.5 | 41.51 | 3,238 |  |  |
| 8-Inch | 2.0 | (1.0) | 0.5 | 1.1 | 71.79 | 948 |  |  |
| 10-Inch | - | - | - | - | 96.35 | - |  |  |
| 12-Inch | - | - | - | - | 139.19 | - |  |  |
|  |  |  |  | - |  |  |  |  |
| Quarterly |  |  |  | - |  |  |  |  |
| 3 -inch | - | - | - | - | 52.53 | - |  |  |
| 4-Inch | 12.0 | 10.0 | 11.0 | 23.8 | 76.53 | 7,286 |  |  |
| 6-Inch | 15.0 | 21.0 | 18.0 | 39.0 | 124.53 | 19,427 |  |  |
| 8 -Inch | - | 5.0 | 2.5 | 5.4 | 215.37 | 4,652 |  |  |
| 10-Inch | - | - | - | - | 289.05 | . |  |  |
| Total | 34.0 | 37.0 | 35.5 | 76.9 |  | 35,886 | \$ | 35,886 |

# CITY OF LANCASTER WATER FUND <br> FULLY PROJECTED FUTURE TEST YEAR 

## PRO FORMA OPERATING REVENUE ADJUSTMENTS

 UNDER PROPOSED RATES

## CITY OF LANCASTER - BUREAU OF WATER

INSIDE THE CITY
APPLICATION OF PRESENT RATES AND PROPOSED RATES TO CONSUMPTION ANALYSIS YEAR ENDED DECEMBER 31, 2013

| Rate Block | Number | Present | Present |  | Proposed | Proposed | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 Gallons | Of Bills | Consumption | Rate | Revenue | Consumption | Rate | Revenue |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |

Residential - Quarterly

| Service Charge |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5/8' | 54,013 | - | \$ | 10.50 | 567,137 | - | \$ | 21.00 | 1,134,273 |
| $3 / 4{ }^{\prime \prime}$ | 3,819 | - |  | 10.50 | 40,100 |  |  | 21.00 | 80,199 |
| $1{ }^{\prime \prime}$ | 574 | - |  | 27.90 | 16,015 |  |  | 55.80 | 32,029 |
| $11 / 2^{\prime \prime}$ | 52 | - |  | 43.80 | 2,278 | - |  | 87.60 | 4,555 |
| $2{ }^{\prime \prime}$ | 12 | - |  | 68.40 | 821 | - |  | 136.80 | 1,642 |
| Total - Service Charge | 58,470 | - |  |  | 626,349 | - |  |  | 1,252,698 |
| First 75 | - | 763,620 | \$ | 3.3403 | 2,550,720 | 763,620 | \$ | 3.6440 | 2,782,631 |
| Next 925 or 1,725 | - | 7,127 |  | 3.0696 | 21,877 | 7,127 |  | 3.3820 | 24,104 |
| Over 1,000 or 1,800 | - | - |  | 2.0082 | - | - |  | 2.7390 | 0 |
|  | - | 770,747 |  |  | 2,572,597 | 770,747 |  |  | 2,806,735 |
| Total Residential | 58,470 | 770,747 |  |  | 3,198,946 | 770,747 |  |  | 4,059,433 |

## Commercial - Quarterly

| Service Charge |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5/8" | 3,032 | - | \$ | 10.50 | \$ | 31,836 | - | \$ | 21.00 | \$ | 63,672 |
| 3/4" | 1,534 |  |  | 10.50 |  | 16,107 |  |  | 21.00 |  | 32,214 |
| 1" | 1,091 | - |  | 27.90 |  | 30,439 | - |  | 55.80 |  | 60,878 |
| $11 / 2^{\prime \prime}$ | 498 |  |  | 43.80 |  | 21,812 |  |  | 87.60 |  | 43,625 |
| 2" | 457 |  |  | 68.40 |  | 31,259 | - |  | 136.80 |  | 62,518 |
| $3{ }^{\prime \prime}$ | 19 |  |  | 135.30 |  | 2,571 | - |  | 270.60 |  | 5,141 |
| 4" | 21 | - |  | 211.20 |  | 4,435 | - |  | 422.40 |  | 8,870 |
| $6{ }^{\prime \prime}$ | 11 | - |  | 420.00 |  | 4,620 | - |  | 840.00 |  | 9,240 |
| Total - Service Charge | 6,663 | - |  |  |  | 143,079 | - |  |  |  | 286,158 |
| First 75 | - | 164,896 | \$ | 3.3403 |  | 550,802 | 164,896 | \$ | 3.6440 |  | 600,881 |
| Next 925 or 1,725 | - | 22,779 |  | 3.0696 |  | 69,922 | 25,193 |  | 3.3820 |  | 85,203 |
| Over 1,000 or 1,800 | - | 7,497 |  | 2.0082 |  | 15,055 | 5,083 |  | 2.7390 |  | 13,922 |
|  | - | 195,172 |  |  |  | 635,780 | 195,172 |  |  |  | 700,006 |
| Subtotal | 6,663 | 195,172 |  |  |  | 778,859 | 195,172 |  |  |  | 986,164 |

## CITY OF LANCASTER - BUREAU OF WATER

INSIDE THE CITY
APPLICATION OF PRESENT RATES AND PROPOSED RATES TO CONSUMPTION ANALYSIS YEAR ENDED DECEMBER 31, 2013

Rate Block
1000 Gallons
(1)
Number
Of Bills
(2)
(2)
Present
Consumption
(3)

Revenue
(5)

(6) Rate
(7)

Proposed Revenue
(8)

Commercial - Monthly

| Service Charge |  |  |
| :---: | :---: | :---: |
| 5/8" | 72 | - |
| 3/4" | 220 | - |
| $1{ }^{1 \prime}$ | 325 | - |
| 1 1/2" | 472 | - |
| $2{ }^{\prime \prime}$ | 1,322 | - |
| $3{ }^{\prime \prime}$ | 229 | - |
| 4" | 391 | - |
| $6{ }^{\prime \prime}$ | 145 | - |
| $8{ }^{\prime \prime}$ | 82 | - |
| $10^{\prime \prime}$ | 47 | - |
| Total - Service Charge | 3,305 | - |
| First 25 | - | 75,800 |
| Next 308 or 575 | - | 253,736 |
| Over 333 or 575 | - | 221,663 |
|  | - | 551,199 |
| Subtotal | 3,305 | 551,199 |
| Total Commercial | 9,968 | 746,371 |

## Industrial - Quarterly

| Service Charge |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5/8" | 24 | - | \$ | 10.50 | \$ | 252 |  | - | \$ | 21.00 | \$ | 504 |
| 3/4" | 16 | - |  | 10.50 |  | 168 |  | - |  | 21.00 |  | 336 |
| $1 "$ | 12 | - |  | 27.90 |  | 335 |  |  |  | 5580 |  | 670 |
| 11/2" | 20 | - |  | 43.80 |  | 876 |  |  |  | 87.60 |  | 1,752 |
| 2 " | 38 | - |  | 68.40 |  | 2,599 |  | - |  | 136.80 |  | 5,198 |
| 4" |  | - |  | 211.20 |  | - |  | - |  | 422.40 |  | 5, |
| Total - Service Charge | 110 | - |  |  |  | 4,230 |  | - |  |  |  | 8,460 |
| First 75 | - | 3,286 | \$ | 3.3403 | \$ | 10,976 | \$ | 3,286 | \$ | 3.6440 | \$ | 11,974 |
| Next 925 or 1,725 | - | 469 |  | 3.0696 |  | 1,440 |  | 469 |  | 3.3820 |  | 1,586 |
| Over 1,000 or 1,800 | - | - |  | 2.0082 |  | - |  | - |  | 2.7390 |  | 1,586 |
|  | - | 3,755 |  |  |  | 12,416 |  | 3,755 |  |  |  | 13,560 |
| Subtotal | 110 | 3,755 |  |  | \$ | 16,646 |  | 3,755 |  |  | \$ | 22,020 |

## CITY OF LANCASTER - BUREAU OF WATER INSIDE THE CITY

APPLICATION OF PRESENT RATES AND PROPOSED RATES TO CONSUMPTION ANALYSIS YEAR ENDED DECEMBER 31, 2013

| Rate Block | Number | Present | Present |  | Proposed | Proposed | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 Gallons | Of Bills | Consumption | Rate | Revenue | Consumption | Rate | Revenue |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |

Industrial - Monthly

| Service Charge |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5/8" | - | - | \$ | 3.50 | \$ | - | - | \$ | 7.00 | \$ | - |
| $1{ }^{\prime \prime}$ | - | - |  | 9.30 |  | - | - |  | 18.60 |  | - |
| $11 / 2^{\prime \prime}$ | 24 |  |  | 14.60 |  | 350 |  |  | 29.20 |  | 701 |
| $2{ }^{1}$ | 96 |  |  | 22.80 |  | 2,189 |  |  | 45.60 |  | 4,378 |
| $3{ }^{\prime \prime}$ | 24 | - |  | 45.10 |  | 1,082 | - |  | 90.20 |  | 2,165 |
| $4{ }^{\prime \prime}$ | 24 | - |  | 70.40 |  | 1,690 | - |  | 140.80 |  | 3,379 |
| $6{ }^{\prime \prime}$ | 13 | - |  | 140.00 |  | 1,820 | - |  | 280.00 |  | 3,640 |
| $8{ }^{\prime \prime}$ | 12 | - |  | 221.70 |  | 2,660 |  |  | 443.40 |  | 5,321 |
| 10" | 60 | - |  | 293.30 |  | 17,598 | - |  | 586.60 |  | 35,196 |
| Total - Service Charge | 253 | - |  |  |  | 27,390 | - |  |  |  | 54,779 |
| First 25 | - | 5,642 | \$ | 3.3403 | \$ | 18,846 | 5,642 | \$ | 3.6440 | \$ | 20,559 |
| Next 308 or 575 | - | 45,527 |  | 3.0696 |  | 139,750 | 65,403 |  | 3.3820 |  | 221,193 |
| Over 333 or 575 | - | 109,458 |  | 2.0082 |  | 219,814 | 89,582 |  | 2.7390 |  | 245,365 |
|  | - | 160,627 |  |  |  | 378,409 | 160,627 |  |  |  | 487,117 |
| Subtotal | 253 | 160,627 |  |  |  | 405,799 | 160,627 |  |  |  | 541,897 |
| Total Industrial | 363 | 164,382 |  |  | \$ | 422,445 | 164,382 |  |  | \$ | 563,917 |


| Service Charge |  |
| :--- | ---: |
| $3 "$ | 4 |
| $4 \prime$ | 328 |
| $6^{\prime \prime}$ | 519 |
| $8^{\prime \prime}$ | 164 |
| $10 \prime$ | 4 |


| 52.53 | \$ | 210 | \$ | 52.53 | \$ | 210 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 76.53 |  | 25,102 |  | 76.53 |  | 25,102 |
| 124.53 |  | 64,631 |  | 124.53 |  | 64,631 |
| 215.37 |  | 35,321 |  | 215.37 |  | 35,321 |
| 289.05 |  | 1,156 |  | 289.05 |  | 1,156 |
|  | \$ | 126,420 |  |  | \$ | 126,420 |


| Service Charge |  |  |
| :--- | ---: | ---: |
| 3" | 12 |  |
| $4^{\prime \prime}$ | 312 |  |
| $6^{\prime \prime}$ | 847 |  |
| $8^{\prime \prime}$ | 351 |  |
| $10^{\prime \prime}$ | 72 |  |
| $12^{\prime \prime}$ | 12 |  |
| Subtotal | 1,606 |  |
|  |  |  |
| Total Private Fire | 2,625 |  |
| Total Inside | 71,426 | $1,681,500$ |


| \$ 17.51 | \$ | 210 |  | \$ | 17.51 | \$ | 210 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25.51 |  | 7,959 |  |  | 25.51 |  | 7,959 |
| 41.51 |  | 35,159 |  |  | 41.51 |  | 35,159 |
| 71.79 |  | 25,198 |  |  | 71.79 |  | 25,198 |
| 96.35 |  | 6,937 |  |  | 96.35 |  | 6,937 |
| 139.19 |  | 1,670 |  |  | 139.19 |  | 1,670 |
|  |  | 77,134 |  |  |  |  | 77,134 |
|  | \$ | 203,554 |  |  |  | \$ | 203,554 |
|  | \$ | 6,212,206 | 1,681,500 |  |  | \$ | 7,855,766 |

## CITY OF LANCASTER - BUREAU OF WATER <br> OUTSIDE THE CITY

APPLICATION OF PRESENT RATES AND PROPOSED RATES TO CONSUMPTION ANALYSIS YEAR ENDED DECEMBER 31, 2013

| Rate Block 1000 Gallons <br> (1) | Number Of Bills <br> (2) | Present Consumption (3) |  | Present Rate (4) |  | Revenue <br> (5) | Proposed Consumption (6) |  | Proposed Rate (7) |  | Proposed Revenue (8) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Residential - Quarterly |  |  |  |  |  |  |  |  |  |  |  |
| Service Charge |  |  |  |  |  |  |  |  |  |  |  |
| 5/8" | 76,262 | - | \$ | 10.50 | \$ | 800,751 | - | \$ | 21.00 | \$ | 1,601,502 |
| 3/4" | 12,430 | - |  | 10.50 |  | 130,515 | - |  | 21.00 |  | 261,030 |
| $1{ }^{\prime \prime}$ | 20,490 | - |  | 27.90 |  | 571,671 | - |  | 55.80 |  | 1,143,342 |
| 1 1/2" | 168 | - |  | 43.80 |  | 7,358 | - |  | 87.60 |  | 14,717 |
| 2" | 68 | - |  | 68.40 |  | 4,651 | - |  | 136.80 |  | 9,302 |
| $3^{\prime \prime}$ | 3 |  |  | 135.30 |  | 406 |  |  | 270.60 |  | 812 |
| Total - Service Charge | 109,421 | - |  |  |  | 1,515,353 | - |  |  |  | 3,030,705 |
| First 75 | - | 1,423,005 | \$ | 3.7260 | \$ | 5,302,117 | 1,423,005 | \$ | 4.8280 | \$ | 6,870,268 |
| Next 925 or 1,725 | - | 12,375 |  | 3.4240 |  | 42,372 | 12,375 |  | 4.1478 |  | 51,329 |
| Over 1,000 or 1,800 | - | - |  | 2.2400 |  | - | - |  | 3.7170 |  | - |
|  | - | 1,435,380 |  |  |  | 5,344,489 | 1,435,380 |  |  |  | 6,921,597 |
| Subtotal | 109,421 | 1,435,380 |  |  | \$ | 6,859,841 | 1,435,380 |  |  | \$ | 9,952,302 |
| Commercial - Quarterly |  |  |  |  |  |  |  |  |  |  |  |
| Service Charge |  |  |  |  |  |  |  |  |  |  |  |
| 5/8" | 1,316 | - | \$ | 10.50 | \$ | 13,818 | - | \$ | 21.00 | \$ | 27,636 |
| 3/4" | 634 | - |  | 10.50 |  | 6,657 | - |  | 21.00 |  | 13,314 |
| $1{ }^{\prime \prime}$ | 1,508 | - |  | 27.90 |  | 42,073 | - |  | 55.80 |  | 84,146 |
| $11 / 2^{\prime \prime}$ | 601 | - |  | 43.80 |  | 26,324 | - |  | 87.60 |  | 52,648 |
| $2{ }^{\prime \prime}$ | 1,071 | - |  | 68.40 |  | 73,256 | - |  | 136.80 |  | 146,513 |
| $3^{\prime \prime}$ | 43 | - |  | 135.30 |  | 5,818 | - |  | 270.60 |  | 11,636 |
| 4" | 40 | - |  | 211.20 |  | 8,448 | - |  | 422.40 |  | 16,896 |
| $6 "$ | 64 | - |  | 420.00 |  | 26,880 | - |  | 840.00 |  | 53,760 |
| 8 " | 8 | - |  | 665.10 |  | 5,321 | - |  | 1,330.20 |  | 10,642 |
| 10" | - | - |  | 879.90 |  |  | - |  | 1,759.80 |  | - |
| Total - Service Charge | 5,285 | - |  |  | \$ | 208,595 | - |  |  | \$ | 417,190 |
| First 75 | - | 124,566 | \$ | 3.7260 | \$ | 464,133 | 124,566 | \$ | 4.8280 | \$ | 601,405 |
| Next 925 or 1,725 | - | 56,905 |  | 3.4240 |  | 194,843 | 64,373 |  | 4.1478 |  | 267,006 |
| Over 1,000 or 1,800 | - | 14,995 |  | 2.2400 |  | 33,589 | 7,527 |  | 3.7170 |  | 27,978 |
|  | - | 196,466 |  |  |  | 692,564 | 196,466 |  |  |  | 896,389 |
| Subtotal | 5,285 | 196,466 |  |  | \$ | 901,160 | 196,466 |  |  | \$ | 1,313,579 |

## CITY OF LANCASTER - BUREAU OF WATER <br> OUTSIDE THE CITY

## APPLICATION OF PRESENT RATES AND PROPOSED RATES TO CONSUMPTION ANALYSIS

YEAR ENDED DECEMBER 31, 2013

| Rate Block | Number | Present | Present |  | Proposed | Proposed | Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 Gallons | Of Bills | Consumption | Rate | Revenue | Consumption | Rate | Revenue |
| (1) | (2) | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ | (8) |

## Commercial - Monthly

| Service Charge |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5/8' | 65 | - | \$ | 3.50 | \$ | 228 | - | \$ | 7.00 | \$ | 455 |
| 3/4" | 115 | - |  | 3.50 |  | 403 | - |  | 7.00 |  | 805 |
| $1{ }^{\prime \prime}$ | 501 | - |  | 9.30 |  | 4,659 | - |  | 18.60 |  | 9,319 |
| $11 / 2^{\prime \prime}$ | 1,075 | - |  | 14.60 |  | 15,695 | - |  | 29.20 |  | 31,390 |
| $2{ }^{\prime \prime}$ | 3,055 | - |  | 22.80 |  | 69,654 | - |  | 45.60 |  | 139,308 |
| 3' | 316 | - |  | 45.10 |  | 14,252 | - |  | 90.20 |  | 28,503 |
| 4" | 432 | - |  | 70.40 |  | 30,413 | - |  | 140.80 |  | 60,826 |
| 6 " | 558 | - |  | 140.00 |  | 78,120 | - |  | 280.00 |  | 156,240 |
| 8" | 472 | - |  | 221.70 |  | 104,642 | - |  | 443.40 |  | 209,285 |
| $10^{\prime \prime}$ | 108 | - |  | 293.30 |  | 31,676 | - |  | 586.60 |  | 63,353 |
| Total - Service Charge | 6,697 | - |  |  |  | 349,742 | - |  |  |  | 699,483 |
| First 25 |  | 156,157 | \$ | 3.7260 | \$ | 581,841 | 156,157 | \$ | 4.8280 | \$ | 753,926 |
| Next 308 or 575 |  | 624,370 |  | 3.4240 |  | 2,137,843 | 822,243 |  | 4.1478 |  | 3,410,500 |
| Over 333 or 575 |  | 537,062 |  | 2.2400 |  | 1,203,019 | 339,189 |  | 3.7170 |  | 1,260,766 |
|  | - | 1,317,589 |  |  |  | 3,922,703 | 1,317,589 |  |  |  | 5,425,191 |
| Subtotal | 6,697 | 1,317,589 |  |  |  | 4,272,444 | 1,317,589 |  |  |  | 6,124,674 |
| Total Commercial | 11,982 | 1,514,055 |  |  | \$ | 5,173,604 | 1,514,055 |  |  | \$ | 7,438,253 |
| Industrial - Quarterly |  |  |  |  |  |  |  |  |  |  |  |
| Service Charge |  |  |  |  |  |  |  |  |  |  |  |
| 5/8" | 8 | - | \$ | 10.50 | \$ | 84 | - | \$ | 21.00 | \$ | 168 |
| $3 / 4 "$ | 16 | - |  | 10.50 |  | 168 | - |  | 21.00 |  | 336 |
| $1{ }^{\prime \prime}$ | 36 | - |  | 27.90 |  | 1,004 | - |  | 55.80 |  | 2,009 |
| $11 / 2^{\prime \prime}$ | 11 | - |  | 43.80 |  | 482 | - |  | 87.60 |  | 964 |
| $2{ }^{\prime \prime}$ | 44 | - |  | 68.40 |  | 3,010 | - |  | 136.80 |  | 6,019 |
| 4" | - | - |  | 211.20 |  | - | - |  | 422.40 |  | - |
| $10^{\prime \prime}$ | 4 | - |  | 879.90 |  | 3,520 | - |  | 1,759.80 |  | 7,039 |
| Total - Service Charge | 119 | - |  |  |  | 8,267 | - |  |  |  | 16,535 |
| First 75 | - | 3,141 | \$ | 3.7260 | \$ | 11,703 | 3,141 | \$ | 4.8280 | \$ | 15,165 |
| Next 925 or 1,725 | - | 3,903 |  | 3.4240 |  | 13,364 | 7,006 |  | 4.1478 |  | 29,059 |
| Over 1,000 or 1,800 | - | 6,173 |  | 2.2400 |  | 13,828 | 3,070 |  | 3.7170 |  | 11,411 |
|  | - | 13,217 |  |  |  | 38,895 | 13,217 |  |  |  | 55,635 |
| Subtotal | 119 | 13,217 |  |  | \$ | 47,162 | 13,217 |  |  | \$ | 72,170 |

## CITY OF LANCASTER - BUREAU OF WATER

OUTSIDE THE CITY
APPLICATION OF PRESENT RATES AND PROPOSED RATES TO CONSUMPTION ANALYSIS YEAR ENDED DECEMBER 31, 2013

| Rate Block | Number |
| :---: | :---: |
| 1000 Gallons | Of Bills |
| (1) | $(2)$ |


| Present | Present |  |
| :---: | :---: | :---: |
| Consumption | Rate | Revenue |
| (3) | $(4)$ | $(5)$ |


| Proposed | Proposed |
| :---: | :---: |
| Consumption | Rate |
| $(6)$ | $(7)$ |

Proposed
Revenue
(8)

Industrial - Monthly

| Service Charge |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5/8' | 24 | - | \$ | 3.50 | \$ | 84 |  |  |  |  |  |
| 1 " | 24 | - |  | 9.30 | $\$$ | 823 | $\stackrel{-}{-}$ | \$ | 7.00 | \$ | 168 |
| $11 / 2^{\prime \prime}$ | 48 |  |  | 14.60 |  | 701 |  |  | 18.60 |  | 446 |
| 2 " | 164 | - |  | 14.60 22.80 |  | 701 3.739 | - |  | 29.20 |  | 1,402 |
| $3{ }^{\prime \prime}$ | 12 | - |  | 45.10 |  | 3,739 541 | - |  | 45.60 |  | 7,478 |
| $4{ }^{\prime \prime}$ | 99 | - |  | 70.40 |  | 6,970 | - |  | 90.20 140.80 |  | 1,082 13,939 |
| $6{ }^{\prime \prime}$ | 72 | - |  | 140.00 |  |  |  |  |  |  | 13,939 |
| 8" | 29 | - |  | 221.70 |  | 10,080 6,429 | - |  | 280.00 443.40 |  | 20,160 |
| 10" | 24 | - |  | 293.30 |  | 7,429 | - |  | 443.40 586.60 |  | $\begin{array}{r} 12,859 \\ 14,078 \\ \hline \end{array}$ |
| Total - Service Charge | 496 | - |  |  | \$ | 35,807 | - |  |  | \$ | 71,613 |
| First 25 | - | 11,555 | \$ | 3.7260 | \$ | 43,054 | 11,555 | \$ |  |  |  |
| Next 308 or 575 | - | 61,928 |  | 3.4240 |  | 212,041 | 11,555 83,499 | \$ | 4.8280 4.1478 | \$ | $\begin{array}{r} 55,788 \\ 346,337 \end{array}$ |
| Over 333 or 575 | - | 224,975 |  | 2.2400 |  | 503,944 | 203,404 |  | 3.7170 |  | 756,053 |
|  | - | 298,458 |  |  |  | 759,039 | 298,458 |  |  |  | 1,158,177 |
| Subtotal | 496 | 298,458 |  |  |  | 794,846 | 298,458 |  |  |  | 1,229,790 |
| Total Industrial | 615 | 311,675 |  |  | \$ | 842,008 | 311,675 |  |  | \$ | 1,301,961 |
| Large Industrial - Monthly |  |  |  |  |  |  |  |  |  |  |  |
| Service Charge |  |  |  |  |  |  |  |  |  |  |  |
| 8 '' | 12 | - | \$ | 221.70 | \$ |  |  | \$ |  |  |  |
| $10^{\prime \prime}$ | 12 | - |  | 293.30 | $\checkmark$ | $\begin{aligned} & 2,060 \\ & 3,520 \\ & \hline \end{aligned}$ | - | \$ | $\begin{aligned} & 443.40 \\ & 586.60 \end{aligned}$ | \$ | $\begin{aligned} & 5,321 \\ & 7,039 \\ & \hline \end{aligned}$ |
| Total - Service Charge | 24 | - |  |  |  | 6,180 | - |  |  |  | 12,360 |
| First 25 | - | 600 | \$ | 3.7260 | \$ |  | 600 | \$ |  | \$ |  |
| Next 308 or 575 | - | 6,204 |  | 3.4240 |  | 21,242 | 9,408 | \$ | 3.6320 3.6320 | \$ | 2,179 34,170 |
| Over 333 or 575 | - | 178,543 |  | 2.2400 |  | 399,936 | 175,339 |  | 3.6320 |  |  |
|  | - | 185,347 |  |  |  | 423,414 | 185,347 |  |  |  | 673,180 |
| Subtotal | 24 | 185,347 |  |  |  | 429,594 | 185,347 |  |  |  | 685,540 |

Sales for Resale - Monthly

| Service Charge |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $4 "$ | 11 | - | \$ | 70.40 | \$ |  |  | \$ |  | \$ | $\begin{array}{r} 1,549 \\ 6,720 \\ \hline \end{array}$ |
| $6{ }^{\prime \prime}$ | 24 | - |  | 140.00 |  | $\begin{array}{r} 1 / 4 \\ 3,360 \\ \hline \end{array}$ |  |  | $\begin{aligned} & 140.80 \\ & 280.00 \end{aligned}$ |  |  |
| Total - Service Charge | 35 | - |  |  |  | 4,134 | - |  |  |  | 8,269 |
| All Usage | - | 107,153 | \$ | 2.800 | \$ | 300,028 | 107,153 | \$ | 3.770 | \$ | 403,967 |
|  | - | 107,153 |  |  |  | 300,028 | 107,153 |  |  |  | 403,967 |
| Subtotal | 35 | 107,153 |  |  | \$ | 304,163 | 107,153 |  |  | \$ | 412,236 |

## CITY OF LANCASTER - BUREAU OF WATER

OUTSIDE THE CITY
APPLICATION OF PRESENT RATES AND PROPOSED RATES TO CONSUMPTION ANALYSIS
YEAR ENDED DECEMBER 31, 2013

| Rate Block | Number |
| :---: | :---: |
| 1000 Gallons | Of Bills |
| (1) | (2) |


| Service Charge |  |
| :--- | ---: |
| $4^{\prime \prime}$ | 90 |
| $6^{\prime \prime}$ | 568 |
| $8^{\prime \prime}$ | 273 |
| $10^{\prime \prime}$ | 25 |
| Subtotal | 956 |


| Service Charge |  |  |
| :--- | ---: | ---: |
| $4^{\prime \prime}$ | 156 |  |
| $6^{\prime \prime}$ | $1,110.0$ |  |
| $8^{\prime \prime}$ | 624.0 |  |
| $10 "$ | 108.0 |  |
| $12 "$ | 36.0 |  |
| Subtotal | $2,034.0$ |  |
| Total Private Fire | $2,990.0$ |  |
|  |  | $3,553,610$ |


| Present |  |
| :---: | :---: |
| Rate | Revenue |
| $(4)$ | $(5)$ |

Private Fire-Quarterly

| 76.53 | $\$$ | 6,888 |
| ---: | ---: | ---: |
| 124.53 |  | 70,733 |
| 215.37 | 58,796 |  |
| 289.05 | 7,226 |  |
|  |  |  |
|  |  | 143,643 |

Private Fire - Monthly

| Proposed | Proposed | Proposed |
| :---: | :---: | :---: |
| Consumption | Rate | Revenue |
| $(6)$ | $(7)$ | $(8)$ |

(8)

| \$ 25.51 | \$ | 3,980 |  | \$ | 42.86 | \$ | 6,686 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41.51 |  | 46,076 |  |  | 69.74 |  | 77,411 |
| 71.79 |  | 44,797 |  |  | 120.61 |  | 75,261 |
| 96.35 |  | 10,406 |  |  | 161.87 |  | 17,482 |
| 139.19 |  | 5,011 |  |  | 233.84 |  | 8,418 |
|  |  | 110,269 |  |  |  |  | 185,258 |
|  |  | 253,912 |  |  |  |  | 426,587 |
|  | \$ | 13,863,122 | 3,553,610 |  |  | \$ | ,216,879 |

## CITY OF LANCASTER - BUREAU OF WATER

## BILL FREQUENCY ANALYSIS FOR THE YEAR ENDED

DECEMBER 31, 2013

## CITY OF LANCASTER INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
RESIDENTIAL - QUARTERLY 5/8 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | --CU | MULATIVE--- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 1 | 1,346 | 1,346 | 1,346 | 1,346 | 54,013 |
| 2 | 1,498 | 2,996 | 2,844 | 4,342 | 106,680 |
| 3 | 1,966 | 5,898 | 4,810 | 10,240 | 157,849 |
| 4 | 2,516 | 10,064 | 7,326 | 20,304 | 207,052 |
| 5 | 2,873 | 14,365 | 10,199 | 34,669 | 253,739 |
| 6 | 3,120 | 18,720 | 13,319 | 53,389 | 297,553 |
| 7 | 3,345 | 23,415 | 16,664 | 76,804 | 338,247 |
| 8 | 3,283 | 26,264 | 19,947 | 103,068 | 375,596 |
| 9 | 3,202 | 28,818 | 23,149 | 131,886 | 409,662 |
| 10 | 3,149 | 31,490 | 26,298 | 163,376 | 440,526 |
| 11 | 2,962 | 32,582 | 29,260 | 195,958 | 468,241 |
| 12 | 2,757 | 33,084 | 32,017 | 229,042 | 492,994 |
| 13 | 2,410 | 31,330 | 34,427 | 260,372 | 514,990 |
| 14 | 2,236 | 31,304 | 36,663 | 291,676 | 534,576 |
| 15 | 1,915 | 28,725 | 38,578 | 320,401 | 551,926 |
| 16 | 1,816 | 29,056 | 40,394 | 349,457 | 567,361 |
| 17 | 1,585 | 26,945 | 41,979 | 376,402 | 580,980 |
| 18 | 1,389 | 25,002 | 43,368 | 401,404 | 593,014 |
| 19 | 1,269 | 24,111 | 44,637 | 425,515 | 603,659 |
| 20 | 1,119 | 22,380 | 45,756 | 447,895 | 613,035 |
| 21 | 981 | 20,601 | 46,737 | 468,496 | 621,292 |
| 22 | 850 | 18,700 | 47,587 | 487,196 | 628,568 |
| 23 | 716 | 16,468 | 48,303 | 503,664 | 634,994 |
| 24 | 648 | 15,552 | 48,951 | 519,216 | 640,704 |
| 25 | 513 | 12,825 | 49,464 | 532,041 | 645,766 |
| 26 | 528 | 13,728 | 49,992 | 545,769 | 650,315 |
| 27 | 458 | 12,366 | 50,450 | 558,135 | 654,336 |
| 28 | 384 | 10,752 | 50,834 | 568,887 | 657,899 |
| 29 | 368 | 10,672 | 51,202 | 579,559 | 661,078 |
| 30 | 332 | 9,960 | 51,534 | 589,519 | 663,889 |
| 31 | 259 | 8,029 | 51,793 | 597,548 | 666,368 |
| 32 | 249 | 7,968 | 52,042 | 605,516 | 668,588 |
| 33 | 190 | 6,270 | 52,232 | 611,786 | 670,559 |
| 34 | 196 | 6,664 | 52,428 | 618,450 | 672,340 |
| 35 | 148 | 5,180 | 52,576 | 623,630 | 673,925 |
| 36 | 125 | 4,500 | 52,701 | 628,130 | 675,362 |
| 37 | 131 | 4,847 | 52,832 | 632,977 | 676,674 |
| 38 | 109 | 4,142 | 52,941 | 637,119 | 677,855 |
| 39 | 85 | 3,315 | 53,026 | 640,434 | 678,927 |

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| RESIDENTIAL - QUARTERLY <br> 5/8 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION <br> (3) | BILLS <br> (4) | CONSUMPTION (5) | FACTOR (6) |
| 40 | 88 | 3,520 | 53,114 | 643,954 | 679,914 |
| 41 | 71 | 2,911 | 53,185 | 646,865 | 680,813 |
| 42 | 68 | 2,856 | 53,253 | 649,721 | 681,641 |
| 43 | 58 | 2,494 | 53,311 | 652,215 | 682,401 |
| 44 | 66 | 2,904 | 53,377 | 655,119 | 683,103 |
| 45 | 46 | 2,070 | 53,423 | 657,189 | 683,739 |
| 46 | 54 | 2,484 | 53,477 | 659,673 | 684,329 |
| 47 | 41 | 1,927 | 53,518 | 661,600 | 684,865 |
| 48 | 39 | 1,872 | 53,557 | 663,472 | 685,360 |
| 49 | 25 | 1,225 | 53,582 | 664,697 | 685,816 |
| 50 | 30 | 1,500 | 53,612 | 666,197 | 686,247 |
| 51 | 30 | 1,530 | 53,642 | 667,727 | 686,648 |
| 52 | 28 | 1,456 | 53,670 | 669,183 | 687,019 |
| 53 | 16 | 848 | 53,686 | 670,031 | 687,362 |
| 54 | 24 | 1,296 | 53,710 | 671,327 | 687,689 |
| 55 | 25 | 1,375 | 53,735 | 672,702 | 687,992 |
| 56 | 12 | 672 | 53,747 | 673,374 | 688,270 |
| 57 | 12 | 684 | 53,759 | 674,058 | 688,536 |
| 58 | 14 | 812 | 53,773 | 674,870 | 688,790 |
| 59 | 13 | 767 | 53,786 | 675,637 | 689,030 |
| 60 | 9 | 540 | 53,795 | 676,177 | 689,257 |
| 61 | 11 | 671 | 53,806 | 676,848 | 689,475 |
| 62 | 6 | 372 | 53,812 | 677,220 | 689,682 |
| 63 | 10 | 630 | 53,822 | 677,850 | 689,883 |
| 64 | 13 | 832 | 53,835 | 678,682 | 690,074 |
| 65 | 4 | 260 | 53,839 | 678,942 | 690,252 |
| 66 | 11 | 726 | 53,850 | 679,668 | 690,426 |
| 67 | 10 | 670 | 53,860 | 680,338 | 690,589 |
| 68 | 3 | 204 | 53,863 | 680,542 | 690,742 |
| 69 | 8 | 552 | 53,871 | 681,094 | 690,892 |
| 70 | 8 | 560 | 53,879 | 681,654 | 691,034 |
| 71 | 6 | 426 | 53,885 | 682,080 | 691,168 |
| 72 | 7 | 504 | 53,892 | 682,584 | 691,296 |
| 73 | 2 | 146 | 53,894 | 682,730 | 691,417 |
| 74 | 4 | 296 | 53,898 | 683,026 | 691,536 |
| 75 | 6 | 450 | 53,904 | 683,476 | 691,651 |
| 76 | 5 | 380 | 53,909 | 683,856 | 691,760 |
| 77 | 4 | 308 | 53,913 | 684,164 | 691,864 |
| 78 | 1 | 78 | 53,914 | 684,242 | 691,964 |

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| RESIDENTIAL - QUARTERLY5/8 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CU | MULATIVE- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 79 | 3 | 237 | 53,917 | 684,479 | 692,063 |
| 80 | 4 | 320 | 53,921 | 684,799 | 692,159 |
| 81 | 4 | 324 | 53,925 | 685,123 | 692,251 |
| 82 | 3 | 246 | 53,928 | 685,369 | 692,339 |
| 83 | 3 | 249 | 53,931 | 685,618 | 692,424 |
| 84 | 2 | 168 | 53,933 | 685,786 | 692,506 |
| 86 | 3 | 258 | 53,936 | 686,044 | 692,666 |
| 87 | 5 | 435 | 53,941 | 686,479 | 692,743 |
| 88 | 3 | 264 | 53,944 | 686,743 | 692,815 |
| 90 | 2 | 180 | 53,946 | 686,923 | 692,953 |
| 92 | 1 | 92 | 53,947 | 687,015 | 693,087 |
| 93 | 1 | 93 | 53,948 | 687,108 | 693,153 |
| 94 | 1 | 94 | 53,949 | 687,202 | 693,218 |
| 95 | 2 | 190 | 53,951 | 687,392 | 693,282 |
| 96 | 1 | 96 | 53,952 | 687,488 | 693,344 |
| 97 | 4 | 388 | 53,956 | 687,876 | 693,405 |
| 98 | 2 | 196 | 53,958 | 688,072 | 693,462 |
| 99 | 1 | 99 | 53,959 | 688,171 | 693,517 |
| 100 | 3 | 300 | 53,962 | 688,471 | 693,571 |
| 102 | 2 | 204 | 53,964 | 688,675 | 693,673 |
| 104 | 1 | 104 | 53,965 | 688,779 | 693,771 |
| 106 | 1 | 106 | 53,966 | 688,885 | 693,867 |
| 107 | 1 | 107 | 53,967 | 688,992 | 693,914 |
| 109 | 2 | 218 | 53,969 | 689,210 | 694,006 |
| 110 | 1 | 110 | 53,970 | 689,320 | 694,050 |
| 115 | 1 | 115 | 53,971 | 689,435 | 694,265 |
| 118 | 2 | 236 | 53,973 | 689,671 | 694,391 |
| 119 | 1 | 119 | 53,974 | 689,790 | 694,431 |
| 121 | 1 | 121 | 53,975 | 689,911 | 694,509 |
| 122 | 2 | 244 | 53,977 | 690,155 | 694,547 |
| 124 | 3 | 372 | 53,980 | 690,527 | 694,619 |
| 127 | 1 | 127 | 53,981 | 690,654 | 694,718 |
| 129 | 2 | 258 | 53,983 | 690,912 | 694,782 |
| 130 | 2 | 260 | 53,985 | 691,172 | 694,812 |
| 132 | 2 | 264 | 53,987 | 691,436 | 694,868 |
| 133 | 2 | 266 | 53,989 | 691,702 | 694,894 |
| 139 | 1 | 139 | 53,990 | 691,841 | 695,038 |
| 144 | 1 | 144 | 53,991 | 691,985 | 695,153 |
| 151 | 1 | 151 | 53,992 | 692,136 | 695,307 |

## CITY OF LANCASTER

INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| RESIDENTIAL - QUARTERLY <br> 5/8 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE-- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 152 | 1 | 152 | 53,993 | 692,288 | 695,328 |
| 153 | 1 | 153 | 53,994 | 692,441 | 695,348 |
| 158 | 1 | 158 | 53,995 | 692,599 | 695,443 |
| 162 | 1 | 162 | 53,996 | 692,761 | 695,515 |
| 163 | 1 | 163 | 53,997 | 692,924 | 695,532 |
| 164 | 1 | 164 | 53,998 | 693,088 | 695,548 |
| 168 | 1 | 168 | 53,999 | 693,256 | 695,608 |
| 170 | 1 | 170 | 54,000 | 693,426 | 695,636 |
| 172 | 1 | 172 | 54,001 | 693,598 | 695,662 |
| 187 | 1 | 187 | 54,002 | 693,785 | 695,842 |
| 201 | 1 | 201 | 54,003 | 693,986 | 695,996 |
| 214 | 1 | 214 | 54,004 | 694,200 | 696,126 |
| 228 | 1 | 228 | 54,005 | 694,428 | 696,252 |
| 233 | 1 | 233 | 54,006 | 694,661 | 696,292 |
| 244 | 1 | 244 | 54,007 | 694,905 | 696,369 |
| 248 | 1 | 248 | 54,008 | 695,153 | 696,393 |
| 261 | 1 | 261 | 54,009 | 695,414 | 696,458 |
| 263 | 1 | 263 | 54,010 | 695,677 | 696,466 |
| 651 | 1 | 651 | 54,011 | 696,328 | 697,630 |
| 736 | 1 | 736 | 54,012 | 697,064 | 697,800 |
| 864 | 1 | 864 | 54,013 | 697,928 | 697,928 |

## CITY OF LANCASTER

INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| RESIDENTIAL - QUARTERLY <br> 3/4 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 1 | 61 | 61 | 61 | 61 | 3,819 |
| 2 | 80 | 160 | 141 | 221 | 7,577 |
| 3 | 103 | 309 | 244 | 530 | 11,255 |
| 4 | 126 | 504 | 370 | 1,034 | 14,830 |
| 5 | 149 | 745 | 519 | 1,779 | 18,279 |
| 6 | 164 | 984 | 683 | 2,763 | 21,579 |
| 7 | 178 | 1,246 | 861 | 4,009 | 24,715 |
| 8 | 189 | 1,512 | 1,050 | 5,521 | 27,673 |
| 9 | 213 | 1,917 | 1,263 | 7,438 | 30,442 |
| 10 | 202 | 2,020 | 1,465 | 9,458 | 32,998 |
| 11 | 196 | 2,156 | 1,661 | 11,614 | 35,352 |
| 12 | 202 | 2,424 | 1,863 | 14,038 | 37,510 |
| 13 | 186 | 2,418 | 2,049 | 16,456 | 39,466 |
| 14 | 161 | 2,254 | 2,210 | 18,710 | 41,236 |
| 15 | 160 | 2,400 | 2,370 | 21,110 | 42,845 |
| 16 | 135 | 2,160 | 2,505 | 23,270 | 44,294 |
| 17 | 139 | 2,363 | 2,644 | 25,633 | 45,608 |
| 18 | 115 | 2,070 | 2,759 | 27,703 | 46,783 |
| 19 | 112 | 2,128 | 2,871 | 29,831 | 47,843 |
| 20 | 87 | 1,740 | 2,958 | 31,571 | 48,791 |
| 21 | 72 | 1,512 | 3,030 | 33,083 | 49,652 |
| 22 | 64 | 1,408 | 3,094 | 34,491 | 50,441 |
| 23 | 63 | 1,449 | 3,157 | 35,940 | 51,166 |
| 24 | 52 | 1,248 | 3,209 | 37,188 | 51,828 |
| 25 | 44 | 1,100 | 3,253 | 38,288 | 52,438 |
| 26 | 33 | 858 | 3,286 | 39,146 | 53,004 |
| 27 | 31 | 837 | 3,317 | 39,983 | 53,537 |
| 28 | 43 | 1,204 | 3,360 | 41,187 | 54,039 |
| 29 | 39 | 1,131 | 3,399 | 42,318 | 54,498 |
| 30 | 26 | 780 | 3,425 | 43,098 | 54,918 |
| 31 | 35 | 1,085 | 3,460 | 44,183 | 55,312 |
| 32 | 22 | 704 | 3,482 | 44,887 | 55,671 |
| 33 | 25 | 825 | 3,507 | 45,712 | 56,008 |
| 34 | 21 | 714 | 3,528 | 46,426 | 56,320 |
| 35 | 19 | 665 | 3,547 | 47,091 | 56,611 |
| 36 | 18 | 648 | 3,565 | 47,739 | 56,883 |
| 37 | 26 | 962 | 3,591 | 48,701 | 57,137 |
| 38 | 10 | 380 | 3,601 | 49,081 | 57,365 |
| 39 | 21 | 819 | 3,622 | 49,900 | 57,583 |

## CITY OF LANCASTER

INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| RESIDENTIAL - QUARTERLY <br> 3/4 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 40 | 15 | 600 | 3,637 | 50,500 | 57,780 |
| 41 | 14 | 574 | 3,651 | 51,074 | 57,962 |
| 42 | 16 | 672 | 3,667 | 51,746 | 58,130 |
| 43 | 8 | 344 | 3,675 | 52,090 | 58,282 |
| 44 | 12 | 528 | 3,687 | 52,618 | 58,426 |
| 45 | 7 | 315 | 3,694 | 52,933 | 58,558 |
| 46 | 10 | 460 | 3,704 | 53,393 | 58,683 |
| 47 | 7 | 329 | 3,711 | 53,722 | 58,798 |
| 48 | 9 | 432 | 3,720 | 54,154 | 58,906 |
| 49 | 8 | 392 | 3,728 | 54,546 | 59,005 |
| 50 | 4 | 200 | 3,732 | 54,746 | 59,096 |
| 51 | 3 | 153 | 3,735 | 54,899 | 59,183 |
| 52 | 3 | 156 | 3,738 | 55,055 | 59,267 |
| 53 | 9 | 477 | 3,747 | 55,532 | 59,348 |
| 54 | 4 | 216 | 3,751 | 55,748 | 59,420 |
| 55 | 4 | 220 | 3,755 | 55,968 | 59,488 |
| 56 | 5 | 280 | 3,760 | 56,248 | 59,552 |
| 57 | 5 | 285 | 3,765 | 56,533 | 59,611 |
| 58 | 2 | 116 | 3,767 | 56,649 | 59,665 |
| 59 | 3 | 177 | 3,770 | 56,826 | 59,717 |
| 60 | 6 | 360 | 3,776 | 57,186 | 59,766 |
| 61 | 2 | 122 | 3,778 | 57,308 | 59,809 |
| 62 | 2 | 124 | 3,780 | 57,432 | 59,850 |
| 64 | 1 | 64 | 3,781 | 57,496 | 59,928 |
| 65 | 1 | 65 | 3,782 | 57,561 | 59,966 |
| 66 | 1 | 66 | 3,783 | 57,627 | 60,003 |
| 67 | 4 | 268 | 3,787 | 57,895 | 60,039 |
| 68 | 2 | 136 | 3,789 | 58,031 | 60,071 |
| 70 | 3 | 210 | 3,792 | 58,241 | 60,131 |
| 73 | 1 | 73 | 3,793 | 58,314 | 60,212 |
| 74 | 1 | 74 | 3,794 | 58,388 | 60,238 |
| 75 | 4 | 300 | 3,798 | 58,688 | 60,263 |
| 76 | 1 | 76 | 3,799 | 58,764 | 60,284 |
| 77 | 2 | 154 | 3,801 | 58,918 | 60,304 |
| 79 | 1 | 79 | 3,802 | 58,997 | 60,340 |
| 80 | 1 | 80 | 3,803 | 59,077 | 60,357 |
| 82 | 2 | 164 | 3,805 | 59,241 | 60,389 |
| 83 | 1 | 83 | 3,806 | 59,324 | 60,403 |
| 87 | 1 | 87 | 3,807 | 59,411 | 60,455 |



## CITY OF LANCASTER

INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
RESIDENTIAL - QUARTERLY
1 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CU1 | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 1 | 14 | 14 | 14 | 14 | 574 |
| 2 | 10 | 20 | 24 | 34 | 1,134 |
| 3 | 17 | 51 | 41 | 85 | 1,684 |
| 4 | 15 | 60 | 56 | 145 | 2,217 |
| 5 | 25 | 125 | 81 | 270 | 2,735 |
| 6 | 29 | 174 | 110 | 444 | 3,228 |
| 7 | 27 | 189 | 137 | 633 | 3,692 |
| 8 | 28 | 224 | 165 | 857 | 4,129 |
| 9 | 33 | 297 | 198 | 1,154 | 4,538 |
| 10 | 35 | 350 | 233 | 1,504 | 4,914 |
| 11 | 28 | 308 | 261 | 1,812 | 5,255 |
| 12 | 20 | 240 | 281 | 2,052 | 5,568 |
| 13 | 24 | 312 | 305 | 2,364 | 5,861 |
| 14 | 21 | 294 | 326 | 2,658 | 6,130 |
| 15 | 18 | 270 | 344 | 2,928 | 6,378 |
| 16 | 16 | 256 | 360 | 3,184 | 6,608 |
| 17 | 14 | 238 | 374 | 3,422 | 6,822 |
| 18 | 11 | 198 | 385 | 3,620 | 7,022 |
| 19 | 12 | 228 | 397 | 3,848 | 7,211 |
| 20 | 9 | 180 | 406 | 4,028 | 7,388 |
| 21 | 9 | 189 | 415 | 4,217 | 7,556 |
| 22 | 9 | 198 | 424 | 4,415 | 7,715 |
| 23 | 10 | 230 | 434 | 4,645 | 7,865 |
| 24 | 17 | 408 | 451 | 5,053 | 8,005 |
| 25 | 14 | 350 | 465 | 5,403 | 8,128 |
| 26 | 6 | 156 | 471 | 5,559 | 8,237 |
| 27 | 7 | 189 | 478 | 5,748 | 8,340 |
| 28 | 6 | 168 | 484 | 5,916 | 8,436 |
| 29 | 7 | 203 | 491 | 6,119 | 8,526 |
| 30 | 8 | 240 | 499 | 6,359 | 8,609 |
| 31 | 4 | 124 | 503 | 6,483 | 8,684 |
| 32 | 5 | 160 | 508 | 6,643 | 8,755 |
| 33 | 5 | 165 | 513 | 6,808 | 8,821 |
| 34 | 3 | 102 | 516 | 6,910 | 8,882 |
| 35 | 2 | 70 | 518 | 6,980 | 8,940 |
| 36 | 1 | 36 | 519 | 7,016 | 8,996 |
| 37 | 3 | 111 | 522 | 7,127 | 9,051 |
| 38 | 5 | 190 | 527 | 7,317 | 9,103 |
| 39 | 2 | 78 | 529 | 7,395 | 9,150 |

CITY OF LANCASTER
INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| RESIDENTIAL - QUARTERLY1 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 40 | 2 | 80 | 531 | 7,475 | 9,195 |
| 41 | 4 | 164 | 535 | 7,639 | 9,238 |
| 42 | 3 | 126 | 538 | 7,765 | 9,277 |
| 43 | 2 | 86 | 540 | 7,851 | 9,313 |
| 44 | 3 | 132 | 543 | 7,983 | 9,347 |
| 45 | 5 | 225 | 548 | 8,208 | 9,378 |
| 46 | 1 | 46 | 549 | 8,254 | 9,404 |
| 48 | 2 | 96 | 551 | 8,350 | 9,454 |
| 49 | 4 | 196 | 555 | 8,546 | 9,477 |
| 50 | 2 | 100 | 557 | 8,646 | 9,496 |
| 52 | 1 | 52 | 558 | 8,698 | 9,530 |
| 54 | 1 | 54 | 559 | 8,752 | 9,562 |
| 57 | 1 | 57 | 560 | 8,809 | 9,607 |
| 61 | 1 | 61 | 561 | 8,870 | 9,663 |
| 62 | 1 | 62 | 562 | 8,932 | 9,676 |
| 64 | 1 | 64 | 563 | 8,996 | 9,700 |
| 66 | 1 | 66 | 564 | 9,062 | 9,722 |
| 72 | 1 | 72 | 565 | 9,134 | 9,782 |
| 76 | 1 | 76 | 566 | 9,210 | 9,818 |
| 77 | 2 | 154 | 568 | 9,364 | 9,826 |
| 86 | 1 | 86 | 569 | 9,450 | 9,880 |
| 92 | 1 | 92 | 570 | 9,542 | 9,910 |
| 114 | 1 | 114 | 571 | 9,656 | 9,998 |
| 118 | 1 | 118 | 572 | 9,774 | 10,010 |
| 120 | 1 | 120 | 573 | 9,894 | 10,014 |
| 152 | 1 | 152 | 574 | 10,046 | 10,046 |

CITY OF LANCASTER
INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| RESIDENTIAL - QUARTERLY$1-1 / 2$ INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ---CU | MULATIVE-- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 1 | 1 | 1 | 1 | 1 | 52 |
| 4 | 1 | 4 | 2 | 5 | 205 |
| 5 | 1 | 5 | 3 | 10 | 255 |
| 6 | 3 | 18 | 6 | 28 | 304 |
| 9 | 2 | 18 | 8 | 46 | 442 |
| 11 | 1 | 11 | 9 | 57 | 530 |
| 12 | 2 | 24 | 11 | 81 | 573 |
| 13 | 5 | 65 | 16 | 146 | 614 |
| 14 | 2 | 28 | 18 | 174 | 650 |
| 17 | 2 | 34 | 20 | 208 | 752 |
| 19 | 2 | 38 | 22 | 246 | 816 |
| 20 | 1 | 20 | 23 | 266 | 846 |
| 21 | 1 | 21 | 24 | 287 | 875 |
| 22 | 3 | 66 | 27 | 353 | 903 |
| 24 | 1 | 24 | 28 | 377 | 953 |
| 29 | 1 | 29 | 29 | 406 | 1,073 |
| 30 | 3 | 90 | 32 | 496 | 1,096 |
| 31 | 2 | 62 | 34 | 558 | 1,116 |
| 33 | 1 | 33 | 35 | 591 | 1,152 |
| 34 | 2 | 68 | 37 | 659 | 1,169 |
| 35 | 1 | 35 | 38 | 694 | 1,184 |
| 42 | 1 | 42 | 39 | 736 | 1,282 |
| 43 | 2 | 86 | 41 | 822 | 1,295 |
| 45 | 2 | 90 | 43 | 912 | 1,317 |
| 46 | 1 | 46 | 44 | 958 | 1,326 |
| 53 | 1 | 53 | 45 | 1,011 | 1,382 |
| 56 | 2 | 112 | 47 | 1,123 | 1,403 |
| 69 | 1 | 69 | 48 | 1,192 | 1,468 |
| 70 | 1 | 70 | 49 | 1,262 | 1,472 |
| 76 | 1 | 76 | 50 | 1,338 | 1,490 |
| 78 | 1 | 78 | 51 | 1,416 | 1,494 |
| 92 | 1 | 92 | 52 | 1,508 | 1,508 |


|  | CITY OF LANCASTER <br> INSIDE THE CITY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| WATER CUSTOMERS CONSUMPTION ANALYSISTHE TWELVE MONTHS ENDED DECEMBER 31, 2013 |  |  |  |  |  |
| RESIDENTIAL - QUARTERLY2 INCH METERS |  |  |  |  |  |
| CONSUMPTION | NUMBER | TOTAL | ----CU | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ (1) \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | BILLS <br> (4) | CONSUMPTION (5) | FACTOR <br> (6) |
| 6 | 2 | 12 | 2 | 12 | 72 |
| 7 | 1 | 7 | 3 | 19 | 82 |
| 26 | 1 | 26 | 4 | 45 | 253 |
| 27 | 3 | 81 | 7 | 126 | 261 |
| 28 | 1 | 28 | 8 | 154 | 266 |
| 34 | 1 | 34 | 9 | 188 | 290 |
| 73 | 1 | 73 | 10 | 261 | 407 |
| 74 | 1 | 74 | 11 | 335 | 409 |
| 86 | 1 | 86 | 12 | 421 | 421 |

## CITY OF LANCASTER

INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY <br> 5/8 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{aligned} & 1000 \text { GALS } \\ & \text { (1) } \end{aligned}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 1 | 187 | 187 | 187 | 187 | 3,032 |
| 2 | 208 | 416 | 395 | 603 | 5,877 |
| 3 | 153 | 459 | 548 | 1,062 | 8,514 |
| 4 | 98 | 392 | 646 | 1,454 | 10,998 |
| 5 | 90 | 450 | 736 | 1,904 | 13,384 |
| 6 | 76 | 456 | 812 | 2,360 | 15,680 |
| 7 | 90 | 630 | 902 | 2,990 | 17,900 |
| 8 | 102 | 816 | 1,004 | 3,806 | 20,030 |
| 9 | 101 | 909 | 1,105 | 4,715 | 22,058 |
| 10 | 83 | 830 | 1,188 | 5,545 | 23,985 |
| 11 | 94 | 1,034 | 1,282 | 6,579 | 25,829 |
| 12 | 79 | 948 | 1,361 | 7,527 | 27,579 |
| 13 | 72 | 936 | 1,433 | 8,463 | 29,250 |
| 14 | 73 | 1,022 | 1,506 | 9,485 | 30,849 |
| 15 | 68 | 1,020 | 1,574 | 10,505 | 32,375 |
| 16 | 55 | 880 | 1,629 | 11,385 | 33,833 |
| 17 | 67 | 1,139 | 1,696 | 12,524 | 35,236 |
| 18 | 64 | 1,152 | 1,760 | 13,676 | 36,572 |
| 19 | 66 | 1,254 | 1,826 | 14,930 | 37,844 |
| 20 | 64 | 1,280 | 1,890 | 16,210 | 39,050 |
| 21 | 58 | 1,218 | 1,948 | 17,428 | 40,192 |
| 22 | 51 | 1,122 | 1,999 | 18,550 | 41,276 |
| 23 | 39 | 897 | 2,038 | 19,447 | 42,309 |
| 24 | 41 | 984 | 2,079 | 20,431 | 43,303 |
| 25 | 49 | 1,225 | 2,128 | 21,656 | 44,256 |
| 26 | 43 | 1,118 | 2,171 | 22,774 | 45,160 |
| 27 | 51 | 1,377 | 2,222 | 24,151 | 46,021 |
| 28 | 41 | 1,148 | 2,263 | 25,299 | 46,831 |
| 29 | 40 | 1,160 | 2,303 | 26,459 | 47,600 |
| 30 | 39 | 1,170 | 2,342 | 27,629 | 48,329 |
| 31 | 35 | 1,085 | 2,377 | 28,714 | 49,019 |
| 32 | 38 | 1,216 | 2,415 | 29,930 | 49,674 |
| 33 | 27 | 891 | 2,442 | 30,821 | 50,291 |
| 34 | 29 | 986 | 2,471 | 31,807 | 50,881 |
| 35 | 23 | 805 | 2,494 | 32,612 | 51,442 |
| 36 | 47 | 1,692 | 2,541 | 34,304 | 51,980 |
| 37 | 30 | 1,110 | 2,571 | 35,414 | 52,471 |
| 38 | 23 | 874 | 2,594 | 36,288 | 52,932 |
| 39 | 27 | 1,053 | 2,621 | 37,341 | 53,370 |

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY 5/8 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $1000 \text { GALS }$ <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION <br> (3) | BILLS <br> (4) | CONSUMPTION (5) | FACTOR <br> (6) |
| 40 | 24 | 960 | 2,645 | 38,301 | 53,781 |
| 41 | 21 | 861 | 2,666 | 39,162 | 54,168 |
| 42 | 28 | 1,176 | 2,694 | 40,338 | 54,534 |
| 43 | 11 | 473 | 2,705 | 40,811 | 54,872 |
| 44 | 16 | 704 | 2,721 | 41,515 | 55,199 |
| 45 | 13 | 585 | 2,734 | 42,100 | 55,510 |
| 46 | 20 | 920 | 2,754 | 43,020 | 55,808 |
| 47 | 11 | 517 | 2,765 | 43,537 | 56,086 |
| 48 | 18 | 864 | 2,783 | 44,401 | 56,353 |
| 49 | 16 | 784 | 2,799 | 45,185 | 56,602 |
| 50 | 8 | 400 | 2,807 | 45,585 | 56,835 |
| 51 | 4 | 204 | 2,811 | 45,789 | 57,060 |
| 52 | 14 | 728 | 2,825 | 46,517 | 57,281 |
| 53 | 7 | 371 | 2,832 | 46,888 | 57,488 |
| 54 | 10 | 540 | 2,842 | 47,428 | 57,688 |
| 55 | 8 | 440 | 2,850 | 47,868 | 57,878 |
| 56 | 9 | 504 | 2,859 | 48,372 | 58,060 |
| 57 | 10 | 570 | 2,869 | 48,942 | 58,233 |
| 58 | 9 | 522 | 2,878 | 49,464 | 58,396 |
| 59 | 6 | 354 | 2,884 | 49,818 | 58,550 |
| 60 | 11 | 660 | 2,895 | 50,478 | 58,698 |
| 61 | 7 | 427 | 2,902 | 50,905 | 58,835 |
| 62 | 1 | 62 | 2,903 | 50,967 | 58,965 |
| 63 | 9 | 567 | 2,912 | 51,534 | 59,094 |
| 64 | 6 | 384 | 2,918 | 51,918 | 59,214 |
| 65 | 4 | 260 | 2,922 | 52,178 | 59,328 |
| 66 | 6 | 396 | 2,928 | 52,574 | 59,438 |
| 67 | 8 | 536 | 2,936 | 53,110 | 59,542 |
| 68 | 4 | 272 | 2,940 | 53,382 | 59,638 |
| 69 | 7 | 483 | 2,947 | 53,865 | 59,730 |
| 70 | 3 | 210 | 2,950 | 54,075 | 59,815 |
| 71 | 2 | 142 | 2,952 | 54,217 | 59,897 |
| 72 | 5 | 360 | 2,957 | 54,577 | 59,977 |
| 73 | 2 | 146 | 2,959 | 54,723 | 60,052 |
| 74 | 2 | 148 | 2,961 | 54,871 | 60,125 |
| 75 | 4 | 300 | 2,965 | 55,171 | 60,196 |
| 76 | 4 | 304 | 2,969 | 55,475 | 60,263 |
| 77 | 3 | 231 | 2,972 | 55,706 | 60,326 |
| 78 | 3 | 234 | 2,975 | 55,940 | 60,386 |

## CITY OF LANCASTER

INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY 5/8 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION <br> (3) | BILLS <br> (4) | CONSUMPTION (5) | FACTOR <br> (6) |
| 79 | 5 | 395 | 2,980 | 56,335 | 60,443 |
| 81 | 1 | 81 | 2,981 | 56,416 | 60,547 |
| 82 | 1 | 82 | 2,982 | 56,498 | 60,598 |
| 83 | 2 | 166 | 2,984 | 56,664 | 60,648 |
| 84 | 5 | 420 | 2,989 | 57,084 | 60,696 |
| 85 | 3 | 255 | 2,992 | 57,339 | 60,739 |
| 86 | 4 | 344 | 2,996 | 57,683 | 60,779 |
| 87 | 2 | 174 | 2,998 | 57,857 | 60,815 |
| 90 | 2 | 180 | 3,000 | 58,037 | 60,917 |
| 92 | 1 | 92 | 3,001 | 58,129 | 60,981 |
| 93 | 3 | 279 | 3,004 | 58,408 | 61,012 |
| 96 | 1 | 96 | 3,005 | 58,504 | 61,096 |
| 97 | 3 | 291 | 3,008 | 58,795 | 61,123 |
| 100 | 1 | 100 | 3,009 | 58,895 | 61,195 |
| 101 | 1 | 101 | 3,010 | 58,996 | 61,218 |
| 104 | 1 | 104 | 3,011 | 59,100 | 61,284 |
| 106 | 1 | 106 | 3,012 | 59,206 | 61,326 |
| 107 | 1 | 107 | 3,013 | 59,313 | 61,346 |
| 120 | 1 | 120 | 3,014 | 59,433 | 61,593 |
| 124 | 1 | 124 | 3,015 | 59,557 | 61,665 |
| 125 | 1 | 125 | 3,016 | 59,682 | 61,682 |
| 135 | 1 | 135 | 3,017 | 59,817 | 61,842 |
| 137 | 1 | 137 | 3,018 | 59,954 | 61,872 |
| 143 | 2 | 286 | 3,020 | 60,240 | 61,956 |
| 148 | 1 | 148 | 3,021 | 60,388 | 62,016 |
| 149 | 1 | 149 | 3,022 | 60,537 | 62,027 |
| 153 | 1 | 153 | 3,023 | 60,690 | 62,067 |
| 160 | 1 | 160 | 3,024 | 60,850 | 62,130 |
| 182 | 1 | 182 | 3,025 | 61,032 | 62,306 |
| 184 | 1 | 184 | 3,026 | 61,216 | 62,320 |
| 188 | 1 | 188 | 3,027 | 61,404 | 62,344 |
| 189 | 1 | 189 | 3,028 | 61,593 | 62,349 |
| 215 | 1 | 215 | 3,029 | 61,808 | 62,453 |
| 216 | 1 | 216 | 3,030 | 62,024 | 62,456 |
| 258 | 1 | 258 | 3,031 | 62,282 | 62,540 |
| 371 | 1 | 371 | 3,032 | 62,653 | 62,653 |

## CITY OF LANCASTER

INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY <br> 3/4 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 1 | 46 | 46 | 46 | 46 | 1,534 |
| 2 | 58 | 116 | 104 | 162 | 3,022 |
| 3 | 56 | 168 | 160 | 330 | 4,452 |
| 4 | 50 | 200 | 210 | 530 | 5,826 |
| 5 | 43 | 215 | 253 | 745 | 7,150 |
| 6 | 48 | 288 | 301 | 1,033 | 8,431 |
| 7 | 43 | 301 | 344 | 1,334 | 9,664 |
| 8 | 36 | 288 | 380 | 1,622 | 10,854 |
| 9 | 36 | 324 | 416 | 1,946 | 12,008 |
| 10 | 27 | 270 | 443 | 2,216 | 13,126 |
| 11 | 28 | 308 | 471 | 2,524 | 14,217 |
| 12 | 22 | 264 | 493 | 2,788 | 15,280 |
| 13 | 23 | 299 | 516 | 3,087 | 16,321 |
| 14 | 27 | 378 | 543 | 3,465 | 17,339 |
| 15 | 29 | 435 | 572 | 3,900 | 18,330 |
| 16 | 29 | 464 | 601 | 4,364 | 19,292 |
| 17 | 29 | 493 | 630 | 4,857 | 20,225 |
| 18 | 32 | 576 | 662 | 5,433 | 21,129 |
| 19 | 29 | 551 | 691 | 5,984 | 22,001 |
| 20 | 30 | 600 | 721 | 6,584 | 22,844 |
| 21 | 38 | 798 | 759 | 7,382 | 23,657 |
| 22 | 30 | 660 | 789 | 8,042 | 24,432 |
| 23 | 30 | 690 | 819 | 8,732 | 25,177 |
| 24 | 25 | 600 | 844 | 9,332 | 25,892 |
| 25 | 34 | 850 | 878 | 10,182 | 26,582 |
| 26 | 35 | 910 | 913 | 11,092 | 27,238 |
| 27 | 20 | 540 | 933 | 11,632 | 27,859 |
| 28 | 24 | 672 | 957 | 12,304 | 28,460 |
| 29 | 22 | 638 | 979 | 12,942 | 29,037 |
| 30 | 17 | 510 | 996 | 13,452 | 29,592 |
| 31 | 26 | 806 | 1,022 | 14,258 | 30,130 |
| 32 | 16 | 512 | 1,038 | 14,770 | 30,642 |
| 33 | 21 | 693 | 1,059 | 15,463 | 31,138 |
| 34 | 17 | 578 | 1,076 | 16,041 | 31,613 |
| 35 | 21 | 735 | 1,097 | 16,776 | 32,071 |
| 36 | 13 | 468 | 1,110 | 17,244 | 32,508 |
| 37 | 18 | 666 | 1,128 | 17,910 | 32,932 |
| 38 | 16 | 608 | 1,144 | 18,518 | 33,338 |
| 39 | 26 | 1,014 | 1,170 | 19,532 | 33,728 |

## CITY OF LANCASTER

INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY 3/4 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION <br> (3) | BILLS <br> (4) | CONSUMPTION (5) | FACTOR <br> (6) |
| 40 | 12 | 480 | 1,182 | 20,012 | 34,092 |
| 41 | 12 | 492 | 1,194 | 20,504 | 34,444 |
| 42 | 11 | 462 | 1,205 | 20,966 | 34,784 |
| 43 | 17 | 731 | 1,222 | 21,697 | 35,113 |
| 44 | 22 | 968 | 1,244 | 22,665 | 35,425 |
| 45 | 14 | 630 | 1,258 | 23,295 | 35,715 |
| 46 | 10 | 460 | 1,268 | 23,755 | 35,991 |
| 47 | 14 | 658 | 1,282 | 24,413 | 36,257 |
| 48 | 15 | 720 | 1,297 | 25,133 | 36,509 |
| 49 | 9 | 441 | 1,306 | 25,574 | 36,746 |
| 50 | 16 | 800 | 1,322 | 26,374 | 36,974 |
| 51 | 11 | 561 | 1,333 | 26,935 | 37,186 |
| 52 | 9 | 468 | 1,342 | 27,403 | 37,387 |
| 53 | 7 | 371 | 1,349 | 27,774 | 37,579 |
| 54 | 4 | 216 | 1,353 | 27,990 | 37,764 |
| 55 | 7 | 385 | 1,360 | 28,375 | 37,945 |
| 56 | 6 | 336 | 1,366 | 28,711 | 38,119 |
| 57 | 10 | 570 | 1,376 | 29,281 | 38,287 |
| 58 | 5 | 290 | 1,381 | 29,571 | 38,445 |
| 59 | 10 | 590 | 1,391 | 30,161 | 38,598 |
| 60 | 10 | 600 | 1,401 | 30,761 | 38,741 |
| 61 | 5 | 305 | 1,406 | 31,066 | 38,874 |
| 62 | 4 | 248 | 1,410 | 31,314 | 39,002 |
| 63 | 3 | 189 | 1,413 | 31,503 | 39,126 |
| 64 | 12 | 768 | 1,425 | 32,271 | 39,247 |
| 65 | 3 | 195 | 1,428 | 32,466 | 39,356 |
| 66 | 6 | 396 | 1,434 | 32,862 | 39,462 |
| 67 | 2 | 134 | 1,436 | 32,996 | 39,562 |
| 68 | 2 | 136 | 1,438 | 33,132 | 39,660 |
| 69 | 4 | 276 | 1,442 | 33,408 | 39,756 |
| 70 | 5 | 350 | 1,447 | 33,758 | 39,848 |
| 71 | 6 | 426 | 1,453 | 34,184 | 39,935 |
| 72 | 6 | 432 | 1,459 | 34,616 | 40,016 |
| 73 | 2 | 146 | 1,461 | 34,762 | 40,091 |
| 74 | 5 | 370 | 1,466 | 35,132 | 40,164 |
| 75 | 1 | 75 | 1,467 | 35,207 | 40,232 |
| 76 | 3 | 228 | 1,470 | 35,435 | 40,299 |
| 77 | 3 | 231 | 1,473 | 35,666 | 40,363 |
| 78 | 2 | 156 | 1,475 | 35,822 | 40,424 |

## CITY OF LANCASTER

INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY <br> 3/4 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 79 | 4 | 316 | 1,479 | 36,138 | 40,483 |
| 80 | 2 | 160 | 1,481 | 36,298 | 40,538 |
| 81 | 2 | 162 | 1,483 | 36,460 | 40,591 |
| 82 | 2 | 164 | 1,485 | 36,624 | 40,642 |
| 83 | 2 | 166 | 1,487 | 36,790 | 40,691 |
| 84 | 2 | 168 | 1,489 | 36,958 | 40,738 |
| 85 | 2 | 170 | 1,491 | 37,128 | 40,783 |
| 86 | 1 | 86 | 1,492 | 37,214 | 40,826 |
| 87 | 3 | 261 | 1,495 | 37,475 | 40,868 |
| 88 | 2 | 176 | 1,497 | 37,651 | 40,907 |
| 89 | 1 | 89 | 1,498 | 37,740 | 40,944 |
| 90 | 1 | 90 | 1,499 | 37,830 | 40,980 |
| 91 | 1 | 91 | 1,500 | 37,921 | 41,015 |
| 93 | 2 | 186 | 1,502 | 38,107 | 41,083 |
| 95 | 1 | 95 | 1,503 | 38,202 | 41,147 |
| 96 | 1 | 96 | 1,504 | 38,298 | 41,178 |
| 98 | 5 | 490 | 1,509 | 38,788 | 41,238 |
| 104 | 2 | 208 | 1,511 | 38,996 | 41,388 |
| 106 | 2 | 212 | 1,513 | 39,208 | 41,434 |
| 108 | 1 | 108 | 1,514 | 39,316 | 41,476 |
| 109 | 1 | 109 | 1,515 | 39,425 | 41,496 |
| 110 | 2 | 220 | 1,517 | 39,645 | 41,515 |
| 112 | 1 | 112 | 1,518 | 39,757 | 41,549 |
| 113 | 1 | 113 | 1,519 | 39,870 | 41,565 |
| 114 | 1 | 114 | 1,520 | 39,984 | 41,580 |
| 120 | 2 | 240 | 1,522 | 40,224 | 41,664 |
| 121 | 1 | 121 | 1,523 | 40,345 | 41,676 |
| 134 | 1 | 134 | 1,524 | 40,479 | 41,819 |
| 136 | 1 | 136 | 1,525 | 40,615 | 41,839 |
| 143 | 2 | 286 | 1,527 | 40,901 | 41,902 |
| 152 | 1 | 152 | 1,528 | 41,053 | 41,965 |
| 161 | 1 | 161 | 1,529 | 41,214 | 42,019 |
| 162 | 1 | 162 | 1,530 | 41,376 | 42,024 |
| 165 | 1 | 165 | 1,531 | 41,541 | 42,036 |
| 201 | 1 | 201 | 1,532 | 41,742 | 42,144 |
| 208 | 1 | 208 | 1,533 | 41,950 | 42,158 |
| 295 | 1 | 295 | 1,534 | 42,245 | 42,245 |

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

```
COMMERCIAL - QUARTERLY
1 INCH METERS
```

| CONSUMPTION | NUMBER | TOTAL | ----CUM | UULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 1 | 28 | 28 | 28 | 28 | 1,091 |
| 2 | 49 | 98 | 77 | 126 | 2,154 |
| 3 | 32 | 96 | 109 | 222 | 3,168 |
| 4 | 26 | 104 | 135 | 326 | 4,150 |
| 5 | 18 | 90 | 153 | 416 | 5,106 |
| 6 | 33 | 198 | 186 | 614 | 6,044 |
| 7 | 26 | 182 | 212 | 796 | 6,949 |
| 8 | 33 | 264 | 245 | 1,060 | 7,828 |
| 9 | 18 | 162 | 263 | 1,222 | 8,674 |
| 10 | 25 | 250 | 288 | 1,472 | 9,502 |
| 11 | 31 | 341 | 319 | 1,813 | 10,305 |
| 12 | 19 | 228 | 338 | 2,041 | 11,077 |
| 13 | 23 | 299 | 361 | 2,340 | 11,830 |
| 14 | 13 | 182 | 374 | 2,522 | 12,560 |
| 15 | 20 | 300 | 394 | 2,822 | 13,277 |
| 16 | 13 | 208 | 407 | 3,030 | 13,974 |
| 17 | 19 | 323 | 426 | 3,353 | 14,658 |
| 18 | 16 | 288 | 442 | 3,641 | 15,323 |
| 19 | 17 | 323 | 459 | 3,964 | 15,972 |
| 20 | 15 | 300 | 474 | 4,264 | 16,604 |
| 21 | 18 | 378 | 492 | 4,642 | 17,221 |
| 22 | 20 | 440 | 512 | 5,082 | 17,820 |
| 23 | 26 | 598 | 538 | 5,680 | 18,399 |
| 24 | 23 | 552 | 561 | 6,232 | 18,952 |
| 25 | 10 | 250 | 571 | 6,482 | 19,482 |
| 26 | 24 | 624 | 595 | 7,106 | 20,002 |
| 27 | 17 | 459 | 612 | 7,565 | 20,498 |
| 28 | 19 | 532 | 631 | 8,097 | 20,977 |
| 29 | 12 | 348 | 643 | 8,445 | 21,437 |
| 30 | 17 | 510 | 660 | 8,955 | 21,885 |
| 31 | 24 | 744 | 684 | 9,699 | 22,316 |
| 32 | 12 | 384 | 696 | 10,083 | 22,723 |
| 33 | 13 | 429 | 709 | 10,512 | 23,118 |
| 34 | 17 | 578 | 726 | 11,090 | 23,500 |
| 35 | 8 | 280 | 734 | 11,370 | 23,865 |
| 36 | 15 | 540 | 749 | 11,910 | 24,222 |
| 37 | 16 | 592 | 765 | 12,502 | 24,564 |
| 38 | 7 | 266 | 772 | 12,768 | 24,890 |
| 39 | 13 | 507 | 785 | 13,275 | 25,209 |

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY <br> 1 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ (1) \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 40 | 8 | 320 | 793 | 13,595 | 25,515 |
| 41 | 4 | 164 | 797 | 13,759 | 25,813 |
| 42 | 7 | 294 | 804 | 14,053 | 26,107 |
| 43 | 12 | 516 | 816 | 14,569 | 26,394 |
| 44 | 17 | 748 | 833 | 15,317 | 26,669 |
| 45 | 9 | 405 | 842 | 15,722 | 26,927 |
| 46 | 7 | 322 | 849 | 16,044 | 27,176 |
| 47 | 6 | 282 | 855 | 16,326 | 27,418 |
| 48 | 3 | 144 | 858 | 16,470 | 27,654 |
| 49 | 11 | 539 | 869 | 17,009 | 27,887 |
| 50 | 6 | 300 | 875 | 17,309 | 28,109 |
| 51 | 7 | 357 | 882 | 17,666 | 28,325 |
| 52 | 4 | 208 | 886 | 17,874 | 28,534 |
| 53 | 6 | 318 | 892 | 18,192 | 28,739 |
| 54 | 10 | 540 | 902 | 18,732 | 28,938 |
| 55 | 12 | 660 | 914 | 19,392 | 29,127 |
| 56 | 6 | 336 | 920 | 19,728 | 29,304 |
| 57 | 7 | 399 | 927 | 20,127 | 29,475 |
| 58 | 3 | 174 | 930 | 20,301 | 29,639 |
| 59 | 6 | 354 | 936 | 20,655 | 29,800 |
| 60 | 5 | 300 | 941 | 20,955 | 29,955 |
| 61 | 2 | 122 | 943 | 21,077 | 30,105 |
| 62 | 4 | 248 | 947 | 21,325 | 30,253 |
| 63 | 4 | 252 | 951 | 21,577 | 30,397 |
| 65 | 5 | 325 | 956 | 21,902 | 30,677 |
| 66 | 5 | 330 | 961 | 22,232 | 30,812 |
| 67 | 3 | 201 | 964 | 22,433 | 30,942 |
| 68 | 3 | 204 | 967 | 22,637 | 31,069 |
| 69 | 4 | 276 | 971 | 22,913 | 31,193 |
| 70 | 4 | 280 | 975 | 23,193 | 31,313 |
| 71 | 4 | 284 | 979 | 23,477 | 31,429 |
| 72 | 3 | 216 | 982 | 23,693 | 31,541 |
| 73 | 5 | 365 | 987 | 24,058 | 31,650 |
| 74 | 3 | 222 | 990 | 24,280 | 31,754 |
| 75 | 4 | 300 | 994 | 24,580 | 31,855 |
| 76 | 4 | 304 | 998 | 24,884 | 31,952 |
| 77 | 3 | 231 | 1,001 | 25,115 | 32,045 |
| 78 | 5 | 390 | 1,006 | 25,505 | 32,135 |
| 79 | 3 | 237 | 1,009 | 25,742 | 32,220 |

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY <br> 1 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | UULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 80 | 4 | 320 | 1,013 | 26,062 | 32,302 |
| 81 | 3 | 243 | 1,016 | 26,305 | 32,380 |
| 82 | 4 | 328 | 1,020 | 26,633 | 32,455 |
| 83 | 2 | 166 | 1,022 | 26,799 | 32,526 |
| 84 | 4 | 336 | 1,026 | 27,135 | 32,595 |
| 85 | 3 | 255 | 1,029 | 27,390 | 32,660 |
| 86 | 3 | 258 | 1,032 | 27,648 | 32,722 |
| 87 | 2 | 174 | 1,034 | 27,822 | 32,781 |
| 88 | 2 | 176 | 1,036 | 27,998 | 32,838 |
| 89 | 3 | 267 | 1,039 | 28,265 | 32,893 |
| 90 | 1 | 90 | 1,040 | 28,355 | 32,945 |
| 91 | 1 | 91 | 1,041 | 28,446 | 32,996 |
| 93 | 2 | 186 | 1,043 | 28,632 | 33,096 |
| 94 | 1 | 94 | 1,044 | 28,726 | 33,144 |
| 95 | 2 | 190 | 1,046 | 28,916 | 33,191 |
| 96 | 5 | 480 | 1,051 | 29,396 | 33,236 |
| 97 | 1 | 97 | 1,052 | 29,493 | 33,276 |
| 99 | 2 | 198 | 1,054 | 29,691 | 33,354 |
| 100 | 1 | 100 | 1,055 | 29,791 | 33,391 |
| 101 | 1 | 101 | 1,056 | 29,892 | 33,427 |
| 102 | 1 | 102 | 1,057 | 29,994 | 33,462 |
| 103 | 1 | 103 | 1,058 | 30,097 | 33,496 |
| 104 | 1 | 104 | 1,059 | 30,201 | 33,529 |
| 105 | 1 | 105 | 1,060 | 30,306 | 33,561 |
| 106 | 2 | 212 | 1,062 | 30,518 | 33,592 |
| 107 | 1 | 107 | 1,063 | 30,625 | 33,621 |
| 114 | 1 | 114 | 1,064 | 30,739 | 33,817 |
| 115 | 1 | 115 | 1,065 | 30,854 | 33,844 |
| 117 | 3 | 351 | 1,068 | 31,205 | 33,896 |
| 118 | 2 | 236 | 1,070 | 31,441 | 33,919 |
| 120 | 2 | 240 | 1,072 | 31,681 | 33,961 |
| 125 | 1 | 125 | 1,073 | 31,806 | 34,056 |
| 128 | 1 | 128 | 1,074 | 31,934 | 34,110 |
| 130 | 1 | 130 | 1,075 | 32,064 | 34,144 |
| 132 | 1 | 132 | 1,076 | 32,196 | 34,176 |
| 134 | 1 | 134 | 1,077 | 32,330 | 34,206 |
| 137 | 2 | 274 | 1,079 | 32,604 | 34,248 |
| 141 | 1 | 141 | 1,080 | 32,745 | 34,296 |
| 147 | 1 | 147 | 1,081 | 32,892 | 34,362 |



## CITY OF LANCASTER

INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY 1-1/2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ---CUM | MULATIVE- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 1 | 20 | 20 | 20 | 20 | 498 |
| 2 | 13 | 26 | 33 | 46 | 976 |
| 3 | 12 | 36 | 45 | 82 | 1,441 |
| 4 | 18 | 72 | 63 | 154 | 1,894 |
| 5 | 9 | 45 | 72 | 199 | 2,329 |
| 6 | 7 | 42 | 79 | 241 | 2,755 |
| 7 | 7 | 49 | 86 | 290 | 3,174 |
| 8 | 6 | 48 | 92 | 338 | 3,586 |
| 9 | 9 | 81 | 101 | 419 | 3,992 |
| 10 | 12 | 120 | 113 | 539 | 4,389 |
| 11 | 10 | 110 | 123 | 649 | 4,774 |
| 12 | 9 | 108 | 132 | 757 | 5,149 |
| 13 | 18 | 234 | 150 | 991 | 5,515 |
| 14 | 17 | 238 | 167 | 1,229 | 5,863 |
| 15 | 17 | 255 | 184 | 1,484 | 6,194 |
| 16 | 7 | 112 | 191 | 1,596 | 6,508 |
| 17 | 17 | 289 | 208 | 1,885 | 6,815 |
| 18 | 19 | 342 | 227 | 2,227 | 7,105 |
| 19 | 12 | 228 | 239 | 2,455 | 7,376 |
| 20 | 8 | 160 | 247 | 2,615 | 7,635 |
| 21 | 8 | 168 | 255 | 2,783 | 7,886 |
| 22 | 5 | 110 | 260 | 2,893 | 8,129 |
| 23 | 6 | 138 | 266 | 3,031 | 8,367 |
| 24 | 7 | 168 | 273 | 3,199 | 8,599 |
| 25 | 6 | 150 | 279 | 3,349 | 8,824 |
| 26 | 5 | 130 | 284 | 3,479 | 9,043 |
| 27 | 7 | 189 | 291 | 3,668 | 9,257 |
| 28 | 4 | 112 | 295 | 3,780 | 9,464 |
| 29 | 2 | 58 | 297 | 3,838 | 9,667 |
| 30 | 2 | 60 | 299 | 3,898 | 9,868 |
| 31 | 8 | 248 | 307 | 4,146 | 10,067 |
| 32 | 7 | 224 | 314 | 4,370 | 10,258 |
| 33 | 4 | 132 | 318 | 4,502 | 10,442 |
| 34 | 5 | 170 | 323 | 4,672 | 10,622 |
| 35 | 6 | 210 | 329 | 4,882 | 10,797 |
| 36 | 8 | 288 | 337 | 5,170 | 10,966 |
| 37 | 12 | 444 | 349 | 5,614 | 11,127 |
| 38 | 3 | 114 | 352 | 5,728 | 11,276 |
| 39 | 5 | 195 | 357 | 5,923 | 11,422 |

## CITY OF LANCASTER

INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY 1-1/2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ---CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 40 | 3 | 120 | 360 | 6,043 | 11,563 |
| 41 | 4 | 164 | 364 | 6,207 | 11,701 |
| 42 | 3 | 126 | 367 | 6,333 | 11,835 |
| 43 | 4 | 172 | 371 | 6,505 | 11,966 |
| 44 | 7 | 308 | 378 | 6,813 | 12,093 |
| 45 | 6 | 270 | 384 | 7,083 | 12,213 |
| 47 | 4 | 188 | 388 | 7,271 | 12,441 |
| 48 | 6 | 288 | 394 | 7,559 | 12,551 |
| 49 | 3 | 147 | 397 | 7,706 | 12,655 |
| 50 | 2 | 100 | 399 | 7,806 | 12,756 |
| 52 | 3 | 156 | 402 | 7,962 | 12,954 |
| 53 | 3 | 159 | 405 | 8,121 | 13,050 |
| 54 | 1 | 54 | 406 | 8,175 | 13,143 |
| 55 | 2 | 110 | 408 | 8,285 | 13,235 |
| 56 | 8 | 448 | 416 | 8,733 | 13,325 |
| 57 | 3 | 171 | 419 | 8,904 | 13,407 |
| 58 | 3 | 174 | 422 | 9,078 | 13,486 |
| 59 | 1 | 59 | 423 | 9,137 | 13,562 |
| 60 | 3 | 180 | 426 | 9,317 | 13,637 |
| 61 | 4 | 244 | 430 | 9,561 | 13,709 |
| 62 | 3 | 186 | 433 | 9,747 | 13,777 |
| 64 | 4 | 256 | 437 | 10,003 | 13,907 |
| 65 | 3 | 195 | 440 | 10,198 | 13,968 |
| 66 | 3 | 198 | 443 | 10,396 | 14,026 |
| 67 | 3 | 201 | 446 | 10,597 | 14,081 |
| 69 | 1 | 69 | 447 | 10,666 | 14,185 |
| 70 | 2 | 140 | 449 | 10,806 | 14,236 |
| 71 | 3 | 213 | 452 | 11,019 | 14,285 |
| 72 | 1 | 72 | 453 | 11,091 | 14,331 |
| 73 | 2 | 146 | 455 | 11,237 | 14,376 |
| 74 | 3 | 222 | 458 | 11,459 | 14,419 |
| 75 | 1 | 75 | 459 | 11,534 | 14,459 |
| 76 | 2 | 152 | 461 | 11,686 | 14,498 |
| 77 | 2 | 154 | 463 | 11,840 | 14,535 |
| 78 | 1 | 78 | 464 | 11,918 | 14,570 |
| 79 | 1 | 79 | 465 | 11,997 | 14,604 |
| 80 | 2 | 160 | 467 | 12,157 | 14,637 |
| 81 | 3 | 243 | 470 | 12,400 | 14,668 |
| 85 | 3 | 255 | 473 | 12,655 | 14,780 |

CITY OF LANCASTER
INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY <br> 1-1/2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CU | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ (1) \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 86 | 2 | 172 | 475 | 12,827 | 14,805 |
| 89 | 3 | 267 | 478 | 13,094 | 14,874 |
| 90 | 1 | 90 | 479 | 13,184 | 14,894 |
| 95 | 3 | 285 | 482 | 13,469 | 14,989 |
| 96 | 2 | 192 | 484 | 13,661 | 15,005 |
| 98 | 1 | 98 | 485 | 13,759 | 15,033 |
| 100 | 2 | 200 | 487 | 13,959 | 15,059 |
| 103 | 2 | 206 | 489 | 14,165 | 15,092 |
| 108 | 2 | 216 | 491 | 14,381 | 15,137 |
| 117 | 1 | 117 | 492 | 14,498 | 15,200 |
| 121 | 1 | 121 | 493 | 14,619 | 15,224 |
| 131 | 1 | 131 | 494 | 14,750 | 15,274 |
| 164 | 1 | 164 | 495 | 14,914 | 15,406 |
| 165 | 1 | 165 | 496 | 15,079 | 15,409 |
| 167 | 1 | 167 | 497 | 15,246 | 15,413 |
| 297 | 1 | 297 | 498 | 15,543 | 15,543 |

## CITY OF LANCASTER

INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

```
COMMERCIAL - QUARTERLY
2 INCH METERS
```

| CONSUMPTION 1000 GALS (1) | NUMBER BILLS (2) | TOTAL CONSUMPTION (3) | ----CUMULATIVE---- |  | CONSOLIDATED FACTOR (6) |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION <br> (5) |  |
| 1 | 12 | 12 | 12 | 12 | 457 |
| 2 | 10 | 20 | 22 | 32 | 902 |
| 3 | 4 | 12 | 26 | 44 | 1,337 |
| 4 | 12 | 48 | 38 | 92 | 1,768 |
| 5 | 6 | 30 | 44 | 122 | 2,187 |
| 6 | 5 | 30 | 49 | 152 | 2,600 |
| 7 | 3 | 21 | 52 | 173 | 3,008 |
| 8 | 9 | 72 | 61 | 245 | 3,413 |
| 9 | 12 | 108 | 73 | 353 | 3,809 |
| 10 | 8 | 80 | 81 | 433 | 4,193 |
| 11 | 9 | 99 | 90 | 532 | 4,569 |
| 12 | 14 | 168 | 104 | 700 | 4,936 |
| 13 | 8 | 104 | 112 | 804 | 5,289 |
| 14 | 14 | 196 | 126 | 1,000 | 5,634 |
| 15 | 15 | 225 | 141 | 1,225 | 5,965 |
| 16 | 4 | 64 | 145 | 1,289 | 6,281 |
| 17 | 3 | 51 | 148 | 1,340 | 6,593 |
| 18 | 11 | 198 | 159 | 1,538 | 6,902 |
| 19 | 13 | 247 | 172 | 1,785 | 7,200 |
| 20 | 5 | 100 | 177 | 1,885 | 7,485 |
| 21 | 6 | 126 | 183 | 2,011 | 7,765 |
| 22 | 8 | 176 | 191 | 2,187 | 8,039 |
| 23 | 4 | 92 | 195 | 2,279 | 8,305 |
| 24 | 10 | 240 | 205 | 2,519 | 8,567 |
| 25 | 5 | 125 | 210 | 2,644 | 8,819 |
| 26 | 5 | 130 | 215 | 2,774 | 9,066 |
| 27 | 9 | 243 | 224 | 3,017 | 9,308 |
| 28 | 9 | 252 | 233 | 3,269 | 9,541 |
| 29 | 9 | 261 | 242 | 3,530 | 9,765 |
| 30 | 8 | 240 | 250 | 3,770 | 9,980 |
| 31 | 4 | 124 | 254 | 3,894 | 10,187 |
| 32 | 4 | 128 | 258 | 4,022 | 10,390 |
| 33 | 9 | 297 | 267 | 4,319 | 10,589 |
| 34 | 6 | 204 | 273 | 4,523 | 10,779 |
| 35 | 4 | 140 | 277 | 4,663 | 10,963 |
| 36 | 8 | 288 | 285 | 4,951 | 11,143 |
| 37 | 3 | 111 | 288 | 5,062 | 11,315 |
| 38 | 4 | 152 | 292 | 5,214 | 11,484 |
| 39 | 4 | 156 | 296 | 5,370 | 11,649 |

## CITY OF LANCASTER

INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY 2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 40 | 3 | 120 | 299 | 5,490 | 11,810 |
| 41 | 8 | 328 | 307 | 5,818 | 11,968 |
| 42 | 4 | 168 | 311 | 5,986 | 12,118 |
| 43 | 5 | 215 | 316 | 6,201 | 12,264 |
| 44 | 3 | 132 | 319 | 6,333 | 12,405 |
| 45 | 1 | 45 | 320 | 6,378 | 12,543 |
| 46 | 3 | 138 | 323 | 6,516 | 12,680 |
| 47 | 7 | 329 | 330 | 6,845 | 12,814 |
| 48 | 5 | 240 | 335 | 7,085 | 12,941 |
| 49 | 3 | 147 | 338 | 7,232 | 13,063 |
| 50 | 4 | 200 | 342 | 7,432 | 13,182 |
| 51 | 2 | 102 | 344 | 7,534 | 13,297 |
| 52 | 5 | 260 | 349 | 7,794 | 13,410 |
| 53 | 4 | 212 | 353 | 8,006 | 13,518 |
| 54 | 5 | 270 | 358 | 8,276 | 13,622 |
| 55 | 1 | 55 | 359 | 8,331 | 13,721 |
| 56 | 1 | 56 | 360 | 8,387 | 13,819 |
| 57 | 2 | 114 | 362 | 8,501 | 13,916 |
| 58 | 2 | 116 | 364 | 8,617 | 14,011 |
| 59 | 3 | 177 | 367 | 8,794 | 14,104 |
| 60 | 1 | 60 | 368 | 8,854 | 14,194 |
| 61 | 1 | 61 | 369 | 8,915 | 14,283 |
| 62 | 2 | 124 | 371 | 9,039 | 14,371 |
| 63 | 1 | 63 | 372 | 9,102 | 14,457 |
| 64 | 1 | 64 | 373 | 9,166 | 14,542 |
| 65 | 2 | 130 | 375 | 9,296 | 14,626 |
| 66 | 1 | 66 | 376 | 9,362 | 14,708 |
| 67 | 2 | 134 | 378 | 9,496 | 14,789 |
| 68 | 3 | 204 | 381 | 9,700 | 14,868 |
| 69 | 2 | 138 | 383 | 9,838 | 14,944 |
| 70 | 3 | 210 | 386 | 10,048 | 15,018 |
| 71 | 2 | 142 | 388 | 10,190 | 15,089 |
| 73 | 2 | 146 | 390 | 10,336 | 15,227 |
| 74 | 2 | 148 | 392 | 10,484 | 15,294 |
| 75 | 1 | 75 | 393 | 10,559 | 15,359 |
| 76 | 1 | 76 | 394 | 10,635 | 15,423 |
| 77 | 1 | 77 | 395 | 10,712 | 15,486 |
| 80 | 1 | 80 | 396 | 10,792 | 15,672 |
| 81 | 2 | 162 | 398 | 10,954 | 15,733 |

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY <br> 2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION (5) | $\begin{aligned} & \text { FACTOR } \\ & (6) \end{aligned}$ |
| 83 | 1 | 83 | 399 | 11,037 | 15,851 |
| 84 | 1 | 84 | 400 | 11,121 | 15,909 |
| 85 | 2 | 170 | 402 | 11,291 | 15,966 |
| 87 | 1 | 87 | 403 | 11,378 | 16,076 |
| 88 | 2 | 176 | 405 | 11,554 | 16,130 |
| 89 | 1 | 89 | 406 | 11,643 | 16,182 |
| 91 | 4 | 364 | 410 | 12,007 | 16,284 |
| 98 | 2 | 196 | 412 | 12,203 | 16,613 |
| 100 | 1 | 100 | 413 | 12,303 | 16,703 |
| 102 | 2 | 204 | 415 | 12,507 | 16,791 |
| 103 | 1 | 103 | 416 | 12,610 | 16,833 |
| 111 | 1 | 111 | 417 | 12,721 | 17,161 |
| 112 | 1 | 112 | 418 | 12,833 | 17,201 |
| 114 | 1 | 114 | 419 | 12,947 | 17,279 |
| 117 | 2 | 234 | 421 | 13,181 | 17,393 |
| 118 | 1 | 118 | 422 | 13,299 | 17,429 |
| 121 | 1 | 121 | 423 | 13,420 | 17,534 |
| 127 | 1 | 127 | 424 | 13,547 | 17,738 |
| 129 | 1 | 129 | 425 | 13,676 | 17,804 |
| 130 | 1 | 130 | 426 | 13,806 | 17,836 |
| 132 | 1 | 132 | 427 | 13,938 | 17,898 |
| 135 | 1 | 135 | 428 | 14,073 | 17,988 |
| 141 | 1 | 141 | 429 | 14,214 | 18,162 |
| 142 | 1 | 142 | 430 | 14,356 | 18,190 |
| 146 | 1 | 146 | 431 | 14,502 | 18,298 |
| 148 | 1 | 148 | 432 | 14,650 | 18,350 |
| 152 | 1 | 152 | 433 | 14,802 | 18,450 |
| 160 | 1 | 160 | 434 | 14,962 | 18,642 |
| 167 | 1 | 167 | 435 | 15,129 | 18,803 |
| 176 | 1 | 176 | 436 | 15,305 | 19,001 |
| 184 | 2 | 368 | 438 | 15,673 | 19,169 |
| 185 | 2 | 370 | 440 | 16,043 | 19,188 |
| 186 | 1 | 186 | 441 | 16,229 | 19,205 |
| 204 | 1 | 204 | 442 | 16,433 | 19,493 |
| 206 | 1 | 206 | 443 | 16,639 | 19,523 |
| 214 | 2 | 428 | 445 | 17,067 | 19,635 |
| 217 | 1 | 217 | 446 | 17,284 | 19,671 |
| 240 | 1 | 240 | 447 | 17,524 | 19,924 |
| 290 | 1 | 290 | 448 | 17,814 | 20,424 |


|  | CITY OF LANCASTER <br> INSIDE THE CITY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| WATER CUSTOMERS CONSUMPTION ANALYSISFOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013 |  |  |  |  |  |
| COMMERCIAL - QUARTERLY <br> 2 INCH METERS |  |  |  |  |  |
| CONSUMPTION | NUMBER | TOTAL | ----CU | MULATIVE---- | CONSOLIDATED |
| $1000 \text { GALS }$ (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 315 | 1 | 315 | 449 | 18,129 | 20,649 |
| 316 | 1 | 316 | 450 | 18,445 | 20,657 |
| 341 | 1 | 341 | 451 | 18,786 | 20,832 |
| 371 | 1 | 371 | 452 | 19,157 | 21,012 |
| 374 | 1 | 374 | 453 | 19,531 | 21,027 |
| 428 | 1 | 428 | 454 | 19,959 | 21,243 |
| 518 | 1 | 518 | 455 | 20,477 | 21,513 |
| 626 | 1 | 626 | 456 | 21,103 | 21,729 |
| 2,321 | 1 | 2,321 | 457 | 23,424 | 23,424 |



|  | CITY OF LANCASTER <br> INSIDE THE CITY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| WATER CUSTOMERS CONSUMPTION ANALYSISTHE TWELVE MONTHS ENDED DECEMBER 31, 20 |  |  |  |  |  |
| COMMERCIAL - QUARTERLY <br> 4 INCH METERS |  |  |  |  |  |
| CONSUMPTION | NUMBER | TOTAL | ----CU | MULATIVE---- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 4 | 2 | 8 | 2 | 8 | 84 |
| 5 | 1 | 5 | 3 | 13 | 103 |
| 20 | 1 | 20 | 4 | 33 | 373 |
| 25 | 1 | 25 | 5 | 58 | 458 |
| 29 | 1 | 29 | 6 | 87 | 522 |
| 30 | 1 | 30 | 7 | 117 | 537 |
| 35 | 1 | 35 | 8 | 152 | 607 |
| 40 | 1 | 40 | 9 | 192 | 672 |
| 60 | 1 | 60 | 10 | 252 | 912 |
| 95 | 1 | 95 | 11 | 347 | 1,297 |
| 129 | 1 | 129 | 12 | 476 | 1,637 |
| 135 | 1 | 135 | 13 | 611 | 1,691 |
| 148 | 1 | 148 | 14 | 759 | 1,795 |
| 176 | 1 | 176 | 15 | 935 | 1,991 |
| 279 | 1 | 279 | 16 | 1,214 | 2,609 |
| 1,112 | 1 | 1,112 | 17 | 2,326 | 6,774 |
| 1,154 | 1 | 1,154 | 18 | 3,480 | 6,942 |
| 1,200 | 1 | 1,200 | 19 | 4,680 | 7,080 |
| 1,348 | 1 | 1,348 | 20 | 6,028 | 7,376 |
| 6,362 | 1 | 6,362 | 21 | 12,390 | 12,390 |



CITY OF LANCASTER
INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 5/8 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CU1 | MULATIVE---- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 1 | 11 | 11 | 11 | 11 | 72 |
| 2 | 8 | 16 | 19 | 27 | 133 |
| 3 | 6 | 18 | 25 | 45 | 186 |
| 4 | 5 | 20 | 30 | 65 | 233 |
| 5 | 5 | 25 | 35 | 90 | 275 |
| 6 | 1 | 6 | 36 | 96 | 312 |
| 18 | 1 | 18 | 37 | 114 | 744 |
| 19 | 1 | 19 | 38 | 133 | 779 |
| 20 | 2 | 40 | 40 | 173 | 813 |
| 23 | 2 | 46 | 42 | 219 | 909 |
| 25 | 3 | 75 | 45 | 294 | 969 |
| 26 | 2 | 52 | 47 | 346 | 996 |
| 27 | 2 | 54 | 49 | 400 | 1,021 |
| 28 | 2 | 56 | 51 | 456 | 1,044 |
| 29 | 5 | 145 | 56 | 601 | 1,065 |
| 30 | 5 | 150 | 61 | 751 | 1,081 |
| 31 | 1 | 31 | 62 | 782 | 1,092 |
| 32 | 1 | 32 | 63 | 814 | 1,102 |
| 33 | 2 | 66 | 65 | 880 | 1,111 |
| 34 | 1 | 34 | 66 | 914 | 1,118 |
| 36 | 1 | 36 | 67 | 950 | 1,130 |
| 37 | 1 | 37 | 68 | 987 | 1,135 |
| 38 | 1 | 38 | 69 | 1,025 | 1,139 |
| 39 | 1 | 39 | 70 | 1,064 | 1,142 |
| 42 | 1 | 42 | 71 | 1,106 | 1,148 |
| 45 | 1 | 45 | 72 | 1,151 | 1,151 |

## CITY OF LANCASTER

INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

|  |  | COMMERCIAL <br> 3/4 INCH | - MONT METERS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | -CUM | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 1 | 12 | 12 | 12 | 12 | 220 |
| 2 | 17 | 34 | 29 | 46 | 428 |
| 3 | 6 | 18 | 35 | 64 | 619 |
| 4 | 6 | 24 | 41 | 88 | 804 |
| 5 | 2 | 10 | 43 | 98 | 983 |
| 6 | 2 | 12 | 45 | 110 | 1,160 |
| 7 | 1 | 7 | 46 | 117 | 1,335 |
| 8 | 2 | 16 | 48 | 133 | 1,509 |
| 9 | 2 | 18 | 50 | 151 | 1,681 |
| 10 | 3 | 30 | 53 | 181 | 1,851 |
| 11 | 5 | 55 | 58 | 236 | 2,018 |
| 12 | 1 | 12 | 59 | 248 | 2,180 |
| 13 | 3 | 39 | 62 | 287 | 2,341 |
| 14 | 4 | 56 | 66 | 343 | 2,499 |
| 15 | 5 | 75 | 71 | 418 | 2,653 |
| 16 | 8 | 128 | 79 | 546 | 2,802 |
| 17 | 7 | 119 | 86 | 665 | 2,943 |
| 18 | 3 | 54 | 89 | 719 | 3,077 |
| 19 | 7 | 133 | 96 | 852 | 3,208 |
| 20 | 7 | 140 | 103 | 992 | 3,332 |
| 21 | 8 | 168 | 111 | 1,160 | 3,449 |
| 22 | 6 | 132 | 117 | 1,292 | 3,558 |
| 23 | 8 | 184 | 125 | 1,476 | 3,661 |
| 24 | 4 | 96 | 129 | 1,572 | 3,756 |
| 25 | 2 | 50 | 131 | 1,622 | 3,847 |
| 26 | 9 | 234 | 140 | 1,856 | 3,936 |
| 27 | 2 | 54 | 142 | 1,910 | 4,016 |
| 28 | 5 | 140 | 147 | 2,050 | 4,094 |
| 29 | 3 | 87 | 150 | 2,137 | 4,167 |
| 30 | 9 | 270 | 159 | 2,407 | 4,237 |
| 31 | 5 | 155 | 164 | 2,562 | 4,298 |
| 34 | 3 | 102 | 167 | 2,664 | 4,466 |
| 35 | 3 | 105 | 170 | 2,769 | 4,519 |
| 36 | 5 | 180 | 175 | 2,949 | 4,569 |
| 37 | 5 | 185 | 180 | 3,134 | 4,614 |
| 38 | 1 | 38 | 181 | 3,172 | 4,654 |
| 39 | 2 | 78 | 183 | 3,250 | 4,693 |
| 40 | 1 | 40 | 184 | 3,290 | 4,730 |
| 41 | 1 | 41 | 185 | 3,331 | 4,766 |

## CITY OF LANCASTER

INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 3/4 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 42 | 5 | 210 | 190 | 3,541 | 4,801 |
| 44 | 2 | 88 | 192 | 3,629 | 4,861 |
| 45 | 3 | 135 | 195 | 3,764 | 4,889 |
| 46 | 3 | 138 | 198 | 3,902 | 4,914 |
| 48 | 2 | 96 | 200 | 3,998 | 4,958 |
| 49 | 1 | 49 | 201 | 4,047 | 4,978 |
| 50 | 1 | 50 | 202 | 4,097 | 4,997 |
| 51 | 2 | 102 | 204 | 4,199 | 5,015 |
| 52 | 1 | 52 | 205 | 4,251 | 5,031 |
| 53 | 1 | 53 | 206 | 4,304 | 5,046 |
| 54 | 2 | 108 | 208 | 4,412 | 5,060 |
| 57 | 2 | 114 | 210 | 4,526 | 5,096 |
| 60 | 1 | 60 | 211 | 4,586 | 5,126 |
| 61 | 1 | 61 | 212 | 4,647 | 5,135 |
| 62 | 1 | 62 | 213 | 4,709 | 5,143 |
| 65 | 1 | 65 | 214 | 4,774 | 5,164 |
| 69 | 1 | 69 | 215 | 4,843 | 5,188 |
| 72 | 1 | 72 | 216 | 4,915 | 5,203 |
| 76 | 1 | 76 | 217 | 4,991 | 5,219 |
| 83 | 1 | 83 | 218 | 5,074 | 5,240 |
| 87 | 1 | 87 | 219 | 5,161 | 5,248 |
| 89 | 1 | 89 | 220 | 5,250 | 5,250 |

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
1 INCH METERS

| CONSUMPTION 1000 GALS <br> (1) | $\begin{gathered} \text { NUMBER } \\ \text { BILLS } \\ \text { (2) } \end{gathered}$ | TOTAL CONSUMPTION (3) | ----CUMULATIVE---- |  | CONSOLIDATED FACTOR <br> (6) |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) |  |
| 1 | 1 | 1 | 1 | 1 | 325 |
| 5 | 2 | 10 | 3 | 11 | 1,621 |
| 6 | 2 | 12 | 5 | 23 | 1,943 |
| 8 | 1 | 8 | 6 | 31 | 2,583 |
| 10 | 3 | 30 | 9 | 61 | 3,221 |
| 11 | 1 | 11 | 10 | 72 | 3,537 |
| 12 | 5 | 60 | 15 | 132 | 3,852 |
| 13 | 10 | 130 | 25 | 262 | 4,162 |
| 14 | 8 | 112 | 33 | 374 | 4,462 |
| 15 | 10 | 150 | 43 | 524 | 4,754 |
| 16 | 5 | 80 | 48 | 604 | 5,036 |
| 17 | 4 | 68 | 52 | 672 | 5,313 |
| 18 | 4 | 72 | 56 | 744 | 5,586 |
| 19 | 12 | 228 | 68 | 972 | 5,855 |
| 20 | 7 | 140 | 75 | 1,112 | 6,112 |
| 21 | 3 | 63 | 78 | 1,175 | 6,362 |
| 22 | 10 | 220 | 88 | 1,395 | 6,609 |
| 23 | 9 | 207 | 97 | 1,602 | 6,846 |
| 24 | 3 | 72 | 100 | 1,674 | 7,074 |
| 25 | 13 | 325 | 113 | 1,999 | 7,299 |
| 26 | 7 | 182 | 120 | 2,181 | 7,511 |
| 27 | 13 | 351 | 133 | 2,532 | 7,716 |
| 28 | 4 | 112 | 137 | 2,644 | 7,908 |
| 29 | 10 | 290 | 147 | 2,934 | 8,096 |
| 30 | 7 | 210 | 154 | 3,144 | 8,274 |
| 31 | 3 | 93 | 157 | 3,237 | 8,445 |
| 32 | 3 | 96 | 160 | 3,333 | 8,613 |
| 33 | 2 | 66 | 162 | 3,399 | 8,778 |
| 34 | 6 | 204 | 168 | 3,603 | 8,941 |
| 35 | 7 | 245 | 175 | 3,848 | 9,098 |
| 36 | 2 | 72 | 177 | 3,920 | 9,248 |
| 37 | 3 | 111 | 180 | 4,031 | 9,396 |
| 38 | 5 | 190 | 185 | 4,221 | 9,541 |
| 39 | 4 | 156 | 189 | 4,377 | 9,681 |
| 40 | 10 | 400 | 199 | 4,777 | 9,817 |
| 41 | 6 | 246 | 205 | 5,023 | 9,943 |
| 42 | 6 | 252 | 211 | 5,275 | 10,063 |
| 43 | 8 | 344 | 219 | 5,619 | 10,177 |
| 44 | 7 | 308 | 226 | 5,927 | 10,283 |

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
1 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | UULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ (1) \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 45 | 7 | 315 | 233 | 6,242 | 10,382 |
| 46 | 9 | 414 | 242 | 6,656 | 10,474 |
| 47 | 4 | 188 | 246 | 6,844 | 10,557 |
| 48 | 3 | 144 | 249 | 6,988 | 10,636 |
| 49 | 5 | 245 | 254 | 7,233 | 10,712 |
| 50 | 4 | 200 | 258 | 7,433 | 10,783 |
| 51 | 5 | 255 | 263 | 7,688 | 10,850 |
| 52 | 4 | 208 | 267 | 7,896 | 10,912 |
| 53 | 4 | 212 | 271 | 8,108 | 10,970 |
| 54 | 3 | 162 | 274 | 8,270 | 11,024 |
| 55 | 3 | 165 | 277 | 8,435 | 11,075 |
| 56 | 2 | 112 | 279 | 8,547 | 11,123 |
| 57 | 5 | 285 | 284 | 8,832 | 11,169 |
| 58 | 3 | 174 | 287 | 9,006 | 11,210 |
| 59 | 3 | 177 | 290 | 9,183 | 11,248 |
| 60 | 8 | 480 | 298 | 9,663 | 11,283 |
| 61 | 3 | 183 | 301 | 9,846 | 11,310 |
| 62 | 2 | 124 | 303 | 9,970 | 11,334 |
| 64 | 2 | 128 | 305 | 10,098 | 11,378 |
| 65 | 2 | 130 | 307 | 10,228 | 11,398 |
| 66 | 1 | 66 | 308 | 10,294 | 11,416 |
| 68 | 2 | 136 | 310 | 10,430 | 11,450 |
| 70 | 2 | 140 | 312 | 10,570 | 11,480 |
| 71 | 2 | 142 | 314 | 10,712 | 11,493 |
| 75 | 1 | 75 | 315 | 10,787 | 11,537 |
| 84 | 1 | 84 | 316 | 10,871 | 11,627 |
| 86 | 1 | 86 | 317 | 10,957 | 11,645 |
| 88 | 1 | 88 | 318 | 11,045 | 11,661 |
| 94 | 1 | 94 | 319 | 11,139 | 11,703 |
| 102 | 1 | 102 | 320 | 11,241 | 11,751 |
| 109 | 1 | 109 | 321 | 11,350 | 11,786 |
| 116 | 1 | 116 | 322 | 11,466 | 11,814 |
| 122 | 1 | 122 | 323 | 11,588 | 11,832 |
| 123 | 1 | 123 | 324 | 11,711 | 11,834 |
| 126 | 1 | 126 | 325 | 11,837 | 11,837 |

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

|  |  | $\begin{aligned} & \text { COMMERCIAI } \\ & 1-1 / 2 \text { IN } \end{aligned}$ | - MONT <br> H METERS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ---CUM | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 4 | 1 | 4 | 1 | 4 | 1,888 |
| 5 | 1 | 5 | 2 | 9 | 2,359 |
| 6 | 2 | 12 | 4 | 21 | 2,829 |
| 7 | 2 | 14 | 6 | 35 | 3,297 |
| 8 | 4 | 32 | 10 | 67 | 3,763 |
| 9 | 2 | 18 | 12 | 85 | 4,225 |
| 10 | 1 | 10 | 13 | 95 | 4,685 |
| 11 | 2 | 22 | 15 | 117 | 5,144 |
| 12 | 1 | 12 | 16 | 129 | 5,601 |
| 13 | 3 | 39 | 19 | 168 | 6,057 |
| 14 | 3 | 42 | 22 | 210 | 6,510 |
| 15 | 6 | 90 | 28 | 300 | 6,960 |
| 16 | 2 | 32 | 30 | 332 | 7,404 |
| 17 | 8 | 136 | 38 | 468 | 7,846 |
| 18 | 12 | 216 | 50 | 684 | 8,280 |
| 19 | 10 | 190 | 60 | 874 | 8,702 |
| 20 | 9 | 180 | 69 | 1,054 | 9,114 |
| 21 | 7 | 147 | 76 | 1,201 | 9,517 |
| 22 | 11 | 242 | 87 | 1,443 | 9,913 |
| 23 | 12 | 276 | 99 | 1,719 | 10,298 |
| 24 | 7 | 168 | 106 | 1,887 | 10,671 |
| 25 | 15 | 375 | 121 | 2,262 | 11,037 |
| 26 | 12 | 312 | 133 | 2,574 | 11,388 |
| 27 | 7 | 189 | 140 | 2,763 | 11,727 |
| 28 | 13 | 364 | 153 | 3,127 | 12,059 |
| 29 | 4 | 116 | 157 | 3,243 | 12,378 |
| 30 | 11 | 330 | 168 | 3,573 | 12,693 |
| 31 | 13 | 403 | 181 | 3,976 | 12,997 |
| 32 | 13 | 416 | 194 | 4,392 | 13,288 |
| 33 | 8 | 264 | 202 | 4,656 | 13,566 |
| 34 | 12 | 408 | 214 | 5,064 | 13,836 |
| 35 | 7 | 245 | 221 | 5,309 | 14,094 |
| 36 | 9 | 324 | 230 | 5,633 | 14,345 |
| 37 | 6 | 222 | 236 | 5,855 | 14,587 |
| 38 | 9 | 342 | 245 | 6,197 | 14,823 |
| 39 | 5 | 195 | 250 | 6,392 | 15,050 |
| 40 | 14 | 560 | 264 | 6,952 | 15,272 |
| 41 | 10 | 410 | 274 | 7,362 | 15,480 |
| 42 | 10 | 420 | 284 | 7,782 | 15,678 |

## CITY OF LANCASTER

INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 1-1/2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE-- | CONSOLIDATED |
| $1000 \text { GALS }$ (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 43 | 10 | 430 | 294 | 8,212 | 15,866 |
| 44 | 10 | 440 | 304 | 8,652 | 16,044 |
| 45 | 14 | 630 | 318 | 9,282 | 16,212 |
| 46 | 7 | 322 | 325 | 9,604 | 16,366 |
| 47 | 7 | 329 | 332 | 9,933 | 16,513 |
| 48 | 6 | 288 | 338 | 10,221 | 16,653 |
| 49 | 4 | 196 | 342 | 10,417 | 16,787 |
| 50 | 5 | 250 | 347 | 10,667 | 16,917 |
| 51 | 5 | 255 | 352 | 10,922 | 17,042 |
| 52 | 3 | 156 | 355 | 11,078 | 17,162 |
| 53 | 6 | 318 | 361 | 11,396 | 17,279 |
| 54 | 7 | 378 | 368 | 11,774 | 17,390 |
| 55 | 4 | 220 | 372 | 11,994 | 17,494 |
| 56 | 6 | 336 | 378 | 12,330 | 17,594 |
| 57 | 2 | 114 | 380 | 12,444 | 17,688 |
| 58 | 4 | 232 | 384 | 12,676 | 17,780 |
| 59 | 4 | 236 | 388 | 12,912 | 17,868 |
| 60 | 1 | 60 | 389 | 12,972 | 17,952 |
| 61 | 6 | 366 | 395 | 13,338 | 18,035 |
| 62 | 1 | 62 | 396 | 13,400 | 18,112 |
| 63 | 4 | 252 | 400 | 13,652 | 18,188 |
| 64 | 2 | 128 | 402 | 13,780 | 18,260 |
| 65 | 1 | 65 | 403 | 13,845 | 18,330 |
| 66 | 1 | 66 | 404 | 13,911 | 18,399 |
| 67 | 4 | 268 | 408 | 14,179 | 18,467 |
| 68 | 3 | 204 | 411 | 14,383 | 18,531 |
| 69 | 1 | 69 | 412 | 14,452 | 18,592 |
| 70 | 3 | 210 | 415 | 14,662 | 18,652 |
| 71 | 1 | 71 | 416 | 14,733 | 18,709 |
| 74 | 1 | 74 | 417 | 14,807 | 18,877 |
| 75 | 3 | 225 | 420 | 15,032 | 18,932 |
| 76 | 4 | 304 | 424 | 15,336 | 18,984 |
| 77 | 1 | 77 | 425 | 15,413 | 19,032 |
| 79 | 2 | 158 | 427 | 15,571 | 19,126 |
| 80 | 1 | 80 | 428 | 15,651 | 19,171 |
| 81 | 3 | 243 | 431 | 15,894 | 19,215 |
| 83 | 3 | 249 | 434 | 16,143 | 19,297 |
| 84 | 2 | 168 | 436 | 16,311 | 19,335 |
| 85 | 2 | 170 | 438 | 16,481 | 19,371 |



## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
2 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 1 | 3 | 3 | 3 | 3 | 1,322 |
| 2 | 5 | 10 | 8 | 13 | 2,641 |
| 3 | 6 | 18 | 14 | 31 | 3,955 |
| 4 | 7 | 28 | 21 | 59 | 5,263 |
| 5 | 5 | 25 | 26 | 84 | 6,564 |
| 6 | 3 | 18 | 29 | 102 | 7,860 |
| 7 | 2 | 14 | 31 | 116 | 9,153 |
| 8 | 4 | 32 | 35 | 148 | 10,444 |
| 9 | 4 | 36 | 39 | 184 | 11,731 |
| 10 | 6 | 60 | 45 | 244 | 13,014 |
| 11 | 9 | 99 | 54 | 343 | 14,291 |
| 12 | 8 | 96 | 62 | 439 | 15,559 |
| 13 | 5 | 65 | 67 | 504 | 16,819 |
| 14 | 9 | 126 | 76 | 630 | 18,074 |
| 15 | 10 | 150 | 86 | 780 | 19,320 |
| 16 | 7 | 112 | 93 | 892 | 20,556 |
| 17 | 11 | 187 | 104 | 1,079 | 21,785 |
| 18 | 12 | 216 | 116 | 1,295 | 23,003 |
| 19 | 13 | 247 | 129 | 1,542 | 24,209 |
| 20 | 13 | 260 | 142 | 1,802 | 25,402 |
| 21 | 16 | 336 | 158 | 2,138 | 26,582 |
| 22 | 6 | 132 | 164 | 2,270 | 27,746 |
| 23 | 13 | 299 | 177 | 2,569 | 28,904 |
| 24 | 13 | 312 | 190 | 2,881 | 30,049 |
| 25 | 11 | 275 | 201 | 3,156 | 31,181 |
| 26 | 10 | 260 | 211 | 3,416 | 32,302 |
| 27 | 6 | 162 | 217 | 3,578 | 33,413 |
| 28 | 14 | 392 | 231 | 3,970 | 34,518 |
| 29 | 11 | 319 | 242 | 4,289 | 35,609 |
| 30 | 12 | 360 | 254 | 4,649 | 36,689 |
| 31 | 12 | 372 | 266 | 5,021 | 37,757 |
| 32 | 13 | 416 | 279 | 5,437 | 38,813 |
| 33 | 11 | 363 | 290 | 5,800 | 39,856 |
| 34 | 15 | 510 | 305 | 6,310 | 40,888 |
| 35 | 9 | 315 | 314 | 6,625 | 41,905 |
| 36 | 19 | 684 | 333 | 7,309 | 42,913 |
| 37 | 12 | 444 | 345 | 7,753 | 43,902 |
| 38 | 15 | 570 | 360 | 8,323 | 44,879 |
| 39 | 8 | 312 | 368 | 8,635 | 45,841 |

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION <br> (3) | BILLS <br> (4) | CONSUMPTION (5) | FACTOR <br> (6) |
| 40 | 16 | 640 | 384 | 9,275 | 46,795 |
| 41 | 16 | 656 | 400 | 9,931 | 47,733 |
| 42 | 10 | 420 | 410 | 10,351 | 48,655 |
| 43 | 17 | 731 | 427 | 11,082 | 49,567 |
| 44 | 9 | 396 | 436 | 11,478 | 50,462 |
| 45 | 14 | 630 | 450 | 12,108 | 51,348 |
| 46 | 8 | 368 | 458 | 12,476 | 52,220 |
| 47 | 7 | 329 | 465 | 12,805 | 53,084 |
| 48 | 14 | 672 | 479 | 13,477 | 53,941 |
| 49 | 12 | 588 | 491 | 14,065 | 54,784 |
| 50 | 11 | 550 | 502 | 14,615 | 55,615 |
| 51 | 9 | 459 | 511 | 15,074 | 56,435 |
| 52 | 13 | 676 | 524 | 15,750 | 57,246 |
| 53 | 14 | 742 | 538 | 16,492 | 58,044 |
| 54 | 11 | 594 | 549 | 17,086 | 58,828 |
| 55 | 13 | 715 | 562 | 17,801 | 59,601 |
| 56 | 9 | 504 | 571 | 18,305 | 60,361 |
| 57 | 21 | 1,197 | 592 | 19,502 | 61,112 |
| 58 | 12 | 696 | 604 | 20,198 | 61,842 |
| 59 | 9 | 531 | 613 | 20,729 | 62,560 |
| 60 | 17 | 1,020 | 630 | 21,749 | 63,269 |
| 61 | 6 | 366 | 636 | 22,115 | 63,961 |
| 62 | 11 | 682 | 647 | 22,797 | 64,647 |
| 63 | 12 | 756 | 659 | 23,553 | 65,322 |
| 64 | 9 | 576 | 668 | 24,129 | 65,985 |
| 65 | 10 | 650 | 678 | 24,779 | 66,639 |
| 66 | 7 | 462 | 685 | 25,241 | 67,283 |
| 67 | 4 | 268 | 689 | 25,509 | 67,920 |
| 68 | 5 | 340 | 694 | 25,849 | 68,553 |
| 69 | 12 | 828 | 706 | 26,677 | 69,181 |
| 70 | 3 | 210 | 709 | 26,887 | 69,797 |
| 71 | 9 | 639 | 718 | 27,526 | 70,410 |
| 72 | 13 | 936 | 731 | 28,462 | 71,014 |
| 73 | 8 | 584 | 739 | 29,046 | 71,605 |
| 74 | 8 | 592 | 747 | 29,638 | 72,188 |
| 75 | 9 | 675 | 756 | 30,313 | 72,763 |
| 76 | 10 | 760 | 766 | 31,073 | 73,329 |
| 77 | 5 | 385 | 771 | 31,458 | 73,885 |
| 78 | 9 | 702 | 780 | 32,160 | 74,436 |

## CITY OF LANCASTER

INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 79 | 9 | 711 | 789 | 32,871 | 74,978 |
| 80 | 5 | 400 | 794 | 33,271 | 75,511 |
| 81 | 6 | 486 | 800 | 33,757 | 76,039 |
| 82 | 6 | 492 | 806 | 34,249 | 76,561 |
| 83 | 8 | 664 | 814 | 34,913 | 77,077 |
| 84 | 13 | 1,092 | 827 | 36,005 | 77,585 |
| 85 | 7 | 595 | 834 | 36,600 | 78,080 |
| 86 | 7 | 602 | 841 | 37,202 | 78,568 |
| 87 | 4 | 348 | 845 | 37,550 | 79,049 |
| 88 | 4 | 352 | 849 | 37,902 | 79,526 |
| 89 | 3 | 267 | 852 | 38,169 | 79,999 |
| 90 | 4 | 360 | 856 | 38,529 | 80,469 |
| 91 | 2 | 182 | 858 | 38,711 | 80,935 |
| 92 | 4 | 368 | 862 | 39,079 | 81,399 |
| 93 | 4 | 372 | 866 | 39,451 | 81,859 |
| 94 | 7 | 658 | 873 | 40,109 | 82,315 |
| 95 | 6 | 570 | 879 | 40,679 | 82,764 |
| 96 | 4 | 384 | 883 | 41,063 | 83,207 |
| 97 | 4 | 388 | 887 | 41,451 | 83,646 |
| 98 | 5 | 490 | 892 | 41,941 | 84,081 |
| 99 | 3 | 297 | 895 | 42,238 | 84,511 |
| 100 | 3 | 300 | 898 | 42,538 | 84,938 |
| 101 | 6 | 606 | 904 | 43,144 | 85,362 |
| 102 | 1 | 102 | 905 | 43,246 | 85,780 |
| 103 | 6 | 618 | 911 | 43,864 | 86,197 |
| 104 | 1 | 104 | 912 | 43,968 | 86,608 |
| 105 | 2 | 210 | 914 | 44,178 | 87,018 |
| 106 | 5 | 530 | 919 | 44,708 | 87,426 |
| 107 | 6 | 642 | 925 | 45,350 | 87,829 |
| 108 | 7 | 756 | 932 | 46,106 | 88,226 |
| 109 | 4 | 436 | 936 | 46,542 | 88,616 |
| 110 | 4 | 440 | 940 | 46,982 | 89,002 |
| 111 | 7 | 777 | 947 | 47,759 | 89,384 |
| 112 | 1 | 112 | 948 | 47,871 | 89,759 |
| 113 | 2 | 226 | 950 | 48,097 | 90,133 |
| 114 | 7 | 798 | 957 | 48,895 | 90,505 |
| 115 | 2 | 230 | 959 | 49,125 | 90,870 |
| 116 | 2 | 232 | 961 | 49,357 | 91,233 |
| 117 | 4 | 468 | 965 | 49,825 | 91,594 |

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{aligned} & \text { BILLS } \\ & \text { (2) } \end{aligned}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | $\begin{aligned} & \text { FACTOR } \\ & (6) \end{aligned}$ |
| 118 | 4 | 472 | 969 | 50,297 | 91,951 |
| 119 | 4 | 476 | 973 | 50,773 | 92,304 |
| 120 | 2 | 240 | 975 | 51,013 | 92,653 |
| 121 | 3 | 363 | 978 | 51,376 | 93,000 |
| 122 | 6 | 732 | 984 | 52,108 | 93,344 |
| 123 | 2 | 246 | 986 | 52,354 | 93,682 |
| 124 | 3 | 372 | 989 | 52,726 | 94,018 |
| 125 | 3 | 375 | 992 | 53,101 | 94,351 |
| 126 | 2 | 252 | 994 | 53,353 | 94,681 |
| 127 | 5 | 635 | 999 | 53,988 | 95,009 |
| 128 | 4 | 512 | 1,003 | 54,500 | 95,332 |
| 129 | 6 | 774 | 1,009 | 55,274 | 95,651 |
| 130 | 4 | 520 | 1,013 | 55,794 | 95,964 |
| 131 | 8 | 1,048 | 1,021 | 56,842 | 96,273 |
| 132 | 5 | 660 | 1,026 | 57,502 | 96,574 |
| 133 | 5 | 665 | 1,031 | 58,167 | 96,870 |
| 134 | 5 | 670 | 1,036 | 58,837 | 97,161 |
| 135 | 7 | 945 | 1,043 | 59,782 | 97,447 |
| 136 | 4 | 544 | 1,047 | 60,326 | 97,726 |
| 137 | 2 | 274 | 1,049 | 60,600 | 98,001 |
| 138 | 2 | 276 | 1,051 | 60,876 | 98,274 |
| 139 | 2 | 278 | 1,053 | 61,154 | 98,545 |
| 140 | 3 | 420 | 1,056 | 61,574 | 98,814 |
| 141 | 3 | 423 | 1,059 | 61,997 | 99,080 |
| 142 | 1 | 142 | 1,060 | 62,139 | 99,343 |
| 143 | 5 | 715 | 1,065 | 62,854 | 99,605 |
| 144 | 3 | 432 | 1,068 | 63,286 | 99,862 |
| 145 | 2 | 290 | 1,070 | 63,576 | 100,116 |
| 146 | 1 | 146 | 1,071 | 63,722 | 100,368 |
| 147 | 4 | 588 | 1,075 | 64,310 | 100,619 |
| 148 | 2 | 296 | 1,077 | 64,606 | 100,866 |
| 149 | 1 | 149 | 1,078 | 64,755 | 101,111 |
| 151 | 4 | 604 | 1,082 | 65,359 | 101,599 |
| 152 | 1 | 152 | 1,083 | 65,511 | 101,839 |
| 153 | 3 | 459 | 1,086 | 65,970 | 102,078 |
| 154 | 4 | 616 | 1,090 | 66,586 | 102,314 |
| 155 | 5 | 775 | 1,095 | 67,361 | 102,546 |
| 156 | 1 | 156 | 1,096 | 67,517 | 102,773 |
| 157 | 2 | 314 | 1,098 | 67,831 | 102,999 |

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
2 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUN | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1000 \text { GALS }$ (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 158 | 5 | 790 | 1,103 | 68,621 | 103,223 |
| 159 | 3 | 477 | 1,106 | 69,098 | 103,442 |
| 160 | 1 | 160 | 1,107 | 69,258 | 103,658 |
| 161 | 2 | 322 | 1,109 | 69,580 | 103,873 |
| 162 | 3 | 486 | 1,112 | 70,066 | 104,086 |
| 163 | 4 | 652 | 1,116 | 70,718 | 104,296 |
| 164 | 2 | 328 | 1,118 | 71,046 | 104,502 |
| 165 | 2 | 330 | 1,120 | 71,376 | 104,706 |
| 166 | 3 | 498 | 1,123 | 71,874 | 104,908 |
| 167 | 3 | 501 | 1,126 | 72,375 | 105,107 |
| 168 | 1 | 168 | 1,127 | 72,543 | 105,303 |
| 169 | 2 | 338 | 1,129 | 72,881 | 105,498 |
| 170 | 3 | 510 | 1,132 | 73,391 | 105,691 |
| 171 | 2 | 342 | 1,134 | 73,733 | 105,881 |
| 172 | 1 | 172 | 1,135 | 73,905 | 106,069 |
| 173 | 1 | 173 | 1,136 | 74,078 | 106,256 |
| 175 | 3 | 525 | 1,139 | 74,603 | 106,628 |
| 176 | 6 | 1,056 | 1,145 | 75,659 | 106,811 |
| 177 | 1 | 177 | 1,146 | 75,836 | 106,988 |
| 180 | 1 | 180 | 1,147 | 76,016 | 107,516 |
| 181 | 3 | 543 | 1,150 | 76,559 | 107,691 |
| 182 | 2 | 364 | 1,152 | 76,923 | 107,863 |
| 183 | 2 | 366 | 1,154 | 77,289 | 108,033 |
| 184 | 1 | 184 | 1,155 | 77,473 | 108,201 |
| 186 | 1 | 186 | 1,156 | 77,659 | 108,535 |
| 188 | 3 | 564 | 1,159 | 78,223 | 108,867 |
| 190 | 2 | 380 | 1,161 | 78,603 | 109,193 |
| 193 | 2 | 386 | 1,163 | 78,989 | 109,676 |
| 194 | 3 | 582 | 1,166 | 79,571 | 109,835 |
| 195 | 3 | 585 | 1,169 | 80,156 | 109,991 |
| 196 | 2 | 392 | 1,171 | 80,548 | 110,144 |
| 198 | 1 | 198 | 1,172 | 80,746 | 110,446 |
| 199 | 1 | 199 | 1,173 | 80,945 | 110,596 |
| 200 | 1 | 200 | 1,174 | 81,145 | 110,745 |
| 202 | 1 | 202 | 1,175 | 81,347 | 111,041 |
| 203 | 1 | 203 | 1,176 | 81,550 | 111,188 |
| 204 | 2 | 408 | 1,178 | 81,958 | 111,334 |
| 205 | 1 | 205 | 1,179 | 82,163 | 111,478 |
| 207 | 2 | 414 | 1,181 | 82,577 | 111,764 |

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
2 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUN | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 208 | 1 | 208 | 1,182 | 82,785 | 111,905 |
| 211 | 1 | 211 | 1,183 | 82,996 | 112,325 |
| 212 | 1 | 212 | 1,184 | 83,208 | 112,464 |
| 213 | 1 | 213 | 1,185 | 83,421 | 112,602 |
| 214 | 1 | 214 | 1,186 | 83,635 | 112,739 |
| 216 | 1 | 216 | 1,187 | 83,851 | 113,011 |
| 218 | 1 | 218 | 1,188 | 84,069 | 113,281 |
| 219 | 1 | 219 | 1,189 | 84,288 | 113,415 |
| 221 | 1 | 221 | 1,190 | 84,509 | 113,681 |
| 222 | 1 | 222 | 1,191 | 84,731 | 113,813 |
| 224 | 2 | 448 | 1,193 | 85,179 | 114,075 |
| 226 | 1 | 226 | 1,194 | 85,405 | 114,333 |
| 227 | 1 | 227 | 1,195 | 85,632 | 114,461 |
| 229 | 1 | 229 | 1,196 | 85,861 | 114,715 |
| 230 | 2 | 460 | 1,198 | 86,321 | 114,841 |
| 231 | 1 | 231 | 1,199 | 86,552 | 114,965 |
| 232 | 1 | 232 | 1,200 | 86,784 | 115,088 |
| 233 | 1 | 233 | 1,201 | 87,017 | 115,210 |
| 234 | 1 | 234 | 1,202 | 87,251 | 115,331 |
| 235 | 3 | 705 | 1,205 | 87,956 | 115,451 |
| 236 | 1 | 236 | 1,206 | 88,192 | 115,568 |
| 237 | 2 | 474 | 1,208 | 88,666 | 115,684 |
| 240 | 2 | 480 | 1,210 | 89,146 | 116,026 |
| 241 | 2 | 482 | 1,212 | 89,628 | 116,138 |
| 242 | 1 | 242 | 1,213 | 89,870 | 116,248 |
| 243 | 2 | 486 | 1,215 | 90,356 | 116,357 |
| 246 | 2 | 492 | 1,217 | 90,848 | 116,678 |
| 247 | 1 | 247 | 1,218 | 91,095 | 116,783 |
| 251 | 1 | 251 | 1,219 | 91,346 | 117,199 |
| 253 | 1 | 253 | 1,220 | 91,599 | 117,405 |
| 254 | 2 | 508 | 1,222 | 92,107 | 117,507 |
| 257 | 1 | 257 | 1,223 | 92,364 | 117,807 |
| 259 | 1 | 259 | 1,224 | 92,623 | 118,005 |
| 262 | 1 | 262 | 1,225 | 92,885 | 118,299 |
| 264 | 2 | 528 | 1,227 | 93,413 | 118,493 |
| 265 | 3 | 795 | 1,230 | 94,208 | 118,588 |
| 266 | 2 | 532 | 1,232 | 94,740 | 118,680 |
| 272 | 3 | 816 | 1,235 | 95,556 | 119,220 |
| 274 | 1 | 274 | 1,236 | 95,830 | 119,394 |

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 277 | 3 | 831 | 1,239 | 96,661 | 119,652 |
| 281 | 2 | 562 | 1,241 | 97,223 | 119,984 |
| 283 | 1 | 283 | 1,242 | 97,506 | 120,146 |
| 284 | 1 | 284 | 1,243 | 97,790 | 120,226 |
| 287 | 1 | 287 | 1,244 | 98,077 | 120,463 |
| 290 | 2 | 580 | 1,246 | 98,657 | 120,697 |
| 291 | 4 | 1,164 | 1,250 | 99,821 | 120,773 |
| 294 | 1 | 294 | 1,251 | 100,115 | 120,989 |
| 297 | 1 | 297 | 1,252 | 100,412 | 121,202 |
| 299 | 1 | 299 | 1,253 | 100,711 | 121,342 |
| 300 | 1 | 300 | 1,254 | 101,011 | 121,411 |
| 301 | 4 | 1,204 | 1,258 | 102,215 | 121,479 |
| 302 | 1 | 302 | 1,259 | 102,517 | 121,543 |
| 303 | 2 | 606 | 1,261 | 103,123 | 121,606 |
| 306 | 1 | 306 | 1,262 | 103,429 | 121,789 |
| 309 | 2 | 618 | 1,264 | 104,047 | 121,969 |
| 310 | 1 | 310 | 1,265 | 104,357 | 122,027 |
| 312 | 2 | 624 | 1,267 | 104,981 | 122,141 |
| 315 | 1 | 315 | 1,268 | 105,296 | 122,306 |
| 317 | 1 | 317 | 1,269 | 105,613 | 122,414 |
| 320 | 1 | 320 | 1,270 | 105,933 | 122,573 |
| 321 | 1 | 321 | 1,271 | 106,254 | 122,625 |
| 323 | 1 | 323 | 1,272 | 106,577 | 122,727 |
| 324 | 2 | 648 | 1,274 | 107,225 | 122,777 |
| 325 | 1 | 325 | 1,275 | 107,550 | 122,825 |
| 328 | 1 | 328 | 1,276 | 107,878 | 122,966 |
| 329 | 2 | 658 | 1,278 | 108,536 | 123,012 |
| 331 | 1 | 331 | 1,279 | 108,867 | 123,100 |
| 332 | 1 | 332 | 1,280 | 109,199 | 123,143 |
| 333 | 1 | 333 | 1,281 | 109,532 | 123,185 |
| 337 | 1 | 337 | 1,282 | 109,869 | 123,349 |
| 339 | 1 | 339 | 1,283 | 110,208 | 123,429 |
| 340 | 1 | 340 | 1,284 | 110,548 | 123,468 |
| 343 | 1 | 343 | 1,285 | 110,891 | 123,582 |
| 344 | 1 | 344 | 1,286 | 111,235 | 123,619 |
| 345 | 2 | 690 | 1,288 | 111,925 | 123,655 |
| 346 | 1 | 346 | 1,289 | 112,271 | 123,689 |
| 348 | 1 | 348 | 1,290 | 112,619 | 123,755 |
| 350 | 1 | 350 | 1,291 | 112,969 | 123,819 |

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
2 INCH METERS

| CONSUMPTION 1000 GALS (1) | NUMBER BILLS (2) | TOTAL CONSUMPTION (3) | ----CUMULATIVE---- |  | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION <br> (5) | $\begin{aligned} & \text { FACTOR } \\ & \text { (6) } \end{aligned}$ |
| 354 | 1 | 354 | 1,292 | 113,323 | 123,943 |
| 355 | 2 | 710 | 1,294 | 114,033 | 123,973 |
| 357 | 1 | 357 | 1,295 | 114,390 | 124,029 |
| 360 | 1 | 360 | 1,296 | 114,750 | 124,110 |
| 361 | 1 | 361 | 1,297 | 115,111 | 124,136 |
| 362 | 1 | 362 | 1,298 | 115,473 | 124,161 |
| 363 | 1 | 363 | 1,299 | 115,836 | 124,185 |
| 364 | 1 | 364 | 1,300 | 116,200 | 124,208 |
| 372 | 1 | 372 | 1,301 | 116,572 | 124,384 |
| 379 | 2 | 758 | 1,303 | 117,330 | 124,531 |
| 383 | 2 | 766 | 1,305 | 118,096 | 124,607 |
| 384 | 1 | 384 | 1,306 | 118,480 | 124,624 |
| 385 | 1 | 385 | 1,307 | 118,865 | 124,640 |
| 391 | 1 | 391 | 1,308 | 119,256 | 124,730 |
| 396 | 1 | 396 | 1,309 | 119,652 | 124,800 |
| 397 | 1 | 397 | 1,310 | 120,049 | 124,813 |
| 400 | 2 | 800 | 1,312 | 120,849 | 124,849 |
| 405 | 1 | 405 | 1,313 | 121,254 | 124,899 |
| 422 | 1 | 422 | 1,314 | 121,676 | 125,052 |
| 432 | 1 | 432 | 1,315 | 122,108 | 125,132 |
| 454 | 1 | 454 | 1,316 | 122,562 | 125,286 |
| 474 | 1 | 474 | 1,317 | 123,036 | 125,406 |
| 479 | 1 | 479 | 1,318 | 123,515 | 125,431 |
| 482 | 1 | 482 | 1,319 | 123,997 | 125,443 |
| 517 | 1 | 517 | 1,320 | 124,514 | 125,548 |
| 541 | 1 | 541 | 1,321 | 125,055 | 125,596 |
| 565 | 1 | 565 | 1,322 | 125,620 | 125,620 |

## CITY OF LANCASTER

INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
3 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUN | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1000 \text { GALS }$ (1) | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 8 | 1 | 8 | 1 | 8 | 1,832 |
| 9 | 2 | 18 | 3 | 26 | 2,060 |
| 11 | 3 | 33 | 6 | 59 | 2,512 |
| 12 | 4 | 48 | 10 | 107 | 2,735 |
| 13 | 1 | 13 | 11 | 120 | 2,954 |
| 14 | 5 | 70 | 16 | 190 | 3,172 |
| 24 | 1 | 24 | 17 | 214 | 5,302 |
| 25 | 4 | 100 | 21 | 314 | 5,514 |
| 26 | 1 | 26 | 22 | 340 | 5,722 |
| 27 | 1 | 27 | 23 | 367 | 5,929 |
| 28 | 2 | 56 | 25 | 423 | 6,135 |
| 29 | 2 | 58 | 27 | 481 | 6,339 |
| 30 | 2 | 60 | 29 | 541 | 6,541 |
| 31 | 4 | 124 | 33 | 665 | 6,741 |
| 33 | 2 | 66 | 35 | 731 | 7,133 |
| 34 | 1 | 34 | 36 | 765 | 7,327 |
| 35 | 1 | 35 | 37 | 800 | 7,520 |
| 36 | 1 | 36 | 38 | 836 | 7,712 |
| 37 | 3 | 111 | 41 | 947 | 7,903 |
| 38 | 3 | 114 | 44 | 1,061 | 8,091 |
| 39 | 1 | 39 | 45 | 1,100 | 8,276 |
| 40 | 1 | 40 | 46 | 1,140 | 8,460 |
| 41 | 2 | 82 | 48 | 1,222 | 8,643 |
| 42 | 2 | 84 | 50 | 1,306 | 8,824 |
| 43 | 1 | 43 | 51 | 1,349 | 9,003 |
| 45 | 1 | 45 | 52 | 1,394 | 9,359 |
| 46 | 1 | 46 | 53 | 1,440 | 9,536 |
| 49 | 2 | 98 | 55 | 1,538 | 10,064 |
| 50 | 1 | 50 | 56 | 1,588 | 10,238 |
| 51 | 1 | 51 | 57 | 1,639 | 10,411 |
| 54 | 1 | 54 | 58 | 1,693 | 10,927 |
| 55 | 3 | 165 | 61 | 1,858 | 11,098 |
| 56 | 1 | 56 | 62 | 1,914 | 11,266 |
| 58 | 1 | 58 | 63 | 1,972 | 11,600 |
| 59 | 3 | 177 | 66 | 2,149 | 11,766 |
| 62 | 3 | 186 | 69 | 2,335 | 12,255 |
| 63 | 1 | 63 | 70 | 2,398 | 12,415 |
| 64 | 1 | 64 | 71 | 2,462 | 12,574 |
| 65 | 1 | 65 | 72 | 2,527 | 12,732 |

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
3 INCH METERS

| CONSUMPTION 1000 GALS (1) | NUMBER BILLS (2) | TOTAL CONSUMPTION (3) | ----CUMULATIVE---- |  | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 67 | 1 | 67 | 73 | 2,594 | 13,046 |
| 69 | 1 | 69 | 74 | 2,663 | 13,358 |
| 70 | 2 | 140 | 76 | 2,803 | 13,513 |
| 72 | 2 | 144 | 78 | 2,947 | 13,819 |
| 73 | 1 | 73 | 79 | 3,020 | 13,970 |
| 74 | 2 | 148 | 81 | 3,168 | 14,120 |
| 76 | 1 | 76 | 82 | 3,244 | 14,416 |
| 77 | 1 | 77 | 83 | 3,321 | 14,563 |
| 82 | 2 | 164 | 85 | 3,485 | 15,293 |
| 83 | 1 | 83 | 86 | 3,568 | 15,437 |
| 90 | 1 | 90 | 87 | 3,658 | 16,438 |
| 92 | 2 | 184 | 89 | 3,842 | 16,722 |
| 105 | 1 | 105 | 90 | 3,947 | 18,542 |
| 107 | 1 | 107 | 91 | 4,054 | 18,820 |
| 109 | 1 | 109 | 92 | 4,163 | 19,096 |
| 124 | 1 | 124 | 93 | 4,287 | 21,151 |
| 126 | 1 | 126 | 94 | 4,413 | 21,423 |
| 127 | 3 | 381 | 97 | 4,794 | 21,558 |
| 132 | 2 | 264 | 99 | 5,058 | 22,218 |
| 133 | 1 | 133 | 100 | 5,191 | 22,348 |
| 134 | 1 | 134 | 101 | 5,325 | 22,477 |
| 137 | 1 | 137 | 102 | 5,462 | 22,861 |
| 142 | 1 | 142 | 103 | 5,604 | 23,496 |
| 144 | 1 | 144 | 104 | 5,748 | 23,748 |
| 145 | 4 | 580 | 108 | 6,328 | 23,873 |
| 149 | 2 | 298 | 110 | 6,626 | 24,357 |
| 151 | 1 | 151 | 111 | 6,777 | 24,595 |
| 152 | 1 | 152 | 112 | 6,929 | 24,713 |
| 153 | 2 | 306 | 114 | 7,235 | 24,830 |
| 156 | 1 | 156 | 115 | 7,391 | 25,175 |
| 157 | 1 | 157 | 116 | 7,548 | 25,289 |
| 158 | 1 | 158 | 117 | 7,706 | 25,402 |
| 163 | 1 | 163 | 118 | 7,869 | 25,962 |
| 166 | 2 | 332 | 120 | 8,201 | 26,295 |
| 167 | 1 | 167 | 121 | 8,368 | 26,404 |
| 171 | 2 | 342 | 123 | 8,710 | 26,836 |
| 172 | 1 | 172 | 124 | 8,882 | 26,942 |
| 173 | 1 | 173 | 125 | 9,055 | 27,047 |
| 174 | 2 | 348 | 127 | 9,403 | 27,151 |

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
3 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | UULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ (1) \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 176 | 1 | 176 | 128 | 9,579 | 27,355 |
| 178 | 1 | 178 | 129 | 9,757 | 27,557 |
| 182 | 3 | 546 | 132 | 10,303 | 27,957 |
| 183 | 1 | 183 | 133 | 10,486 | 28,054 |
| 188 | 4 | 752 | 137 | 11,238 | 28,534 |
| 190 | 1 | 190 | 138 | 11,428 | 28,718 |
| 193 | 2 | 386 | 140 | 11,814 | 28,991 |
| 194 | 1 | 194 | 141 | 12,008 | 29,080 |
| 195 | 1 | 195 | 142 | 12,203 | 29,168 |
| 197 | 1 | 197 | 143 | 12,400 | 29,342 |
| 203 | 3 | 609 | 146 | 13,009 | 29,858 |
| 208 | 1 | 208 | 147 | 13,217 | 30,273 |
| 210 | 1 | 210 | 148 | 13,427 | 30,437 |
| 215 | 1 | 215 | 149 | 13,642 | 30,842 |
| 217 | 1 | 217 | 150 | 13,859 | 31,002 |
| 219 | 1 | 219 | 151 | 14,078 | 31,160 |
| 226 | 1 | 226 | 152 | 14,304 | 31,706 |
| 229 | 1 | 229 | 153 | 14,533 | 31,937 |
| 230 | 2 | 460 | 155 | 14,993 | 32,013 |
| 233 | 1 | 233 | 156 | 15,226 | 32,235 |
| 236 | 2 | 472 | 158 | 15,698 | 32,454 |
| 238 | 1 | 238 | 159 | 15,936 | 32,596 |
| 241 | 1 | 241 | 160 | 16,177 | 32,806 |
| 242 | 2 | 484 | 162 | 16,661 | 32,875 |
| 244 | 1 | 244 | 163 | 16,905 | 33,009 |
| 248 | 1 | 248 | 164 | 17,153 | 33,273 |
| 252 | 1 | 252 | 165 | 17,405 | 33,533 |
| 253 | 1 | 253 | 166 | 17,658 | 33,597 |
| 254 | 1 | 254 | 167 | 17,912 | 33,660 |
| 255 | 1 | 255 | 168 | 18,167 | 33,722 |
| 267 | 1 | 267 | 169 | 18,434 | 34,454 |
| 270 | 1 | 270 | 170 | 18,704 | 34,634 |
| 276 | 1 | 276 | 171 | 18,980 | 34,988 |
| 288 | 1 | 288 | 172 | 19,268 | 35,684 |
| 290 | 1 | 290 | 173 | 19,558 | 35,798 |
| 296 | 1 | 296 | 174 | 19,854 | 36,134 |
| 298 | 2 | 596 | 176 | 20,450 | 36,244 |
| 299 | 2 | 598 | 178 | 21,048 | 36,297 |
| 306 | 1 | 306 | 179 | 21,354 | 36,654 |

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY 3 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION (5) | $\begin{aligned} & \text { FACTOR } \\ & (6) \end{aligned}$ |
| 310 | 1 | 310 | 180 | 21,664 | 36,854 |
| 311 | 1 | 311 | 181 | 21,975 | 36,903 |
| 316 | 1 | 316 | 182 | 22,291 | 37,143 |
| 319 | 1 | 319 | 183 | 22,610 | 37,284 |
| 322 | 1 | 322 | 184 | 22,932 | 37,422 |
| 323 | 1 | 323 | 185 | 23,255 | 37,467 |
| 324 | 1 | 324 | 186 | 23,579 | 37,511 |
| 330 | 1 | 330 | 187 | 23,909 | 37,769 |
| 334 | 1 | 334 | 188 | 24,243 | 37,937 |
| 336 | 2 | 672 | 190 | 24,915 | 38,019 |
| 337 | 1 | 337 | 191 | 25,252 | 38,058 |
| 352 | 1 | 352 | 192 | 25,604 | 38,628 |
| 357 | 1 | 357 | 193 | 25,961 | 38,813 |
| 359 | 1 | 359 | 194 | 26,320 | 38,885 |
| 371 | 1 | 371 | 195 | 26,691 | 39,305 |
| 380 | 1 | 380 | 196 | 27,071 | 39,611 |
| 381 | 1 | 381 | 197 | 27,452 | 39,644 |
| 424 | 1 | 424 | 198 | 27,876 | 41,020 |
| 465 | 2 | 930 | 200 | 28,806 | 42,291 |
| 472 | 1 | 472 | 201 | 29,278 | 42,494 |
| 475 | 1 | 475 | 202 | 29,753 | 42,578 |
| 478 | 1 | 478 | 203 | 30,231 | 42,659 |
| 480 | 2 | 960 | 205 | 31,191 | 42,711 |
| 489 | 1 | 489 | 206 | 31,680 | 42,927 |
| 496 | 1 | 496 | 207 | 32,176 | 43,088 |
| 537 | 1 | 537 | 208 | 32,713 | 43,990 |
| 555 | 2 | 1,110 | 210 | 33,823 | 44,368 |
| 577 | 1 | 577 | 211 | 34,400 | 44,786 |
| 614 | 1 | 614 | 212 | 35,014 | 45,452 |
| 642 | 1 | 642 | 213 | 35,656 | 45,928 |
| 646 | 1 | 646 | 214 | 36,302 | 45,992 |
| 654 | 1 | 654 | 215 | 36,956 | 46,112 |
| 812 | 1 | 812 | 216 | 37,768 | 48,324 |
| 830 | 1 | 830 | 217 | 38,598 | 48,558 |
| 1,022 | 1 | 1,022 | 218 | 39,620 | 50,862 |
| 1,034 | 1 | 1,034 | 219 | 40,654 | 50,994 |
| 1,060 | 1 | 1,060 | 220 | 41,714 | 51,254 |
| 1,156 | 1 | 1,156 | 221 | 42,870 | 52,118 |
| 1,204 | 1 | 1,204 | 222 | 44,074 | 52,502 |

$\left.\begin{array}{cc}c \\ c \\ \text { CITY OF LANCASTER } \\ \text { INSIDE THE CITY }\end{array}\right]$

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
4 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | UULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 5 | 7 | 35 | 7 | 35 | 1,955 |
| 9 | 1 | 9 | 8 | 44 | 3,491 |
| 10 | 6 | 60 | 14 | 104 | 3,874 |
| 15 | 2 | 30 | 16 | 134 | 5,759 |
| 18 | 2 | 36 | 18 | 170 | 6,884 |
| 19 | 1 | 19 | 19 | 189 | 7,257 |
| 20 | 13 | 260 | 32 | 449 | 7,629 |
| 21 | 1 | 21 | 33 | 470 | 7,988 |
| 22 | 2 | 44 | 35 | 514 | 8,346 |
| 25 | 10 | 250 | 45 | 764 | 9,414 |
| 30 | 11 | 330 | 56 | 1,094 | 11,144 |
| 32 | 1 | 32 | 57 | 1,126 | 11,814 |
| 35 | 6 | 210 | 63 | 1,336 | 12,816 |
| 38 | 1 | 38 | 64 | 1,374 | 13,800 |
| 40 | 11 | 440 | 75 | 1,814 | 14,454 |
| 42 | 2 | 84 | 77 | 1,898 | 15,086 |
| 43 | 3 | 129 | 80 | 2,027 | 15,400 |
| 45 | 6 | 270 | 86 | 2,297 | 16,022 |
| 46 | 1 | 46 | 87 | 2,343 | 16,327 |
| 47 | 1 | 47 | 88 | 2,390 | 16,631 |
| 48 | 1 | 48 | 89 | 2,438 | 16,934 |
| 49 | 3 | 147 | 92 | 2,585 | 17,236 |
| 50 | 6 | 300 | 98 | 2,885 | 17,535 |
| 51 | 5 | 255 | 103 | 3,140 | 17,828 |
| 52 | 1 | 52 | 104 | 3,192 | 18,116 |
| 53 | 2 | 106 | 106 | 3,298 | 18,403 |
| 55 | 4 | 220 | 110 | 3,518 | 18,973 |
| 57 | 3 | 171 | 113 | 3,689 | 19,535 |
| 58 | 1 | 58 | 114 | 3,747 | 19,813 |
| 59 | 2 | 118 | 116 | 3,865 | 20,090 |
| 60 | 4 | 240 | 120 | 4,105 | 20,365 |
| 64 | 2 | 128 | 122 | 4,233 | 21,449 |
| 65 | 9 | 585 | 131 | 4,818 | 21,718 |
| 67 | 1 | 67 | 132 | 4,885 | 22,238 |
| 69 | 4 | 276 | 136 | 5,161 | 22,756 |
| 70 | 6 | 420 | 142 | 5,581 | 23,011 |
| 71 | 1 | 71 | 143 | 5,652 | 23,260 |
| 72 | 1 | 72 | 144 | 5,724 | 23,508 |
| 73 | 4 | 292 | 148 | 6,016 | 23,755 |

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
4 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 74 | 3 | 222 | 151 | 6,238 | 23,998 |
| 75 | 7 | 525 | 158 | 6,763 | 24,238 |
| 77 | 1 | 77 | 159 | 6,840 | 24,704 |
| 79 | 1 | 79 | 160 | 6,919 | 25,168 |
| 80 | 6 | 480 | 166 | 7,399 | 25,399 |
| 83 | 1 | 83 | 167 | 7,482 | 26,074 |
| 85 | 5 | 425 | 172 | 7,907 | 26,522 |
| 86 | 1 | 86 | 173 | 7,993 | 26,741 |
| 87 | 1 | 87 | 174 | 8,080 | 26,959 |
| 88 | 1 | 88 | 175 | 8,168 | 27,176 |
| 89 | 1 | 89 | 176 | 8,257 | 27,392 |
| 90 | 4 | 360 | 180 | 8,617 | 27,607 |
| 92 | 1 | 92 | 181 | 8,709 | 28,029 |
| 94 | 3 | 282 | 184 | 8,991 | 28,449 |
| 95 | 6 | 570 | 190 | 9,561 | 28,656 |
| 100 | 2 | 200 | 192 | 9,761 | 29,661 |
| 105 | 2 | 210 | 194 | 9,971 | 30,656 |
| 108 | 1 | 108 | 195 | 10,079 | 31,247 |
| 109 | 1 | 109 | 196 | 10,188 | 31,443 |
| 110 | 3 | 330 | 199 | 10,518 | 31,638 |
| 111 | 2 | 222 | 201 | 10,740 | 31,830 |
| 112 | 1 | 112 | 202 | 10,852 | 32,020 |
| 115 | 1 | 115 | 203 | 10,967 | 32,587 |
| 119 | 1 | 119 | 204 | 11,086 | 33,339 |
| 120 | 2 | 240 | 206 | 11,326 | 33,526 |
| 123 | 1 | 123 | 207 | 11,449 | 34,081 |
| 130 | 1 | 130 | 208 | 11,579 | 35,369 |
| 133 | 1 | 133 | 209 | 11,712 | 35,918 |
| 140 | 2 | 280 | 211 | 11,992 | 37,192 |
| 143 | 1 | 143 | 212 | 12,135 | 37,732 |
| 145 | 2 | 290 | 214 | 12,425 | 38,090 |
| 147 | 1 | 147 | 215 | 12,572 | 38,444 |
| 150 | 2 | 300 | 217 | 12,872 | 38,972 |
| 155 | 3 | 465 | 220 | 13,337 | 39,842 |
| 160 | 1 | 160 | 221 | 13,497 | 40,697 |
| 163 | 1 | 163 | 222 | 13,660 | 41,207 |
| 165 | 1 | 165 | 223 | 13,825 | 41,545 |
| 167 | 1 | 167 | 224 | 13,992 | 41,881 |
| 168 | 1 | 168 | 225 | 14,160 | 42,048 |

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
4 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 175 | 2 | 350 | 227 | 14,510 | 43,210 |
| 185 | 3 | 555 | 230 | 15,065 | 44,850 |
| 190 | 3 | 570 | 233 | 15,635 | 45,655 |
| 191 | 1 | 191 | 234 | 15,826 | 45,813 |
| 193 | 1 | 193 | 235 | 16,019 | 46,127 |
| 195 | 2 | 390 | 237 | 16,409 | 46,439 |
| 198 | 1 | 198 | 238 | 16,607 | 46,901 |
| 201 | 2 | 402 | 240 | 17,009 | 47,360 |
| 205 | 3 | 615 | 243 | 17,624 | 47,964 |
| 206 | 1 | 206 | 244 | 17,830 | 48,112 |
| 207 | 1 | 207 | 245 | 18,037 | 48,259 |
| 210 | 3 | 630 | 248 | 18,667 | 48,697 |
| 213 | 1 | 213 | 249 | 18,880 | 49,126 |
| 215 | 2 | 430 | 251 | 19,310 | 49,410 |
| 220 | 5 | 1,100 | 256 | 20,410 | 50,110 |
| 225 | 1 | 225 | 257 | 20,635 | 50,785 |
| 228 | 1 | 228 | 258 | 20,863 | 51,187 |
| 230 | 4 | 920 | 262 | 21,783 | 51,453 |
| 231 | 1 | 231 | 263 | 22,014 | 51,582 |
| 233 | 1 | 233 | 264 | 22,247 | 51,838 |
| 235 | 1 | 235 | 265 | 22,482 | 52,092 |
| 239 | 1 | 239 | 266 | 22,721 | 52,596 |
| 240 | 1 | 240 | 267 | 22,961 | 52,721 |
| 242 | 1 | 242 | 268 | 23,203 | 52,969 |
| 245 | 2 | 490 | 270 | 23,693 | 53,338 |
| 248 | 1 | 248 | 271 | 23,941 | 53,701 |
| 249 | 1 | 249 | 272 | 24,190 | 53,821 |
| 250 | 2 | 500 | 274 | 24,690 | 53,940 |
| 251 | 1 | 251 | 275 | 24,941 | 54,057 |
| 255 | 2 | 510 | 277 | 25,451 | 54,521 |
| 260 | 1 | 260 | 278 | 25,711 | 55,091 |
| 262 | 1 | 262 | 279 | 25,973 | 55,317 |
| 265 | 1 | 265 | 280 | 26,238 | 55,653 |
| 270 | 1 | 270 | 281 | 26,508 | 56,208 |
| 275 | 5 | 1,375 | 286 | 27,883 | 56,758 |
| 278 | 1 | 278 | 287 | 28,161 | 57,073 |
| 290 | 2 | 580 | 289 | 28,741 | 58,321 |
| 295 | 1 | 295 | 290 | 29,036 | 58,831 |
| 300 | 2 | 600 | 292 | 29,636 | 59,336 |

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
4 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 305 | 1 | 305 | 293 | 29,941 | 59,831 |
| 310 | 1 | 310 | 294 | 30,251 | 60,321 |
| 315 | 4 | 1,260 | 298 | 31,511 | 60,806 |
| 317 | 1 | 317 | 299 | 31,828 | 60,992 |
| 322 | 1 | 322 | 300 | 32,150 | 61,452 |
| 325 | 1 | 325 | 301 | 32,475 | 61,725 |
| 327 | 1 | 327 | 302 | 32,802 | 61,905 |
| 330 | 1 | 330 | 303 | 33,132 | 62,172 |
| 332 | 1 | 332 | 304 | 33,464 | 62,348 |
| 333 | 1 | 333 | 305 | 33,797 | 62,435 |
| 340 | 1 | 340 | 306 | 34,137 | 63,037 |
| 345 | 1 | 345 | 307 | 34,482 | 63,462 |
| 347 | 1 | 347 | 308 | 34,829 | 63,630 |
| 355 | 1 | 355 | 309 | 35,184 | 64,294 |
| 360 | 1 | 360 | 310 | 35,544 | 64,704 |
| 365 | 1 | 365 | 311 | 35,909 | 65,109 |
| 366 | 1 | 366 | 312 | 36,275 | 65,189 |
| 368 | 1 | 368 | 313 | 36,643 | 65,347 |
| 379 | 1 | 379 | 314 | 37,022 | 66,205 |
| 400 | 1 | 400 | 315 | 37,422 | 67,822 |
| 407 | 1 | 407 | 316 | 37,829 | 68,354 |
| 408 | 1 | 408 | 317 | 38,237 | 68,429 |
| 411 | 1 | 411 | 318 | 38,648 | 68,651 |
| 412 | 1 | 412 | 319 | 39,060 | 68,724 |
| 425 | 1 | 425 | 320 | 39,485 | 69,660 |
| 435 | 3 | 1,305 | 323 | 40,790 | 70,370 |
| 440 | 4 | 1,760 | 327 | 42,550 | 70,710 |
| 443 | 1 | 443 | 328 | 42,993 | 70,902 |
| 444 | 1 | 444 | 329 | 43,437 | 70,965 |
| 450 | 1 | 450 | 330 | 43,887 | 71,337 |
| 462 | 1 | 462 | 331 | 44,349 | 72,069 |
| 485 | 2 | 970 | 333 | 45,319 | 73,449 |
| 495 | 1 | 495 | 334 | 45,814 | 74,029 |
| 500 | 1 | 500 | 335 | 46,314 | 74,314 |
| 505 | 2 | 1,010 | 337 | 47,324 | 74,594 |
| 508 | 1 | 508 | 338 | 47,832 | 74,756 |
| 510 | 1 | 510 | 339 | 48,342 | 74,862 |
| 517 | 1 | 517 | 340 | 48,859 | 75,226 |
| 525 | 1 | 525 | 341 | 49,384 | 75,634 |

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
4 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 545 | 1 | 545 | 342 | 49,929 | 76,634 |
| 546 | 1 | 546 | 343 | 50,475 | 76,683 |
| 560 | 1 | 560 | 344 | 51,035 | 77,355 |
| 565 | 2 | 1,130 | 346 | 52,165 | 77,590 |
| 575 | 1 | 575 | 347 | 52,740 | 78,040 |
| 600 | 1 | 600 | 348 | 53,340 | 79,140 |
| 610 | 1 | 610 | 349 | 53,950 | 79,570 |
| 622 | 1 | 622 | 350 | 54,572 | 80,074 |
| 628 | 1 | 628 | 351 | 55,200 | 80,320 |
| 632 | 1 | 632 | 352 | 55,832 | 80,480 |
| 648 | 1 | 648 | 353 | 56,480 | 81,104 |
| 660 | 1 | 660 | 354 | 57,140 | 81,560 |
| 680 | 1 | 680 | 355 | 57,820 | 82,300 |
| 685 | 1 | 685 | 356 | 58,505 | 82,480 |
| 704 | 1 | 704 | 357 | 59,209 | 83,145 |
| 715 | 1 | 715 | 358 | 59,924 | 83,519 |
| 716 | 1 | 716 | 359 | 60,640 | 83,552 |
| 753 | 1 | 753 | 360 | 61,393 | 84,736 |
| 755 | 1 | 755 | 361 | 62,148 | 84,798 |
| 766 | 1 | 766 | 362 | 62,914 | 85,128 |
| 780 | 1 | 780 | 363 | 63,694 | 85,534 |
| 785 | 2 | 1,570 | 365 | 65,264 | 85,674 |
| 795 | 2 | 1,590 | 367 | 66,854 | 85,934 |
| 801 | 1 | 801 | 368 | 67,655 | 86,078 |
| 810 | 1 | 810 | 369 | 68,465 | 86,285 |
| 830 | 1 | 830 | 370 | 69,295 | 86,725 |
| 835 | 1 | 835 | 371 | 70,130 | 86,830 |
| 840 | 1 | 840 | 372 | 70,970 | 86,930 |
| 850 | 1 | 850 | 373 | 71,820 | 87,120 |
| 877 | 1 | 877 | 374 | 72,697 | 87,606 |
| 880 | 1 | 880 | 375 | 73,577 | 87,657 |
| 889 | 1 | 889 | 376 | 74,466 | 87,801 |
| 891 | 1 | 891 | 377 | 75,357 | 87,831 |
| 892 | 1 | 892 | 378 | 76,249 | 87,845 |
| 905 | 1 | 905 | 379 | 77,154 | 88,014 |
| 908 | 1 | 908 | 380 | 78,062 | 88,050 |
| 910 | 1 | 910 | 381 | 78,972 | 88,072 |
| 925 | 1 | 925 | 382 | 79,897 | 88,222 |
| 940 | 2 | 1,880 | 384 | 81,777 | 88,357 |



## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
6 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CU | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 1 | 3 | 3 | 3 | 3 | 145 |
| 2 | 1 | 2 | 4 | 5 | 287 |
| 3 | 1 | 3 | 5 | 8 | 428 |
| 4 | 1 | 4 | 6 | 12 | 568 |
| 6 | 1 | 6 | 7 | 18 | 846 |
| 27 | 1 | 27 | 8 | 45 | 3,744 |
| 29 | 1 | 29 | 9 | 74 | 4,018 |
| 31 | 1 | 31 | 10 | 105 | 4,290 |
| 34 | 1 | 34 | 11 | 139 | 4,695 |
| 55 | 1 | 55 | 12 | 194 | 7,509 |
| 80 | 1 | 80 | 13 | 274 | 10,834 |
| 100 | 1 | 100 | 14 | 374 | 13,474 |
| 115 | 1 | 115 | 15 | 489 | 15,439 |
| 125 | 1 | 125 | 16 | 614 | 16,739 |
| 130 | 1 | 130 | 17 | 744 | 17,384 |
| 140 | 1 | 140 | 18 | 884 | 18,664 |
| 175 | 1 | 175 | 19 | 1,059 | 23,109 |
| 180 | 1 | 180 | 20 | 1,239 | 23,739 |
| 181 | 1 | 181 | 21 | 1,420 | 23,864 |
| 190 | 1 | 190 | 22 | 1,610 | 24,980 |
| 200 | 1 | 200 | 23 | 1,810 | 26,210 |
| 205 | 1 | 205 | 24 | 2,015 | 26,820 |
| 209 | 1 | 209 | 25 | 2,224 | 27,304 |
| 210 | 1 | 210 | 26 | 2,434 | 27,424 |
| 212 | 1 | 212 | 27 | 2,646 | 27,662 |
| 213 | 1 | 213 | 28 | 2,859 | 27,780 |
| 223 | 1 | 223 | 29 | 3,082 | 28,950 |
| 226 | 1 | 226 | 30 | 3,308 | 29,298 |
| 228 | 2 | 456 | 32 | 3,764 | 29,528 |
| 230 | 1 | 230 | 33 | 3,994 | 29,754 |
| 240 | 1 | 240 | 34 | 4,234 | 30,874 |
| 242 | 1 | 242 | 35 | 4,476 | 31,096 |
| 255 | 1 | 255 | 36 | 4,731 | 32,526 |
| 258 | 1 | 258 | 37 | 4,989 | 32,853 |
| 260 | 1 | 260 | 38 | 5,249 | 33,069 |
| 270 | 3 | 810 | 41 | 6,059 | 34,139 |
| 278 | 1 | 278 | 42 | 6,337 | 34,971 |
| 301 | 1 | 301 | 43 | 6,638 | 37,340 |
| 308 | 1 | 308 | 44 | 6,946 | 38,054 |

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 6 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | BILLS <br> (4) | CONSUMPTION (5) | FACTOR (6) |
| 310 | 1 | 310 | 45 | 7,256 | 38,256 |
| 315 | 1 | 315 | 46 | 7,571 | 38,756 |
| 317 | 1 | 317 | 47 | 7,888 | 38,954 |
| 340 | 1 | 340 | 48 | 8,228 | 41,208 |
| 355 | 3 | 1,065 | 51 | 9,293 | 42,663 |
| 365 | 1 | 365 | 52 | 9,658 | 43,603 |
| 385 | 1 | 385 | 53 | 10,043 | 45,463 |
| 405 | 1 | 405 | 54 | 10,448 | 47,303 |
| 440 | 1 | 440 | 55 | 10,888 | 50,488 |
| 445 | 1 | 445 | 56 | 11,333 | 50,938 |
| 472 | 1 | 472 | 57 | 11,805 | 53,341 |
| 510 | 1 | 510 | 58 | 12,315 | 56,685 |
| 523 | 1 | 523 | 59 | 12,838 | 57,816 |
| 534 | 1 | 534 | 60 | 13,372 | 58,762 |
| 540 | 1 | 540 | 61 | 13,912 | 59,272 |
| 556 | 1 | 556 | 62 | 14,468 | 60,616 |
| 575 | 1 | 575 | 63 | 15,043 | 62,193 |
| 615 | 1 | 615 | 64 | 15,658 | 65,473 |
| 670 | 1 | 670 | 65 | 16,328 | 69,928 |
| 700 | 1 | 700 | 66 | 17,028 | 72,328 |
| 705 | 1 | 705 | 67 | 17,733 | 72,723 |
| 735 | 2 | 1,470 | 69 | 19,203 | 75,063 |
| 755 | 1 | 755 | 70 | 19,958 | 76,583 |
| 770 | 1 | 770 | 71 | 20,728 | 77,708 |
| 785 | 1 | 785 | 72 | 21,513 | 78,818 |
| 805 | 1 | 805 | 73 | 22,318 | 80,278 |
| 825 | 1 | 825 | 74 | 23,143 | 81,718 |
| 850 | 1 | 850 | 75 | 23,993 | 83,493 |
| 870 | 2 | 1,740 | 77 | 25,733 | 84,893 |
| 910 | 4 | 3,640 | 81 | 29,373 | 87,613 |
| 950 | 1 | 950 | 82 | 30,323 | 90,173 |
| 954 | 1 | 954 | 83 | 31,277 | 90,425 |
| 960 | 1 | 960 | 84 | 32,237 | 90,797 |
| 974 | 1 | 974 | 85 | 33,211 | 91,651 |
| 980 | 1 | 980 | 86 | 34,191 | 92,011 |
| 982 | 1 | 982 | 87 | 35,173 | 92,129 |
| 988 | 1 | 988 | 88 | 36,161 | 92,477 |
| 1,000 | 1 | 1,000 | 89 | 37,161 | 93,161 |
| 1,026 | 1 | 1,026 | 90 | 38,187 | 94,617 |

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY 6 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ (1) \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 1,036 | 1 | 1,036 | 91 | 39,223 | 95,167 |
| 1,040 | 1 | 1,040 | 92 | 40,263 | 95,383 |
| 1,062 | 1 | 1,062 | 93 | 41,325 | 96,549 |
| 1,075 | 1 | 1,075 | 94 | 42,400 | 97,225 |
| 1,130 | 1 | 1,130 | 95 | 43,530 | 100,030 |
| 1,135 | 1 | 1,135 | 96 | 44,665 | 100,280 |
| 1,160 | 1 | 1,160 | 97 | 45,825 | 101,505 |
| 1,174 | 1 | 1,174 | 98 | 46,999 | 102,177 |
| 1,220 | 1 | 1,220 | 99 | 48,219 | 104,339 |
| 1,230 | 1 | 1,230 | 100 | 49,449 | 104,799 |
| 1,251 | 1 | 1,251 | 101 | 50,700 | 105,744 |
| 1,280 | 1 | 1,280 | 102 | 51,980 | 107,020 |
| 1,292 | 1 | 1,292 | 103 | 53,272 | 107,536 |
| 1,305 | 1 | 1,305 | 104 | 54,577 | 108,082 |
| 1,308 | 1 | 1,308 | 105 | 55,885 | 108,205 |
| 1,335 | 1 | 1,335 | 106 | 57,220 | 109,285 |
| 1,346 | 1 | 1,346 | 107 | 58,566 | 109,714 |
| 1,354 | 1 | 1,354 | 108 | 59,920 | 110,018 |
| 1,355 | 1 | 1,355 | 109 | 61,275 | 110,055 |
| 1,380 | 1 | 1,380 | 110 | 62,655 | 110,955 |
| 1,436 | 1 | 1,436 | 111 | 64,091 | 112,915 |
| 1,477 | 1 | 1,477 | 112 | 65,568 | 114,309 |
| 1,485 | 1 | 1,485 | 113 | 67,053 | 114,573 |
| 1,634 | 1 | 1,634 | 114 | 68,687 | 119,341 |
| 1,650 | 1 | 1,650 | 115 | 70,337 | 119,837 |
| 1,665 | 1 | 1,665 | 116 | 72,002 | 120,287 |
| 1,708 | 1 | 1,708 | 117 | 73,710 | 121,534 |
| 1,895 | 1 | 1,895 | 118 | 75,605 | 126,770 |
| 2,003 | 1 | 2,003 | 119 | 77,608 | 129,686 |
| 2,010 | 1 | 2,010 | 120 | 79,618 | 129,868 |
| 2,112 | 1 | 2,112 | 121 | 81,730 | 132,418 |
| 2,349 | 1 | 2,349 | 122 | 84,079 | 138,106 |
| 2,560 | 1 | 2,560 | 123 | 86,639 | 142,959 |
| 2,765 | 1 | 2,765 | 124 | 89,404 | 147,469 |
| 2,780 | 1 | 2,780 | 125 | 92,184 | 147,784 |
| 2,880 | 1 | 2,880 | 126 | 95,064 | 149,784 |
| 3,030 | 1 | 3,030 | 127 | 98,094 | 152,634 |
| 3,050 | 1 | 3,050 | 128 | 101,144 | 152,994 |
| 3,105 | 1 | 3,105 | 129 | 104,249 | 153,929 |

## CITY OF LANCASTER

INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY 6 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CU | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 3,300 | 1 | 3,300 | 130 | 107,549 | 157,049 |
| 3,303 | 1 | 3,303 | 131 | 110,852 | 157,094 |
| 3,570 | 1 | 3,570 | 132 | 114,422 | 160,832 |
| 4,115 | 1 | 4,115 | 133 | 118,537 | 167,917 |
| 4,185 | 1 | 4,185 | 134 | 122,722 | 168,757 |
| 4,320 | 1 | 4,320 | 135 | 127,042 | 170,242 |
| 4,565 | 1 | 4,565 | 136 | 131,607 | 172,692 |
| 5,170 | 1 | 5,170 | 137 | 136,777 | 178,137 |
| 5,540 | 1 | 5,540 | 138 | 142,317 | 181,097 |
| 5,575 | 1 | 5,575 | 139 | 147,892 | 181,342 |
| 6,115 | 1 | 6,115 | 140 | 154,007 | 184,582 |
| 6,325 | 1 | 6,325 | 141 | 160,332 | 185,632 |
| 6,420 | 1 | 6,420 | 142 | 166,752 | 186,012 |
| 6,570 | 1 | 6,570 | 143 | 173,322 | 186,462 |
| 7,725 | 1 | 7,725 | 144 | 181,047 | 188,772 |
| 9,175 | 1 | 9,175 | 145 | 190,222 | 190,222 |

## CITY OF LANCASTER

INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
8 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CU | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1000 \text { GALS }$ (1) | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 1 | 2 | 2 | 2 | 2 | 82 |
| 2 | 1 | 2 | 3 | 4 | 162 |
| 3 | 2 | 6 | 5 | 10 | 241 |
| 7 | 1 | 7 | 6 | 17 | 549 |
| 9 | 1 | 9 | 7 | 26 | 701 |
| 20 | 1 | 20 | 8 | 46 | 1,526 |
| 29 | 1 | 29 | 9 | 75 | 2,192 |
| 30 | 1 | 30 | 10 | 105 | 2,265 |
| 32 | 2 | 64 | 12 | 169 | 2,409 |
| 35 | 1 | 35 | 13 | 204 | 2,619 |
| 36 | 2 | 72 | 15 | 276 | 2,688 |
| 37 | 1 | 37 | 16 | 313 | 2,755 |
| 39 | 1 | 39 | 17 | 352 | 2,887 |
| 42 | 1 | 42 | 18 | 394 | 3,082 |
| 45 | 1 | 45 | 19 | 439 | 3,274 |
| 49 | 1 | 49 | 20 | 488 | 3,526 |
| 51 | 2 | 102 | 22 | 590 | 3,650 |
| 53 | 2 | 106 | 24 | 696 | 3,770 |
| 54 | 1 | 54 | 25 | 750 | 3,828 |
| 59 | 1 | 59 | 26 | 809 | 4,113 |
| 79 | 1 | 79 | 27 | 888 | 5,233 |
| 88 | 1 | 88 | 28 | 976 | 5,728 |
| 91 | 1 | 91 | 29 | 1,067 | 5,890 |
| 95 | 1 | 95 | 30 | 1,162 | 6,102 |
| 121 | 1 | 121 | 31 | 1,283 | 7,454 |
| 127 | 1 | 127 | 32 | 1,410 | 7,760 |
| 137 | 3 | 411 | 35 | 1,821 | 8,260 |
| 138 | 1 | 138 | 36 | 1,959 | 8,307 |
| 142 | 1 | 142 | 37 | 2,101 | 8,491 |
| 146 | 1 | 146 | 38 | 2,247 | 8,671 |
| 154 | 1 | 154 | 39 | 2,401 | 9,023 |
| 157 | 1 | 157 | 40 | 2,558 | 9,152 |
| 158 | 1 | 158 | 41 | 2,716 | 9,194 |
| 166 | 1 | 166 | 42 | 2,882 | 9,522 |
| 167 | 1 | 167 | 43 | 3,049 | 9,562 |
| 172 | 1 | 172 | 44 | 3,221 | 9,757 |
| 178 | 1 | 178 | 45 | 3,399 | 9,985 |
| 187 | 1 | 187 | 46 | 3,586 | 10,318 |
| 206 | 1 | 206 | 47 | 3,792 | 11,002 |

## CITY OF LANCASTER

INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 8 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | BILLS <br> (4) | CONSUMPTION (5) | FACTOR <br> (6) |
| 208 | 1 | 208 | 48 | 4,000 | 11,072 |
| 224 | 1 | 224 | 49 | 4,224 | 11,616 |
| 226 | 1 | 226 | 50 | 4,450 | 11,682 |
| 231 | 2 | 462 | 52 | 4,912 | 11,842 |
| 234 | 1 | 234 | 53 | 5,146 | 11,932 |
| 235 | 1 | 235 | 54 | 5,381 | 11,961 |
| 236 | 1 | 236 | 55 | 5,617 | 11,989 |
| 247 | 1 | 247 | 56 | 5,864 | 12,286 |
| 252 | 1 | 252 | 57 | 6,116 | 12,416 |
| 268 | 1 | 268 | 58 | 6,384 | 12,816 |
| 275 | 1 | 275 | 59 | 6,659 | 12,984 |
| 315 | 1 | 315 | 60 | 6,974 | 13,904 |
| 325 | 1 | 325 | 61 | 7,299 | 14,124 |
| 364 | 1 | 364 | 62 | 7,663 | 14,943 |
| 454 | 1 | 454 | 63 | 8,117 | 16,743 |
| 496 | 1 | 496 | 64 | 8,613 | 17,541 |
| 500 | 1 | 500 | 65 | 9,113 | 17,613 |
| 510 | 1 | 510 | 66 | 9,623 | 17,783 |
| 514 | 1 | 514 | 67 | 10,137 | 17,847 |
| 523 | 1 | 523 | 68 | 10,660 | 17,982 |
| 537 | 1 | 537 | 69 | 11,197 | 18,178 |
| 545 | 1 | 545 | 70 | 11,742 | 18,282 |
| 549 | 1 | 549 | 71 | 12,291 | 18,330 |
| 601 | 1 | 601 | 72 | 12,892 | 18,902 |
| 616 | 1 | 616 | 73 | 13,508 | 19,052 |
| 635 | 1 | 635 | 74 | 14,143 | 19,223 |
| 666 | 1 | 666 | 75 | 14,809 | 19,471 |
| 740 | 1 | 740 | 76 | 15,549 | 19,989 |
| 773 | 1 | 773 | 77 | 16,322 | 20,187 |
| 885 | 1 | 885 | 78 | 17,207 | 20,747 |
| 889 | 1 | 889 | 79 | 18,096 | 20,763 |
| 896 | 1 | 896 | 80 | 18,992 | 20,784 |
| 1,085 | 1 | 1,085 | 81 | 20,077 | 21,162 |
| 1,336 | 1 | 1,336 | 82 | 21,413 | 21,413 |

## CITY OF LANCASTER

## INSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

|  |  | COMMERCIAL 10 INCH | - MONT METERS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUN | MULATIVE---- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | $\begin{aligned} & \text { FACTOR } \\ & (6) \end{aligned}$ |
| 35 | 1 | 35 | 1 | 35 | 1,645 |
| 50 | 1 | 50 | 2 | 85 | 2,335 |
| 58 | 1 | 58 | 3 | 143 | 2,695 |
| 62 | 1 | 62 | 4 | 205 | 2,871 |
| 67 | 1 | 67 | 5 | 272 | 3,086 |
| 70 | 1 | 70 | 6 | 342 | 3,212 |
| 74 | 1 | 74 | 7 | 416 | 3,376 |
| 84 | 1 | 84 | 8 | 500 | 3,776 |
| 95 | 1 | 95 | 9 | 595 | 4,205 |
| 195 | 1 | 195 | 10 | 790 | 8,005 |
| 258 | 1 | 258 | 11 | 1,048 | 10,336 |
| 305 | 1 | 305 | 12 | 1,353 | 12,028 |
| 315 | 1 | 315 | 13 | 1,668 | 12,378 |
| 342 | 1 | 342 | 14 | 2,010 | 13,296 |
| 352 | 1 | 352 | 15 | 2,362 | 13,626 |
| 353 | 1 | 353 | 16 | 2,715 | 13,658 |
| 354 | 1 | 354 | 17 | 3,069 | 13,689 |
| 360 | 1 | 360 | 18 | 3,429 | 13,869 |
| 375 | 1 | 375 | 19 | 3,804 | 14,304 |
| 377 | 1 | 377 | 20 | 4,181 | 14,360 |
| 387 | 1 | 387 | 21 | 4,568 | 14,630 |
| 398 | 1 | 398 | 22 | 4,966 | 14,916 |
| 400 | 1 | 400 | 23 | 5,366 | 14,966 |
| 404 | 1 | 404 | 24 | 5,770 | 15,062 |
| 409 | 1 | 409 | 25 | 6,179 | 15,177 |
| 416 | 2 | 832 | 27 | 7,011 | 15,331 |
| 435 | 1 | 435 | 28 | 7,446 | 15,711 |
| 477 | 1 | 477 | 29 | 7,923 | 16,509 |
| 478 | 1 | 478 | 30 | 8,401 | 16,527 |
| 598 | 1 | 598 | 31 | 8,999 | 18,567 |
| 773 | 1 | 773 | 32 | 9,772 | 21,367 |
| 874 | 1 | 874 | 33 | 10,646 | 22,882 |
| 885 | 1 | 885 | 34 | 11,531 | 23,036 |
| 922 | 1 | 922 | 35 | 12,453 | 23,517 |
| 987 | 1 | 987 | 36 | 13,440 | 24,297 |
| 1,081 | 1 | 1,081 | 37 | 14,521 | 25,331 |
| 1,089 | 1 | 1,089 | 38 | 15,610 | 25,411 |
| 1,122 | 1 | 1,122 | 39 | 16,732 | 25,708 |
| 1,501 | 1 | 1,501 | 40 | 18,233 | 28,740 |







## CITY OF LANCASTER

INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
INDUSTRIAL - QUARTERLY
2 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION <br> (3) | BILLS <br> (4) | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 5 | 2 | 10 | 2 | 10 | 190 |
| 13 | 2 | 26 | 4 | 36 | 478 |
| 14 | 2 | 28 | 6 | 64 | 512 |
| 16 | 1 | 16 | 7 | 80 | 576 |
| 19 | 1 | 19 | 8 | 99 | 669 |
| 20 | 2 | 40 | 10 | 139 | 699 |
| 22 | 2 | 44 | 12 | 183 | 755 |
| 28 | 1 | 28 | 13 | 211 | 911 |
| 29 | 3 | 87 | 16 | 298 | 936 |
| 31 | 4 | 124 | 20 | 422 | 980 |
| 33 | 1 | 33 | 21 | 455 | 1,016 |
| 34 | 2 | 68 | 23 | 523 | 1,033 |
| 35 | 1 | 35 | 24 | 558 | 1,048 |
| 38 | 1 | 38 | 25 | 596 | 1,090 |
| 42 | 1 | 42 | 26 | 638 | 1,142 |
| 45 | 1 | 45 | 27 | 683 | 1,178 |
| 53 | 1 | 53 | 28 | 736 | 1,266 |
| 55 | 1 | 55 | 29 | 791 | 1,286 |
| 73 | 1 | 73 | 30 | 864 | 1,448 |
| 77 | 1 | 77 | 31 | 941 | 1,480 |
| 79 | 2 | 158 | 33 | 1,099 | 1,494 |
| 88 | 1 | 88 | 34 | 1,187 | 1,539 |
| 100 | 2 | 200 | 36 | 1,387 | 1,587 |
| 106 | 1 | 106 | 37 | 1,493 | 1,599 |
| 271 | 1 | 271 | 38 | 1,764 | 1,764 |



## CITY OF LANCASTER

INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
INDUSTRIAL - MONTHLY
2 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 10 | 1 | 10 | 1 | 10 | 960 |
| 11 | 3 | 33 | 4 | 43 | 1,055 |
| 12 | 4 | 48 | 8 | 91 | 1,147 |
| 13 | 6 | 78 | 14 | 169 | 1,235 |
| 14 | 2 | 28 | 16 | 197 | 1,317 |
| 15 | 5 | 75 | 21 | 272 | 1,397 |
| 16 | 1 | 16 | 22 | 288 | 1,472 |
| 17 | 1 | 17 | 23 | 305 | 1,546 |
| 18 | 1 | 18 | 24 | 323 | 1,619 |
| 19 | 1 | 19 | 25 | 342 | 1,691 |
| 20 | 3 | 60 | 28 | 402 | 1,762 |
| 21 | 2 | 42 | 30 | 444 | 1,830 |
| 22 | 2 | 44 | 32 | 488 | 1,896 |
| 23 | 4 | 92 | 36 | 580 | 1,960 |
| 24 | 2 | 48 | 38 | 628 | 2,020 |
| 25 | 3 | 75 | 41 | 703 | 2,078 |
| 26 | 1 | 26 | 42 | 729 | 2,133 |
| 27 | 2 | 54 | 44 | 783 | 2,187 |
| 28 | 1 | 28 | 45 | 811 | 2,239 |
| 32 | 1 | 32 | 46 | 843 | 2,443 |
| 34 | 1 | 34 | 47 | 877 | 2,543 |
| 37 | 1 | 37 | 48 | 914 | 2,690 |
| 42 | 1 | 42 | 49 | 956 | 2,930 |
| 60 | 1 | 60 | 50 | 1,016 | 3,776 |
| 62 | 1 | 62 | 51 | 1,078 | 3,868 |
| 70 | 1 | 70 | 52 | 1,148 | 4,228 |
| 77 | 1 | 77 | 53 | 1,225 | 4,536 |
| 78 | 1 | 78 | 54 | 1,303 | 4,579 |
| 80 | 1 | 80 | 55 | 1,383 | 4,663 |
| 84 | 1 | 84 | 56 | 1,467 | 4,827 |
| 96 | 1 | 96 | 57 | 1,563 | 5,307 |
| 114 | 1 | 114 | 58 | 1,677 | 6,009 |
| 115 | 1 | 115 | 59 | 1,792 | 6,047 |
| 119 | 1 | 119 | 60 | 1,911 | 6,195 |
| 127 | 1 | 127 | 61 | 2,038 | 6,483 |
| 134 | 2 | 268 | 63 | 2,306 | 6,728 |
| 137 | 2 | 274 | 65 | 2,580 | 6,827 |
| 144 | 1 | 144 | 66 | 2,724 | 7,044 |
| 151 | 1 | 151 | 67 | 2,875 | 7,254 |

## CITY OF LANCASTER

INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
INDUSTRIAL - MONTHLY
2 INCH METERS

| CONSUMPTION <br> 1000 GALS <br> $(1)$ | NUMBER <br> BILLS <br> $(2)$ | TOTAL <br> CONSUMPTION <br> $(3)$ | $----C U M U L A T I V E----$ <br> BILLS <br> $(4)$ | CONSOLIDATED <br> CONSUMPTION | FACTOR |
| :---: | ---: | :---: | ---: | :---: | ---: |
| 157 | 1 |  |  | $(6)$ |  |
| 175 | 2 | 157 | 68 | 3,032 | 7,428 |
| 198 | 1 | 350 | 70 | 3,382 | 7,932 |
| 220 | 1 | 198 | 71 | 3,580 | 8,530 |
| 269 | 1 | 220 | 72 | 3,800 | 9,080 |
| 292 | 1 | 269 | 73 | 4,069 | 10,256 |
| 333 | 1 | 292 | 74 | 4,361 | 10,785 |
| 336 | 1 | 333 | 75 | 4,694 | 11,687 |
| 349 | 1 | 336 | 76 | 5,030 | 11,750 |
| 359 | 1 | 349 | 77 | 5,379 | 12,010 |
| 360 | 1 | 359 | 78 | 5,738 | 12,200 |
| 361 | 1 | 360 | 79 | 6,098 | 12,218 |
| 365 | 1 | 361 | 80 | 6,459 | 12,235 |
| 370 | 1 | 365 | 81 | 6,824 | 12,299 |
| 371 | 1 | 370 | 82 | 7,194 | 12,374 |
| 383 | 1 | 371 | 83 | 7,565 | 12,388 |
| 387 | 1 | 383 | 84 | 7,948 | 12,544 |
| 389 | 1 | 387 | 85 | 8,335 | 12,592 |
| 391 | 1 | 389 | 86 | 8,724 | 12,614 |
| 414 | 1 | 391 | 87 | 9,115 | 12,634 |
| 416 | 1 | 414 | 88 | 9,529 | 12,841 |
| 420 | 1 | 416 | 89 | 9,945 | 12,857 |
| 422 | 1 | 420 | 90 | 10,365 | 12,885 |
| 446 | 1 | 422 | 91 | 10,787 | 12,897 |
| 455 | 1 | 446 | 92 | 11,233 | 13,017 |
| 476 | 1 | 455 | 93 | 11,688 | 13,053 |
| 489 | 1 | 489 | 94 | 12,164 | 13,116 |
| 517 | 1 | 517 | 96 | 12,653 | 13,142 |


|  |  | $\begin{aligned} & \text { CITY OF L } \\ & \text { INSIDE } \end{aligned}$ | ANCASTE <br> HE CITY |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | WATER <br> R THE TV | CUSTOMERS CO ELVE MONTHS | NSUMPTI NDED DE | ON ANALYSIS CEMBER 31, 20 |  |
|  |  | INDUSTRIAL 3 INCH | - MONT <br> METERS | HLY |  |
| CONSUMPTION | NUMBER | TOTAL | --CU | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 72 | 1 | 72 | 1 | 72 | 1,728 |
| 75 | 1 | 75 | 2 | 147 | 1,797 |
| 76 | 2 | 152 | 4 | 299 | 1,819 |
| 86 | 1 | 86 | 5 | 385 | 2,019 |
| 96 | 1 | 96 | 6 | 481 | 2,209 |
| 100 | 1 | 100 | 7 | 581 | 2,281 |
| 107 | 1 | 107 | 8 | 688 | 2,400 |
| 122 | 1 | 122 | 9 | 810 | 2,640 |
| 123 | 1 | 123 | 10 | 933 | 2,655 |
| 127 | 1 | 127 | 11 | 1,060 | 2,711 |
| 159 | 1 | 159 | 12 | 1,219 | 3,127 |
| 190 | 1 | 190 | 13 | 1,409 | 3,499 |
| 245 | 1 | 245 | 14 | 1,654 | 4,104 |
| 258 | 1 | 258 | 15 | 1,912 | 4,234 |
| 289 | 1 | 289 | 16 | 2,201 | 4,513 |
| 302 | 1 | 302 | 17 | 2,503 | 4,617 |
| 307 | 1 | 307 | 18 | 2,810 | 4,652 |
| 354 | 1 | 354 | 19 | 3,164 | 4,934 |
| 364 | 1 | 364 | 20 | 3,528 | 4,984 |
| 396 | 1 | 396 | 21 | 3,924 | 5,112 |
| 416 | 1 | 416 | 22 | 4,340 | 5,172 |
| 454 | 1 | 454 | 23 | 4,794 | 5,248 |
| 616 | 1 | 616 | 24 | 5,410 | 5,410 |

CITY OF LANCASTER
INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
INDUSTRIAL - MONTHLY
4 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 210 | 1 | 210 | 1 | 210 | 5,040 |
| 350 | 1 | 350 | 2 | 560 | 8,260 |
| 410 | 1 | 410 | 3 | 970 | 9,580 |
| 430 | 1 | 430 | 4 | 1,400 | 10,000 |
| 480 | 1 | 480 | 5 | 1,880 | 11,000 |
| 495 | 1 | 495 | 6 | 2,375 | 11,285 |
| 565 | 1 | 565 | 7 | 2,940 | 12,545 |
| 660 | 1 | 660 | 8 | 3,600 | 14,160 |
| 775 | 1 | 775 | 9 | 4,375 | 16,000 |
| 910 | 1 | 910 | 10 | 5,285 | 18,025 |
| 1,050 | 1 | 1,050 | 11 | 6,335 | 19,985 |
| 1,525 | 1 | 1,525 | 12 | 7,860 | 26,160 |
| 2,218 | 1 | 2,218 | 13 | 10,078 | 34,476 |
| 3,151 | 1 | 3,151 | 14 | 13,229 | 44,739 |
| 4,052 | 1 | 4,052 | 15 | 17,281 | 53,749 |
| 4,328 | 1 | 4,328 | 16 | 21,609 | 56,233 |
| 4,699 | 1 | 4,699 | 17 | 26,308 | 59,201 |
| 4,704 | 1 | 4,704 | 18 | 31,012 | 59,236 |
| 5,253 | 1 | 5,253 | 19 | 36,265 | 62,530 |
| 5,595 | 1 | 5,595 | 20 | 41,860 | 64,240 |
| 7,481 | 1 | 7,481 | 21 | 49,341 | 71,784 |
| 7,798 | 1 | 7,798 | 22 | 57,139 | 72,735 |
| 7,946 | 1 | 7,946 | 23 | 65,085 | 73,031 |
| 8,134 | 1 | 8,134 | 24 | 73,219 | 73,219 |

CITY OF LANCASTER
INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
INDUSTRIAL - MONTHLY
6 INCH METERS

| CONSUMPTION 1000 GALS <br> (1) | $\begin{gathered} \text { NUMBER } \\ \text { BILLS } \end{gathered}$(2) | TOTAL CONSUMPTION (3) | ----CUMULATIVE---- |  | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 61 | 1 | 61 | 1 | 61 | 793 |
| 910 | 1 | 910 | 2 | 971 | 10,981 |
| 915 | 1 | 915 | 3 | 1,886 | 11,036 |
| 940 | 1 | 940 | 4 | 2,826 | 11,286 |
| 950 | 1 | 950 | 5 | 3,776 | 11,376 |
| 955 | 1 | 955 | 6 | 4,731 | 11,416 |
| 965 | 1 | 965 | 7 | 5,696 | 11,486 |
| 1,185 | 1 | 1,185 | 8 | 6,881 | 12,806 |
| 1,200 | 2 | 2,400 | 10 | 9,281 | 12,881 |
| 3,315 | 1 | 3,315 | 11 | 12,596 | 19,226 |
| 4,584 | 1 | 4,584 | 12 | 17,180 | 21,764 |
| 7,444 | 1 | 7,444 | 13 | 24,624 | 24,624 |



## CITY OF LANCASTER

INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

|  |  | $\begin{array}{r} \text { INDUSTRIAL } \\ 10 \mathrm{INCH} \end{array}$ | - MONT METERS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUN | MULATIVE---- | CONSOLIDATED |
| $1000 \text { GALS }$ (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | $\begin{aligned} & \text { FACTOR } \\ & (6) \end{aligned}$ |
| 4 | 1 | 4 | 1 | 4 | 240 |
| 5 | 2 | 10 | 3 | 14 | 299 |
| 9 | 1 | 9 | 4 | 23 | 527 |
| 10 | 1 | 10 | 5 | 33 | 583 |
| 11 | 1 | 11 | 6 | 44 | 638 |
| 12 | 1 | 12 | 7 | 56 | 692 |
| 15 | 1 | 15 | 8 | 71 | 851 |
| 20 | 1 | 20 | 9 | 91 | 1,111 |
| 24 | 1 | 24 | 10 | 115 | 1,315 |
| 26 | 1 | 26 | 11 | 141 | 1,415 |
| 28 | 1 | 28 | 12 | 169 | 1,513 |
| 234 | 1 | 234 | 13 | 403 | 11,401 |
| 248 | 1 | 248 | 14 | 651 | 12,059 |
| 255 | 1 | 255 | 15 | 906 | 12,381 |
| 258 | 1 | 258 | 16 | 1,164 | 12,516 |
| 286 | 1 | 286 | 17 | 1,450 | 13,748 |
| 293 | 1 | 293 | 18 | 1,743 | 14,049 |
| 303 | 1 | 303 | 19 | 2,046 | 14,469 |
| 310 | 1 | 310 | 20 | 2,356 | 14,756 |
| 333 | 1 | 333 | 21 | 2,689 | 15,676 |
| 334 | 1 | 334 | 22 | 3,023 | 15,715 |
| 335 | 1 | 335 | 23 | 3,358 | 15,753 |
| 341 | 1 | 341 | 24 | 3,699 | 15,975 |
| 365 | 1 | 365 | 25 | 4,064 | 16,839 |
| 383 | 1 | 383 | 26 | 4,447 | 17,469 |
| 384 | 1 | 384 | 27 | 4,831 | 17,503 |
| 424 | 1 | 424 | 28 | 5,255 | 18,823 |
| 425 | 1 | 425 | 29 | 5,680 | 18,855 |
| 464 | 1 | 464 | 30 | 6,144 | 20,064 |
| 473 | 1 | 473 | 31 | 6,617 | 20,334 |
| 495 | 1 | 495 | 32 | 7,112 | 20,972 |
| 503 | 1 | 503 | 33 | 7,615 | 21,196 |
| 506 | 1 | 506 | 34 | 8,121 | 21,277 |
| 530 | 1 | 530 | 35 | 8,651 | 21,901 |
| 536 | 1 | 536 | 36 | 9,187 | 22,051 |
| 540 | 2 | 1,080 | 38 | 10,267 | 22,147 |
| 573 | 1 | 573 | 39 | 10,840 | 22,873 |
| 585 | 1 | 585 | 40 | 11,425 | 23,125 |
| 595 | 1 | 595 | 41 | 12,020 | 23,325 |

CITY OF LANCASTER
INSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| INDUSTRIAL - MONTHLY <br> 10 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CU | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 596 | 1 | 596 | 42 | 12,616 | 23,344 |
| 641 | 1 | 641 | 43 | 13,257 | 24,154 |
| 654 | 1 | 654 | 44 | 13,911 | 24,375 |
| 722 | 1 | 722 | 45 | 14,633 | 25,463 |
| 784 | 1 | 784 | 46 | 15,417 | 26,393 |
| 817 | 1 | 817 | 47 | 16,234 | 26,855 |
| 873 | 1 | 873 | 48 | 17,107 | 27,583 |
| 880 | 1 | 880 | 49 | 17,987 | 27,667 |
| 1,031 | 1 | 1,031 | 50 | 19,018 | 29,328 |
| 1,090 | 1 | 1,090 | 51 | 20,108 | 29,918 |
| 1,239 | 1 | 1,239 | 52 | 21,347 | 31,259 |
| 1,376 | 1 | 1,376 | 53 | 22,723 | 32,355 |
| 1,398 | 1 | 1,398 | 54 | 24,121 | 32,509 |
| 1,480 | 1 | 1,480 | 55 | 25,601 | 33,001 |
| 1,492 | 1 | 1,492 | 56 | 27,093 | 33,061 |
| 1,608 | 1 | 1,608 | 57 | 28,701 | 33,525 |
| 1,871 | 1 | 1,871 | 58 | 30,572 | 34,314 |
| 2,343 | 1 | 2,343 | 59 | 32,915 | 35,258 |
| 2,386 | 1 | 2,386 | 60 | 35,301 | 35,301 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| RESIDENTIAL - QUARTERLY <br> 5/8 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION (5) | $\begin{aligned} & \text { FACTOR } \\ & (6) \end{aligned}$ |
| 1 | 1,118 | 1,118 | 1,118 | 1,118 | 76,262 |
| 2 | 1,468 | 2,936 | 2,586 | 4,054 | 151,406 |
| 3 | 2,385 | 7,155 | 4,971 | 11,209 | 225,082 |
| 4 | 3,063 | 12,252 | 8,034 | 23,461 | 296,373 |
| 5 | 3,578 | 17,890 | 11,612 | 41,351 | 364,601 |
| 6 | 4,048 | 24,288 | 15,660 | 65,639 | 429,251 |
| 7 | 4,601 | 32,207 | 20,261 | 97,846 | 489,853 |
| 8 | 4,979 | 39,832 | 25,240 | 137,678 | 545,854 |
| 9 | 5,168 | 46,512 | 30,408 | 184,190 | 596,876 |
| 10 | 4,940 | 49,400 | 35,348 | 233,590 | 642,730 |
| 11 | 4,755 | 52,305 | 40,103 | 285,895 | 683,644 |
| 12 | 4,581 | 54,972 | 44,684 | 340,867 | 719,803 |
| 13 | 4,075 | 52,975 | 48,759 | 393,842 | 751,381 |
| 14 | 3,767 | 52,738 | 52,526 | 446,580 | 778,884 |
| 15 | 3,398 | 50,970 | 55,924 | 497,550 | 802,620 |
| 16 | 2,984 | 47,744 | 58,908 | 545,294 | 822,958 |
| 17 | 2,544 | 43,248 | 61,452 | 588,542 | 840,312 |
| 18 | 2,183 | 39,294 | 63,635 | 627,836 | 855,122 |
| 19 | 1,939 | 36,841 | 65,574 | 664,677 | 867,749 |
| 20 | 1,588 | 31,760 | 67,162 | 696,437 | 878,437 |
| 21 | 1,326 | 27,846 | 68,488 | 724,283 | 887,537 |
| 22 | 1,156 | 25,432 | 69,644 | 749,715 | 895,311 |
| 23 | 950 | 21,850 | 70,594 | 771,565 | 901,929 |
| 24 | 781 | 18,744 | 71,375 | 790,309 | 907,597 |
| 25 | 721 | 18,025 | 72,096 | 808,334 | 912,484 |
| 26 | 588 | 15,288 | 72,684 | 823,622 | 916,650 |
| 27 | 477 | 12,879 | 73,161 | 836,501 | 920,228 |
| 28 | 410 | 11,480 | 73,571 | 847,981 | 923,329 |
| 29 | 335 | 9,715 | 73,906 | 857,696 | 926,020 |
| 30 | 309 | 9,270 | 74,215 | 866,966 | 928,376 |
| 31 | 268 | 8,308 | 74,483 | 875,274 | 930,423 |
| 32 | 190 | 6,080 | 74,673 | 881,354 | 932,202 |
| 33 | 190 | 6,270 | 74,863 | 887,624 | 933,791 |
| 34 | 149 | 5,066 | 75,012 | 892,690 | 935,190 |
| 35 | 127 | 4,445 | 75,139 | 897,135 | 936,440 |
| 36 | 126 | 4,536 | 75,265 | 901,671 | 937,563 |
| 37 | 98 | 3,626 | 75,363 | 905,297 | 938,560 |
| 38 | 89 | 3,382 | 75,452 | 908,679 | 939,459 |
| 39 | 83 | 3,237 | 75,535 | 911,916 | 940,269 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| RESIDENTIAL - QUARTERLY <br> 5/8 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION (5) | $\begin{aligned} & \text { FACTOR } \\ & (6) \end{aligned}$ |
| 40 | 56 | 2,240 | 75,591 | 914,156 | 940,996 |
| 41 | 59 | 2,419 | 75,650 | 916,575 | 941,667 |
| 42 | 64 | 2,688 | 75,714 | 919,263 | 942,279 |
| 43 | 47 | 2,021 | 75,761 | 921,284 | 942,827 |
| 44 | 32 | 1,408 | 75,793 | 922,692 | 943,328 |
| 45 | 41 | 1,845 | 75,834 | 924,537 | 943,797 |
| 46 | 33 | 1,518 | 75,867 | 926,055 | 944,225 |
| 47 | 20 | 940 | 75,887 | 926,995 | 944,620 |
| 48 | 32 | 1,536 | 75,919 | 928,531 | 944,995 |
| 49 | 24 | 1,176 | 75,943 | 929,707 | 945,338 |
| 50 | 26 | 1,300 | 75,969 | 931,007 | 945,657 |
| 51 | 18 | 918 | 75,987 | 931,925 | 945,950 |
| 52 | 22 | 1,144 | 76,009 | 933,069 | 946,225 |
| 53 | 14 | 742 | 76,023 | 933,811 | 946,478 |
| 54 | 9 | 486 | 76,032 | 934,297 | 946,717 |
| 55 | 11 | 605 | 76,043 | 934,902 | 946,947 |
| 56 | 13 | 728 | 76,056 | 935,630 | 947,166 |
| 57 | 13 | 741 | 76,069 | 936,371 | 947,372 |
| 58 | 10 | 580 | 76,079 | 936,951 | 947,565 |
| 59 | 7 | 413 | 76,086 | 937,364 | 947,748 |
| 60 | 3 | 180 | 76,089 | 937,544 | 947,924 |
| 61 | 13 | 793 | 76,102 | 938,337 | 948,097 |
| 62 | 8 | 496 | 76,110 | 938,833 | 948,257 |
| 63 | 7 | 441 | 76,117 | 939,274 | 948,409 |
| 64 | 12 | 768 | 76,129 | 940,042 | 948,554 |
| 65 | 6 | 390 | 76,135 | 940,432 | 948,687 |
| 66 | 3 | 198 | 76,138 | 940,630 | 948,814 |
| 67 | 2 | 134 | 76,140 | 940,764 | 948,938 |
| 68 | 5 | 340 | 76,145 | 941,104 | 949,060 |
| 69 | 4 | 276 | 76,149 | 941,380 | 949,177 |
| 70 | 3 | 210 | 76,152 | 941,590 | 949,290 |
| 71 | 7 | 497 | 76,159 | 942,087 | 949,400 |
| 72 | 2 | 144 | 76,161 | 942,231 | 949,503 |
| 73 | 3 | 219 | 76,164 | 942,450 | 949,604 |
| 74 | 5 | 370 | 76,169 | 942,820 | 949,702 |
| 75 | 1 | 75 | 76,170 | 942,895 | 949,795 |
| 78 | 5 | 390 | 76,175 | 943,285 | 950,071 |
| 79 | 4 | 316 | 76,179 | 943,601 | 950,158 |
| 80 | 2 | 160 | 76,181 | 943,761 | 950,241 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| RESIDENTIAL - QUARTERLY 5/8 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUN | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 81 | 3 | 243 | 76,184 | 944,004 | 950,322 |
| 82 | 2 | 164 | 76,186 | 944,168 | 950,400 |
| 84 | 3 | 252 | 76,189 | 944,420 | 950,552 |
| 85 | 4 | 340 | 76,193 | 944,760 | 950,625 |
| 86 | 5 | 430 | 76,198 | 945,190 | 950,694 |
| 88 | 4 | 352 | 76,202 | 945,542 | 950,822 |
| 89 | 4 | 356 | 76,206 | 945,898 | 950,882 |
| 90 | 1 | 90 | 76,207 | 945,988 | 950,938 |
| 91 | 1 | 91 | 76,208 | 946,079 | 950,993 |
| 92 | 2 | 184 | 76,210 | 946,263 | 951,047 |
| 94 | 2 | 188 | 76,212 | 946,451 | 951,151 |
| 95 | 2 | 190 | 76,214 | 946,641 | 951,201 |
| 96 | 1 | 96 | 76,215 | 946,737 | 951,249 |
| 97 | 2 | 194 | 76,217 | 946,931 | 951,296 |
| 98 | 2 | 196 | 76,219 | 947,127 | 951,341 |
| 102 | 4 | 408 | 76,223 | 947,535 | 951,513 |
| 103 | 2 | 206 | 76,225 | 947,741 | 951,552 |
| 105 | 2 | 210 | 76,227 | 947,951 | 951,626 |
| 107 | 3 | 321 | 76,230 | 948,272 | 951,696 |
| 108 | 1 | 108 | 76,231 | 948,380 | 951,728 |
| 111 | 2 | 222 | 76,233 | 948,602 | 951,821 |
| 112 | 1 | 112 | 76,234 | 948,714 | 951,850 |
| 115 | 1 | 115 | 76,235 | 948,829 | 951,934 |
| 116 | 1 | 116 | 76,236 | 948,945 | 951,961 |
| 117 | 1 | 117 | 76,237 | 949,062 | 951,987 |
| 120 | 1 | 120 | 76,238 | 949,182 | 952,062 |
| 124 | 1 | 124 | 76,239 | 949,306 | 952,158 |
| 126 | 3 | 378 | 76,242 | 949,684 | 952,204 |
| 127 | 1 | 127 | 76,243 | 949,811 | 952,224 |
| 128 | 1 | 128 | 76,244 | 949,939 | 952,243 |
| 130 | 1 | 130 | 76,245 | 950,069 | 952,279 |
| 137 | 2 | 274 | 76,247 | 950,343 | 952,398 |
| 139 | 2 | 278 | 76,249 | 950,621 | 952,428 |
| 143 | 3 | 429 | 76,252 | 951,050 | 952,480 |
| 150 | 1 | 150 | 76,253 | 951,200 | 952,550 |
| 162 | 1 | 162 | 76,254 | 951,362 | 952,658 |
| 167 | 1 | 167 | 76,255 | 951,529 | 952,698 |
| 190 | 1 | 190 | 76,256 | 951,719 | 952,859 |
| 199 | 1 | 199 | 76,257 | 951,918 | 952,913 |

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
RESIDENTIAL - QUARTERLY
5/8 INCH METERS

| CONSUMPTION 1000 GALS <br> (1) | NUMBER <br> BILLS <br> (2) | TOTAL CONSUMPTION (3) | ----CUMULATIVE---- |  | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 239 | 1 | 239 | 76,258 | 952,157 | 953,113 |
| 250 | 1 | 250 | 76,259 | 952,407 | 953,157 |
| 279 | 1 | 279 | 76,260 | 952,686 | 953,244 |
| 396 | 1 | 396 | 76,261 | 953,082 | 953,478 |
| 669 | 1 | 669 | 76,262 | 953,751 | 953,751 |

## CITY OF LANCASTER OUTSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| RESIDENTIAL - QUARTERLY <br> 3/4 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | UULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 1 | 197 | 197 | 197 | 197 | 12,430 |
| 2 | 177 | 354 | 374 | 551 | 24,663 |
| 3 | 267 | 801 | 641 | 1,352 | 36,719 |
| 4 | 356 | 1,424 | 997 | 2,776 | 48,508 |
| 5 | 491 | 2,455 | 1,488 | 5,231 | 59,941 |
| 6 | 597 | 3,582 | 2,085 | 8,813 | 70,883 |
| 7 | 698 | 4,886 | 2,783 | 13,699 | 81,228 |
| 8 | 712 | 5,696 | 3,495 | 19,395 | 90,875 |
| 9 | 741 | 6,669 | 4,236 | 26,064 | 99,810 |
| 10 | 800 | 8,000 | 5,036 | 34,064 | 108,004 |
| 11 | 779 | 8,569 | 5,815 | 42,633 | 115,398 |
| 12 | 722 | 8,664 | 6,537 | 51,297 | 122,013 |
| 13 | 715 | 9,295 | 7,252 | 60,592 | 127,906 |
| 14 | 638 | 8,932 | 7,890 | 69,524 | 133,084 |
| 15 | 591 | 8,865 | 8,481 | 78,389 | 137,624 |
| 16 | 483 | 7,728 | 8,964 | 86,117 | 141,573 |
| 17 | 497 | 8,449 | 9,461 | 94,566 | 145,039 |
| 18 | 375 | 6,750 | 9,836 | 101,316 | 148,008 |
| 19 | 343 | 6,517 | 10,179 | 107,833 | 150,602 |
| 20 | 307 | 6,140 | 10,486 | 113,973 | 152,853 |
| 21 | 245 | 5,145 | 10,731 | 119,118 | 154,797 |
| 22 | 220 | 4,840 | 10,951 | 123,958 | 156,496 |
| 23 | 183 | 4,209 | 11,134 | 128,167 | 157,975 |
| 24 | 182 | 4,368 | 11,316 | 132,535 | 159,271 |
| 25 | 137 | 3,425 | 11,453 | 135,960 | 160,385 |
| 26 | 114 | 2,964 | 11,567 | 138,924 | 161,362 |
| 27 | 97 | 2,619 | 11,664 | 141,543 | 162,225 |
| 28 | 88 | 2,464 | 11,752 | 144,007 | 162,991 |
| 29 | 93 | 2,697 | 11,845 | 146,704 | 163,669 |
| 30 | 74 | 2,220 | 11,919 | 148,924 | 164,254 |
| 31 | 67 | 2,077 | 11,986 | 151,001 | 164,765 |
| 32 | 39 | 1,248 | 12,025 | 152,249 | 165,209 |
| 33 | 49 | 1,617 | 12,074 | 153,866 | 165,614 |
| 34 | 28 | 952 | 12,102 | 154,818 | 165,970 |
| 35 | 29 | 1,015 | 12,131 | 155,833 | 166,298 |
| 36 | 39 | 1,404 | 12,170 | 157,237 | 166,597 |
| 37 | 24 | 888 | 12,194 | 158,125 | 166,857 |
| 38 | 22 | 836 | 12,216 | 158,961 | 167,093 |
| 39 | 16 | 624 | 12,232 | 159,585 | 167,307 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| RESIDENTIAL - QUARTERLY <br> 3/4 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 40 | 19 | 760 | 12,251 | 160,345 | 167,505 |
| 41 | 13 | 533 | 12,264 | 160,878 | 167,684 |
| 42 | 16 | 672 | 12,280 | 161,550 | 167,850 |
| 43 | 10 | 430 | 12,290 | 161,980 | 168,000 |
| 44 | 8 | 352 | 12,298 | 162,332 | 168,140 |
| 45 | 11 | 495 | 12,309 | 162,827 | 168,272 |
| 46 | 11 | 506 | 12,320 | 163,333 | 168,393 |
| 47 | 3 | 141 | 12,323 | 163,474 | 168,503 |
| 48 | 8 | 384 | 12,331 | 163,858 | 168,610 |
| 49 | 4 | 196 | 12,335 | 164,054 | 168,709 |
| 50 | 10 | 500 | 12,345 | 164,554 | 168,804 |
| 51 | 7 | 357 | 12,352 | 164,911 | 168,889 |
| 52 | 7 | 364 | 12,359 | 165,275 | 168,967 |
| 53 | 7 | 371 | 12,366 | 165,646 | 169,038 |
| 54 | 2 | 108 | 12,368 | 165,754 | 169,102 |
| 55 | 2 | 110 | 12,370 | 165,864 | 169,164 |
| 56 | 2 | 112 | 12,372 | 165,976 | 169,224 |
| 57 | 6 | 342 | 12,378 | 166,318 | 169,282 |
| 58 | 4 | 232 | 12,382 | 166,550 | 169,334 |
| 59 | 2 | 118 | 12,384 | 166,668 | 169,382 |
| 60 | 3 | 180 | 12,387 | 166,848 | 169,428 |
| 61 | 1 | 61 | 12,388 | 166,909 | 169,471 |
| 63 | 6 | 378 | 12,394 | 167,287 | 169,555 |
| 64 | 2 | 128 | 12,396 | 167,415 | 169,591 |
| 65 | 4 | 260 | 12,400 | 167,675 | 169,625 |
| 66 | 3 | 198 | 12,403 | 167,873 | 169,655 |
| 68 | 2 | 136 | 12,405 | 168,009 | 169,709 |
| 69 | 1 | 69 | 12,406 | 168,078 | 169,734 |
| 70 | 1 | 70 | 12,407 | 168,148 | 169,758 |
| 72 | 3 | 216 | 12,410 | 168,364 | 169,804 |
| 74 | 2 | 148 | 12,412 | 168,512 | 169,844 |
| 75 | 4 | 300 | 12,416 | 168,812 | 169,862 |
| 80 | 1 | 80 | 12,417 | 168,892 | 169,932 |
| 95 | 1 | 95 | 12,418 | 168,987 | 170,127 |
| 96 | 1 | 96 | 12,419 | 169,083 | 170,139 |
| 100 | 2 | 200 | 12,421 | 169,283 | 170,183 |
| 101 | 2 | 202 | 12,423 | 169,485 | 170,192 |
| 102 | 1 | 102 | 12,424 | 169,587 | 170,199 |
| 103 | 1 | 103 | 12,425 | 169,690 | 170,205 |

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
RESIDENTIAL - QUARTERLY
3/4 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | --- CUMULATIVE---- |  | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 GALS | BILLS <br> $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
RESIDENTIAL - QUARTERLY
1 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUN | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 1 | 301 | 301 | 301 | 301 | 20,490 |
| 2 | 310 | 620 | 611 | 921 | 40,679 |
| 3 | 447 | 1,341 | 1,058 | 2,262 | 60,558 |
| 4 | 627 | 2,508 | 1,685 | 4,770 | 79,990 |
| 5 | 750 | 3,750 | 2,435 | 8,520 | 98,795 |
| 6 | 933 | 5,598 | 3,368 | 14,118 | 116,850 |
| 7 | 1,082 | 7,574 | 4,450 | 21,692 | 133,972 |
| 8 | 1,115 | 8,920 | 5,565 | 30,612 | 150,012 |
| 9 | 1,149 | 10,341 | 6,714 | 40,953 | 164,937 |
| 10 | 1,208 | 12,080 | 7,922 | 53,033 | 178,713 |
| 11 | 1,222 | 13,442 | 9,144 | 66,475 | 191,281 |
| 12 | 1,147 | 13,764 | 10,291 | 80,239 | 202,627 |
| 13 | 1,090 | 14,170 | 11,381 | 94,409 | 212,826 |
| 14 | 1,008 | 14,112 | 12,389 | 108,521 | 221,935 |
| 15 | 947 | 14,205 | 13,336 | 122,726 | 230,036 |
| 16 | 878 | 14,048 | 14,214 | 136,774 | 237,190 |
| 17 | 763 | 12,971 | 14,977 | 149,745 | 243,466 |
| 18 | 690 | 12,420 | 15,667 | 162,165 | 248,979 |
| 19 | 641 | 12,179 | 16,308 | 174,344 | 253,802 |
| 20 | 546 | 10,920 | 16,854 | 185,264 | 257,984 |
| 21 | 457 | 9,597 | 17,311 | 194,861 | 261,620 |
| 22 | 385 | 8,470 | 17,696 | 203,331 | 264,799 |
| 23 | 326 | 7,498 | 18,022 | 210,829 | 267,593 |
| 24 | 299 | 7,176 | 18,321 | 218,005 | 270,061 |
| 25 | 258 | 6,450 | 18,579 | 224,455 | 272,230 |
| 26 | 197 | 5,122 | 18,776 | 229,577 | 274,141 |
| 27 | 192 | 5,184 | 18,968 | 234,761 | 275,855 |
| 28 | 139 | 3,892 | 19,107 | 238,653 | 277,377 |
| 29 | 147 | 4,263 | 19,254 | 242,916 | 278,760 |
| 30 | 131 | 3,930 | 19,385 | 246,846 | 279,996 |
| 31 | 84 | 2,604 | 19,469 | 249,450 | 281,101 |
| 32 | 81 | 2,592 | 19,550 | 252,042 | 282,122 |
| 33 | 78 | 2,574 | 19,628 | 254,616 | 283,062 |
| 34 | 62 | 2,108 | 19,690 | 256,724 | 283,924 |
| 35 | 60 | 2,100 | 19,750 | 258,824 | 284,724 |
| 36 | 48 | 1,728 | 19,798 | 260,552 | 285,464 |
| 37 | 46 | 1,702 | 19,844 | 262,254 | 286,156 |
| 38 | 53 | 2,014 | 19,897 | 264,268 | 286,802 |
| 39 | 43 | 1,677 | 19,940 | 265,945 | 287,395 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
RESIDENTIAL - QUARTERLY
1 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ---CUM | MULATIVE--- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ (1) \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION <br> (5) | $\begin{aligned} & \text { FACTOR } \\ & (6) \end{aligned}$ |
| 40 | 41 | 1,640 | 19,981 | 267,585 | 287,945 |
| 41 | 30 | 1,230 | 20,011 | 268,815 | 288,454 |
| 42 | 36 | 1,512 | 20,047 | 270,327 | 288,933 |
| 43 | 19 | 817 | 20,066 | 271,144 | 289,376 |
| 44 | 24 | 1,056 | 20,090 | 272,200 | 289,800 |
| 45 | 20 | 900 | 20,110 | 273,100 | 290,200 |
| 46 | 15 | 690 | 20,125 | 273,790 | 290,580 |
| 47 | 25 | 1,175 | 20,150 | 274,965 | 290,945 |
| 48 | 20 | 960 | 20,170 | 275,925 | 291,285 |
| 49 | 15 | 735 | 20,185 | 276,660 | 291,605 |
| 50 | 13 | 650 | 20,198 | 277,310 | 291,910 |
| 51 | 14 | 714 | 20,212 | 278,024 | 292,202 |
| 52 | 15 | 780 | 20,227 | 278,804 | 292,480 |
| 53 | 16 | 848 | 20,243 | 279,652 | 292,743 |
| 54 | 8 | 432 | 20,251 | 280,084 | 292,990 |
| 55 | 6 | 330 | 20,257 | 280,414 | 293,229 |
| 56 | 9 | 504 | 20,266 | 280,918 | 293,462 |
| 57 | 7 | 399 | 20,273 | 281,317 | 293,686 |
| 58 | 12 | 696 | 20,285 | 282,013 | 293,903 |
| 59 | 6 | 354 | 20,291 | 282,367 | 294,108 |
| 60 | 6 | 360 | 20,297 | 282,727 | 294,307 |
| 61 | 7 | 427 | 20,304 | 283,154 | 294,500 |
| 62 | 7 | 434 | 20,311 | 283,588 | 294,686 |
| 63 | 7 | 441 | 20,318 | 284,029 | 294,865 |
| 64 | 3 | 192 | 20,321 | 284,221 | 295,037 |
| 65 | 6 | 390 | 20,327 | 284,611 | 295,206 |
| 66 | 7 | 462 | 20,334 | 285,073 | 295,369 |
| 67 | 5 | 335 | 20,339 | 285,408 | 295,525 |
| 68 | 4 | 272 | 20,343 | 285,680 | 295,676 |
| 69 | 2 | 138 | 20,345 | 285,818 | 295,823 |
| 70 | 2 | 140 | 20,347 | 285,958 | 295,968 |
| 71 | 4 | 284 | 20,351 | 286,242 | 296,111 |
| 72 | 1 | 72 | 20,352 | 286,314 | 296,250 |
| 73 | 5 | 365 | 20,357 | 286,679 | 296,388 |
| 74 | 2 | 148 | 20,359 | 286,827 | 296,521 |
| 75 | 8 | 600 | 20,367 | 287,427 | 296,652 |
| 76 | 3 | 228 | 20,370 | 287,655 | 296,775 |
| 77 | 4 | 308 | 20,374 | 287,963 | 296,895 |
| 78 | 4 | 312 | 20,378 | 288,275 | 297,011 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
RESIDENTIAL - QUARTERLY
1 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUN | MULATIVE--- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ (1) \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION <br> (5) | $\begin{aligned} & \text { FACTOR } \\ & (6) \end{aligned}$ |
| 79 | 4 | 316 | 20,382 | 288,591 | 297,123 |
| 80 | 3 | 240 | 20,385 | 288,831 | 297,231 |
| 81 | 5 | 405 | 20,390 | 289,236 | 297,336 |
| 82 | 2 | 164 | 20,392 | 289,400 | 297,436 |
| 83 | 4 | 332 | 20,396 | 289,732 | 297,534 |
| 84 | 1 | 84 | 20,397 | 289,816 | 297,628 |
| 85 | 3 | 255 | 20,400 | 290,071 | 297,721 |
| 86 | 4 | 344 | 20,404 | 290,415 | 297,811 |
| 87 | 4 | 348 | 20,408 | 290,763 | 297,897 |
| 88 | 3 | 264 | 20,411 | 291,027 | 297,979 |
| 89 | 4 | 356 | 20,415 | 291,383 | 298,058 |
| 90 | 1 | 90 | 20,416 | 291,473 | 298,133 |
| 91 | 3 | 273 | 20,419 | 291,746 | 298,207 |
| 92 | 3 | 276 | 20,422 | 292,022 | 298,278 |
| 93 | 3 | 279 | 20,425 | 292,301 | 298,346 |
| 95 | 2 | 190 | 20,427 | 292,491 | 298,476 |
| 96 | 1 | 96 | 20,428 | 292,587 | 298,539 |
| 97 | 1 | 97 | 20,429 | 292,684 | 298,601 |
| 98 | 1 | 98 | 20,430 | 292,782 | 298,662 |
| 99 | 1 | 99 | 20,431 | 292,881 | 298,722 |
| 100 | 1 | 100 | 20,432 | 292,981 | 298,781 |
| 101 | 3 | 303 | 20,435 | 293,284 | 298,839 |
| 102 | 2 | 204 | 20,437 | 293,488 | 298,894 |
| 103 | 3 | 309 | 20,440 | 293,797 | 298,947 |
| 105 | 2 | 210 | 20,442 | 294,007 | 299,047 |
| 107 | 1 | 107 | 20,443 | 294,114 | 299,143 |
| 108 | 2 | 216 | 20,445 | 294,330 | 299,190 |
| 110 | 3 | 330 | 20,448 | 294,660 | 299,280 |
| 111 | 3 | 333 | 20,451 | 294,993 | 299,322 |
| 112 | 2 | 224 | 20,453 | 295,217 | 299,361 |
| 114 | 1 | 114 | 20,454 | 295,331 | 299,435 |
| 115 | 1 | 115 | 20,455 | 295,446 | 299,471 |
| 122 | 1 | 122 | 20,456 | 295,568 | 299,716 |
| 123 | 1 | 123 | 20,457 | 295,691 | 299,750 |
| 124 | 1 | 124 | 20,458 | 295,815 | 299,783 |
| 125 | 1 | 125 | 20,459 | 295,940 | 299,815 |
| 131 | 1 | 131 | 20,460 | 296,071 | 300,001 |
| 138 | 1 | 138 | 20,461 | 296,209 | 300,211 |
| 139 | 2 | 278 | 20,463 | 296,487 | 300,240 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| RESIDENTIAL - QUARTERLY <br> 1 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{aligned} & \text { BILLS } \\ & (2) \end{aligned}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 140 | 1 | 140 | 20,464 | 296,627 | 300,267 |
| 141 | 1 | 141 | 20,465 | 296,768 | 300,293 |
| 142 | 1 | 142 | 20,466 | 296,910 | 300,318 |
| 146 | 1 | 146 | 20,467 | 297,056 | 300,414 |
| 151 | 1 | 151 | 20,468 | 297,207 | 300,529 |
| 152 | 1 | 152 | 20,469 | 297,359 | 300,551 |
| 154 | 1 | 154 | 20,470 | 297,513 | 300,593 |
| 176 | 1 | 176 | 20,471 | 297,689 | 301,033 |
| 178 | 1 | 178 | 20,472 | 297,867 | 301,071 |
| 181 | 1 | 181 | 20,473 | 298,048 | 301,125 |
| 182 | 1 | 182 | 20,474 | 298,230 | 301,142 |
| 186 | 1 | 186 | 20,475 | 298,416 | 301,206 |
| 189 | 1 | 189 | 20,476 | 298,605 | 301,251 |
| 191 | 1 | 191 | 20,477 | 298,796 | 301,279 |
| 202 | 1 | 202 | 20,478 | 298,998 | 301,422 |
| 223 | 1 | 223 | 20,479 | 299,221 | 301,674 |
| 228 | 1 | 228 | 20,480 | 299,449 | 301,729 |
| 230 | 1 | 230 | 20,481 | 299,679 | 301,749 |
| 232 | 1 | 232 | 20,482 | 299,911 | 301,767 |
| 246 | 1 | 246 | 20,483 | 300,157 | 301,879 |
| 259 | 1 | 259 | 20,484 | 300,416 | 301,970 |
| 260 | 1 | 260 | 20,485 | 300,676 | 301,976 |
| 276 | 1 | 276 | 20,486 | 300,952 | 302,056 |
| 334 | 1 | 334 | 20,487 | 301,286 | 302,288 |
| 417 | 1 | 417 | 20,488 | 301,703 | 302,537 |
| 853 | 2 | 1,706 | 20,490 | 303,409 | 303,409 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

|  |  | RESIDENTIAL 1-1/2 IN | QUART <br> METER | $\begin{aligned} & \text { ERLY } \\ & \mathrm{S} \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUN | MULATIVE-- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 1 | 1 | 1 | 1 | 1 | 168 |
| 2 | 1 | 2 | 2 | 3 | 335 |
| 3 | 3 | 9 | 5 | 12 | 501 |
| 4 | 2 | 8 | 7 | 20 | 664 |
| 5 | 3 | 15 | 10 | 35 | 825 |
| 6 | 6 | 36 | 16 | 71 | 983 |
| 7 | 7 | 49 | 23 | 120 | 1,135 |
| 8 | 2 | 16 | 25 | 136 | 1,280 |
| 9 | 2 | 18 | 27 | 154 | 1,423 |
| 10 | 2 | 20 | 29 | 174 | 1,564 |
| 11 | 4 | 44 | 33 | 218 | 1,703 |
| 12 | 1 | 12 | 34 | 230 | 1,838 |
| 13 | 4 | 52 | 38 | 282 | 1,972 |
| 14 | 2 | 28 | 40 | 310 | 2,102 |
| 15 | 2 | 30 | 42 | 340 | 2,230 |
| 16 | 3 | 48 | 45 | 388 | 2,356 |
| 17 | 5 | 85 | 50 | 473 | 2,479 |
| 18 | 5 | 90 | 55 | 563 | 2,597 |
| 19 | 7 | 133 | 62 | 696 | 2,710 |
| 20 | 8 | 160 | 70 | 856 | 2,816 |
| 21 | 3 | 63 | 73 | 919 | 2,914 |
| 22 | 1 | 22 | 74 | 941 | 3,009 |
| 23 | 5 | 115 | 79 | 1,056 | 3,103 |
| 24 | 4 | 96 | 83 | 1,152 | 3,192 |
| 25 | 4 | 100 | 87 | 1,252 | 3,277 |
| 26 | 4 | 104 | 91 | 1,356 | 3,358 |
| 27 | 6 | 162 | 97 | 1,518 | 3,435 |
| 28 | 2 | 56 | 99 | 1,574 | 3,506 |
| 29 | 3 | 87 | 102 | 1,661 | 3,575 |
| 30 | 2 | 60 | 104 | 1,721 | 3,641 |
| 31 | 5 | 155 | 109 | 1,876 | 3,705 |
| 32 | 2 | 64 | 111 | 1,940 | 3,764 |
| 33 | 4 | 132 | 115 | 2,072 | 3,821 |
| 34 | 3 | 102 | 118 | 2,174 | 3,874 |
| 35 | 3 | 105 | 121 | 2,279 | 3,924 |
| 36 | 3 | 108 | 124 | 2,387 | 3,971 |
| 37 | 1 | 37 | 125 | 2,424 | 4,015 |
| 38 | 4 | 152 | 129 | 2,576 | 4,058 |
| 40 | 3 | 120 | 132 | 2,696 | 4,136 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

|  |  | $\begin{aligned} & \text { RESIDENTIAL } \\ & 1-1 / 2 \text { INC } \end{aligned}$ | QUART METER | $\begin{aligned} & \text { ERLY } \\ & S \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ---CUM | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 41 | 3 | 123 | 135 | 2,819 | 4,172 |
| 43 | 3 | 129 | 138 | 2,948 | 4,238 |
| 45 | 1 | 45 | 139 | 2,993 | 4,298 |
| 46 | 2 | 92 | 141 | 3,085 | 4,327 |
| 49 | 3 | 147 | 144 | 3,232 | 4,408 |
| 51 | 1 | 51 | 145 | 3,283 | 4,456 |
| 52 | 1 | 52 | 146 | 3,335 | 4,479 |
| 56 | 3 | 168 | 149 | 3,503 | 4,567 |
| 57 | 1 | 57 | 150 | 3,560 | 4,586 |
| 58 | 2 | 116 | 152 | 3,676 | 4,604 |
| 60 | 1 | 60 | 153 | 3,736 | 4,636 |
| 62 | 1 | 62 | 154 | 3,798 | 4,666 |
| 63 | 1 | 63 | 155 | 3,861 | 4,680 |
| 64 | 2 | 128 | 157 | 3,989 | 4,693 |
| 66 | 1 | 66 | 158 | 4,055 | 4,715 |
| 70 | 2 | 140 | 160 | 4,195 | 4,755 |
| 74 | 3 | 222 | 163 | 4,417 | 4,787 |
| 84 | 1 | 84 | 164 | 4,501 | 4,837 |
| 123 | 1 | 123 | 165 | 4,624 | 4,993 |
| 165 | 1 | 165 | 166 | 4,789 | 5,119 |
| 177 | 1 | 177 | 167 | 4,966 | 5,143 |
| 217 | 1 | 217 | 168 | 5,183 | 5,183 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| RESIDENTIAL - QUARTERLY2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE-- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 4 | 3 | 12 | 3 | 12 | 272 |
| 5 | 3 | 15 | 6 | 27 | 337 |
| 6 | 8 | 48 | 14 | 75 | 399 |
| 7 | 1 | 7 | 15 | 82 | 453 |
| 10 | 1 | 10 | 16 | 92 | 612 |
| 11 | 1 | 11 | 17 | 103 | 664 |
| 12 | 5 | 60 | 22 | 163 | 715 |
| 13 | 1 | 13 | 23 | 176 | 761 |
| 14 | 2 | 28 | 25 | 204 | 806 |
| 15 | 5 | 75 | 30 | 279 | 849 |
| 16 | 1 | 16 | 31 | 295 | 887 |
| 17 | 3 | 51 | 34 | 346 | 924 |
| 18 | 2 | 36 | 36 | 382 | 958 |
| 19 | 3 | 57 | 39 | 439 | 990 |
| 21 | 1 | 21 | 40 | 460 | 1,048 |
| 22 | 1 | 22 | 41 | 482 | 1,076 |
| 23 | 2 | 46 | 43 | 528 | 1,103 |
| 26 | 2 | 52 | 45 | 580 | 1,178 |
| 29 | 1 | 29 | 46 | 609 | 1,247 |
| 30 | 1 | 30 | 47 | 639 | 1,269 |
| 32 | 1 | 32 | 48 | 671 | 1,311 |
| 35 | 2 | 70 | 50 | 741 | 1,371 |
| 37 | 2 | 74 | 52 | 815 | 1,407 |
| 42 | 1 | 42 | 53 | 857 | 1,487 |
| 43 | 1 | 43 | 54 | 900 | 1,502 |
| 49 | 1 | 49 | 55 | 949 | 1,586 |
| 50 | 1 | 50 | 56 | 999 | 1,599 |
| 51 | 2 | 102 | 58 | 1,101 | 1,611 |
| 60 | 1 | 60 | 59 | 1,161 | 1,701 |
| 64 | 1 | 64 | 60 | 1,225 | 1,737 |
| 110 | 1 | 110 | 61 | 1,335 | 2,105 |
| 121 | 1 | 121 | 62 | 1,456 | 2,182 |
| 128 | 1 | 128 | 63 | 1,584 | 2,224 |
| 156 | 2 | 312 | 65 | 1,896 | 2,364 |
| 173 | 1 | 173 | 66 | 2,069 | 2,415 |
| 186 | 1 | 186 | 67 | 2,255 | 2,441 |
| 305 | 1 | 305 | 68 | 2,560 | 2,560 |

WATER CUSTOMERS CONSUMPTION ANALYSIS FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

RESIDENTIAL - QUARTERLY
3 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ---CU | UULATIVE--- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 2 | 2 | 4 | 2 | 4 | 6 |
| 161 | 1 | 161 | 3 | 165 | 165 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY <br> 5/8 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ (1) \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 1 | 95 | 95 | 95 | 95 | 1,316 |
| 2 | 114 | 228 | 209 | 323 | 2,537 |
| 3 | 88 | 264 | 297 | 587 | 3,644 |
| 4 | 88 | 352 | 385 | 939 | 4,663 |
| 5 | 70 | 350 | 455 | 1,289 | 5,594 |
| 6 | 85 | 510 | 540 | 1,799 | 6,455 |
| 7 | 69 | 483 | 609 | 2,282 | 7,231 |
| 8 | 52 | 416 | 661 | 2,698 | 7,938 |
| 9 | 39 | 351 | 700 | 3,049 | 8,593 |
| 10 | 31 | 310 | 731 | 3,359 | 9,209 |
| 11 | 31 | 341 | 762 | 3,700 | 9,794 |
| 12 | 28 | 336 | 790 | 4,036 | 10,348 |
| 13 | 27 | 351 | 817 | 4,387 | 10,874 |
| 14 | 37 | 518 | 854 | 4,905 | 11,373 |
| 15 | 30 | 450 | 884 | 5,355 | 11,835 |
| 16 | 31 | 496 | 915 | 5,851 | 12,267 |
| 17 | 28 | 476 | 943 | 6,327 | 12,668 |
| 18 | 22 | 396 | 965 | 6,723 | 13,041 |
| 19 | 25 | 475 | 990 | 7,198 | 13,392 |
| 20 | 29 | 580 | 1,019 | 7,778 | 13,718 |
| 21 | 18 | 378 | 1,037 | 8,156 | 14,015 |
| 22 | 15 | 330 | 1,052 | 8,486 | 14,294 |
| 23 | 13 | 299 | 1,065 | 8,785 | 14,558 |
| 24 | 20 | 480 | 1,085 | 9,265 | 14,809 |
| 25 | 17 | 425 | 1,102 | 9,690 | 15,040 |
| 26 | 12 | 312 | 1,114 | 10,002 | 15,254 |
| 27 | 10 | 270 | 1,124 | 10,272 | 15,456 |
| 28 | 12 | 336 | 1,136 | 10,608 | 15,648 |
| 29 | 14 | 406 | 1,150 | 11,014 | 15,828 |
| 30 | 12 | 360 | 1,162 | 11,374 | 15,994 |
| 31 | 8 | 248 | 1,170 | 11,622 | 16,148 |
| 32 | 13 | 416 | 1,183 | 12,038 | 16,294 |
| 33 | 12 | 396 | 1,195 | 12,434 | 16,427 |
| 34 | 7 | 238 | 1,202 | 12,672 | 16,548 |
| 35 | 5 | 175 | 1,207 | 12,847 | 16,662 |
| 36 | 5 | 180 | 1,212 | 13,027 | 16,771 |
| 37 | 6 | 222 | 1,218 | 13,249 | 16,875 |
| 38 | 4 | 152 | 1,222 | 13,401 | 16,973 |
| 39 | 6 | 234 | 1,228 | 13,635 | 17,067 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY 5/8 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | BILLS <br> (4) | CONSUMPTION (5) | FACTOR <br> (6) |
| 40 | 3 | 120 | 1,231 | 13,755 | 17,155 |
| 41 | 2 | 82 | 1,233 | 13,837 | 17,240 |
| 42 | 5 | 210 | 1,238 | 14,047 | 17,323 |
| 43 | 4 | 172 | 1,242 | 14,219 | 17,401 |
| 44 | 2 | 88 | 1,244 | 14,307 | 17,475 |
| 45 | 2 | 90 | 1,246 | 14,397 | 17,547 |
| 46 | 1 | 46 | 1,247 | 14,443 | 17,617 |
| 47 | 2 | 94 | 1,249 | 14,537 | 17,686 |
| 48 | 1 | 48 | 1,250 | 14,585 | 17,753 |
| 49 | 2 | 98 | 1,252 | 14,683 | 17,819 |
| 50 | 5 | 250 | 1,257 | 14,933 | 17,883 |
| 51 | 2 | 102 | 1,259 | 15,035 | 17,942 |
| 53 | 3 | 159 | 1,262 | 15,194 | 18,056 |
| 54 | 2 | 108 | 1,264 | 15,302 | 18,110 |
| 56 | 2 | 112 | 1,266 | 15,414 | 18,214 |
| 57 | 1 | 57 | 1,267 | 15,471 | 18,264 |
| 58 | 3 | 174 | 1,270 | 15,645 | 18,313 |
| 59 | 1 | 59 | 1,271 | 15,704 | 18,359 |
| 61 | 5 | 305 | 1,276 | 16,009 | 18,449 |
| 62 | 1 | 62 | 1,277 | 16,071 | 18,489 |
| 63 | 1 | 63 | 1,278 | 16,134 | 18,528 |
| 64 | 1 | 64 | 1,279 | 16,198 | 18,566 |
| 65 | 1 | 65 | 1,280 | 16,263 | 18,603 |
| 67 | 1 | 67 | 1,281 | 16,330 | 18,675 |
| 68 | 1 | 68 | 1,282 | 16,398 | 18,710 |
| 71 | 1 | 71 | 1,283 | 16,469 | 18,812 |
| 72 | 2 | 144 | 1,285 | 16,613 | 18,845 |
| 73 | 1 | 73 | 1,286 | 16,686 | 18,876 |
| 74 | 1 | 74 | 1,287 | 16,760 | 18,906 |
| 75 | 1 | 75 | 1,288 | 16,835 | 18,935 |
| 78 | 2 | 156 | 1,290 | 16,991 | 19,019 |
| 79 | 3 | 237 | 1,293 | 17,228 | 19,045 |
| 82 | 3 | 246 | 1,296 | 17,474 | 19,114 |
| 83 | 2 | 166 | 1,298 | 17,640 | 19,134 |
| 84 | 2 | 168 | 1,300 | 17,808 | 19,152 |
| 86 | 2 | 172 | 1,302 | 17,980 | 19,184 |
| 88 | 1 | 88 | 1,303 | 18,068 | 19,212 |
| 89 | 2 | 178 | 1,305 | 18,246 | 19,225 |
| 90 | 1 | 90 | 1,306 | 18,336 | 19,236 |

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

|  | COMMERCIAL - QUARTERLY <br> $5 / 8$ <br> INCH |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUMULATIVE---- | CONSOLIDATED |  |  |
| 1000 GALS | BILLS | CONSUMPTION | BILLS | CONSUMPTION | FACTOR |  |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ |  |
| 92 | 2 | 184 | 1,308 | 18,520 | 19,256 |  |
| 93 | 1 | 93 | 1,309 | 18,613 | 19,264 |  |
| 100 | 1 | 100 | 1,310 | 18,713 | 19,313 |  |
| 103 | 2 | 206 | 1,312 | 18,919 | 19,331 |  |
| 127 | 1 | 127 | 1,313 | 19,046 | 19,427 |  |
| 129 | 1 | 129 | 1,314 | 19,175 | 19,433 |  |
| 146 | 1 | 146 | 1,315 | 19,321 | 19,467 |  |
| 148 | 1 | 148 | 1,316 | 19,469 | 19,469 |  |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

|  |  | COMMERCIAL <br> 3/4 INCH | QUARTE <br> METERS | RLY |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ (1) \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 1 | 43 | 43 | 43 | 43 | 634 |
| 2 | 57 | 114 | 100 | 157 | 1,225 |
| 3 | 44 | 132 | 144 | 289 | 1,759 |
| 4 | 32 | 128 | 176 | 417 | 2,249 |
| 5 | 33 | 165 | 209 | 582 | 2,707 |
| 6 | 29 | 174 | 238 | 756 | 3,132 |
| 7 | 23 | 161 | 261 | 917 | 3,528 |
| 8 | 25 | 200 | 286 | 1,117 | 3,901 |
| 9 | 19 | 171 | 305 | 1,288 | 4,249 |
| 10 | 22 | 220 | 327 | 1,508 | 4,578 |
| 11 | 14 | 154 | 341 | 1,662 | 4,885 |
| 12 | 12 | 144 | 353 | 1,806 | 5,178 |
| 13 | 18 | 234 | 371 | 2,040 | 5,459 |
| 14 | 14 | 196 | 385 | 2,236 | 5,722 |
| 15 | 22 | 330 | 407 | 2,566 | 5,971 |
| 16 | 11 | 176 | 418 | 2,742 | 6,198 |
| 17 | 12 | 204 | 430 | 2,946 | 6,414 |
| 18 | 6 | 108 | 436 | 3,054 | 6,618 |
| 19 | 4 | 76 | 440 | 3,130 | 6,816 |
| 20 | 5 | 100 | 445 | 3,230 | 7,010 |
| 21 | 7 | 147 | 452 | 3,377 | 7,199 |
| 22 | 6 | 132 | 458 | 3,509 | 7,381 |
| 23 | 6 | 138 | 464 | 3,647 | 7,557 |
| 24 | 12 | 288 | 476 | 3,935 | 7,727 |
| 25 | 10 | 250 | 486 | 4,185 | 7,885 |
| 26 | 8 | 208 | 494 | 4,393 | 8,033 |
| 27 | 5 | 135 | 499 | 4,528 | 8,173 |
| 28 | 3 | 84 | 502 | 4,612 | 8,308 |
| 29 | 10 | 290 | 512 | 4,902 | 8,440 |
| 30 | 8 | 240 | 520 | 5,142 | 8,562 |
| 31 | 5 | 155 | 525 | 5,297 | 8,676 |
| 32 | 4 | 128 | 529 | 5,425 | 8,785 |
| 33 | 3 | 99 | 532 | 5,524 | 8,890 |
| 34 | 6 | 204 | 538 | 5,728 | 8,992 |
| 35 | 3 | 105 | 541 | 5,833 | 9,088 |
| 36 | 5 | 180 | 546 | 6,013 | 9,181 |
| 37 | 6 | 222 | 552 | 6,235 | 9,269 |
| 38 | 5 | 190 | 557 | 6,425 | 9,351 |
| 39 | 4 | 156 | 561 | 6,581 | 9,428 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY <br> 3/4 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION <br> (5) | FACTOR (6) |
| 40 | 6 | 240 | 567 | 6,821 | 9,501 |
| 41 | 7 | 287 | 574 | 7,108 | 9,568 |
| 42 | 2 | 84 | 576 | 7,192 | 9,628 |
| 43 | 3 | 129 | 579 | 7,321 | 9,686 |
| 45 | 4 | 180 | 583 | 7,501 | 9,796 |
| 46 | 2 | 92 | 585 | 7,593 | 9,847 |
| 47 | 2 | 94 | 587 | 7,687 | 9,896 |
| 48 | 4 | 192 | 591 | 7,879 | 9,943 |
| 49 | 1 | 49 | 592 | 7,928 | 9,986 |
| 50 | 2 | 100 | 594 | 8,028 | 10,028 |
| 52 | 2 | 104 | 596 | 8,132 | 10,108 |
| 53 | 3 | 159 | 599 | 8,291 | 10,146 |
| 55 | 1 | 55 | 600 | 8,346 | 10,216 |
| 56 | 1 | 56 | 601 | 8,402 | 10,250 |
| 61 | 1 | 61 | 602 | 8,463 | 10,415 |
| 62 | 1 | 62 | 603 | 8,525 | 10,447 |
| 63 | 1 | 63 | 604 | 8,588 | 10,478 |
| 65 | 2 | 130 | 606 | 8,718 | 10,538 |
| 66 | 1 | 66 | 607 | 8,784 | 10,566 |
| 69 | 1 | 69 | 608 | 8,853 | 10,647 |
| 70 | 2 | 140 | 610 | 8,993 | 10,673 |
| 72 | 1 | 72 | 611 | 9,065 | 10,721 |
| 75 | 2 | 150 | 613 | 9,215 | 10,790 |
| 76 | 1 | 76 | 614 | 9,291 | 10,811 |
| 78 | 2 | 156 | 616 | 9,447 | 10,851 |
| 80 | 2 | 160 | 618 | 9,607 | 10,887 |
| 82 | 1 | 82 | 619 | 9,689 | 10,919 |
| 83 | 1 | 83 | 620 | 9,772 | 10,934 |
| 88 | 1 | 88 | 621 | 9,860 | 11,004 |
| 92 | 2 | 184 | 623 | 10,044 | 11,056 |
| 97 | 1 | 97 | 624 | 10,141 | 11,111 |
| 100 | 1 | 100 | 625 | 10,241 | 11,141 |
| 102 | 1 | 102 | 626 | 10,343 | 11,159 |
| 104 | 1 | 104 | 627 | 10,447 | 11,175 |
| 110 | 1 | 110 | 628 | 10,557 | 11,217 |
| 114 | 1 | 114 | 629 | 10,671 | 11,241 |
| 115 | 1 | 115 | 630 | 10,786 | 11,246 |
| 409 | 1 | 409 | 631 | 11,195 | 12,422 |
| 436 | 1 | 436 | 632 | 11,631 | 12,503 |
| 452 | 1 | 452 | 633 | 12,083 | 12,535 |
| 489 | 1 | 489 | 634 | 12,572 | 12,572 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY <br> 1 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 1 | 60 | 60 | 60 | 60 | 1,508 |
| 2 | 45 | 90 | 105 | 150 | 2,956 |
| 3 | 84 | 252 | 189 | 402 | 4,359 |
| 4 | 89 | 356 | 278 | 758 | 5,678 |
| 5 | 54 | 270 | 332 | 1,028 | 6,908 |
| 6 | 65 | 390 | 397 | 1,418 | 8,084 |
| 7 | 68 | 476 | 465 | 1,894 | 9,195 |
| 8 | 44 | 352 | 509 | 2,246 | 10,238 |
| 9 | 58 | 522 | 567 | 2,768 | 11,237 |
| 10 | 58 | 580 | 625 | 3,348 | 12,178 |
| 11 | 34 | 374 | 659 | 3,722 | 13,061 |
| 12 | 41 | 492 | 700 | 4,214 | 13,910 |
| 13 | 35 | 455 | 735 | 4,669 | 14,718 |
| 14 | 37 | 518 | 772 | 5,187 | 15,491 |
| 15 | 29 | 435 | 801 | 5,622 | 16,227 |
| 16 | 30 | 480 | 831 | 6,102 | 16,934 |
| 17 | 22 | 374 | 853 | 6,476 | 17,611 |
| 18 | 31 | 558 | 884 | 7,034 | 18,266 |
| 19 | 20 | 380 | 904 | 7,414 | 18,890 |
| 20 | 31 | 620 | 935 | 8,034 | 19,494 |
| 21 | 18 | 378 | 953 | 8,412 | 20,067 |
| 22 | 21 | 462 | 974 | 8,874 | 20,622 |
| 23 | 22 | 506 | 996 | 9,380 | 21,156 |
| 24 | 16 | 384 | 1,012 | 9,764 | 21,668 |
| 25 | 26 | 650 | 1,038 | 10,414 | 22,164 |
| 26 | 13 | 338 | 1,051 | 10,752 | 22,634 |
| 27 | 23 | 621 | 1,074 | 11,373 | 23,091 |
| 28 | 11 | 308 | 1,085 | 11,681 | 23,525 |
| 29 | 20 | 580 | 1,105 | 12,261 | 23,948 |
| 30 | 17 | 510 | 1,122 | 12,771 | 24,351 |
| 31 | 20 | 620 | 1,142 | 13,391 | 24,737 |
| 32 | 20 | 640 | 1,162 | 14,031 | 25,103 |
| 33 | 12 | 396 | 1,174 | 14,427 | 25,449 |
| 34 | 9 | 306 | 1,183 | 14,733 | 25,783 |
| 35 | 14 | 490 | 1,197 | 15,223 | 26,108 |
| 36 | 10 | 360 | 1,207 | 15,583 | 26,419 |
| 37 | 16 | 592 | 1,223 | 16,175 | 26,720 |
| 38 | 14 | 532 | 1,237 | 16,707 | 27,005 |
| 39 | 14 | 546 | 1,251 | 17,253 | 27,276 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY <br> 1 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 40 | 11 | 440 | 1,262 | 17,693 | 27,533 |
| 41 | 14 | 574 | 1,276 | 18,267 | 27,779 |
| 42 | 8 | 336 | 1,284 | 18,603 | 28,011 |
| 43 | 7 | 301 | 1,291 | 18,904 | 28,235 |
| 44 | 8 | 352 | 1,299 | 19,256 | 28,452 |
| 45 | 16 | 720 | 1,315 | 19,976 | 28,661 |
| 46 | 8 | 368 | 1,323 | 20,344 | 28,854 |
| 47 | 6 | 282 | 1,329 | 20,626 | 29,039 |
| 48 | 3 | 144 | 1,332 | 20,770 | 29,218 |
| 49 | 4 | 196 | 1,336 | 20,966 | 29,394 |
| 50 | 5 | 250 | 1,341 | 21,216 | 29,566 |
| 51 | 6 | 306 | 1,347 | 21,522 | 29,733 |
| 52 | 7 | 364 | 1,354 | 21,886 | 29,894 |
| 53 | 7 | 371 | 1,361 | 22,257 | 30,048 |
| 54 | 8 | 432 | 1,369 | 22,689 | 30,195 |
| 55 | 4 | 220 | 1,373 | 22,909 | 30,334 |
| 56 | 6 | 336 | 1,379 | 23,245 | 30,469 |
| 57 | 4 | 228 | 1,383 | 23,473 | 30,598 |
| 58 | 1 | 58 | 1,384 | 23,531 | 30,723 |
| 59 | 4 | 236 | 1,388 | 23,767 | 30,847 |
| 60 | 8 | 480 | 1,396 | 24,247 | 30,967 |
| 61 | 2 | 122 | 1,398 | 24,369 | 31,079 |
| 62 | 2 | 124 | 1,400 | 24,493 | 31,189 |
| 63 | 1 | 63 | 1,401 | 24,556 | 31,297 |
| 64 | 4 | 256 | 1,405 | 24,812 | 31,404 |
| 65 | 4 | 260 | 1,409 | 25,072 | 31,507 |
| 66 | 2 | 132 | 1,411 | 25,204 | 31,606 |
| 67 | 4 | 268 | 1,415 | 25,472 | 31,703 |
| 68 | 1 | 68 | 1,416 | 25,540 | 31,796 |
| 70 | 2 | 140 | 1,418 | 25,680 | 31,980 |
| 71 | 4 | 284 | 1,422 | 25,964 | 32,070 |
| 72 | 5 | 360 | 1,427 | 26,324 | 32,156 |
| 73 | 6 | 438 | 1,433 | 26,762 | 32,237 |
| 74 | 2 | 148 | 1,435 | 26,910 | 32,312 |
| 75 | 1 | 75 | 1,436 | 26,985 | 32,385 |
| 77 | 3 | 231 | 1,439 | 27,216 | 32,529 |
| 78 | 4 | 312 | 1,443 | 27,528 | 32,598 |
| 79 | 2 | 158 | 1,445 | 27,686 | 32,663 |
| 80 | 1 | 80 | 1,446 | 27,766 | 32,726 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY <br> 1 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | BILLS <br> (4) | CONSUMPTION (5) | FACTOR (6) |
| 81 | 2 | 162 | 1,448 | 27,928 | 32,788 |
| 82 | 1 | 82 | 1,449 | 28,010 | 32,848 |
| 84 | 1 | 84 | 1,450 | 28,094 | 32,966 |
| 85 | 2 | 170 | 1,452 | 28,264 | 33,024 |
| 86 | 2 | 172 | 1,454 | 28,436 | 33,080 |
| 87 | 1 | 87 | 1,455 | 28,523 | 33,134 |
| 88 | 1 | 88 | 1,456 | 28,611 | 33,187 |
| 90 | 1 | 90 | 1,457 | 28,701 | 33,291 |
| 91 | 2 | 182 | 1,459 | 28,883 | 33,342 |
| 92 | 1 | 92 | 1,460 | 28,975 | 33,391 |
| 93 | 1 | 93 | 1,461 | 29,068 | 33,439 |
| 94 | 1 | 94 | 1,462 | 29,162 | 33,486 |
| 95 | 3 | 285 | 1,465 | 29,447 | 33,532 |
| 97 | 2 | 194 | 1,467 | 29,641 | 33,618 |
| 99 | 1 | 99 | 1,468 | 29,740 | 33,700 |
| 103 | 1 | 103 | 1,469 | 29,843 | 33,860 |
| 104 | 2 | 208 | 1,471 | 30,051 | 33,899 |
| 105 | 2 | 210 | 1,473 | 30,261 | 33,936 |
| 107 | 1 | 107 | 1,474 | 30,368 | 34,006 |
| 108 | 2 | 216 | 1,476 | 30,584 | 34,040 |
| 112 | 1 | 112 | 1,477 | 30,696 | 34,168 |
| 113 | 1 | 113 | 1,478 | 30,809 | 34,199 |
| 114 | 1 | 114 | 1,479 | 30,923 | 34,229 |
| 115 | 1 | 115 | 1,480 | 31,038 | 34,258 |
| 118 | 1 | 118 | 1,481 | 31,156 | 34,342 |
| 122 | 1 | 122 | 1,482 | 31,278 | 34,450 |
| 123 | 1 | 123 | 1,483 | 31,401 | 34,476 |
| 132 | 1 | 132 | 1,484 | 31,533 | 34,701 |
| 134 | 1 | 134 | 1,485 | 31,667 | 34,749 |
| 136 | 1 | 136 | 1,486 | 31,803 | 34,795 |
| 137 | 1 | 137 | 1,487 | 31,940 | 34,817 |
| 139 | 1 | 139 | 1,488 | 32,079 | 34,859 |
| 147 | 1 | 147 | 1,489 | 32,226 | 35,019 |
| 148 | 1 | 148 | 1,490 | 32,374 | 35,038 |
| 150 | 1 | 150 | 1,491 | 32,524 | 35,074 |
| 151 | 1 | 151 | 1,492 | 32,675 | 35,091 |
| 152 | 1 | 152 | 1,493 | 32,827 | 35,107 |
| 156 | 1 | 156 | 1,494 | 32,983 | 35,167 |
| 157 | 1 | 157 | 1,495 | 33,140 | 35,181 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY <br> 1 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CU | MULATIVE--- | CONSOLIDATED |
| $1000 \text { GALS }$ (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 165 | 1 | 165 | 1,496 | 33,305 | 35,285 |
| 169 | 1 | 169 | 1,497 | 33,474 | 35,333 |
| 171 | 1 | 171 | 1,498 | 33,645 | 35,355 |
| 183 | 1 | 183 | 1,499 | 33,828 | 35,475 |
| 193 | 1 | 193 | 1,500 | 34,021 | 35,565 |
| 211 | 1 | 211 | 1,501 | 34,232 | 35,709 |
| 226 | 1 | 226 | 1,502 | 34,458 | 35,814 |
| 247 | 1 | 247 | 1,503 | 34,705 | 35,940 |
| 357 | 1 | 357 | 1,504 | 35,062 | 36,490 |
| 369 | 1 | 369 | 1,505 | 35,431 | 36,538 |
| 660 | 1 | 660 | 1,506 | 36,091 | 37,411 |
| 787 | 1 | 787 | 1,507 | 36,878 | 37,665 |
| 860 | 1 | 860 | 1,508 | 37,738 | 37,738 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY 1-1/2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 1 | 15 | 15 | 15 | 15 | 601 |
| 2 | 14 | 28 | 29 | 43 | 1,187 |
| 3 | 11 | 33 | 40 | 76 | 1,759 |
| 4 | 11 | 44 | 51 | 120 | 2,320 |
| 5 | 23 | 115 | 74 | 235 | 2,870 |
| 6 | 11 | 66 | 85 | 301 | 3,397 |
| 7 | 12 | 84 | 97 | 385 | 3,913 |
| 8 | 8 | 64 | 105 | 449 | 4,417 |
| 9 | 10 | 90 | 115 | 539 | 4,913 |
| 10 | 8 | 80 | 123 | 619 | 5,399 |
| 11 | 15 | 165 | 138 | 784 | 5,877 |
| 12 | 14 | 168 | 152 | 952 | 6,340 |
| 13 | 10 | 130 | 162 | 1,082 | 6,789 |
| 14 | 10 | 140 | 172 | 1,222 | 7,228 |
| 15 | 15 | 225 | 187 | 1,447 | 7,657 |
| 16 | 14 | 224 | 201 | 1,671 | 8,071 |
| 17 | 17 | 289 | 218 | 1,960 | 8,471 |
| 18 | 10 | 180 | 228 | 2,140 | 8,854 |
| 19 | 15 | 285 | 243 | 2,425 | 9,227 |
| 20 | 15 | 300 | 258 | 2,725 | 9,585 |
| 21 | 11 | 231 | 269 | 2,956 | 9,928 |
| 22 | 13 | 286 | 282 | 3,242 | 10,260 |
| 23 | 6 | 138 | 288 | 3,380 | 10,579 |
| 24 | 9 | 216 | 297 | 3,596 | 10,892 |
| 25 | 8 | 200 | 305 | 3,796 | 11,196 |
| 26 | 11 | 286 | 316 | 4,082 | 11,492 |
| 27 | 11 | 297 | 327 | 4,379 | 11,777 |
| 28 | 7 | 196 | 334 | 4,575 | 12,051 |
| 29 | 11 | 319 | 345 | 4,894 | 12,318 |
| 30 | 5 | 150 | 350 | 5,044 | 12,574 |
| 31 | 6 | 186 | 356 | 5,230 | 12,825 |
| 32 | 10 | 320 | 366 | 5,550 | 13,070 |
| 33 | 8 | 264 | 374 | 5,814 | 13,305 |
| 34 | 5 | 170 | 379 | 5,984 | 13,532 |
| 35 | 7 | 245 | 386 | 6,229 | 13,754 |
| 36 | 3 | 108 | 389 | 6,337 | 13,969 |
| 37 | 3 | 111 | 392 | 6,448 | 14,181 |
| 38 | 8 | 304 | 400 | 6,752 | 14,390 |
| 39 | 6 | 234 | 406 | 6,986 | 14,591 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY <br> 1-1/2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ---CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 40 | 12 | 480 | 418 | 7,466 | 14,786 |
| 41 | 3 | 123 | 421 | 7,589 | 14,969 |
| 42 | 4 | 168 | 425 | 7,757 | 15,149 |
| 43 | 5 | 215 | 430 | 7,972 | 15,325 |
| 44 | 4 | 176 | 434 | 8,148 | 15,496 |
| 45 | 6 | 270 | 440 | 8,418 | 15,663 |
| 46 | 6 | 276 | 446 | 8,694 | 15,824 |
| 47 | 5 | 235 | 451 | 8,929 | 15,979 |
| 48 | 4 | 192 | 455 | 9,121 | 16,129 |
| 49 | 6 | 294 | 461 | 9,415 | 16,275 |
| 50 | 6 | 300 | 467 | 9,715 | 16,415 |
| 51 | 4 | 204 | 471 | 9,919 | 16,549 |
| 52 | 2 | 104 | 473 | 10,023 | 16,679 |
| 53 | 6 | 318 | 479 | 10,341 | 16,807 |
| 54 | 5 | 270 | 484 | 10,611 | 16,929 |
| 55 | 6 | 330 | 490 | 10,941 | 17,046 |
| 56 | 9 | 504 | 499 | 11,445 | 17,157 |
| 57 | 6 | 342 | 505 | 11,787 | 17,259 |
| 58 | 2 | 116 | 507 | 11,903 | 17,355 |
| 59 | 4 | 236 | 511 | 12,139 | 17,449 |
| 60 | 1 | 60 | 512 | 12,199 | 17,539 |
| 61 | 3 | 183 | 515 | 12,382 | 17,628 |
| 62 | 3 | 186 | 518 | 12,568 | 17,714 |
| 63 | 5 | 315 | 523 | 12,883 | 17,797 |
| 64 | 4 | 256 | 527 | 13,139 | 17,875 |
| 65 | 3 | 195 | 530 | 13,334 | 17,949 |
| 66 | 1 | 66 | 531 | 13,400 | 18,020 |
| 67 | 7 | 469 | 538 | 13,869 | 18,090 |
| 68 | 1 | 68 | 539 | 13,937 | 18,153 |
| 69 | 2 | 138 | 541 | 14,075 | 18,215 |
| 71 | 1 | 71 | 542 | 14,146 | 18,335 |
| 72 | 1 | 72 | 543 | 14,218 | 18,394 |
| 73 | 6 | 438 | 549 | 14,656 | 18,452 |
| 75 | 1 | 75 | 550 | 14,731 | 18,556 |
| 77 | 1 | 77 | 551 | 14,808 | 18,658 |
| 78 | 4 | 312 | 555 | 15,120 | 18,708 |
| 81 | 2 | 162 | 557 | 15,282 | 18,846 |
| 82 | 3 | 246 | 560 | 15,528 | 18,890 |
| 83 | 2 | 166 | 562 | 15,694 | 18,931 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY 1-1/2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 85 | 1 | 85 | 563 | 15,779 | 19,009 |
| 87 | 1 | 87 | 564 | 15,866 | 19,085 |
| 91 | 2 | 182 | 566 | 16,048 | 19,233 |
| 94 | 1 | 94 | 567 | 16,142 | 19,338 |
| 96 | 2 | 192 | 569 | 16,334 | 19,406 |
| 97 | 1 | 97 | 570 | 16,431 | 19,438 |
| 100 | 1 | 100 | 571 | 16,531 | 19,531 |
| 103 | 1 | 103 | 572 | 16,634 | 19,621 |
| 104 | 1 | 104 | 573 | 16,738 | 19,650 |
| 105 | 1 | 105 | 574 | 16,843 | 19,678 |
| 111 | 1 | 111 | 575 | 16,954 | 19,840 |
| 119 | 1 | 119 | 576 | 17,073 | 20,048 |
| 120 | 1 | 120 | 577 | 17,193 | 20,073 |
| 121 | 1 | 121 | 578 | 17,314 | 20,097 |
| 125 | 1 | 125 | 579 | 17,439 | 20,189 |
| 126 | 2 | 252 | 581 | 17,691 | 20,211 |
| 136 | 1 | 136 | 582 | 17,827 | 20,411 |
| 139 | 2 | 278 | 584 | 18,105 | 20,468 |
| 140 | 1 | 140 | 585 | 18,245 | 20,485 |
| 143 | 1 | 143 | 586 | 18,388 | 20,533 |
| 150 | 1 | 150 | 587 | 18,538 | 20,638 |
| 157 | 1 | 157 | 588 | 18,695 | 20,736 |
| 164 | 1 | 164 | 589 | 18,859 | 20,827 |
| 173 | 1 | 173 | 590 | 19,032 | 20,935 |
| 182 | 1 | 182 | 591 | 19,214 | 21,034 |
| 188 | 1 | 188 | 592 | 19,402 | 21,094 |
| 231 | 2 | 462 | 594 | 19,864 | 21,481 |
| 242 | 1 | 242 | 595 | 20,106 | 21,558 |
| 269 | 1 | 269 | 596 | 20,375 | 21,720 |
| 285 | 1 | 285 | 597 | 20,660 | 21,800 |
| 301 | 1 | 301 | 598 | 20,961 | 21,864 |
| 450 | 1 | 450 | 599 | 21,411 | 22,311 |
| 541 | 1 | 541 | 600 | 21,952 | 22,493 |
| 961 | 1 | 961 | 601 | 22,913 | 22,913 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY <br> 2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 1 | 20 | 20 | 20 | 20 | 1,071 |
| 2 | 24 | 48 | 44 | 68 | 2,122 |
| 3 | 26 | 78 | 70 | 146 | 3,149 |
| 4 | 22 | 88 | 92 | 234 | 4,150 |
| 5 | 27 | 135 | 119 | 369 | 5,129 |
| 6 | 25 | 150 | 144 | 519 | 6,081 |
| 7 | 34 | 238 | 178 | 757 | 7,008 |
| 8 | 21 | 168 | 199 | 925 | 7,901 |
| 9 | 27 | 243 | 226 | 1,168 | 8,773 |
| 10 | 26 | 260 | 252 | 1,428 | 9,618 |
| 11 | 18 | 198 | 270 | 1,626 | 10,437 |
| 12 | 19 | 228 | 289 | 1,854 | 11,238 |
| 13 | 18 | 234 | 307 | 2,088 | 12,020 |
| 14 | 23 | 322 | 330 | 2,410 | 12,784 |
| 15 | 23 | 345 | 353 | 2,755 | 13,525 |
| 16 | 13 | 208 | 366 | 2,963 | 14,243 |
| 17 | 26 | 442 | 392 | 3,405 | 14,948 |
| 18 | 18 | 324 | 410 | 3,729 | 15,627 |
| 19 | 16 | 304 | 426 | 4,033 | 16,288 |
| 20 | 14 | 280 | 440 | 4,313 | 16,933 |
| 21 | 17 | 357 | 457 | 4,670 | 17,564 |
| 22 | 15 | 330 | 472 | 5,000 | 18,178 |
| 23 | 20 | 460 | 492 | 5,460 | 18,777 |
| 24 | 7 | 168 | 499 | 5,628 | 19,356 |
| 25 | 20 | 500 | 519 | 6,128 | 19,928 |
| 26 | 16 | 416 | 535 | 6,544 | 20,480 |
| 27 | 17 | 459 | 552 | 7,003 | 21,016 |
| 28 | 13 | 364 | 565 | 7,367 | 21,535 |
| 29 | 13 | 377 | 578 | 7,744 | 22,041 |
| 30 | 9 | 270 | 587 | 8,014 | 22,534 |
| 31 | 11 | 341 | 598 | 8,355 | 23,018 |
| 32 | 10 | 320 | 608 | 8,675 | 23,491 |
| 33 | 7 | 231 | 615 | 8,906 | 23,954 |
| 34 | 6 | 204 | 621 | 9,110 | 24,410 |
| 35 | 8 | 280 | 629 | 9,390 | 24,860 |
| 36 | 13 | 468 | 642 | 9,858 | 25,302 |
| 37 | 9 | 333 | 651 | 10,191 | 25,731 |
| 38 | 6 | 228 | 657 | 10,419 | 26,151 |
| 39 | 8 | 312 | 665 | 10,731 | 26,565 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY <br> 2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | BILLS <br> (4) | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 40 | 6 | 240 | 671 | 10,971 | 26,971 |
| 41 | 11 | 451 | 682 | 11,422 | 27,371 |
| 42 | 11 | 462 | 693 | 11,884 | 27,760 |
| 43 | 13 | 559 | 706 | 12,443 | 28,138 |
| 44 | 12 | 528 | 718 | 12,971 | 28,503 |
| 45 | 12 | 540 | 730 | 13,511 | 28,856 |
| 46 | 14 | 644 | 744 | 14,155 | 29,197 |
| 47 | 15 | 705 | 759 | 14,860 | 29,524 |
| 48 | 8 | 384 | 767 | 15,244 | 29,836 |
| 49 | 7 | 343 | 774 | 15,587 | 30,140 |
| 50 | 2 | 100 | 776 | 15,687 | 30,437 |
| 51 | 6 | 306 | 782 | 15,993 | 30,732 |
| 52 | 10 | 520 | 792 | 16,513 | 31,021 |
| 53 | 5 | 265 | 797 | 16,778 | 31,300 |
| 54 | 7 | 378 | 804 | 17,156 | 31,574 |
| 55 | 1 | 55 | 805 | 17,211 | 31,841 |
| 56 | 9 | 504 | 814 | 17,715 | 32,107 |
| 57 | 5 | 285 | 819 | 18,000 | 32,364 |
| 58 | 4 | 232 | 823 | 18,232 | 32,616 |
| 59 | 4 | 236 | 827 | 18,468 | 32,864 |
| 60 | 8 | 480 | 835 | 18,948 | 33,108 |
| 61 | 3 | 183 | 838 | 19,131 | 33,344 |
| 62 | 5 | 310 | 843 | 19,441 | 33,577 |
| 63 | 1 | 63 | 844 | 19,504 | 33,805 |
| 64 | 3 | 192 | 847 | 19,696 | 34,032 |
| 65 | 7 | 455 | 854 | 20,151 | 34,256 |
| 66 | 6 | 396 | 860 | 20,547 | 34,473 |
| 67 | 6 | 402 | 866 | 20,949 | 34,684 |
| 68 | 4 | 272 | 870 | 21,221 | 34,889 |
| 69 | 5 | 345 | 875 | 21,566 | 35,090 |
| 70 | 3 | 210 | 878 | 21,776 | 35,286 |
| 71 | 3 | 213 | 881 | 21,989 | 35,479 |
| 72 | 1 | 72 | 882 | 22,061 | 35,669 |
| 73 | 3 | 219 | 885 | 22,280 | 35,858 |
| 74 | 2 | 148 | 887 | 22,428 | 36,044 |
| 75 | 7 | 525 | 894 | 22,953 | 36,228 |
| 76 | 3 | 228 | 897 | 23,181 | 36,405 |
| 77 | 3 | 231 | 900 | 23,412 | 36,579 |
| 78 | 5 | 390 | 905 | 23,802 | 36,750 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY <br> 2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $1000 \text { GALS }$ <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 79 | 3 | 237 | 908 | 24,039 | 36,916 |
| 80 | 5 | 400 | 913 | 24,439 | 37,079 |
| 81 | 4 | 324 | 917 | 24,763 | 37,237 |
| 82 | 1 | 82 | 918 | 24,845 | 37,391 |
| 83 | 3 | 249 | 921 | 25,094 | 37,544 |
| 84 | 3 | 252 | 924 | 25,346 | 37,694 |
| 85 | 2 | 170 | 926 | 25,516 | 37,841 |
| 86 | 2 | 172 | 928 | 25,688 | 37,986 |
| 87 | 3 | 261 | 931 | 25,949 | 38,129 |
| 88 | 3 | 264 | 934 | 26,213 | 38,269 |
| 89 | 1 | 89 | 935 | 26,302 | 38,406 |
| 90 | 3 | 270 | 938 | 26,572 | 38,542 |
| 91 | 4 | 364 | 942 | 26,936 | 38,675 |
| 92 | 1 | 92 | 943 | 27,028 | 38,804 |
| 93 | 1 | 93 | 944 | 27,121 | 38,932 |
| 94 | 4 | 376 | 948 | 27,497 | 39,059 |
| 95 | 2 | 190 | 950 | 27,687 | 39,182 |
| 96 | 1 | 96 | 951 | 27,783 | 39,303 |
| 97 | 2 | 194 | 953 | 27,977 | 39,423 |
| 99 | 1 | 99 | 954 | 28,076 | 39,659 |
| 100 | 2 | 200 | 956 | 28,276 | 39,776 |
| 103 | 1 | 103 | 957 | 28,379 | 40,121 |
| 104 | 2 | 208 | 959 | 28,587 | 40,235 |
| 105 | 2 | 210 | 961 | 28,797 | 40,347 |
| 106 | 2 | 212 | 963 | 29,009 | 40,457 |
| 107 | 1 | 107 | 964 | 29,116 | 40,565 |
| 108 | 2 | 216 | 966 | 29,332 | 40,672 |
| 109 | 1 | 109 | 967 | 29,441 | 40,777 |
| 111 | 1 | 111 | 968 | 29,552 | 40,985 |
| 112 | 1 | 112 | 969 | 29,664 | 41,088 |
| 113 | 2 | 226 | 971 | 29,890 | 41,190 |
| 114 | 4 | 456 | 975 | 30,346 | 41,290 |
| 116 | 1 | 116 | 976 | 30,462 | 41,482 |
| 117 | 2 | 234 | 978 | 30,696 | 41,577 |
| 119 | 3 | 357 | 981 | 31,053 | 41,763 |
| 120 | 1 | 120 | 982 | 31,173 | 41,853 |
| 121 | 2 | 242 | 984 | 31,415 | 41,942 |
| 122 | 1 | 122 | 985 | 31,537 | 42,029 |
| 125 | 2 | 250 | 987 | 31,787 | 42,287 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY <br> 2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION <br> (3) | BILLS <br> (4) | CONSUMPTION (5) | FACTOR <br> (6) |
| 126 | 1 | 126 | 988 | 31,913 | 42,371 |
| 127 | 1 | 127 | 989 | 32,040 | 42,454 |
| 128 | 1 | 128 | 990 | 32,168 | 42,536 |
| 134 | 1 | 134 | 991 | 32,302 | 43,022 |
| 136 | 2 | 272 | 993 | 32,574 | 43,182 |
| 138 | 2 | 276 | 995 | 32,850 | 43,338 |
| 139 | 1 | 139 | 996 | 32,989 | 43,414 |
| 142 | 1 | 142 | 997 | 33,131 | 43,639 |
| 145 | 2 | 290 | 999 | 33,421 | 43,861 |
| 146 | 2 | 292 | 1,001 | 33,713 | 43,933 |
| 148 | 1 | 148 | 1,002 | 33,861 | 44,073 |
| 149 | 1 | 149 | 1,003 | 34,010 | 44,142 |
| 152 | 2 | 304 | 1,005 | 34,314 | 44,346 |
| 153 | 1 | 153 | 1,006 | 34,467 | 44,412 |
| 155 | 1 | 155 | 1,007 | 34,622 | 44,542 |
| 156 | 1 | 156 | 1,008 | 34,778 | 44,606 |
| 158 | 1 | 158 | 1,009 | 34,936 | 44,732 |
| 159 | 1 | 159 | 1,010 | 35,095 | 44,794 |
| 166 | 1 | 166 | 1,011 | 35,261 | 45,221 |
| 169 | 1 | 169 | 1,012 | 35,430 | 45,401 |
| 170 | 1 | 170 | 1,013 | 35,600 | 45,460 |
| 172 | 1 | 172 | 1,014 | 35,772 | 45,576 |
| 174 | 1 | 174 | 1,015 | 35,946 | 45,690 |
| 183 | 1 | 183 | 1,016 | 36,129 | 46,194 |
| 184 | 1 | 184 | 1,017 | 36,313 | 46,249 |
| 185 | 1 | 185 | 1,018 | 36,498 | 46,303 |
| 187 | 1 | 187 | 1,019 | 36,685 | 46,409 |
| 188 | 1 | 188 | 1,020 | 36,873 | 46,461 |
| 191 | 2 | 382 | 1,022 | 37,255 | 46,614 |
| 201 | 1 | 201 | 1,023 | 37,456 | 47,104 |
| 203 | 1 | 203 | 1,024 | 37,659 | 47,200 |
| 207 | 1 | 207 | 1,025 | 37,866 | 47,388 |
| 212 | 1 | 212 | 1,026 | 38,078 | 47,618 |
| 224 | 1 | 224 | 1,027 | 38,302 | 48,158 |
| 225 | 1 | 225 | 1,028 | 38,527 | 48,202 |
| 227 | 1 | 227 | 1,029 | 38,754 | 48,288 |
| 231 | 2 | 462 | 1,031 | 39,216 | 48,456 |
| 236 | 1 | 236 | 1,032 | 39,452 | 48,656 |
| 243 | 1 | 243 | 1,033 | 39,695 | 48,929 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY <br> 2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | UULATIVE- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 244 | 1 | 244 | 1,034 | 39,939 | 48,967 |
| 246 | 1 | 246 | 1,035 | 40,185 | 49,041 |
| 250 | 1 | 250 | 1,036 | 40,435 | 49,185 |
| 253 | 1 | 253 | 1,037 | 40,688 | 49,290 |
| 254 | 1 | 254 | 1,038 | 40,942 | 49,324 |
| 255 | 2 | 510 | 1,040 | 41,452 | 49,357 |
| 266 | 2 | 532 | 1,042 | 41,984 | 49,698 |
| 269 | 1 | 269 | 1,043 | 42,253 | 49,785 |
| 275 | 1 | 275 | 1,044 | 42,528 | 49,953 |
| 278 | 1 | 278 | 1,045 | 42,806 | 50,034 |
| 282 | 1 | 282 | 1,046 | 43,088 | 50,138 |
| 287 | 1 | 287 | 1,047 | 43,375 | 50,263 |
| 288 | 1 | 288 | 1,048 | 43,663 | 50,287 |
| 294 | 1 | 294 | 1,049 | 43,957 | 50,425 |
| 298 | 1 | 298 | 1,050 | 44,255 | 50,513 |
| 315 | 1 | 315 | 1,051 | 44,570 | 50,870 |
| 327 | 1 | 327 | 1,052 | 44,897 | 51,110 |
| 332 | 1 | 332 | 1,053 | 45,229 | 51,205 |
| 375 | 1 | 375 | 1,054 | 45,604 | 51,979 |
| 380 | 1 | 380 | 1,055 | 45,984 | 52,064 |
| 382 | 1 | 382 | 1,056 | 46,366 | 52,096 |
| 411 | 2 | 822 | 1,058 | 47,188 | 52,531 |
| 416 | 1 | 416 | 1,059 | 47,604 | 52,596 |
| 417 | 1 | 417 | 1,060 | 48,021 | 52,608 |
| 433 | 1 | 433 | 1,061 | 48,454 | 52,784 |
| 435 | 2 | 870 | 1,063 | 49,324 | 52,804 |
| 444 | 1 | 444 | 1,064 | 49,768 | 52,876 |
| 446 | 1 | 446 | 1,065 | 50,214 | 52,890 |
| 450 | 1 | 450 | 1,066 | 50,664 | 52,914 |
| 453 | 1 | 453 | 1,067 | 51,117 | 52,929 |
| 457 | 1 | 457 | 1,068 | 51,574 | 52,945 |
| 467 | 1 | 467 | 1,069 | 52,041 | 52,975 |
| 473 | 1 | 473 | 1,070 | 52,514 | 52,987 |
| 737 | 1 | 737 | 1,071 | 53,251 | 53,251 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY <br> 3 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 3 | 1 | 3 | 1 | 3 | 129 |
| 5 | 1 | 5 | 2 | 8 | 213 |
| 11 | 1 | 11 | 3 | 19 | 459 |
| 17 | 1 | 17 | 4 | 36 | 699 |
| 20 | 3 | 60 | 7 | 96 | 816 |
| 21 | 1 | 21 | 8 | 117 | 852 |
| 23 | 1 | 23 | 9 | 140 | 922 |
| 24 | 2 | 48 | 11 | 188 | 956 |
| 25 | 1 | 25 | 12 | 213 | 988 |
| 30 | 1 | 30 | 13 | 243 | 1,143 |
| 32 | 2 | 64 | 15 | 307 | 1,203 |
| 34 | 2 | 68 | 17 | 375 | 1,259 |
| 35 | 3 | 105 | 20 | 480 | 1,285 |
| 36 | 3 | 108 | 23 | 588 | 1,308 |
| 40 | 1 | 40 | 24 | 628 | 1,388 |
| 41 | 1 | 41 | 25 | 669 | 1,407 |
| 42 | 1 | 42 | 26 | 711 | 1,425 |
| 43 | 1 | 43 | 27 | 754 | 1,442 |
| 60 | 1 | 60 | 28 | 814 | 1,714 |
| 64 | 1 | 64 | 29 | 878 | 1,774 |
| 77 | 1 | 77 | 30 | 955 | 1,956 |
| 91 | 1 | 91 | 31 | 1,046 | 2,138 |
| 94 | 1 | 94 | 32 | 1,140 | 2,174 |
| 100 | 1 | 100 | 33 | 1,240 | 2,240 |
| 221 | 1 | 221 | 34 | 1,461 | 3,450 |
| 306 | 1 | 306 | 35 | 1,767 | 4,215 |
| 402 | 1 | 402 | 36 | 2,169 | 4,983 |
| 417 | 1 | 417 | 37 | 2,586 | 5,088 |
| 449 | 1 | 449 | 38 | 3,035 | 5,280 |
| 543 | 1 | 543 | 39 | 3,578 | 5,750 |
| 544 | 1 | 544 | 40 | 4,122 | 5,754 |
| 559 | 1 | 559 | 41 | 4,681 | 5,799 |
| 704 | 1 | 704 | 42 | 5,385 | 6,089 |
| 840 | 1 | 840 | 43 | 6,225 | 6,225 |

## CITY OF LANCASTER <br> OUTSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY <br> 4 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 4 | 3 | 12 | 3 | 12 | 160 |
| 5 | 1 | 5 | 4 | 17 | 197 |
| 6 | 1 | 6 | 5 | 23 | 233 |
| 7 | 1 | 7 | 6 | 30 | 268 |
| 8 | 1 | 8 | 7 | 38 | 302 |
| 9 | 1 | 9 | 8 | 47 | 335 |
| 10 | 1 | 10 | 9 | 57 | 367 |
| 13 | 1 | 13 | 10 | 70 | 460 |
| 17 | 1 | 17 | 11 | 87 | 580 |
| 18 | 1 | 18 | 12 | 105 | 609 |
| 20 | 1 | 20 | 13 | 125 | 665 |
| 25 | 1 | 25 | 14 | 150 | 800 |
| 32 | 3 | 96 | 17 | 246 | 982 |
| 33 | 1 | 33 | 18 | 279 | 1,005 |
| 40 | 1 | 40 | 19 | 319 | 1,159 |
| 49 | 1 | 49 | 20 | 368 | 1,348 |
| 51 | 1 | 51 | 21 | 419 | 1,388 |
| 56 | 2 | 112 | 23 | 531 | 1,483 |
| 59 | 2 | 118 | 25 | 649 | 1,534 |
| 69 | 1 | 69 | 26 | 718 | 1,684 |
| 74 | 1 | 74 | 27 | 792 | 1,754 |
| 75 | 1 | 75 | 28 | 867 | 1,767 |
| 77 | 2 | 154 | 30 | 1,021 | 1,791 |
| 343 | 1 | 343 | 31 | 1,364 | 4,451 |
| 394 | 1 | 394 | 32 | 1,758 | 4,910 |
| 470 | 1 | 470 | 33 | 2,228 | 5,518 |
| 501 | 1 | 501 | 34 | 2,729 | 5,735 |
| 530 | 1 | 530 | 35 | 3,259 | 5,909 |
| 538 | 1 | 538 | 36 | 3,797 | 5,949 |
| 550 | 1 | 550 | 37 | 4,347 | 5,997 |
| 565 | 1 | 565 | 38 | 4,912 | 6,042 |
| 580 | 1 | 580 | 39 | 5,492 | 6,072 |
| 3,500 | 1 | 3,500 | 40 | 8,992 | 8,992 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY 6 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUN | MULATIVE-- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ (1) \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 1 | 1 | 1 | 1 | 1 | 64 |
| 2 | 4 | 8 | 5 | 9 | 127 |
| 3 | 1 | 3 | 6 | 12 | 186 |
| 4 | 1 | 4 | 7 | 16 | 244 |
| 7 | 3 | 21 | 10 | 37 | 415 |
| 10 | 2 | 20 | 12 | 57 | 577 |
| 20 | 1 | 20 | 13 | 77 | 1,097 |
| 24 | 1 | 24 | 14 | 101 | 1,301 |
| 27 | 1 | 27 | 15 | 128 | 1,451 |
| 29 | 1 | 29 | 16 | 157 | 1,549 |
| 30 | 1 | 30 | 17 | 187 | 1,597 |
| 31 | 1 | 31 | 18 | 218 | 1,644 |
| 37 | 1 | 37 | 19 | 255 | 1,920 |
| 40 | 1 | 40 | 20 | 295 | 2,055 |
| 41 | 1 | 41 | 21 | 336 | 2,099 |
| 42 | 1 | 42 | 22 | 378 | 2,142 |
| 43 | 2 | 86 | 24 | 464 | 2,184 |
| 46 | 1 | 46 | 25 | 510 | 2,304 |
| 47 | 1 | 47 | 26 | 557 | 2,343 |
| 65 | 3 | 195 | 29 | 752 | 3,027 |
| 87 | 1 | 87 | 30 | 839 | 3,797 |
| 97 | 1 | 97 | 31 | 936 | 4,137 |
| 102 | 1 | 102 | 32 | 1,038 | 4,302 |
| 109 | 1 | 109 | 33 | 1,147 | 4,526 |
| 143 | 1 | 143 | 34 | 1,290 | 5,580 |
| 152 | 1 | 152 | 35 | 1,442 | 5,850 |
| 160 | 2 | 320 | 37 | 1,762 | 6,082 |
| 202 | 1 | 202 | 38 | 1,964 | 7,216 |
| 205 | 1 | 205 | 39 | 2,169 | 7,294 |
| 229 | 1 | 229 | 40 | 2,398 | 7,894 |
| 280 | 1 | 280 | 41 | 2,678 | 9,118 |
| 310 | 1 | 310 | 42 | 2,988 | 9,808 |
| 337 | 1 | 337 | 43 | 3,325 | 10,402 |
| 363 | 1 | 363 | 44 | 3,688 | 10,948 |
| 367 | 1 | 367 | 45 | 4,055 | 11,028 |
| 380 | 1 | 380 | 46 | 4,435 | 11,275 |
| 438 | 1 | 438 | 47 | 4,873 | 12,319 |
| 549 | 1 | 549 | 48 | 5,422 | 14,206 |
| 551 | 2 | 1,102 | 50 | 6,524 | 14,238 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - QUARTERLY <br> 6 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CU | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{aligned} & \text { BILLS } \\ & \text { (2) } \end{aligned}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 813 | 1 | 813 | 51 | 7,337 | 17,906 |
| 933 | 1 | 933 | 52 | 8,270 | 19,466 |
| 966 | 1 | 966 | 53 | 9,236 | 19,862 |
| 1,009 | 2 | 2,018 | 55 | 11,254 | 20,335 |
| 1,250 | 1 | 1,250 | 56 | 12,504 | 22,504 |
| 1,996 | 1 | 1,996 | 57 | 14,500 | 28,472 |
| 2,152 | 1 | 2,152 | 58 | 16,652 | 29,564 |
| 2,200 | 1 | 2,200 | 59 | 18,852 | 29,852 |
| 2,239 | 1 | 2,239 | 60 | 21,091 | 30,047 |
| 2,560 | 1 | 2,560 | 61 | 23,651 | 31,331 |
| 2,815 | 1 | 2,815 | 62 | 26,466 | 32,096 |
| 2,965 | 1 | 2,965 | 63 | 29,431 | 32,396 |
| 3,300 | 1 | 3,300 | 64 | 32,731 | 32,731 |

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - QUARTERLY
8 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CU | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 235 | 1 | 235 | 1 | 235 | 1,880 |
| 295 | 1 | 295 | 2 | 530 | 2,300 |
| 306 | 1 | 306 | 3 | 836 | 2,366 |
| 324 | 1 | 324 | 4 | 1,160 | 2,456 |
| 326 | 1 | 326 | 5 | 1,486 | 2,464 |
| 333 | 1 | 333 | 6 | 1,819 | 2,485 |
| 335 | 1 | 335 | 7 | 2,154 | 2,489 |
| 421 | 1 | 421 | 8 | 2,575 | 2,575 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

|  |  | COMMERCIAL <br> 5/8 INCH | - MONT METERS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ---CUM | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | $\begin{aligned} & \text { FACTOR } \\ & (6) \end{aligned}$ |
| 1 | 4 | 4 | 4 | 4 | 65 |
| 3 | 4 | 12 | 8 | 16 | 187 |
| 4 | 5 | 20 | 13 | 36 | 244 |
| 5 | 2 | 10 | 15 | 46 | 296 |
| 6 | 3 | 18 | 18 | 64 | 346 |
| 8 | 1 | 8 | 19 | 72 | 440 |
| 9 | 2 | 18 | 21 | 90 | 486 |
| 11 | 2 | 22 | 23 | 112 | 574 |
| 16 | 1 | 16 | 24 | 128 | 784 |
| 17 | 1 | 17 | 25 | 145 | 825 |
| 21 | 1 | 21 | 26 | 166 | 985 |
| 24 | 2 | 48 | 28 | 214 | 1,102 |
| 25 | 3 | 75 | 31 | 289 | 1,139 |
| 26 | 1 | 26 | 32 | 315 | 1,173 |
| 27 | 1 | 27 | 33 | 342 | 1,206 |
| 28 | 1 | 28 | 34 | 370 | 1,238 |
| 29 | 1 | 29 | 35 | 399 | 1,269 |
| 30 | 3 | 90 | 38 | 489 | 1,299 |
| 31 | 2 | 62 | 40 | 551 | 1,326 |
| 34 | 2 | 68 | 42 | 619 | 1,401 |
| 36 | 1 | 36 | 43 | 655 | 1,447 |
| 37 | 3 | 111 | 46 | 766 | 1,469 |
| 38 | 3 | 114 | 49 | 880 | 1,488 |
| 41 | 1 | 41 | 50 | 921 | 1,536 |
| 46 | 2 | 92 | 52 | 1,013 | 1,611 |
| 50 | 1 | 50 | 53 | 1,063 | 1,663 |
| 53 | 1 | 53 | 54 | 1,116 | 1,699 |
| 65 | 1 | 65 | 55 | 1,181 | 1,831 |
| 67 | 1 | 67 | 56 | 1,248 | 1,851 |
| 70 | 1 | 70 | 57 | 1,318 | 1,878 |
| 78 | 1 | 78 | 58 | 1,396 | 1,942 |
| 80 | 1 | 80 | 59 | 1,476 | 1,956 |
| 87 | 1 | 87 | 60 | 1,563 | 1,998 |
| 100 | 1 | 100 | 61 | 1,663 | 2,063 |
| 101 | 1 | 101 | 62 | 1,764 | 2,067 |
| 113 | 1 | 113 | 63 | 1,877 | 2,103 |
| 131 | 1 | 131 | 64 | 2,008 | 2,139 |
| 205 | 1 | 205 | 65 | 2,213 | 2,213 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
3/4 INCH METERS

| CONSUMPTION 1000 GALS <br> (1) | NUMBER BILLS <br> (2) | TOTAL CONSUMPTION (3) | ----CUMULATIVE---- |  | CONSOLIDATED FACTOR <br> (6) |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) |  |
| 1 | 11 | 11 | 11 | 11 | 115 |
| 2 | 4 | 8 | 15 | 19 | 219 |
| 21 | 1 | 21 | 16 | 40 | 2,119 |
| 24 | 2 | 48 | 18 | 88 | 2,416 |
| 25 | 2 | 50 | 20 | 138 | 2,513 |
| 26 | 1 | 26 | 21 | 164 | 2,608 |
| 27 | 4 | 108 | 25 | 272 | 2,702 |
| 28 | 4 | 112 | 29 | 384 | 2,792 |
| 29 | 6 | 174 | 35 | 558 | 2,878 |
| 30 | 2 | 60 | 37 | 618 | 2,958 |
| 31 | 4 | 124 | 41 | 742 | 3,036 |
| 32 | 2 | 64 | 43 | 806 | 3,110 |
| 33 | 4 | 132 | 47 | 938 | 3,182 |
| 34 | 1 | 34 | 48 | 972 | 3,250 |
| 35 | 3 | 105 | 51 | 1,077 | 3,317 |
| 36 | 4 | 144 | 55 | 1,221 | 3,381 |
| 37 | 5 | 185 | 60 | 1,406 | 3,441 |
| 38 | 4 | 152 | 64 | 1,558 | 3,496 |
| 39 | 3 | 117 | 67 | 1,675 | 3,547 |
| 40 | 2 | 80 | 69 | 1,755 | 3,595 |
| 41 | 2 | 82 | 71 | 1,837 | 3,641 |
| 43 | 1 | 43 | 72 | 1,880 | 3,729 |
| 44 | 2 | 88 | 74 | 1,968 | 3,772 |
| 45 | 3 | 135 | 77 | 2,103 | 3,813 |
| 47 | 3 | 141 | 80 | 2,244 | 3,889 |
| 48 | 2 | 96 | 82 | 2,340 | 3,924 |
| 50 | 3 | 150 | 85 | 2,490 | 3,990 |
| 55 | 1 | 55 | 86 | 2,545 | 4,140 |
| 56 | 1 | 56 | 87 | 2,601 | 4,169 |
| 57 | 2 | 114 | 89 | 2,715 | 4,197 |
| 60 | 2 | 120 | 91 | 2,835 | 4,275 |
| 62 | 1 | 62 | 92 | 2,897 | 4,323 |
| 66 | 1 | 66 | 93 | 2,963 | 4,415 |
| 67 | 2 | 134 | 95 | 3,097 | 4,437 |
| 69 | 1 | 69 | 96 | 3,166 | 4,477 |
| 71 | 3 | 213 | 99 | 3,379 | 4,515 |
| 77 | 1 | 77 | 100 | 3,456 | 4,611 |
| 80 | 2 | 160 | 102 | 3,616 | 4,656 |
| 81 | 1 | 81 | 103 | 3,697 | 4,669 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 3/4 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CU | MULATIVE---- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 135 | 1 | 135 | 104 | 3,832 | 5,317 |
| 155 | 1 | 155 | 105 | 3,987 | 5,537 |
| 157 | 2 | 314 | 107 | 4,301 | 5,557 |
| 182 | 1 | 182 | 108 | 4,483 | 5,757 |
| 186 | 1 | 186 | 109 | 4,669 | 5,785 |
| 188 | 1 | 188 | 110 | 4,857 | 5,797 |
| 193 | 1 | 193 | 111 | 5,050 | 5,822 |
| 215 | 1 | 215 | 112 | 5,265 | 5,910 |
| 232 | 1 | 232 | 113 | 5,497 | 5,961 |
| 252 | 1 | 252 | 114 | 5,749 | 6,001 |
| 296 | 1 | 296 | 115 | 6,045 | 6,045 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
1 INCH METERS

| CONSUMPTION 1000 GALS <br> (1) | NUMBER BILLS (2) | TOTAL CONSUMPTION (3) | ----CUMULATIVE---- |  | CONSOLIDATED FACTOR <br> (6) |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) |  |
| 1 | 15 | 15 | 15 | 15 | 501 |
| 2 | 9 | 18 | 24 | 33 | 987 |
| 3 | 6 | 18 | 30 | 51 | 1,464 |
| 4 | 3 | 12 | 33 | 63 | 1,935 |
| 5 | 8 | 40 | 41 | 103 | 2,403 |
| 6 | 11 | 66 | 52 | 169 | 2,863 |
| 7 | 7 | 49 | 59 | 218 | 3,312 |
| 8 | 3 | 24 | 62 | 242 | 3,754 |
| 9 | 3 | 27 | 65 | 269 | 4,193 |
| 10 | 4 | 40 | 69 | 309 | 4,629 |
| 11 | 2 | 22 | 71 | 331 | 5,061 |
| 12 | 2 | 24 | 73 | 355 | 5,491 |
| 13 | 8 | 104 | 81 | 459 | 5,919 |
| 14 | 7 | 98 | 88 | 557 | 6,339 |
| 15 | 8 | 120 | 96 | 677 | 6,752 |
| 16 | 8 | 128 | 104 | 805 | 7,157 |
| 17 | 14 | 238 | 118 | 1,043 | 7,554 |
| 18 | 12 | 216 | 130 | 1,259 | 7,937 |
| 19 | 8 | 152 | 138 | 1,411 | 8,308 |
| 20 | 10 | 200 | 148 | 1,611 | 8,671 |
| 21 | 5 | 105 | 153 | 1,716 | 9,024 |
| 22 | 15 | 330 | 168 | 2,046 | 9,372 |
| 23 | 8 | 184 | 176 | 2,230 | 9,705 |
| 24 | 7 | 168 | 183 | 2,398 | 10,030 |
| 25 | 6 | 150 | 189 | 2,548 | 10,348 |
| 26 | 9 | 234 | 198 | 2,782 | 10,660 |
| 27 | 3 | 81 | 201 | 2,863 | 10,963 |
| 28 | 7 | 196 | 208 | 3,059 | 11,263 |
| 29 | 6 | 174 | 214 | 3,233 | 11,556 |
| 30 | 8 | 240 | 222 | 3,473 | 11,843 |
| 31 | 4 | 124 | 226 | 3,597 | 12,122 |
| 32 | 12 | 384 | 238 | 3,981 | 12,397 |
| 33 | 11 | 363 | 249 | 4,344 | 12,660 |
| 34 | 15 | 510 | 264 | 4,854 | 12,912 |
| 35 | 12 | 420 | 276 | 5,274 | 13,149 |
| 36 | 12 | 432 | 288 | 5,706 | 13,374 |
| 37 | 10 | 370 | 298 | 6,076 | 13,587 |
| 38 | 10 | 380 | 308 | 6,456 | 13,790 |
| 39 | 5 | 195 | 313 | 6,651 | 13,983 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
1 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 40 | 9 | 360 | 322 | 7,011 | 14,171 |
| 41 | 14 | 574 | 336 | 7,585 | 14,350 |
| 42 | 11 | 462 | 347 | 8,047 | 14,515 |
| 43 | 7 | 301 | 354 | 8,348 | 14,669 |
| 44 | 7 | 308 | 361 | 8,656 | 14,816 |
| 45 | 4 | 180 | 365 | 8,836 | 14,956 |
| 46 | 5 | 230 | 370 | 9,066 | 15,092 |
| 47 | 5 | 235 | 375 | 9,301 | 15,223 |
| 48 | 4 | 192 | 379 | 9,493 | 15,349 |
| 49 | 4 | 196 | 383 | 9,689 | 15,471 |
| 50 | 4 | 200 | 387 | 9,889 | 15,589 |
| 51 | 5 | 255 | 392 | 10,144 | 15,703 |
| 52 | 6 | 312 | 398 | 10,456 | 15,812 |
| 53 | 2 | 106 | 400 | 10,562 | 15,915 |
| 54 | 4 | 216 | 404 | 10,778 | 16,016 |
| 55 | 3 | 165 | 407 | 10,943 | 16,113 |
| 56 | 4 | 224 | 411 | 11,167 | 16,207 |
| 57 | 2 | 114 | 413 | 11,281 | 16,297 |
| 58 | 4 | 232 | 417 | 11,513 | 16,385 |
| 59 | 2 | 118 | 419 | 11,631 | 16,469 |
| 60 | 3 | 180 | 422 | 11,811 | 16,551 |
| 61 | 3 | 183 | 425 | 11,994 | 16,630 |
| 62 | 2 | 124 | 427 | 12,118 | 16,706 |
| 63 | 1 | 63 | 428 | 12,181 | 16,780 |
| 64 | 1 | 64 | 429 | 12,245 | 16,853 |
| 66 | 3 | 198 | 432 | 12,443 | 16,997 |
| 67 | 1 | 67 | 433 | 12,510 | 17,066 |
| 68 | 1 | 68 | 434 | 12,578 | 17,134 |
| 69 | 4 | 276 | 438 | 12,854 | 17,201 |
| 73 | 1 | 73 | 439 | 12,927 | 17,453 |
| 75 | 3 | 225 | 442 | 13,152 | 17,577 |
| 76 | 2 | 152 | 444 | 13,304 | 17,636 |
| 78 | 1 | 78 | 445 | 13,382 | 17,750 |
| 80 | 3 | 240 | 448 | 13,622 | 17,862 |
| 81 | 1 | 81 | 449 | 13,703 | 17,915 |
| 83 | 1 | 83 | 450 | 13,786 | 18,019 |
| 85 | 1 | 85 | 451 | 13,871 | 18,121 |
| 86 | 2 | 172 | 453 | 14,043 | 18,171 |
| 87 | 1 | 87 | 454 | 14,130 | 18,219 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
1 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 89 | 1 | 89 | 455 | 14,219 | 18,313 |
| 90 | 1 | 90 | 456 | 14,309 | 18,359 |
| 92 | 2 | 184 | 458 | 14,493 | 18,449 |
| 93 | 1 | 93 | 459 | 14,586 | 18,492 |
| 95 | 1 | 95 | 460 | 14,681 | 18,576 |
| 96 | 1 | 96 | 461 | 14,777 | 18,617 |
| 97 | 1 | 97 | 462 | 14,874 | 18,657 |
| 99 | 1 | 99 | 463 | 14,973 | 18,735 |
| 100 | 1 | 100 | 464 | 15,073 | 18,773 |
| 102 | 2 | 204 | 466 | 15,277 | 18,847 |
| 103 | 1 | 103 | 467 | 15,380 | 18,882 |
| 109 | 1 | 109 | 468 | 15,489 | 19,086 |
| 120 | 2 | 240 | 470 | 15,729 | 19,449 |
| 135 | 1 | 135 | 471 | 15,864 | 19,914 |
| 138 | 1 | 138 | 472 | 16,002 | 20,004 |
| 141 | 1 | 141 | 473 | 16,143 | 20,091 |
| 146 | 1 | 146 | 474 | 16,289 | 20,231 |
| 181 | 1 | 181 | 475 | 16,470 | 21,176 |
| 185 | 1 | 185 | 476 | 16,655 | 21,280 |
| 200 | 1 | 200 | 477 | 16,855 | 21,655 |
| 213 | 1 | 213 | 478 | 17,068 | 21,967 |
| 216 | 1 | 216 | 479 | 17,284 | 22,036 |
| 291 | 1 | 291 | 480 | 17,575 | 23,686 |
| 293 | 1 | 293 | 481 | 17,868 | 23,728 |
| 299 | 1 | 299 | 482 | 18,167 | 23,848 |
| 302 | 1 | 302 | 483 | 18,469 | 23,905 |
| 311 | 1 | 311 | 484 | 18,780 | 24,067 |
| 319 | 1 | 319 | 485 | 19,099 | 24,203 |
| 341 | 1 | 341 | 486 | 19,440 | 24,555 |
| 350 | 2 | 700 | 488 | 20,140 | 24,690 |
| 352 | 1 | 352 | 489 | 20,492 | 24,716 |
| 358 | 1 | 358 | 490 | 20,850 | 24,788 |
| 360 | 1 | 360 | 491 | 21,210 | 24,810 |
| 361 | 1 | 361 | 492 | 21,571 | 24,820 |
| 385 | 1 | 385 | 493 | 21,956 | 25,036 |
| 415 | 1 | 415 | 494 | 22,371 | 25,276 |
| 423 | 1 | 423 | 495 | 22,794 | 25,332 |
| 426 | 1 | 426 | 496 | 23,220 | 25,350 |
| 443 | 1 | 443 | 497 | 23,663 | 25,435 |
| 454 | 1 | 454 | 498 | 24,117 | 25,479 |
| 520 | 1 | 520 | 499 | 24,637 | 25,677 |
| 564 | 1 | 564 | 500 | 25,201 | 25,765 |
| 703 | 1 | 703 | 501 | 25,904 | 25,904 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 1-1/2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 1 | 3 | 3 | 3 | 3 | 1,075 |
| 2 | 5 | 10 | 8 | 13 | 2,147 |
| 5 | 3 | 15 | 11 | 28 | 5,348 |
| 6 | 1 | 6 | 12 | 34 | 6,412 |
| 7 | 3 | 21 | 15 | 55 | 7,475 |
| 9 | 2 | 18 | 17 | 73 | 9,595 |
| 10 | 4 | 40 | 21 | 113 | 10,653 |
| 11 | 5 | 55 | 26 | 168 | 11,707 |
| 12 | 8 | 96 | 34 | 264 | 12,756 |
| 13 | 7 | 91 | 41 | 355 | 13,797 |
| 14 | 9 | 126 | 50 | 481 | 14,831 |
| 15 | 10 | 150 | 60 | 631 | 15,856 |
| 16 | 9 | 144 | 69 | 775 | 16,871 |
| 17 | 17 | 289 | 86 | 1,064 | 17,877 |
| 18 | 7 | 126 | 93 | 1,190 | 18,866 |
| 19 | 13 | 247 | 106 | 1,437 | 19,848 |
| 20 | 14 | 280 | 120 | 1,717 | 20,817 |
| 21 | 25 | 525 | 145 | 2,242 | 21,772 |
| 22 | 17 | 374 | 162 | 2,616 | 22,702 |
| 23 | 20 | 460 | 182 | 3,076 | 23,615 |
| 24 | 30 | 720 | 212 | 3,796 | 24,508 |
| 25 | 25 | 625 | 237 | 4,421 | 25,371 |
| 26 | 22 | 572 | 259 | 4,993 | 26,209 |
| 27 | 22 | 594 | 281 | 5,587 | 27,025 |
| 28 | 18 | 504 | 299 | 6,091 | 27,819 |
| 29 | 23 | 667 | 322 | 6,758 | 28,595 |
| 30 | 30 | 900 | 352 | 7,658 | 29,348 |
| 31 | 25 | 775 | 377 | 8,433 | 30,071 |
| 32 | 17 | 544 | 394 | 8,977 | 30,769 |
| 33 | 16 | 528 | 410 | 9,505 | 31,450 |
| 34 | 24 | 816 | 434 | 10,321 | 32,115 |
| 35 | 19 | 665 | 453 | 10,986 | 32,756 |
| 36 | 14 | 504 | 467 | 11,490 | 33,378 |
| 37 | 22 | 814 | 489 | 12,304 | 33,986 |
| 38 | 16 | 608 | 505 | 12,912 | 34,572 |
| 39 | 11 | 429 | 516 | 13,341 | 35,142 |
| 40 | 13 | 520 | 529 | 13,861 | 35,701 |
| 41 | 15 | 615 | 544 | 14,476 | 36,247 |
| 42 | 15 | 630 | 559 | 15,106 | 36,778 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 1-1/2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 43 | 17 | 731 | 576 | 15,837 | 37,294 |
| 44 | 14 | 616 | 590 | 16,453 | 37,793 |
| 45 | 18 | 810 | 608 | 17,263 | 38,278 |
| 46 | 13 | 598 | 621 | 17,861 | 38,745 |
| 47 | 17 | 799 | 638 | 18,660 | 39,199 |
| 48 | 15 | 720 | 653 | 19,380 | 39,636 |
| 49 | 13 | 637 | 666 | 20,017 | 40,058 |
| 50 | 14 | 700 | 680 | 20,717 | 40,467 |
| 51 | 18 | 918 | 698 | 21,635 | 40,862 |
| 52 | 12 | 624 | 710 | 22,259 | 41,239 |
| 53 | 9 | 477 | 719 | 22,736 | 41,604 |
| 54 | 5 | 270 | 724 | 23,006 | 41,960 |
| 55 | 8 | 440 | 732 | 23,446 | 42,311 |
| 56 | 10 | 560 | 742 | 24,006 | 42,654 |
| 57 | 9 | 513 | 751 | 24,519 | 42,987 |
| 58 | 4 | 232 | 755 | 24,751 | 43,311 |
| 59 | 7 | 413 | 762 | 25,164 | 43,631 |
| 60 | 13 | 780 | 775 | 25,944 | 43,944 |
| 61 | 3 | 183 | 778 | 26,127 | 44,244 |
| 62 | 9 | 558 | 787 | 26,685 | 44,541 |
| 63 | 11 | 693 | 798 | 27,378 | 44,829 |
| 64 | 13 | 832 | 811 | 28,210 | 45,106 |
| 65 | 7 | 455 | 818 | 28,665 | 45,370 |
| 66 | 10 | 660 | 828 | 29,325 | 45,627 |
| 67 | 8 | 536 | 836 | 29,861 | 45,874 |
| 68 | 11 | 748 | 847 | 30,609 | 46,113 |
| 69 | 1 | 69 | 848 | 30,678 | 46,341 |
| 70 | 6 | 420 | 854 | 31,098 | 46,568 |
| 71 | 4 | 284 | 858 | 31,382 | 46,789 |
| 72 | 6 | 432 | 864 | 31,814 | 47,006 |
| 73 | 1 | 73 | 865 | 31,887 | 47,217 |
| 74 | 2 | 148 | 867 | 32,035 | 47,427 |
| 75 | 2 | 150 | 869 | 32,185 | 47,635 |
| 76 | 3 | 228 | 872 | 32,413 | 47,841 |
| 77 | 6 | 462 | 878 | 32,875 | 48,044 |
| 78 | 1 | 78 | 879 | 32,953 | 48,241 |
| 79 | 3 | 237 | 882 | 33,190 | 48,437 |
| 80 | 4 | 320 | 886 | 33,510 | 48,630 |
| 81 | 1 | 81 | 887 | 33,591 | 48,819 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 1-1/2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 82 | 3 | 246 | 890 | 33,837 | 49,007 |
| 83 | 6 | 498 | 896 | 34,335 | 49,192 |
| 84 | 4 | 336 | 900 | 34,671 | 49,371 |
| 85 | 4 | 340 | 904 | 35,011 | 49,546 |
| 86 | 7 | 602 | 911 | 35,613 | 49,717 |
| 87 | 3 | 261 | 914 | 35,874 | 49,881 |
| 88 | 4 | 352 | 918 | 36,226 | 50,042 |
| 89 | 3 | 267 | 921 | 36,493 | 50,199 |
| 90 | 4 | 360 | 925 | 36,853 | 50,353 |
| 91 | 2 | 182 | 927 | 37,035 | 50,503 |
| 93 | 3 | 279 | 930 | 37,314 | 50,799 |
| 94 | 3 | 282 | 933 | 37,596 | 50,944 |
| 95 | 2 | 190 | 935 | 37,786 | 51,086 |
| 96 | 2 | 192 | 937 | 37,978 | 51,226 |
| 97 | 4 | 388 | 941 | 38,366 | 51,364 |
| 98 | 3 | 294 | 944 | 38,660 | 51,498 |
| 99 | 3 | 297 | 947 | 38,957 | 51,629 |
| 100 | 4 | 400 | 951 | 39,357 | 51,757 |
| 101 | 2 | 202 | 953 | 39,559 | 51,881 |
| 102 | 3 | 306 | 956 | 39,865 | 52,003 |
| 103 | 2 | 206 | 958 | 40,071 | 52,122 |
| 104 | 3 | 312 | 961 | 40,383 | 52,239 |
| 105 | 1 | 105 | 962 | 40,488 | 52,353 |
| 107 | 1 | 107 | 963 | 40,595 | 52,579 |
| 108 | 3 | 324 | 966 | 40,919 | 52,691 |
| 109 | 2 | 218 | 968 | 41,137 | 52,800 |
| 110 | 2 | 220 | 970 | 41,357 | 52,907 |
| 111 | 2 | 222 | 972 | 41,579 | 53,012 |
| 112 | 1 | 112 | 973 | 41,691 | 53,115 |
| 113 | 1 | 113 | 974 | 41,804 | 53,217 |
| 116 | 1 | 116 | 975 | 41,920 | 53,520 |
| 117 | 2 | 234 | 977 | 42,154 | 53,620 |
| 118 | 3 | 354 | 980 | 42,508 | 53,718 |
| 120 | 1 | 120 | 981 | 42,628 | 53,908 |
| 121 | 1 | 121 | 982 | 42,749 | 54,002 |
| 123 | 5 | 615 | 987 | 43,364 | 54,188 |
| 124 | 1 | 124 | 988 | 43,488 | 54,276 |
| 126 | 1 | 126 | 989 | 43,614 | 54,450 |
| 127 | 2 | 254 | 991 | 43,868 | 54,536 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 1-1/2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 129 | 1 | 129 | 992 | 43,997 | 54,704 |
| 131 | 1 | 131 | 993 | 44,128 | 54,870 |
| 132 | 2 | 264 | 995 | 44,392 | 54,952 |
| 133 | 1 | 133 | 996 | 44,525 | 55,032 |
| 140 | 2 | 280 | 998 | 44,805 | 55,585 |
| 141 | 1 | 141 | 999 | 44,946 | 55,662 |
| 142 | 2 | 284 | 1,001 | 45,230 | 55,738 |
| 143 | 1 | 143 | 1,002 | 45,373 | 55,812 |
| 146 | 1 | 146 | 1,003 | 45,519 | 56,031 |
| 151 | 1 | 151 | 1,004 | 45,670 | 56,391 |
| 152 | 1 | 152 | 1,005 | 45,822 | 56,462 |
| 154 | 1 | 154 | 1,006 | 45,976 | 56,602 |
| 161 | 1 | 161 | 1,007 | 46,137 | 57,085 |
| 164 | 1 | 164 | 1,008 | 46,301 | 57,289 |
| 174 | 1 | 174 | 1,009 | 46,475 | 57,959 |
| 188 | 1 | 188 | 1,010 | 46,663 | 58,883 |
| 190 | 1 | 190 | 1,011 | 46,853 | 59,013 |
| 196 | 1 | 196 | 1,012 | 47,049 | 59,397 |
| 205 | 1 | 205 | 1,013 | 47,254 | 59,964 |
| 213 | 1 | 213 | 1,014 | 47,467 | 60,460 |
| 214 | 1 | 214 | 1,015 | 47,681 | 60,521 |
| 220 | 1 | 220 | 1,016 | 47,901 | 60,881 |
| 222 | 1 | 222 | 1,017 | 48,123 | 60,999 |
| 227 | 1 | 227 | 1,018 | 48,350 | 61,289 |
| 228 | 1 | 228 | 1,019 | 48,578 | 61,346 |
| 252 | 1 | 252 | 1,020 | 48,830 | 62,690 |
| 262 | 1 | 262 | 1,021 | 49,092 | 63,240 |
| 263 | 1 | 263 | 1,022 | 49,355 | 63,294 |
| 273 | 1 | 273 | 1,023 | 49,628 | 63,824 |
| 274 | 1 | 274 | 1,024 | 49,902 | 63,876 |
| 301 | 2 | 602 | 1,026 | 50,504 | 65,253 |
| 302 | 1 | 302 | 1,027 | 50,806 | 65,302 |
| 308 | 1 | 308 | 1,028 | 51,114 | 65,590 |
| 315 | 1 | 315 | 1,029 | 51,429 | 65,919 |
| 317 | 1 | 317 | 1,030 | 51,746 | 66,011 |
| 325 | 1 | 325 | 1,031 | 52,071 | 66,371 |
| 334 | 1 | 334 | 1,032 | 52,405 | 66,767 |
| 337 | 1 | 337 | 1,033 | 52,742 | 66,896 |
| 343 | 1 | 343 | 1,034 | 53,085 | 67,148 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY 1-1/2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ---CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION (5) | $\begin{aligned} & \text { FACTOR } \\ & (6) \end{aligned}$ |
| 355 | 1 | 355 | 1,035 | 53,440 | 67,640 |
| 365 | 1 | 365 | 1,036 | 53,805 | 68,040 |
| 366 | 1 | 366 | 1,037 | 54,171 | 68,079 |
| 388 | 1 | 388 | 1,038 | 54,559 | 68,915 |
| 396 | 1 | 396 | 1,039 | 54,955 | 69,211 |
| 400 | 1 | 400 | 1,040 | 55,355 | 69,355 |
| 402 | 2 | 804 | 1,042 | 56,159 | 69,425 |
| 406 | 1 | 406 | 1,043 | 56,565 | 69,557 |
| 409 | 1 | 409 | 1,044 | 56,974 | 69,653 |
| 425 | 1 | 425 | 1,045 | 57,399 | 70,149 |
| 428 | 1 | 428 | 1,046 | 57,827 | 70,239 |
| 436 | 1 | 436 | 1,047 | 58,263 | 70,471 |
| 443 | 1 | 443 | 1,048 | 58,706 | 70,667 |
| 454 | 1 | 454 | 1,049 | 59,160 | 70,964 |
| 485 | 1 | 485 | 1,050 | 59,645 | 71,770 |
| 491 | 1 | 491 | 1,051 | 60,136 | 71,920 |
| 493 | 1 | 493 | 1,052 | 60,629 | 71,968 |
| 497 | 1 | 497 | 1,053 | 61,126 | 72,060 |
| 498 | 2 | 996 | 1,055 | 62,122 | 72,082 |
| 513 | 1 | 513 | 1,056 | 62,635 | 72,382 |
| 521 | 1 | 521 | 1,057 | 63,156 | 72,534 |
| 524 | 1 | 524 | 1,058 | 63,680 | 72,588 |
| 561 | 1 | 561 | 1,059 | 64,241 | 73,217 |
| 593 | 1 | 593 | 1,060 | 64,834 | 73,729 |
| 620 | 1 | 620 | 1,061 | 65,454 | 74,134 |
| 633 | 1 | 633 | 1,062 | 66,087 | 74,316 |
| 701 | 1 | 701 | 1,063 | 66,788 | 75,200 |
| 997 | 1 | 997 | 1,064 | 67,785 | 78,752 |
| 1,075 | 1 | 1,075 | 1,065 | 68,860 | 79,610 |
| 1,154 | 1 | 1,154 | 1,066 | 70,014 | 80,400 |
| 1,166 | 1 | 1,166 | 1,067 | 71,180 | 80,508 |
| 1,219 | 1 | 1,219 | 1,068 | 72,399 | 80,932 |
| 1,223 | 1 | 1,223 | 1,069 | 73,622 | 80,960 |
| 1,268 | 1 | 1,268 | 1,070 | 74,890 | 81,230 |
| 1,312 | 1 | 1,312 | 1,071 | 76,202 | 81,450 |
| 1,404 | 1 | 1,404 | 1,072 | 77,606 | 81,818 |
| 1,413 | 1 | 1,413 | 1,073 | 79,019 | 81,845 |
| 1,428 | 1 | 1,428 | 1,074 | 80,447 | 81,875 |
| 1,458 | 1 | 1,458 | 1,075 | 81,905 | 81,905 |

## CITY OF LANCASTER

## OUTSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
2 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | UULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 1 | 9 | 9 | 9 | 9 | 3,055 |
| 2 | 26 | 52 | 35 | 61 | 6,101 |
| 3 | 10 | 30 | 45 | 91 | 9,121 |
| 4 | 15 | 60 | 60 | 151 | 12,131 |
| 5 | 15 | 75 | 75 | 226 | 15,126 |
| 6 | 11 | 66 | 86 | 292 | 18,106 |
| 7 | 10 | 70 | 96 | 362 | 21,075 |
| 8 | 8 | 64 | 104 | 426 | 24,034 |
| 9 | 10 | 90 | 114 | 516 | 26,985 |
| 10 | 10 | 100 | 124 | 616 | 29,926 |
| 11 | 16 | 176 | 140 | 792 | 32,857 |
| 12 | 26 | 312 | 166 | 1,104 | 35,772 |
| 13 | 15 | 195 | 181 | 1,299 | 38,661 |
| 14 | 22 | 308 | 203 | 1,607 | 41,535 |
| 15 | 34 | 510 | 237 | 2,117 | 44,387 |
| 16 | 40 | 640 | 277 | 2,757 | 47,205 |
| 17 | 41 | 697 | 318 | 3,454 | 49,983 |
| 18 | 41 | 738 | 359 | 4,192 | 52,720 |
| 19 | 41 | 779 | 400 | 4,971 | 55,416 |
| 20 | 28 | 560 | 428 | 5,531 | 58,071 |
| 21 | 40 | 840 | 468 | 6,371 | 60,698 |
| 22 | 47 | 1,034 | 515 | 7,405 | 63,285 |
| 23 | 34 | 782 | 549 | 8,187 | 65,825 |
| 24 | 23 | 552 | 572 | 8,739 | 68,331 |
| 25 | 30 | 750 | 602 | 9,489 | 70,814 |
| 26 | 23 | 598 | 625 | 10,087 | 73,267 |
| 27 | 28 | 756 | 653 | 10,843 | 75,697 |
| 28 | 34 | 952 | 687 | 11,795 | 78,099 |
| 29 | 32 | 928 | 719 | 12,723 | 80,467 |
| 30 | 38 | 1,140 | 757 | 13,863 | 82,803 |
| 31 | 35 | 1,085 | 792 | 14,948 | 85,101 |
| 32 | 38 | 1,216 | 830 | 16,164 | 87,364 |
| 33 | 28 | 924 | 858 | 17,088 | 89,589 |
| 34 | 43 | 1,462 | 901 | 18,550 | 91,786 |
| 35 | 32 | 1,120 | 933 | 19,670 | 93,940 |
| 36 | 40 | 1,440 | 973 | 21,110 | 96,062 |
| 37 | 43 | 1,591 | 1,016 | 22,701 | 98,144 |
| 38 | 38 | 1,444 | 1,054 | 24,145 | 100,183 |
| 39 | 36 | 1,404 | 1,090 | 25,549 | 102,184 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 40 | 40 | 1,600 | 1,130 | 27,149 | 104,149 |
| 41 | 42 | 1,722 | 1,172 | 28,871 | 106,074 |
| 42 | 27 | 1,134 | 1,199 | 30,005 | 107,957 |
| 43 | 39 | 1,677 | 1,238 | 31,682 | 109,813 |
| 44 | 27 | 1,188 | 1,265 | 32,870 | 111,630 |
| 45 | 38 | 1,710 | 1,303 | 34,580 | 113,420 |
| 46 | 27 | 1,242 | 1,330 | 35,822 | 115,172 |
| 47 | 26 | 1,222 | 1,356 | 37,044 | 116,897 |
| 48 | 30 | 1,440 | 1,386 | 38,484 | 118,596 |
| 49 | 32 | 1,568 | 1,418 | 40,052 | 120,265 |
| 50 | 28 | 1,400 | 1,446 | 41,452 | 121,902 |
| 51 | 14 | 714 | 1,460 | 42,166 | 123,511 |
| 52 | 25 | 1,300 | 1,485 | 43,466 | 125,106 |
| 53 | 27 | 1,431 | 1,512 | 44,897 | 126,676 |
| 54 | 25 | 1,350 | 1,537 | 46,247 | 128,219 |
| 55 | 23 | 1,265 | 1,560 | 47,512 | 129,737 |
| 56 | 30 | 1,680 | 1,590 | 49,192 | 131,232 |
| 57 | 28 | 1,596 | 1,618 | 50,788 | 132,697 |
| 58 | 23 | 1,334 | 1,641 | 52,122 | 134,134 |
| 59 | 25 | 1,475 | 1,666 | 53,597 | 135,548 |
| 60 | 19 | 1,140 | 1,685 | 54,737 | 136,937 |
| 61 | 20 | 1,220 | 1,705 | 55,957 | 138,307 |
| 62 | 20 | 1,240 | 1,725 | 57,197 | 139,657 |
| 63 | 29 | 1,827 | 1,754 | 59,024 | 140,987 |
| 64 | 27 | 1,728 | 1,781 | 60,752 | 142,288 |
| 65 | 10 | 650 | 1,791 | 61,402 | 143,562 |
| 66 | 18 | 1,188 | 1,809 | 62,590 | 144,826 |
| 67 | 18 | 1,206 | 1,827 | 63,796 | 146,072 |
| 68 | 18 | 1,224 | 1,845 | 65,020 | 147,300 |
| 69 | 17 | 1,173 | 1,862 | 66,193 | 148,510 |
| 70 | 8 | 560 | 1,870 | 66,753 | 149,703 |
| 71 | 18 | 1,278 | 1,888 | 68,031 | 150,888 |
| 72 | 19 | 1,368 | 1,907 | 69,399 | 152,055 |
| 73 | 9 | 657 | 1,916 | 70,056 | 153,203 |
| 74 | 10 | 740 | 1,926 | 70,796 | 154,342 |
| 75 | 13 | 975 | 1,939 | 71,771 | 155,471 |
| 76 | 21 | 1,596 | 1,960 | 73,367 | 156,587 |
| 77 | 17 | 1,309 | 1,977 | 74,676 | 157,682 |
| 78 | 6 | 468 | 1,983 | 75,144 | 158,760 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
2 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | UULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 79 | 7 | 553 | 1,990 | 75,697 | 159,832 |
| 80 | 12 | 960 | 2,002 | 76,657 | 160,897 |
| 81 | 8 | 648 | 2,010 | 77,305 | 161,950 |
| 82 | 12 | 984 | 2,022 | 78,289 | 162,995 |
| 83 | 8 | 664 | 2,030 | 78,953 | 164,028 |
| 84 | 15 | 1,260 | 2,045 | 80,213 | 165,053 |
| 85 | 8 | 680 | 2,053 | 80,893 | 166,063 |
| 86 | 6 | 516 | 2,059 | 81,409 | 167,065 |
| 87 | 5 | 435 | 2,064 | 81,844 | 168,061 |
| 88 | 10 | 880 | 2,074 | 82,724 | 169,052 |
| 89 | 13 | 1,157 | 2,087 | 83,881 | 170,033 |
| 90 | 7 | 630 | 2,094 | 84,511 | 171,001 |
| 91 | 11 | 1,001 | 2,105 | 85,512 | 171,962 |
| 92 | 6 | 552 | 2,111 | 86,064 | 172,912 |
| 93 | 9 | 837 | 2,120 | 86,901 | 173,856 |
| 94 | 8 | 752 | 2,128 | 87,653 | 174,791 |
| 95 | 10 | 950 | 2,138 | 88,603 | 175,718 |
| 96 | 4 | 384 | 2,142 | 88,987 | 176,635 |
| 97 | 6 | 582 | 2,148 | 89,569 | 177,548 |
| 98 | 14 | 1,372 | 2,162 | 90,941 | 178,455 |
| 99 | 6 | 594 | 2,168 | 91,535 | 179,348 |
| 100 | 7 | 700 | 2,175 | 92,235 | 180,235 |
| 101 | 4 | 404 | 2,179 | 92,639 | 181,115 |
| 102 | 10 | 1,020 | 2,189 | 93,659 | 181,991 |
| 103 | 6 | 618 | 2,195 | 94,277 | 182,857 |
| 104 | 7 | 728 | 2,202 | 95,005 | 183,717 |
| 105 | 5 | 525 | 2,207 | 95,530 | 184,570 |
| 106 | 5 | 530 | 2,212 | 96,060 | 185,418 |
| 107 | 9 | 963 | 2,221 | 97,023 | 186,261 |
| 108 | 6 | 648 | 2,227 | 97,671 | 187,095 |
| 109 | 9 | 981 | 2,236 | 98,652 | 187,923 |
| 110 | 5 | 550 | 2,241 | 99,202 | 188,742 |
| 111 | 7 | 777 | 2,248 | 99,979 | 189,556 |
| 112 | 9 | 1,008 | 2,257 | 100,987 | 190,363 |
| 113 | 12 | 1,356 | 2,269 | 102,343 | 191,161 |
| 114 | 8 | 912 | 2,277 | 103,255 | 191,947 |
| 115 | 5 | 575 | 2,282 | 103,830 | 192,725 |
| 116 | 4 | 464 | 2,286 | 104,294 | 193,498 |
| 117 | 8 | 936 | 2,294 | 105,230 | 194,267 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE-- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 118 | 10 | 1,180 | 2,304 | 106,410 | 195,028 |
| 119 | 3 | 357 | 2,307 | 106,767 | 195,779 |
| 120 | 9 | 1,080 | 2,316 | 107,847 | 196,527 |
| 121 | 11 | 1,331 | 2,327 | 109,178 | 197,266 |
| 122 | 6 | 732 | 2,333 | 109,910 | 197,994 |
| 123 | 5 | 615 | 2,338 | 110,525 | 198,716 |
| 124 | 10 | 1,240 | 2,348 | 111,765 | 199,433 |
| 125 | 7 | 875 | 2,355 | 112,640 | 200,140 |
| 126 | 11 | 1,386 | 2,366 | 114,026 | 200,840 |
| 127 | 9 | 1,143 | 2,375 | 115,169 | 201,529 |
| 128 | 6 | 768 | 2,381 | 115,937 | 202,209 |
| 129 | 3 | 387 | 2,384 | 116,324 | 202,883 |
| 130 | 6 | 780 | 2,390 | 117,104 | 203,554 |
| 131 | 5 | 655 | 2,395 | 117,759 | 204,219 |
| 132 | 5 | 660 | 2,400 | 118,419 | 204,879 |
| 133 | 12 | 1,596 | 2,412 | 120,015 | 205,534 |
| 134 | 6 | 804 | 2,418 | 120,819 | 206,177 |
| 135 | 6 | 810 | 2,424 | 121,629 | 206,814 |
| 136 | 12 | 1,632 | 2,436 | 123,261 | 207,445 |
| 137 | 5 | 685 | 2,441 | 123,946 | 208,064 |
| 138 | 7 | 966 | 2,448 | 124,912 | 208,678 |
| 139 | 6 | 834 | 2,454 | 125,746 | 209,285 |
| 140 | 7 | 980 | 2,461 | 126,726 | 209,886 |
| 141 | 9 | 1,269 | 2,470 | 127,995 | 210,480 |
| 142 | 5 | 710 | 2,475 | 128,705 | 211,065 |
| 143 | 3 | 429 | 2,478 | 129,134 | 211,645 |
| 144 | 5 | 720 | 2,483 | 129,854 | 212,222 |
| 145 | 2 | 290 | 2,485 | 130,144 | 212,794 |
| 146 | 5 | 730 | 2,490 | 130,874 | 213,364 |
| 147 | 3 | 441 | 2,493 | 131,315 | 213,929 |
| 148 | 5 | 740 | 2,498 | 132,055 | 214,491 |
| 149 | 6 | 894 | 2,504 | 132,949 | 215,048 |
| 150 | 5 | 750 | 2,509 | 133,699 | 215,599 |
| 151 | 7 | 1,057 | 2,516 | 134,756 | 216,145 |
| 152 | 5 | 760 | 2,521 | 135,516 | 216,684 |
| 153 | 7 | 1,071 | 2,528 | 136,587 | 217,218 |
| 154 | 3 | 462 | 2,531 | 137,049 | 217,745 |
| 155 | 4 | 620 | 2,535 | 137,669 | 218,269 |
| 156 | 2 | 312 | 2,537 | 137,981 | 218,789 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY 2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 157 | 3 | 471 | 2,540 | 138,452 | 219,307 |
| 158 | 5 | 790 | 2,545 | 139,242 | 219,822 |
| 159 | 4 | 636 | 2,549 | 139,878 | 220,332 |
| 160 | 3 | 480 | 2,552 | 140,358 | 220,838 |
| 161 | 6 | 966 | 2,558 | 141,324 | 221,341 |
| 162 | 3 | 486 | 2,561 | 141,810 | 221,838 |
| 163 | 2 | 326 | 2,563 | 142,136 | 222,332 |
| 164 | 6 | 984 | 2,569 | 143,120 | 222,824 |
| 165 | 6 | 990 | 2,575 | 144,110 | 223,310 |
| 166 | 3 | 498 | 2,578 | 144,608 | 223,790 |
| 167 | 5 | 835 | 2,583 | 145,443 | 224,267 |
| 168 | 6 | 1,008 | 2,589 | 146,451 | 224,739 |
| 169 | 5 | 845 | 2,594 | 147,296 | 225,205 |
| 170 | 8 | 1,360 | 2,602 | 148,656 | 225,666 |
| 171 | 7 | 1,197 | 2,609 | 149,853 | 226,119 |
| 172 | 1 | 172 | 2,610 | 150,025 | 226,565 |
| 173 | 4 | 692 | 2,614 | 150,717 | 227,010 |
| 174 | 6 | 1,044 | 2,620 | 151,761 | 227,451 |
| 175 | 2 | 350 | 2,622 | 152,111 | 227,886 |
| 176 | 5 | 880 | 2,627 | 152,991 | 228,319 |
| 177 | 1 | 177 | 2,628 | 153,168 | 228,747 |
| 178 | 1 | 178 | 2,629 | 153,346 | 229,174 |
| 179 | 3 | 537 | 2,632 | 153,883 | 229,600 |
| 180 | 4 | 720 | 2,636 | 154,603 | 230,023 |
| 181 | 4 | 724 | 2,640 | 155,327 | 230,442 |
| 182 | 1 | 182 | 2,641 | 155,509 | 230,857 |
| 183 | 2 | 366 | 2,643 | 155,875 | 231,271 |
| 184 | 4 | 736 | 2,647 | 156,611 | 231,683 |
| 185 | 5 | 925 | 2,652 | 157,536 | 232,091 |
| 186 | 3 | 558 | 2,655 | 158,094 | 232,494 |
| 187 | 1 | 187 | 2,656 | 158,281 | 232,894 |
| 188 | 4 | 752 | 2,660 | 159,033 | 233,293 |
| 189 | 1 | 189 | 2,661 | 159,222 | 233,688 |
| 190 | 2 | 380 | 2,663 | 159,602 | 234,082 |
| 191 | 2 | 382 | 2,665 | 159,984 | 234,474 |
| 193 | 4 | 772 | 2,669 | 160,756 | 235,254 |
| 194 | 5 | 970 | 2,674 | 161,726 | 235,640 |
| 195 | 6 | 1,170 | 2,680 | 162,896 | 236,021 |
| 196 | 3 | 588 | 2,683 | 163,484 | 236,396 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{aligned} & \text { BILLS } \\ & \text { (2) } \end{aligned}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 197 | 1 | 197 | 2,684 | 163,681 | 236,768 |
| 198 | 1 | 198 | 2,685 | 163,879 | 237,139 |
| 199 | 6 | 1,194 | 2,691 | 165,073 | 237,509 |
| 200 | 1 | 200 | 2,692 | 165,273 | 237,873 |
| 201 | 2 | 402 | 2,694 | 165,675 | 238,236 |
| 202 | 3 | 606 | 2,697 | 166,281 | 238,597 |
| 203 | 2 | 406 | 2,699 | 166,687 | 238,955 |
| 204 | 1 | 204 | 2,700 | 166,891 | 239,311 |
| 205 | 2 | 410 | 2,702 | 167,301 | 239,666 |
| 206 | 1 | 206 | 2,703 | 167,507 | 240,019 |
| 207 | 7 | 1,449 | 2,710 | 168,956 | 240,371 |
| 208 | 6 | 1,248 | 2,716 | 170,204 | 240,716 |
| 209 | 3 | 627 | 2,719 | 170,831 | 241,055 |
| 210 | 2 | 420 | 2,721 | 171,251 | 241,391 |
| 211 | 2 | 422 | 2,723 | 171,673 | 241,725 |
| 212 | 2 | 424 | 2,725 | 172,097 | 242,057 |
| 213 | 2 | 426 | 2,727 | 172,523 | 242,387 |
| 214 | 2 | 428 | 2,729 | 172,951 | 242,715 |
| 215 | 3 | 645 | 2,732 | 173,596 | 243,041 |
| 216 | 1 | 216 | 2,733 | 173,812 | 243,364 |
| 217 | 1 | 217 | 2,734 | 174,029 | 243,686 |
| 218 | 1 | 218 | 2,735 | 174,247 | 244,007 |
| 219 | 3 | 657 | 2,738 | 174,904 | 244,327 |
| 220 | 2 | 440 | 2,740 | 175,344 | 244,644 |
| 221 | 3 | 663 | 2,743 | 176,007 | 244,959 |
| 222 | 5 | 1,110 | 2,748 | 177,117 | 245,271 |
| 223 | 1 | 223 | 2,749 | 177,340 | 245,578 |
| 224 | 1 | 224 | 2,750 | 177,564 | 245,884 |
| 225 | 1 | 225 | 2,751 | 177,789 | 246,189 |
| 226 | 1 | 226 | 2,752 | 178,015 | 246,493 |
| 227 | 2 | 454 | 2,754 | 178,469 | 246,796 |
| 228 | 1 | 228 | 2,755 | 178,697 | 247,097 |
| 229 | 1 | 229 | 2,756 | 178,926 | 247,397 |
| 230 | 2 | 460 | 2,758 | 179,386 | 247,696 |
| 231 | 4 | 924 | 2,762 | 180,310 | 247,993 |
| 233 | 4 | 932 | 2,766 | 181,242 | 248,579 |
| 235 | 4 | 940 | 2,770 | 182,182 | 249,157 |
| 236 | 2 | 472 | 2,772 | 182,654 | 249,442 |
| 239 | 1 | 239 | 2,773 | 182,893 | 250,291 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY 2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 243 | 3 | 729 | 2,776 | 183,622 | 251,419 |
| 244 | 3 | 732 | 2,779 | 184,354 | 251,698 |
| 245 | 1 | 245 | 2,780 | 184,599 | 251,974 |
| 246 | 2 | 492 | 2,782 | 185,091 | 252,249 |
| 247 | 2 | 494 | 2,784 | 185,585 | 252,522 |
| 248 | 2 | 496 | 2,786 | 186,081 | 252,793 |
| 249 | 1 | 249 | 2,787 | 186,330 | 253,062 |
| 250 | 2 | 500 | 2,789 | 186,830 | 253,330 |
| 251 | 2 | 502 | 2,791 | 187,332 | 253,596 |
| 252 | 1 | 252 | 2,792 | 187,584 | 253,860 |
| 253 | 3 | 759 | 2,795 | 188,343 | 254,123 |
| 255 | 2 | 510 | 2,797 | 188,853 | 254,643 |
| 257 | 2 | 514 | 2,799 | 189,367 | 255,159 |
| 258 | 1 | 258 | 2,800 | 189,625 | 255,415 |
| 260 | 1 | 260 | 2,801 | 189,885 | 255,925 |
| 261 | 2 | 522 | 2,803 | 190,407 | 256,179 |
| 263 | 1 | 263 | 2,804 | 190,670 | 256,683 |
| 264 | 2 | 528 | 2,806 | 191,198 | 256,934 |
| 266 | 2 | 532 | 2,808 | 191,730 | 257,432 |
| 267 | 2 | 534 | 2,810 | 192,264 | 257,679 |
| 268 | 2 | 536 | 2,812 | 192,800 | 257,924 |
| 270 | 2 | 540 | 2,814 | 193,340 | 258,410 |
| 271 | 1 | 271 | 2,815 | 193,611 | 258,651 |
| 274 | 4 | 1,096 | 2,819 | 194,707 | 259,371 |
| 275 | 1 | 275 | 2,820 | 194,982 | 259,607 |
| 276 | 3 | 828 | 2,823 | 195,810 | 259,842 |
| 277 | 1 | 277 | 2,824 | 196,087 | 260,074 |
| 278 | 1 | 278 | 2,825 | 196,365 | 260,305 |
| 279 | 2 | 558 | 2,827 | 196,923 | 260,535 |
| 280 | 1 | 280 | 2,828 | 197,203 | 260,763 |
| 281 | 2 | 562 | 2,830 | 197,765 | 260,990 |
| 282 | 1 | 282 | 2,831 | 198,047 | 261,215 |
| 284 | 4 | 1,136 | 2,835 | 199,183 | 261,663 |
| 285 | 2 | 570 | 2,837 | 199,753 | 261,883 |
| 286 | 1 | 286 | 2,838 | 200,039 | 262,101 |
| 288 | 4 | 1,152 | 2,842 | 201,191 | 262,535 |
| 290 | 2 | 580 | 2,844 | 201,771 | 262,961 |
| 291 | 1 | 291 | 2,845 | 202,062 | 263,172 |
| 295 | 1 | 295 | 2,846 | 202,357 | 264,012 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY 2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | BILLS <br> (4) | CONSUMPTION (5) | FACTOR (6) |
| 296 | 2 | 592 | 2,848 | 202,949 | 264,221 |
| 298 | 2 | 596 | 2,850 | 203,545 | 264,635 |
| 299 | 2 | 598 | 2,852 | 204,143 | 264,840 |
| 300 | 3 | 900 | 2,855 | 205,043 | 265,043 |
| 301 | 2 | 602 | 2,857 | 205,645 | 265,243 |
| 303 | 1 | 303 | 2,858 | 205,948 | 265,639 |
| 304 | 1 | 304 | 2,859 | 206,252 | 265,836 |
| 305 | 2 | 610 | 2,861 | 206,862 | 266,032 |
| 306 | 1 | 306 | 2,862 | 207,168 | 266,226 |
| 307 | 2 | 614 | 2,864 | 207,782 | 266,419 |
| 308 | 1 | 308 | 2,865 | 208,090 | 266,610 |
| 309 | 1 | 309 | 2,866 | 208,399 | 266,800 |
| 310 | 3 | 930 | 2,869 | 209,329 | 266,989 |
| 311 | 2 | 622 | 2,871 | 209,951 | 267,175 |
| 313 | 2 | 626 | 2,873 | 210,577 | 267,543 |
| 316 | 2 | 632 | 2,875 | 211,209 | 268,089 |
| 317 | 2 | 634 | 2,877 | 211,843 | 268,269 |
| 321 | 2 | 642 | 2,879 | 212,485 | 268,981 |
| 323 | 2 | 646 | 2,881 | 213,131 | 269,333 |
| 327 | 2 | 654 | 2,883 | 213,785 | 270,029 |
| 328 | 1 | 328 | 2,884 | 214,113 | 270,201 |
| 329 | 2 | 658 | 2,886 | 214,771 | 270,372 |
| 330 | 1 | 330 | 2,887 | 215,101 | 270,541 |
| 331 | 1 | 331 | 2,888 | 215,432 | 270,709 |
| 334 | 1 | 334 | 2,889 | 215,766 | 271,210 |
| 338 | 1 | 338 | 2,890 | 216,104 | 271,874 |
| 339 | 1 | 339 | 2,891 | 216,443 | 272,039 |
| 341 | 1 | 341 | 2,892 | 216,784 | 272,367 |
| 344 | 1 | 344 | 2,893 | 217,128 | 272,856 |
| 345 | 1 | 345 | 2,894 | 217,473 | 273,018 |
| 346 | 1 | 346 | 2,895 | 217,819 | 273,179 |
| 353 | 1 | 353 | 2,896 | 218,172 | 274,299 |
| 355 | 3 | 1,065 | 2,899 | 219,237 | 274,617 |
| 356 | 1 | 356 | 2,900 | 219,593 | 274,773 |
| 357 | 1 | 357 | 2,901 | 219,950 | 274,928 |
| 358 | 1 | 358 | 2,902 | 220,308 | 275,082 |
| 360 | 1 | 360 | 2,903 | 220,668 | 275,388 |
| 363 | 1 | 363 | 2,904 | 221,031 | 275,844 |
| 364 | 1 | 364 | 2,905 | 221,395 | 275,995 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY 2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION (5) | $\begin{aligned} & \text { FACTOR } \\ & (6) \end{aligned}$ |
| 368 | 2 | 736 | 2,907 | 222,131 | 276,595 |
| 369 | 2 | 738 | 2,909 | 222,869 | 276,743 |
| 371 | 1 | 371 | 2,910 | 223,240 | 277,035 |
| 374 | 1 | 374 | 2,911 | 223,614 | 277,470 |
| 377 | 1 | 377 | 2,912 | 223,991 | 277,902 |
| 379 | 1 | 379 | 2,913 | 224,370 | 278,188 |
| 380 | 1 | 380 | 2,914 | 224,750 | 278,330 |
| 387 | 2 | 774 | 2,916 | 225,524 | 279,317 |
| 390 | 1 | 390 | 2,917 | 225,914 | 279,734 |
| 392 | 1 | 392 | 2,918 | 226,306 | 280,010 |
| 394 | 2 | 788 | 2,920 | 227,094 | 280,284 |
| 396 | 1 | 396 | 2,921 | 227,490 | 280,554 |
| 397 | 1 | 397 | 2,922 | 227,887 | 280,688 |
| 399 | 1 | 399 | 2,923 | 228,286 | 280,954 |
| 401 | 1 | 401 | 2,924 | 228,687 | 281,218 |
| 404 | 1 | 404 | 2,925 | 229,091 | 281,611 |
| 407 | 1 | 407 | 2,926 | 229,498 | 282,001 |
| 412 | 1 | 412 | 2,927 | 229,910 | 282,646 |
| 418 | 1 | 418 | 2,928 | 230,328 | 283,414 |
| 419 | 1 | 419 | 2,929 | 230,747 | 283,541 |
| 426 | 1 | 426 | 2,930 | 231,173 | 284,423 |
| 431 | 1 | 431 | 2,931 | 231,604 | 285,048 |
| 435 | 1 | 435 | 2,932 | 232,039 | 285,544 |
| 437 | 1 | 437 | 2,933 | 232,476 | 285,790 |
| 440 | 1 | 440 | 2,934 | 232,916 | 286,156 |
| 442 | 1 | 442 | 2,935 | 233,358 | 286,398 |
| 456 | 2 | 912 | 2,937 | 234,270 | 288,078 |
| 457 | 1 | 457 | 2,938 | 234,727 | 288,196 |
| 461 | 2 | 922 | 2,940 | 235,649 | 288,664 |
| 464 | 1 | 464 | 2,941 | 236,113 | 289,009 |
| 465 | 1 | 465 | 2,942 | 236,578 | 289,123 |
| 468 | 1 | 468 | 2,943 | 237,046 | 289,462 |
| 479 | 2 | 958 | 2,945 | 238,004 | 290,694 |
| 482 | 1 | 482 | 2,946 | 238,486 | 291,024 |
| 489 | 1 | 489 | 2,947 | 238,975 | 291,787 |
| 492 | 1 | 492 | 2,948 | 239,467 | 292,111 |
| 498 | 1 | 498 | 2,949 | 239,965 | 292,753 |
| 503 | 1 | 503 | 2,950 | 240,468 | 293,283 |
| 518 | 1 | 518 | 2,951 | 240,986 | 294,858 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 520 | 1 | 520 | 2,952 | 241,506 | 295,066 |
| 522 | 1 | 522 | 2,953 | 242,028 | 295,272 |
| 529 | 2 | 1,058 | 2,955 | 243,086 | 295,986 |
| 530 | 2 | 1,060 | 2,957 | 244,146 | 296,086 |
| 532 | 1 | 532 | 2,958 | 244,678 | 296,282 |
| 535 | 1 | 535 | 2,959 | 245,213 | 296,573 |
| 542 | 1 | 542 | 2,960 | 245,755 | 297,245 |
| 554 | 1 | 554 | 2,961 | 246,309 | 298,385 |
| 560 | 1 | 560 | 2,962 | 246,869 | 298,949 |
| 563 | 1 | 563 | 2,963 | 247,432 | 299,228 |
| 565 | 1 | 565 | 2,964 | 247,997 | 299,412 |
| 574 | 2 | 1,148 | 2,966 | 249,145 | 300,231 |
| 582 | 1 | 582 | 2,967 | 249,727 | 300,943 |
| 584 | 1 | 584 | 2,968 | 250,311 | 301,119 |
| 588 | 1 | 588 | 2,969 | 250,899 | 301,467 |
| 591 | 1 | 591 | 2,970 | 251,490 | 301,725 |
| 592 | 1 | 592 | 2,971 | 252,082 | 301,810 |
| 596 | 2 | 1,192 | 2,973 | 253,274 | 302,146 |
| 599 | 1 | 599 | 2,974 | 253,873 | 302,392 |
| 604 | 1 | 604 | 2,975 | 254,477 | 302,797 |
| 605 | 1 | 605 | 2,976 | 255,082 | 302,877 |
| 614 | 1 | 614 | 2,977 | 255,696 | 303,588 |
| 620 | 1 | 620 | 2,978 | 256,316 | 304,056 |
| 629 | 1 | 629 | 2,979 | 256,945 | 304,749 |
| 634 | 1 | 634 | 2,980 | 257,579 | 305,129 |
| 636 | 1 | 636 | 2,981 | 258,215 | 305,279 |
| 637 | 1 | 637 | 2,982 | 258,852 | 305,353 |
| 639 | 1 | 639 | 2,983 | 259,491 | 305,499 |
| 648 | 1 | 648 | 2,984 | 260,139 | 306,147 |
| 663 | 1 | 663 | 2,985 | 260,802 | 307,212 |
| 669 | 1 | 669 | 2,986 | 261,471 | 307,632 |
| 670 | 1 | 670 | 2,987 | 262,141 | 307,701 |
| 676 | 2 | 1,352 | 2,989 | 263,493 | 308,109 |
| 679 | 2 | 1,358 | 2,991 | 264,851 | 308,307 |
| 680 | 1 | 680 | 2,992 | 265,531 | 308,371 |
| 689 | 1 | 689 | 2,993 | 266,220 | 308,938 |
| 698 | 1 | 698 | 2,994 | 266,918 | 309,496 |
| 699 | 3 | 2,097 | 2,997 | 269,015 | 309,557 |
| 707 | 1 | 707 | 2,998 | 269,722 | 310,021 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY 2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE--- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | BILLS <br> (4) | CONSUMPTION (5) | FACTOR (6) |
| 711 | 1 | 711 | 2,999 | 270,433 | 310,249 |
| 726 | 1 | 726 | 3,000 | 271,159 | 311,089 |
| 730 | 1 | 730 | 3,001 | 271,889 | 311,309 |
| 736 | 1 | 736 | 3,002 | 272,625 | 311,633 |
| 738 | 1 | 738 | 3,003 | 273,363 | 311,739 |
| 740 | 1 | 740 | 3,004 | 274,103 | 311,843 |
| 741 | 1 | 741 | 3,005 | 274,844 | 311,894 |
| 744 | 1 | 744 | 3,006 | 275,588 | 312,044 |
| 760 | 1 | 760 | 3,007 | 276,348 | 312,828 |
| 762 | 1 | 762 | 3,008 | 277,110 | 312,924 |
| 765 | 1 | 765 | 3,009 | 277,875 | 313,065 |
| 766 | 2 | 1,532 | 3,011 | 279,407 | 313,111 |
| 768 | 1 | 768 | 3,012 | 280,175 | 313,199 |
| 773 | 1 | 773 | 3,013 | 280,948 | 313,414 |
| 785 | 1 | 785 | 3,014 | 281,733 | 313,918 |
| 788 | 1 | 788 | 3,015 | 282,521 | 314,041 |
| 791 | 1 | 791 | 3,016 | 283,312 | 314,161 |
| 799 | 1 | 799 | 3,017 | 284,111 | 314,473 |
| 806 | 1 | 806 | 3,018 | 284,917 | 314,739 |
| 813 | 1 | 813 | 3,019 | 285,730 | 314,998 |
| 819 | 1 | 819 | 3,020 | 286,549 | 315,214 |
| 827 | 1 | 827 | 3,021 | 287,376 | 315,494 |
| 849 | 1 | 849 | 3,022 | 288,225 | 316,242 |
| 860 | 1 | 860 | 3,023 | 289,085 | 316,605 |
| 875 | 1 | 875 | 3,024 | 289,960 | 317,085 |
| 886 | 1 | 886 | 3,025 | 290,846 | 317,426 |
| 890 | 1 | 890 | 3,026 | 291,736 | 317,546 |
| 894 | 1 | 894 | 3,027 | 292,630 | 317,662 |
| 895 | 1 | 895 | 3,028 | 293,525 | 317,690 |
| 909 | 1 | 909 | 3,029 | 294,434 | 318,068 |
| 914 | 1 | 914 | 3,030 | 295,348 | 318,198 |
| 922 | 1 | 922 | 3,031 | 296,270 | 318,398 |
| 928 | 1 | 928 | 3,032 | 297,198 | 318,542 |
| 935 | 1 | 935 | 3,033 | 298,133 | 318,703 |
| 983 | 1 | 983 | 3,034 | 299,116 | 319,759 |
| 986 | 1 | 986 | 3,035 | 300,102 | 319,822 |
| 988 | 1 | 988 | 3,036 | 301,090 | 319,862 |
| 1,010 | 1 | 1,010 | 3,037 | 302,100 | 320,280 |
| 1,018 | 1 | 1,018 | 3,038 | 303,118 | 320,424 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 INCH METERS |  |  |  |  |  |  |
| CONSUMPTION | NUMBER | TOTAL | ----CUMULATIVE---- | CONSOLIDATED |  |  |
| 1000 GALS | BILLS | CONSUMPTION | BILLS | CONSUMPTION | FACTOR |  |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ |  |
| 1,035 | 1 | 1,035 | 3,039 | 304,153 | 320,713 |  |
| 1,067 | 1 | 1,067 | 3,040 | 305,220 | 321,225 |  |
| 1,073 | 1 | 1,073 | 3,041 | 306,293 | 321,315 |  |
| 1,096 | 1 | 1,096 | 3,042 | 307,389 | 321,637 |  |
| 1,132 | 1 | 1,132 | 3,043 | 308,521 | 322,105 |  |
| 1,144 | 1 | 1,144 | 3,044 | 309,665 | 322,249 |  |
| 1,173 | 1 | 1,173 | 3,045 | 310,838 | 322,568 |  |
| 1,178 | 1 | 1,178 | 3,046 | 312,016 | 322,618 |  |
| 1,179 | 1 | 1,179 | 3,047 | 313,195 | 322,627 |  |
| 1,196 | 1 | 1,196 | 3,048 | 314,391 | 322,763 |  |
| 1,222 | 1 | 1,222 | 3,049 | 315,613 | 322,945 |  |
| 1,333 | 1 | 1,333 | 3,050 | 316,946 | 323,611 |  |
| 1,376 | 1 | 1,376 | 3,051 | 318,322 | 323,826 |  |
| 1,486 | 1 | 1,486 | 3,052 | 319,808 | 324,266 |  |
| 1,641 | 1 | 1,641 | 3,053 | 321,449 | 324,731 |  |
| 1,645 | 1 | 1,645 | 3,054 | 323,094 | 324,739 |  |
| 1,664 | 1 | 1,664 | 3,055 | 324,758 | 324,758 |  |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
3 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CU | UULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 2 | 1 | 2 | 1 | 2 | 632 |
| 7 | 1 | 7 | 2 | 9 | 2,207 |
| 8 | 1 | 8 | 3 | 17 | 2,521 |
| 11 | 2 | 22 | 5 | 39 | 3,460 |
| 12 | 1 | 12 | 6 | 51 | 3,771 |
| 19 | 1 | 19 | 7 | 70 | 5,941 |
| 25 | 1 | 25 | 8 | 95 | 7,795 |
| 29 | 1 | 29 | 9 | 124 | 9,027 |
| 30 | 2 | 60 | 11 | 184 | 9,334 |
| 33 | 1 | 33 | 12 | 217 | 10,249 |
| 37 | 1 | 37 | 13 | 254 | 11,465 |
| 38 | 1 | 38 | 14 | 292 | 11,768 |
| 39 | 1 | 39 | 15 | 331 | 12,070 |
| 40 | 1 | 40 | 16 | 371 | 12,371 |
| 42 | 3 | 126 | 19 | 497 | 12,971 |
| 43 | 1 | 43 | 20 | 540 | 13,268 |
| 45 | 1 | 45 | 21 | 585 | 13,860 |
| 46 | 4 | 184 | 25 | 769 | 14,155 |
| 47 | 3 | 141 | 28 | 910 | 14,446 |
| 48 | 2 | 96 | 30 | 1,006 | 14,734 |
| 49 | 2 | 98 | 32 | 1,104 | 15,020 |
| 50 | 2 | 100 | 34 | 1,204 | 15,304 |
| 51 | 2 | 102 | 36 | 1,306 | 15,586 |
| 54 | 3 | 162 | 39 | 1,468 | 16,426 |
| 55 | 1 | 55 | 40 | 1,523 | 16,703 |
| 56 | 1 | 56 | 41 | 1,579 | 16,979 |
| 57 | 2 | 114 | 43 | 1,693 | 17,254 |
| 60 | 1 | 60 | 44 | 1,753 | 18,073 |
| 61 | 2 | 122 | 46 | 1,875 | 18,345 |
| 63 | 3 | 189 | 49 | 2,064 | 18,885 |
| 66 | 3 | 198 | 52 | 2,262 | 19,686 |
| 67 | 3 | 201 | 55 | 2,463 | 19,950 |
| 68 | 2 | 136 | 57 | 2,599 | 20,211 |
| 69 | 4 | 276 | 61 | 2,875 | 20,470 |
| 70 | 4 | 280 | 65 | 3,155 | 20,725 |
| 71 | 1 | 71 | 66 | 3,226 | 20,976 |
| 72 | 1 | 72 | 67 | 3,298 | 21,226 |
| 73 | 3 | 219 | 70 | 3,517 | 21,475 |
| 74 | 5 | 370 | 75 | 3,887 | 21,721 |

## CITY OF LANCASTER

## OUTSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
3 INCH METERS

| CONSUMPTION 1000 GALS (1) | NUMBER BILLS (2) | TOTAL CONSUMPTION (3) | ----CUMULATIVE---- |  | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 76 | 2 | 152 | 77 | 4,039 | 22,203 |
| 77 | 4 | 308 | 81 | 4,347 | 22,442 |
| 78 | 3 | 234 | 84 | 4,581 | 22,677 |
| 79 | 1 | 79 | 85 | 4,660 | 22,909 |
| 81 | 3 | 243 | 88 | 4,903 | 23,371 |
| 82 | 3 | 246 | 91 | 5,149 | 23,599 |
| 83 | 4 | 332 | 95 | 5,481 | 23,824 |
| 84 | 2 | 168 | 97 | 5,649 | 24,045 |
| 85 | 1 | 85 | 98 | 5,734 | 24,264 |
| 86 | 1 | 86 | 99 | 5,820 | 24,482 |
| 87 | 1 | 87 | 100 | 5,907 | 24,699 |
| 88 | 1 | 88 | 101 | 5,995 | 24,915 |
| 89 | 1 | 89 | 102 | 6,084 | 25,130 |
| 90 | 2 | 180 | 104 | 6,264 | 25,344 |
| 91 | 1 | 91 | 105 | 6,355 | 25,556 |
| 92 | 3 | 276 | 108 | 6,631 | 25,767 |
| 93 | 1 | 93 | 109 | 6,724 | 25,975 |
| 96 | 3 | 288 | 112 | 7,012 | 26,596 |
| 98 | 2 | 196 | 114 | 7,208 | 27,004 |
| 99 | 2 | 198 | 116 | 7,406 | 27,206 |
| 100 | 2 | 200 | 118 | 7,606 | 27,406 |
| 101 | 3 | 303 | 121 | 7,909 | 27,604 |
| 102 | 3 | 306 | 124 | 8,215 | 27,799 |
| 103 | 1 | 103 | 125 | 8,318 | 27,991 |
| 104 | 1 | 104 | 126 | 8,422 | 28,182 |
| 105 | 1 | 105 | 127 | 8,527 | 28,372 |
| 106 | 1 | 106 | 128 | 8,633 | 28,561 |
| 107 | 2 | 214 | 130 | 8,847 | 28,749 |
| 108 | 1 | 108 | 131 | 8,955 | 28,935 |
| 109 | 2 | 218 | 133 | 9,173 | 29,120 |
| 110 | 3 | 330 | 136 | 9,503 | 29,303 |
| 111 | 1 | 111 | 137 | 9,614 | 29,483 |
| 112 | 3 | 336 | 140 | 9,950 | 29,662 |
| 114 | 1 | 114 | 141 | 10,064 | 30,014 |
| 116 | 2 | 232 | 143 | 10,296 | 30,364 |
| 117 | 1 | 117 | 144 | 10,413 | 30,537 |
| 120 | 1 | 120 | 145 | 10,533 | 31,053 |
| 121 | 2 | 242 | 147 | 10,775 | 31,224 |
| 122 | 2 | 244 | 149 | 11,019 | 31,393 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 3 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 123 | 1 | 123 | 150 | 11,142 | 31,560 |
| 124 | 1 | 124 | 151 | 11,266 | 31,726 |
| 127 | 2 | 254 | 153 | 11,520 | 32,221 |
| 128 | 3 | 384 | 156 | 11,904 | 32,384 |
| 131 | 1 | 131 | 157 | 12,035 | 32,864 |
| 132 | 1 | 132 | 158 | 12,167 | 33,023 |
| 134 | 1 | 134 | 159 | 12,301 | 33,339 |
| 136 | 1 | 136 | 160 | 12,437 | 33,653 |
| 137 | 1 | 137 | 161 | 12,574 | 33,809 |
| 138 | 2 | 276 | 163 | 12,850 | 33,964 |
| 139 | 1 | 139 | 164 | 12,989 | 34,117 |
| 141 | 1 | 141 | 165 | 13,130 | 34,421 |
| 142 | 1 | 142 | 166 | 13,272 | 34,572 |
| 143 | 3 | 429 | 169 | 13,701 | 34,722 |
| 144 | 1 | 144 | 170 | 13,845 | 34,869 |
| 147 | 1 | 147 | 171 | 13,992 | 35,307 |
| 149 | 1 | 149 | 172 | 14,141 | 35,597 |
| 150 | 1 | 150 | 173 | 14,291 | 35,741 |
| 153 | 1 | 153 | 174 | 14,444 | 36,170 |
| 156 | 1 | 156 | 175 | 14,600 | 36,596 |
| 159 | 1 | 159 | 176 | 14,759 | 37,019 |
| 160 | 1 | 160 | 177 | 14,919 | 37,159 |
| 162 | 1 | 162 | 178 | 15,081 | 37,437 |
| 164 | 2 | 328 | 180 | 15,409 | 37,713 |
| 166 | 3 | 498 | 183 | 15,907 | 37,985 |
| 167 | 2 | 334 | 185 | 16,241 | 38,118 |
| 168 | 1 | 168 | 186 | 16,409 | 38,249 |
| 170 | 3 | 510 | 189 | 16,919 | 38,509 |
| 172 | 1 | 172 | 190 | 17,091 | 38,763 |
| 174 | 1 | 174 | 191 | 17,265 | 39,015 |
| 175 | 1 | 175 | 192 | 17,440 | 39,140 |
| 177 | 2 | 354 | 194 | 17,794 | 39,388 |
| 178 | 3 | 534 | 197 | 18,328 | 39,510 |
| 183 | 1 | 183 | 198 | 18,511 | 40,105 |
| 185 | 1 | 185 | 199 | 18,696 | 40,341 |
| 188 | 1 | 188 | 200 | 18,884 | 40,692 |
| 190 | 1 | 190 | 201 | 19,074 | 40,924 |
| 191 | 1 | 191 | 202 | 19,265 | 41,039 |
| 193 | 2 | 386 | 204 | 19,651 | 41,267 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
3 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{aligned} & \text { BILLS } \\ & \text { (2) } \end{aligned}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 195 | 3 | 585 | 207 | 20,236 | 41,491 |
| 196 | 2 | 392 | 209 | 20,628 | 41,600 |
| 198 | 1 | 198 | 210 | 20,826 | 41,814 |
| 202 | 1 | 202 | 211 | 21,028 | 42,238 |
| 203 | 1 | 203 | 212 | 21,231 | 42,343 |
| 204 | 2 | 408 | 214 | 21,639 | 42,447 |
| 205 | 1 | 205 | 215 | 21,844 | 42,549 |
| 206 | 1 | 206 | 216 | 22,050 | 42,650 |
| 207 | 1 | 207 | 217 | 22,257 | 42,750 |
| 210 | 1 | 210 | 218 | 22,467 | 43,047 |
| 211 | 1 | 211 | 219 | 22,678 | 43,145 |
| 212 | 2 | 424 | 221 | 23,102 | 43,242 |
| 214 | 1 | 214 | 222 | 23,316 | 43,432 |
| 215 | 1 | 215 | 223 | 23,531 | 43,526 |
| 217 | 1 | 217 | 224 | 23,748 | 43,712 |
| 219 | 1 | 219 | 225 | 23,967 | 43,896 |
| 220 | 1 | 220 | 226 | 24,187 | 43,987 |
| 221 | 1 | 221 | 227 | 24,408 | 44,077 |
| 224 | 1 | 224 | 228 | 24,632 | 44,344 |
| 225 | 1 | 225 | 229 | 24,857 | 44,432 |
| 230 | 2 | 460 | 231 | 25,317 | 44,867 |
| 236 | 1 | 236 | 232 | 25,553 | 45,377 |
| 240 | 1 | 240 | 233 | 25,793 | 45,713 |
| 241 | 2 | 482 | 235 | 26,275 | 45,796 |
| 244 | 1 | 244 | 236 | 26,519 | 46,039 |
| 247 | 1 | 247 | 237 | 26,766 | 46,279 |
| 248 | 1 | 248 | 238 | 27,014 | 46,358 |
| 249 | 2 | 498 | 240 | 27,512 | 46,436 |
| 251 | 3 | 753 | 243 | 28,265 | 46,588 |
| 252 | 1 | 252 | 244 | 28,517 | 46,661 |
| 258 | 2 | 516 | 246 | 29,033 | 47,093 |
| 259 | 1 | 259 | 247 | 29,292 | 47,163 |
| 261 | 1 | 261 | 248 | 29,553 | 47,301 |
| 262 | 1 | 262 | 249 | 29,815 | 47,369 |
| 263 | 2 | 526 | 251 | 30,341 | 47,436 |
| 264 | 1 | 264 | 252 | 30,605 | 47,501 |
| 269 | 2 | 538 | 254 | 31,143 | 47,821 |
| 271 | 1 | 271 | 255 | 31,414 | 47,945 |
| 272 | 2 | 544 | 257 | 31,958 | 48,006 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY 3 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | BILLS <br> (4) | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 279 | 1 | 279 | 258 | 32,237 | 48,419 |
| 281 | 2 | 562 | 260 | 32,799 | 48,535 |
| 284 | 3 | 852 | 263 | 33,651 | 48,703 |
| 285 | 1 | 285 | 264 | 33,936 | 48,756 |
| 286 | 2 | 572 | 266 | 34,508 | 48,808 |
| 287 | 1 | 287 | 267 | 34,795 | 48,858 |
| 288 | 2 | 576 | 269 | 35,371 | 48,907 |
| 294 | 1 | 294 | 270 | 35,665 | 49,189 |
| 301 | 1 | 301 | 271 | 35,966 | 49,511 |
| 305 | 1 | 305 | 272 | 36,271 | 49,691 |
| 318 | 2 | 636 | 274 | 36,907 | 50,263 |
| 323 | 1 | 323 | 275 | 37,230 | 50,473 |
| 330 | 2 | 660 | 277 | 37,890 | 50,760 |
| 339 | 1 | 339 | 278 | 38,229 | 51,111 |
| 342 | 1 | 342 | 279 | 38,571 | 51,225 |
| 345 | 1 | 345 | 280 | 38,916 | 51,336 |
| 355 | 1 | 355 | 281 | 39,271 | 51,696 |
| 370 | 1 | 370 | 282 | 39,641 | 52,221 |
| 377 | 1 | 377 | 283 | 40,018 | 52,459 |
| 381 | 1 | 381 | 284 | 40,399 | 52,591 |
| 385 | 1 | 385 | 285 | 40,784 | 52,719 |
| 409 | 1 | 409 | 286 | 41,193 | 53,463 |
| 433 | 1 | 433 | 287 | 41,626 | 54,183 |
| 469 | 1 | 469 | 288 | 42,095 | 55,227 |
| 515 | 1 | 515 | 289 | 42,610 | 56,515 |
| 520 | 1 | 520 | 290 | 43,130 | 56,650 |
| 539 | 1 | 539 | 291 | 43,669 | 57,144 |
| 556 | 1 | 556 | 292 | 44,225 | 57,569 |
| 578 | 1 | 578 | 293 | 44,803 | 58,097 |
| 583 | 1 | 583 | 294 | 45,386 | 58,212 |
| 594 | 1 | 594 | 295 | 45,980 | 58,454 |
| 596 | 1 | 596 | 296 | 46,576 | 58,496 |
| 605 | 1 | 605 | 297 | 47,181 | 58,676 |
| 649 | 1 | 649 | 298 | 47,830 | 59,512 |
| 660 | 1 | 660 | 299 | 48,490 | 59,710 |
| 663 | 1 | 663 | 300 | 49,153 | 59,761 |
| 711 | 1 | 711 | 301 | 49,864 | 60,529 |
| 806 | 1 | 806 | 302 | 50,670 | 61,954 |
| 812 | 1 | 812 | 303 | 51,482 | 62,038 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
3 INCH METERS

| CONSUMPTION 1000 GALS <br> (1) | NUMBER BILLS (2) | TOTAL CONSUMPTION (3) | ----CUMULATIVE---- |  | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 821 | 1 | 821 | 304 | 52,303 | 62,155 |
| 866 | 1 | 866 | 305 | 53,169 | 62,695 |
| 878 | 1 | 878 | 306 | 54,047 | 62,827 |
| 899 | 1 | 899 | 307 | 54,946 | 63,037 |
| 924 | 1 | 924 | 308 | 55,870 | 63,262 |
| 1,000 | 1 | 1,000 | 309 | 56,870 | 63,870 |
| 1,025 | 1 | 1,025 | 310 | 57,895 | 64,045 |
| 1,148 | 1 | 1,148 | 311 | 59,043 | 64,783 |
| 1,151 | 1 | 1,151 | 312 | 60,194 | 64,798 |
| 1,253 | 1 | 1,253 | 313 | 61,447 | 65,206 |
| 1,299 | 1 | 1,299 | 314 | 62,746 | 65,344 |
| 1,528 | 1 | 1,528 | 315 | 64,274 | 65,802 |
| 1,641 | 1 | 1,641 | 316 | 65,915 | 65,915 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
4 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUN | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1000 \text { GALS }$ (1) | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 1 | 1 | 1 | 1 | 1 | 432 |
| 10 | 2 | 20 | 3 | 21 | 4,311 |
| 11 | 1 | 11 | 4 | 32 | 4,740 |
| 13 | 4 | 52 | 8 | 84 | 5,596 |
| 14 | 2 | 28 | 10 | 112 | 6,020 |
| 15 | 1 | 15 | 11 | 127 | 6,442 |
| 16 | 2 | 32 | 13 | 159 | 6,863 |
| 18 | 2 | 36 | 15 | 195 | 7,701 |
| 19 | 1 | 19 | 16 | 214 | 8,118 |
| 20 | 6 | 120 | 22 | 334 | 8,534 |
| 25 | 9 | 225 | 31 | 559 | 10,584 |
| 30 | 4 | 120 | 35 | 679 | 12,589 |
| 35 | 4 | 140 | 39 | 819 | 14,574 |
| 37 | 1 | 37 | 40 | 856 | 15,360 |
| 40 | 5 | 200 | 45 | 1,056 | 16,536 |
| 45 | 3 | 135 | 48 | 1,191 | 18,471 |
| 48 | 1 | 48 | 49 | 1,239 | 19,623 |
| 50 | 5 | 250 | 54 | 1,489 | 20,389 |
| 51 | 1 | 51 | 55 | 1,540 | 20,767 |
| 53 | 1 | 53 | 56 | 1,593 | 21,521 |
| 54 | 1 | 54 | 57 | 1,647 | 21,897 |
| 55 | 6 | 330 | 63 | 1,977 | 22,272 |
| 56 | 1 | 56 | 64 | 2,033 | 22,641 |
| 57 | 1 | 57 | 65 | 2,090 | 23,009 |
| 60 | 1 | 60 | 66 | 2,150 | 24,110 |
| 61 | 1 | 61 | 67 | 2,211 | 24,476 |
| 62 | 2 | 124 | 69 | 2,335 | 24,841 |
| 63 | 1 | 63 | 70 | 2,398 | 25,204 |
| 65 | 2 | 130 | 72 | 2,528 | 25,928 |
| 69 | 1 | 69 | 73 | 2,597 | 27,368 |
| 70 | 6 | 420 | 79 | 3,017 | 27,727 |
| 73 | 1 | 73 | 80 | 3,090 | 28,786 |
| 74 | 1 | 74 | 81 | 3,164 | 29,138 |
| 75 | 2 | 150 | 83 | 3,314 | 29,489 |
| 76 | 1 | 76 | 84 | 3,390 | 29,838 |
| 80 | 5 | 400 | 89 | 3,790 | 31,230 |
| 82 | 3 | 246 | 92 | 4,036 | 31,916 |
| 83 | 1 | 83 | 93 | 4,119 | 32,256 |
| 85 | 2 | 170 | 95 | 4,289 | 32,934 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
4 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 86 | 1 | 86 | 96 | 4,375 | 33,271 |
| 90 | 2 | 180 | 98 | 4,555 | 34,615 |
| 91 | 1 | 91 | 99 | 4,646 | 34,949 |
| 93 | 1 | 93 | 100 | 4,739 | 35,615 |
| 95 | 3 | 285 | 103 | 5,024 | 36,279 |
| 97 | 1 | 97 | 104 | 5,121 | 36,937 |
| 98 | 1 | 98 | 105 | 5,219 | 37,265 |
| 100 | 5 | 500 | 110 | 5,719 | 37,919 |
| 101 | 2 | 202 | 112 | 5,921 | 38,241 |
| 104 | 1 | 104 | 113 | 6,025 | 39,201 |
| 105 | 3 | 315 | 116 | 6,340 | 39,520 |
| 106 | 1 | 106 | 117 | 6,446 | 39,836 |
| 112 | 1 | 112 | 118 | 6,558 | 41,726 |
| 115 | 2 | 230 | 120 | 6,788 | 42,668 |
| 117 | 1 | 117 | 121 | 6,905 | 43,292 |
| 120 | 4 | 480 | 125 | 7,385 | 44,225 |
| 122 | 1 | 122 | 126 | 7,507 | 44,839 |
| 125 | 3 | 375 | 129 | 7,882 | 45,757 |
| 126 | 1 | 126 | 130 | 8,008 | 46,060 |
| 128 | 1 | 128 | 131 | 8,136 | 46,664 |
| 129 | 1 | 129 | 132 | 8,265 | 46,965 |
| 130 | 4 | 520 | 136 | 8,785 | 47,265 |
| 133 | 1 | 133 | 137 | 8,918 | 48,153 |
| 134 | 2 | 268 | 139 | 9,186 | 48,448 |
| 135 | 3 | 405 | 142 | 9,591 | 48,741 |
| 139 | 1 | 139 | 143 | 9,730 | 49,901 |
| 140 | 5 | 700 | 148 | 10,430 | 50,190 |
| 141 | 1 | 141 | 149 | 10,571 | 50,474 |
| 145 | 7 | 1,015 | 156 | 11,586 | 51,606 |
| 148 | 1 | 148 | 157 | 11,734 | 52,434 |
| 150 | 4 | 600 | 161 | 12,334 | 52,984 |
| 152 | 1 | 152 | 162 | 12,486 | 53,526 |
| 155 | 1 | 155 | 163 | 12,641 | 54,336 |
| 157 | 1 | 157 | 164 | 12,798 | 54,874 |
| 159 | 1 | 159 | 165 | 12,957 | 55,410 |
| 160 | 3 | 480 | 168 | 13,437 | 55,677 |
| 165 | 2 | 330 | 170 | 13,767 | 56,997 |
| 169 | 1 | 169 | 171 | 13,936 | 58,045 |
| 170 | 4 | 680 | 175 | 14,616 | 58,306 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
4 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{aligned} & \text { BILLS } \\ & \text { (2) } \end{aligned}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 174 | 1 | 174 | 176 | 14,790 | 59,334 |
| 175 | 2 | 350 | 178 | 15,140 | 59,590 |
| 176 | 1 | 176 | 179 | 15,316 | 59,844 |
| 179 | 1 | 179 | 180 | 15,495 | 60,603 |
| 180 | 6 | 1,080 | 186 | 16,575 | 60,855 |
| 185 | 2 | 370 | 188 | 16,945 | 62,085 |
| 187 | 1 | 187 | 189 | 17,132 | 62,573 |
| 190 | 2 | 380 | 191 | 17,512 | 63,302 |
| 195 | 3 | 585 | 194 | 18,097 | 64,507 |
| 200 | 6 | 1,200 | 200 | 19,297 | 65,697 |
| 202 | 1 | 202 | 201 | 19,499 | 66,161 |
| 205 | 1 | 205 | 202 | 19,704 | 66,854 |
| 206 | 2 | 412 | 204 | 20,116 | 67,084 |
| 208 | 1 | 208 | 205 | 20,324 | 67,540 |
| 210 | 2 | 420 | 207 | 20,744 | 67,994 |
| 215 | 1 | 215 | 208 | 20,959 | 69,119 |
| 220 | 2 | 440 | 210 | 21,399 | 70,239 |
| 225 | 2 | 450 | 212 | 21,849 | 71,349 |
| 226 | 1 | 226 | 213 | 22,075 | 71,569 |
| 230 | 2 | 460 | 215 | 22,535 | 72,445 |
| 234 | 1 | 234 | 216 | 22,769 | 73,313 |
| 235 | 3 | 705 | 219 | 23,474 | 73,529 |
| 239 | 2 | 478 | 221 | 23,952 | 74,381 |
| 240 | 2 | 480 | 223 | 24,432 | 74,592 |
| 241 | 1 | 241 | 224 | 24,673 | 74,801 |
| 244 | 1 | 244 | 225 | 24,917 | 75,425 |
| 245 | 3 | 735 | 228 | 25,652 | 75,632 |
| 250 | 4 | 1,000 | 232 | 26,652 | 76,652 |
| 251 | 1 | 251 | 233 | 26,903 | 76,852 |
| 255 | 4 | 1,020 | 237 | 27,923 | 77,648 |
| 260 | 1 | 260 | 238 | 28,183 | 78,623 |
| 265 | 1 | 265 | 239 | 28,448 | 79,593 |
| 266 | 1 | 266 | 240 | 28,714 | 79,786 |
| 268 | 1 | 268 | 241 | 28,982 | 80,170 |
| 272 | 1 | 272 | 242 | 29,254 | 80,934 |
| 275 | 2 | 550 | 244 | 29,804 | 81,504 |
| 283 | 1 | 283 | 245 | 30,087 | 83,008 |
| 285 | 1 | 285 | 246 | 30,372 | 83,382 |
| 288 | 1 | 288 | 247 | 30,660 | 83,940 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
4 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 290 | 3 | 870 | 250 | 31,530 | 84,310 |
| 295 | 2 | 590 | 252 | 32,120 | 85,220 |
| 300 | 1 | 300 | 253 | 32,420 | 86,120 |
| 302 | 1 | 302 | 254 | 32,722 | 86,478 |
| 305 | 1 | 305 | 255 | 33,027 | 87,012 |
| 311 | 1 | 311 | 256 | 33,338 | 88,074 |
| 316 | 1 | 316 | 257 | 33,654 | 88,954 |
| 317 | 1 | 317 | 258 | 33,971 | 89,129 |
| 318 | 1 | 318 | 259 | 34,289 | 89,303 |
| 320 | 3 | 960 | 262 | 35,249 | 89,649 |
| 324 | 1 | 324 | 263 | 35,573 | 90,329 |
| 325 | 3 | 975 | 266 | 36,548 | 90,498 |
| 330 | 6 | 1,980 | 272 | 38,528 | 91,328 |
| 334 | 1 | 334 | 273 | 38,862 | 91,968 |
| 335 | 5 | 1,675 | 278 | 40,537 | 92,127 |
| 340 | 1 | 340 | 279 | 40,877 | 92,897 |
| 341 | 1 | 341 | 280 | 41,218 | 93,050 |
| 345 | 4 | 1,380 | 284 | 42,598 | 93,658 |
| 350 | 3 | 1,050 | 287 | 43,648 | 94,398 |
| 352 | 1 | 352 | 288 | 44,000 | 94,688 |
| 355 | 2 | 710 | 290 | 44,710 | 95,120 |
| 360 | 2 | 720 | 292 | 45,430 | 95,830 |
| 365 | 1 | 365 | 293 | 45,795 | 96,530 |
| 370 | 3 | 1,110 | 296 | 46,905 | 97,225 |
| 375 | 1 | 375 | 297 | 47,280 | 97,905 |
| 380 | 1 | 380 | 298 | 47,660 | 98,580 |
| 395 | 1 | 395 | 299 | 48,055 | 100,590 |
| 398 | 1 | 398 | 300 | 48,453 | 100,989 |
| 399 | 1 | 399 | 301 | 48,852 | 101,121 |
| 400 | 4 | 1,600 | 305 | 50,452 | 101,252 |
| 410 | 2 | 820 | 307 | 51,272 | 102,522 |
| 414 | 1 | 414 | 308 | 51,686 | 103,022 |
| 418 | 1 | 418 | 309 | 52,104 | 103,518 |
| 421 | 1 | 421 | 310 | 52,525 | 103,887 |
| 422 | 1 | 422 | 311 | 52,947 | 104,009 |
| 424 | 1 | 424 | 312 | 53,371 | 104,251 |
| 425 | 2 | 850 | 314 | 54,221 | 104,371 |
| 430 | 1 | 430 | 315 | 54,651 | 104,961 |
| 435 | 1 | 435 | 316 | 55,086 | 105,546 |

## CITY OF LANCASTER OUTSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY 4 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE--- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{aligned} & \text { BILLS } \\ & (2) \end{aligned}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 440 | 2 | 880 | 318 | 55,966 | 106,126 |
| 442 | 1 | 442 | 319 | 56,408 | 106,354 |
| 451 | 2 | 902 | 321 | 57,310 | 107,371 |
| 455 | 1 | 455 | 322 | 57,765 | 107,815 |
| 460 | 1 | 460 | 323 | 58,225 | 108,365 |
| 469 | 1 | 469 | 324 | 58,694 | 109,346 |
| 470 | 2 | 940 | 326 | 59,634 | 109,454 |
| 473 | 1 | 473 | 327 | 60,107 | 109,772 |
| 475 | 3 | 1,425 | 330 | 61,532 | 109,982 |
| 480 | 2 | 960 | 332 | 62,492 | 110,492 |
| 484 | 1 | 484 | 333 | 62,976 | 110,892 |
| 485 | 2 | 970 | 335 | 63,946 | 110,991 |
| 493 | 1 | 493 | 336 | 64,439 | 111,767 |
| 495 | 1 | 495 | 337 | 64,934 | 111,959 |
| 505 | 2 | 1,010 | 339 | 65,944 | 112,909 |
| 510 | 3 | 1,530 | 342 | 67,474 | 113,374 |
| 520 | 1 | 520 | 343 | 67,994 | 114,274 |
| 523 | 1 | 523 | 344 | 68,517 | 114,541 |
| 525 | 2 | 1,050 | 346 | 69,567 | 114,717 |
| 535 | 1 | 535 | 347 | 70,102 | 115,577 |
| 545 | 1 | 545 | 348 | 70,647 | 116,427 |
| 555 | 1 | 555 | 349 | 71,202 | 117,267 |
| 565 | 1 | 565 | 350 | 71,767 | 118,097 |
| 585 | 1 | 585 | 351 | 72,352 | 119,737 |
| 590 | 1 | 590 | 352 | 72,942 | 120,142 |
| 591 | 1 | 591 | 353 | 73,533 | 120,222 |
| 601 | 1 | 601 | 354 | 74,134 | 121,012 |
| 610 | 2 | 1,220 | 356 | 75,354 | 121,714 |
| 612 | 1 | 612 | 357 | 75,966 | 121,866 |
| 626 | 1 | 626 | 358 | 76,592 | 122,916 |
| 635 | 1 | 635 | 359 | 77,227 | 123,582 |
| 640 | 1 | 640 | 360 | 77,867 | 123,947 |
| 645 | 2 | 1,290 | 362 | 79,157 | 124,307 |
| 655 | 1 | 655 | 363 | 79,812 | 125,007 |
| 668 | 1 | 668 | 364 | 80,480 | 125,904 |
| 669 | 1 | 669 | 365 | 81,149 | 125,972 |
| 672 | 1 | 672 | 366 | 81,821 | 126,173 |
| 685 | 1 | 685 | 367 | 82,506 | 127,031 |
| 704 | 1 | 704 | 368 | 83,210 | 128,266 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 4 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 725 | 1 | 725 | 369 | 83,935 | 129,610 |
| 730 | 1 | 730 | 370 | 84,665 | 129,925 |
| 735 | 1 | 735 | 371 | 85,400 | 130,235 |
| 745 | 1 | 745 | 372 | 86,145 | 130,845 |
| 746 | 1 | 746 | 373 | 86,891 | 130,905 |
| 777 | 1 | 777 | 374 | 87,668 | 132,734 |
| 785 | 4 | 3,140 | 378 | 90,808 | 133,198 |
| 790 | 1 | 790 | 379 | 91,598 | 133,468 |
| 795 | 1 | 795 | 380 | 92,393 | 133,733 |
| 800 | 1 | 800 | 381 | 93,193 | 133,993 |
| 802 | 1 | 802 | 382 | 93,995 | 134,095 |
| 815 | 2 | 1,630 | 384 | 95,625 | 134,745 |
| 825 | 1 | 825 | 385 | 96,450 | 135,225 |
| 830 | 1 | 830 | 386 | 97,280 | 135,460 |
| 855 | 1 | 855 | 387 | 98,135 | 136,610 |
| 906 | 1 | 906 | 388 | 99,041 | 138,905 |
| 920 | 1 | 920 | 389 | 99,961 | 139,521 |
| 942 | 1 | 942 | 390 | 100,903 | 140,467 |
| 974 | 1 | 974 | 391 | 101,877 | 141,811 |
| 990 | 1 | 990 | 392 | 102,867 | 142,467 |
| 995 | 1 | 995 | 393 | 103,862 | 142,667 |
| 1,020 | 1 | 1,020 | 394 | 104,882 | 143,642 |
| 1,070 | 1 | 1,070 | 395 | 105,952 | 145,542 |
| 1,085 | 1 | 1,085 | 396 | 107,037 | 146,097 |
| 1,150 | 1 | 1,150 | 397 | 108,187 | 148,437 |
| 1,395 | 1 | 1,395 | 398 | 109,582 | 157,012 |
| 1,453 | 1 | 1,453 | 399 | 111,035 | 158,984 |
| 1,455 | 1 | 1,455 | 400 | 112,490 | 159,050 |
| 1,516 | 1 | 1,516 | 401 | 114,006 | 161,002 |
| 1,520 | 1 | 1,520 | 402 | 115,526 | 161,126 |
| 1,525 | 1 | 1,525 | 403 | 117,051 | 161,276 |
| 1,575 | 1 | 1,575 | 404 | 118,626 | 162,726 |
| 1,586 | 1 | 1,586 | 405 | 120,212 | 163,034 |
| 1,660 | 1 | 1,660 | 406 | 121,872 | 165,032 |
| 1,684 | 1 | 1,684 | 407 | 123,556 | 165,656 |
| 1,700 | 1 | 1,700 | 408 | 125,256 | 166,056 |
| 1,731 | 1 | 1,731 | 409 | 126,987 | 166,800 |
| 1,735 | 1 | 1,735 | 410 | 128,722 | 166,892 |
| 1,752 | 1 | 1,752 | 411 | 130,474 | 167,266 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
4 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CU1 | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 1,756 | 1 | 1,756 | 412 | 132,230 | 167,350 |
| 1,765 | 1 | 1,765 | 413 | 133,995 | 167,530 |
| 1,790 | 1 | 1,790 | 414 | 135,785 | 168,005 |
| 1,794 | 1 | 1,794 | 415 | 137,579 | 168,077 |
| 1,841 | 1 | 1,841 | 416 | 139,420 | 168,876 |
| 1,911 | 1 | 1,911 | 417 | 141,331 | 169,996 |
| 1,927 | 1 | 1,927 | 418 | 143,258 | 170,236 |
| 1,945 | 1 | 1,945 | 419 | 145,203 | 170,488 |
| 1,970 | 1 | 1,970 | 420 | 147,173 | 170,813 |
| 2,000 | 1 | 2,000 | 421 | 149,173 | 171,173 |
| 2,051 | 1 | 2,051 | 422 | 151,224 | 171,734 |
| 2,073 | 1 | 2,073 | 423 | 153,297 | 171,954 |
| 2,113 | 1 | 2,113 | 424 | 155,410 | 172,314 |
| 2,209 | 1 | 2,209 | 425 | 157,619 | 173,082 |
| 2,261 | 1 | 2,261 | 426 | 159,880 | 173,446 |
| 2,272 | 1 | 2,272 | 427 | 162,152 | 173,512 |
| 2,340 | 1 | 2,340 | 428 | 164,492 | 173,852 |
| 2,355 | 1 | 2,355 | 429 | 166,847 | 173,912 |
| 2,471 | 1 | 2,471 | 430 | 169,318 | 174,260 |
| 2,560 | 1 | 2,560 | 431 | 171,878 | 174,438 |
| 2,940 | 1 | 2,940 | 432 | 174,818 | 174,818 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
6 INCH METERS

| CONSUMPTION 1000 GALS <br> (1) | NUMBER BILLS (2) | TOTAL CONSUMPTION (3) | ----CUMULATIVE---- |  | CONSOLIDATED FACTOR (6) |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) |  |
| 1 | 10 | 10 | 10 | 10 | 558 |
| 2 | 11 | 22 | 21 | 32 | 1,106 |
| 3 | 3 | 9 | 24 | 41 | 1,643 |
| 5 | 2 | 10 | 26 | 51 | 2,711 |
| 7 | 4 | 28 | 30 | 79 | 3,775 |
| 8 | 2 | 16 | 32 | 95 | 4,303 |
| 11 | 1 | 11 | 33 | 106 | 5,881 |
| 12 | 1 | 12 | 34 | 118 | 6,406 |
| 19 | 1 | 19 | 35 | 137 | 10,074 |
| 20 | 1 | 20 | 36 | 157 | 10,597 |
| 21 | 2 | 42 | 38 | 199 | 11,119 |
| 22 | 1 | 22 | 39 | 221 | 11,639 |
| 24 | 2 | 48 | 41 | 269 | 12,677 |
| 25 | 3 | 75 | 44 | 344 | 13,194 |
| 27 | 2 | 54 | 46 | 398 | 14,222 |
| 30 | 5 | 150 | 51 | 548 | 15,758 |
| 31 | 1 | 31 | 52 | 579 | 16,265 |
| 32 | 1 | 32 | 53 | 611 | 16,771 |
| 33 | 1 | 33 | 54 | 644 | 17,276 |
| 35 | 3 | 105 | 57 | 749 | 18,284 |
| 36 | 2 | 72 | 59 | 821 | 18,785 |
| 39 | 2 | 78 | 61 | 899 | 20,282 |
| 40 | 1 | 40 | 62 | 939 | 20,779 |
| 41 | 1 | 41 | 63 | 980 | 21,275 |
| 46 | 1 | 46 | 64 | 1,026 | 23,750 |
| 49 | 1 | 49 | 65 | 1,075 | 25,232 |
| 50 | 3 | 150 | 68 | 1,225 | 25,725 |
| 53 | 4 | 212 | 72 | 1,437 | 27,195 |
| 54 | 3 | 162 | 75 | 1,599 | 27,681 |
| 57 | 3 | 171 | 78 | 1,770 | 29,130 |
| 59 | 3 | 177 | 81 | 1,947 | 30,090 |
| 60 | 5 | 300 | 86 | 2,247 | 30,567 |
| 68 | 2 | 136 | 88 | 2,383 | 34,343 |
| 70 | 2 | 140 | 90 | 2,523 | 35,283 |
| 72 | 1 | 72 | 91 | 2,595 | 36,219 |
| 73 | 1 | 73 | 92 | 2,668 | 36,686 |
| 74 | 2 | 148 | 94 | 2,816 | 37,152 |
| 75 | 1 | 75 | 95 | 2,891 | 37,616 |
| 77 | 1 | 77 | 96 | 2,968 | 38,542 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
6 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUN | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 78 | 1 | 78 | 97 | 3,046 | 39,004 |
| 80 | 2 | 160 | 99 | 3,206 | 39,926 |
| 81 | 1 | 81 | 100 | 3,287 | 40,385 |
| 82 | 5 | 410 | 105 | 3,697 | 40,843 |
| 83 | 3 | 249 | 108 | 3,946 | 41,296 |
| 84 | 2 | 168 | 110 | 4,114 | 41,746 |
| 86 | 3 | 258 | 113 | 4,372 | 42,642 |
| 87 | 1 | 87 | 114 | 4,459 | 43,087 |
| 88 | 1 | 88 | 115 | 4,547 | 43,531 |
| 89 | 2 | 178 | 117 | 4,725 | 43,974 |
| 90 | 3 | 270 | 120 | 4,995 | 44,415 |
| 91 | 1 | 91 | 121 | 5,086 | 44,853 |
| 92 | 1 | 92 | 122 | 5,178 | 45,290 |
| 93 | 1 | 93 | 123 | 5,271 | 45,726 |
| 94 | 2 | 188 | 125 | 5,459 | 46,161 |
| 95 | 1 | 95 | 126 | 5,554 | 46,594 |
| 96 | 2 | 192 | 128 | 5,746 | 47,026 |
| 97 | 2 | 194 | 130 | 5,940 | 47,456 |
| 98 | 1 | 98 | 131 | 6,038 | 47,884 |
| 99 | 2 | 198 | 133 | 6,236 | 48,311 |
| 100 | 2 | 200 | 135 | 6,436 | 48,736 |
| 101 | 3 | 303 | 138 | 6,739 | 49,159 |
| 102 | 4 | 408 | 142 | 7,147 | 49,579 |
| 103 | 2 | 206 | 144 | 7,353 | 49,995 |
| 104 | 1 | 104 | 145 | 7,457 | 50,409 |
| 105 | 1 | 105 | 146 | 7,562 | 50,822 |
| 106 | 1 | 106 | 147 | 7,668 | 51,234 |
| 107 | 1 | 107 | 148 | 7,775 | 51,645 |
| 108 | 1 | 108 | 149 | 7,883 | 52,055 |
| 109 | 1 | 109 | 150 | 7,992 | 52,464 |
| 110 | 2 | 220 | 152 | 8,212 | 52,872 |
| 111 | 2 | 222 | 154 | 8,434 | 53,278 |
| 113 | 1 | 113 | 155 | 8,547 | 54,086 |
| 114 | 1 | 114 | 156 | 8,661 | 54,489 |
| 115 | 1 | 115 | 157 | 8,776 | 54,891 |
| 116 | 2 | 232 | 159 | 9,008 | 55,292 |
| 117 | 1 | 117 | 160 | 9,125 | 55,691 |
| 118 | 1 | 118 | 161 | 9,243 | 56,089 |
| 120 | 1 | 120 | 162 | 9,363 | 56,883 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 6 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 121 | 2 | 242 | 164 | 9,605 | 57,279 |
| 122 | 2 | 244 | 166 | 9,849 | 57,673 |
| 123 | 1 | 123 | 167 | 9,972 | 58,065 |
| 125 | 1 | 125 | 168 | 10,097 | 58,847 |
| 126 | 2 | 252 | 170 | 10,349 | 59,237 |
| 127 | 1 | 127 | 171 | 10,476 | 59,625 |
| 130 | 4 | 520 | 175 | 10,996 | 60,786 |
| 132 | 1 | 132 | 176 | 11,128 | 61,552 |
| 133 | 5 | 665 | 181 | 11,793 | 61,934 |
| 134 | 1 | 134 | 182 | 11,927 | 62,311 |
| 135 | 1 | 135 | 183 | 12,062 | 62,687 |
| 138 | 1 | 138 | 184 | 12,200 | 63,812 |
| 139 | 3 | 417 | 187 | 12,617 | 64,186 |
| 140 | 1 | 140 | 188 | 12,757 | 64,557 |
| 141 | 2 | 282 | 190 | 13,039 | 64,927 |
| 146 | 1 | 146 | 191 | 13,185 | 66,767 |
| 147 | 1 | 147 | 192 | 13,332 | 67,134 |
| 148 | 1 | 148 | 193 | 13,480 | 67,500 |
| 149 | 1 | 149 | 194 | 13,629 | 67,865 |
| 150 | 1 | 150 | 195 | 13,779 | 68,229 |
| 151 | 1 | 151 | 196 | 13,930 | 68,592 |
| 152 | 1 | 152 | 197 | 14,082 | 68,954 |
| 153 | 1 | 153 | 198 | 14,235 | 69,315 |
| 154 | 1 | 154 | 199 | 14,389 | 69,675 |
| 155 | 1 | 155 | 200 | 14,544 | 70,034 |
| 157 | 1 | 157 | 201 | 14,701 | 70,750 |
| 161 | 1 | 161 | 202 | 14,862 | 72,178 |
| 165 | 3 | 495 | 205 | 15,357 | 73,602 |
| 169 | 2 | 338 | 207 | 15,695 | 75,014 |
| 171 | 1 | 171 | 208 | 15,866 | 75,716 |
| 174 | 1 | 174 | 209 | 16,040 | 76,766 |
| 175 | 1 | 175 | 210 | 16,215 | 77,115 |
| 177 | 1 | 177 | 211 | 16,392 | 77,811 |
| 180 | 4 | 720 | 215 | 17,112 | 78,852 |
| 181 | 1 | 181 | 216 | 17,293 | 79,195 |
| 182 | 1 | 182 | 217 | 17,475 | 79,537 |
| 184 | 1 | 184 | 218 | 17,659 | 80,219 |
| 186 | 1 | 186 | 219 | 17,845 | 80,899 |
| 190 | 2 | 380 | 221 | 18,225 | 82,255 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
6 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUN | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 195 | 1 | 195 | 222 | 18,420 | 83,940 |
| 198 | 1 | 198 | 223 | 18,618 | 84,948 |
| 199 | 1 | 199 | 224 | 18,817 | 85,283 |
| 200 | 1 | 200 | 225 | 19,017 | 85,617 |
| 202 | 1 | 202 | 226 | 19,219 | 86,283 |
| 203 | 1 | 203 | 227 | 19,422 | 86,615 |
| 205 | 3 | 615 | 230 | 20,037 | 87,277 |
| 206 | 1 | 206 | 231 | 20,243 | 87,605 |
| 208 | 2 | 416 | 233 | 20,659 | 88,259 |
| 209 | 1 | 209 | 234 | 20,868 | 88,584 |
| 214 | 2 | 428 | 236 | 21,296 | 90,204 |
| 215 | 1 | 215 | 237 | 21,511 | 90,526 |
| 218 | 1 | 218 | 238 | 21,729 | 91,489 |
| 219 | 1 | 219 | 239 | 21,948 | 91,809 |
| 223 | 1 | 223 | 240 | 22,171 | 93,085 |
| 230 | 2 | 460 | 242 | 22,631 | 95,311 |
| 231 | 1 | 231 | 243 | 22,862 | 95,627 |
| 235 | 1 | 235 | 244 | 23,097 | 96,887 |
| 239 | 1 | 239 | 245 | 23,336 | 98,143 |
| 241 | 1 | 241 | 246 | 23,577 | 98,769 |
| 248 | 3 | 744 | 249 | 24,321 | 100,953 |
| 251 | 1 | 251 | 250 | 24,572 | 101,880 |
| 252 | 1 | 252 | 251 | 24,824 | 102,188 |
| 255 | 1 | 255 | 252 | 25,079 | 103,109 |
| 258 | 1 | 258 | 253 | 25,337 | 104,027 |
| 259 | 1 | 259 | 254 | 25,596 | 104,332 |
| 260 | 3 | 780 | 257 | 26,376 | 104,636 |
| 261 | 1 | 261 | 258 | 26,637 | 104,937 |
| 266 | 3 | 798 | 261 | 27,435 | 106,437 |
| 267 | 1 | 267 | 262 | 27,702 | 106,734 |
| 270 | 1 | 270 | 263 | 27,972 | 107,622 |
| 273 | 1 | 273 | 264 | 28,245 | 108,507 |
| 275 | 2 | 550 | 266 | 28,795 | 109,095 |
| 279 | 1 | 279 | 267 | 29,074 | 110,263 |
| 281 | 1 | 281 | 268 | 29,355 | 110,845 |
| 289 | 1 | 289 | 269 | 29,644 | 113,165 |
| 290 | 1 | 290 | 270 | 29,934 | 113,454 |
| 293 | 2 | 586 | 272 | 30,520 | 114,318 |
| 294 | 1 | 294 | 273 | 30,814 | 114,604 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY 6 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | BILLS <br> (4) | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 295 | 1 | 295 | 274 | 31,109 | 114,889 |
| 299 | 1 | 299 | 275 | 31,408 | 116,025 |
| 300 | 1 | 300 | 276 | 31,708 | 116,308 |
| 302 | 1 | 302 | 277 | 32,010 | 116,872 |
| 305 | 2 | 610 | 279 | 32,620 | 117,715 |
| 310 | 1 | 310 | 280 | 32,930 | 119,110 |
| 312 | 1 | 312 | 281 | 33,242 | 119,666 |
| 318 | 1 | 318 | 282 | 33,560 | 121,328 |
| 320 | 2 | 640 | 284 | 34,200 | 121,880 |
| 335 | 1 | 335 | 285 | 34,535 | 125,990 |
| 337 | 1 | 337 | 286 | 34,872 | 126,536 |
| 338 | 1 | 338 | 287 | 35,210 | 126,808 |
| 340 | 1 | 340 | 288 | 35,550 | 127,350 |
| 341 | 1 | 341 | 289 | 35,891 | 127,620 |
| 342 | 1 | 342 | 290 | 36,233 | 127,889 |
| 346 | 1 | 346 | 291 | 36,579 | 128,961 |
| 348 | 1 | 348 | 292 | 36,927 | 129,495 |
| 349 | 1 | 349 | 293 | 37,276 | 129,761 |
| 350 | 2 | 700 | 295 | 37,976 | 130,026 |
| 354 | 1 | 354 | 296 | 38,330 | 131,078 |
| 355 | 1 | 355 | 297 | 38,685 | 131,340 |
| 360 | 1 | 360 | 298 | 39,045 | 132,645 |
| 362 | 1 | 362 | 299 | 39,407 | 133,165 |
| 364 | 1 | 364 | 300 | 39,771 | 133,683 |
| 365 | 1 | 365 | 301 | 40,136 | 133,941 |
| 370 | 1 | 370 | 302 | 40,506 | 135,226 |
| 374 | 1 | 374 | 303 | 40,880 | 136,250 |
| 375 | 1 | 375 | 304 | 41,255 | 136,505 |
| 377 | 1 | 377 | 305 | 41,632 | 137,013 |
| 378 | 1 | 378 | 306 | 42,010 | 137,266 |
| 379 | 1 | 379 | 307 | 42,389 | 137,518 |
| 380 | 1 | 380 | 308 | 42,769 | 137,769 |
| 381 | 1 | 381 | 309 | 43,150 | 138,019 |
| 390 | 1 | 390 | 310 | 43,540 | 140,260 |
| 395 | 4 | 1,580 | 314 | 45,120 | 141,500 |
| 397 | 1 | 397 | 315 | 45,517 | 141,988 |
| 400 | 3 | 1,200 | 318 | 46,717 | 142,717 |
| 405 | 1 | 405 | 319 | 47,122 | 143,917 |
| 407 | 1 | 407 | 320 | 47,529 | 144,395 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY 6 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{aligned} & \text { BILLS } \\ & \text { (2) } \end{aligned}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 412 | 1 | 412 | 321 | 47,941 | 145,585 |
| 415 | 1 | 415 | 322 | 48,356 | 146,296 |
| 419 | 1 | 419 | 323 | 48,775 | 147,240 |
| 420 | 2 | 840 | 325 | 49,615 | 147,475 |
| 423 | 1 | 423 | 326 | 50,038 | 148,174 |
| 425 | 1 | 425 | 327 | 50,463 | 148,638 |
| 426 | 1 | 426 | 328 | 50,889 | 148,869 |
| 429 | 2 | 858 | 330 | 51,747 | 149,559 |
| 435 | 2 | 870 | 332 | 52,617 | 150,927 |
| 439 | 1 | 439 | 333 | 53,056 | 151,831 |
| 440 | 1 | 440 | 334 | 53,496 | 152,056 |
| 445 | 1 | 445 | 335 | 53,941 | 153,176 |
| 450 | 2 | 900 | 337 | 54,841 | 154,291 |
| 452 | 1 | 452 | 338 | 55,293 | 154,733 |
| 453 | 1 | 453 | 339 | 55,746 | 154,953 |
| 455 | 2 | 910 | 341 | 56,656 | 155,391 |
| 456 | 2 | 912 | 343 | 57,568 | 155,608 |
| 460 | 3 | 1,380 | 346 | 58,948 | 156,468 |
| 463 | 1 | 463 | 347 | 59,411 | 157,104 |
| 465 | 2 | 930 | 349 | 60,341 | 157,526 |
| 468 | 1 | 468 | 350 | 60,809 | 158,153 |
| 471 | 1 | 471 | 351 | 61,280 | 158,777 |
| 475 | 3 | 1,425 | 354 | 62,705 | 159,605 |
| 480 | 1 | 480 | 355 | 63,185 | 160,625 |
| 482 | 1 | 482 | 356 | 63,667 | 161,031 |
| 490 | 1 | 490 | 357 | 64,157 | 162,647 |
| 500 | 2 | 1,000 | 359 | 65,157 | 164,657 |
| 502 | 1 | 502 | 360 | 65,659 | 165,055 |
| 503 | 1 | 503 | 361 | 66,162 | 165,253 |
| 509 | 1 | 509 | 362 | 66,671 | 166,435 |
| 510 | 3 | 1,530 | 365 | 68,201 | 166,631 |
| 511 | 1 | 511 | 366 | 68,712 | 166,824 |
| 520 | 1 | 520 | 367 | 69,232 | 168,552 |
| 525 | 2 | 1,050 | 369 | 70,282 | 169,507 |
| 527 | 1 | 527 | 370 | 70,809 | 169,885 |
| 530 | 2 | 1,060 | 372 | 71,869 | 170,449 |
| 531 | 1 | 531 | 373 | 72,400 | 170,635 |
| 545 | 4 | 2,180 | 377 | 74,580 | 173,225 |
| 549 | 1 | 549 | 378 | 75,129 | 173,949 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 6 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE-- | CONSOLIDATED |
| $1000 \text { GALS }$ (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | BILLS <br> (4) | CONSUMPTION (5) | FACTOR <br> (6) |
| 559 | 1 | 559 | 379 | 75,688 | 175,749 |
| 560 | 2 | 1,120 | 381 | 76,808 | 175,928 |
| 565 | 2 | 1,130 | 383 | 77,938 | 176,813 |
| 571 | 1 | 571 | 384 | 78,509 | 177,863 |
| 574 | 1 | 574 | 385 | 79,083 | 178,385 |
| 575 | 3 | 1,725 | 388 | 80,808 | 178,558 |
| 576 | 1 | 576 | 389 | 81,384 | 178,728 |
| 577 | 1 | 577 | 390 | 81,961 | 178,897 |
| 578 | 1 | 578 | 391 | 82,539 | 179,065 |
| 579 | 1 | 579 | 392 | 83,118 | 179,232 |
| 585 | 3 | 1,755 | 395 | 84,873 | 180,228 |
| 590 | 1 | 590 | 396 | 85,463 | 181,043 |
| 599 | 2 | 1,198 | 398 | 86,661 | 182,501 |
| 600 | 1 | 600 | 399 | 87,261 | 182,661 |
| 604 | 1 | 604 | 400 | 87,865 | 183,297 |
| 606 | 1 | 606 | 401 | 88,471 | 183,613 |
| 610 | 1 | 610 | 402 | 89,081 | 184,241 |
| 613 | 1 | 613 | 403 | 89,694 | 184,709 |
| 614 | 2 | 1,228 | 405 | 90,922 | 184,864 |
| 615 | 2 | 1,230 | 407 | 92,152 | 185,017 |
| 622 | 1 | 622 | 408 | 92,774 | 186,074 |
| 623 | 1 | 623 | 409 | 93,397 | 186,224 |
| 632 | 1 | 632 | 410 | 94,029 | 187,565 |
| 633 | 1 | 633 | 411 | 94,662 | 187,713 |
| 636 | 1 | 636 | 412 | 95,298 | 188,154 |
| 640 | 1 | 640 | 413 | 95,938 | 188,738 |
| 643 | 2 | 1,286 | 415 | 97,224 | 189,173 |
| 645 | 1 | 645 | 416 | 97,869 | 189,459 |
| 649 | 1 | 649 | 417 | 98,518 | 190,027 |
| 650 | 1 | 650 | 418 | 99,168 | 190,168 |
| 651 | 1 | 651 | 419 | 99,819 | 190,308 |
| 653 | 1 | 653 | 420 | 100,472 | 190,586 |
| 657 | 1 | 657 | 421 | 101,129 | 191,138 |
| 666 | 1 | 666 | 422 | 101,795 | 192,371 |
| 675 | 1 | 675 | 423 | 102,470 | 193,595 |
| 678 | 1 | 678 | 424 | 103,148 | 194,000 |
| 694 | 1 | 694 | 425 | 103,842 | 196,144 |
| 695 | 1 | 695 | 426 | 104,537 | 196,277 |
| 700 | 1 | 700 | 427 | 105,237 | 196,937 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 6 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE--- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{aligned} & \text { BILLS } \\ & (2) \end{aligned}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 701 | 1 | 701 | 428 | 105,938 | 197,068 |
| 706 | 1 | 706 | 429 | 106,644 | 197,718 |
| 712 | 1 | 712 | 430 | 107,356 | 198,492 |
| 714 | 1 | 714 | 431 | 108,070 | 198,748 |
| 720 | 2 | 1,440 | 433 | 109,510 | 199,510 |
| 730 | 1 | 730 | 434 | 110,240 | 200,760 |
| 739 | 1 | 739 | 435 | 110,979 | 201,876 |
| 749 | 1 | 749 | 436 | 111,728 | 203,106 |
| 750 | 1 | 750 | 437 | 112,478 | 203,228 |
| 761 | 1 | 761 | 438 | 113,239 | 204,559 |
| 775 | 1 | 775 | 439 | 114,014 | 206,239 |
| 794 | 1 | 794 | 440 | 114,808 | 208,500 |
| 795 | 1 | 795 | 441 | 115,603 | 208,618 |
| 796 | 1 | 796 | 442 | 116,399 | 208,735 |
| 800 | 1 | 800 | 443 | 117,199 | 209,199 |
| 802 | 1 | 802 | 444 | 118,001 | 209,429 |
| 805 | 1 | 805 | 445 | 118,806 | 209,771 |
| 819 | 1 | 819 | 446 | 119,625 | 211,353 |
| 820 | 1 | 820 | 447 | 120,445 | 211,465 |
| 825 | 2 | 1,650 | 449 | 122,095 | 212,020 |
| 826 | 1 | 826 | 450 | 122,921 | 212,129 |
| 830 | 2 | 1,660 | 452 | 124,581 | 212,561 |
| 833 | 1 | 833 | 453 | 125,414 | 212,879 |
| 836 | 1 | 836 | 454 | 126,250 | 213,194 |
| 845 | 1 | 845 | 455 | 127,095 | 214,130 |
| 849 | 1 | 849 | 456 | 127,944 | 214,542 |
| 850 | 1 | 850 | 457 | 128,794 | 214,644 |
| 855 | 1 | 855 | 458 | 129,649 | 215,149 |
| 860 | 1 | 860 | 459 | 130,509 | 215,649 |
| 863 | 1 | 863 | 460 | 131,372 | 215,946 |
| 867 | 1 | 867 | 461 | 132,239 | 216,338 |
| 881 | 1 | 881 | 462 | 133,120 | 217,696 |
| 884 | 1 | 884 | 463 | 134,004 | 217,984 |
| 885 | 1 | 885 | 464 | 134,889 | 218,079 |
| 890 | 1 | 890 | 465 | 135,779 | 218,549 |
| 892 | 2 | 1,784 | 467 | 137,563 | 218,735 |
| 905 | 2 | 1,810 | 469 | 139,373 | 219,918 |
| 915 | 1 | 915 | 470 | 140,288 | 220,808 |
| 925 | 1 | 925 | 471 | 141,213 | 221,688 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY 6 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 955 | 1 | 955 | 472 | 142,168 | 224,298 |
| 964 | 1 | 964 | 473 | 143,132 | 225,072 |
| 970 | 2 | 1,940 | 475 | 145,072 | 225,582 |
| 985 | 1 | 985 | 476 | 146,057 | 226,827 |
| 990 | 1 | 990 | 477 | 147,047 | 227,237 |
| 998 | 1 | 998 | 478 | 148,045 | 227,885 |
| 1,002 | 1 | 1,002 | 479 | 149,047 | 228,205 |
| 1,003 | 1 | 1,003 | 480 | 150,050 | 228,284 |
| 1,010 | 1 | 1,010 | 481 | 151,060 | 228,830 |
| 1,014 | 1 | 1,014 | 482 | 152,074 | 229,138 |
| 1,040 | 1 | 1,040 | 483 | 153,114 | 231,114 |
| 1,055 | 1 | 1,055 | 484 | 154,169 | 232,239 |
| 1,060 | 1 | 1,060 | 485 | 155,229 | 232,609 |
| 1,068 | 1 | 1,068 | 486 | 156,297 | 233,193 |
| 1,090 | 1 | 1,090 | 487 | 157,387 | 234,777 |
| 1,095 | 1 | 1,095 | 488 | 158,482 | 235,132 |
| 1,125 | 1 | 1,125 | 489 | 159,607 | 237,232 |
| 1,156 | 1 | 1,156 | 490 | 160,763 | 239,371 |
| 1,173 | 1 | 1,173 | 491 | 161,936 | 240,527 |
| 1,191 | 1 | 1,191 | 492 | 163,127 | 241,733 |
| 1,205 | 1 | 1,205 | 493 | 164,332 | 242,657 |
| 1,215 | 1 | 1,215 | 494 | 165,547 | 243,307 |
| 1,217 | 1 | 1,217 | 495 | 166,764 | 243,435 |
| 1,222 | 1 | 1,222 | 496 | 167,986 | 243,750 |
| 1,238 | 1 | 1,238 | 497 | 169,224 | 244,742 |
| 1,239 | 1 | 1,239 | 498 | 170,463 | 244,803 |
| 1,250 | 1 | 1,250 | 499 | 171,713 | 245,463 |
| 1,270 | 1 | 1,270 | 500 | 172,983 | 246,643 |
| 1,271 | 1 | 1,271 | 501 | 174,254 | 246,701 |
| 1,302 | 1 | 1,302 | 502 | 175,556 | 248,468 |
| 1,340 | 1 | 1,340 | 503 | 176,896 | 250,596 |
| 1,350 | 1 | 1,350 | 504 | 178,246 | 251,146 |
| 1,390 | 1 | 1,390 | 505 | 179,636 | 253,306 |
| 1,400 | 1 | 1,400 | 506 | 181,036 | 253,836 |
| 1,410 | 1 | 1,410 | 507 | 182,446 | 254,356 |
| 1,470 | 1 | 1,470 | 508 | 183,916 | 257,416 |
| 1,472 | 1 | 1,472 | 509 | 185,388 | 257,516 |
| 1,480 | 1 | 1,480 | 510 | 186,868 | 257,908 |
| 1,517 | 1 | 1,517 | 511 | 188,385 | 259,684 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY 6 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 1,530 | 1 | 1,530 | 512 | 189,915 | 260,295 |
| 1,570 | 1 | 1,570 | 513 | 191,485 | 262,135 |
| 1,585 | 1 | 1,585 | 514 | 193,070 | 262,810 |
| 1,617 | 1 | 1,617 | 515 | 194,687 | 264,218 |
| 1,700 | 1 | 1,700 | 516 | 196,387 | 267,787 |
| 1,740 | 1 | 1,740 | 517 | 198,127 | 269,467 |
| 1,875 | 1 | 1,875 | 518 | 200,002 | 275,002 |
| 1,915 | 1 | 1,915 | 519 | 201,917 | 276,602 |
| 1,920 | 2 | 3,840 | 521 | 205,757 | 276,797 |
| 1,955 | 2 | 3,910 | 523 | 209,667 | 278,092 |
| 1,995 | 1 | 1,995 | 524 | 211,662 | 279,492 |
| 2,005 | 1 | 2,005 | 525 | 213,667 | 279,832 |
| 2,016 | 1 | 2,016 | 526 | 215,683 | 280,195 |
| 2,082 | 1 | 2,082 | 527 | 217,765 | 282,307 |
| 2,090 | 1 | 2,090 | 528 | 219,855 | 282,555 |
| 2,115 | 1 | 2,115 | 529 | 221,970 | 283,305 |
| 2,130 | 1 | 2,130 | 530 | 224,100 | 283,740 |
| 2,142 | 1 | 2,142 | 531 | 226,242 | 284,076 |
| 2,163 | 1 | 2,163 | 532 | 228,405 | 284,643 |
| 2,180 | 1 | 2,180 | 533 | 230,585 | 285,085 |
| 2,183 | 1 | 2,183 | 534 | 232,768 | 285,160 |
| 2,200 | 1 | 2,200 | 535 | 234,968 | 285,568 |
| 2,206 | 1 | 2,206 | 536 | 237,174 | 285,706 |
| 2,229 | 1 | 2,229 | 537 | 239,403 | 286,212 |
| 2,276 | 1 | 2,276 | 538 | 241,679 | 287,199 |
| 2,285 | 1 | 2,285 | 539 | 243,964 | 287,379 |
| 2,470 | 1 | 2,470 | 540 | 246,434 | 290,894 |
| 2,515 | 1 | 2,515 | 541 | 248,949 | 291,704 |
| 2,519 | 1 | 2,519 | 542 | 251,468 | 291,772 |
| 2,600 | 1 | 2,600 | 543 | 254,068 | 293,068 |
| 2,621 | 1 | 2,621 | 544 | 256,689 | 293,383 |
| 2,625 | 1 | 2,625 | 545 | 259,314 | 293,439 |
| 2,632 | 1 | 2,632 | 546 | 261,946 | 293,530 |
| 2,734 | 1 | 2,734 | 547 | 264,680 | 294,754 |
| 2,735 | 1 | 2,735 | 548 | 267,415 | 294,765 |
| 2,773 | 1 | 2,773 | 549 | 270,188 | 295,145 |
| 2,918 | 1 | 2,918 | 550 | 273,106 | 296,450 |
| 3,171 | 1 | 3,171 | 551 | 276,277 | 298,474 |
| 3,200 | 1 | 3,200 | 552 | 279,477 | 298,677 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
6 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE--- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1000 \text { GALS }$ (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 3,312 | 1 | 3,312 | 553 | 282,789 | 299,349 |
| 3,378 | 1 | 3,378 | 554 | 286,167 | 299,679 |
| 3,796 | 1 | 3,796 | 555 | 289,963 | 301,351 |
| 4,073 | 1 | 4,073 | 556 | 294,036 | 302,182 |
| 4,244 | 1 | 4,244 | 557 | 298,280 | 302,524 |
| 4,613 | 1 | 4,613 | 558 | 302,893 | 302,893 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
8 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 1 | 1 | 1 | 1 | 1 | 472 |
| 15 | 1 | 15 | 2 | 16 | 7,066 |
| 16 | 1 | 16 | 3 | 32 | 7,536 |
| 17 | 2 | 34 | 5 | 66 | 8,005 |
| 19 | 1 | 19 | 6 | 85 | 8,939 |
| 20 | 5 | 100 | 11 | 185 | 9,405 |
| 25 | 5 | 125 | 16 | 310 | 11,710 |
| 30 | 1 | 30 | 17 | 340 | 13,990 |
| 33 | 1 | 33 | 18 | 373 | 15,355 |
| 34 | 1 | 34 | 19 | 407 | 15,809 |
| 35 | 1 | 35 | 20 | 442 | 16,262 |
| 37 | 1 | 37 | 21 | 479 | 17,166 |
| 39 | 1 | 39 | 22 | 518 | 18,068 |
| 40 | 1 | 40 | 23 | 558 | 18,518 |
| 46 | 2 | 92 | 25 | 650 | 21,212 |
| 48 | 1 | 48 | 26 | 698 | 22,106 |
| 50 | 1 | 50 | 27 | 748 | 22,998 |
| 52 | 2 | 104 | 29 | 852 | 23,888 |
| 53 | 5 | 265 | 34 | 1,117 | 24,331 |
| 55 | 1 | 55 | 35 | 1,172 | 25,207 |
| 56 | 2 | 112 | 37 | 1,284 | 25,644 |
| 57 | 1 | 57 | 38 | 1,341 | 26,079 |
| 58 | 4 | 232 | 42 | 1,573 | 26,513 |
| 60 | 2 | 120 | 44 | 1,693 | 27,373 |
| 62 | 2 | 124 | 46 | 1,817 | 28,229 |
| 65 | 3 | 195 | 49 | 2,012 | 29,507 |
| 66 | 2 | 132 | 51 | 2,144 | 29,930 |
| 67 | 1 | 67 | 52 | 2,211 | 30,351 |
| 68 | 2 | 136 | 54 | 2,347 | 30,771 |
| 70 | 1 | 70 | 55 | 2,417 | 31,607 |
| 71 | 2 | 142 | 57 | 2,559 | 32,024 |
| 75 | 1 | 75 | 58 | 2,634 | 33,684 |
| 76 | 1 | 76 | 59 | 2,710 | 34,098 |
| 79 | 1 | 79 | 60 | 2,789 | 35,337 |
| 80 | 2 | 160 | 62 | 2,949 | 35,749 |
| 81 | 4 | 324 | 66 | 3,273 | 36,159 |
| 83 | 1 | 83 | 67 | 3,356 | 36,971 |
| 90 | 2 | 180 | 69 | 3,536 | 39,806 |
| 97 | 1 | 97 | 70 | 3,633 | 42,627 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
COMMERCIAL - MONTHLY
8 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 98 | 1 | 98 | 71 | 3,731 | 43,029 |
| 100 | 1 | 100 | 72 | 3,831 | 43,831 |
| 102 | 1 | 102 | 73 | 3,933 | 44,631 |
| 106 | 1 | 106 | 74 | 4,039 | 46,227 |
| 110 | 2 | 220 | 76 | 4,259 | 47,819 |
| 115 | 1 | 115 | 77 | 4,374 | 49,799 |
| 116 | 1 | 116 | 78 | 4,490 | 50,194 |
| 122 | 1 | 122 | 79 | 4,612 | 52,558 |
| 123 | 1 | 123 | 80 | 4,735 | 52,951 |
| 125 | 1 | 125 | 81 | 4,860 | 53,735 |
| 128 | 2 | 256 | 83 | 5,116 | 54,908 |
| 132 | 1 | 132 | 84 | 5,248 | 56,464 |
| 134 | 2 | 268 | 86 | 5,516 | 57,240 |
| 135 | 1 | 135 | 87 | 5,651 | 57,626 |
| 136 | 1 | 136 | 88 | 5,787 | 58,011 |
| 138 | 1 | 138 | 89 | 5,925 | 58,779 |
| 139 | 1 | 139 | 90 | 6,064 | 59,162 |
| 144 | 1 | 144 | 91 | 6,208 | 61,072 |
| 147 | 1 | 147 | 92 | 6,355 | 62,215 |
| 148 | 2 | 296 | 94 | 6,651 | 62,595 |
| 153 | 1 | 153 | 95 | 6,804 | 64,485 |
| 155 | 1 | 155 | 96 | 6,959 | 65,239 |
| 156 | 2 | 312 | 98 | 7,271 | 65,615 |
| 157 | 1 | 157 | 99 | 7,428 | 65,989 |
| 159 | 1 | 159 | 100 | 7,587 | 66,735 |
| 160 | 2 | 320 | 102 | 7,907 | 67,107 |
| 164 | 1 | 164 | 103 | 8,071 | 68,587 |
| 166 | 1 | 166 | 104 | 8,237 | 69,325 |
| 168 | 1 | 168 | 105 | 8,405 | 70,061 |
| 171 | 4 | 684 | 109 | 9,089 | 71,162 |
| 172 | 1 | 172 | 110 | 9,261 | 71,525 |
| 174 | 1 | 174 | 111 | 9,435 | 72,249 |
| 175 | 2 | 350 | 113 | 9,785 | 72,610 |
| 178 | 2 | 356 | 115 | 10,141 | 73,687 |
| 180 | 1 | 180 | 116 | 10,321 | 74,401 |
| 181 | 1 | 181 | 117 | 10,502 | 74,757 |
| 182 | 3 | 546 | 120 | 11,048 | 75,112 |
| 183 | 1 | 183 | 121 | 11,231 | 75,464 |
| 186 | 1 | 186 | 122 | 11,417 | 76,517 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 8 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 187 | 3 | 561 | 125 | 11,978 | 76,867 |
| 188 | 1 | 188 | 126 | 12,166 | 77,214 |
| 189 | 1 | 189 | 127 | 12,355 | 77,560 |
| 191 | 1 | 191 | 128 | 12,546 | 78,250 |
| 192 | 1 | 192 | 129 | 12,738 | 78,594 |
| 197 | 1 | 197 | 130 | 12,935 | 80,309 |
| 198 | 1 | 198 | 131 | 13,133 | 80,651 |
| 199 | 1 | 199 | 132 | 13,332 | 80,992 |
| 200 | 2 | 400 | 134 | 13,732 | 81,332 |
| 201 | 1 | 201 | 135 | 13,933 | 81,670 |
| 202 | 1 | 202 | 136 | 14,135 | 82,007 |
| 205 | 2 | 410 | 138 | 14,545 | 83,015 |
| 206 | 1 | 206 | 139 | 14,751 | 83,349 |
| 207 | 1 | 207 | 140 | 14,958 | 83,682 |
| 208 | 2 | 416 | 142 | 15,374 | 84,014 |
| 212 | 1 | 212 | 143 | 15,586 | 85,334 |
| 213 | 1 | 213 | 144 | 15,799 | 85,663 |
| 215 | 1 | 215 | 145 | 16,014 | 86,319 |
| 217 | 1 | 217 | 146 | 16,231 | 86,973 |
| 218 | 2 | 436 | 148 | 16,667 | 87,299 |
| 219 | 2 | 438 | 150 | 17,105 | 87,623 |
| 222 | 1 | 222 | 151 | 17,327 | 88,589 |
| 226 | 2 | 452 | 153 | 17,779 | 89,873 |
| 227 | 1 | 227 | 154 | 18,006 | 90,192 |
| 228 | 1 | 228 | 155 | 18,234 | 90,510 |
| 230 | 3 | 690 | 158 | 18,924 | 91,144 |
| 234 | 1 | 234 | 159 | 19,158 | 92,400 |
| 236 | 2 | 472 | 161 | 19,630 | 93,026 |
| 241 | 1 | 241 | 162 | 19,871 | 94,581 |
| 242 | 1 | 242 | 163 | 20,113 | 94,891 |
| 243 | 1 | 243 | 164 | 20,356 | 95,200 |
| 246 | 1 | 246 | 165 | 20,602 | 96,124 |
| 251 | 1 | 251 | 166 | 20,853 | 97,659 |
| 253 | 1 | 253 | 167 | 21,106 | 98,271 |
| 257 | 1 | 257 | 168 | 21,363 | 99,491 |
| 260 | 2 | 520 | 170 | 21,883 | 100,403 |
| 266 | 1 | 266 | 171 | 22,149 | 102,215 |
| 268 | 1 | 268 | 172 | 22,417 | 102,817 |
| 269 | 1 | 269 | 173 | 22,686 | 103,117 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 8 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 271 | 1 | 271 | 174 | 22,957 | 103,715 |
| 272 | 1 | 272 | 175 | 23,229 | 104,013 |
| 274 | 1 | 274 | 176 | 23,503 | 104,607 |
| 280 | 1 | 280 | 177 | 23,783 | 106,383 |
| 292 | 3 | 876 | 180 | 24,659 | 109,923 |
| 294 | 2 | 588 | 182 | 25,247 | 110,507 |
| 297 | 1 | 297 | 183 | 25,544 | 111,377 |
| 307 | 2 | 614 | 185 | 26,158 | 114,267 |
| 309 | 1 | 309 | 186 | 26,467 | 114,841 |
| 310 | 1 | 310 | 187 | 26,777 | 115,127 |
| 312 | 1 | 312 | 188 | 27,089 | 115,697 |
| 313 | 1 | 313 | 189 | 27,402 | 115,981 |
| 315 | 3 | 945 | 192 | 28,347 | 116,547 |
| 317 | 1 | 317 | 193 | 28,664 | 117,107 |
| 320 | 1 | 320 | 194 | 28,984 | 117,944 |
| 321 | 1 | 321 | 195 | 29,305 | 118,222 |
| 322 | 1 | 322 | 196 | 29,627 | 118,499 |
| 324 | 1 | 324 | 197 | 29,951 | 119,051 |
| 327 | 2 | 654 | 199 | 30,605 | 119,876 |
| 328 | 3 | 984 | 202 | 31,589 | 120,149 |
| 329 | 2 | 658 | 204 | 32,247 | 120,419 |
| 335 | 1 | 335 | 205 | 32,582 | 122,027 |
| 339 | 2 | 678 | 207 | 33,260 | 123,095 |
| 344 | 1 | 344 | 208 | 33,604 | 124,420 |
| 345 | 1 | 345 | 209 | 33,949 | 124,684 |
| 346 | 1 | 346 | 210 | 34,295 | 124,947 |
| 347 | 3 | 1,041 | 213 | 35,336 | 125,209 |
| 350 | 2 | 700 | 215 | 36,036 | 125,986 |
| 352 | 1 | 352 | 216 | 36,388 | 126,500 |
| 354 | 1 | 354 | 217 | 36,742 | 127,012 |
| 356 | 1 | 356 | 218 | 37,098 | 127,522 |
| 357 | 1 | 357 | 219 | 37,455 | 127,776 |
| 365 | 1 | 365 | 220 | 37,820 | 129,800 |
| 368 | 2 | 736 | 222 | 38,556 | 130,556 |
| 369 | 1 | 369 | 223 | 38,925 | 130,806 |
| 371 | 2 | 742 | 225 | 39,667 | 131,304 |
| 374 | 1 | 374 | 226 | 40,041 | 132,045 |
| 375 | 1 | 375 | 227 | 40,416 | 132,291 |
| 378 | 1 | 378 | 228 | 40,794 | 133,026 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 8 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE-- | CONSOLIDATED |
| $1000 \text { GALS }$ (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | BILLS <br> (4) | CONSUMPTION (5) | FACTOR (6) |
| 388 | 1 | 388 | 229 | 41,182 | 135,466 |
| 390 | 1 | 390 | 230 | 41,572 | 135,952 |
| 394 | 1 | 394 | 231 | 41,966 | 136,920 |
| 396 | 1 | 396 | 232 | 42,362 | 137,402 |
| 400 | 1 | 400 | 233 | 42,762 | 138,362 |
| 401 | 2 | 802 | 235 | 43,564 | 138,601 |
| 402 | 1 | 402 | 236 | 43,966 | 138,838 |
| 404 | 1 | 404 | 237 | 44,370 | 139,310 |
| 406 | 1 | 406 | 238 | 44,776 | 139,780 |
| 407 | 1 | 407 | 239 | 45,183 | 140,014 |
| 408 | 1 | 408 | 240 | 45,591 | 140,247 |
| 409 | 1 | 409 | 241 | 46,000 | 140,479 |
| 414 | 1 | 414 | 242 | 46,414 | 141,634 |
| 417 | 3 | 1,251 | 245 | 47,665 | 142,324 |
| 420 | 1 | 420 | 246 | 48,085 | 143,005 |
| 421 | 2 | 842 | 248 | 48,927 | 143,231 |
| 422 | 1 | 422 | 249 | 49,349 | 143,455 |
| 423 | 1 | 423 | 250 | 49,772 | 143,678 |
| 429 | 1 | 429 | 251 | 50,201 | 145,010 |
| 430 | 2 | 860 | 253 | 51,061 | 145,231 |
| 433 | 1 | 433 | 254 | 51,494 | 145,888 |
| 435 | 2 | 870 | 256 | 52,364 | 146,324 |
| 436 | 1 | 436 | 257 | 52,800 | 146,540 |
| 440 | 1 | 440 | 258 | 53,240 | 147,400 |
| 441 | 1 | 441 | 259 | 53,681 | 147,614 |
| 442 | 1 | 442 | 260 | 54,123 | 147,827 |
| 443 | 1 | 443 | 261 | 54,566 | 148,039 |
| 444 | 2 | 888 | 263 | 55,454 | 148,250 |
| 445 | 1 | 445 | 264 | 55,899 | 148,459 |
| 450 | 3 | 1,350 | 267 | 57,249 | 149,499 |
| 451 | 1 | 451 | 268 | 57,700 | 149,704 |
| 453 | 1 | 453 | 269 | 58,153 | 150,112 |
| 454 | 1 | 454 | 270 | 58,607 | 150,315 |
| 455 | 1 | 455 | 271 | 59,062 | 150,517 |
| 456 | 1 | 456 | 272 | 59,518 | 150,718 |
| 457 | 1 | 457 | 273 | 59,975 | 150,918 |
| 458 | 1 | 458 | 274 | 60,433 | 151,117 |
| 459 | 1 | 459 | 275 | 60,892 | 151,315 |
| 460 | 1 | 460 | 276 | 61,352 | 151,512 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY 8 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 465 | 1 | 465 | 277 | 61,817 | 152,492 |
| 473 | 1 | 473 | 278 | 62,290 | 154,052 |
| 477 | 1 | 477 | 279 | 62,767 | 154,828 |
| 480 | 1 | 480 | 280 | 63,247 | 155,407 |
| 490 | 1 | 490 | 281 | 63,737 | 157,327 |
| 494 | 2 | 988 | 283 | 64,725 | 158,091 |
| 495 | 1 | 495 | 284 | 65,220 | 158,280 |
| 508 | 1 | 508 | 285 | 65,728 | 160,724 |
| 510 | 1 | 510 | 286 | 66,238 | 161,098 |
| 513 | 2 | 1,026 | 288 | 67,264 | 161,656 |
| 519 | 1 | 519 | 289 | 67,783 | 162,760 |
| 521 | 1 | 521 | 290 | 68,304 | 163,126 |
| 525 | 1 | 525 | 291 | 68,829 | 163,854 |
| 532 | 1 | 532 | 292 | 69,361 | 165,121 |
| 535 | 1 | 535 | 293 | 69,896 | 165,661 |
| 544 | 1 | 544 | 294 | 70,440 | 167,272 |
| 549 | 1 | 549 | 295 | 70,989 | 168,162 |
| 552 | 1 | 552 | 296 | 71,541 | 168,693 |
| 554 | 1 | 554 | 297 | 72,095 | 169,045 |
| 555 | 1 | 555 | 298 | 72,650 | 169,220 |
| 561 | 1 | 561 | 299 | 73,211 | 170,264 |
| 567 | 1 | 567 | 300 | 73,778 | 171,302 |
| 571 | 1 | 571 | 301 | 74,349 | 171,990 |
| 576 | 3 | 1,728 | 304 | 76,077 | 172,845 |
| 579 | 1 | 579 | 305 | 76,656 | 173,349 |
| 580 | 1 | 580 | 306 | 77,236 | 173,516 |
| 582 | 1 | 582 | 307 | 77,818 | 173,848 |
| 583 | 1 | 583 | 308 | 78,401 | 174,013 |
| 585 | 1 | 585 | 309 | 78,986 | 174,341 |
| 588 | 1 | 588 | 310 | 79,574 | 174,830 |
| 591 | 1 | 591 | 311 | 80,165 | 175,316 |
| 602 | 1 | 602 | 312 | 80,767 | 177,087 |
| 609 | 1 | 609 | 313 | 81,376 | 178,207 |
| 610 | 1 | 610 | 314 | 81,986 | 178,366 |
| 611 | 1 | 611 | 315 | 82,597 | 178,524 |
| 613 | 1 | 613 | 316 | 83,210 | 178,838 |
| 614 | 1 | 614 | 317 | 83,824 | 178,994 |
| 615 | 1 | 615 | 318 | 84,439 | 179,149 |
| 621 | 1 | 621 | 319 | 85,060 | 180,073 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 8 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | BILLS <br> (4) | CONSUMPTION (5) | FACTOR (6) |
| 622 | 1 | 622 | 320 | 85,682 | 180,226 |
| 623 | 1 | 623 | 321 | 86,305 | 180,378 |
| 642 | 1 | 642 | 322 | 86,947 | 183,247 |
| 643 | 1 | 643 | 323 | 87,590 | 183,397 |
| 649 | 1 | 649 | 324 | 88,239 | 184,291 |
| 655 | 1 | 655 | 325 | 88,894 | 185,179 |
| 656 | 1 | 656 | 326 | 89,550 | 185,326 |
| 660 | 1 | 660 | 327 | 90,210 | 185,910 |
| 662 | 1 | 662 | 328 | 90,872 | 186,200 |
| 664 | 1 | 664 | 329 | 91,536 | 186,488 |
| 665 | 1 | 665 | 330 | 92,201 | 186,631 |
| 667 | 1 | 667 | 331 | 92,868 | 186,915 |
| 671 | 1 | 671 | 332 | 93,539 | 187,479 |
| 675 | 1 | 675 | 333 | 94,214 | 188,039 |
| 681 | 1 | 681 | 334 | 94,895 | 188,873 |
| 688 | 1 | 688 | 335 | 95,583 | 189,839 |
| 691 | 1 | 691 | 336 | 96,274 | 190,250 |
| 699 | 2 | 1,398 | 338 | 97,672 | 191,338 |
| 707 | 2 | 1,414 | 340 | 99,086 | 192,410 |
| 714 | 1 | 714 | 341 | 99,800 | 193,334 |
| 721 | 1 | 721 | 342 | 100,521 | 194,251 |
| 725 | 1 | 725 | 343 | 101,246 | 194,771 |
| 731 | 1 | 731 | 344 | 101,977 | 195,545 |
| 736 | 1 | 736 | 345 | 102,713 | 196,185 |
| 737 | 2 | 1,474 | 347 | 104,187 | 196,312 |
| 742 | 1 | 742 | 348 | 104,929 | 196,937 |
| 743 | 1 | 743 | 349 | 105,672 | 197,061 |
| 756 | 1 | 756 | 350 | 106,428 | 198,660 |
| 763 | 1 | 763 | 351 | 107,191 | 199,514 |
| 767 | 1 | 767 | 352 | 107,958 | 199,998 |
| 770 | 1 | 770 | 353 | 108,728 | 200,358 |
| 776 | 1 | 776 | 354 | 109,504 | 201,072 |
| 778 | 1 | 778 | 355 | 110,282 | 201,308 |
| 801 | 1 | 801 | 356 | 111,083 | 203,999 |
| 802 | 2 | 1,604 | 358 | 112,687 | 204,115 |
| 805 | 1 | 805 | 359 | 113,492 | 204,457 |
| 810 | 1 | 810 | 360 | 114,302 | 205,022 |
| 814 | 2 | 1,628 | 362 | 115,930 | 205,470 |
| 818 | 1 | 818 | 363 | 116,748 | 205,910 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY 8 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION (5) | $\begin{aligned} & \text { FACTOR } \\ & (6) \end{aligned}$ |
| 821 | 1 | 821 | 364 | 117,569 | 206,237 |
| 822 | 1 | 822 | 365 | 118,391 | 206,345 |
| 827 | 2 | 1,654 | 367 | 120,045 | 206,880 |
| 832 | 1 | 832 | 368 | 120,877 | 207,405 |
| 842 | 1 | 842 | 369 | 121,719 | 208,445 |
| 844 | 1 | 844 | 370 | 122,563 | 208,651 |
| 846 | 1 | 846 | 371 | 123,409 | 208,855 |
| 851 | 1 | 851 | 372 | 124,260 | 209,360 |
| 855 | 1 | 855 | 373 | 125,115 | 209,760 |
| 858 | 1 | 858 | 374 | 125,973 | 210,057 |
| 863 | 2 | 1,726 | 376 | 127,699 | 210,547 |
| 864 | 1 | 864 | 377 | 128,563 | 210,643 |
| 865 | 1 | 865 | 378 | 129,428 | 210,738 |
| 869 | 1 | 869 | 379 | 130,297 | 211,114 |
| 888 | 2 | 1,776 | 381 | 132,073 | 212,881 |
| 895 | 1 | 895 | 382 | 132,968 | 213,518 |
| 898 | 1 | 898 | 383 | 133,866 | 213,788 |
| 911 | 1 | 911 | 384 | 134,777 | 214,945 |
| 925 | 1 | 925 | 385 | 135,702 | 216,177 |
| 951 | 1 | 951 | 386 | 136,653 | 218,439 |
| 952 | 1 | 952 | 387 | 137,605 | 218,525 |
| 959 | 1 | 959 | 388 | 138,564 | 219,120 |
| 967 | 1 | 967 | 389 | 139,531 | 219,792 |
| 976 | 1 | 976 | 390 | 140,507 | 220,539 |
| 986 | 2 | 1,972 | 392 | 142,479 | 221,359 |
| 1,001 | 1 | 1,001 | 393 | 143,480 | 222,559 |
| 1,005 | 1 | 1,005 | 394 | 144,485 | 222,875 |
| 1,025 | 1 | 1,025 | 395 | 145,510 | 224,435 |
| 1,030 | 1 | 1,030 | 396 | 146,540 | 224,820 |
| 1,050 | 1 | 1,050 | 397 | 147,590 | 226,340 |
| 1,051 | 1 | 1,051 | 398 | 148,641 | 226,415 |
| 1,061 | 1 | 1,061 | 399 | 149,702 | 227,155 |
| 1,073 | 1 | 1,073 | 400 | 150,775 | 228,031 |
| 1,112 | 1 | 1,112 | 401 | 151,887 | 230,839 |
| 1,129 | 1 | 1,129 | 402 | 153,016 | 232,046 |
| 1,130 | 1 | 1,130 | 403 | 154,146 | 232,116 |
| 1,139 | 1 | 1,139 | 404 | 155,285 | 232,737 |
| 1,158 | 1 | 1,158 | 405 | 156,443 | 234,029 |
| 1,159 | 1 | 1,159 | 406 | 157,602 | 234,096 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY <br> 8 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 1,174 | 1 | 1,174 | 407 | 158,776 | 235,086 |
| 1,190 | 1 | 1,190 | 408 | 159,966 | 236,126 |
| 1,191 | 1 | 1,191 | 409 | 161,157 | 236,190 |
| 1,194 | 2 | 2,388 | 411 | 163,545 | 236,379 |
| 1,219 | 1 | 1,219 | 412 | 164,764 | 237,904 |
| 1,230 | 1 | 1,230 | 413 | 165,994 | 238,564 |
| 1,265 | 1 | 1,265 | 414 | 167,259 | 240,629 |
| 1,368 | 1 | 1,368 | 415 | 168,627 | 246,603 |
| 1,386 | 1 | 1,386 | 416 | 170,013 | 247,629 |
| 1,390 | 1 | 1,390 | 417 | 171,403 | 247,853 |
| 1,393 | 1 | 1,393 | 418 | 172,796 | 248,018 |
| 1,405 | 2 | 2,810 | 420 | 175,606 | 248,666 |
| 1,433 | 1 | 1,433 | 421 | 177,039 | 250,122 |
| 1,440 | 1 | 1,440 | 422 | 178,479 | 250,479 |
| 1,457 | 1 | 1,457 | 423 | 179,936 | 251,329 |
| 1,460 | 1 | 1,460 | 424 | 181,396 | 251,476 |
| 1,487 | 1 | 1,487 | 425 | 182,883 | 252,772 |
| 1,490 | 1 | 1,490 | 426 | 184,373 | 252,913 |
| 1,495 | 1 | 1,495 | 427 | 185,868 | 253,143 |
| 1,503 | 1 | 1,503 | 428 | 187,371 | 253,503 |
| 1,504 | 1 | 1,504 | 429 | 188,875 | 253,547 |
| 1,525 | 2 | 3,050 | 431 | 191,925 | 254,450 |
| 1,549 | 1 | 1,549 | 432 | 193,474 | 255,434 |
| 1,576 | 1 | 1,576 | 433 | 195,050 | 256,514 |
| 1,595 | 1 | 1,595 | 434 | 196,645 | 257,255 |
| 1,598 | 1 | 1,598 | 435 | 198,243 | 257,369 |
| 1,610 | 1 | 1,610 | 436 | 199,853 | 257,813 |
| 1,665 | 1 | 1,665 | 437 | 201,518 | 259,793 |
| 1,670 | 1 | 1,670 | 438 | 203,188 | 259,968 |
| 1,708 | 1 | 1,708 | 439 | 204,896 | 261,260 |
| 1,788 | 1 | 1,788 | 440 | 206,684 | 263,900 |
| 1,792 | 1 | 1,792 | 441 | 208,476 | 264,028 |
| 1,813 | 1 | 1,813 | 442 | 210,289 | 264,679 |
| 1,821 | 1 | 1,821 | 443 | 212,110 | 264,919 |
| 1,830 | 2 | 3,660 | 445 | 215,770 | 265,180 |
| 1,839 | 1 | 1,839 | 446 | 217,609 | 265,423 |
| 1,840 | 1 | 1,840 | 447 | 219,449 | 265,449 |
| 1,856 | 1 | 1,856 | 448 | 221,305 | 265,849 |
| 1,878 | 1 | 1,878 | 449 | 223,183 | 266,377 |

## CITY OF LANCASTER

 OUTSIDE THE CITYWATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| COMMERCIAL - MONTHLY 8 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | BILLS <br> (4) | CONSUMPTION <br> (5) | FACTOR <br> (6) |
| 1,905 | 1 | 1,905 | 450 | 225,088 | 266,998 |
| 1,952 | 1 | 1,952 | 451 | 227,040 | 268,032 |
| 1,967 | 1 | 1,967 | 452 | 229,007 | 268,347 |
| 1,975 | 1 | 1,975 | 453 | 230,982 | 268,507 |
| 1,982 | 1 | 1,982 | 454 | 232,964 | 268,640 |
| 2,032 | 1 | 2,032 | 455 | 234,996 | 269,540 |
| 2,100 | 1 | 2,100 | 456 | 237,096 | 270,696 |
| 2,101 | 1 | 2,101 | 457 | 239,197 | 270,712 |
| 2,107 | 1 | 2,107 | 458 | 241,304 | 270,802 |
| 2,142 | 1 | 2,142 | 459 | 243,446 | 271,292 |
| 2,179 | 1 | 2,179 | 460 | 245,625 | 271,773 |
| 2,254 | 1 | 2,254 | 461 | 247,879 | 272,673 |
| 2,318 | 1 | 2,318 | 462 | 250,197 | 273,377 |
| 2,320 | 1 | 2,320 | 463 | 252,517 | 273,397 |
| 2,371 | 1 | 2,371 | 464 | 254,888 | 273,856 |
| 2,411 | 1 | 2,411 | 465 | 257,299 | 274,176 |
| 2,422 | 1 | 2,422 | 466 | 259,721 | 274,253 |
| 2,440 | 1 | 2,440 | 467 | 262,161 | 274,361 |
| 2,561 | 1 | 2,561 | 468 | 264,722 | 274,966 |
| 2,863 | 1 | 2,863 | 469 | 267,585 | 276,174 |
| 2,881 | 1 | 2,881 | 470 | 270,466 | 276,228 |
| 2,910 | 1 | 2,910 | 471 | 273,376 | 276,286 |
| 7,280 | 1 | 7,280 | 472 | 280,656 | 280,656 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

|  |  | $\begin{array}{r} \text { COMMERCIAL } \\ 10 \text { INCH } \end{array}$ | - MONT <br> METERS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ---CU | MULATIVE-- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | BILLS <br> (4) | CONSUMPTION (5) | FACTOR <br> (6) |
| 15 | 1 | 15 | 1 | 15 | 1,620 |
| 24 | 1 | 24 | 2 | 39 | 2,583 |
| 26 | 1 | 26 | 3 | 65 | 2,795 |
| 30 | 1 | 30 | 4 | 95 | 3,215 |
| 31 | 1 | 31 | 5 | 126 | 3,319 |
| 32 | 2 | 64 | 7 | 190 | 3,422 |
| 34 | 1 | 34 | 8 | 224 | 3,624 |
| 35 | 1 | 35 | 9 | 259 | 3,724 |
| 37 | 1 | 37 | 10 | 296 | 3,922 |
| 38 | 1 | 38 | 11 | 334 | 4,020 |
| 40 | 1 | 40 | 12 | 374 | 4,214 |
| 45 | 2 | 90 | 14 | 464 | 4,694 |
| 48 | 1 | 48 | 15 | 512 | 4,976 |
| 49 | 1 | 49 | 16 | 561 | 5,069 |
| 51 | 1 | 51 | 17 | 612 | 5,253 |
| 53 | 1 | 53 | 18 | 665 | 5,435 |
| 56 | 1 | 56 | 19 | 721 | 5,705 |
| 57 | 1 | 57 | 20 | 778 | 5,794 |
| 58 | 1 | 58 | 21 | 836 | 5,882 |
| 59 | 10 | 590 | 31 | 1,426 | 5,969 |
| 62 | 1 | 62 | 32 | 1,488 | 6,200 |
| 65 | 3 | 195 | 35 | 1,683 | 6,428 |
| 66 | 1 | 66 | 36 | 1,749 | 6,501 |
| 71 | 2 | 142 | 38 | 1,891 | 6,861 |
| 73 | 1 | 73 | 39 | 1,964 | 7,001 |
| 75 | 1 | 75 | 40 | 2,039 | 7,139 |
| 76 | 1 | 76 | 41 | 2,115 | 7,207 |
| 77 | 1 | 77 | 42 | 2,192 | 7,274 |
| 119 | 1 | 119 | 43 | 2,311 | 10,046 |
| 128 | 1 | 128 | 44 | 2,439 | 10,631 |
| 132 | 1 | 132 | 45 | 2,571 | 10,887 |
| 133 | 1 | 133 | 46 | 2,704 | 10,950 |
| 134 | 1 | 134 | 47 | 2,838 | 11,012 |
| 140 | 1 | 140 | 48 | 2,978 | 11,378 |
| 144 | 1 | 144 | 49 | 3,122 | 11,618 |
| 147 | 1 | 147 | 50 | 3,269 | 11,795 |
| 152 | 1 | 152 | 51 | 3,421 | 12,085 |
| 153 | 1 | 153 | 52 | 3,574 | 12,142 |
| 156 | 1 | 156 | 53 | 3,730 | 12,310 |

## CITY OF LANCASTER

## OUTSIDE THE CITY

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

|  |  | $\begin{array}{r} \text { COMMERCIAL } \\ 10 \text { INCH } \end{array}$ | - MONT <br> METERS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 170 | 1 | 170 | 54 | 3,900 | 13,080 |
| 174 | 1 | 174 | 55 | 4,074 | 13,296 |
| 175 | 1 | 175 | 56 | 4,249 | 13,349 |
| 182 | 1 | 182 | 57 | 4,431 | 13,713 |
| 184 | 2 | 368 | 59 | 4,799 | 13,815 |
| 198 | 1 | 198 | 60 | 4,997 | 14,501 |
| 200 | 1 | 200 | 61 | 5,197 | 14,597 |
| 206 | 1 | 206 | 62 | 5,403 | 14,879 |
| 239 | 1 | 239 | 63 | 5,642 | 16,397 |
| 246 | 1 | 246 | 64 | 5,888 | 16,712 |
| 273 | 1 | 273 | 65 | 6,161 | 17,900 |
| 321 | 1 | 321 | 66 | 6,482 | 19,964 |
| 323 | 1 | 323 | 67 | 6,805 | 20,048 |
| 341 | 1 | 341 | 68 | 7,146 | 20,786 |
| 348 | 1 | 348 | 69 | 7,494 | 21,066 |
| 350 | 1 | 350 | 70 | 7,844 | 21,144 |
| 374 | 1 | 374 | 71 | 8,218 | 22,056 |
| 375 | 1 | 375 | 72 | 8,593 | 22,093 |
| 378 | 1 | 378 | 73 | 8,971 | 22,201 |
| 388 | 1 | 388 | 74 | 9,359 | 22,551 |
| 415 | 1 | 415 | 75 | 9,774 | 23,469 |
| 430 | 1 | 430 | 76 | 10,204 | 23,964 |
| 445 | 1 | 445 | 77 | 10,649 | 24,444 |
| 485 | 1 | 485 | 78 | 11,134 | 25,684 |
| 565 | 1 | 565 | 79 | 11,699 | 28,084 |
| 828 | 1 | 828 | 80 | 12,527 | 35,711 |
| 830 | 1 | 830 | 81 | 13,357 | 35,767 |
| 897 | 1 | 897 | 82 | 14,254 | 37,576 |
| 918 | 1 | 918 | 83 | 15,172 | 38,122 |
| 947 | 1 | 947 | 84 | 16,119 | 38,847 |
| 968 | 1 | 968 | 85 | 17,087 | 39,351 |
| 1,003 | 1 | 1,003 | 86 | 18,090 | 40,156 |
| 1,041 | 1 | 1,041 | 87 | 19,131 | 40,992 |
| 1,050 | 1 | 1,050 | 88 | 20,181 | 41,181 |
| 1,053 | 1 | 1,053 | 89 | 21,234 | 41,241 |
| 1,056 | 1 | 1,056 | 90 | 22,290 | 41,298 |
| 1,126 | 1 | 1,126 | 91 | 23,416 | 42,558 |
| 1,155 | 1 | 1,155 | 92 | 24,571 | 43,051 |
| 1,165 | 1 | 1,165 | 93 | 25,736 | 43,211 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

|  | COMMERCIAL - MONTHLY |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | INCH METERS |  |  |  |
| 1000 GALS | BILLS | CONSUMPTION | BILLS | CONSUMPTION | FACTOR |  |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ |  |
| 1,194 | 1 | 1,194 | 94 | 26,930 | 43,646 |  |
| 1,202 | 1 | 1,202 | 95 | 28,132 | 43,758 |  |
| 1,210 | 1 | 1,210 | 96 | 29,342 | 43,862 |  |
| 1,251 | 1 | 1,251 | 97 | 30,593 | 44,354 |  |
| 1,252 | 1 | 1,252 | 98 | 31,845 | 44,365 |  |
| 1,272 | 1 | 1,272 | 99 | 33,117 | 44,565 |  |
| 1,425 | 1 | 1,425 | 100 | 34,542 | 45,942 |  |
| 1,512 | 1 | 1,512 | 101 | 36,054 | 46,638 |  |
| 1,544 | 1 | 1,544 | 102 | 37,598 | 46,862 |  |
| 1,780 | 1 | 1,780 | 103 | 39,378 | 48,278 |  |
| 1,971 | 1 | 1,971 | 104 | 41,349 | 49,233 |  |
| 2,032 | 1 | 2,032 | 105 | 43,381 | 49,477 |  |
| 2,537 | 1 | 2,537 | 106 | 45,918 | 50,992 |  |
| 3,245 | 1 | 3,245 | 107 | 49,163 | 52,408 |  |
| 3,319 | 1 | 3,319 | 108 | 52,482 | 52,482 |  |

$\left.\begin{array}{cc}c & \text { CITY OF LANCASTER } \\ \text { OUTSIDE THE CITY }\end{array}\right]$
$\left.\begin{array}{ccc}c \\ c & \text { CITY OF LANCASTER } \\ \text { OUTSIDE THE CITY }\end{array}\right]$



## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| INDUSTRIAL - QUARTERLY2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ \text { (4) } \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 2 | 3 | 6 | 3 | 6 | 88 |
| 3 | 2 | 6 | 5 | 12 | 129 |
| 4 | 2 | 8 | 7 | 20 | 168 |
| 6 | 2 | 12 | 9 | 32 | 242 |
| 7 | 1 | 7 | 10 | 39 | 277 |
| 8 | 2 | 16 | 12 | 55 | 311 |
| 9 | 2 | 18 | 14 | 73 | 343 |
| 16 | 2 | 32 | 16 | 105 | 553 |
| 17 | 1 | 17 | 17 | 122 | 581 |
| 18 | 1 | 18 | 18 | 140 | 608 |
| 19 | 1 | 19 | 19 | 159 | 634 |
| 20 | 1 | 20 | 20 | 179 | 659 |
| 22 | 1 | 22 | 21 | 201 | 707 |
| 23 | 1 | 23 | 22 | 224 | 730 |
| 24 | 2 | 48 | 24 | 272 | 752 |
| 26 | 1 | 26 | 25 | 298 | 792 |
| 28 | 1 | 28 | 26 | 326 | 830 |
| 29 | 1 | 29 | 27 | 355 | 848 |
| 35 | 1 | 35 | 28 | 390 | 950 |
| 50 | 1 | 50 | 29 | 440 | 1,190 |
| 52 | 1 | 52 | 30 | 492 | 1,220 |
| 55 | 1 | 55 | 31 | 547 | 1,262 |
| 56 | 1 | 56 | 32 | 603 | 1,275 |
| 57 | 1 | 57 | 33 | 660 | 1,287 |
| 62 | 1 | 62 | 34 | 722 | 1,342 |
| 69 | 1 | 69 | 35 | 791 | 1,412 |
| 77 | 1 | 77 | 36 | 868 | 1,484 |
| 80 | 1 | 80 | 37 | 948 | 1,508 |
| 88 | 1 | 88 | 38 | 1,036 | 1,564 |
| 95 | 1 | 95 | 39 | 1,131 | 1,606 |
| 98 | 1 | 98 | 40 | 1,229 | 1,621 |
| 102 | 1 | 102 | 41 | 1,331 | 1,637 |
| 107 | 1 | 107 | 42 | 1,438 | 1,652 |
| 115 | 1 | 115 | 43 | 1,553 | 1,668 |
| 116 | 1 | 116 | 44 | 1,669 | 1,669 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

|  | INDUSTRIAL - QUARTERLY |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10 INCH METERS |  |  |  |  |  |
| CONSUMPTION | NUMBER | TOTAL | ----CUMULATIVE---- | CONSOLIDATED |  |  |
| 1000 GALS | BILLS | CONSUMPTION | BILLS | CONSUMPTION | FACTOR |  |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ |  |
| 1,703 |  |  | 1,703 | 1 | 1,703 |  |




## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| INDUSTRIAL - MONTHLY <br> 1-1/2 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CU | MULATIVE---- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 4 | 1 | 4 | 1 | 4 | 192 |
| 12 | 2 | 24 | 3 | 28 | 568 |
| 14 | 1 | 14 | 4 | 42 | 658 |
| 18 | 1 | 18 | 5 | 60 | 834 |
| 20 | 1 | 20 | 6 | 80 | 920 |
| 26 | 1 | 26 | 7 | 106 | 1,172 |
| 28 | 1 | 28 | 8 | 134 | 1,254 |
| 29 | 4 | 116 | 12 | 250 | 1,294 |
| 31 | 1 | 31 | 13 | 281 | 1,366 |
| 33 | 1 | 33 | 14 | 314 | 1,436 |
| 35 | 1 | 35 | 15 | 349 | 1,504 |
| 36 | 1 | 36 | 16 | 385 | 1,537 |
| 38 | 1 | 38 | 17 | 423 | 1,601 |
| 42 | 2 | 84 | 19 | 507 | 1,725 |
| 44 | 2 | 88 | 21 | 595 | 1,783 |
| 45 | 1 | 45 | 22 | 640 | 1,810 |
| 46 | 2 | 92 | 24 | 732 | 1,836 |
| 47 | 2 | 94 | 26 | 826 | 1,860 |
| 48 | 1 | 48 | 27 | 874 | 1,882 |
| 49 | 1 | 49 | 28 | 923 | 1,903 |
| 52 | 2 | 104 | 30 | 1,027 | 1,963 |
| 53 | 1 | 53 | 31 | 1,080 | 1,981 |
| 55 | 1 | 55 | 32 | 1,135 | 2,015 |
| 56 | 1 | 56 | 33 | 1,191 | 2,031 |
| 57 | 2 | 114 | 35 | 1,305 | 2,046 |
| 58 | 1 | 58 | 36 | 1,363 | 2,059 |
| 60 | 2 | 120 | 38 | 1,483 | 2,083 |
| 63 | 1 | 63 | 39 | 1,546 | 2,113 |
| 64 | 1 | 64 | 40 | 1,610 | 2,122 |
| 66 | 1 | 66 | 41 | 1,676 | 2,138 |
| 67 | 1 | 67 | 42 | 1,743 | 2,145 |
| 68 | 3 | 204 | 45 | 1,947 | 2,151 |
| 81 | 1 | 81 | 46 | 2,028 | 2,190 |
| 89 | 1 | 89 | 47 | 2,117 | 2,206 |
| 138 | 1 | 138 | 48 | 2,255 | 2,255 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
INDUSTRIAL - MONTHLY
2 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUN | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1000 \text { GALS }$ (1) | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 5 | 6 | 30 | 6 | 30 | 820 |
| 6 | 6 | 36 | 12 | 66 | 978 |
| 8 | 2 | 16 | 14 | 82 | 1,282 |
| 9 | 2 | 18 | 16 | 100 | 1,432 |
| 10 | 4 | 40 | 20 | 140 | 1,580 |
| 11 | 1 | 11 | 21 | 151 | 1,724 |
| 13 | 1 | 13 | 22 | 164 | 2,010 |
| 14 | 2 | 28 | 24 | 192 | 2,152 |
| 17 | 1 | 17 | 25 | 209 | 2,572 |
| 18 | 3 | 54 | 28 | 263 | 2,711 |
| 19 | 2 | 38 | 30 | 301 | 2,847 |
| 20 | 3 | 60 | 33 | 361 | 2,981 |
| 21 | 1 | 21 | 34 | 382 | 3,112 |
| 22 | 2 | 44 | 36 | 426 | 3,242 |
| 23 | 2 | 46 | 38 | 472 | 3,370 |
| 24 | 1 | 24 | 39 | 496 | 3,496 |
| 25 | 1 | 25 | 40 | 521 | 3,621 |
| 26 | 2 | 52 | 42 | 573 | 3,745 |
| 28 | 1 | 28 | 43 | 601 | 3,989 |
| 29 | 3 | 87 | 46 | 688 | 4,110 |
| 30 | 3 | 90 | 49 | 778 | 4,228 |
| 32 | 2 | 64 | 51 | 842 | 4,458 |
| 34 | 1 | 34 | 52 | 876 | 4,684 |
| 35 | 1 | 35 | 53 | 911 | 4,796 |
| 36 | 2 | 72 | 55 | 983 | 4,907 |
| 37 | 3 | 111 | 58 | 1,094 | 5,016 |
| 39 | 2 | 78 | 60 | 1,172 | 5,228 |
| 41 | 1 | 41 | 61 | 1,213 | 5,436 |
| 42 | 2 | 84 | 63 | 1,297 | 5,539 |
| 43 | 2 | 86 | 65 | 1,383 | 5,640 |
| 44 | 2 | 88 | 67 | 1,471 | 5,739 |
| 45 | 1 | 45 | 68 | 1,516 | 5,836 |
| 47 | 1 | 47 | 69 | 1,563 | 6,028 |
| 50 | 1 | 50 | 70 | 1,613 | 6,313 |
| 51 | 1 | 51 | 71 | 1,664 | 6,407 |
| 53 | 1 | 53 | 72 | 1,717 | 6,593 |
| 55 | 2 | 110 | 74 | 1,827 | 6,777 |
| 56 | 1 | 56 | 75 | 1,883 | 6,867 |
| 57 | 1 | 57 | 76 | 1,940 | 6,956 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
INDUSTRIAL - MONTHLY
2 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUN | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1000 \text { GALS }$ (1) | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 58 | 3 | 174 | 79 | 2,114 | 7,044 |
| 61 | 2 | 122 | 81 | 2,236 | 7,299 |
| 63 | 1 | 63 | 82 | 2,299 | 7,465 |
| 64 | 1 | 64 | 83 | 2,363 | 7,547 |
| 65 | 1 | 65 | 84 | 2,428 | 7,628 |
| 69 | 1 | 69 | 85 | 2,497 | 7,948 |
| 81 | 1 | 81 | 86 | 2,578 | 8,896 |
| 89 | 1 | 89 | 87 | 2,667 | 9,520 |
| 91 | 1 | 91 | 88 | 2,758 | 9,674 |
| 93 | 2 | 186 | 90 | 2,944 | 9,826 |
| 101 | 1 | 101 | 91 | 3,045 | 10,418 |
| 102 | 2 | 204 | 93 | 3,249 | 10,491 |
| 103 | 1 | 103 | 94 | 3,352 | 10,562 |
| 106 | 1 | 106 | 95 | 3,458 | 10,772 |
| 108 | 2 | 216 | 97 | 3,674 | 10,910 |
| 115 | 5 | 575 | 102 | 4,249 | 11,379 |
| 116 | 1 | 116 | 103 | 4,365 | 11,441 |
| 117 | 1 | 117 | 104 | 4,482 | 11,502 |
| 119 | 2 | 238 | 106 | 4,720 | 11,622 |
| 120 | 1 | 120 | 107 | 4,840 | 11,680 |
| 121 | 1 | 121 | 108 | 4,961 | 11,737 |
| 128 | 1 | 128 | 109 | 5,089 | 12,129 |
| 129 | 1 | 129 | 110 | 5,218 | 12,184 |
| 130 | 1 | 130 | 111 | 5,348 | 12,238 |
| 139 | 1 | 139 | 112 | 5,487 | 12,715 |
| 146 | 1 | 146 | 113 | 5,633 | 13,079 |
| 147 | 1 | 147 | 114 | 5,780 | 13,130 |
| 153 | 2 | 306 | 116 | 6,086 | 13,430 |
| 155 | 1 | 155 | 117 | 6,241 | 13,526 |
| 157 | 1 | 157 | 118 | 6,398 | 13,620 |
| 158 | 1 | 158 | 119 | 6,556 | 13,666 |
| 162 | 1 | 162 | 120 | 6,718 | 13,846 |
| 171 | 1 | 171 | 121 | 6,889 | 14,242 |
| 176 | 1 | 176 | 122 | 7,065 | 14,457 |
| 181 | 1 | 181 | 123 | 7,246 | 14,667 |
| 185 | 1 | 185 | 124 | 7,431 | 14,831 |
| 199 | 1 | 199 | 125 | 7,630 | 15,391 |
| 203 | 1 | 203 | 126 | 7,833 | 15,547 |
| 205 | 1 | 205 | 127 | 8,038 | 15,623 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
INDUSTRIAL - MONTHLY
2 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUN | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 206 | 1 | 206 | 128 | 8,244 | 15,660 |
| 210 | 2 | 420 | 130 | 8,664 | 15,804 |
| 212 | 1 | 212 | 131 | 8,876 | 15,872 |
| 213 | 1 | 213 | 132 | 9,089 | 15,905 |
| 215 | 1 | 215 | 133 | 9,304 | 15,969 |
| 220 | 1 | 220 | 134 | 9,524 | 16,124 |
| 224 | 1 | 224 | 135 | 9,748 | 16,244 |
| 246 | 1 | 246 | 136 | 9,994 | 16,882 |
| 253 | 1 | 253 | 137 | 10,247 | 17,078 |
| 254 | 1 | 254 | 138 | 10,501 | 17,105 |
| 268 | 1 | 268 | 139 | 10,769 | 17,469 |
| 274 | 1 | 274 | 140 | 11,043 | 17,619 |
| 276 | 1 | 276 | 141 | 11,319 | 17,667 |
| 328 | 2 | 656 | 143 | 11,975 | 18,863 |
| 333 | 1 | 333 | 144 | 12,308 | 18,968 |
| 348 | 1 | 348 | 145 | 12,656 | 19,268 |
| 364 | 1 | 364 | 146 | 13,020 | 19,572 |
| 381 | 1 | 381 | 147 | 13,401 | 19,878 |
| 391 | 1 | 391 | 148 | 13,792 | 20,048 |
| 392 | 1 | 392 | 149 | 14,184 | 20,064 |
| 401 | 1 | 401 | 150 | 14,585 | 20,199 |
| 410 | 1 | 410 | 151 | 14,995 | 20,325 |
| 414 | 1 | 414 | 152 | 15,409 | 20,377 |
| 438 | 1 | 438 | 153 | 15,847 | 20,665 |
| 444 | 1 | 444 | 154 | 16,291 | 20,731 |
| 445 | 2 | 890 | 156 | 17,181 | 20,741 |
| 446 | 1 | 446 | 157 | 17,627 | 20,749 |
| 471 | 1 | 471 | 158 | 18,098 | 20,924 |
| 481 | 1 | 481 | 159 | 18,579 | 20,984 |
| 510 | 1 | 510 | 160 | 19,089 | 21,129 |
| 566 | 1 | 566 | 161 | 19,655 | 21,353 |
| 583 | 1 | 583 | 162 | 20,238 | 21,404 |
| 686 | 1 | 686 | 163 | 20,924 | 21,610 |
| 815 | 1 | 815 | 164 | 21,739 | 21,739 |



## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
INDUSTRIAL - MONTHLY
4 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 5 | 2 | 10 | 2 | 10 | 495 |
| 33 | 1 | 33 | 3 | 43 | 3,211 |
| 40 | 2 | 80 | 5 | 123 | 3,883 |
| 45 | 4 | 180 | 9 | 303 | 4,353 |
| 47 | 1 | 47 | 10 | 350 | 4,533 |
| 50 | 3 | 150 | 13 | 500 | 4,800 |
| 55 | 4 | 220 | 17 | 720 | 5,230 |
| 60 | 4 | 240 | 21 | 960 | 5,640 |
| 65 | 2 | 130 | 23 | 1,090 | 6,030 |
| 70 | 1 | 70 | 24 | 1,160 | 6,410 |
| 80 | 1 | 80 | 25 | 1,240 | 7,160 |
| 85 | 1 | 85 | 26 | 1,325 | 7,530 |
| 110 | 1 | 110 | 27 | 1,435 | 9,355 |
| 150 | 2 | 300 | 29 | 1,735 | 12,235 |
| 155 | 1 | 155 | 30 | 1,890 | 12,585 |
| 160 | 1 | 160 | 31 | 2,050 | 12,930 |
| 167 | 1 | 167 | 32 | 2,217 | 13,406 |
| 169 | 1 | 169 | 33 | 2,386 | 13,540 |
| 170 | 3 | 510 | 36 | 2,896 | 13,606 |
| 173 | 1 | 173 | 37 | 3,069 | 13,795 |
| 175 | 4 | 700 | 41 | 3,769 | 13,919 |
| 185 | 1 | 185 | 42 | 3,954 | 14,499 |
| 190 | 2 | 380 | 44 | 4,334 | 14,784 |
| 191 | 1 | 191 | 45 | 4,525 | 14,839 |
| 195 | 1 | 195 | 46 | 4,720 | 15,055 |
| 200 | 1 | 200 | 47 | 4,920 | 15,320 |
| 210 | 1 | 210 | 48 | 5,130 | 15,840 |
| 215 | 2 | 430 | 50 | 5,560 | 16,095 |
| 220 | 1 | 220 | 51 | 5,780 | 16,340 |
| 230 | 1 | 230 | 52 | 6,010 | 16,820 |
| 235 | 2 | 470 | 54 | 6,480 | 17,055 |
| 240 | 3 | 720 | 57 | 7,200 | 17,280 |
| 250 | 1 | 250 | 58 | 7,450 | 17,700 |
| 255 | 2 | 510 | 60 | 7,960 | 17,905 |
| 257 | 1 | 257 | 61 | 8,217 | 17,983 |
| 260 | 1 | 260 | 62 | 8,477 | 18,097 |
| 265 | 1 | 265 | 63 | 8,742 | 18,282 |
| 270 | 1 | 270 | 64 | 9,012 | 18,462 |
| 275 | 2 | 550 | 66 | 9,562 | 18,637 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
INDUSTRIAL - MONTHLY
4 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | $\begin{aligned} & \text { FACTOR } \\ & (6) \end{aligned}$ |
| 280 | 1 | 280 | 67 | 9,842 | 18,802 |
| 285 | 2 | 570 | 69 | 10,412 | 18,962 |
| 290 | 1 | 290 | 70 | 10,702 | 19,112 |
| 295 | 1 | 295 | 71 | 10,997 | 19,257 |
| 300 | 1 | 300 | 72 | 11,297 | 19,397 |
| 308 | 1 | 308 | 73 | 11,605 | 19,613 |
| 310 | 1 | 310 | 74 | 11,915 | 19,665 |
| 320 | 1 | 320 | 75 | 12,235 | 19,915 |
| 325 | 1 | 325 | 76 | 12,560 | 20,035 |
| 340 | 1 | 340 | 77 | 12,900 | 20,380 |
| 342 | 1 | 342 | 78 | 13,242 | 20,424 |
| 345 | 1 | 345 | 79 | 13,587 | 20,487 |
| 355 | 1 | 355 | 80 | 13,942 | 20,687 |
| 365 | 2 | 730 | 82 | 14,672 | 20,877 |
| 385 | 1 | 385 | 83 | 15,057 | 21,217 |
| 390 | 1 | 390 | 84 | 15,447 | 21,297 |
| 400 | 1 | 400 | 85 | 15,847 | 21,447 |
| 508 | 1 | 508 | 86 | 16,355 | 22,959 |
| 530 | 1 | 530 | 87 | 16,885 | 23,245 |
| 3,005 | 1 | 3,005 | 88 | 19,890 | 52,945 |
| 3,060 | 1 | 3,060 | 89 | 22,950 | 53,550 |
| 3,165 | 1 | 3,165 | 90 | 26,115 | 54,600 |
| 3,300 | 1 | 3,300 | 91 | 29,415 | 55,815 |
| 3,825 | 1 | 3,825 | 92 | 33,240 | 60,015 |
| 3,980 | 1 | 3,980 | 93 | 37,220 | 61,100 |
| 4,075 | 1 | 4,075 | 94 | 41,295 | 61,670 |
| 4,385 | 1 | 4,385 | 95 | 45,680 | 63,220 |
| 4,470 | 1 | 4,470 | 96 | 50,150 | 63,560 |
| 5,040 | 1 | 5,040 | 97 | 55,190 | 65,270 |
| 5,160 | 1 | 5,160 | 98 | 60,350 | 65,510 |
| 5,560 | 1 | 5,560 | 99 | 65,910 | 65,910 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
INDUSTRIAL - MONTHLY
6 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUN | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 100 | 1 | 100 | 1 | 100 | 7,200 |
| 115 | 1 | 115 | 2 | 215 | 8,265 |
| 130 | 2 | 260 | 4 | 475 | 9,315 |
| 135 | 2 | 270 | 6 | 745 | 9,655 |
| 137 | 1 | 137 | 7 | 882 | 9,787 |
| 140 | 3 | 420 | 10 | 1,302 | 9,982 |
| 145 | 1 | 145 | 11 | 1,447 | 10,292 |
| 150 | 2 | 300 | 13 | 1,747 | 10,597 |
| 155 | 1 | 155 | 14 | 1,902 | 10,892 |
| 160 | 2 | 320 | 16 | 2,222 | 11,182 |
| 170 | 3 | 510 | 19 | 2,732 | 11,742 |
| 175 | 1 | 175 | 20 | 2,907 | 12,007 |
| 180 | 2 | 360 | 22 | 3,267 | 12,267 |
| 195 | 1 | 195 | 23 | 3,462 | 13,017 |
| 200 | 1 | 200 | 24 | 3,662 | 13,262 |
| 205 | 1 | 205 | 25 | 3,867 | 13,502 |
| 215 | 1 | 215 | 26 | 4,082 | 13,972 |
| 250 | 1 | 250 | 27 | 4,332 | 15,582 |
| 260 | 1 | 260 | 28 | 4,592 | 16,032 |
| 275 | 1 | 275 | 29 | 4,867 | 16,692 |
| 303 | 1 | 303 | 30 | 5,170 | 17,896 |
| 320 | 1 | 320 | 31 | 5,490 | 18,610 |
| 415 | 1 | 415 | 32 | 5,905 | 22,505 |
| 475 | 1 | 475 | 33 | 6,380 | 24,905 |
| 480 | 1 | 480 | 34 | 6,860 | 25,100 |
| 555 | 1 | 555 | 35 | 7,415 | 27,950 |
| 580 | 1 | 580 | 36 | 7,995 | 28,875 |
| 590 | 1 | 590 | 37 | 8,585 | 29,235 |
| 600 | 1 | 600 | 38 | 9,185 | 29,585 |
| 605 | 1 | 605 | 39 | 9,790 | 29,755 |
| 610 | 1 | 610 | 40 | 10,400 | 29,920 |
| 645 | 1 | 645 | 41 | 11,045 | 31,040 |
| 695 | 1 | 695 | 42 | 11,740 | 32,590 |
| 720 | 1 | 720 | 43 | 12,460 | 33,340 |
| 730 | 1 | 730 | 44 | 13,190 | 33,630 |
| 745 | 1 | 745 | 45 | 13,935 | 34,050 |
| 780 | 1 | 780 | 46 | 14,715 | 34,995 |
| 810 | 1 | 810 | 47 | 15,525 | 35,775 |
| 935 | 1 | 935 | 48 | 16,460 | 38,900 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
INDUSTRIAL - MONTHLY
6 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1000 \text { GALS }$ (1) | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 1,470 | 1 | 1,470 | 49 | 17,930 | 51,740 |
| 2,180 | 1 | 2,180 | 50 | 20,110 | 68,070 |
| 2,195 | 1 | 2,195 | 51 | 22,305 | 68,400 |
| 2,225 | 1 | 2,225 | 52 | 24,530 | 69,030 |
| 2,310 | 1 | 2,310 | 53 | 26,840 | 70,730 |
| 2,360 | 1 | 2,360 | 54 | 29,200 | 71,680 |
| 2,550 | 1 | 2,550 | 55 | 31,750 | 75,100 |
| 2,560 | 1 | 2,560 | 56 | 34,310 | 75,270 |
| 2,620 | 1 | 2,620 | 57 | 36,930 | 76,230 |
| 2,700 | 1 | 2,700 | 58 | 39,630 | 77,430 |
| 2,815 | 1 | 2,815 | 59 | 42,445 | 79,040 |
| 3,170 | 1 | 3,170 | 60 | 45,615 | 83,655 |
| 3,180 | 1 | 3,180 | 61 | 48,795 | 83,775 |
| 3,275 | 1 | 3,275 | 62 | 52,070 | 84,820 |
| 3,480 | 1 | 3,480 | 63 | 55,550 | 86,870 |
| 3,585 | 1 | 3,585 | 64 | 59,135 | 87,815 |
| 3,675 | 1 | 3,675 | 65 | 62,810 | 88,535 |
| 3,735 | 1 | 3,735 | 66 | 66,545 | 88,955 |
| 3,881 | 1 | 3,881 | 67 | 70,426 | 89,831 |
| 3,885 | 1 | 3,885 | 68 | 74,311 | 89,851 |
| 3,950 | 1 | 3,950 | 69 | 78,261 | 90,111 |
| 4,110 | 1 | 4,110 | 70 | 82,371 | 90,591 |
| 5,030 | 1 | 5,030 | 71 | 87,401 | 92,431 |
| 7,200 | 1 | 7,200 | 72 | 94,601 | 94,601 |

## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013
INDUSTRIAL - MONTHLY
8 INCH METERS

| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION <br> (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 41 | 1 | 41 | 1 | 41 | 1,189 |
| 63 | 2 | 126 | 3 | 167 | 1,805 |
| 64 | 1 | 64 | 4 | 231 | 1,831 |
| 70 | 1 | 70 | 5 | 301 | 1,981 |
| 72 | 1 | 72 | 6 | 373 | 2,029 |
| 83 | 1 | 83 | 7 | 456 | 2,282 |
| 88 | 1 | 88 | 8 | 544 | 2,392 |
| 89 | 1 | 89 | 9 | 633 | 2,413 |
| 97 | 1 | 97 | 10 | 730 | 2,573 |
| 102 | 1 | 102 | 11 | 832 | 2,668 |
| 111 | 1 | 111 | 12 | 943 | 2,830 |
| 127 | 1 | 127 | 13 | 1,070 | 3,102 |
| 181 | 1 | 181 | 14 | 1,251 | 3,966 |
| 193 | 1 | 193 | 15 | 1,444 | 4,146 |
| 374 | 1 | 374 | 16 | 1,818 | 6,680 |
| 412 | 1 | 412 | 17 | 2,230 | 7,174 |
| 7,018 | 1 | 7,018 | 18 | 9,248 | 86,446 |
| 7,324 | 1 | 7,324 | 19 | 16,572 | 89,812 |
| 7,428 | 1 | 7,428 | 20 | 24,000 | 90,852 |
| 7,454 | 1 | 7,454 | 21 | 31,454 | 91,086 |
| 7,603 | 1 | 7,603 | 22 | 39,057 | 92,278 |
| 7,786 | 1 | 7,786 | 23 | 46,843 | 93,559 |
| 8,301 | 1 | 8,301 | 24 | 55,144 | 96,649 |
| 8,641 | 1 | 8,641 | 25 | 63,785 | 98,349 |
| 8,770 | 1 | 8,770 | 26 | 72,555 | 98,865 |
| 9,204 | 1 | 9,204 | 27 | 81,759 | 100,167 |
| 11,501 | 1 | 11,501 | 28 | 93,260 | 104,761 |
| 11,733 | 1 | 11,733 | 29 | 104,993 | 104,993 |


|  |  | $\begin{aligned} & \text { CITY OF L } \\ & \text { OUTSIDE } \end{aligned}$ | ANCASTE THE CIT |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { WATER } \\ & \mathrm{R} \text { THE Th } \end{aligned}$ | CUSTOMERS CO LVE MONTHS | NSUMPTI NDED DE | ON ANALYSIS CEMBER 31, 201 |  |
|  |  | INDUSTRIAL 10 INCH | - MONT METERS | HLY |  |
| CONSUMPTION | NUMBER | TOTAL | ---CUM | MULATIVE---- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 59 | 1 | 59 | 1 | 59 | 1,416 |
| 62 | 1 | 62 | 2 | 121 | 1,485 |
| 63 | 1 | 63 | 3 | 184 | 1,507 |
| 65 | 1 | 65 | 4 | 249 | 1,549 |
| 70 | 1 | 70 | 5 | 319 | 1,649 |
| 73 | 1 | 73 | 6 | 392 | 1,706 |
| 75 | 1 | 75 | 7 | 467 | 1,742 |
| 90 | 1 | 90 | 8 | 557 | 1,997 |
| 92 | 1 | 92 | 9 | 649 | 2,029 |
| 97 | 1 | 97 | 10 | 746 | 2,104 |
| 99 | 1 | 99 | 11 | 845 | 2,132 |
| 102 | 1 | 102 | 12 | 947 | 2,171 |
| 110 | 1 | 110 | 13 | 1,057 | 2,267 |
| 115 | 1 | 115 | 14 | 1,172 | 2,322 |
| 119 | 1 | 119 | 15 | 1,291 | 2,362 |
| 140 | 1 | 140 | 16 | 1,431 | 2,551 |
| 175 | 1 | 175 | 17 | 1,606 | 2,831 |
| 390 | 1 | 390 | 18 | 1,996 | 4,336 |
| 410 | 1 | 410 | 19 | 2,406 | 4,456 |
| 614 | 1 | 614 | 20 | 3,020 | 5,476 |
| 650 | 1 | 650 | 21 | 3,670 | 5,620 |
| 670 | 1 | 670 | 22 | 4,340 | 5,680 |
| 800 | 1 | 800 | 23 | 5,140 | 5,940 |
| 965 | 1 | 965 | 24 | 6,105 | 6,105 |



## CITY OF LANCASTER

OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| SALES FOR RESALE - MONTHLY 6 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CU | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR (6) |
| 203 | 1 | 203 | 1 | 203 | 4,872 |
| 215 | 1 | 215 | 2 | 418 | 5,148 |
| 222 | 1 | 222 | 3 | 640 | 5,302 |
| 224 | 1 | 224 | 4 | 864 | 5,344 |
| 225 | 1 | 225 | 5 | 1,089 | 5,364 |
| 233 | 1 | 233 | 6 | 1,322 | 5,516 |
| 249 | 1 | 249 | 7 | 1,571 | 5,804 |
| 285 | 1 | 285 | 8 | 1,856 | 6,416 |
| 289 | 1 | 289 | 9 | 2,145 | 6,480 |
| 293 | 1 | 293 | 10 | 2,438 | 6,540 |
| 313 | 1 | 313 | 11 | 2,751 | 6,820 |
| 372 | 1 | 372 | 12 | 3,123 | 7,587 |
| 7,486 | 1 | 7,486 | 13 | 10,609 | 92,955 |
| 7,572 | 1 | 7,572 | 14 | 18,181 | 93,901 |
| 7,597 | 1 | 7,597 | 15 | 25,778 | 94,151 |
| 7,742 | 1 | 7,742 | 16 | 33,520 | 95,456 |
| 8,047 | 1 | 8,047 | 17 | 41,567 | 97,896 |
| 8,225 | 1 | 8,225 | 18 | 49,792 | 99,142 |
| 8,231 | 1 | 8,231 | 19 | 58,023 | 99,178 |
| 8,340 | 1 | 8,340 | 20 | 66,363 | 99,723 |
| 9,304 | 1 | 9,304 | 21 | 75,667 | 103,579 |
| 9,756 | 1 | 9,756 | 22 | 85,423 | 104,935 |
| 9,862 | 1 | 9,862 | 23 | 95,285 | 105,147 |
| 10,463 | 1 | 10,463 | 24 | 105,748 | 105,748 |

CITY OF LANCASTER
OUTSIDE THE CITY
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| LARGE INDUSTRIAL - MONTHLY <br> 8 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ---CU | MULATIVE---- | CONSOLIDATED |
| $\begin{gathered} 1000 \text { GALS } \\ \text { (1) } \end{gathered}$ | $\begin{gathered} \text { BILLS } \\ (2) \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | $\begin{aligned} & \text { FACTOR } \\ & (6) \end{aligned}$ |
| 11,881 | 1 | 11,881 | 1 | 11,881 | 142,572 |
| 11,939 | 1 | 11,939 | 2 | 23,820 | 143,210 |
| 12,616 | 1 | 12,616 | 3 | 36,436 | 149,980 |
| 13,413 | 1 | 13,413 | 4 | 49,849 | 157,153 |
| 13,985 | 1 | 13,985 | 5 | 63,834 | 161,729 |
| 14,089 | 1 | 14,089 | 6 | 77,923 | 162,457 |
| 15,069 | 1 | 15,069 | 7 | 92,992 | 168,337 |
| 17,023 | 1 | 17,023 | 8 | 110,015 | 178,107 |
| 17,724 | 1 | 17,724 | 9 | 127,739 | 180,911 |
| 18,016 | 1 | 18,016 | 10 | 145,755 | 181,787 |
| 18,210 | 1 | 18,210 | 11 | 163,965 | 182,175 |
| 18,574 | 1 | 18,574 | 12 | 182,539 | 182,539 |

WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013

| LARGE INDUSTRIAL - MONTHLY10 INCH METERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSUMPTION | NUMBER | TOTAL | ----CUM | MULATIVE---- | CONSOLIDATED |
| 1000 GALS <br> (1) | $\begin{gathered} \text { BILLS } \\ \text { (2) } \end{gathered}$ | CONSUMPTION (3) | $\begin{gathered} \text { BILLS } \\ (4) \end{gathered}$ | CONSUMPTION (5) | FACTOR <br> (6) |
| 116 | 1 | 116 | 1 | 116 | 1,392 |
| 174 | 1 | 174 | 2 | 290 | 2,030 |
| 191 | 1 | 191 | 3 | 481 | 2,200 |
| 199 | 1 | 199 | 4 | 680 | 2,272 |
| 215 | 1 | 215 | 5 | 895 | 2,400 |
| 220 | 1 | 220 | 6 | 1,115 | 2,435 |
| 241 | 1 | 241 | 7 | 1,356 | 2,561 |
| 244 | 1 | 244 | 8 | 1,600 | 2,576 |
| 262 | 1 | 262 | 9 | 1,862 | 2,648 |
| 298 | 1 | 298 | 10 | 2,160 | 2,756 |
| 317 | 1 | 317 | 11 | 2,477 | 2,794 |
| 331 | 1 | 331 | 12 | 2,808 | 2,808 |



|  | OF LANCA <br> DE THE C |  |
| :---: | :---: | :---: |
|  | SUMMARY OF |  |
| WATER | SS CONSUMP | LYSIS |
| FOR THE | HS ENDED | 31, 2013 |
|  |  | TOTAL |
| METER | NUMBER | CONSUMPTION, |
| SIZE | OF BILLS | 1000 GALS |
| (1) | (2) | (3) |
|  | RIAL - QUA |  |
| 5/8 | 24 | 646 |
| 3/4 | 16 | 273 |
| 1 | 12 | 317 |
| 1-1/2 | 20 | 755 |
| 2 | 38 | 1,764 |
| SUBTOTAL | 110 | 3,755 |
|  | RIAL - MO |  |
| 1-1/2 | 24 | 3,297 |
| 2 | 96 | 13,170 |
| 3 | 24 | 5,410 |
| 4 | 24 | 73,219 |
| 6 | 13 | 24,624 |
| 8 | 12 | 5,606 |
| 10 | 60 | 35,301 |
| SUBTOTAL | 253 | 160,627 |
| TOTAL | 68,801 | 1,681,500 |


| CITY OF LANCASTER OUTSIDE THE CITY |  |  |
| :---: | :---: | :---: |
| SUMMARY OF |  |  |
| WATER CUSTOMERS CONSUMPTION ANALYSIS |  |  |
| FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013 |  |  |
|  |  | TOTAL |
| METER | NUMBER | CONSUMPTION, |
| SIZE | OF BILLS | 1000 GALS |
| (1) | (2) | (3) |
| RESIDENTIAL - QUARTERLY |  |  |
| 5/8 | 76,262 | 953,751 |
| 3/4 | 12,430 | 170,312 |
| 1 | 20,490 | 303,409 |
| 1-1/2 | 168 | 5,183 |
| 2 | 68 | 2,560 |
| 3 | 3 | 165 |
| SUBTOTAL | 109,421 | 1,435,380 |
| COMMERCIAL - QUARTERLY |  |  |
| $5 / 8$ | 1,316 | 19,469 |
| 3/4 | 634 | 12,572 |
| 1 | 1,508 | 37,738 |
| 1-1/2 | 601 | 22,913 |
| 2 | 1,071 | 53,251 |
| 3 | 43 | 6,225 |
| 4 | 40 | 8,992 |
| 6 | 64 | 32,731 |
| 8 | 8 | 2,575 |
| SUBTOTAL | 5,285 | 196,466 |
| COMMERCIAL - MONTHLY |  |  |
| 5/8 | 65 | 2,213 |
| 3/4 | 115 | 6,045 |
| 1 | 501 | 25,904 |
| 1-1/2 | 1,075 | 81,905 |
| 2 | 3,055 | 324,758 |
| 3 | 316 | 65,915 |
| 4 | 432 | 174,818 |
| 6 | 558 | 302,893 |
| 8 | 472 | 280,656 |
| 10 | 108 | 52,482 |
| SUBTOTAL | 6,697 | 1,317,589 |


|  | OF LANCAS <br> IDE THE |  |
| :---: | :---: | :---: |
|  | SUMMARY OF |  |
| WATE | RS CONSUMP | ALYSIS |
| FOR THE | HS ENDED | R 31, 2013 |
|  |  | TOTAL |
| METER | NUMBER | CONSUMPTION, |
| SIZE | OF BILLS | 1000 GALS |
| (1) | (2) | (3) |
|  | RIAL - QUA |  |
| 5/8 | 8 | 44 |
| 3/4 | 16 | 345 |
| 1 | 36 | 603 |
| 1-1/2 | 11 | 383 |
| 2 | 44 | 1,669 |
| 10 | 4 | 10,173 |
| SUBTOTAL | 119 | 13,217 |
|  | RIAL - MO |  |
| 5/8 | 24 | 543 |
| 1 | 24 | 1,576 |
| 1-1/2 | 48 | 2,255 |
| 2 | 164 | 21,739 |
| 3 | 12 | 736 |
| 4 | 99 | 65,910 |
| 6 | 72 | 94,601 |
|  | 29 | 104,993 |
| 10 | 24 | 6,105 |
| SUBTOTAL | 496 | 298,458 |
|  | RESALE - |  |
| 4 | 11 | 1,405 |
| 6 | 24 | 105,748 |
| SUBTOTAL | 35 | 107,153 |

SUMMARY OF
WATER CUSTOMERS CONSUMPTION ANALYSIS
FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2013


## RESPONSES TO STATEMENT OF INCOME FILING REQUIREMENTS

1. Provide comparative operating statements for the historic test year and the immediately preceding 12 months showing increases and decreases between the two periods. These statements should supply detailed explanation of the causes of the major (greater than $15 \%$ ) variances between the historic test year and preceding year by detailed account number. Limit the explanation to differences of $\$ 10,000$ or greater.

## RESPONSE

Please refer to attached schedule.

CITY OF LANCASTER - WATER FUND
COMPARATIVE OPERATING STATEMENTS FOR THE HISTORIC YEST YEAR AND
FOR PRECEDING 12 MONTHS
Pursuant To Subsection 53.53 Exhibit D I (1) of Tariff Regulations

| Line No. | Account | Account Title | Per Books, 12 Months Ended 31-Dec-13 | Actual 12 Months Ended 31-Dec-12 | Increase/ <br> (Decrease) | Percentage Increase/ (Decrease) | Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) |  |
| 1 |  | FEES FOR SERVICE |  |  |  |  |  |
| 2 | 562-4077 | WATER RENTS | 20,098,781 | 20,307,303 | $(208,522)$ | -1.03\% |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  | TOTAL FEES FOR SERVICE | 20,098,781 | 20,307,303 | $(208,522)$ |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  | MISCELLANEOUS REVENUE |  |  |  |  |  |
| 7 | 562-4009 | LIEN INTEREST \& COSTS | 1,861 | 3,197 | $(1,336)$ | -41.78\% |  |
| 8 | 562-4044 | RENTAL INCOME | 317,414 | 305,560 | 11,854 | 3.88\% |  |
| 9 | 562-4056 | AUCTION INCOME | 2,278 | 1,519 | 759 |  |  |
| 10 | 562-4063 | INTEREST INCOME | 8 | 45 | (37) | -82.87\% |  |
| 11 | 562-4078 | METER REPAIRS | 1,162 | 764 | 398 | 52.04\% |  |
| 12 | 562-4079 | REIMB - METER LABOR | 226,709 | 220,076 | 6,633 | 3.01\% |  |
| 13 | 562-4080 | MISC. REVENUE | 131,178 | 137,302 | $(6,124)$ | -4.46\% |  |
| 14 |  |  |  |  |  |  |  |
| 15 |  | TOTAL MISCELLANEOUS REVENUE | 680,610 | 668,463 | 12,147 |  |  |
| 16 |  |  |  |  |  |  |  |
| 17 |  | OTHER INCOME |  |  |  |  |  |
| 18 | 562-4070 | INSURANCE RECOVERY | 16,502 | 16,021 | 481 |  |  |
| 19 | 562-4071 | PENSION STATE AID | 168,044 | 139,983 | 28,061 | 20.05\% | Change due to calculation of State Aid by the Commonwealth. |
| 20 | 562-4990 | USE OF RETAINED EARNINGS |  | 0 | 0 |  |  |
| 21 |  |  |  |  |  |  |  |
| 22 |  | TOTAL OTHER INCOME | 184,546 | 156,004 | 28,542 |  |  |
| 23 |  |  |  |  |  |  |  |
| 24 |  | TOTAL REVENUE | 20,963,937 | 21,131,770 | -167,833 |  |  |
| 25 |  |  |  |  |  |  |  |

CITY OF LANCASTER - WATER FUND
COMPARATIVE OPERATING STATEMENTS FOR THE HISTORIC YEST YEAR AND
FOR PRECEDING 12 MONTHS
Pursuant To Subsection 53.53 Exhibit D I (1) of Tariff Regulations

| Line <br> No. | Account | Account Title | Per Books, 12 Months Ended 31-Dec-13 | Actual 12 Months Ended 31-Dec-12 | Increase/ (Decrease) | Percentage Increase/ <br> (Decrease) | Explanation |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) |  |  |
| 26 |  | OPERATION AND MAINTENANCE EXPENS |  |  |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  |
| 28 |  | WATER TREATMENT |  |  |  |  |  |  |
| 29 |  |  |  |  |  |  |  |  |
| 30 |  | SUSQUEHANNA TREATMENT PLANT |  |  |  |  |  |  |
| 31 | 601.3 | SALARIED PERSONNEL | 703,360 | 655,166 | 48,194 | 7.36\% |  |  |
| 32 | 601.3 | SALARY-TEMPORARY |  | 0 | 0 |  |  |  |
| 33 | 601.3 | OVERTIME | 68,490 | 64,881 | 3,609 | 5.56\% |  |  |
| 34 | 601.3 | EDUCATIONAL INCENTIVE |  | 0 | 0 |  |  |  |
| 35 |  |  |  |  |  |  |  |  |
| 36 |  | SUSQUEHANNA - SALARY/BENEFITS | 771,850 | 720,047 | 51,803 |  |  |  |
| 37 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Additional Maintenance was required in 2013 | \$9,464 spent in 2013 |
| 38 | 620.3 | MAINTENANCE -BUILDING | 45,670 | 32,064 | 13,606 | 42.44\% | to install gas furnaces. |  |
| 39 | 620.3 | MAINTENANCE-COMMUNIC. | 1,066 | 164 | 902 | 549.75\% |  |  |
| 40 | 620.3 | MAINTENANCE-EQUIPMENT | 134,045 | 149,465 | $(15,420)$ | -10.32\% |  |  |
| 41 | 620.3 | MAINTENANCE-VEHICLES | 14,330 | 8,342 | 5,988 | 71.78\% |  |  |
| 42 | 610.3 | WATER UTILITY EXPENSE | 9,091 | 9,398 | (308) | -3.27\% |  |  |
| 43 |  | SLUDGE | 49,572 | 58,530 | $(8,958)$ | -15.31\% |  |  |
| 44 | 615.3 | POWER ELECTRIC | 765,127 | 827,689 | $(62,562)$ | -7.56\% |  |  |
| 45 | 620.8 | OPERATING SUPPLIES | 6,839 | 4,376 | 2,463 | 56.28\% |  |  |
| 46 | 618.3 | CHEMICALS | 450,947 | 480,709 | $(29,762)$ | -6.19\% |  |  |
| 47 | 616.3 | GASOLINE | 13,322 | 11,956 | 1,366 | 11.43\% |  |  |
| 48 | 650.3 | FUEL | 40,775 | 36,629 | 4,146 | 11.32\% |  |  |
| 49 |  |  |  |  |  |  |  |  |
| 50 |  | SUSQUEHANNA - OPERATING EXPENSES | 1,530,784 | 1,619,323 | -88,539 |  |  |  |

CITY OF LANCASTER - WATER FUND
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FOR PRECEDING 12 MONTHS
Pursuant To Subsection 53.53 Exhibit D I (1) of Tariff Regulations

| $\begin{array}{r} \text { Line } \\ \text { No. } \\ \hline \end{array}$ | Account | Account Title | $\begin{gathered} \text { Per Books, } \\ 12 \text { Months } \\ \text { Ended } \\ \text { 31-Dec-13 } \end{gathered}$ | Actual 12 Months Ended 31-Dec-12 | Increase/ (Decrease) | Percentage Increase/ (Decrease) | Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) |  |
| 51 |  |  |  |  |  |  |  |
| 52 | 620.8 | MINOR EQUIPMENT | 5,142 | 5,288 | (146) | -2.77\% |  |
| 53 | 650.3 | VEHICLES | 0 | 0 | 0 |  |  |
| 54 |  | CAPITAL OUTLAY | 0 | 0 | 0 | NA |  |
| 55 |  |  |  |  |  |  |  |
| 56 |  | SUSQUEHANNA-CAPITAL EXPENSE | 5,142 | 5,288 | -146 |  |  |
| 57 |  |  |  |  |  |  |  |
| 58 |  | TOTAL SUSQUEHANNA | 2,307,776 | 2,344,658 | -36,882 |  |  |
| 59 |  |  |  |  |  |  |  |
| 60 |  | CONESTOGA TREATMENT PLANT |  |  |  |  |  |
| 61 | 601.3 | SALARIED PERSONNEL | 678,622 | 629,759 | 48,863 | 7.76\% |  |
| 62 | 601.3 | SALARY-TEMPORARY |  | 0 | 0 |  |  |
| 63 | 601.3 | OVERTIME | 74,353 | 134,196 | $(59,843)$ | -44.59\% | Overtime hours decreased in 2013. |
| 64 | 601.3 | EDUCATIONAL INCENTIVE |  | 0 | 0 |  |  |
| 65 |  |  |  |  |  |  |  |
| 66 |  | CONESTOGA - SALARY/BENEFITS | 752,975 | 763,955 | -10,980 |  |  |
| 67 |  |  |  |  |  |  |  |
| 68 | 620.3 | MAINTENANCE -BUILDING | 34,710 | 22,452 | 12,258 | 54.60\% | Additional maintenance of the building was required in 2013 |
| 69 | 620.3 | MAINTENANCE-COMMUNIC. | 0 | 565 | (565) | -100.00\% |  |
| 70 | 620.3 | MAINTENANCE-EQUIPMENT | 121,212 | 80,458 | 40,754 | 50.65\% | Additional maintenance of equipment was required in 2013 |
| 71 | 620.3 | MAINTENANCE-VEHICLES | 26,375 | 17,230 | 9,146 | 53.08\% |  |
| 72 | 636.3 | SLUDGE | 192,595 | 157,078 | 35,516 | 22.61\% | Poor water quality in the Conestoga River in 2013 caused higher turbi |
| 73 | 615.3 | POWER ELECTRIC | 545,298 | 535,581 | 9,717 | 1.81\% |  |
| 74 | 620.3 | OPERATING SUPPLIES | 3,798 | 2,891 | 908 | 31.40\% |  |
| 75 | 618.3 | CHEMICALS | 416,088 | 410,949 | 5,139 | 1.25\% |  |
| 76 | 616.3 | GASOLINE | 18,770 | 19,360 | (590) | -3.05\% |  |
| 77 | 650.3 | FUEL | 48,698 | 48,969 | (271) | -0.55\% |  |
| 78 |  |  |  |  |  |  |  |
| 79 |  | CONESTOGA - OPERATING EXPENSES | 1,407,545 | 1,295,533 | 112,012 |  |  |

CITY OF LANCASTER - WATER FUND
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| $\begin{array}{r} \text { Line } \\ \text { No. } \\ \hline \end{array}$ | Account | Account Title | $\begin{aligned} & \text { Per Books, } \\ & 12 \text { Months } \\ & \text { Ended } \\ & \text { 31-Dec-13 } \end{aligned}$ | Actual 12 Months Ended 31-Dec-12 | Increase/ (Decrease) | Percentage Increase/ (Decrease) | Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) |  |
| 80 |  |  |  |  |  |  |  |
| 81 | 650.3 | VEHICLES | 0 | 0 | 0 |  |  |
| 82 |  | CAPITAL OUTLAY | 82,246 | 4,907 | 77,339 | 1575.95\% | The City increased in capital spending in this account. In 2013, the City spent $\$ 82,246$ for membrane modules. |
| 83 |  |  |  |  |  |  |  |
| 84 |  | CONESTOGA-CAPITAL EXPENSE | 82,246 | 4,907 | 77,339 |  |  |
| 85 |  |  |  |  |  |  |  |
| 86 |  | TOTAL CONESTOGA | 2,242,766 | 2,064,395 | 178,371 |  |  |
| 87 |  |  |  |  |  |  |  |
| 88 |  | LABORATORY |  |  |  |  |  |
| 89 | 601.3 | SALARIED PERSONNEL | 190,340 | 193,719 | $(3,379)$ | -1.74\% |  |
| 90 | 601.3 | SALARY TEMPORARY | 8,172 | 0 | 8,172 |  |  |
| 91 | 601.3 | OVERTIME | 77 | 147 | (69) | -47.24\% |  |
| 92 | 601.3 | EDUCATIONAL INCENTIVE |  | 0 | 0 |  |  |
| 93 |  |  |  |  |  |  |  |
| 94 |  | LABORATORY - SALARY/BENEFITS | 198,590 | 193,866 | 4,724 |  |  |
| 95 |  |  |  |  |  |  |  |
| 96 | 620.3 | MAINT. EQUIPMENT | 0 | 195 | (195) | -100.00\% |  |
| 97 | 635.3 | CONTRACT SERVICES | 25,470 | 19,425 | 6,045 | 31.12\% |  |
| 98 | 620.3 | LABORATORY - SUPPLIES | 38,528 | 32,747 | 5,781 | 17.65\% |  |
| 99 |  |  |  |  |  |  |  |
| 100 |  | LABORATORY - OPERATING EXPENSE | 63,998 | 52,367 | 11,631 |  |  |
| 101 |  |  |  |  |  |  |  |
| 102 |  | TOTAL LABORATORY EXPENSE | 262,588 | 246,233 | 16,355 |  |  |

CITY OF LANCASTER - WATER FUND
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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) |  |
| 103 |  |  |  |  |  |  |  |
| 104 |  | TRANSMISSION/DISTRIBUTION |  |  |  |  |  |
| 105 | 601.5 | SALARIED PERSONNEL | 768,913 | 750,846 | 18,068 | 2.41\% |  |
| 106 | 601.5 | SALARY TEMPORARY | 9,853 | 25,891 | $(16,038)$ | -61.95\% | Decrease was due to less temporary help needed. |
| 107 | 601.5 | OVERTIME | 23,222 | 30,729 | $(7,506)$ | -24.43\% |  |
| 108 | 601.5 | EDUCATIONAL INCENTIVE | 0 | 0 | 0 |  |  |
| 109 |  |  |  |  |  |  |  |
| 110 |  | TRANS. \& DISTR. - SALARY/BENEFITS | 801,989 | 807,466 | $(5,477)$ |  |  |
| 111 |  |  |  |  |  |  |  |
| 112 | 620.5 | MAINT. EQUIPMENT | 3,501 | 4,366 | (864) | -19.80\% |  |
| 113 | 620.5 | MAINT. MAINS | 92,382 | 105,941 | $(13,559)$ | -12.80\% |  |
| 114 | 620.5 | MAINT. SERVICE LINES | 32,766 | 34,501 | $(1,735)$ | -5.03\% |  |
| 115 | 650.5 | MAINT. VEHICLES | 32,568 | 57,718 | $(25,150)$ | -43.57\% | Less maintenance was required in 2013. |
| 116 | 636.5 | PROFESSIONAL SERVICES | 3,749 | 2,162 | 1,587 | 73.38\% |  |
| 117 | 636.5 | CONTRACT SERVICES | 14,274 | 15,147 | (873) | -5.76\% |  |
| 118 | 620.5 | TRENCH PAVING | 150,056 | 175,016 | $(24,960)$ | -14.26\% |  |
| 119 | 620.5 | SIDEWALK - REPLACEMENT | 3,363 | 63,894 | $(60,532)$ | -94.74\% | \$63,894 in sidewalk replacements at water stops in 2012 -- none in $2($ |
| 120 | 620.5 | OPERATING SUPPLIES | 14,045 | 8,909 | 5,135 | 57.64\% |  |
| 121 | 650.5 | GASOLINE | 54,884 | 58,013 | $(3,129)$ | -5.39\% |  |
| 122 |  |  |  |  |  |  |  |
| 123 |  | TRANS. \& DISTR. - OPERATING EXPENSE: | \$ 401,588 | \$ 525,669 | \$ (124,081) |  |  |
| 124 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | More equipment was purchased in 2013. In 2013, the City spent |
| 125 | 620.5 | MINOR EQUIPMENT | 25,195 | 7,080 | 18,114 | 255.83\% | \$16,790 for a portable light tower |
| 126 | 620.5 | HYDRANTS | 32,582 | 22,694 | 9,889 | 43.57\% |  |
| 127 | 650.5 | VEHICLES | 0 | 3,585 | $(3,585)$ | -100.00\% |  |
| 128 | 650.5 | VEHICLE LEASE | 0 | 2,275 | $(2,275)$ | -100.00\% |  |
| 129 |  | CAPITAL OUTLAY | 44,667 | 12,102 | 32,565 | 269.09\% | The City increased capital spending in this account in 2013. |
| 130 |  |  |  |  |  |  |  |
| 131 |  | TRANS. \& DISTR. - CAPITAL EXPENSE | 102,444 | 47,736 | 54,708 |  |  |
| 132 |  |  |  |  |  |  |  |
| 133 |  | TOTAL TRANSMISSION \& DISTRIBUTION | 1,306,020 | 1,380,870 | -74,850 |  |  |
| 134 |  |  |  |  |  |  |  |

CITY OF LANCASTER - WATER FUND
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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) |  |
| 135 |  | METER SHOP |  |  |  |  |  |
| 136 | 601.5 | SALARIED PERSONNEL | 441,756 | 452,670 | $(10,913)$ | -2.41\% |  |
| 137 | 601.5 | SALARIES - TEMPORARY | 9,179 | 4,601 | 4,579 | 99.53\% |  |
| 138 | 601.5 | OVERTIME | 359 | 324 | 35 | 10.90\% |  |
| 139 |  |  |  |  |  |  |  |
| 140 |  | METER SHOP - SALARY/BENEFITS | 451,295 | 457,594 | -6,299 |  |  |
| 141 |  |  |  |  |  |  |  |
| 142 | 620.5 | MAINT. METERS | 21,670 | 24,920 | $(3,251)$ | -13.04\% |  |
| 143 | 620.5 | MAINT. VEHICLES | 10,026 | 11,911 | $(1,885)$ | -15.83\% |  |
| 144 | 650.5 | GASOLINE | 24,202 | 19,428 | 4,775 | 24.58\% |  |
| 145 |  |  |  |  |  |  |  |
| 146 |  | METER SHOP - OPERATING EXPENSES | 55,898 | 56,260 | -361 |  |  |
| 147 |  |  |  |  |  |  |  |
| 148 | 620.5 | METERS | 140,548 | 114,935 | 25,613 | 22.28\% | The City increased capital spending in this account in 2013. |
| 149 | 650.5 | VEHICLES | 0 | 0 | 0 | NA |  |
| 150 |  |  |  |  |  |  |  |
| 151 |  | METER SHOP - CAPITAL EXPENSE | 140,548 | 114,935 | 25,613 |  |  |
| 152 |  |  |  |  |  |  |  |
| 153 |  | TOTAL METER SHOP | 647,741 | 628,789 | 18,952 |  |  |
| 154 |  |  |  |  |  |  |  |
| 155 |  | ADMINISTRATION |  |  |  |  |  |
| 156 | 601.8 | SALARY BUREAU CHIEF | 78,706 | 26,568 | 52,138 | 196.24\% | The City added a position of Water Engineer. |
| 157 | 601.8 | SALARY PERSONNEL | 484,994 | 445,597 | 39,397 | 8.84\% |  |
| 158 | 601.8 | SALARY TEMPORARY | 0 | 0 | 0 |  |  |
| 159 | 601.8 | OVERTIME | 60 | 238 | (178) | -74.79\% |  |
| 160 | 601.8 | OPEB | 583,366 | 635,218 | $(51,852)$ | -8.16\% |  |
| 161 | 601.8 | SICK LEAVE BONUS | 1,523 | 0 | 1,523 | NA |  |
| 162 | 604.8 | EDUCATIONAL INCENTIVE | 12,902 | 11,564 | 1,338 | 11.57\% |  |

CITY OF LANCASTER - WATER FUND
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| $\begin{gathered} \text { Line } \\ \text { No. } \\ \hline \end{gathered}$ | Account | Account Title | Per Books, 12 Months <br> Ended 31-Dec-13 | Actual 12 Months Ended 31-Dec-12 | Increase/ <br> (Decrease) | Percentage Increase/ (Decrease) | Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) |  |
| 163 | 604.8 | MEDICAL INSURANCE | 1,574,555 | 1,499,576 | 74,979 | 5.00\% |  |
| 164 | 604.8 | DENTAL/VISION | 44,128 | 38,397 | 5,731 | 14.92\% |  |
| 165 | 604.8 | SOCIAL SECURITY | 299,757 | 289,477 | 10,279 | 3.55\% |  |
| 166 | 604.8 | LIFE INSURANCE | 9,500 | 9,529 | (30) | -0.31\% |  |
| 167 | 604.8 | PENSION CONTRIBUTION | 196,700 | 167,408 | 29,292 | 17.50\% | Due to actuarial report, the City's pension contribution increased. Two terminated employees wer granted unemployment |
| 168 | 604.8 | UNEMPLOYMENT COMPENSATION | 19,086 | 1,463 | 17,623 | 1204.44\% | compensation in 2013 at a hearing. |
| 169 | 658.8 | WORKERS COMP | 293,875 | 100,239 | 193,636 | 193.17\% | More costly incidents for Worker's Compensation in 2013. |
| 170 |  |  |  |  |  |  |  |
| 171 |  | ADMINISTRATION - SALARY/BENEFITS | 3,599,152 | 3,225,275 | 373,877 |  |  |
| 172 |  |  |  |  |  |  |  |
| 173 | 642.8 | SPACE RENTAL | 7,628 | 0 | 7,628 | NA |  |
| 174 | 642.8 | PC LEASE | 17,932 | 9,398 | 8,535 | NA |  |
| 175 | 641.8 | RENTAL OF PARKING LOT | 7,160 | 6,535 | 626 | 9.57\% |  |
| 176 | 642.8 | RENTAL OF UNIFORMS | 12,318 | 11,657 | 661 | 5.67\% |  |
| 177 | 620.8 | MAINTENANCE OF EQUIPMENT | 10,362 | 10,120 | 242 | 2.39\% |  |
| 178 | 660.8 | ADVERTISING | 1,398 | 3,098 | $(1,700)$ | -54.87\% |  |
| 179 | 620.8 | POSTAGE | 62,501 | 59,097 | 3,404 | 5.76\% |  |
| 180 | 620.8 | PRINTING | 21,988 | 13,174 | 8,815 | 66.91\% |  |
| 181 | 675.8 | TELEPHONE | 33,291 | 33,507 | (216) | -0.64\% |  |
| 182 | 675.8 | TRAVEL | 4,853 | 2,517 | 2,336 | 92.83\% |  |
| 183 | 675.8 | MISC. EXPENSES | 1,110 | 567 | 543 | 95.93\% |  |
| 184 | 631.8 | PROFESSIONAL SERVICES | 500,385 | 471,382 | 29,004 | 6.15\% |  |
| 185 | 675.8 | CONTRACT SERVICES | 100,000 | 513 |  |  |  |
| 186 | 675.8 | BANK SERVICE CHARGES | 13,094 | 8,140 | 4,953 | 60.85\% |  |
| 187 | 675.8 | CREDIT CARD FEES | 10,593 | 7,748 | 2,845 | 36.71\% |  |
| 188 | 675.8 | TRAINING - SCHOOL | 5,345 | 16,548 | $(11,203)$ | -67.70\% |  |
| 189 | 620.8 | OFFICE SUPPLIES | 3,459 | 4,565 | $(1,106)$ | -24.22\% |  |
| 190 6-657, 659 |  | INSURANCE PACKAGE | 196,349 | 191,529 | 4,820 | 2.52\% |  |
| 191 |  |  |  |  |  |  |  |
| 192 |  | ADMINISTRATION - OPERATING EXPENSE | 1,009,767 | 850,093 | 60,186 |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) |  |
| 193 |  |  |  |  |  |  |  |
| 194 | 620.8 | MINOR EQUIPMENT | 29,868 | 24,716 | 5,152 | 20.85\% |  |
| 195 | 620.8 | SAFETY EQUIPMENT | 24,282 35,900 | 9,520 853 | 14,761 35,048 | 155.05\% | The City purchased more training equipment in 2013. <br> The City had additional CMMS maintenance costs for CMMS system. First year maintenance in 2012 was included in the |
| 197 |  | COMPUTER APPLICATIONS |  |  |  | 411.17\% |  |
| 198 |  | ADMINISTRATION-CAPITAL EXPENSE | 90,050 | 35,089 | 54,961 |  |  |
| 199 |  |  |  |  |  |  |  |
| 200 |  | ADMIN. INDIRECT COSTS | 610,127 | 614,372 | $(4,245)$ | -0.69\% |  |
| 201 |  | REVENUE- CITY | 2,500,000 | 2,300,000 | 200,000 | 8.70\% |  |
| 202 | 636.8 | PAYING AGENT | 1,134 | 1,134 | 0 | 0.00\% |  |
| 203 |  | BOND INTEREST EXPENSE | 5,243,300 | 4,800,727 | 442,573 | 9.22\% |  |
| 204 |  | BOND PRINCIPAL EXPENSE |  | 0 | 0 |  |  |
| 205 |  |  |  |  |  |  |  |
| 206 |  | ADMINISTRATION - INTERGOVERNMENTA | 8,354,561 | 7,716,233 | 638,328 |  |  |
| 207 |  |  |  |  |  |  |  |
| 208 |  | TOTAL ADMINISTRATION | 13,053,530 | 11,826,689 | 1,127,353 |  |  |
| 209 |  |  |  |  |  |  |  |
| 210 |  | GROUNDS MAINTENANCE |  |  |  |  |  |
| 211 | 601.8 | SALARY BUREAU CHIEF | 3,956 | 3,912 | 44 | 1.10\% |  |
| 212 | 601.8 | SALARIED PERSONNEL | 344,618 | 338,035 | 6,582 | 1.91\% |  |
| 213 | 601.8 | SALARY TEMPORARY | 8,315 | 8,158 | 157 | 1.89\% |  |
| 214 | 601.8 | OVERTIME | 16,310 | 8,423 | 7,887 | 48.36\% |  |
| 215 |  |  |  |  |  |  |  |
| 216 |  | GROUNDS MAINT. - SALARY/BENEFITS | 373,199 | 358,529 | 14,670 |  |  |
| 217 |  |  |  |  |  |  |  |
| 218 | 642.8 | RENTALS OF UNIFORMS | 1,256 | 1,217 | 39 | 3.13\% |  |
| 219 | 620.8 | MAINT. EQUIPMENT | 850 | 1,638 | (788) | -92.71\% |  |
| 220 | 650.8 | MAINT. VEHICLES | 3,038 | 2,125 | 913 | 30.05\% |  |
| 221 | 620.8 | OPERATING SUPPLIES | 139 | 1,043 | (904) | -650.33\% |  |
| 222 | 620.8 | GASOLINE | 7,474 | 7,395 | 80 | 1.07\% |  |
| 223 |  |  |  |  |  |  |  |
| 224 |  | GROUNDS MAINT. - OPERATING EXPENSI | 12,757 | 13,418 | -660 |  |  |

CITY OF LANCASTER - WATER FUND
COMPARATIVE OPERATING STATEMENTS FOR THE HISTORIC YEST YEAR AND FOR PRECEDING 12 MONTHS
Pursuant To Subsection 53.53 Exhibit D I (1) of Tariff Regulations

| Line <br> No. | Account | Account Title | Per Books, 12 Months Ended 31-Dec-13 | Actual 12 Months Ended 31-Dec-12 | Increase/ (Decrease) | Percentage Increase/ (Decrease) | Explanation |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) | (6) |  |
| 225 |  |  |  |  |  |  |  |
| 226 | 620.8 | MINOR EQUIPMENT | 7,080 | 8,924 | $(1,844)$ | -26.04\% |  |
| 227 | 620.8 | VEHICLE LEASE PURCHASE | 0 | 0 | 0 |  |  |
| 228 |  |  |  |  |  |  |  |
| 229 |  | GROUNDS MAINT. - CAPITAL EXPENSE | 7,080 | 8,924 | -1,844 | -26.04\% |  |
| 230 |  |  |  |  |  |  |  |
| 231 |  | TOTAL GROUNDS MAINTENANCE | 393,036 | 380,870 | 12,166 |  |  |
| 232 |  |  |  |  |  |  |  |
| 233 |  | TOTAL OPERATING AND MAINTENANCE | 20,213,457 | 18,872,504 |  |  |  |
| 234 |  |  |  |  |  |  |  |
| 235 |  | Net Income (Loss) | 750,480 | 2,259,266 |  |  |  |

## RESPONSES TO STATEMENT OF INCOME FILING REQUIREMENTS

2. Prepare an income statement for the various time frames of the rate proceeding including:
Col. 1 - Book recorded income statement for the test year.
Col. 2 - Adjustments to book recorded income statement to annualize and normalize under present rates.
Col. 3 - Income statement under present rates after adjustments in Col. 2.
Col. 4 - Adjustments to Col. 3 for revenue increase requested.
Col. 5 - Income statement under proposed rates.

## RESPONSE

Please refer to Exhibit No. CEH-1.

## RESPONSES TO STATEMENT OF INCOME

 FILING REQUIREMENTS3. If a company has separate operating divisions, an income statement must be shown for each division, plus an income statement for the company as a whole.

## RESPONSE

The City Water Fund does not have separate operating divisions.

# RESPONSES TO STATEMENT OF INCOME FILING REQUIREMENTS 

4. Provide operating income claims under:
a. Present rates.
b. Pro forma present rates (annualized \& normalized).
c. Proposed rates (annualized \& normalized).

## RESPONSE

Please refer to Exhibit No. CEH-1.

# RESPONSES TO STATEMENT OF INCOME FILING REQUIREMENTS 

5. Provide rate of return on original cost under:
a. Present rates.
b. Pro forma present rates.
c. Proposed rates.

RESPONSE
Please refer to Exhibit No. CEH-1.

## RESPONSES TO OPERATING REVENUES FILING REQUIREMENTS

1. Prepare a summary of operating revenues for the historic test year and the year preceding the historic test year, providing the following information:
a. For each classification of customers:
(i) Number of customers as of year-end.
(ii) Gallons sold.
(iii) Revenues.
b. Customers' penalties and miscellaneous water revenues.

## RESPONSE

a\&b) Please refer to the attached schedule and response to Exhibit D I-1 and II-6.

## CITY OF LANCASTER - BUREAU OF WATER

|  | 2012 |  |  | 2013 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Number of Customers | 1000 Gallons Sold | Revenues* | Number of Customers | $\begin{gathered} 1000 \text { Gallons } \\ \text { Sold } \end{gathered}$ | Revenues |
| Inside the City |  |  |  |  |  |  |
| Residential | 14,677 | 791,369 | \$3,235,911 | 14,662 | 770,747 | \$3,202,683 |
| Commercial | 1,879 | 837,775 | 2,414,847 | 1,878 | 746,371 | 2,390,050 |
| Industrial | 43 | 172,134 | 427,326 | 45 | 164,382 | 422,938 |
| Private Fire | 353 |  | 205,906 | 389 |  | 203,792 |
| Total Inside the City | 16,952 | 1,801,278 | \$6,283,989 | 16,974 | 1,681,500 | \$6,219,463 |
| Outside the City |  |  |  |  |  |  |
| Residential | 27,154 | 1,504,934 | \$6,939,108 | 27,411 | 1,435,380 | \$6,867,855 |
| Commercial | 1,820 | 1,596,415 | 5,233,386 | 1,825 | 1,514,055 | 5,179,648 |
| Industrial | 66 | 499,472 | 1,286,296 | 66 | 497,022 | 1,273,088 |
| Other Water Utilities | 3 | 127,735 | 307,677 | 3 | 107,153 | 304,518 |
| Private Fire | 398 |  | 256,845 | 409 |  | 254,208 |
| Total Outside the City | 29,441 | 3,728,556 | \$14,023,314 | 29,714 | 3,553,610 | \$13,879,317 |
| Total | 46,393 | 5,529,834 | \$20,307,303 | 46,688 | 5,235,110 | \$20,098,780 |

CITY OF LANCASTER WATER UTILITIES

## RESPONSES TO OPERATING REVENUES FILING REQUIREMENTS

2. Prepare a summary of operating revenues for the historic test year, providing the following information:
a. For each classification of customers and for customers' penalties and miscellaneous water or wastewater revenues:
(i) Revenues.
(ii) Annualizing and normalizing adjustments to arrive at adjusted operating revenues for ratemaking.
(iii) Proposed increase in operating revenues.
(iv) Percent increase in operating revenues.
(v) Operating revenues under proposed rates.

## RESPONSE

Please refer to Exhibit No. CEH-1.

## RESPONSES TO OPERATING REVENUES FILING REQUIREMENTS

3. Provide a schedule of present and proposed tariff rates showing dollar change and percent of change by block. Provide increases to customers at various monthly uses (each 5,000 gallon consumption increment) showing billings at existing and proposed rates. Provide also an explanation of any change in block structure and the reason therefore. Provide a copy of the proposed tariff or tariff supplement on a red line basis, to easily identify any changes.

## RESPONSE

Please refer to Exhibit No. PRH-1 for comparative schedules of present and proposed rates and typical bills.

Refer to Exhibit No. PSH-1 for the proposed tariff.

## RESPONSES TO OPERATING REVENUES FILING REQUIREMENTS

4. Provide for the future test year a detailed customer consumption analysis and the application of rates to support present and proposed revenues by customer classification and tariff rate schedule.

## RESPONSE

Please refer to Exhibit No. CEH-1.

## RESPONSES TO OPERATING REVENUES FILING REQUIREMENTS

5. Provide detailed computations of the determination of accrued revenues as of historic test year-end and year-end immediately preceding the historic test year, together with a detailed explanation of the procedures and methods used in developing accrued revenues.

## RESPONSE

Please refer to attached schedules.

CITY OF LANCASTER
CALCULATION OF UNBILLED RECEIVABLES
December 31, 2012

|  | READ | DATE |  | 2012 | 2013 | UNBILLED | WATER | UNBILLED |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\underline{\text { CYCLE }}$ | $\underline{\text { DATE }}$ | $\underline{\text { BILLED }}$ | $\underline{\text { PERIOD }}$ | $\underline{\text { DAYS }}$ | $\underline{\text { DAYS }}$ | $\underline{\text { FACTOR }}$ | $\underline{\text { BILLING }}$ | $\underline{\text { WATER }}$ |


| 11 |  |  | Q | 91 | 0 | $100.00 \%$ | 0.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | ---: | ---: |
| 15 |  |  | M | 29 | 2 | $93.55 \%$ | 0.00 |  |
| 12 |  |  | Q | 88 | 3 | $96.70 \%$ | 0.00 |  |
| 16 | $01 / 06 / 13$ | $01 / 08 / 13$ | M | 25 | 6 | $80.65 \%$ | $246,644.43$ | $198,906.80$ |
| 13 | $01 / 08 / 13$ | $01 / 09 / 13$ | Q | 83 | 8 | $91.21 \%$ | $291,621.49$ | $265,984.44$ |
| 17 | $01 / 13 / 13$ | $01 / 15 / 13$ | M | 18 | 13 | $58.06 \%$ | $133,581.98$ | $29,523.46$ |
| 1 | $01 / 15 / 13$ | $01 / 16 / 13$ | Q | 76 | 15 | $83.52 \%$ | $155,676.76$ | $130,015.76$ |
| 20 | $01 / 13 / 13$ | $01 / 15 / 13$ | Q | 78 | 13 | $85.71 \%$ | $185,252.59$ | $158,787.93$ |
| 2 | $01 / 20 / 13$ | $01 / 22 / 13$ | Q | 71 | 20 | $78.02 \%$ | $186,379.76$ | $145,417.18$ |
| 18 | $01 / 16 / 13$ | $01 / 18 / 13$ | M | 15 | 16 | $48.39 \%$ | $90,418.42$ | $43,750.85$ |
| 3 | $01 / 29 / 13$ | $02 / 04 / 13$ | Q | 62 | 29 | $68.13 \%$ | $197,987.22$ | $134,892.39$ |
| 15 | $01 / 29 / 13$ | $01 / 31 / 13$ | M | 2 | 29 | $6.45 \%$ | $194,693.27$ | $12,560.86$ |
| 4 | $02 / 03 / 13$ | $02 / 05 / 13$ | Q | 57 | 34 | $62.64 \%$ | $179,984.45$ | $112,737.51$ |
| 5 | $02 / 12 / 13$ | $02 / 13 / 13$ | Q | 48 | 43 | $52.75 \%$ | $231,550.41$ | $122,136.48$ |
| 6 | $02 / 19 / 13$ | $02 / 20 / 13$ | Q | 41 | 50 | $45.05 \%$ | $198,827.84$ | $89,581.77$ |
| 7 | $02 / 26 / 13$ | $02 / 29 / 13$ | Q | 34 | 57 | $37.36 \%$ | $176,717.94$ | $66,026.48$ |
| 8 | $03 / 05 / 13$ | $03 / 06 / 13$ | Q | 27 | 64 | $29.67 \%$ | $216,637.43$ | $64,277.04$ |
| 9 | $03 / 10 / 13$ | $03 / 12 / 13$ | Q | 22 | 69 | $24.18 \%$ | $252,833.25$ | $61,124.52$ |
| 10 | $03 / 16 / 13$ | $03 / 18 / 13$ | Q | 16 | 75 | $17.58 \%$ | $219,139.00$ | $38,529.93$ |
| 11 | $03 / 23 / 13$ | $03 / 25 / 13$ | Q | 9 | 82 | $9.89 \%$ | $171,105.00$ | $16,922.47$ |

Totals

Material Adjustements

Beginning cycles 11,15 and 12 were billed $12 / 21,12 / 21$ and $12 / 31$ respectively.

CITY OF LANCASTER
CALCULATION OF UNBILLED RECEIVABLES
December 31, 2013

|  | READ | DATE |  | 2013 | 2014 | UNBILLED | WATER | UNBILLED |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| CYCLE | $\underline{\text { DATE }}$ | $\underline{\text { BILLED }}$ | $\underline{\text { PERIOD }}$ | $\underline{\text { DAYS }}$ | $\underline{\text { DAYS }}$ | $\underline{\text { FACTOR }}$ | $\underline{\text { BILLING }}$ | $\underline{\text { WATER }}$ |


| 11 |  |  | Q | 91 | 0 | 100.00\% |  | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15 |  |  | M | 29 | 2 | 93.55\% |  | 0.00 |
| 12 |  |  | Q | 88 | 3 | 96.70\% |  | 0.00 |
| 16 | 01/05/14 | 01/07/14 | M | 26 | 5 | 83.87\% | 253,749.96 | 212,822.55 |
| 13 | 01/04/14 | 01/06/14 | Q | 87 | 4 | 95.60\% | 287,836.03 | 275,183.90 |
| 17 | 01/11/14 | 01/13/14 | M | 20 | 11 | 64.52\% | 117,975.48 | 76,113.21 |
| 1 | 01/12/14 | 01/14/14 | Q | 77 | 14 | 84.62\% | 156,042.69 | 132,036.12 |
| 20 |  |  | Q | 78 | 13 | 85.71\% |  | 0.00 |
| 2 | 01/19/14 | 01/21/14 | Q | 72 | 19 | 79.12\% | 194,691.40 | 154,041.55 |
| 18 | 01/15/14 | 01/17/14 | M | 16 | 15 | 51.61\% | 95,115.89 | 49,092.07 |
| 3 | 01/25/14 | 01/27/14 | Q | 66 | 25 | 72.53\% | 195,889.74 | 142,073.88 |
| 15 | 01/22/14 | 01/24/14 | M | 9 | 22 | 29.03\% | 185,890.99 | 53,968.35 |
| 4 | 02/02/14 | 02/04/14 | Q | 58 | 33 | 63.74\% | 191,263.71 | 121,904.34 |
| 5 | 02/08/14 | 02/10/14 | Q | 52 | 39 | 57.14\% | 238,661.05 | 136,377.74 |
| 6 | 02/16/14 | 02/18/14 | Q | 44 | 47 | 48.35\% | 200,030.46 | 96,718.02 |
| 20 | 02/22/14 | 02/24/14 | Q | 38 | 53 | 41.76\% | 251,074.81 | 104,844.43 |
| 7 | 02/23/14 | 02/25/14 | Q | 37 | 54 | 40.66\% | 184,906.35 | 75,181.70 |
| 8 | 03/02/14 | 03/04/14 | Q | 30 | 61 | 32.97\% | 231,688.30 | 76,380.76 |
| 9 | 03/09/14 | 03/11/14 | Q | 23 | 68 | 25.27\% | 245,996.93 | 62,175.05 |
| 10 | 03/16/14 | 03/18/14 | Q | 16 | 75 | 17.58\% | 276,722.71 | 48,654.54 |
| 11 | 03/23/14 | 03/25/14 | Q | 9 | 82 | 9.89\% | 185,382.00 | 18,334.48 |

Totals

| $\mathbf{3 , 4 9 2 , 9 1 8 . 5 0}$ | $1,835,902.70$ |
| :--- | :--- |

Beginning cycles 11,15 and 12 were billed $12 / 20,12 / 27$ and $12 / 27$ respectively.

## RESPONSES TO OPERATING REVENUES FILING REQUIREMENTS

6. Provide a detailed breakdown of miscellaneous water revenues for the historic test year and the two years immediately preceding the historic test year. For the historic test year, provide a monthly breakdown and an explanation of monthly variances greater than $15 \%$.

## RESPONSE

See the attached schedule.

## CITY OF LANCASTER

MISCELLANEOUS WATER REVENUES

|  | 2011 |  | 2012 |  | 2013 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NWS Invoices | \$ | 16,622 | \$ | 14,819 | \$ | 5,781 |
| Rev Rcvd |  | 6,149 |  | 1 |  | 23,814 |
| Water Consumption |  | - |  | - |  | - |
| Permit Fee |  | 40 |  | - |  | 10 |
| Bulk Water Sales (Unmetered Water) |  | 1,093 |  | 974 |  | 941 |
| Inspection/Connection Fees--W Lamp Twp |  | 1,700 |  | 10,500 |  | 1,800 |
| PA One Call Systems |  | 2,175 |  | 1,826 |  | 1,918 |
| Water Capacity Request Fees |  | 24,481 |  | 43,638 |  | 56,683 |
| PJM Demand Response Program |  | 8,953 |  | 20,638 |  | 7,422 |
| Celebrate Lancaster Expenses |  |  |  | 1,120 |  |  |
| Comm of PA Nutrient Credit |  |  |  | 258 |  |  |
| Fulton Bank BA\#233 12-09-0069CL |  |  |  | 1,025 |  |  |
| City of Greenville v. Syngenta Settlement Fund |  |  |  | 6,651 |  |  |
| C/E BA \#233 Commwealth PA s/b fund 561 |  |  |  | (258) |  |  |
| Rebate Program |  | 7,579 |  | 2,106 |  | - |
| Previously W/O Invoice |  |  |  |  |  | (108) |
| Miscellaneous |  | (390) |  | (644) |  | (428) |
| Reconnection Fees |  | 24,507 |  | 32,198 |  | 29,545 |
| Sidewalk Bid Deposits |  |  |  |  |  | 125 |
| Sidewalk Bid Ad |  |  |  |  |  | (685) |
| NSF Fees |  | 2,420 |  | 2,450 |  | 3,130 |
| Close 2013 over/short |  |  |  |  |  | 1,229 |
|  | \$ | 95,328 | \$ | 137,302 | \$ | 31,178 |
| 2013 Monthly breakdown of Revenues: |  |  |  |  |  |  |
| January | \$ | 3,078 |  |  |  |  |
| February |  | 10,130 |  |  |  |  |
| March |  | 5,065 |  |  |  |  |
| April |  | 5,840 |  |  |  |  |
| May |  | 8,588 |  |  |  |  |
| June |  | 8,558 |  |  |  |  |
| July |  | 8,412 |  |  |  |  |
| August |  | 5,059 |  |  |  |  |
| September |  | 7,778 |  |  |  |  |
| October |  | 4,334 |  |  |  |  |
| November |  | 2,775 |  |  |  |  |
| December |  | 29,345 |  |  |  |  |
| Various |  | 32,217 |  |  |  |  |
|  | \$ | 31,178 |  |  |  |  |

## RESPONSES TO OPERATING REVENUES FILING REQUIREMENTS

7. Provide a monthly summary of customers added and lost by customer classification for the historic test year and the current year-to-date.

## RESPONSE

The City does not account for the number of customers on a monthly basis.

## RESPONSES TO OPERATING REVENUES FILING REQUIREMENTS

8. Provide for the historic test year and the current year-to-date, the number of customers and monthly consumption for each classification of customers.

RESPONSE
The City does not account for the number of customers and consumption on a monthly basis

## CITY OF LANCASTER WATER UTILITIES <br> RESPONSES TO OPERATING REVENUES FILING REQUIREMENTS

9. Provide by customer classification for the historic test year and for the 2 prior years the number of customers and consumption, and projected number of customers and consumption for the 2 subsequent years.

## RESPONSE

Please refer to the attached schedule.

CITY OF LANCASTER - BUREAU OF WATER

|  | 2011 |  | 2012 |  | 2013 |  | 2014 |  | 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Number of Customers | 1000 Gallons Sold | Number of Customers | 1000 Gallons Sold | Number of Customers | 1000 Gallons Sold | Number of Customers | $\begin{gathered} 1000 \text { Gallons } \\ \text { Sold } \end{gathered}$ | Number of Customers | 1000 Gallons Sold |
| Inside the City |  |  |  |  |  |  |  |  |  |  |
| Residential | 14,701 | 820,939 | 14,677 | 791,369 | 14,662 | 770,747 | 14,643 | 769,714 | 14,623 | 768,680 |
| Commercial | 1,876 | 769,954 | 1,879 | 837,775 | 1,878 | 746,371 | 1,879 | 746,755 | 1,880 | 747,139 |
| Industrial | 45 | 208,654 | 43 | 172,134 | 45 | 164,382 | 45 | 164,382 | 45 | 164,382 |
| Private Fire | 319 |  | 353 |  | 389 |  | 425 |  | 460 |  |
| Total Inside the City | 16,941 | 1,799,547 | 16,952 | 1,801,278 | 16,974 | 1,681,500 | 16,991 | 1,680,851 | 17,008 | 1,680,201 |
| Outside the City |  |  |  |  |  |  |  |  |  |  |
| Residential | 26,958 | 1,541,562 | 27,154 | 1,504,934 | 27,411 | 1,435,380 | 27,638 | 1,447,158 | 27,864 | 1,458,936 |
| Commercial | 1,804 | 1,604,403 | 1,820 | 1,596,415 | 1,825 | 1,514,055 | 1,836 | 1,522,518 | 1,846 | 1,530,981 |
| Industrial | 67 | 507,788 | 66 | 499,472 | 66 | 497,022 | 66 | 494,830 | 65 | 492,637 |
| Bulk Customers | 3 | 109,285 | 3 | 127,735 | 3 | 107,153 | 3 | 107,153 | 3 | 107,153 |
| Private Fire | 405 |  | 398 |  | 409 |  | 412 |  | 414 |  |
| Total Outside the City | 29,237 | 3,763,038 | 29,441 | 3,728,556 | 29,714 | 3,553,610 | 29,953 | 3,571,659 | 30,192 | 3,589,707 |
| Total | 46,178 | 5,562,585 | 46,393 | 5,529,834 | 46,688 | 5,235,110 | 46,944 | 5,252,509 | 47,200 | 5,269,908 |

## RESPONSES TO OPERATING REVENUES FILING REQUIREMENTS

10. Provide a breakdown of the number and size of private fire services according to the general water service class of customers.
a. Provide a listing of all public fire protection customers at historic test year-end and the pro forma billing of current rates for each customer.

## RESPONSE

See Exhibit CEH-1.

## RESPONSES TO OPERATING REVENUES FILING REQUIREMENTS

11. Provide a detailed schedule of sales for resale revenues for the historic test year and 2 preceding years showing revenues and units sold by customer.

## RESPONSE

Please refer to attached schedule.

| Acct \# | Ownr \# | Name | Serv Cust Type Type |  | 2011 |  | 2012 |  | 2013 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Cons. | Billed | Cons. | Billed | Cons. | Billed |
| 196660 | 11750 | East Petersburg Water Authority | W | BO | 3,770 | \$ 9,371 | 3,110 | \$ 9,517 | 1,285 | \$ 4,849 |
| 240590 | 41124 | West Earl Water Authority | W | BO | 104,604 | \$228,358 | 114,715 | \$ 340,904 | 102,625 | \$ 293,317 |
| 602110 | 45129 | Northwest Lancaster Co Auth | W | BO | 2,327 | \$ 8,131 | 2,741 | \$ 8,990 | 3,123 | \$ 10,425 |

## RESPONSES TO OPERATING REVENUES FILING REQUIREMENTS

12. Provide for the historic test year and the 2 prior years consumption and billings for the ten largest customers at current rates. Provide the historic and future test year consumption priced at proposed rates.

## RESPONSE

See attached schedules.

## CITY OF LANCASTER - HISTORY OF TOP TEN WATER CUSTOMERS

## 2011 Top 10 Largest Water Users

| Customer | Consumption (000 gals.) | Total Billed |
| :---: | :---: | :---: |
| Kellogg's Company | 199,784.00 | 290,391.92 |
| Lancaster General Hospital | 112,562.00 | 182,668.98 |
| RR Donnelley \& Sons | 94,117.00 | 145,569.11 |
| Alcoa Inc | 98,717.00 | 136,146.63 |
| Kunzler \& Company Inc | 70,744.00 | 102,977.33 |
| High Properties | 44,444.00 | 99,698.43 |
| County of Lancaster | 55,432.00 | 91,866.94 |
| Franklin \& Marshall College | 35,617.00 | 77,170.53 |
| Air Products \& Chemicals | 50,930.00 | 72,705.22 |
| Willow Valley Associates | 57,829.00 | 71,212.50 |
| Bent Creek Community Prop | 40,153.00 | 58,029.89 |
| Willow Valley Manor North | 36,221.00 | 52,758.21 |
| Nissan Foods | 15,944.00 | 20,930.17 |
| Total | 912,494.00 | 1,402,125.86 |

2012 Top 10 Largest Water Users
Customer
Kellogg's Company
Lancaster General Hospital
Alcoa Inc
R R Donnelley \& Sons
High Properties
County of Lancaster
Franklin \& Marshall College
Air Products \& Chemicals
Bent Creek Community Prop
Willow Valley Associates
Willow Valley Manor North
Kunzler \& Company Inc
Nissan Foods
Total

2013 Top 10 Largest Water Users

| Customer | Consumption (000 gals.) | Total Billed |  |
| :--- | :--- | ---: | :--- |
| Kellogg's Company |  | $185,347.00$ |  |
| Lancaster General Hospital | $108,194.00$ | $429,594.39$ |  |
| Alcoa Inc | $102,763.00$ | $267,991.84$ |  |
| R R Donnelley \& Sons | $90,993.00$ | $237,671.36$ |  |
| High Properties | $45,432.00$ | $207,327.72$ |  |
| County of Lancaster | $60,303.00$ | $188,004.45$ |  |
| Franklin \& Marshall College | $38,679.00$ | $153,821.33$ |  |
| Air Products \& Chemicals | $49,025.00$ | $130,621.46$ |  |
| Nissan Foods | $41,851.00$ | $116,344.13$ |  |
| Bent Creek Community Prop | $36,783.00$ | $104,743.89$ |  |
| Willow Valley Manor North | $40,050.00$ | $98,217.60$ |  |
| Willow Valley Associates | $36,741.00$ | $96,213.84$ |  |
| Kunzler \& Company Inc | $24,888.00$ | $70,731.29$ |  |
| Total |  | $861,049.00$ | $58,332.15$ |

## RESPONSES TO OPERATING REVENUES FILING REQUIREMENTS

13. Provide for the historic test year and the 2 prior years consumption and billings for the ten largest sales for resale customers if such sales are not included in sales to the ten largest customers requested in Part II.12.

## RESPONSE

See response to II-11 and II-12.

CITY OF LANCASTER WATER UTILITIES

RESPONSES TO OPERATING EXPENSE
FILING REQUIREMENTS

1. Prepare a summary of operating expenses by operating expense account for the historic test year and the 2 years preceding the test year.

## RESPONSE

See the attached schedule.

## CITY OF LANCASTER - WATER FUND

STATEMENT OF PRO FORMA OPERATING EXPENSES FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2011, 2012 AND 2013

Pursuant To Subsection 53.53 Exhibit D III (1) of Tariff Regulations

| Line <br> No. | Account | Account Title | Actual 12 Months Ended 31-Dec-11 | Actual 12 Months Ended 31-Dec-12 | Per Books, 12 Months Ended 31-Dec-13 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) |
| 1 |  | OPERATION AND MAINTENANCE EXPENSES |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  | WATER TREATMENT |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  | SUSQUEHANNA TREATMENT PLANT |  |  |  |
| 6 | 601.3 | SALARIED PERSONNEL | 625,005 | 655,166 | 703,360 |
| 7 | 601.3 | SALARY-TEMPORARY |  |  |  |
| 8 | 601.3 | OVERTIME | 94,735 | 64,881 | 68,490 |
| 9 | 601.3 | EDUCATIONAL INCENTIVE |  |  |  |
| 10 |  |  |  |  |  |
| 11 |  | SUSQUEHANNA - SALARY/BENEFITS | 719,740 | 720,047 | 771,850 |
| 12 |  |  |  |  |  |
| 13 | 620.3 | MAINTENANCE -BUILDING | 24,827 | 32,064 | 45,670 |
| 14 | 620.3 | MAINTENANCE-COMMUNIC. | 295 | 164 | 1,066 |
| 15 | 620.3 | MAINTENANCE-EQUIPMENT | 92,333 | 149,465 | 134,045 |
| 16 | 620.3 | MAINTENANCE-VEHICLES | 12,635 | 8,342 | 14,330 |
| 17 | 610.3 | WATER UTILITY EXPENSE | 7,410 | 9,398 | 9,091 |
| 18 |  | SLUDGE | 73,658 | 58,530 | 49,572 |
| 19 | 615.3 | POWER ELECTRIC | 727,268 | 827,689 | 765,127 |
| 20 | 620.8 | OPERATING SUPPLIES | 5,417 | 4,376 | 6,839 |
| 21 | 618.3 | CHEMICALS | 505,054 | 480,709 | 450,947 |
| 22 | 616.3 | GASOLINE | 10,998 | 11,956 | 13,322 |
| 23 | 650.3 | FUEL | 52,486 | 36,629 | 40,775 |
| 24 |  |  |  |  |  |
| 25 |  | SUSQUEHANNA - OPERATING EXPENSES | 1,512,381 | 1,619,323 | 1,530,784 |
| 26 |  |  |  |  |  |
| 27 | 620.8 | MINOR EQUIPMENT | 2,533 | 5,288 | 5,142 |
| 28 | 650.3 | VEHICLES | 2,795 | 0 | 0 |
| 29 |  | CAPITAL OUTLAY | 0 |  |  |
| 30 |  |  |  |  |  |
| 31 |  | SUSQUEHANNA-CAPITAL EXPENSE | 5,328 | 5,288 | 5,142 |
| 32 |  |  |  |  |  |
| 33 |  | TOTAL SUSQUEHANNA | 2,237,449 | 2,344,658 | 2,307,776 |

## CITY OF LANCASTER - WATER FUND

STATEMENT OF PRO FORMA OPERATING EXPENSES FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2011, 2012 AND 2013

Pursuant To Subsection 53.53 Exhibit D III (1) of Tariff Regulations

| Line <br> No. | Account | Account Title | Actual 12 Months Ended 31-Dec-11 | Actual 12 Months Ended 31-Dec-12 | Per Books, 12 Months Ended 31-Dec-13 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) |
| 34 |  |  |  |  |  |
| 35 |  | CONESTOGA TREATMENT PLANT |  |  |  |
| 36 | 601.3 | SALARIED PERSONNEL | 671,043 | 629,759 | 678,622 |
| 37 | 601.3 | SALARY-TEMPORARY |  |  |  |
| 38 | 601.3 | OVERTIME | 128,000 | 134,196 | 74,353 |
| 39 | 601.3 | EDUCATIONAL INCENTIVE |  |  |  |
| 40 |  |  |  |  |  |
| 41 |  | CONESTOGA - SALARY/BENEFITS | 799,043 | 763,955 | 752,975 |
| 42 |  |  |  |  |  |
| 43 | 620.3 | MAINTENANCE -BUILDING | 30,388 | 22,452 | 34,710 |
| 44 | 620.3 | MAINTENANCE-COMMUNIC. | 123 | 565 | 0 |
| 45 | 620.3 | MAINTENANCE-EQUIPMENT | 78,157 | 80,458 | 121,212 |
| 46 | 620.3 | MAINTENANCE-VEHICLES | 10,630 | 17,230 | 26,375 |
| 47 | 636.3 | SLUDGE | 131,224 | 157,078 | 192,595 |
| 48 | 615.3 | POWER ELECTRIC | 559,235 | 535,581 | 545,298 |
| 49 | 620.3 | OPERATING SUPPLIES | 3,472 | 2,891 | 3,798 |
| 50 | 618.3 | CHEMICALS | 468,112 | 410,949 | 416,088 |
| 51 | 616.3 | GASOLINE | 20,732 | 19,360 | 18,770 |
| 52 | 650.3 | FUEL | 53,409 | 48,969 | 48,698 |
| 53 |  |  |  |  |  |
| 54 |  | CONESTOGA - OPERATING EXPENSES | 1,355,482 | 1,295,533 | 1,407,545 |
| 55 |  |  |  |  |  |
| 56 | 650.3 | VEHICLES | 0 | 0 | 0 |
| 57 |  | CAPITAL OUTLAY | 0 | 4,907 | 82,246 |
| 58 |  |  |  |  |  |
| 59 |  | CONESTOGA-CAPITAL EXPENSE | 0 | 4,907 | 82,246 |
| 60 |  |  |  |  |  |
| 61 |  | TOTAL CONESTOGA | 2,154,525 | 2,064,395 | 2,242,766 |
| 62 |  |  |  |  |  |
| 63 |  | LABORATORY |  |  |  |
| 64 | 601.3 | SALARIED PERSONNEL | 190,616 | 193,719 | 190,340 |
| 65 | 601.3 | SALARY TEMPORARY | 5,136 | 0 | 8,172 |
| 66 | 601.3 | OVERTIME | 137 | 147 | 77 |
| 67 | 601.3 | EDUCATIONAL INCENTIVE |  |  |  |
| 68 |  |  |  |  |  |
| 69 |  | LABORATORY - SALARY/BENEFITS | 195,889 | 193,866 | 198,590 |
| 70 |  |  |  |  |  |
| 71 | 620.3 | MAINT. EQUIPMENT | 0 | 195 | 0 |
| 73 | 635.3 | CONTRACT SERVICES | 19,167 | 19,425 | 25,470 |
| 74 | 620.3 | LABORATORY - SUPPLIES | 28,541 | 32,747 | 38,528 |
| 75 |  |  |  |  |  |
| 76 |  | LABORATORY - OPERATING EXPENSE | 47,708 | 52,367 | 63,998 |
| 81 |  |  |  |  |  |
| 82 |  | TOTAL LABORATORY | 243,597 | 246,233 | 262,588 |

## CITY OF LANCASTER - WATER FUND

STATEMENT OF PRO FORMA OPERATING EXPENSES FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2011, 2012 AND 2013

Pursuant To Subsection 53.53 Exhibit D III (1) of Tariff Regulations

| Line <br> No. | Account | Account Title | Actual 12 Months Ended 31-Dec-11 | Actual 12 Months Ended 31-Dec-12 | Per Books, 12 Months Ended 31-Dec-13 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) |
| 83 |  |  |  |  |  |
| 84 |  | TRANSMISSION/DISTRIBUTION |  |  |  |
| 85 | 601.5 | SALARIED PERSONNEL | 755,592 | 750,846 | 768,913 |
| 86 | 601.5 | SALARY TEMPORARY | 13,773 | 25,891 | 9,853 |
| 87 | 601.5 | OVERTIME | 32,648 | 30,729 | 23,222 |
| 88 | 601.5 | EDUCATIONAL INCENTIVE |  |  |  |
| 89 |  |  |  |  |  |
| 90 |  | TRANS. \& DISTR. - SALARY/BENEFITS | 802,013 | 807,466 | 801,989 |
| 91 |  |  |  |  |  |
| 92 | 620.5 | MAINT. EQUIPMENT | 1,662 | 4,366 | 3,501 |
| 93 | 620.5 | MAINT. MAINS | 129,227 | 105,941 | 92,382 |
| 94 | 620.5 | MAINT. SERVICE LINES | 45,024 | 34,501 | 32,766 |
| 95 | 650.5 | MAINT. VEHICLES | 37,272 | 57,718 | 32,568 |
| 96 | 636.5 | PROFESSIONAL SERVICES | 2,698 | 2,162 | 3,749 |
| 97 | 636.5 | CONTRACT SERVICES | 13,784 | 15,147 | 14,274 |
| 98 | 620.5 | TRENCH PAVING | 190,942 | 175,016 | 150,056 |
| 99 | 620.5 | SIDEWALK - REPLACEMENT | 0 | 63,894 | 3,363 |
| 100 | 620.5 | OPERATING SUPPLIES | 11,157 | 8,909 | 14,045 |
| 101 | 650.5 | GASOLINE | 58,984 | 58,013 | 54,884 |
| 102 |  |  |  |  |  |
| 103 |  | TRANS. \& DISTR. - OPERATING EXPENSES | \$ 490,750 | \$ 525,669 | \$ 401,588 |
| 104 |  |  |  |  |  |
| 105 | 620.5 | MINOR EQUIPMENT | 9,833 | 7,080 | 25,195 |
| 106 | 620.5 | HYDRANTS | 34,125 | 22,694 | 32,582 |
| 107 | 650.5 | VEHICLES | 0 | 3,585 | 0 |
| 108 | 650.5 | VEHICLE LEASE | 0 | 2,275 | 0 |
| 109 |  | CAPITAL OUTLAY | 175 | 12,102 | 44,667 |
| 110 |  |  |  |  |  |
| 111 |  | TRANS. \& DISTR. - CAPITAL EXPENSE | 44,133 | 47,736 | 102,444 |
| 112 |  |  |  |  |  |
| 113 |  | TOTAL TRANSMISSION \& DISTRIBUTION | 1,336,896 | 1,380,870 | 1,306,020 |

## CITY OF LANCASTER - WATER FUND

STATEMENT OF PRO FORMA OPERATING EXPENSES FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2011, 2012 AND 2013

Pursuant To Subsection 53.53 Exhibit D III (1) of Tariff Regulations

| Line <br> No. | Account | Account Title | Actual 12 Months Ended 31-Dec-11 | Actual 12 Months Ended 31-Dec-12 | Per Books, 12 Months Ended 31-Dec-13 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) |
| 115 |  | METER SHOP |  |  |  |
| 116 | 601.5 | SALARIED PERSONNEL | 455,141 | 452,670 | 441,756 |
| 117 | 601.5 | SALARIES - TEMPORARY |  | 4,601 | 9,179 |
| 118 | 601.5 | OVERTIME | 605 | 324 | 359 |
| 119 |  |  |  |  |  |
| 120 |  | METER SHOP - SALARY/BENEFITS | 455,746 | 457,594 | 451,295 |
| 121 |  |  |  |  |  |
| 122 | 620.5 | MAINT. METERS | 31,245 | 24,920 | 21,670 |
| 123 | 620.5 | MAINT. VEHICLES | 7,549 | 11,911 | 10,026 |
| 124 | 650.5 | GASOLINE | 18,504 | 19,428 | 24,202 |
| 125 |  |  |  |  |  |
| 126 |  | METER SHOP - OPERATING EXPENSES | 57,298 | 56,260 | 55,898 |
| 127 |  |  |  |  |  |
| 128 | 620.5 | METERS | 111,080 | 114,935 | 140,548 |
| 129 | 650.5 | VEHICLES | 0 | 0 | 0 |
| 130 | 650.5 | VEHICLES - LEASE PURCHASE |  |  | 0 |
| 131 |  |  |  |  |  |
| 132 |  | METER SHOP - CAPITAL EXPENSE | 111,080 | 114,935 | 140,548 |
| 133 |  |  |  |  |  |
| 134 |  | TOTAL METER SHOP | 624,124 | 628,789 | 647,741 |
| 135 |  |  |  |  |  |
| 136 |  | ADMINISTRATION |  |  |  |
| 137 | 601.8 | SALARY BUREAU CHIEF | 25,959 | 26,568 | 78,706 |
| 138 | 601.8 | SALARY PERSONNEL | 382,660 | 445,597 | 484,994 |
| 139 | 601.8 | SALARY TEMPORARY | 2,881 | 0 | 0 |
| 140 | 601.8 | OVERTIME | 12 | 238 | 60 |
| 141 | 601.8 | OPEB | 765,296 | 635,218 | 583,366 |
| 142 | 601.8 | SICK LEAVE BONUS | 0 |  | 1,523 |
| 143 | 604.8 | EDUCATIONAL INCENTIVE | 12,600 | 11,564 | 12,902 |
| 144 | 604.8 | MEDICAL INSURANCE | 1,413,715 | 1,499,576 | 1,574,555 |
| 145 | 604.8 | DENTAL/VISION | 39,612 | 38,397 | 44,128 |
| 146 | 604.8 | SOCIAL SECURITY | 283,563 | 289,477 | 299,757 |
| 147 | 604.8 | LIFE INSURANCE | 9,958 | 9,529 | 9,500 |
| 148 | 604.8 | PENSION CONTRIBUTION | 181,124 | 167,408 | 196,700 |
| 149 | 604.8 | UNEMPLOYMENT COMPENSATION | 16,751 | 1,463 | 19,086 |
| 150 | 658.8 | WORKERS COMP | 179,684 | 100,239 | 293,875 |
| 151 |  |  |  |  |  |
| 152 |  | ADMINISTRATION - SALARY/BENEFITS | 3,313,815 | 3,225,275 | 3,599,152 |
| 153 |  |  |  |  |  |

## CITY OF LANCASTER - WATER FUND

STATEMENT OF PRO FORMA OPERATING EXPENSES FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2011, 2012 AND 2013

Pursuant To Subsection 53.53 Exhibit D III (1) of Tariff Regulations

| Line <br> No. | Account | Account Title | Actual 12 Months Ended 31-Dec-11 | Actual 12 Months Ended 31-Dec-12 | Per Books, 12 Months Ended 31-Dec-13 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) |
| 154 | 642.8 | SPACE RENTAL | 0 | 0 | 7,628 |
| 155 | 642.8 | PC LEASE | 9,398 | 9,398 | 17,932 |
| 156 | 642.8 | RENTAL OF PARKING LOT | 4,526 | 6,535 | 7,160 |
| 157 | 642.8 | RENTAL OF UNIFORMS | 11,944 | 11,657 | 12,318 |
| 158 | 620.8 | MAINTENANCE OF EQUIPMENT | 10,883 | 10,120 | 10,362 |
| 159 | 660.8 | ADVERTISING | 1,628 | 3,098 | 1,398 |
| 160 | 620.8 | POSTAGE | 78,304 | 59,097 | 62,501 |
| 161 | 620.8 | PRINTING | 16,812 | 13,174 | 21,988 |
| 162 | 675.8 | TELEPHONE | 26,498 | 33,507 | 33,291 |
| 163 | 675.8 | TRAVEL | 2,256 | 2,517 | 4,853 |
| 164 | 675.8 | MISC. EXPENSES | 953 | 567 | 1,110 |
| 165 | 631.8 | PROFESSIONAL SERVICES | 601,087 | 471,382 | 500,385 |
| 166 | 675.8 | BANK SERVICE CHARGES | 7,092 | 8,140 | 13,094 |
| 167 | 675.8 | CREDIT CARD FEES | 7,558 | 7,748 | 10,593 |
| 168 | 636.8 | CONTRACT SERVICES | 0 | 513 | 100,000 |
| 169 | 675.8 | TRAINING - SCHOOL | 22,892 | 16,548 | 5,345 |
| 170 | 620.8 | OFFICE SUPPLIES | 5,146 | 4,565 | 3,459 |
| 171 656-657, 659 |  | INSURANCE PACKAGE | 170,366 | 191,529 | 196,349 |
| 172 |  |  |  |  |  |
| 173 |  | ADMINISTRATION - OPERATING EXPENSES | 977,343 | 850,093 | 1,009,767 |
| 174 |  |  |  |  |  |
| 175 | 620.8 | MINOR EQUIPMENT | 17,596 | 24,716 | 29,868 |
| 176 | 620.8 | SAFETY EQUIPMENT | 9,847 | 9,520 | 24,282 |
| 177 | 620.8 | COMPUTER APPLICATIONS | 15,419 | 853 | 35,900 |
| 178 |  |  |  |  |  |
| 179 |  | ADMINISTRATION-CAPITAL EXPENSE | 42,863 | 35,089 | 90,050 |
| 180 |  |  |  |  |  |
| 181 |  | ADMIN. INDIRECT COSTS | 559,087 | 614,372 | 610,127 |
| 182 |  | REVENUE- CITY | 2,300,000 | 2,300,000 | 2,500,000 |
| 183 | 636.8 | PAYING AGENT | 989 | 1,134 | 1,134 |
| 184 |  | BOND INTEREST EXPENSE | 2,784,856 | 4,800,727 | 5,243,300 |
| 185 |  | BOND PRINCIPAL EXPENSE | 0 | 0 | 0 |
| 186 |  |  |  |  |  |
| 187 |  | ADMINISTRATION - INTERGOVERNMENTAL | 5,644,932 | 7,716,233 | 8,354,561 |
| 188 |  |  |  |  |  |
| 189 |  | TOTAL ADMINISTRATION | 9,978,953 | 11,826,689 | 13,053,530 |
| 190 |  |  |  |  |  |

## CITY OF LANCASTER - WATER FUND

STATEMENT OF PRO FORMA OPERATING EXPENSES FOR THE TWELVE MONTHS ENDED DECEMBER 31, 2011, 2012 AND 2013

Pursuant To Subsection 53.53 Exhibit D III (1) of Tariff Regulations

| Line | Account | Account Title | Actual 12 Months Ended 31-Dec-11 | Actual 12 Months Ended 31-Dec-12 | Per Books, 12 Months Ended 31-Dec-13 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | (1) | (2) | (3) | (4) | (5) |
| 191 |  | GROUNDS MAINTENANCE |  |  |  |
| 192 | 601.8 | SALARY BUREAU CHIEF | 3,855 | 3,912 | 3,956 |
| 193 | 601.8 | SALARIED PERSONNEL | 294,844 | 338,035 | 344,618 |
| 194 | 601.8 | SALARY TEMPORARY | 7,700 | 8,158 | 8,315 |
| 195 | 601.8 | OVERTIME | 11,777 | 8,423 | 16,310 |
| 196 |  |  |  |  |  |
| 197 |  | GROUNDS MAINT. - SALARY/BENEFITS | 318,176 | 358,529 | 373,199 |
| 198 |  |  |  |  |  |
| 199 | 642.8 | RENTALS OF UNIFORMS | 1,225 | 1,217 | 1,256 |
| 200 | 620.8 | MAINT. BUILDINGS | 0 |  | 0 |
| 201 | 620.8 | MAINT. EQUIPMENT | 1,827 | 1,638 | 850 |
| 202 | 650.8 | MAINT. VEHICLES | 1,935 | 2,125 | 3,038 |
| 203 | 636.8 | CONTRACT SERVICES | 0 | 0 | 0 |
| 204 | 620.8 | OPERATING SUPPLIES | 1,491 | 1,043 | 139 |
| 205 | 620.8 | GASOLINE | 6,320 | 7,395 | 7,474 |
| 206 |  |  |  |  |  |
| 207 |  | GROUNDS MAINT. - OPERATING EXPENSES | 12,798 | 13,418 | 12,757 |
| 208 |  |  |  |  |  |
| 209 | 620.8 | MINOR EQUIPMENT | 6,024 | 8,924 | 7,080 |
| 210 | 620.8 | VEHICLE LEASE PURCHASE | 0 | 0 |  |
| 211 |  |  |  |  |  |
| 212 |  | GROUNDS MAINT. - CAPITAL EXPENSE | 6,024 | 8,924 | 7,080 |
| 213 |  |  |  |  |  |
| 214 |  | TOTAL GROUNDS MAINTENANCE | 336,998 | 380,870 | 393,036 |
| 215 |  |  |  |  |  |
| 216 |  | TOTAL OPERATING AND MAINTENANCE | 16,912,542 | 18,872,504 | 20,213,457 |

CITY OF LANCASTER WATER UTILITIES

RESPONSES TO OPERATING EXPENSE
FILING REQUIREMENTS
2. Prepare a summary of operating expenses for the historic test year providing annualizing and normalizing adjustments to arrive at adjusted future operating expenses for ratemaking, including supporting data.

## RESPONSE

Please see Exhibit No. CEH-1.

## RESPONSES TO OPERATING EXPENSE <br> FILING REQUIREMENTS

3. List extraordinary property losses as a separate item, not included in operating expenses or depreciation and amortization. Sufficient supporting data must be provided, such as explanation and breakdown of costs.

## RESPONSE

The City Water Fund does not have any extraordinary property losses.

## RESPONSES TO OPERATING EXPENSE

FILING REQUIREMENTS
4. Supply detailed calculations of normalization of rate case expense, including supporting data for outside services rendered. Provide the items comprising the rate case expense claim (include the actual billings or invoices in support of each kind of rate case expense) and the items comprising the actual expenses of the prior rate cases.

## RESPONSE

The City is claiming an additional $\$ 373,000$ of costs normalized over 3 years. The bills rendered as of the date of the filing are attached.

Prior rate case actual expense is as follows:

| Prior Rate Case Actual Costs |  |
| :--- | ---: |
| Gannett Fleming, Inc | $\$ 285,582$ |
| Rhoads \& Sinon | 375,600 |
| Total | $\$ 661,182$ |

City of Lancaster
Attn: Charlotte Katzenmoyer
120 North Duke Street
P.O. Box 1599

Lancaster, PA 17608-1599

## GANNETT FLEMING, INC.

| Send check payments to: | P.O.BOX 67100 HARRISBURG, PA 17106-7100 | Send ACH/EFT payments to: |
| :---: | :---: | :---: |
| Gannett Fleming Companies | (717) 763-7211 | ABA: 031312738 |
| P.O. Box 829160 |  | Acct No: 5003165655 |
| Philadelphia, PA 19182-9160 | + 4 | Acct Name: Gannett Fleming Companies |
| Federal E.I.N. 251613591 | $\triangle$ | Invoice: 058109*1311048 |

Invoice Period: November 2, 2013 through November 29, 2013

|  | Summary of Current Charges |  |  |
| :---: | :---: | :---: | :---: |
| Phase 100 | - DEPRECIATION STUDY | \$ | 260.00 |
| Phase 200 | - REV REQ/COST ALLOC \& RATE DESIGN |  | 4,170.00 |
|  | Total Charges |  | \$ 4,430.00 |
|  | Total Due This Invoice .................. |  | \$4,430.00 |

Project: 058109 City of Lancaster

Phase 100 -- Depreciation Study

| Labor Costs |  |  |  |
| :---: | :---: | :---: | :---: |
| Labor Classification | Hours | Rate | Amount |
| John J. Spanos | 1.00 | 215.00 | 215.00 |
| Support Staff | 0.50 | 90.00 | 45.00 |


| Total Labor Costs |  |
| :--- | ---: |
| Total Phase -- 100 | $\$ 260.00$ |

Phase 200 -- Rev Req/Cost Alloc \& Rate Design

| Labor Costs |  |  |  |
| :---: | :---: | :---: | :---: |
| Labor Classification | Hours | Rate | Amount |
| Constance E. Heppenstall | 21.00 | 145.00 | 3,045.00 |
| Paul R. Herbert | 4.00 | 225.00 | 900.00 |
| Support Staff | 2.50 | 90.00 | 225.00 |


| Total Labor Costs | $\$ 4,170.00$ |
| :--- | ---: |
| Total Phase -- 200 | $\$ 4,170.00$ |

City of Lancaster
Attn: Charlotte Katzenmoyer
120 North Duke Street
P.O. Box 1599

Lancaster, PA 17608-1599

## GANNETT FLEMING, INC.

| Send check payments to: | P.O.BOX 67100 | ACH/EFT payments to |
| :---: | :---: | :---: |
|  | HARRISBURG, PA 17106-7100 | AC |
| P.O. Box 829160 | (717) 763-7211 | ABA. 031312738 |
| Philadelphia, PA 19182-9160 | +t | Acct No: 5003165655 <br> Acct Name: Gannett Fleming Companies |
| Federal E.I.N. 251613591 | $\triangle$ | Invoice: 058109*1402034 |

Invoice Period: January 25, 2014 through February 21, 2014
2013 Water Rate Case

|  | Summary of Current Charges |  |  |
| :---: | :---: | :---: | :---: |
| Phase 100 | - DEPRECIATION STUDY | \$ | 735.00 |
| Phase 200 | - REV REQ/COST ALLOC \& RATE DESIGN |  | 3,230.00 |
| Phase 300 | - COST OF CAPITAL |  | 400.00 |
|  | Total Charges |  | \$ 4,365.00 |
|  | Total Due This Invoice ................... |  | 4,365.00 |



## INVOICE

City of Lancaster
Attn: Charlotte Katzenmoyer
120 North Duke Street
P.O. Box 1599

Lancaster, PA 17608-1599

## GANNETT FLEMING, INC.

| Send check payments to: | P.O.BOX 67100 | Send ACH/EFT payments to: |
| :--- | :---: | :--- |
| Gannett Fleming Companies | HARRISBURG, PA $17106-7100$ | ABA: 031312738 |
| P.O. Box 829160 | (717) $763-7211$ | Acct No: 5003165655 |
| Philadelphia, PA $19182-9160$ |  | Acct Name: Gannett Fleming Companies |
|  |  |  |
| Federal EIN: 251613591 |  | Invoice: $058109 * 1403030$ |

Invoice Period: February 22, 2014 through March 21, 2014
2013 Water Rate Case

|  | Summary of Current Charges |  |  |
| :---: | :---: | :---: | :---: |
| Phase 100 | - DEPRECIATION STUDY | \$ | 2,615.00 |
| Phase 200 | - REV REQ/COST ALLOC \& RATE DESIGN |  | 5,157.50 |
| Phase 300 | - COST OF CAPITAL |  | 4,045.00 |
|  | Total Charges |  | 11,817.50 |
|  | Total Due This Invoice .................. |  | ,817.50 |

## GANNETT FLEMING. INC.

| Project: | 058109 City of Lancaster |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Phase | 100 -- Depreciation Study |  |  |  |
|  | Labor Costs |  |  |  |
|  | Labor Classification | Hours | Rate | Amount |
|  | Assistant Analyst | 13.00 | 115.00 | 1,495.00 |
|  | John J. Spanos | 5.00 | 215.00 | 1,075.00 |
|  | Support Staff | 0.50 | 90.00 | 45.00 |


|  | Total Labor Costs | $\$ 2,615.00$ |
| :---: | :---: | :---: |
|  | Total Phase --100 | $\$ 2,615.00$ |

Phase 200 -- Rev Req/Cost Alloc \& Rate Design

Labor Costs

| Labor Classification | Hours | Rate | Amount |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  | 1.00 |  | 115.00 |
| Assistant Analysts And Engineers |  |  | 115.00 |  |
| Constance E. Heppenstall | 20.50 |  | 145.00 | $2,972.50$ |
| Paul R. Herbert | 9.00 | 225.00 | $2,025.00$ |  |
| Support Staff | 0.50 | 90.00 | 45.00 |  |
|  |  |  |  |  |


| Total Labor Costs | $\$ 5,157.50$ |
| :--- | ---: | ---: |
| Total Phase -- 200 | $\$ 5,157.50$ |

Phase 300 -- Cost of Capital

Labor Costs

| Labor Classification | Hours | Rate | Amount |
| :--- | ---: | ---: | ---: |
|  | 20.00 | 200.00 | $4,000.00$ |
| Harold Walker | 0.50 | 90.00 | 45.00 |


| Total Labor Costs | $\$ 4,045.00$ |
| :--- | ---: |
| Total Phase -- 300 | $\$ 4,045.00$ |

Lancaster City<br>Attn: Charlotte Katzenmoyer<br>120 North Duke Street<br>P.O. Box 1599<br>Lancaster, PA 17608-1599

# GANNETT FLEMING VALUATION AND RATE CONSULTANTS, LLC 

Send check payments to:
Gannett Fleming Companies
P.O. Box 829160

Philadelphia, PA 19182-9160

Federal EIN: 46-4413705

Send ACH/EFT payments to:
HARRISBURG, PA 17106-7100 (717) 763-7211

ABA: 031312738
Acct No: 5003165655
Acct Name: Gannett Fleming Companies
Invoice: 058610*1404002

Invoice Period: March 22, 2014 through May 2, 2014
2013 Water Rate Case

|  | Summary of Current Charges |  |  |
| :---: | :---: | :---: | :---: |
| Phase 100 | - DEPR STUDY | \$ | 7,542.50 |
| Phase 200 | - REV REQ/COST ALLOC \& RATE DESIGN |  | 10,645.00 |
| Phase 300 | - COST OF CAPITAL |  | 8,845.00 |
|  | Total Charges |  | \$ 27,032.50 |
|  | Total Due This Invoice .................. |  | 27,032.50 |



Phase 200 -- Rev Req/Cost Alloc \& Rate Design

| Labor Costs |  |  |  |
| :---: | :---: | :---: | :---: |
| Labor Classification | Hours | Rate | Amount |
| Assistant Analyst | 3.00 | 115.00 | 345.00 |
| Constance E. Heppenstall | 58.00 | 145.00 | 8,410.00 |
| Paul R. Herbert | 8.00 | 225.00 | 1,800.00 |
| Support Staff | 1.00 | 90.00 | 90.00 |


| Total Labor Costs | $\$ 10,645.00$ |  |
| :---: | :---: | :---: |
|  | Total Phase -- 200 | $\$ 10,645.00$ |

Phase 300 -- Cost of Capital

| Labor Costs <br> Labor Classification | Hours | Rate | Amount |
| :--- | ---: | ---: | ---: |
|  | 44.00 | 200.00 | $8,800.00$ |
| Harold Walker | 0.50 | 90.00 | 45.00 |


| Total Labor Costs | $\$ 8,845.00$ |
| :--- | ---: | ---: |
|  | $\$ 8,845.00$ |

Barry N. Handwerger, Esquire
Zimmerman, Pfannebecker, Nuffort \&
Albert, LLP
22 South Duke Street
Lancaster, PA 17602

## Re: City of Lancaster <br> Billing Invoice January (2014)

## Dear Mr. Leeson:

Enclosed please find my billing invoice for legal services rendered throug City The net charges in the invoice reflect the 2014 fixed fee arrangement between me and the City of Lancaster.

If you have any questions concerning this invoice, please contact me at your convenience.

Sincerely,

John J. Gallagher

Enclosure

February 13, 2014

Re: 2014 PUC General Base Rate Case Filing / 001
FOR PROFESSIONAL SERVICES RENDERED THROUGH 1/31/2014:
Date Tkpr Description

| $1-2-14$ | JJG | Start work on 2009 Lancaster Rate case file review | 1.0 | $\$ 350.00$ |
| :---: | :---: | :--- | :---: | :---: |
| 1-3-14 | JJG | Work on 2009 Lancaster Rate case file review. | .75 | $\$ 262.50$ |
| $1-6-14$ | JJG | Work on 2009 Lancaster Rate case file review. | 5.50 | $\$ 1925.00$ |
| $1-7-14$ | JJG | Work on 2009 Lancaster Rate case file review. | 1.50 | $\$ 525.00$ |


| $1-8-14$ | JJG | Work on 2009 Lancaster Rate case file review. | .75 | $\$ 262.50$ |
| :--- | :--- | :--- | :--- | :--- |
| 1-9-14 | JJG | Work on 2009 Lancaster Rate case file review. | 4.50 | $\$ 1575.00$ |
| 1-10-14 | JJG | Work on 2009 Lancaster Rate case file review. | 5.00 | $\$ 1750.00$ |
| $1-13-14$ | JJG | Work on 2009 Lancaster Rate case file review. | 1.0 | $\$ 350.00$ |


| $1-14-14$ | JJG | Work on 2009 Lancaster Rate case file review. | .75 | $\$ 262.50$ |
| :--- | :--- | :--- | :--- | :--- |
| $1-15-14$ | JJG | Work on 2009 Lancaster Rate case file review. | .50 | $\$ 175.00$ |
| $1-16-14$ | JJG | Work on 2009 Lancaster Rate case file review. | 1.0 | $\$ 350.00$ |
| $1-17-14$ | JJG | Work on 2009 Lancaster Rate case file review. | 1.25 | $\$ 437.50$ |
| $1-20-14$ | JJG | Work on 2009 Lancaster Rate case file review. | .75 | $\$ 262.50$ |
| $1-21-14$ | JJG | Work on 2009 Lancaster Rate case file review. | 5.25 | $\$ 1837.50$ |


| John J. Gallagher <br> Attorney at Law <br> 711 Forrest Road, Harrisburg, PA 17112 | Tel. (717) <br> 599-5839 |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1-22-14$ | JJG | Work on 2009 Lancaster Rate case file review. | 5.50 | $\$ 1925.00$ |
| 1-23-14 | JJG | Work on 2009 Lancaster Rate case file review. | 1.00 | $\$ 350.00$ |
| $1-24-14$ | JJG | Work on 2009 Lancaster Rate case file review. | 4.50 | $\$ 1,575.00$ |
| $1-27-14$ | JJG | Work on 2009 Lancaster Rate case file review. | 1.0 | $\$ 350.00$ |
| $1-28-14$ | JJG | Work on 2009 Lancaster Rate case file review. | 1.25 | $\$ 437.50$ |
| $1-29-14$ | JJG | Work on 2009 Lancaster Rate case file review. | 2.00 | $\$ 700.00$ |
| 1 1-30-14 | JJG | Work on 2009 Lancaster Rate case file review. | 1.50 | $\$ 525.00$ |
| $1-31-14$ | JJG | Work on 2009 Lancaster Rate case file review. | .75 | $\$ 262.50$ |

## TIMEKEEPER TIME SUMMARY:

| Timekeeper | Hours | Rate | Value |
| :--- | :--- | :--- | :--- |
| John J. Gallagher | 47.00 | 350.00 | $\$ 16,450.00$ |

# John J. Gallagher 

Professional Charges ..... $\$ 16,450.00$
Expenses: (copying, postage, filing) ..... $\$ 0.00$
TOTAL AMOUNT DUE FOR THIS INVOICE ..... $\$ 16,450.00$
NET AMOUNT DUE FOR THIS INVOICE PER ENGAGEMENT AGREEMENT ..... \$15,416.00
OUTSTANDING BALANCE DUEPER ENGAGEMENT AGREEMENT.\$ 1,034.00

For professional services rendered through 1/31/2014
$\qquad$
Expenses: (copying, postage)
$\$ 0.00$
TOTAL AMOUNT DUE FOR THIS INVOICE
$\$ 16,450.00$
NET AMOUNT DUE FOR THIS INVOICE
PER ENGAGEMENT AGREEMENT
\$15,416.00
OUTSTANDING BALANCE DUE PER ENGAGEMENT AGREEMENT
$\$ 1,034.00$

Barry N. Handwerger, Esquire
Zimmerman, Pfannebecker, Nuffort \&
Albert, LLP
22 South Duke Street
Lancaster, PA 17602

## Re: City of Lancaster Billing Invoice February (2014)

Dear Mr. Handwerger:
Enclosed please find my billing invoice for legal services rendered through 20 Whe net charges in the invoice reflect the 2014 fixed fee arrangement between me and the City of Lancaster.

If you have any questions concerning this invoice, please contact me at your convenience.

Sincerely,

John J. Gallagher

Enclosure

Re: 2014 Lancaster General Base Rate Filing/Matter No. 001
FOR PROFESSIONAL SERVICES RENDERED THROUGH 2/28/2014:

| Date | Tkpr | Description | Hours | Value |
| :---: | :---: | :---: | :---: | :---: |
| 2-3-13 | JJG | Work on rate case review; Research Commission Files; Discussions with Commission staff regarding Prior cases and issues. | 6.50 | \$2275.00 |
| 2-5-14 | JJG | Work on rate case review; Research Commission Files; Discussions with Commission staff regarding Prior cases and issues. | 4.75 | \$1662.50 |
| 2-6-14 | JJG | Work on rate case review; Research Commission Files; Discussions with OCA staff regarding prior Cases and issues. | 5.50 | \$1925.00 |
| 2-10-14 | JJG | Work on rate case review; Research Commission Files; Discussions with OSBA staff regarding prior Cases and issues. | 3.75 | \$1312.50 |
| 2-12-14 | JJG | Work on rate case review; Research Commission Files; Discussions with Commission staff regarding Prior cases and issues. | 4.00 | \$1400.00 |
| 2-13-14 | JJG | Work on rate case review; Research Gannett files; | 3.75 | \$1312.50 |
| 2-17-14 | JJG | Work on rate case review; Research Gannett files; | 2.50 | \$875.00 |
| 2-18-14 | JJG | Work on rate case review; Research Gannett files; | 3.00 | \$1050.00 |
| 2-21-14 | JJG | Work on rate case review; Research Gannett files; | 5.25 | \$1837.50 |
| 2-24-14 | JJG | Work on rate case review; Research Gannett files; | 4.75 | \$1662.50 |

# John J. Gallagher 

711 Forrest Road, Harrisburg, PA 17112

2-26-14 JJG Work on rate case review; Research Gannett files; $\quad 5.75 \quad \$ 2012.50$
2-28-14 JJG Work on rate case review; Research Gannett files; $\quad 3.50 \quad \$ 1225.00$

TIMEKEEPER TIME SUMMARY:

| Timekeeper | Hours | Rate | Value |
| :--- | :---: | :---: | :---: |
| John J. Gallagher | 53.00 | 350.00 | $\$ 18,550.00$ |

Professional Charges. ..... $\$ 18,550.00$
Expenses: (copying, postage) ..... \$ ..... 00
TOTAL AMOUNT DUE FOR THIS INVOICE ..... $\$ 18,550.00$
TOTAL AMOUNT PAST DUE (INVOICE NO.1) ..... $\$ 15,416.00$
NET AMOUNT DUE FOR THIS INVOICE PER ENGAGEMENT AGREEMENT ..... \$15,416.00
OUTSTANDING BALANCE DUEPER ENGAGEMENT AGREEMENT\$19,584.00
Professional Charges. ..... \$18,555.00
Expenses: (copying, postage) ..... \$ .....  00
TOTAL AMOUNT DUE FOR THIS INVOICE ..... $\$ 18,550.00$
TOTAL AMOUNT PAST DUE (INVOICE NO. 1) ..... $\$ 15,416.00$ ..... 0.00
NET AMOUNT DUE FOR THIS INVOICE
PER ENGAGEMENT AGREEMENT. ..... \$15,416.00
OUTSTANDING BALANCE DUE PER ENGAGEMENT AGREEMENT. ..... $\underline{\$ 19,584.00}$

Barry N. Handwerger, Esquire
Zimmerman, Pfannebecker, Nuffort \&
Albert, LLP
22 South Duke Street
Lancaster, PA 17602

## Re: City of Lancaster Billing Invoice March (2014)

Dear Mr. Handwerger:
Enclosed please find my billing invoice for legal services rendered throug mand The net charges in the invoice reflect the 2014 fixed fee arrangement between me and the City of Lancaster.

If you have any questions concerning this invoice, please contact me at your convenience.

Sincerely,

John J. Gallagher

Enclosure

May 25, 2014

## Re: 2014 Lancaster General Base Rate Filing/Matter No. 001

FOR PROFESSIONAL SERVICES RENDERED THROUGH 3/31/2014:

Date Tkpr Description

3-4-13 JJG $\begin{aligned} & \text { Work o } \\ & \\ & \\ & \text { Files; }\end{aligned}$
3-5-14 JJG Work on rate case review; Research Gannett 5.00 Files; Review OPEB issue.

| 3-6-14 JJG | Work on rate case review; Research Commission <br> Files; | 5.50 | $\$ 1925.00$ |
| :--- | :--- | :--- | :--- | :--- |


| 3-10-14 | JJG | Work on rate case review; Research Gannett <br> Files; Discussions with OSBA staff regarding prior <br> Case and issues. | 4.00 | $\$ 1400.00$ |
| :--- | :--- | :--- | :--- | :--- |
| 3-12-14 | JJG | Work on rate case review; Research Commission <br> Files; TC's with OCA staff regarding prior case and <br> Issues. | 4.50 | $\$ 1575.00$ |


| 3-13-14 | JJG | Work on rate case review; Research Gannett files; <br> TC's to and from Commission I\&E staff regarding <br> Prior case and issues. | 6.25 | $\$ 2187.50$ |
| :--- | :--- | :--- | :--- | :--- |

3-18-14 JJG Work on rate case review; Research Gannett files; $\quad 3.25 \quad \$ 1137.50$
3-19-14 JJG Work on rate case review; Research Gannett files; $\quad 3.75 \quad \$ 1312.50$
3-21-14 JJG Work on rate case review; Research Gannett files; $\quad 5.00 \quad \$ 1750.00$
3-25-14 JJG Work on rate case review; Research Gannett files; $\quad 4.50 \quad \$ 1575.00$

| $3-27-14$ | JJG | Work on rate case review; Research Gannett files; | 5.50 | $\$ 1925.00$ |
| :--- | :--- | :--- | :--- | :--- |
| $3-28-14$ | JJG | Work on rate case review; Research Gannett files; | 3.75 | $\$ 1312.50$ |
| $3-31-14$ | JJG | Work on rate case review preparation for filing; | 4.25 | $\$ 1487.50$ |

TIMEKEEPER TIME SUMMARY:

| Timekeeper | Hours | Rate | Value |
| :--- | :---: | :---: | :---: |
| John J. Gallagher | 53.00 | 350.00 | $\$ 21,262.50$ |

## For professional services rendered through 3/31/2014

$\qquad$Professional Charges.$\$ 21,262.50$
Expenses: (copying, postage) ..... \$ .....  00
TOTAL AMOUNT DUE FOR THIS INVOICE ..... $\$ 21,262.50$
TOTAL AMOUNT PAST DUE (INVOICE NOS. $1 \& 2$ ) ..... \$ ..... 0.00
CREDIT FOR OVERPAYMENT (INVOICE NO.1) ..... \$ 3,134.00
NET AMOUNT DUE FOR THIS INVOICE
PER ENGAGEMENT AGREEMENT. ..... \$12,282.00
OUTSTANDING BALANCE DUE PER ENGAGEMENT AGREEMENT ..... $\underline{\$ 28,564.50}$

For professional services rendered through 3/31/2014
Professional Charges ..... $\$ 21,262.50$
Expenses: (copying, postage) ..... \$ ..... 00
TOTAL AMOUNT DUE FOR THIS INVOICE ..... $\$ 21,262.50$
TOTAL AMOUNT PAST DUE (INVOICE NOS. 1 \& 2) ..... $\$ \quad 0.00$
CREDIT FOR OVERPAYMENT (INVOICE NO.1) ..... \$ 3,134.00
NET AMOUNT DUE FOR THIS INVOICE PER ENGAGEMENT AGREEMENT. ..... $\mathbf{\$ 1 2 , 2 8 2 . 0 0}$
OUTSTANDING BALANCE DUE PER ENGAGEMENT AGREEMENT ..... $\underline{\mathbf{\$ 2 8 , 5 6 4 . 5 0}}$

## CITY OF LANCASTER WATER UTILITIES

## RESPONSES TO OPERATING EXPENSE FILING REQUIREMENTS

5. Submit detailed computation of adjustments to operating expenses for salary, wage and fringe benefit increases (union and nonunion merit, progression, promotion and general) granted during the historic test year and during the 12 months subsequent to the historic test year. Supply data for the historic test year showing:
a. Actual payroll expense (regular and overtime separately) by categories of operating expenses, i.e., maintenance, operating transmission, distribution, other.
b. Date, percentage increase and annual amount of each general payroll increase during the historic test year and future test year.
c. Dates and annual amounts of merit increases or management salary adjustments.
d. Total annual payroll increases in the historic and future test years.
e. Proof that the actual payroll plus the increases equal the payroll expense claimed in the supporting data by categories of expenses.
f. Detailed list of employee benefits and cost thereof for union and nonunion personnel. Specific benefits for executives and officers should be included, and costs thereof
g. Support the annualized pension cost figures by providing the following:
(i) State whether these figures include any unfunded pension costs. Explain.
(ii) Provide latest actuarial study used for determining pension accrual rates.
h. Submit a schedule showing any deferred income and consultant fee, paid to both, corporate officers and employees in historic and future test years.

## RESPONSE

a. Please see Exhibit No. CEH-1.
b. The City entered into a labor contract for the 2014-2015

Fiscal Years. See attached contract for increases to union employees.
c. Management typically receives a $1 \%$ annual raise and up to $2 \%$ as a merit bonus.
d. Please see Exhibit No. CEH-1.
e. Please see attached schedules and Exhibit No. CEH-1.
f. Please see attached schedule and response to filing requirement Exhibit D III23.
g. (i) The annualized pension costs include unfunded pension costs.
(ii) See response to filing requirement Exhibit D III-14.
h. The City has no deferred income and consultant fee paid to corporate officers or employees.

# CITY \& AFSCME Tentative Agreement Language As of December 11, 2013 



## ARTICLE 1 - AGREEMENT

Three year agreement $-1 / 1 / 14$ to $12 / 31 / 16$

## ARTICLE 9 - WAGE INCREASE

Amend Section 2 as follows:
Section 2- (a) In addition to the movement in steps on the pay scale in accordance with the above criteria, all non-uniformed bargaining unit employees will receive a:

Three percent (3\%) pay increase as of January 1, 2014
Two and three-quarters percent ( $2.75 \%$ ) pay increase as of January 1, 2015
Two and three-quarters percent (2.75\%) pay increase as of January 1, 2016
ARTICLE 10 - OVERTIME

Compensatory time cap of 200 hours remains in CBA.

## ARTICLE 12 - PROBATIONARY EMPLOYEES

All newly hired employees may not be considered for transfer, demotion or promotions until completion of the initial six (6) months after the date of hire.

## ARTICLE 14 - TEMPORARY ASSIGNMENT

New Section 3 - A regular full-time employee who performs the duties of a position with a higher grade for more than 90 calendar days and is required to perform the duties of the higher grade position shall receive the minimum pay of the higher grade position or $5 \%$ percent whichever is greater.

Employees who are temporarily transferred to a lower-rated position shall receive no change in their hourly rate during this loan period.

## ARTICLE 16 - REST PERIODS

Rest periods may not be combined to create a longer rest period or longer lunch break.

## ARTICLE 21 - SICK LEAVE

Change Section 4 to add:
Effective January 1, 2016, all new hires' sick leave will be earned monthly at the rate of eight (8) hours per month. An employee must be in a paid status for a minimum of 15 working days to earn any sick leave hours at the end of the month.

New Section 9 [current Section 9 renumbered to Section 10]:
Effective January 1, 2016, an eligible employee may establish a Catastrophic Leave Bank. For the purposes of this Section, an eligible employee is one who has accrued, or will accrue as of January 1 of the next year, the maximum sick leave accrual as established in Section 4 of this Article.

To establish his/her Catastrophic Leave Bank, an eligible employee:

1. Must request the creation of his/her Catastrophic Leave Bank by December 15, 2015 or by December 15 of any subsequent year thereafter;
2. May convert sick leave hours accrued above the maximum sick leave accrual to Catastrophic Leave Bank hours at a rate of 50\%. (Ex: 100 sick leave hours that would have been accrued above the maximum sick leave accrual will be converted to 50 hours in the Catastrophic Leave Bank);
3. May only convert sick leave hours accrued in the year(s) following their original request to create the Catastrophic Leave Bank. Notwithstanding this limitation, an employee eligible for a Catastrophic Leave Bank as of January 1, 2016 may also convert, at a rate of $50 \%$, any sick leave hours not accrued on January 1, 2015 because the employee was at the maximum sick leave accrual.

After the eligible employee has established his/her Catastrophic Leave Bank, the conversion process will continue automatically in any year in which the employee's sick leave accrual exceeds the maximum allowable sick leave accrual. Sick leave hours over the maximum accrual will be converted to Catastrophic Leave Bank hours at a rate of $50 \%$.

Catastrophic Leave Bank hours may be used upon the request of the employee under the following procedure:

1. After the employee's own illness or accident has resulted in the employee's inability to return to work for over 30 continuous calendar days;
2. The employee must be on an approved medical leave of absence;
3. Use of the Catastrophic Leave Bank hours does not negate any of the provisions contained in this Collective Bargaining Agreement or City policies;
4. Catastrophic Leave Bank hours may not used for elective (non-medically necessary) surgery (Ex: elective cosmetic surgery);
5. A maximum of 1600 hours may be accrued in the Catastrophic Leave Bank.

## ARTICLE 24 - ATTENDANCE AT MEETINGS

## New Section 3:

The Negotiating Committee, consisting of not more than five (5) members, may be permitted a maximum of three (3) hours each to attend a meeting for the purposes of conducting a contract ratification vote.

AFSCME Local 1896 members who are working during the three (3) hour period of the contract ratification vote shall also be provided the opportunity to attend the ratification voting session for not more than one (1) hour, to include their half (1/2) hour of paid lunch. Attendance at this vote shall be timed by members so as not to interfere with the efficient operations of the City, as determined by management.

New Section 4:
The Election Committee, consisting of not more than five (5) members, may be permitted a maximum of three hours each for the purposes of conducting the leadership elections of AFSCME Local 1896. Attendance at these elections shall be no more often than every two (2) years. Attendance at this vote shall be timed by members so as not to interfere with the efficient operations of the City, as determined by management.

In this instance, members of the Election Committee shall be permitted to use their accrued vacation or compensatory time in an increment equal to the amount of time they have attended the election session, up to a maximum of three hours.

## ARTICLE 27 - INSURANCE/HOSPITALIZATON

Amend this article so that contributions for medical insurance are as follows:

## Effective January 1, 2014:

Contributions for medical insurance shall no longer be based on salary ranges. All employees shall make a contribution of $5 \%$ of the then current medical insurance premium or COBRAequivalent rate.

A $1 \%$ reduction (to 4\%) of premium or COBRA-equivalent contribution shall apply for employees who participate in the then current Employee Wellness Program.

## Effective January 1, 2015:

If the medical insurance premium or COBRA-equivalent rate applicable on $1 / 1 / 15$ increases by more than $6.0 \%$ over the applicable 2014 rate, the medical insurance contribution rate for all employees shall increase to $6 \%$.

For purposes of this section, the premium or COBRA-equivalent rates of all levels of coverage (employee only, employee and spouse, employee and child(ren) and family) will be averaged to determine whether or not the $6.0 \%$ increase threshold has been reached.

A $1 \%$ reduction of premium or COBRA-equivalent contribution shall apply for employees who participate in the then current Employee Wellness Program.

Effective January 1, 2016:
If the medical insurance premium or COBRA-equivalent rate applicable for 2015 has increased to $6 \%$ due to changes in 2015, the medical insurance contribution rate for all employees shall remain at $6 \%$.

If the 2015 contribution rate remained at $5 \%$, the following shall apply:
If the medical insurance premium or COBRA-equivalent rate applicable on $1 / 1 / 16$ increases by more than $6.0 \%$ over the applicable 2015 rate, the medical insurance contribution rate for all employees shall increase to $6 \%$.

For purposes of this section, the premium or COBRA-equivalent rates of all levels of coverage (employee only, employee and spouse, employee and child/ren and family) will be averaged to determine whether or not the $6.0 \%$ increase threshold has been reached.

A $1 \%$ reduction of premium or COBRA-equivalent contribution shall apply for employees who participate in the then current Employee Wellness Program.

## ARTICLE 32 - SENIORITY/JOB POSTING AND VACANCY

Amend language in Section 7 (beginning on page 45) to read:
"Vacancies shall be filled by appointing from among the qualified employees who have submitted a written request such that the employee with the greatest seniority who is deemed qualified for the position shall be awarded the position." [Note: next sentence, "When an employee is determined to be the senior qualified bidder", should begin a new paragraph]

## Article 34 - WORK HOURS

New Section 9:
a.) Due to inclement weather or other emergency, the Mayor or his/her designee may determine that it is in the best interest of the City to close one or more City buildings or operations after the regular work shift has begun. If any City building or operation is closed in such a manner and affected employees are not given an alternative work assignment, the affected employees will be informed of the early closure by their Supervisor. Affected employees may use accrued vacation, compensatory time or personal leave in place of any hours they would not be paid due to the early closure.
b.) On not more than one occasion each calendar year, if an employee is affected by an early closure $\mathrm{s} /$ he will be paid their regular rate of pay for the number of hours they were
scheduled to work on that day. Any hours paid to an employee under this Section will not be regarded as hours worked for the purpose of computing overtime pay:

## ARTICLE 38 - GRIEVANCE PROCEDURE/ARBITRATION

Amend language in this article so that all Union and City deadlines are 10 days, with the exception of the fifteen (15) working days deadline to "investigate and respond to all other grievances" in Section 6 b.

## ARTICLE 43 - CERTIFICATE INCENTIVE PROGRAM

New Section 4 - In accordance with Section 1 above, an employee who is required to hold "Pool Pesticide Applicator" Certification and achieves and maintains this certification will be paid certification pay of $\$ 750$ per year bi-annually. The City shall provide the employee with the opportunity and resources required to allow the employee to meet annual requirements to maintain this certification.

If the employee should fail to maintain the certification, the City shall provide the employee with up to one year to allow for recertification.
[Note: Current Section 4 and subsequent sections will need to be renumbered]

## ARTICLE 46 - EDUCATION/TRAINING ASSISTANCE

Amend Section 1 as follows:
Section 1 - To assist an employee in improving his/her job skills related to the employee's position, or related to career progression with the City, the City of Lancaster will reimburse the employee up to $60 \%$ of the tuition for job-related courses and training; however, no more than $\$ 800$ per calendar year the employee will be reimburse when she/she meets the following requirements:

1. Employee must have one (1) or more years of service.
2. The Course and/or Training must be pre-approved by the employees' Director and Bureau Chief of Human Resources.
3. The school must be approved by the Bureau Chief of Human Resources.
4. Course must be completed with at least a grade "C" or "Pass" on a pass or fail test.
5. Approval of the course, training and school by the Bureau Chief of Human Resources is final.

## CITY OF LANCASTER STAFFING SCHEDULE 2013 STAFFING

| APPROPRIATION CODE | 鸰 | Z <br> O <br> 云 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

## BUREAU OF WATER: ADMINISTRATION

| 562 | 8 | 890 | 6110 |  | M | 0.3000 | Deputy Director/City Engineer |  | 26,556 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 562 | 8 | 890 | 6110 | F | M | 1.0000 | Utility Engineer |  | 50,610 |
|  |  |  |  |  |  |  | Adjustment |  | 1,540 |
| TOTAL 6110 EMPLOYEES - ADMIN BURE $k$ |  |  |  |  |  | 1.3000 |  | \$ | 78,706 |
| 562 | 8 | 890 | 6115 | F | M | 1.0000 | Project Manager - Utilities |  | 59,057 |
| 562 | 8 | 890 | 6115 | F | M | 0.1820 | Utilities Supervisor |  | 1,657 |
| 562 | 8 | 890 | 6115 | F | M | 1.0000 | Capital Improvements Manager |  | 78,703 |
| 562 | 8 | 890 | 6115 | F | M | 1.0000 | GIS Analyst |  | 44,740 |
| 562 | 8 | 890 | 6115 | F | M | 0.4512 | Bureau Chief Proc. \& Collections |  | 29,106 |
| 562 | 8 | 890 | 6115 | F | M | 0.2500 | Information Services Manager |  | 17,447 |
| 562 | 8 | 890 | 6115 | F | M | 0.2700 | Communications Specialist |  | 8,713 |
| 562 | 8 | 890 | 6115 | F | M | 0.4512 | Customer Service Supervisor |  | 21,118 |
| 562 | 8 | 890 | 6115 | F | M | 0.4512 | Admin Support Supervisor |  | 12,409 |
| 562 | 8 | 880 | 6115 | F | A | 0.5000 | Secretary I |  | 17,137 |
| 562 | 8 | 890 | 6115 | F | A | 0.4512 | Billing Clerk |  | 18,254 |
| 562 | 8 | 890 | 6115 | F | A | 0.4512 | Billing Coordinator |  | 16,395 |
| 562 | 8 | 890 | 6115 | F | A | 0.4512 | Cashier/Service Clerk |  | 13,075 |
| 562 | 8 | 890 | 6115 | F | A | 0.4512 | Cashier/Service Clerk |  | 16,787 |
| 562 | 8 | 890 | 6115 | F | A | 0.4512 | Admin Support Clerk |  | 7,713 |
| 562 | 8 | 890 | 6115 | F | A | 0.4512 | Customer Care Coordinator |  | 19,365 |
| 562 | 8 | 890 | 6115 | F | A | 0.4512 | Customer Care Coordinator |  | 18,803 |
| 562 | 8 | 890 | 6115 | F | A | 0.4512 | Customer Care Coordinator |  | 16,809 |
| 562 | 8 | 890 | 6115 | F | A | 0.4512 | Customer Care Coordinator |  | 16,809 |
| 562 | 8 | 890 | 6115 | F | A | 0.4512 | Mail \& Print Operator |  | 13,781 |
| 562 | 8 | 890 | 6115 | F | A | 0.4512 | Revenue Clerk |  | 16,083 |
| Subtotal Full-Time |  |  |  |  |  | 10.5191 |  |  |  |
| 562 | 8 | 890 | 6115 | P | A | $\begin{aligned} & 0.4512 \\ & 0.4512 \end{aligned}$ | Data Entry Operator I |  | 5,165 |
| Subtotal Part-Time |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Adjustment |  | 15,867 |
| TOTAL 6115 EMPLOYEES - ADMIN PERSC |  |  |  |  |  | 10.9703 |  | \$ | 484,994 |
| TOTA | E | LOY |  |  |  | 12.2703 |  | \$ | 563,700 |



BUREAU OF WATER: SUSQUEHANNA TREATMENT PLANT

| 562 | 8 | 891 | 6115 | F | M | 1.0000 | Water Plant Supervisor | 53,349 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 562 | 8 | 891 | 6115 | F | M | 1.0000 | Plant Maintenance Supervisor | 52,500 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Plant Maint Mechanic III | 48,323 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Plant Maint Mechanic III | 43,294 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Instrument Technician | 47,211 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Plant Maint Mechanic | 41,488 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II | 44,897 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II | 41,592 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II | 43,066 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II | 38,942 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II | 45,820 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II - Cert | 44,844 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II-GF | 45,660 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II-GF | 42,758 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II-GF | 42,325 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II | 41,546 |
|  |  |  |  |  |  | Adjustment | $(14,254)$ |  |
| TOTAL $6115 ~ E M P L O Y E E S ~$ | SUSQUEHANN | $\mathbf{1 6 . 0 0 0 0}$ |  | $\mathbf{7 0 3 , 3 6 0}$ |  |  |  |  |

## BUREAU OF WATER: CONESTOGA TREATMENT PLANT

| 562 | 8 | 892 | 6115 | F | M | 1.0000 | Plant Maint Supervisor | 53,849 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 562 | 8 | 892 | 6115 | F | M | 1.0000 | Water Production Supervisor | 70,162 |
| 562 | 8 | 892 | 6115 | F | M | 1.0000 | Chief Water Plant Operator | 54,428 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Plant Maint Mechanic III | 46,934 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Water Plant Operator II-C | 48,950 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Water Plant Operator II-C | 49,325 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Water Plant Operator II | 47,099 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Plant Maint Mechanic | 10,756 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Plant Maint Mechanic | 44,080 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Plant Maint Mechanic | 41,603 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Water Plant Operator II-C | 42,008 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Water Plant Operator II-TR | 39,222 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Water Plant Operator II-TR | 39,076 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Water Plant Operator II/TR | 42,138 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Water Plant Operator I-GR/TR | 41,899 |
|  |  |  |  |  |  | Adjustment | $\mathbf{7 , 0 9 1}$ |  |
| TOTAL 6115 EMPLOYEES |  | $\mathbf{1 5 . 0 0 0 0}$ |  | $\mathbf{6 7 8 , 6 2 2}$ |  |  |  |  |

## CITY OF LANCASTER STAFFING SCHEDULE 2013 STAFFING



BUREAU OF WATER: TRANSMISSION \& DISTRIBUTION

| 562 | 8 | 894 | 6115 | F | M |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 562 | 8 | 894 | 6115 | F | M |
| 562 | 8 | 894 | 6115 | F | M |
| 562 | 8 | 894 | 6115 | F | M |
| 562 | 8 | 894 | 6115 | F | M |
| 562 | 8 | 894 | 6115 | F | M |
| 562 | 8 | 894 | 6115 | F | M |
| 562 | 8 | 894 | 6115 | F | A |
| 562 | 8 | 894 | 6115 | F | A |
| 562 | 8 | 894 | 6115 | F | A |
| 562 | 8 | 894 | 6115 | F | A |
| 562 | 8 | 894 | 6115 | F | A |
| 562 | 8 | 894 | 6115 | F | A |
| 562 | 8 | 894 | 6115 | F | A |
| 562 | 8 | 894 | 6115 | F | A |
| 562 | 8 | 894 | 6115 | F | A |
| 562 | 8 | 894 | 6115 | F | A |
| 562 | 8 | 894 | 6115 | F | A |
| 562 | 8 | 894 | 6115 | F | A |
| 562 | 8 | 894 | 6115 | F | A |

TOTAL 6115 EMPLOYEES

| 1.0000 | Water Distribution Supervisor | 58,049 |
| :--- | :--- | ---: |
| 1.0000 | Labor Supervisor II | 53,075 |
| 1.0000 | Labor Supervisor I | 12,993 |
| 1.0000 | Labor Supervisor I | 26,899 |
| 1.0000 | Labor Supervisor I | 43,218 |
| 1.0000 | Labor Supervisor I | 43,959 |
| 1.0000 | Engineering Tech Specialist | 57,530 |
| 1.0000 | Mark-Out Serviceperson II | 44,082 |
| 1.0000 | Equipment Operator II | 41,551 |
| 1.0000 | Equipment Operator II | 39,743 |
| 1.0000 | Equipment Operator I | 36,227 |
| 1.0000 | Equipment Operator I | 38,019 |
| 1.0000 | Equipment Operator I | 37,407 |
| 1.0000 | Maintenance Worker | 38,168 |
| 1.0000 | Maintenance Worker | 39,696 |
| 1.0000 | Maintenance Worker | 37,317 |
| 1.0000 | Maintenance Worker | 35,663 |
| 1.0000 | Maintenance Worker | 36,167 |
| 1.0000 | Laborer | 37,744 |
| 1.0000 | Laborer | 27,172 |
|  | Adjustment | $(15,765)$ |
| $\mathbf{2 0 . 0 0 0 0}$ |  |  |
|  |  |  |
| $\mathbf{7 6 8 , 9 1 3}$ |  |  |

## BUREAU OF WATER: METER SHOP

| 562 | 8 | 895 | 6115 | F | M | 1.0000 | Water Meter Supervisor | 48,666 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 562 | 8 | 895 | 6115 | F | M | 1.0000 | Assistant Meter Supervisor | 43,965 |
| 562 | 8 | 895 | 6115 | F | A | 0.6951 | Utility Service Coordinator | 24,440 |
| 562 | 8 | 895 | 6115 | F | A | 1.0000 | Water Service Clerk | 40,548 |
| 562 | 8 | 895 | 6115 | F | A | 1.0000 | Wtr Meter Technician | 39,556 |
| 562 | 8 | 895 | 6115 | F | A | 1.0000 | Wtr Meter Technician | 39,785 |
| 562 | 8 | 895 | 6115 | F | A | 1.0000 | Wtr Meter Technician | 38,663 |
| 562 | 8 | 895 | 6115 | F | A | 1.0000 | Wtr Meter Technician | 11,778 |
| 562 | 8 | 895 | 6115 | F | A | 1.0000 | Wtr Meter Technician | 37,250 |
| 562 | 8 | 895 | 6115 | F | A | 1.0000 | Wtr Meter Technician | 35,382 |
| 562 | 8 | 895 | 6115 | F | A | 1.0000 | Wtr Meter Technician | 34,069 |
| 562 | 8 | 895 | 6115 | F | A | 1.0000 | Wtr Meter Technician | 34,310 |
| 562 | 8 | 895 | 6115 | F | A | 1.0000 | Wtr Meter Technician | 35,465 |
|  |  |  |  |  |  | Adjustment | $(22,120)$ |  |
| TOTAL 6115 EMPLOYEES |  | $\mathbf{1 2 . 6 9 5 1}$ |  | $\mathbf{4 4 1 , 7 5 6}$ |  |  |  |  |

## CITY OF LANCASTER STAFFING SCHEDULE 2013 STAFFING



BUREAU OF WATER: GROUNDS MAINTENANCE


## CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET

| APPROPRIATION CODE | 年 | Z | POSITION | SALARY | EMP\# |
| :---: | :---: | :---: | :---: | :---: | :---: |

## BUREAU OF WATER: ADMINISTRATION

| 562 | 8 | 890 | 6110 | F | M |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 562 | 8 | 890 | 6110 | F | M |

## TOTAL 6110 EMPLOYEES

| 562 | 8 | 890 | 6115 | F | M |
| :--- | :--- | :--- | :--- | :---: | :--- |
| 562 | 8 | 890 | 6115 | F | M |
| 562 | 8 | 890 | 6115 | F | M |
| 562 | 8 | 890 | 6115 | F | M |
| 562 | 8 | 890 | 6115 | F | M |
| 562 | 8 | 890 | 6115 | F | M |
| 562 | 8 | 890 | 6115 | F | M |
| 562 | 8 | 890 | 6115 | F | M |
| 562 | 8 | 880 | 6115 | F | A |
| 562 | 8 | 890 | 6115 | F | A |
| 562 | 8 | 890 | 6115 | F | A |
| 562 | 8 | 890 | 6115 | F | A |
| 562 | 8 | 890 | 6115 | F | A |
| 562 | 8 | 890 | 6115 | F | A |
| 562 | 8 | 890 | 6115 | F | A |
| 562 | 8 | 890 | 6115 | F | A |
| 562 | 8 | 890 | 6115 | F | A |
| 562 | 8 | 890 | 6115 | F | A |
| 562 | 8 | 890 | 6115 | F | A |
| 562 | 8 | 890 | 6115 | F | A |
|  |  |  |  |  |  |
|  |  |  |  | Subtotal | Full-Time |
| 562 | 8 | 890 | 6115 | P | A |

TOTAL 6115 EMPLOYEES
10.6086
11.9086

TOTAL EMPLOYEES

Deputy Director/City Engineer
Utility Engineer
1.3000
1.0000
1.0000
0.8000
0.4526
0.2500
0.2700
0.4526
0.4526
0.5000
0.4526
0.4526
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0.4526
0.4526
0.4526
10.1560
0.4526
0.4526

Data Entry Operator I
0.3000

U


Project Manager - Utilities
Capital Improvements Manager
GIS Analyst
Bureau Chief Proc. \& Collections
Information Services Manager
Communications Specialist
Customer Service Supervisor
Admin Support Supervisor
Secretary I
Customer Care Coordinator
Billing Coordinator
$5,865 \quad 528$
5,865 528
26,313
53,776
481
560
\$ 80,089

| 59,179 | 8600 |
| :---: | :---: |
| 77,993 | 357 |
| 39,177 | 556 |

$\begin{array}{cc}39,177 & 556 \\ 29,022 & 81500\end{array}$
17,322 9663
8,914 567
20,942 255
19,069 32950
18,003 444
18,789 58
16,868 326
15,278 457
17,287 70059
14,994 552
19,927 49200
19,352 55490
$17,290 \quad 547$
17,290 551
$14,175 \quad 538$
16,783 50050
24,354
\$
507,871
\$
587,960

## CITY OF LANCASTER

## STAFFING SCHEDULE

## 2014 BUDGET



## BUREAU OF WATER: SUSQUEHANNA TREATMENT PLANT

| 562 | 8 | 891 | 6115 | F | M | 1.0000 | Water Plant Supervisor | 52,602 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| 562 | 8 | 891 | 6115 | F | M | 1.0000 | Plant Maintenance Supervisor | 51,301 | 366 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Plant Maint Mechanic III | 49,583 | 17962 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Plant Maint Mechanic III | 45,960 |  |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Instrument Technician | 48,285 |  |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Plant Maint Mechanic | 87 |  |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Plant Maint Mechanic | 42,644 | 56815 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II - TR | 42,644 | 287 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II - TR | 45,383 | 74500 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II - TR | 41,875 | 480 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II - Cert | 43,119 | 345 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II - Cert | 46,737 | 12000 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II - TR | 45,669 | 275 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II-GF | 41,762 | 573 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II - Cert | 46,711 | 32387 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II - TR | 43,008 |  |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II - TR | 41,762 | 509 |

TOTAL 6115 EMPLOYEES

### 17.0000

\$ 769,562

## BUREAU OF WATER: CONESTOGA TREATMENT PLANT

| 562 | 8 | 892 | 6115 |
| :--- | :--- | :--- | :--- |
| 562 | 8 | 892 | 6115 |
| 562 | 8 | 892 | 6115 |
| 562 | 8 | 892 | 6115 |
| 562 | 8 | 892 | 6115 |
| 562 | 8 | 892 | 6115 |
| 562 | 8 | 892 | 6115 |
| 562 | 8 | 892 | 6115 |
| 562 | 8 | 891 | 6115 |
| 562 | 8 | 892 | 6115 |
| 562 | 8 | 892 | 6115 |
| 562 | 8 | 892 | 6115 |
| 562 | 8 | 892 | 6115 |
| 562 | 8 | 892 | 6115 |
| 562 | 8 | 892 | 6115 |
| 562 | 8 | 892 | 6115 |
| 562 | 8 | 892 | 6115 |


| F | M |
| :---: | :---: |
| F | M |
| F | M |
| F | A |
| F | A |
| F | A |
| F | A |
| F | A |
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Plant Maint Supervisor

| 53,654 | 10950 |
| :---: | :---: |
| 69,944 | 36960 |
| 51,301 | 34646 |
| 43,347 |  |
| 48,139 | 56735 |
| 49,583 | 32100 |
| 49,583 | 83270 |
| 46,711 | 70726 |
| 39,242 | Vacant |
| 45,242 | 77440 |
| 42,644 | 35300 |
| 33,136 | 74120 |
| 40,846 | 478 |
| 43,119 | 433 |
| 40,517 | 514 |
| 43,119 | 434 |
| 40,743 | Vacant |

## TOTAL 6115 EMPLOYEES

### 17.0000

\$
780,870

## CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET

| APPROPRIATION CODE |  |  |  | 边 | Z |  | POSITION |  | SALARY | EMP\# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUREAU OF WATER: TRANSMISSION \& DISTRIBUTION |  |  |  |  |  |  |  |  |  |  |
| 562 | 8 | 894 | 6115 | F | M | 1.0000 | Water Distribution Supervisor |  | 54,712 | 49592 |
| 562 | 8 | 894 | 6115 | F | M | 1.0000 | Labor Supervisor II |  | 52,676 | 79819 |
| 562 | 8 | 894 | 6115 | F | M | 1.0000 | Labor Supervisor I |  | 43,403 | 94226 |
| 562 | 8 | 894 | 6115 | F | M | 1.0000 | Labor Supervisor I |  | 42,552 | 49300 |
| 562 | 8 | 894 | 6115 | F | M | 1.0000 | Labor Supervisor I |  | 41,718 | 584 |
| 562 | 8 | 894 | 6115 | F | M | 1.0000 | Engineering Tech Specialist |  | 56,906 | 448 |
| 562 | 8 | 894 | 6115 | F | A | 1.0000 | Mark-Out Serviceperson II |  | 45,242 | 7623 |
| 562 | 8 | 894 | 6115 | F | A | 1.0000 | Equipment Operator II |  | 43,109 | 89761 |
| 562 | 8 | 894 | 6115 | F | A | 1.0000 | Equipment Operator II |  | 41,854 | 78455 |
| 562 | 8 | 894 | 6115 | F | A | 1.0000 | Equipment Operator I |  | 40,682 | 77055 |
| 562 | 8 | 894 | 6115 | F | A | 1.0000 | Equipment Operator I |  | 16,256 | 16256 |
| 562 | 8 | 894 | 6115 | F | A | 1.0000 | Equipment Operator I |  | 38,346 | 49000 |
| 562 | 8 | 894 | 6115 | F | A | 1.0000 | Maintenance Worker |  | 39,325 | 51466 |
| 562 | 8 | 894 | 6115 | F | A | 1.0000 | Maintenance Worker |  | 37,068 | 79 |
| 562 | 8 | 894 | 6115 | F | A | 1.0000 | Maintenance Worker |  | 38,180 | 56720 |
| 562 | 8 | 894 | 6115 | F | A | 1.0000 | Maintenance Worker |  | 37,068 | 186 |
| 562 | 8 | 894 | 6115 | F | A | 1.0000 | Maintenance Worker |  | 37,068 | 82 |
| 562 | 8 | 894 | 6115 | F | A | 1.0000 | Laborer |  | 33,289 | Vacant |
| TOTAL 6115 EMPLOYEES |  |  |  |  |  | 18.0000 |  | \$ | 739,454 |  |
|  |  |  |  | BUREAU OF WATER: METER SHOP |  |  |  |  |  |  |
| 562 | 8 | 895 | 6115 | F | M | 1.0000 | Water Meter Supervisor |  | 48,142 | 31820 |
| 562 | 8 | 895 | 6115 | F | M | 1.0000 | Assistant Meter Supervisor |  | 43,403 | 95698 |
| 562 | 8 | 895 | 6115 | F | A | 1.0000 | Backflow/Cross Connection |  | 39,242 | Vacant |
| 562 | 8 | 895 | 6115 | F | A | 0.6973 | Utility Service Coordinator |  | 25,170 | 517 |
| 562 | 8 | 895 | 6115 | F | A | 1.0000 | Water Service Clerk |  | 41,616 | 10253 |
| 562 | 8 | 895 | 6115 | F | A | 1.0000 | Wtr Meter Technician |  | 40,522 | 84898 |
| 562 | 8 | 895 | 6115 | F | A | 1.0000 | Wtr Meter Technician |  | 40,522 | 60027 |
| 562 | 8 | 895 | 6115 | F | A | 1.0000 | Wtr Meter Technician |  | 39,735 | 53250 |
| 562 | 8 | 895 | 6115 | F | A | 1.0000 | Wtr Meter Technician |  | 36,291 | 431 |
| 562 | 8 | 895 | 6115 | F | A | 1.0000 | Wtr Meter Technician |  | 38,196 | 184 |
| 562 | 8 | 895 | 6115 | F | A | 1.0000 | Wtr Meter Technician |  | 36,847 | 300 |
| 562 | 8 | 895 | 6115 | F | A | 1.0000 | Wtr Meter Technician |  | 35,148 | 414 |
| 562 | 8 | 895 | 6115 | F | A | 1.0000 | Wtr Meter Technician |  | 37,958 | 239 |
| TOTAL 6115 EMPLOYEES |  |  |  | 12.6973 |  |  |  | \$ | 502,792 |  |

## CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET


* Vacancies slated to be filled in 2014.


# Capital BLUE 

Capital BlueCross is an Independent Licensee of the BlueCross BlueShield Association

## Administrative Services Only Group Contract

# Capital BlueCross and Capital Advantage Assurance Company ${ }^{\circledR}$ 

Independent Licensees of the Blue Cross and Blue Shield Association

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SECTION 6: MEMBER ELIGIBILITY ..... 6
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## SECTION 1: INTRODUCTION

1.1. This Administrative Services Only group contract, effective January 1, 2014 is by and among City of Lancaster having its principal place of business at 120 North Duke Street, Lancaster, Pennsylvania 17602 ("the contract holder") and Capital BlueCross, a Pennsylvania non-profit corporation having its principal place of business at 2500 Elmerton Avenue, Harrisburg, Pennsylvania ("Capital BlueCross"); and Capital Advantage Assurance Company, a Pennsylvania stock corporation having its principal place of business at 2500 Elmerton Avenue, Harrisburg, Pennsylvania ("CAAC") (Capital BlueCross and CAAC are sometimes collectively referred to herein as "Capital").
1.2. The contract holder is an employer that operates: (a) a self-funded, employee welfare benefit plan within the meaning of the Employee Retirement Income Security Act of 1974, as amended ("ERISA"), or (b) a self-funded, employee benefit plan that is otherwise governed by applicable state or federal laws.
1.3. Capital possesses the administrative staff and apparatus to assist the contract holder in providing its members with health benefits.
1.4. Capital is willing to administer the provision of certain of the contract holder's health benefits to the contract holder's members, including enrollment of the contract holder's members through Capital.

## SECTION 2: DEFINITIONS

In addition to the words and terms defined in the Certificate(s) of Coverage, attached as Exhibit A, the following definitions of words and terms used in this group contract shall apply when italicized:
2.1. BlueCard ${ }^{\circledR}$ Program: A program that allows a member to access covered health care services from Host Blue participating providers of a Blue Cross and/or Blue Shield licensee located outside the service area. The local Blue Cross and/or Blue Shield Licensee servicing the geographic area where the covered health care service is provided is referred to as the "Host Blue".
2.2. CMS: The Federal Centers for Medicare and Medicaid Services.
2.3. Explanation of Benefits: A statement showing payment, if any, to a member and/or provider and stating for which benefit payments have been made, in whole or in part, or for which services payments were denied.
2.4. Fees: The administrative fees described in the attached Exhibit B.
2.5. Group Contract: This Administrative Services Only Group Contract and any attachments or amendments thereto, between the contract holder and Capital for the administration of benefits.
2.6. Group Plan: The portion of the self-funded employee welfare benefit plan that the contract holder operates for its members, which is administered on behalf of the contract holder by Capital as described in the Certificate(s) of Coverage.
2.7. HHS: The United States Department of Health and Human Services.
2.8. Liquidated Damages: The fixed amount that the contract holder will be required to pay to Capital, as damages and not as a penalty, which is a reasonable approximation of the actual anticipated damages that may be incurred by Capital in the event of the early termination of the group contract.
2.9. Plan Administrator: The contract holder.

## SECTION 3: ACCEPTANCE, EFFECTIVE DATE, TERM AND RENEWAL OF GROUP CONTRACT

3.1. Acceptance of Group Contract. Evidence of acceptance of the group contract is indicated by the earlier of (i) contract holder's execution of this group contract by an officer or authorized representative of contract holder, including execution by an officer or authorized representative of any Related Entities, and by Capital on the execution page of this group contract; or (ii) submission of applicable fees to Capital and by one or more of the following acts, as determined by Capital:
a. submitting an executed group application to Capital;
b. distributing enrollment applications to eligible employees; or
c. compiling and furnishing a list of members to Capital.

Acceptance renders all terms and conditions binding on the contract holder, Capital, and any members. Capital reserves the right to disapprove coverage that fails to meet its then current underwriting standards.
3.2. Group Contract Effective Date. The group effective date shall be January 1, 2014.
3.3. Term and Renewal. The initial term of the group contract shall be listed on Exhibit B, and shall continue in effect unless the parties agree otherwise or the group contract is terminated as described herein. Upon expiration of the initial term, the group contract shall thereafter automatically renew for successive one (1) year periods, subject to the timely payment of the applicable fees in accordance with this group contract, unless either party gives written notice of nonrenewal as further described in this group contract.
3.4. Adjustment to Contractual Terms. Upon sixty (60) days written notice to the other party prior to the annual anniversary of the group effective date, the contract holder or Capital may request an adjustment in the terms of this group contract. Any adjustment in the terms of the group contract shall be attached hereto as Exhibit D as a rider to this group contract. If the parties are unable to agree upon such requested change, the contract holder and Capital agree to settle the dispute in accordance with the Dispute Resolution section of this group contract.

## SECTION 4: RELATIONSHIP OF THE PARTIES

4.1. Nature of This Group Contract. The relationship between the contract holder and Capital is that of independent contracting parties. The contract holder and Capital shall not be deemed to be partners, nor joint venturers, nor shall the relationship between Capital and the contract holder be governed by any legal relationship other than this group contract. Neither the contract holder (or its employees or agents) nor Capital (or its employees or agents) shall be considered to be the employee or agent of one another.

The contract holder hereby delegates to Capital those powers and responsibilities which are specifically provided for in this group contract. Any function not specifically delegated to and assumed by Capital pursuant to this group contract shall remain the sole responsibility of the contract holder.

The parties acknowledge:
4.1.1. That this group contract is a contract for administrative services only and that Capital does not assume any financial risk or obligation with respect to claims;
4.1.2. That Capital shall not be obligated to disburse more in payment for the health care services provided under the group plan, nor shall Capital incur more in administrative expense, than the contract holder shall have agreed to reimburse Capital for such administrative services;
4.1.3. That this group contract shall not be deemed a contract of insurance or prepaid health care plan under the laws or regulations of Pennsylvania or any other jurisdiction, nor shall Capital be deemed an issuer under the terms of $P P A C A$;
4.1.4. That Capital shall not be responsible for any delay in the performance of this group contract or for the non-performance of this group contract, which delay or non-performance is caused by or contributed to by the contract holder's failure to furnish any of the information required by Capital; and
4.1.5. That Capital is not a provider of medical services, advice, or supplies.
4.2. Limited Appointment of Capital as Named Fiduciary. The contract holder appoints Capital to serve as the named fiduciary as defined under ERISA, if applicable, only for the limited purposes of reviewing member appeals, except to the extent that the contract holder exercises its right to make a final determination of coverage under the group plan as described in the Final Determination of Coverage section of this group contract. Capital has no other fiduciary relationship or responsibilities to contract holder or members other than as expressly set forth in this Section 3.2.
4.3. Liability for Benefits Extended to Members. The contract holder is liable for and shall underwrite all benefits under the group plan. Capital shall not be considered the insurer, guarantor or underwriter of any benefits under the group plan or other obligations of the contract holder under any circumstance.
4.4. Subcontracting. The services to be performed by Capital under this group contract may be performed wholly or in part through subcontractors. Capital shall remain responsible for the performance of its contractual obligations in the event of failure to perform on the part of a subcontractor.
4.5. Regulatory Compliance. Capital and the contract holder shall comply with all applicable requirements of state and federal statutes and regulations now or hereafter in force and effect to the extent that such statutes and regulations bear upon the subject matter of this group contract.
4.6. Coverage Information. As a courtesy, Capital will provide the contract holder the Summary of Benefits and Coverage (SBC) which the contract holder can use to fulfill its requirements under PPACA. The SBC will be provided electronically by Capital to the contract holder. The contract holder shall deliver to all applicable employees and dependents the SBC, or other materials required by federal or state law or regulation within the timeframes specified by law or regulation to meet any legal or regulatory requirement. The contract holder will also provide a paper copy of the SBC free of charge upon request by an eligible enrollee or member.

The contract holder shall promptly provide any information requested by Capital to prepare any benefit documents. Capital assumes no liability or responsibility for the SBC or its content.

The contract holder shall be responsible to provide notice to Capital either in writing or electronically if the contract holder creates another version of the SBC and chooses not to utilize the version created by Capital. Capital shall release to the contract holder a SBC in the designated format that identifies the benefits administered by Capital. The contract holder may utilize this SBC in preparing its own version of the SBC. If the contract holder elects, Capital will suppress all applicable subscriber and member access to the SBC on Capital's website upon receipt of a signed attestation form from the contract holder that it is assuming responsibility for the SBC.. Capital assumes no liability for the content of the SBC produced by contract holder.
4.7. Transitional Reinsurance Program. As a self-funded group health plan, contract holder is a contributing entity to the Transitional Reinsurance Program (Reinsurance Program) under PPACA, and must therefore fund reinsurance contributions under the Reinsurance Program. Capital will issue a written report to contract holder based on, at its discretion, at least one of the prescribed counting methods under the Reinsurance Program to determine the number of members enrolled in major medical coverage.

Contract holder will be solely responsible for calculating final enrollment, submitting the annual enrollment report to HHS, and remitting the required reinsurance contribution fees to HHS. Contract holder is also required to maintain documents and records, whether paper, electronic, or in other media, regarding the enrollment count submitted to HHS for the period required by federal law, and must make such documents and records available upon request to HHS, the United States Office of the Inspector General, the United States Comptroller General, or any of their designees, for purposes of verification, investigation, audit, or other review of reinsurance contribution amounts. Nothing within Capital's written assistance reports is to be construed as giving tax advice to contract holder, nor is any of the information provided in this group contract intended to, and cannot be, used for the purpose of avoiding penalties. Any questions about the Reinsurance Program filings should be directed to contract holder's tax advisor.
4.8. Patient-Centered Outcomes Research Trust Fund Fee. As a self-funded group health plan, contract holder must pay the fee to the Patient-Centered Outcomes Research Institute (PCORTF Fee) established by PPACA. Capital will issue a written report to contract holder based on, at its discretion, at least one of the prescribed counting methods to determine the number of members enrolled. Nothing within Capital's written assistance reports is to be construed as giving tax advice to contract holder, nor is any of the information provided in this group contract intended to, and cannot be, used for the purpose of avoiding penalties. Any questions about the PCORTF Fee filings should be directed to contract holder's tax advisor.

## SECTION 5: CONTRACT HOLDER ELIGIBILITY

5.1. Eligible Groups. To be eligible for coverage under the group contract, a contract holder must consist of a collection of eligible employees or members who are employed by a single employer. The contract holder must be a legal entity, which conducts current business activity and has the legal capacity to enter into the group contract. Determination of group eligibility is at the sole discretion of Capital based on tax or other documentation provided at the time of application or as requested by Capital.
5.2. Business Location of Contract Holder. Subject to any additional underwriting criteria applied by Capital, the group contract shall not be issued or renewed unless a bona fide business location of the contract holder is located within the service area. If the corporate headquarters of the contract holder is located outside the service area, only subscribers who work at the contract holder's business location(s) inside the service area are eligible for coverage under the group contract.
5.3. Contract Holders with 20 or More Eligible Employees. For contract holders with twenty (20) or more eligible employees, no group contract will be issued or renewed unless twenty-five percent ( $25 \%$ ) of the eligible employees are "Subscribers." To determine a contract holder's compliance with this requirement, a Subscriber includes, for purposes of this section only, those eligible employees who are enrolled for coverage with Capital, Capital BlueCross, or Keystone Health Plan Central.
5.4. Related Entities. A "Related Entity" is a corporation or other lawful entity that is the contract holder's subsidiary or affiliate which satisfies Capital's underwriting standards to qualify for participation in the group contract. Capital's underwriting standards require that all Related Entities meet the Internal Revenue Service aggregation rules in order to combine for rating purposes.

All Related Entities shall be identified on the signature page of this group contract. However, any entity that is not listed on the signature page of this group contract shall still be considered a Related Entity if benefits are provided to any employees of the unlisted entity pursuant to this group contract. The contract holder acts for all Related Entities in all matters regarding the group contract; provided, however, that notwithstanding any other provision in the group contract, if contract holder is delinquent or defaults in paying the fees, for any reason, Capital shall have the right to seek full payment from a Related Entity, which Related Entity shall be obligated to make to Capital. Contract holder is deemed to be the sole decision maker legally authorized to make contractual agreements for its subscribers. Each agreement made with the contract holder is binding on such parties. Each notice given to the contract holder is deemed to have been given to all such parties. An employee of more than one Related Entity is an employee of only one Related Entity under the group contract. That employee's service with all other Related Entities is treated as service with that one. For the purposes of the group contract, however, all employees of the Related Entity shall be deemed employees of the contract holder.

If a Related Entity no longer qualifies as a Related Entity, as defined in Capital's underwriting standards, the contract holder must notify Capital, in writing, as soon as possible but no later than thirty (30) days prior to the date the Related Entity no longer qualifies as a Related Entity. In addition, the group contract ends for all members who were eligible for coverage under the group contract due to their relationship with the Related Entity. If an employee of such terminated Related Entity becomes employed by another Related Entity no later than the first day after the group contract is terminated for the terminated Related Entity, the employee and the employee's eligible dependents, shall continue to be covered under the group contract. The contract holder is responsible for notifying Capital that an employee of a terminated Related Entity shall continue under the group contract as an employee of another Related Entity.

Related Entities are only eligible for coverage under the group contract upon approval from Capital.
5.5. Ineligible Groups. The following entities are ineligible for coverage under the group contract:
a. Entities lacking the legal capacity to enter into the group contract;
b. An entity formed for the express purpose of purchasing insurance;
c. An entity that does not conduct current business activity;
d. Dormant or inactive companies;
e. Investment only income entities;
f. Rental only income entities who do not provide ancillary services to multiple units; and
g. Any other entity that does not meet Capital's underwriting criteria.

## SECTION 6: MEMBER ELIGIBILITY

6.1. Offer of Coverage. The contract holder agrees to offer coverage under the group contract to all eligible members under terms and conditions no less favorable than offered to members under other health benefit plans, including but not limited to, special open enrollment periods. The contract holder may not discriminate in enrollment eligibility, continued eligibility, or contribution (including any variation thereof) based on any of the following: (i) any subscriber or member taking any action to enforce his/her rights under applicable law; (ii) race, color, natural origin, disability, age, sex, gender identity or sexual orientation; or (iii) health status-related factors pertaining to the subscriber or member. Factors include health status, medical condition, claims experience, receipt of health care, medical history, genetic information, evidence of insurability and disability.

The contract holder's eligibility requirements determine participation in the contract holder's health benefit plan. However, so long as the group contract is in effect, no change in the contract holder's eligibility requirements, which affect eligibility or enrollment under the group contract, are permitted unless such change is first agreed to by Capital.
6.2. Member Eligibility. In addition to any rules specific to the contract holder's health benefit plan, members must meet the following eligibility criteria as described below and as summarized in the Certificate(s) of Coverage.
6.2.1. Subscriber Eligibility. To be eligible as a subscriber, an individual must:
a. be a W-2 employee who works a minimum of twenty (20) hours per week for and receives a regular wage from the contract holder; or
b. be a retiree not eligible for Medicare; and
c. not be eligible to receive Medicare as his/her primary insurance; and
d. be eligible to participate equally in any alternate health benefits plan offered by the contract holder by virtue of his/her own status with the contract holder, and not by virtue of dependency; and
e. meet any eligibility criteria specified by the contract holder and approved in writing by Capital prior to implementation; and
f. complete and submit to Capital such applications or forms that Capital may reasonably request.
6.2.2. Dependent Eligibility. To be eligible as a dependent, the individual must meet the dependent eligibility requirements outlined in the Certificate(s) of Coverage.

## SECTION 7: ENROLLMENT

7.1. Waiting Period. The contract holder may impose a waiting period before an employee becomes eligible for coverage under the group contract; provided, however, that any such waiting period does not exceed ninety (90) calendar days (including weekends and holidays). Contract holder will disclose to Capital in writing the terms of any eligibility conditions or waiting periods applicable to any employee of contract holder before the employee may become eligible for coverage under the terms of contract holder's plan. Contract holder further agrees to notify Capital regarding any changes to its eligibility conditions or waiting periods, as applicable. It is the contract holder's responsibility to notify subscribers of their effective dates of coverage.
7.2. Member Enrollment. Capital shall enroll as members those persons who have been identified to Capital by the contract holder for enrollment. Except as otherwise provided in this group contract, coverage hereunder shall commence for individual members on the dates specified by the contract holder in writing or other mutually agreed printed, documented, communication to Capital.

The contract holder shall promptly submit to Capital enrollment data for individual members. The contract holder may not discriminate in enrollment or contribution based on the health status of an eligible person. If the contract holder does discriminate in enrollment or contribution based on health status, the contract holder shall be solely liable for any claims or expenses, including medical claims or expenses, incurred by the eligible person who has been discriminated against.
7.3. Enrollment Information. The contract holder shall promptly furnish to Capital such information as may reasonably be required by Capital concerning applications by members for enrollment, terminations of enrollment, changes in family status, and changes in employment status of enrolled members under this group contract. Such information shall be supplied on forms furnished or approved by Capital or by other mutually satisfactory documented communication. The contract holder shall make available to Capital for inspection any employment or other personnel records reasonably required to verify member eligibility. Capital shall furnish to the contract holder such information concerning enrollment of members and such other matters as the contract holder may reasonably require.
7.4. Notice of Change of Status for Medicare Secondary Payer Coordination of Benefit Purposes. The contract holder shall promptly notify Capital of any changes that occur that impact coordination of benefits under the Medicare Secondary Payer Laws, including changes in employer size (as calculated under the Medicare Secondary Payer Laws) and subscriber employment status or Medicare status.
7.5. Member Termination. Except as otherwise provided herein, provision of services hereunder to a member shall terminate at the time specified by the contract holder in writing or other documented communication to Capital.
7.6. Certificates of Creditable Coverage. To the extent that $E R I S A$, if applicable, requires the production of "certificates of creditable coverage," Capital will produce certificates of creditable coverage which meet the requirements of the Health Insurance Portability and Accountability Act of 1996, as amended ("HIPAA"), both on an automatic basis and on demand for former members. However, should the contract holder instruct Capital not to issue certificates of creditable coverage, the contract holder shall be responsible to produce the certificates of creditable coverage. Capital will produce certificates of creditable coverage upon request for members who reside outside the service area. The Capital certificates of creditable coverage will reflect only the period that a member had creditable coverage with Capital. Capital shall issue a certificate of creditable coverage to any individual upon request within twenty-four (24) months after coverage ceases. Capital reserves the right to discontinue production of certificates of creditable coverage with thirty (30) days notice to the contract holder.
7.7. Retroactive Member Terminations. Capital shall permit retroactive terminations of members that do not violate the rescission provisions of $P P A C A$ for a period not to exceed sixty (60) days prior to the date on which Capital received notice of such termination under the following conditions:
7.7.1. The contract holder acknowledges that it shall assume responsibility for all claims paid or received by Capital: (a) prior to the date on which Capital received notice of termination; and (b) during the ten (10) business day period following the date on which Capital received notice of termination;
7.7.2. The contract holder shall be solely responsible for notifying the affected member(s) of the termination and its retroactive effect; and
7.7.3. The contract holder shall indemnify and hold Capital harmless in accordance with the terms of the Contract Holder Indemnification of Capital section of this group contract.

By sending Capital a retroactive member termination the contract holder represents and warrants that such does not violate PPACA.

If the contract holder terminates this group contract, Capital shall permit retroactive terminations of members, for a fee, up to thirty-one (31) days after the contract holder's termination date. However, Capital shall only permit retroactive terminations of members for a period not to exceed sixty (60) days prior to the date on which Capital received notice of such termination of coverage.

The contract holder will verify accuracy of membership in the particular product as reported on Capital's invoice or other approved format and will report errors to Capital within sixty (60) days of receipt of Capital's invoice or other approved format. Errors reported after sixty (60) days are applied only to invoices going forward, not to invoices from prior periods, regardless of whether the errors are on the part of the contract holder or Capital. The contract holder may not delete a member more than sixty (60) days retroactively. The contract holder is responsible for all fees for members reported as eligible to Capital.
7.8. Retroactive Member Additions. Subject to all of the requirements of the Member Enrollment section of this group policy, Capital shall permit retroactive additions of members for a period not to exceed sixty (60) days prior to the date on which Capital received notice of such additions under the following conditions:
7.8.1. The contract holder acknowledges that it shall assume responsibility for all claims incurred by the member subsequent to the member's retroactive effective date;
7.8.2. The contract holder shall be solely responsible for notifying the affected member(s) of the addition and its retroactive effect; and
7.8.3. The contract holder shall indemnify and hold Capital harmless in accordance with the terms of the Contract Holder Indemnification of Capital section of this group contract.

If the contract holder terminates this group contract, Capital shall permit retroactive additions of members, for a fee, up to thirty-one (31) days after the contract holder's termination date. However, Capital shall only permit retroactive additions of members for a period not to exceed sixty (60) days prior to the date on which Capital received notice of such additions.

The contract holder will verify accuracy of membership in the particular product as reported on Capital's invoice or other approved format and will report errors to Capital within sixty (60) days of receipt of Capital's invoice or other approved format. Errors reported after sixty (60) days are applied only to invoices going forward, not to invoices from prior periods, regardless of whether the errors are on the part of the contract holder or Capital. The contract holder may not add a member more than sixty (60) days retroactively. The contract holder is responsible for all fees for members reported as eligible to Capital.
7.9. COBRA Notification. The contract holder shall retain full responsibility for notifying members of their rights to continuation coverage and for administering the exercise of continuation rights as required by COBRA. Capital shall have no obligation to ensure that any termination instructions it receives from the contract holder comply with COBRA.
7.10. Conversion Contracts. If an individual ceases to be a member under the group plan, the individual may be eligible for coverage under an individual conversion contract then available from Capital. The coverage may be different from the coverage provided under the group plan and will be subject to

Capital's rules governing conversions which are in effect at the time an individual ceases to be a member under the group plan.

## SECTION 8: CLAIM ADMINISTRATION SERVICES

8.1. Payment of Benefits. During the term of this group contract, Capital shall be responsible for arranging and administering the delivery of benefits to each member in accordance with the Certificate(s) of Coverage. During the term of the group contract, Capital shall pay on behalf of the contract holder all claims for benefits. For purposes of the group contract, claims for benefits shall include but are not limited to capitation payments, primary care physician bonuses, fee-for-service charges, and member care-related or quality incentive payments, or fee-for-service charges billed in place of capitation payments, made under certain subcontracted provider network arrangements.

With the exception of preventive care benefits, if any, described in the Certificate(s) of Coverage, such benefits will be provided only if they are deemed medically necessary by Capital, subject to all of the terms and conditions set forth in the Certificate(s) of Coverage, and any amendments thereto, and any schedules or booklets to which the Certificate(s) of Coverage refer. Claims shall be paid as follows:
8.1.1. Services of Participating Professional and Facility Providers. If benefits are provided by a participating provider, Capital will pay the participating provider directly. Participating providers have agreed to accept the allowable amount as payment in full for benefits provided for members, except where certain maximums or deductibles, copayments, and coinsurance, if any, are specified in the Certificate(s) of Coverage. If a deductible, copayment, and/or coinsurance is applicable to any benefit, the sum of the amounts paid by Capital and by the member will be accepted as payment in full by the participating provider, if the member pays any such deductible, copayment, and/or coinsurance amount to such participating provider within sixty (60) days of the notification of Capital's payment.

Capital negotiates participating provider contracts with its professional providers and facility providers for the provision of covered benefits to members. Capital bases the calculation of coinsurance, other member liability, and claim expense for benefits on the negotiated rate Capital pays to participating providers. Payment arrangements included in certain participating provider contracts, however, may require Capital to make interim payments to a participating provider of amounts that differ from negotiated rates or which represent estimates of the ultimate payment obligation. Such interim payments are subject to adjustment either upward or downward in connection with the contract settlement for the participating provider. Based on past experience and monitoring processes, Capital may apply an adjustment factor to the interim payment when calculating deductibles, coinsurance, other member liability, and claim expense in lieu of repricing the claim one or more times to reflect the ultimate settlement of the participating provider account.

The year-end adjustments in connection with contract settlements with a participating provider in some years results in a surplus and in some years results in a deficit. It is impossible to trace any surplus or deficit back to single plan. Surpluses, if any, are used to hold down administrative expenses and Capital absorbs deficits in any given year.

Under certain circumstances, if Capital pays the participating provider amounts that are the responsibility of the member under this agreement, Capital may collect such amounts from the member.
8.1.2. Services of Non-Participating Providers. Unless otherwise agreed to by Capital, if benefits are provided by a provider who is not a participating provider, Capital will make payment to the subscriber, who shall be responsible for forwarding such amounts to the non-participating
provider. Any difference between the non-participating provider's charge and Capital's payment to the subscriber shall be the personal responsibility of the subscriber.

### 8.1.3. Services of Pharmacy Network Providers and Pharmacy Rebate Allocation Program.

 Capital has contracted for a network of participating pharmacy providers for the provision of covered pharmacy benefits to members. Capital bases the calculation of coinsurance, other member liability and claims expense on the negotiated rates, without taking into account rebates (if any) into the calculation, under such arrangements. Capital and its affiliates may, from time to time, negotiate on their own behalf and enter into contracts with contracting Rx entities. The contracts with contracting Rx entities may provide for rebates based on the utilization of certain prescription products by certain members. These rebates are paid to Capital in accordance with the terms of Capital's contracts with the respective contracting Rx entities. Capital will calculate a credit to the contract holder's incurred claims reflecting rebates allocable to this group contract. Capital will credit such amounts periodically following actual payment of the rebates to Capital by the contracting Rx entities. Contracting Rx entities may pay additional administrative fees, true-up payments, penalties and guarantees to Capital if provided by contract. Such fees also may be based on the utilization of certain prescription products and will be retained by Capital and may be used to defray its operating expenses. The contract holder acknowledges that Capital is not a fiduciary with respect to the contract holder, the group plan or any member for purposes of the pharmacy rebate allocation program described herein.8.1.4. Out-of-Area Services. Capital has a variety of relationships with other Blue Cross and/or Blue Shield Licensees referred to generally as "Inter-Plan Programs." Whenever members access healthcare services outside the geographic area Capital serves, the claim for those services may be processed through one of these Inter-Plan Programs and presented to Capital for payment in accordance with the rules of the Inter-Plan Programs policies then in effect. The Inter-Plan Programs available to members under this group contract are described generally below.

Typically, members, when accessing care outside the geographic area Capital serves, obtain care from healthcare providers that have a contractual agreement (i.e., are "participating providers") with the local Blue Cross and/or Blue Shield Licensee in that other geographic area ("Host Blue"). In some instances, members may obtain care from non-participating healthcare providers. Capital's payment practices in both instances are described below.
8.1.4.1. BlueCard® Program. Under the BlueCard Program, when members access covered healthcare services within the geographic area served by a Host Blue, Capital will remain responsible to the contract holder for fulfilling Capital's contractual obligations. However, in accordance with applicable Inter-Plan Programs policies then in effect, the Host Blue will be responsible for providing such services as contracting and handling substantially all interactions with its participating healthcare providers. The financial terms of the BlueCard Program are described generally below. Individual circumstances may arise that are not directly covered by this description; however, in those instances, Capital's action will be consistent with the spirit of this description.
8.1.4.1.1. Liability Calculation Method Per Claim. The calculation of the member liability on claims for covered healthcare services processed through the BlueCard Program will be based on the lower of the participating healthcare provider's billed covered charges or the negotiated price made available to Capital by the Host Blue.
8.1.4.1.2. The calculation of contract holder liability on claims for covered healthcare services processed through the BlueCard Program will be
based on the negotiated price made available to Capital by the Host Blue. Sometimes, this negotiated price may be greater than billed charges if the Host Blue has negotiated with its participating healthcare provider(s) an inclusive allowance (e.g., per case or per day amount) for specific healthcare services.
8.1.4.1.3. Host Blues may use various methods to determine a negotiated price, depending on the terms of each Host Blue's healthcare provider contracts. The negotiated price made available to Capital by the Host Blue may represent a payment negotiated by a Host Blue with a healthcare provider that is one of the following:
a. an actual price. An actual price is a negotiated payment without any other increases or decreases, or
b. an estimated price. An estimated price is a negotiated payment reduced or increased by a percentage to take into account certain payments negotiated with the provider and other claim- and non-claim-related transactions. Such transactions may include, but are not limited to, anti-fraud and abuse recoveries, provider refunds not applied on a claim-specific basis, retrospective settlements, and performance-related bonuses or incentives, or
c. an average price. An average price is a percentage of billed covered charges representing the aggregate payments negotiated by the Host Blue with all of its healthcare providers or a similar classification of its providers and other claim- and non-claimrelated transactions. Such transactions may include the same ones as noted above for an estimated price.
8.1.4.1.4. Host Blues using either an estimated price or an average price may, in accordance with Inter-Plan Programs policies, prospectively increase or reduce such prices to correct for over- or underestimation of past prices (i.e., prospective adjustment may mean that a current price reflects additional amounts or credits for claims already paid to providers or anticipated to be paid to or received from providers). However, the amount paid by the members and the contract holder is a final price; no future price adjustment will result in increases or decreases to the pricing of past claims. The BlueCard Program requires that the price submitted by a Host Blue to Capital is a final price irrespective of any future adjustments based on the use of estimated or average pricing.

If a Host Blue uses either an estimated price or an average price on a claim, it may also hold some portion of the amount that the contract holder pays in a variance account, pending settlement with its participating healthcare providers. Because all amounts paid are final, neither variance account funds held to be paid, nor the funds expected to be received, are due to or from the contract holder. Such payable or receivable would be eventually exhausted by healthcare provider settlements and/or through prospective adjustment to the negotiated prices. Some Host Blues may retain interest earned, if any, on funds held in variance accounts.

In some instances federal law or the laws a small number of states require Host Blues either (i) to use a basis for determining member liability for covered healthcare services that does not reflect the entire savings realized, or expected to be realized, on a particular claim or (ii) to add a surcharge. Should either federal law or the law of the state in which healthcare services are accessed mandate liability calculation methods that differ from the negotiated price methodology or require a surcharge, Capital would then calculate member liability and the contract holder liability in accordance with applicable law.
8.1.4.2. Return of Overpayments. Under the BlueCard Program, recoveries from a Host Blue or its participating healthcare providers can arise in several ways, including, but not limited to, anti-fraud and abuse recoveries, healthcare provider/hospital audits, credit balance audits, utilization review refunds, and unsolicited refunds. In some cases, the Host Blue will engage a third party to assist in identification or collection of recovery amounts. The fees of such a third party may be netted against the recovery. Recovery amounts determined in this way will be applied in accordance with applicable Inter-Plan Programs policies, which generally require correction on a claim-by-claim or prospective basis.
8.1.4.3. BlueCard Program Fees and Compensation. The contract holder understands and agrees to reimburse Capital for certain fees and compensation which Capital is obligated under the BlueCard Program to pay to the Host Blues, to the Blue Cross and Blue Shield Association (BCBSA), and/or to BlueCard Program vendors, as described below. Fees and compensation under the BlueCard Program may be revised in accordance with the Program's standard procedures for revising such fees and compensation, which do not provide for prior approval by any contract holders. Such revisions typically are made annually as a result of Program policy changes and/or vendor negotiations. These revisions may occur at any time during the course of a given calendar year, and they do not necessarily coincide with contract holder's benefit period under this group contract.

Capital will charge these fees as follows:

## Fees associated with claims processing:

- Access fees, including but not limited to, fees charged to Capital when a member receives healthcare services at any Blue Distinction Center for Transplant services through the BlueCard Program
- Administrative Expense Allowance (AEA) fees
- Per Contract Per Month (PCPM) fees \{May be applicable to PPO only\}
- Non-Standard AEA fees \{May be applicable to PPO only\}
- Central Financial Agency (CFA) fees
- ITS transaction fees

Other possible BlueCard Program-related fees:

- Toll-free (e.g., 800 number) number fees
- PPO provider directory fees

BlueCard Program-related fees, including any access fees paid to Host Blues, are generally included in Capital's general administrative fee; provided, however, that Host Blues may charge access fees as part of their claims submission for which contract holder is obligated to reimburse to Capital as set forth on Exhibit B.

### 8.1.4.4. Non-Participating Healthcare Providers Outside Capital's Service Area

### 8.1.4.4.1. Member Liability Calculation

a. In General

When covered healthcare services are provided outside of Capital's service area by non-participating healthcare providers, the amount(s) a member pays for such services will generally be based on either the Host Blue's non-participating healthcare provider local payment or the pricing arrangements required by applicable state law. In these situations, the member may be responsible for the difference between the amount that the nonparticipating healthcare provider bills and the payment Capital will make for the covered services as set forth in this paragraph.
b. Exceptions

In some exception cases, Capital may pay claims from nonparticipating healthcare providers outside of Capital's service area based on the provider's billed charge, such as in situations where a member did not have reasonable access to a participating provider, as determined by Capital in Capital's sole and absolute discretion or by applicable state law. In other exception cases, Capital may pay such claims based on the payment Capital would make if Capital were paying a non-participating provider inside of Capital's service area, as described elsewhere in this group contract, where the Host Blue's corresponding payment would be more than Capital's in-service area non-participating provider payment, or in our sole and absolute discretion, Capital may negotiate a payment with such a provider on an exception basis. In any of these exception situations, the member may be responsible for the difference between the amount that the nonparticipating healthcare provider bills and the payment Capital will make for the covered services as set forth in this paragraph.

### 8.2. Alternative Treatment Plans.

8.2.1. In appropriate cases, Capital's case management staff will evaluate a member's needs and the options available for providing alternative care. The alternative care options may include proposals to treat as benefits, on a case-by-case basis, medical treatment and supplies that are not otherwise included in the group plan.
8.2.2. Capital's case management staff, in collaboration with the member or the member's representative and the member's treatment team, will propose for consideration by the contract
holder an alternative care plan that complies with Capital's case management policies. The contract holder, as plan administrator, will either authorize payment via the payment by exception process, or deny the alternative care plan.
8.2.3. Medical treatment and services rendered to members pursuant to alternative care plans approved by the contract holder will be deemed to be benefits.
8.2.4. Capital will, through case management staff, in collaboration with the member's treatment team, monitor the member's progress under the alternative care plan. Capital will report the status of such matters to the contract holder on a periodic basis to be agreed upon by the parties.
8.3. Member and Provider Services. Capital shall provide services for the purpose of answering questions of members, benefit department administrators, and providers concerning member benefits, claims, medical management, and related general information.

### 8.4. Final Determination of Coverage.

8.4.1. Capital will administer the appeal procedure set forth in the Certificate(s) of Coverage or in other group plan documents provided to members, subject to the right of the contract holder to make the final determination of coverage under the group plan. If the contract holder requests that Capital administer an external complaint or grievance review, the contract holder shall be responsible for reimbursing Capital for the costs of the Independent Review Organization (IRO) review along with a review coordination charge.
8.4.2. If the contract holder reviews a claim for coverage, the contract holder shall be deemed to be the named fiduciary, as defined under ERISA, if applicable, for purposes of that particular claim review, and shall forward its determination in writing to Capital.
8.4.3. The named fiduciary for any particular claim review shall have full and sole discretionary authority to interpret the group plan and to make all interpretive and factual determinations as to whether any member is entitled to receive any benefits under the terms of the group plan. Any construction of the terms of the group plan and any determination of fact adopted by the named fiduciary for any particular claim review shall be final and legally binding on all parties.
8.5. Claims Processing. Capital shall provide the following claims processing services:
8.5.1. Review claims for medical appropriateness;
8.5.2. Notify members or providers of additional information required to process claims;
8.5.3. Process claims in accordance with the benefits, limitations, and exclusions of the group plan as stated in the Certificate(s) of Coverage;
8.5.4. Maintain a coordination of benefits program and make a good faith effort to coordinate benefits with third party payers when such third party information is provided by a member or the contract holder;
8.5.5. Perform claim investigations as necessary for purposes such as, but not limited to, coordination of benefits;
8.5.6. Provide to members an Explanation of Benefits statement for each processed claim. Such statement shall explain the basis of claim payment or reason for claim denial;
8.5.7. Perform external provider claims audits for an additional fee at the direction of the contract holder, all costs of which shall be borne by the contract holder;
8.5.8. Prepare reports on a quarterly and annual basis showing hospital utilization and claims payment experience. Customized reports may be provided, at the request of the contract holder, depending upon the data maintained by Capital and the capabilities of Capital to produce such reports. Charges for customized reports are not included in the administrative fee set forth in the attached Financial Arrangement. Capital shall present charges for customized reports to the contract holder. The contract holder shall agree upon such charges prior to Capital preparing such report(s); and
8.5.9. Process and pay CMS Demands (as defined in the Liability for CMS Claims section of this group contract).

## SECTION 9: CLAIMS REIMBURSEMENT AND ADMINISTRATIVE FEE

9.1. Reimbursement. As set forth in the attached Financial Arrangement, the contract holder shall reimburse Capital in full for all claims paid to or on behalf of members, and pay administrative and other applicable fees.
9.2. Liability for CMS Claims. The contract holder shall at all times remain liable for the payment and satisfaction of demands for repayment asserted by $C M S$ pursuant to 42 U.S.C. §1395y(b)(2)(B)(ii) ("CMS Demands"). The contract holder hereby agrees to indemnify and hold Capital harmless from CMS Demands pursuant to the Contract Holder Indemnification of Capital section of this group contract. The contract holder's liability for CMS Demands and the contract holder's duty to indemnify shall include all instances which predate the group effective date.
9.3. Adjustments to Fees. The financial arrangements may be adjusted annually effective on the anniversary of the group effective date in accordance with the Adjustment to Contractual Terms section of this group contract. Fees may also be adjusted during the group contract if local, state or federal governments impose additional taxes or fees upon Capital for the services provided under this group contract. The financial arrangements may also be adjusted upon the written agreement of the parties. Capital reserves the right, consistent with the provisions of this group contract regarding adjustments to fees, to require the contract holder to obtain a letter of credit in favor of Capital or comparable financial instrument(s) securing the contract holder's payment obligations hereunder if Capital reasonably determines such a financial instrument to be necessary to secure Capital's financial interest based on factors that may include, but are not limited to, a decline in the contract holder's credit rating. The contract holder agrees to provide such information as Capital may reasonably request from time to time to allow Capital to assess the financial condition of the contract holder for purposes of fulfilling its financial obligations hereunder and Capital agrees to treat all such information as Confidential Information as set forth in the Confidentiality section of this group contract.
9.4. Suspension or Termination of Services. In accordance with the Termination for Non-Payment section of this group contract, Capital may suspend claims processing and, at its option, terminate this group contract for cause if the contract holder is delinquent in its reimbursement for claims or payment of fees to Capital. The contract holder also agrees that any payment default by the contract holder that would allow Capital to suspend or terminate its performance under this group contract as set forth in this Suspension or Termination of Services section and the Termination for Non-Payment section of this group contract will permit participating providers, subject to the limitations set forth in this Suspension or Termination of Services section and to the extent permitted by applicable law, to: (a) suspend their provision of benefits to members until the contract holder corrects its payment default in full, and (b) seek payment for any benefits not reimbursed to such participating providers on account of the contract holder's default directly from the contract holder and, if the contract holder fails to cure its default in full within thirty (30) days, directly from the applicable member; provided, however, that participating providers shall not be permitted to suspend the provision of benefits or seek payment from members as permitted in this section with respect to emergency care or a course of inpatient or outpatient care that
commenced prior to the date on which the participating provider first received notice of the contract holder's payment default.

## SECTION 10: INSPECTION AND RELEASE OF RECORDS

10.1. Audit Rights. In addition to the terms and conditions set forth in Capital's corporate audit policy, the following requirements will govern any audit conducted by the contract holder.

### 10.1.1. Audit Period and Frequency.

Subject to all applicable laws and regulations, the contract holder shall have a right to an annual audit of claims paid or rejected during each benefit period. The contract holder must request the audit within the twelve (12) month period immediately following the end of the benefit period.
10.1.2. No Audit Rights. If, based on the enrollment of all the contract holder's current group contracts with Capital, the contract holder enrolls less than five hundred (500) active and retired employees for coverage, then the audit rights described in this Audit Rights section shall not apply; and the contract holder will have no right to conduct an audit.
10.1.3. Persons Eligible to Conduct Audits. Employees of the contract holder or an authorized third party representative of the contract holder may conduct the audit. However, Capital will not allow audits to be conducted by contingency fee auditors/consultants.
10.1.4. Prior Notice of Audit. Before performing an audit, the contract holder must provide at least forty-five (45) days written notice to Capital.
10.1.5. Audit Plan. The contract holder must also submit a written audit plan which includes the purpose, scope and objectives of the audit, the time tables for performing the audit and the types of records required for review.
10.1.6. Audit Location. Such audit shall be conducted at the offices of Capital during normal business hours.
10.1.7. Audit Costs. The audit must result in minimal cost to Capital. Capital reserves the right to charge the contract holder a fee to cover audit support costs.
10.1.8. Coordination and Assistance. Capital will establish working quarters and coordinate appropriate audit activities including interviews, walk-throughs and meetings with Capital personnel. Capital will also provide reasonable audit assistance. Such assistance includes: retrieval of sampled claims, explanations of claim layouts and codes, explanations of policy or procedural information, discussions of audit exceptions, coordination of responses to the audit report, and monitoring of post audit activities. Capital will not provide computer-processing support for the analysis or selection of claims for audit; nor will Capital allow direct access to any of Capital's computer resources, on-line data, or program source code.
10.1.9. Confidentiality of Data. Capital's release to the contract holder of confidential member data in connection with the audit will be in accordance with Federal and State laws governing individually identifiable member health information. An indemnification agreement regarding confidentiality shall be executed by the contract holder and any outside auditors or consultants retained by the contract holder to perform the audit prior to the time the audit is conducted.
10.1.10. Adjustments. Claim adjustments will be made for any mutually agreed upon claim errors. Capital will not issue adjustments based on the extrapolation of error rates over the claims population.
10.1.11. Limitation on Audit Rights. Proprietary information of Capital, including but not limited to contracts with professional providers and facility providers, contracts with contracting $R x$ entities, rebates, discounts and Capital's rating formulas, are proprietary, confidential and not subject to audit by the contract holder, a member, or any other person or entity under this group contract.
10.1.12. Service Auditor's Report. The audit scope will be limited to areas not covered by an SSAE 16, Statement of Standards for Attestation Engagements (SSAE) No. 16, Reporting on Controls at a Service Organization. Copies of such reports will be made available to the contract holder.
10.1.13. Audit Samples. Samples are limited to a size of two hundred (200) claims per audit period. The samples can be expanded if there is sufficient evidence of a recurring problem.
10.2. Inspection. Capital shall be entitled to receive from attending or examining physicians and health care facilities providing benefits hereunder such information and records relating to attendance or examinations of, or treatment rendered to, a member as may be required in the administration of claims arising under this group contract. Capital shall in every case hold such information confidential.
10.3. Confidential Member Information. At the contract holder's request, as permitted by applicable law, Capital shall provide to the contract holder all data, including member-specific claims information, which Capital may obtain in the course of administering this group contract (hereafter referred to as "Confidential Member Information"). At the contract holder's request, Capital shall also provide, upon request, a periodic stop-loss insurance reporting package, which shall contain Confidential Member Information, directly to the contract holder upon the contract holder's payment of the fee, if applicable, for the stop-loss insurance reporting package. The contract holder recognizes the confidential nature of personal health information relating to members contained in the Confidential Member Information and agrees to work with Capital to keep member-specific data confidential and to treat all Confidential Member Information in accordance with all applicable laws and regulations, including but not limited to 42 C.F.R. Part 2 (confidentiality of alcohol and drug abuse records); 50 P.S. § 7111 and 55 Pa . Code $\S$ 5100.31 et seq. (confidentiality of mental health records); 71 P.S. § 1690.102 et seq. and 4 Pa . Code $\S$ 225.5 (confidentiality of drug and alcohol abuse records); and 45 P.S. § 7601 et seq. (confidentiality of HIV-related records).
10.4. HIPAA Compliance. The Business Associate Agreement, attached as Exhibit C to this group contract and incorporated herein by reference, sets forth the parties' mutual agreement with respect to compliance with certain requirements of the Health Insurance Portability and Accountability Act of 1996 ("HIPAA").
10.5. Release of Records. Notwithstanding any provision of this group contract to the contrary, any use or disclosure of Protected Health Information (PHI) by Capital must be consistent with the Business Associate Agreement. In addition to the preceding authorization of certain uses of PHI or other claims data, the contract holder agrees that Capital may use and or disclose PHI or other claims data for the following purposes, provided all such disclosure is consistent with HIPAA Privacy standards: (i) internal exchange and study between and among Capital and its affiliates for purposes of utilization studies, cost analyses or modeling initiatives, quality assurance, provider profiling, credentialing and network management, fraud and abuse monitoring or investigation, administrative or process improvement and cost comparison studies and reports for actuarial analyses; and (ii) release in a de-identified format of claims information to a third party data aggregation service or data warehouse for purposes of utilization studies, cost analyses or modeling initiatives, quality assurance, provider profiling, credentialing and network management, fraud and abuse monitoring or investigation, administrative or process improvement, cost comparison studies and reports for actuarial analyses and/or other commercial purposes.

## SECTION 11: CONFIDENTIALITY

11.1. Confidential Information. The contract holder and Capital acknowledge that in fulfilling their obligations in connection with this group contract, they may disclose or make available to each other statistical data and other information which is commercially valuable, confidential or proprietary ("Confidential Information"). This Confidential Information includes but is not limited to the payment arrangements between Capital and the participating providers.
11.2. Protection and Non-Use. The contract holder and Capital each agree to make every reasonable effort to: (1) identify to each other Confidential Information at the time of its disclosure; (2) fully protect and preserve the proprietary nature of the other's Confidential Information which has been so designated; (3) not to use, distribute, or exploit each other's Confidential Information, in whole or in part, for their own benefit or that of any third party; and (4) not disclose such Confidential Information to any other person or entity without each other's prior written consent.
11.3. Safeguarding Confidential Information. The contract holder and Capital shall take all reasonable steps in safeguarding the other party's Confidential Information and to preserve it in confidence. The contract holder and Capital agree that the obligations under the Confidentiality section of this group contract are ongoing in nature and shall survive termination of this group contract.
11.4. Employees and Agents. Each party will execute and cause its employees and agents to execute any documents the other reasonably requires in order to confirm that such employees and agents have been advised of this confidentiality provision.
11.5. Non-Confidential Information. Nothing herein shall affect the rights of any party to use for any purpose or to disclose to third parties any information received from the other parties if such information:
11.5.1. prior to the receipt thereof was already legally available to the public;
11.5.2. becomes generally available to the public through no act by the contract holder or Capital, as the case may be, nor breach of this group contract;
11.5.3. corresponds in substance to information furnished to said party without restriction by any third party having a legal and bona fide right to do so; or
11.5.4. is, or will be, developed independently by the receiving party solely through employees who have not been exposed directly or indirectly to the other party's Confidential Information.

## SECTION 12: AMENDMENT TO GROUP CONTRACT

12.1. Amendments to Group Contract by the Contract Holder. The contract holder shall provide to Capital sixty (60) days advance written notice of any amendments to the benefits described in the Certificate(s) of Coverage attached as Exhibit A. Thereafter, Capital shall review the requested amendment, and promptly notify the contract holder of its ability to administer the requested amendment, and whether any change in the administrative fee and/or other fees is required. Both contract holder and Capital agree to engage in good faith negotiations, which are consistent with the original economic objectives of the parties, to amend this group contract to accommodate the contract holder's requested amendment. If agreement is reached on the amendment to the administration of benefits and any applicable change in fees, the contract holder shall provide Capital with written confirmation that the group plan has been amended and that all notices to members required by ERISA and PPACA, if applicable, have been given. Thereafter, this group contract shall be deemed amended and such amendment shall be incorporated herein by reference. The contract holder agrees to indemnify Capital in accordance with the terms of the Contract Holder Indemnification of Capital section of the group contract for any claim arising from amendments to this group contract.

If agreement cannot be reached on the amendment to the administration of benefits and any applicable change in fees, either party may terminate this group contract upon ninety (90) days written notice.

Capital will implement all amendments to the administration of benefits agreed to by Capital and the contract holder on or before the end of the business quarter during which the sixty (60) day notice period ended.
12.2. Amendments to Group Contract by Capital. Capital shall have the right, for the purpose of complying with the provisions of any applicable law, to amend this group contract. For amendments unrelated to Capital's compliance with applicable law, Capital shall submit to the contract holder any proposed amendment, along with any applicable change in fees, through an official notice of change at least sixty (60) days prior to the effective date of such amendment whenever practicable, unless the contract holder provides written notice to Capital waiving such notice period. Both the contract holder and Capital agree to engage in good faith negotiations, to amend this group contract to accommodate Capital's requested amendment.

If agreement is reached on the amendment and any applicable changes in the fees, the contract holder shall provide written confirmation that the group plan has been amended and that all notices to members required by ERISA and PPACA, if applicable, have been given. Thereafter, such amendment shall be incorporated herein by reference.

If agreement cannot be reached on the amendment and any applicable change in fees, such amendment shall not be adopted and Capital shall have the option of: (1) maintaining this group contract without adopting the amendment; (2) proposing an alternative amendment that shall be submitted to the contract holder, subject to all of the terms and conditions of this Amendments to Group Contract by Capital section as if the amendment were the initial amendment under this Amendments to Group Contract by Capital section; (3) terminating this group contract upon ninety (90) days written notice, if Capital believes, based upon the advice of counsel, that continuing this group contract without an amendment would cause this group contract not to comply with applicable law; or (4) requiring the contract holder and Capital to engage in good faith negotiations to amend this group contract which are consistent with the original economic objectives of the parties.

## SECTION 13: INDEMNIFICATION

13.1. Contract Holder Indemnification of Capital. The contract holder shall indemnify, defend, reimburse, and hold Capital, and its respective officers, directors, employees, affiliates, successors or assigns harmless from and against all Damages (as defined below) suffered or incurred by Capital which arise as a result of the performance or omission of any obligation that the contract holder is required to perform or refrain from performing under this group contract, (including, but not limited to, discrimination based upon enrollment or contribution as described in the Member Enrollment section of this group contract; the retroactive termination of any member as described in the Retroactive Member Terminations section of this group contract; the contract holder's liability for CMS Demands as described in the Liability for CMS Claims section of this group contract; the release of Confidential Member Information as described in the Inspection and Release of Records section of this group contract; the contract holder's noncompliance with the requirements of HIPAA and PPACA, including its obligations as set forth in the attached Business Associate Agreement; the release of Confidential Information as described in the Confidentiality section of this group contract; and any amendments to this group contract as described in the Amendment to Group Contract section of this group contract) or which arise as a result of Capital's prudent and reasonable acts or omissions in administering this group contract, to the extent that such Damages do not result from the willful misconduct, negligence of, or material default on a contractual obligation by Capital.

In addition, the contract holder shall indemnify, reimburse, and hold Capital harmless from and against all Damages suffered or incurred by Capital that may arise from the performance or omission of any act by Capital pursuant to the specific direction of the contract holder to the extent that such Damages do not result from the willful misconduct, negligence of, or material default on a contractual obligation by Capital.
13.2. Indemnification of Contract Holder by Capital. Capital shall indemnify, defend, reimburse, and hold the contract holder, its officers, shareholders, directors, employees, affiliates, successors or assigns harmless from and against all Damages suffered or incurred by the contract holder which arise as a result of the performance or omission of any obligation that Capital is required to perform or refrain from performing under this group contract, (including, but not limited to, the release of Confidential Information as described in the Confidentiality section of this group contract and with respect to compliance with HIPAA or PPACA as set forth in the attached Business Associate Agreement), to the extent that such Damages do not result from the willful misconduct, negligence of, or material default on a contractual obligation by the contract holder.
13.3. Damages. "Damages" shall mean any and all damages, liabilities, claims, demands, judgments, costs, disbursements, and expenses (including reasonable attorney's fees and disbursements) suffered or incurred by a party to this group contract which arise out of or relate to any claim, demand, suit, or proceeding threatened, made or commenced against such party.
13.4. Defense of Legal Action. Capital shall not be obliged to defend any legal action instituted on a claim for benefits under this group contract. Capital shall, however, cooperate with the contract holder by furnishing such evidence as Capital has available in connection with any such action.
13.5. Notice of Claim. Capital and the contract holder shall promptly notify one another of any claims or demands which arise for which indemnification hereunder is sought.
13.6. Special Indemnification. The contract holder shall indemnify and hold Capital harmless, to the extent permitted by law, against any and all claims, costs, expenses and liabilities (including attorneys' fees) arising from or related to the contract holder's failure to provide notices (including the SBC) to employees and dependents as legally required.

## SECTION 14: TERMINATION

14.1. Notice of Nonrenewal by Contract Holder. The contract holder may provide written notice to Capital of its intent not to renew the group contract at least thirty (30) days prior to the expiration of the thencurrent term. Such termination is effective at 11:59:59 PM, local Harrisburg, Pennsylvania time, on the last day of the then-current term. Contract holder shall be obligated to make all payments in full as specified in the attached Financial Arrangement through the end of the then-current term.
14.2. Termination for Non-Payment. If any payments to Capital as specified in the attached Financial Arrangement are not made in full when due, Capital will consider the contract holder to be delinquent in its payment to Capital. If the contract holder fails to cure such default within seven (7) calendar days after the contract holder receives written notice of non-payment from Capital, the contract holder shall be considered in violation of the terms of this group contract; and the group contract may be terminated at Capital's discretion.

## SECTION 15: MEDICARE SECONDARY PAYER

15.1. Compliance with Medicare Secondary Payer Laws. The contract holder is responsible for the correct application of the Medicare Secondary Payer Laws to its members and must enroll its members in accordance with such law. The contract holder will provide Capital with any information which Capital
may need in order to comply with the Medicare Secondary Payer Laws, including information relating to a member's employment status, a member's Medicare status and employer size.

### 15.2. Active Employees and Spouses Age 65 and Older.

15.2.1. Contract Holders with Less Than 20 Employees. If a subscriber (or his/her spouse), age sixtyfive (65) or older, is entitled to benefits under Medicare and the subscriber works for an employer that did not employ twenty (20) or more employees (as defined under the Medicare Secondary Payer Laws) for each working day in each of twenty (20) or more calendar weeks in either the current or preceding calendar year, then Medicare shall be primary for the subscriber or spouse.
15.2.2. Contract Holders with 20 or More Employees. If a subscriber (or his/her spouse), age sixtyfive (65) or older, is entitled to benefits under Medicare and the subscriber works for an employer that employed twenty (20) or more employees (as defined under the Medicare Secondary Payer Laws) for each working day in each of twenty (20) or more calendar weeks in either the current or preceding calendar year, the following rules apply:
a. The group contract will be primary for any person age sixty-five (65) or older who is an Active Employee (defined as a person with "current employment status" under applicable Medicare Secondary Payer Laws) or the spouse of an Active Employee of any age.
b. A member may decline coverage under the group contract and elect Medicare as the primary form of coverage. If the member elects Medicare as the primary form of coverage, the group contract, by law, cannot pay benefits secondary to Medicare for Medicare-covered members. However, the member will continue to be covered by the group contract as primary unless: (1) the member, or the contract holder on behalf of the member, notifies Capital, in writing, that the member does not want benefits under the group contract; or (2) the member otherwise ceases to be eligible for coverage under the group contract.
15.3. Retirees. Upon the effective date of the member's enrollment in Medicare Part A and B, Medicare shall become primary for the member, to the extent permitted under the Medicare Secondary Payer Laws.

### 15.4. Disabled Members.

15.4.1. Contract Holders with Less Than 100 Employees. If a member is under age sixty-five (65) and the subscriber has current employment status with an employer with fewer than one hundred (100) employees (as defined under the Medicare Secondary Payer Laws) and the member becomes disabled and entitled to benefits under Medicare due to such disability, then Medicare shall be primary for the member, and the group contract will be the secondary form of coverage.
15.4.2. Contract Holders with More Than 100 Employees. If a member is under age sixty-five (65) and the subscriber has current employment status with an employer with at least one hundred (100) employees (as defined under the Medicare Secondary Payer Laws) and the member becomes disabled and entitled to benefits under Medicare due to such disability (other than ESRD as discussed below) the group contract will be primary for the member, and Medicare will be the secondary form of coverage.
15.5. Members with End Stage Renal Disease (ESRD). The group contract will remain primary for the first thirty (30) months of a member's eligibility or entitlement to Medicare due to End Stage Renal Disease (as defined under applicable Medicare statutes). However, if the group contract is currently paying
benefits as secondary to Medicare for a member, the group contract will remain secondary upon a member's entitlement to Medicare due to ESRD.
15.6. Indemnification for Failure to Comply with Medicare Secondary Payer Laws. If the contract holder fails to conform to federal laws and regulations governing coordination of benefits with Medicare or provides Capital with incorrect information relating to a member's enrollment or causes Capital to incur costs, penalties, fines and/or expenses, the contract holder shall defend, indemnify and hold harmless Capital against any and all claims or penalties relating to such laws.

## SECTION 16: SUBROGATION

16.1. Contract Holder Subrogation Rights. If benefits are paid on account of an illness or injury resulting from the acts or omissions of a third party, the contract holder shall have the right to recover, against any source (excluding health insurance policies issued to and in the member's name) which makes payments, or the right to be reimbursed by the member who receives such benefits, $100 \%$ of the amount of benefits paid. If the $100 \%$ reimbursement provided above exceeds the amount recovered by the member, less legal and attorney's fees incurred by the member in obtaining such recovery (the "Net Recovery"), the member shall reimburse the contract holder the entire amount of such Net Recovery.
16.2. Duties of Capital. Capital shall undertake reasonable steps to identify claims in which the contract holder has a subrogation interest and shall manage subrogation cases on behalf of the contract holder. Capital may engage the services of a subrogation management firm to assist with the identification and management of subrogation cases. If Capital determines that the member will seek to recover from a third party, Capital or the subrogation management firm shall notify the member and the member's attorney of the contract holder's subrogation rights. In those instances where the subrogation recovery efforts of the member's attorney should, in the opinion of Capital, be compensated, the contract holder delegates to Capital full authority to act on behalf of the contract holder to negotiate reasonable attorneys' fees not to exceed thirty three and one third percent ( $331 / 3 \%$ ). Any determination by Capital with respect to attorneys' fees shall be final and conclusive, unless overturned under a limited arbitrary and capricious standard of review. Capital or the subrogation management firm shall provide the member's attorney with updated lien amounts, as requested, and shall work with the member's attorney to recover $100 \%$ of the benefits paid (unless such amount is compromised as set forth in the Authority to Compromise Liens section of this group contract). Capital shall credit the contract holder with the amount recovered, minus, as applicable, a pro-rata share of the costs, the subrogation management firm's fee, and the member's attorney's fee.
16.3. Authority to Compromise Liens. In those instances where a contract holder's subrogation lien should, in the opinion of Capital, be compromised, the contract holder delegates to Capital full authority to act on behalf of the contract holder to compromise the lien. Any determination by Capital with respect to subrogation liens shall be final and conclusive, unless overturned under a limited arbitrary and capricious standard of review.
16.4. Prohibited By Law. These provisions shall not apply if subrogation is specifically prohibited by applicable controlling law.

## SECTION 17: DISPUTE RESOLUTION

17.1. Disputes. Except in the case of nonpayment of Fees, any claim, dispute, difference or controversy (herein, a "Dispute") between Capital and the contract holder arising out of or relating to this group contract (the parties to any such Dispute being sometimes collectively referred to herein as the "Disputing Parties" and individually as a "Disputing Party"), will be resolved by good faith negotiations between the parties. Should that not, in good faith, be possible, either Disputing Party may send the other Disputing Party written notice that negotiations regarding the Dispute have reached an impasse and may invoke the
dispute arbitration mechanism under this section; provided, however, that no request for arbitration may be brought to recover on this policy prior to the expiration of sixty (60) days after written proof of loss has been furnished in accordance with the requirements of this policy.
17.2. Selection of Arbitrators. Any Dispute arising out of or relating to this contract, or the breach thereof, not resolved under Section 16.1 above shall be settled by arbitration, administered by the American Arbitration Association ("AAA") pursuant to its Commercial Arbitration Rules and shall be governed by the laws of the Commonwealth of Pennsylvania except as otherwise expressly provided herein. Arbitration shall take place in Harrisburg, Pennsylvania and shall be conducted by a panel of three (3) arbitrators, with each party selecting one (1) arbitrator and the two (2) arbitrators thus selected mutually selecting the third $\left(3^{\text {rd }}\right)$ arbitrator. The fees of the arbitrators and the expenses incident to the arbitration proceedings shall be borne equally by the Disputing Parties and all other expenses, such as legal fees, shall be borne by the Disputing Party incurring such expenses; provided, however, that the arbitrators may award costs and fees actually incurred by the prevailing party as part of their award.
17.3. Binding Effect. To the maximum extent permitted by applicable law, this section shall be the exclusive procedure for resolving any Dispute arising out of the provisions of this group contract, and the decision of the arbitrators shall be final and without appeal. If within thirty (30) days after the making of the award by the arbitrators, the award shall not be complied with, a Disputing Party may enter judgment upon, or institute a proceeding to enforce the award in any court of competent jurisdiction against the other Disputing Party or Parties, and may enforce such judgment by execution or may pursue any other appropriate remedy against such other Disputing Party or Parties for enforcement of the award.
17.4. Limitation of Actions. Any written request for arbitration by a Disputing Party must be received by the other party within three (3) years of the date of the wrongful act or omission or within three (3) years from the date this group contract terminates, whichever comes first. Notwithstanding the foregoing, Capital does not waive or otherwise modify any defense, including the defense of the statute of limitations, applicable to the type or theory of action or to the relief being sought, including but not limited to the statute of limitations applicable to actions in tort.
17.5. Other Matters. At the election of Capital, arbitration under this group contract may be held concurrently with any other arbitration under any other agreements to which any of the Disputing Parties are also parties.

## SECTION 18: GENERAL PROVISIONS

18.1. Assignment. The group contract and obligations of the contract holder may not be assigned, delegated, or otherwise transferred by the contract holder or any member without the written consent of Capital. The member may not assign any rights, benefits, or payments at any time, unless specifically allowed by applicable law.
18.2. Applicable Law. This group contract and the obligations of the parties shall be governed by and construed in accordance with ERISA, if applicable. If it is determined by a court of competent jurisdiction that ERISA does not apply, the laws of the Commonwealth of Pennsylvania will control.
18.3. Choice of Forum. The contract holder and members hereby irrevocably consent and submit to the jurisdiction of the federal and state courts within Dauphin County, Pennsylvania and waive any objection based on venue or forum non conveniens with respect to any action instituted to enforce an arbitration decision.
18.4. State of Issuance. Where applicable, this group contract will be considered issued and delivered in the Commonwealth of Pennsylvania.
18.5. Survival. Unless otherwise specifically provided for in this group contract, the obligations of Capital and the contract holder (including, but not limited to, the contract holder's obligation to reimburse Capital for all claims paid to, or on behalf of, the contract holder's members, and all unpaid fees, as well as the contract holder's liability for CMS Demands as described in the Liability for CMS Claims section of this group contract) shall survive termination of this group contract when necessary to effect the intent of the parties as expressed herein.
18.6. Independent Contractor Status. Capital is an independent contractor with respect to fulfilling its respective obligations under this group contract. The contract holder and Capital disclaim any fiduciary relationship between the parties with respect to this group contract except as expressly provided herein.
18.7. Invalid Provisions. Any provision of this group contract which is in violation of any applicable laws or regulations shall be deemed amended to conform with such law or regulation, pursuant to the terms of this group contract, except that if such change would materially and substantially alter the obligations of the parties under this group contract, any such provision shall be renegotiated by the parties. The invalidity or non-enforceability of any terms or provisions hereof shall in no way affect the validity or enforceability of any other terms or provisions hereof.
18.8. Notices. Any and all legal notices required or permitted to be given hereunder shall be in writing and shall be sent by prepaid certified or registered mail or a nationally recognized overnight courier, addressed to the party to whom it is directed at its address set forth below, or to such other address as may from time to time be specified by one party to the other. All notices shall be effective upon the earlier of (a) actual receipt, or (b) with respect to notices that are sent by certified or registered mail, three (3) business days after mailing, and with respect to notices sent by overnight courier one (1) business day after sending.
a. If to a member: to the latest address reflected in Capital's records.
b. If to the contract holder: to the latest address provided by the contract holder to Capital.
c. If to Capital: Legal Department, PO Box 772132, Harrisburg, PA 17177-2132.

Any party may at any time change or amend its address for notification purposes, by mailing a notice as required hereinabove, stating the change and setting forth the new address. The new address shall be effective on the date specified in such notice, or if no date is specified, on the tenth $\left(10^{\text {th }}\right)$ day following the date such notice is received.
18.9. Cooperation with Capital. Contract holder shall provide assistance to Capital to enable Capital to comply with any and all local, state, and federal regulations and laws.
18.10. Legal Status of Group Plan. Capital is not responsible for any determination as to the legal or tax status of the group plan or the contract holder. The contract holder shall immediately advise Capital in writing upon the acquisition of any new or different health benefits contract relating to the group plan or upon any change in the contract holder's organization which might affect the tax qualification or legal status of the group plan or the contract holder.
18.11. Non-Waiver of Rights. No failure or delay in exercising any right, power or privilege hereunder will constitute a waiver of any right, power or privilege of any party.
18.12. Member Rights and Responsibility for Payment. A member shall have only those rights or privileges provided in this group contract and the Certificate(s) of Coverage. Subject to the provisions of this group contract, a member is responsible for payment of any benefit amount due to the provider in excess of the amount paid by the group plan hereunder. The benefit payment amount is based on the group plan's allowance at the time the claim is processed by Capital. Benefit payments to hospital or other facility
providers may be adjusted from time to time based on settlements with such providers. Such adjustments will not affect the member's deductible, coinsurance, or copayment obligations.
18.13. Independent Licensee of the Blue Cross and Blue Shield Association. The contract holder hereby expressly acknowledges its understanding this group contract constitutes a contract solely between contract holder and Capital, which is an independent corporation operating under a license from the Blue Cross and Blue Shield Association, an association of independent Blue Cross and Blue Shield Plans, (the "Association") permitting Capital to use the Blue Cross Service Mark in a portion of the Commonwealth of Pennsylvania, and that Capital is not contracting as the agent of the Association. The contract holder further acknowledges and agrees that it has not entered into this group contract based upon representations by any person other than Capital and that no person, entity, or organization other than Capital shall be held accountable or liable to contract holder for any of Capital obligations to contract holder created under this group contract. This paragraph shall not create any additional obligations whatsoever on the part of Capital other than those obligations created under other provisions of this agreement.
18.14. Entire Agreement. This group contract (including all of its attachments), and any riders or amendments thereto, constitute the entire agreement between the contract holder and Capital.
18.15. Counterparts. This group contract may be executed in counterparts, each of which shall be deemed an original for all purposes, and all of which, when taken together, shall constitute but one and the same instrument.
18.16. Exhibits Incorporated. All exhibits, attachments, tables or schedules referenced herein, attached or incorporated by reference are incorporated herein to the same extent as if set forth in full.
18.17. No Third Party Beneficiaries. The group contract is solely between the contract holder and Capital. It is not intended to be and is not enforceable by any third parties.
18.18. Failure to Enforce. The failure of either Capital, the contract holder, or a member to enforce any provision of the group contract shall not be deemed or construed to be a waiver of the enforceability of such provision. Similarly, the failure to enforce any remedy arising from a default under the terms of the group contract shall not be deemed or construed to be a waiver of such default.
18.19. Severability of Provisions. If any provision of the group contract is held to be invalid or unenforceable for any reason, the invalidity or unenforceability of that provision shall not affect the remainder of the group contract, which shall continue in full force and effect in accordance with its remaining terms.
18.20. Failure to Perform Due to Acts Beyond Capital's Control. The obligations of Capital under the group contract shall be suspended to the extent that Capital is hindered or prevented from complying with the terms of the group contract because of labor disturbances (including strikes or lockouts); acts of war; acts of terrorism, vandalism, or other aggression; acts of God; fires, storms, accidents, governmental regulations, or any other cause whatsoever beyond Capital's control. In addition, Capital's failure to perform under the group contract shall be excused and shall not be cause for termination if such failure to perform is due to the contract holder undertaking actions or activities or failing to undertake actions or activities so that Capital is or would be prohibited from the due observance or performance of any material covenant, condition, or agreement contained in the group contract.
18.21. Failure to Perform Due to Acts Beyond Contract Holder's Control. The obligations of the contract holder under the group contract shall be suspended to the extent that the contract holder is hindered or prevented from complying with the terms of the group contract because of labor disturbances (including strikes or lockouts); acts of war; acts of terrorism, vandalism, or other aggression; acts of God; fires, storms, accidents, governmental regulations, or any other cause whatsoever beyond contract holder's

## Administrative Services OnLy Group Contract

control. In addition, the contract holder's failure to perform under the group contract shall be excused and shall not be cause for termination if such failure to perform is due to Capital undertaking actions or activities or failing to undertake actions or activities so that the contract holder is or would be prohibited from the due observance or performance of any material covenant, condition, or agreement contained in the group contract.
18.22. Proof of Stop Loss Coverage. Capital may, upon request, require the contract holder to provide proof of active stop loss coverage.

NOW, THEREFORE, in consideration of the mutual undertakings herein stated and intending to be legally bound, the contract holder, and Capital BlueCross and Capital Advantage Assurance Company enter into this group contract to administer the health benefits of the contract holder's health benefit group plan.

City of Lancaster

By:
J. Richard Gray, Mayor

Date: $\qquad$

Capital BlueCross Capital Advantage Assurance Company


By: Gary D. St. Hilaire
As: President and Chief Executive Officer, Capital BlueCross and Capital Advantage Assurance Company

## Capital BlueCross

Capital Advantage Assurance Company


By: Sherry Baskin
As: Corporate Secretary,
Capital BlueCross and Capital Advantage Assurance Company
Date: March 4, 2014

PLEASE RETURN TO:
Contract Unit
Capital BlueCross
2500 Elmerton Avenue
Harrisburg, PA 17177-9799

## EXHIBIT A

## Certificate(s) of Coverage

## EXHIBIT B

## Financial Arrangement

## EXHIBIT B

## FINANCIAL ARRANGEMENT

## ADMINISTRATIVE SERVICES ONLY

## SECTION 1: TERM

The term of this financial arrangement shall be for three (3) years from January 1, 2012 through December 31, 2014.

## SECTION 2: ADMINISTRATIVE FEES

2.1. Capital shall charge the contract holder the following administrative fees for services performed under the group contract during the listed time period(s):

| Group Number: 00504435 | Group Name: City of Lancaster |
| :--- | :--- |
| Type of Coverage | The period for which these fees are effective is from <br> January 1, 2014 to December 31, 2014. |
|  | Administrative Fee* |
| PPO | $\$ 46.68$ per Contract per Month |
| Rx Card | $\$ 1.70$ per Contract per Month |
| Senior without Major <br> Medical | $\$ 30.14$ per Contract per Month |

2.2. If at any time while the group contract or financial arrangement is in effect, the contract holder's enrollment changes by ten percent (10\%) or more, Capital reserves the right to adjust the administrative fees. Capital shall provide the contract holder with at least thirty (30) days advance written notice of any adjustment to the administrative fee before such adjustment is effective.
2.3. Upon termination of the group contract for any reason, the contract holder shall remain liable to Capital for any and all claims for benefits and administrative fees due to Capital as described above and which are paid as of the termination date even if such amount is ascertained after the effective termination date. For a period of fifteen (15) months after such termination date, Capital will provide "run-out" claim services and the contract holder shall continue to reimburse Capital for claims for benefits, provided that the contract holder pays additional administrative fees. The additional administrative fee for the "run-out" claim service shall be equal to two (2) times the total administrative fee paid by the contract holder in the last month of the financial arrangement. This fee will be paid to Capital in the first month of the run-out period.

## SECTION 3: PAYMENT OF ADMINISTRATIVE FEES AND CLAIMS

3.1. During the term of the group contract, Capital shall invoice the contract holder on a weekly basis the amount of any and all claims for benefits paid by Capital during the preceding week. It is anticipated that such invoice will be sent on the day of the week communicated to the contract holder by Capital.
3.2. Within two (2) business days following receipt of the invoice, the contract holder shall transfer to Capital same day funds sufficient in amount to cover the claims paid for benefits by Capital for

[^3]the week to which the invoice relates. The contract holder may wire transfer same day federal funds or may transfer such same day funds through the automated clearinghouse system.
3.3. During the term of the group contract, Capital shall invoice the contract holder on a monthly basis the amount of any administrative fees calculated on a cost per contract basis. It is anticipated that such invoice will be sent around the $15^{\text {th }}$ of each month, with payment due within two (2) business days.
3.4. Any and all amounts not paid under the group contract when due shall bear interest at a default rate of interest equal to the prime commercial rate as published by the Wall Street Journal on the due date for the payment plus one percent (1\%).
3.5. Capital will calculate a credit to a contract holder's paid claims reflecting rebates allocable to the group contract. Capital will allocate all rebates to a group contract based upon claims for benefits that result in a rebate payment to Capital from contracting Rx entities. Capital will credit such amounts periodically following actual payment of the rebates to Capital by the contracting Rx entities. The above process will continue during any applicable run-out period.
3.6. If before the end of the contract year the contract holder terminates the group contract for any reason, or the group contract is terminated by Capital due to the contract holder's delinquency in payment of claims for benefits and/or administrative fees, the contract holder shall be required to pay to Capital liquidated damages in an amount equal to twenty percent (20\%) of the claims for benefits and administrative fees billed by Capital during the month immediately preceding termination. Payment shall be due from contract holder immediately upon request.
3.7. Adjustments may be made to the administrative fees if there are changes in State or Federal laws and/or regulations that would require Capital to change coverage for benefits or if additional Federal or State taxes or fees are imposed on account of Capital providing services to contract holder pursuant to the group contract. Adjustments may exceed the guaranteed administrative fees in Section 2.1, if applicable. Such changes can occur on the earlier of either the group contract renewal date or the date such change in benefits is required by law.

## SECTION 4: CREDIT RATING

4.1. As of the effective date of the group contract, because of the contract holder's credit rating, the financial arrangements contemplated by this Exhibit B do not require that the contract holder either provide Capital with a deposit to cover advance payment of claims for benefits and administrative fees, obtain a letter of credit in favor of Capital, or to otherwise make comparable security arrangements securing the contract holder's payment obligations to Capital hereunder.
4.2. Capital reserves the right to require the contract holder to deposit cash into an escrow account with Capital, obtain a letter of credit in favor of Capital, or otherwise provide a comparable device(s) satisfactory to Capital in its sole discretion securing the contract holder's payment obligations hereunder if Capital reasonably determines such a security device to be necessary based on factors that may include, but are not limited to, a decline in the contract holder's credit rating. Capital shall provide the contract holder with at least thirty (30) days advance written notice of any requirement to provide the above listed financial guarantees to Capital.
4.3. The contract holder hereby agrees to provide such information as Capital may reasonably request from time to time to allow Capital to assess the financial status of the contract holder for purposes of fulfilling its financial obligations hereunder, and Capital agrees to treat all such information as confidential information.

## SECTION 6: PAYMENT BY EXCEPTION

Capital may agree, at the contract holder's request, to pay certain claims on an exception basis. If Capital makes such agreement with the contract holder, the contract holder will be liable for all payments related to the claim in addition to a fee that Capital may charge for processing payment of such claims.

## EXHIBIT C

## Business Associate Agreement

## BUSINESS ASSOCIATE AGREEMENT

This Agreement is made by and among the City of Lancaster and the group health plan sponsored by the City of Lancaster (hercafter referred to collectively as "Contract Holder") and Capital BlueCross, Capital Advantage Insurance Company, and Keystone Health Plan Central (hereafter referred to collectively as "Business Associate").

WHEREAS, Contrad Holder provides certain heath care related bencits to employees under a self finded Group Health Plan, and as such is subject to restrietions on the Use and Disclosure of Protected Health Information as required by the Health Insurance Portability and Accountability Act of 1996, the Health Information Technology for Economic and Clinical Health Act, as incorporated in the American Recovery and Reinvestrient Act of 2009 (the "HITECH Act"), and the implementing regulations for those Acts (45 C.F.R. Parts 160-164), including any amendments to those regulations (hereafter referred to as the "HIPAA Rules")

WHEREAS, Business Associate performs certain administrative services for Contract Holder's self funded Group Health Plan that involve the receipt by Business Assoclate of Protected Health information

NOW, THEREFORE, intending to be legally bound hereby, Contract Holder and Business Aseociate mutually agree to the terms of this Agreement in order for Contract Halder and Business Associate to comply with the requirements of the Health Insuramee Portability and Accountability Act of 1996, the HITECH Act, and the HIPAA Rules.

1. Permitted Usen and Disciosuress Business Ascociate is permitted to Use or Diselose Protected Health Information it creates or receives for or from Contract Holder only as permitted by the HITECH Act and the HIPAA Rules and only as follows:
1.1. Functions and Aetivities on Contract Holder's Behalf. Business Associate is permitted to Use and Disclose Protected Health Information it creates or receives for or from Contract Holder to perform those functions, activities and services related to the administration of Contract Holder's self funded Group Health Plan and to perform Data Ageregation related to those flmetions and services.
1.2. Others' Payment Activities and Health Care Operations. Business Associate may Disclose Protected Health Information in accordance with 45 C.F.R. $§ 164.506(c)$ for the Payment activities of another Covered Entity or Health Care Provider and for the qualifying Health Care Operations of another Covered Entity.
1.3. Business Associate's Operations. Business Associate may Use Protected Health Infonmation it ereates or receives for or from Contract Holder as necessary for Busincss Associate's proper mamagement and sdministration or to carty out Business Associate's legal responsibilitics. Business Associate may Disclose such Protected Health Information, as necessary for Business Associate's proper management. and administration or to carry out Business Associate's legal responsibilitics only if:

### 1.3.1. The Disclosure is Required by Law; or

1.3.2. Business Associate obtains reasonable assurance, evidenced by written contract, from any person or organization to which Business Associate will Disclose such Protected Health Information that the person or orgarization will: (i) hold such Protected Health Information in confidence and Use or firther Disclose it only for the purpose for which Business Associate Disclosed it to the person or organization or as Required by Lavr, and (ii) notify Business Associate (who will in turn promptly notify Contract Holder) of any instance of which the person or organization becomes aware in which the confidentiality of such Protected Health Information was breached.
2. Prohlbition on Unauthorized Use or Disclosare, Business Associate will neither Use nor Disclose Protected Heath Information it creates or receives for or from Contract Holder or from another business associate of Contract Holder, except as permitted or required by this Agreement, or as Required by Law, or as otherwise permitted in writing by Contract Holder.
3. Contract Holder Obllextong Contract Holder represents that only the following individuals cmployed by Contract Holder will receive Protected Health Information from Business Associate:
3.1. Employees of the Contract Holder who have been designated for plupposes of the HIPAA privacy ruke to be employees of the Group Health Plan sponsored by the Contract Holder, or
3.2. Employees of the Contract Holder who perform Plan Administrative Functions on behalf of the Group Healch Plan sponsored by the Contract Holder, provided that the Contract Holder certfies that it has amended its plan documents to comply with the requirements of 45 C.F.R. $\S 164.504()(2)$ before providing such employees access to Protected Health information.
4. Minimum_Necessary. Business Associate will Use, Disclose, or request Protected Health Information in a Limited Data Set if practicable. Otherwise, Business Ascociate will, in the performance of its functions and activities on Contract Holder's behalf; make reasonable efforts to Use, to Disclose, or to request of a Covered Entity only the minimum necessary amount of Protected Health Information to accomplish the intended purpose of the Use, the Diselosure, or the request when Contract Holder would be required to do so by 45 C.F.R. § 164.502(b). Business Associate shall determine what constitutes the minimum necessary Protected Health Infomation to accomplish the intended purpose of any Disclosure and shall not rely on a request from a third party being for the minimum necessary, except as allowed by amendments to the HPAA Rules that interpret the HITECH Act.
5. Informution Sifegugrds Business Associate will develop, implement, maintain and use appropriate administrative, technical and physical safeguards in compliance with the HITECH Act and applicable provisions of the HIPAA Rules (ineluding 45 C.F.R. $\$ \$ 164.308,310,312,316$ and $164.530(\mathrm{c})$ ) and any other applieable implementing regulations issued by the U.S. Department of Healch and Human Services to preserve the availability, integrity, and confidentiality of and to prevent non-permitted Use or Disclosure of Protected Health Information ereated or received for or from Contract Holder. Business Associate will develop and implement written policies and procedures for these safeglards and will keep them current.
6. Sub-Contraciors and Agents Business Ascociate will require any of its subcontractors and agents, to which Business Associate is permitted by this Agreement or in writing by Contract Holder to Disclose any of the Protected Health Information Business Associate creates or receives for or from Contract Holder, to provide reasonable assurance, evidenced by writuen contract, that subcondractor or agent will comply with the same privacy and security obligations as Business Associate with respect to such Protected Health Information.
7. Compliance with Standard Trausactions If Business Ascoclate conducts in whole or part Scandard Tramsactions for or on behalf of Contract Holder, Business Associate will comply, and will require any subeontractor or agent involved with the conduct of such Standard Transaction to comply, with each applicable requirement of 45 C.F.R. Part 162. Business Associate will not enter into, or permit its subcontractors or agents to enter into, any trading partaer agreement in connection with the conduct of Standard Transactions for or on betralf of Contrect Holder that:

### 7.1. Changes the definition, data condition, or Use of a data element or segment in a Standard Transaction;

7.2. Adds any dati element or segment to the maximum defined data sec;
7.3. Uses any code or data element that is marked "not Usod" in the Standard Transaction's implementation specification or is not in the Standard Transaction's implementation specification; or
7.4. Changes the meaning or intent of the Standard Transaction's implementanion specification.
8. Access to Protected Health Ynormation, Business Ascociate will make available to Members participating in the Group Health Plan sponsored by Contrect Holder (or the Member's personal representative), for the
purposes of inspection and/or obrsining copies, any Protected Health Information about the Mernber that Business Associate created or received for or from Contract Holder and that is in a Designated Record Set in Business Associate's eustody or control, 50 that Contract Holder may meet its access obligations under 45 C.F.R. § 164.524.
9. Amendment of Profected Health lnformation. Upon receipt of a request from a Member participating in the Group Heatth Plan sponsored by Contract Holder, Business Ascociate will promptly process, and as applicable, grant a request to amend any portion of the Protected Health Information that Business Associate created or received for or from Conbact Holder that is in a Designated Record Set, 50 that Contract Holder may meet its amendment obligations under 45 C.F.R. § 164.526.
10. Disclosyre Accountine of Protected Health Information. So that Contract Holder may meet its diselosure accounting obligations under 45 C.F.R. § 164.528:
10.1. Disclosure Tracking. Business Associate will record for each Disclosure, not excepted from disclosure accounting under Section 10.2 below, that Business Associate makes to Contruct Holder or a third party of Protected Health Information that Business Associate creates or receives for or from Contract Holder: (i) the Disclosure date; (ii) the name and (if known) address of the person or endty to whom Business Associate made the Disclosure; (iii) a brief description of the Protected Health Information Disclosed; and (iv) a brief statement of the purpose of the Disclosure (items i-iv, collectively, the "disclosure information"). For repetitue Disclosures Business Associate makes to the same person or entity (ineluding Contract Holder) for a single purpose, Business Associate may provide: (i) the disclosure information for the first of these repetitive Disclosures; (ii) the frequency, periodicity or number of these repetitlve Disclosures; and (iii) the date of the last of these repetitive Disclosures. Business Aseociate will make this disclosure information available to Contract Holder promptly upon Contract Holder's request
10.2. Exceptions from Disclosure Tracking Business Associate need not record disclosure information or Otherwise account for Disclosures of Protected Health Information that this Agreement or Contract Holder in writing permits or requires: (i) for the purpose of Contraet Holder's Treatment activities, Payment activities, or Health Care Operations; (il) to the Individual who is the subject of the Protected Health Information Disclosed or to thas Individual's personal representative; (iii) pursuant to a valid authorization by the person who is the subject of the Protected Health Infomation Disclosed; (iv) to persons involved in that Individual's health care or payment for health eare; (v) for sotifiestion for disaster relief purposes; (vi) for national sceurity or intelligence purposes; (vii) as part of a Limited Data Set; or (viii) to law enforcement officials or correctional institutions regarding inmates.
10.3. Disclosure Tracking Time Periods. Business Associate must have available for Contract Holder the disclosure information required by Section 10.1 above for the six (6) years precoding Contract Holder's request for the disclosure information (except Business Associate need not have disclosure information for Disclosures oceurring before Aprll 14, 2003, or before the effective date of this Agreemant).
11. Inspection of Booke and Recorts Business Associate will make its internal practices, books, and records, relating to its Use and Disclosure of the Protected Health Infomation it ereates or recelves for or from Contract Holder, available to Compact Holder and to the U.S. Department of Health and Human Services to detenmine Contract Holder's compliance with 45 Code of Federal Regulations Purt 164.

## 12. Privacy Oblization Breach and Security Incidenta

12.1. Breach of Ursecured Protected Health Information. Busineas Aswociate shall report to Contract Holder, following discovery and withoux uareasonable delay, any Incident that (a) involves Protected Hicalth Infomation that Business Associate or its agents maintain on behalf of Contract holder and (b) Business Associate deternines, in its sole discretion, constitutes a "Breach" of "Unsecured Protected Heath Information," as these terms are defined by 45 C.F.R $\S 164.402$. Business Associste shall, at its own expense, provide any and all notices that Contract Holder is required to provide under 45 C.F.R $\$ \$$ 164.404, 406 and 408 as a result of such "Breach." Contract Holder shall be responsible for complying with 45 C.F.R. Part 164, Subpart D (the Breach Notification Rule) with respect to any incident not
described in the first sentence of this paragraph and with respect to any incident resulting from the action or inaction of the Contract Holder.
12.2. Privacy Obligation Breach. With respeet to any incident not subject to reporting under Section 12.1 of this Agreement, Business Associate will report to Contract Holder any Use or Disclosure of Protected Health Information not permitted by this Agreement or by Contract Holder in writing. Business Associate will make the report to Contract Holder's Legal Department not more than five (5) business days after Business Associate learns of such non-permitted Use or Disclosure.
12.3. Security Incidents. With respect to any incident not subject to reporting under Section 12.1 of this Agreement, Business Associate will report to Contract Holder any successflul (i) unauthorized Access, Use, Disclosure, modification, or destruction of Contract Holder's Electronic Protected Health Information or (ii) unauthorized interference with system operations in Business Associate's Information System, of which Business Assoclate becomes aware. Business Associate will, upon Contract Holder's request, report to Contract Holder any attempted, but unsuccessfill (i) unauthorized Access, Use, Disclosure, modification, or destruction of Contract Holder's Electronic Protected Healch Information or (ii) unauthorized intefference with system operations in Business Associate's Information Systems, of which Business Associate becomes aware.

## 13. Termfantion of Aercement

13.1. Circumstances of Temination.
13.1.I. Contract Holder's Termination for Breach of Privacy or Security Obligztions. Contract Holder will have the right to terminate the Agreemen if Business Associate has engaged in a pattern of activity or practice that constitutes a material breach or violation of Business Associate's obligations regarding Protected Health Information under this Agreement and, on notice of such material breach or violation from Contract Holder, fails to take reasonable steps to cure the breach or end the violation. If Business Associate fails to cure the material breach or end the violation within ninety (90) days after receipt of Contract Holder's notice, Contract Holder may teminate this Agreement, and any other agreement related to the administration of Contract Holder's self funded Group Health Plan, by providing Business Associate writen notice of termination, stating the uncured material breach or violation that provides the basis for the termination and specifying the effective date of the termination.
13.1.2. Business Assoclate's Termination for Breach of Privacy or Security Obligations. Business Associate may terminate this Agreement if it determines that Contract Holder has breached any material provision of this Agreement and, upon written notice to Contract Hokder of the breach, Contract Holder fails to cure the breach within sixty (60) days after receipt of the notice. Business Associate may exercise this righr to terminate this Agreement by providing Contract Holder written notice of termination, stating the fallure to cure the breach that provides the basis for the termination. Business Associate may report the breach to the U.S. Department of Health and Human Services if Business Associate determines that termination of this Agreement is not feasible.
13.1.3. Termination of Runoff Services. Except in case of termination for breach as described in Section 13.1.1 or 13.1.2, this Agreement will continue in full force and effect, notwithetanding termination of any other agreement between the partics, until Business Associate has completed any obligations to provide Runoff Services.
13.2. Disposition of Protected Health Information.
13.2.1. Retura or Destruction Feasible. Upon termination of the Agreement, Business Associate will, if feasible, retum to Contract Holder or destroy, all Protected Health Information in Business Ascociate's custody or control (or in the custady or control of any subeontractor or agent to which Business Associate disclosed Protected Health Information). Business Associate will complete such returd or destruction as promptly as practical after termination of the Agreement.
13.22. Retum or Destruction Nor Feasible. Business Associate will identify for Contract Holder any Protected Health Information that Business Associate (or any subcontractor or agent to which Business Associate Disclosed Protected Health Information) cannor feasibly resum to Contract Holder or destroy upon termination of the Agreement and will describe the purposes that make the return to Contract Holder or destruction infeasible. Business Associate will limit its (and, by its written contract pursuant to Section 6 above, any subcontractor's or agent's) firther use or Disclos we of Protected Health Information after termination of the Agreement to the purposes that make return to Contract Holder or destruction infeasible and to those Uses or Disclosures Required by Law.
13.3. Ongoing Privacy and Security Obligations. Business Associate's obligations to praserve the privacy and safeguard the security of Protected Health Information as specified in this Agreement will survive termination or other conclusion of this Agreement and any other agreement related to the administration of Contract Holder's self funded Group Health Plan.

## 14. Limited Data Ses

14.1. Creation of Limited Data Set. Business Associate may Use Prokected Health information to create a Limited Data Set:
14.1.1. that contains the minimum amount of Protected Health information reasonably necessary to accomplish the purposes set out in Section 14.2, below; and
14.1.2. from which have been removed all of the direct identifiers as specifled in 45 C.F.R. $8164.514(\mathrm{e})(2)$, of the Individuala whose Protected Health Information is included in the Limited Data Set and of the relatives, household members and employers of those individuals.
14.2. Business Associate's Permitted Uses and Disclosures. Business Associate may Use and Disclose the Limited Data Set only for Health Care Operations permitted by this Agreement.
14.3. Prohibition on Unauthorized Use or Disclosure.
14.3.1. Business Associate will neither Use nor Diselose the Limited Data Set for any plrpose other than as permitted by Section 14.2, as otherwise permitted in writing by Contract Holder, or as Required by Law.
14.3.2. Business Associate is not authorized to Use or Disclose the Limited Data Set in a manner that would violate the Privacy Rule, 45 C.F.R. Part I64, Subpart E, if done by Contract Holder.
14.3.3. Business Associate will not attempt to identify the information contained in the Limited Data Set or contact any Individual who may be the subject of information contajned in the Limited Data Set.
14.4. Information Safeguards. Business Associate will adopt and use appropriate administrative, physical, and technical safeguards to preserve the integrity and confidentiality of the Limited Data Set and to provent its Use or Disclosure other than as permitted by this Section 14.
14.5. Permitted Subcontractors and Agents. Business Ascociałe will require any agent or subcontractor to which it Discloses the Limited Data Set to agree to comply with the same restrictions and conditions that apply to Business Associate's Use and Disclosure of the Limited Data Set pursuant to this Section 14.
14.6. Breach of Privacy Obligations. Business Associate will report to Contract Holder any Use or Disclosure of the Limited Data Set that is not permitted by this Section 14 of which Business Associate becomes aware.

## 15. General Provision

15.1. Definitions. The capitalized terms not defined herein have the meaning set forth in the HIPAA Rules. "Runoff Services" means any obligations to provide runoff claim processing under any agreement related to the adruinistration of Contract Holder's self funded Group Health Plan between the parties, including, but not limited to, provider auditing and recovery of excess payments, maintenance of records for regulatory audits and possible litigation, and data starage.
15.2. Automatic Amendment to Agreement. Upon the effective date of any final regulation or amendment to final regulation promulgated by the U.S. Department of Health and Human Services with respect to Protected Health Information or Standard Transactions, this Agreement, and any other agreement or arrangement entered into between Contract Holder and Business Associate of which it is a part, will automatically amend such that the obligations they impose on Business Associate remain in compliance with these regulations, unless that change would, in reasonable discretion of Business Associate, likely have a substantial financial impact to Business Associate. In such case, the amendment shall not be effective. If any such amendment shall not take effect pursuant to the foregoing sentences, Contract Holder and Business Associate shall promptly megotiate in good falth a mutually satisfactory amendment to this Agreement.
153. Business Associate's Amendment of Agreement. By providing Contract Holder notice of an amendment to this Agreement at least thirty (30) days prior to the amendment's effective date, Business Associatr may amend this Agreement to reflect changes to Business Associate's policies for complying with or changes to the HIPAA Rules or other laws affecting information privacy, security, or transmission. Contract Holder may reject the terms of the amendment by providing written notice of rejection to Business Associate's Legal Department within thirty (30) days of receiving the amendment. If Contract Holder fails to provide such notice, Contract Holder will be deemed to have agreed to the amendment and the amendment will be binding on Contract Holder without signature or other aetion by Contract Holder.
15.4. Conflicts. The terms and conditions of this Agreement will override and control any conflicting terms or conditions of any other agreement or arrangement entered into between Contract Holder and Business Associate. All nonconflicting terms and conditions of any other agreement or arrangement entered into between Contract Holder and Business Associate remain in full force and effect.
15.5. Captions. The captions of the sections of this Agreement are for convenience only and shall nok control or affect the meaning or construetion of any of the provisions of this Agreement.
15.6. Choice of Law. This Agreement shall be governed by and interpreted in accordance with the laws of the Commonwealth of Pennsylvania, not including, however, the rules relating to the choice or conflict of laws.
15.7. No Third-Party Beneficiaries. No third-parties are intended to benefit from this Agrecment and no thindparty beneficiary rights will be implied from anything contained in this Agreement.
15.8. Interpresation. Any ambiguity in this Agreement will be resolved in favor of a meaning that permits the Contract Holder to comply with the HIPAA Rules.
15.9. Notices. Unless otherwise provided herein, notices will be deemed given when properly addressed to the party's Legal Department, upon the date of receipt if hand-delivered, or four (4) business days after deposit in the U.S. mail if mailed by registered or certified mail, postage prepaid, or one (1) business day after deposit with a national overnight courier for next business day delivery, or upon the date of electronle confirmation of receipt of a facsimile transmission.
15.10. Modification of Agrement. No alteration, amendment, or modification of the terms of this Agreement shall be valid or effective unless in writing and signed by Contract Holder and Business Associate.
15.1 1. Non-Waiver. A failure of either Contract Holder or Business Associate to enforce any term, provision or condition of this Agreemen, or to exercise any right or option herein, shall in no way operate as a waiver
thereof, nor shall any single or partial exercise preclude any other right or option herein. In no way whatsoever shall a waiver of any term, provision or condition of this Agreement be valid unless in writing, signed by the waiving party, and only to the extent set forth in such writing.
15.12. Agreement Drafted by All Parties. This Agreement is the result of arm's length negotiations between Contract Holder and Business Associate, and shall be construed to have been drafted by all parties such that any ambiguities in this Agreement shall not be construed against either party.
15.13. Coumerparts. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, and will become effective and binding upon the parties as of the effective date of this Agreement as such time as all the signatories hereto have signed a counterpart of this Agreement:
15.14. Independent Relationship. None of the provisions of this Agreement are intended to create, nor will they be deemed to create any relationship between Contract Holder and Business Associate other than that of independent parties contracting with each other as independent contractors solely for the purposes of effecting the provisions of this Agreement.
15.15. Successor and Assigns. This Agreement will inure to the benefit of and be binding upon the successors and assigns of Contract Holder and Business Associate. However, this Agreement is not assignable by any party without the prior written consent of the other party.

IN WITNESS WHEREOF, Contract Holder and Business Associate execute this Agreement in multiple originals to be effective on January I, 2012.

City of Lancaster

is: $\qquad$
Date: $\qquad$

Capital BloC ross
Capital Advantage Insurance Company


Its: Privacy Officer, Capital BlueCross, Capital Advantage Insurance Company, and Keystone Health Plan Central


## AMENDMENT TO BUSINESS ASSOCLATE AGREEMENT

This amendment ("Amendment"), effective $1 / 1 / 2013$, amends and is made a part of that Business Associate Agreement ("BA Agreement"), dated 11/22/2011, by and among City of Lancaster and the group health plan sponsored by City of Lancaster (collectively, "Contract Holder") and Capital BlueCross, Capital Advantage Insurance Company, and/or Keystone Health Plan Central (collectively "Business Associate").

NOW, THEREFORE, intending to be legally bound hereby, Contract Holder and Business Associate agree to the terms of this Amendment.

1. Additional Parties. The term "Business Associate," as defined in the preamble to the BA Agreement, is amended to include Capital Advantage Assurance Company and any Capital BlueCross affiliate that acts as a "business associate" (as that term is defined in 45 C.F.R. $\$ 160.103$ ) to Contract Holder (herein the "New Affiliates").
2. Reliance on Documentation. A New Affiliate may rely on documentation provided to Capital BlueCross or any of its affiliates as if the documentation had been provided to the New Affiliate. Such documentation includes, but is not limited to the "HIPAA Privacy Group Certification Form" and the "Group Health Plan Representatives Authorized to Receive Member Information Form."
3. Binding Effect. Contract Holder may reject the terms of this Amendment by providing written notice of rejection to Business Associate's Legal Department within thirty (30) days of receiving this Amendment. If Contract Holder fails to provide such notice, Contract Holder will be deemed to have agreed to this Amendment pursuant to the "Business Associate's Amendment of Agreement" provision of the BA Agreement. This Amendment will then be binding on Contract Holder on the effective date named above without signature or other action by Contract Holder.

## EXHIBIT D

## Amendatory Rider

## Applicable Group Numbers

00504435 Group Policy

July 27, 2012

Ms. Cristina Vivo
Bureau Chief of Human Resources

## City Of Lancaster

120 North Duke Street
Lancaster, PA 17608

## RE: Contract renewal for City Of Lancaster <br> Group Number 12340

Dear Ms. Vivo:
We appreciate your business and thank you for choosing Delta Dental of Pennsylvania. Your employees are among the millions nationwide who trust their smiles to Delta Dental.

We are pleased to present you with your dental plan contract renewal information. We are committed to providing you with quality plan designs combined with excellent customer service.

When reviewing your dental plan, we considered cost factors related to your group's dental service utilization and claims experience. Our analysis indicates that an increase in your current rate is necessary. We have made every attempt to keep this increase as low as possible.

We have calculated your rates based on the employer/employee contribution levels in your contract remaining the same. If the contribution levels and/or enrollment guidelines have changed or will change, please notify us immediately, as such a change may affect your renewal rate.

The following is the renewal information for your dental plan:

## Police

| Effective Date | January 1, 2013 |  |
| :--- | :---: | :---: |
| Contract Term | January 1, 2013 - December 31, 2013 |  |
| Percentage of Increase | $19.5 \%$ |  |
|  | Current Rates | Renewal Rates |
| Employee | $\$ 38.16$ | $\$ 45.60$ |
| Employee \& Family | $\$ 59.61$ | $\$ 71.23$ |

[^4]Ms. Cristina Vivo
July 27, 2012
Page 2

Fire

| Effective Date | January 1,2013 |  |
| :--- | :---: | :---: |
| Contract Term | January 1, 2013 - December 31, 2013 |  |
| Percentage of Increase | $19.5 \%$ |  |
|  | Current Rates | Renewal Rates |
| Employee | $\$ 42.07$ | $\$ 50.27$ |
| Employee \& Family | $\$ 67.89$ | $\$ 81.13$ |

## Base

| Effective Date | January 1,2013 |  |
| :--- | :---: | :---: |
| Contract Term | January 1, 2013 - December 31, 2013 |  |
| Percentage of Increase | $19.5 \%$ |  |
|  | Current Rates | Renewal Rates |
| Employee | $\$ 13.70$ | $\$ 16.37$ |
| Employee \& Family | $\$ 38.73$ | $\$ 46.28$ |

## Buy-Up

| Effective Date | January 1, 2013 |  |
| :--- | :---: | :---: |
| Contract Term | January 1, 2013 - December 31, 2013 |  |
| Percentage of Increase | $19.5 \%$ |  |
|  | Current Rates | Renewal Rates |
| Employee | $\$ 19.75$ | $\$ 23.60$ |
| Employee \& Family | $\$ 41.35$ | $\$ 49.41$ |

Ms. Cristina Vive
July 27, 2012
Page 3

To renew your contract, please notify your account manager Laurie Zentmyer, at 717-385-2049. We must receive confirmation that you wish to continue coverage so that administration of your dental plan is not interrupted.

If you have any questions about your renewal, your account manager will be happy to help. We appreciate your continued confidence in Delta Dental. We are proud of our association with you and look forward to a long and mutually successful relationship.

Sincerely,
Delta Dental of Pennsylvania


Robert Mud
Vice President, Sales
cc: Scott Radcliff
Jerome F. Niedbalski

Laurie 1. Zentmyer
Laurie T. Zentmyer Account Manager

October 1, 2013

## Ms. Cristina Vivo

Bureau Chief of Human Resources
City of Lancaster
120 North Duke Street
Lancaster, PA 17608
RE: Contract renewal for City of Lancaster
Group Number 12340
Dear Ms. Vivo:
We appreciate your business and thank you for choosing Delta Dental of Pennsylvania. Your employees are among the millions nationwide who trust their smiles to Delta Dental.

We are pleased to present you with your dental plan contract renewal information. We are committed to providing you with quality plan designs combined with excellent customer service.

When reviewing your dental plan, we considered cost factors related to your group's dental service utilization and claims experience. Our analysis indicates that an increase in your current rate is necessary. We have made every attempt to keep this increase as low as possible.

We have calculated your rates based on the employer/employee contribution levels in your contract remaining the same. If the contribution levels and/or enrollment guidelines have changed or will change, please notify us immediately, as such a change may affect your renewal rate.

The following is the renewal information for your dental plan:

## Police

| Effective Date | January 1, 2014 |  |
| :--- | :---: | :---: |
| Contract Term | January 1, 2014 - December 31, 2014 |  |
| Percentage of Increase | $9.9 \%$ |  |
|  | Current Rates | Renewal Rates |
| Employee | $\$ 45.60$ | $\$ 50.11$ |
| Employee \& Family | $\$ 71.23$ | $\$ 78.28$ |

Ms. Cristina Vivo
October 1, 2013
Page 2

Fire

| Effective Date | January 1, 2014 |  |
| :--- | :---: | :---: |
| Contract Term | January 1, 2014 - December 31, 2014 |  |
| Percentage of Increase | $9.9 \%$ |  |
|  | Current Rates | Renewal Rates |
| Employee | $\$ 50.27$ | $\$ 55.25$ |
| Employee \& Family | $\$ 81.13$ | $\$ 89.16$ |

## Base

| Effective Date | January 1, 2014 |  |
| :--- | :---: | :---: |
| Contract Term | January 1, 2014 - December 31, 2014 |  |
| Percentage of Increase | $9.9 \%$ |  |
|  | Current Rates | Renewal Rates |
| Employee | $\$ 16.37$ | $\$ 17.99$ |
| Employee \& Family | $\$ 46.28$ | $\$ 50.86$ |

## Buy-Up

| Effective Date | January 1, 2014 |  |
| :--- | :---: | :--- |
| Contract Term | January 1, 2014 - December 31, 2014 |  |
| Percentage of Increase | $9.9 \%$ |  |
|  | Current Rates | Renewal Rates |
| Employee | $\$ 23.60$ | $\$ 25.94$ |
| Employee \& Family | $\$ 49.41$ | $\$ 54.30$ |

To renew your contract, please notify your account manager Laurie Zentmyer, at 717-385-2049. We must receive confirmation that you wish to continue coverage so that administration of your dental plan is not interrupted.

If you have any questions about your renewal, your account manager will be happy to help. We appreciate your continued confidence in Delta Dental. We are proud of our association with you and look forward to a long and mutually successful relationship.

Sincerely,
Delta Dental of Pennsylvania

Robert Budd
Vice President, Sales
cc: Scott Radcliff
Christopher T. Davis

Caurie 1. Zentmyer
Laurie T. Zentmyer
Account Manager

# Prescription Drug Plan Renewal Information 



## City of Lancaster

## Renewal Date

January 1, 2014

For additional information regarding SecureRx PDP programs, please contact:

Mr. Fred Briggs
717-541-6722
Fred.Briggs@AvalonInsurance.com

# A Cost Effective and Easy To Understand Medicare Part D Prescription Drug Program 

Medicare Part D Prescription Drug Plans (PDPs), like SecureRx PDP, are reviewed and approved by the Centers for Medicare and Medicaid Services (CMS) on a calendar year basis. The SecureRx PDP program outlined in this renewal information document meets or exceeds CMS benefit requirements for 2014. Consequently, your SecureRx PDP program renewal date is January 1, 2014 regardless of your original effective date.

# Important Information About Medicare Secondary Payer Laws 

As an employer offering a group health plan (group), you must enroll individuals in health and prescription drug products consistent with the Medicare Secondary Payer (MSP) statute and implementing regulations (MSP laws). These MSP laws establish Medicare as the secondary payer to group coverage in specified instances where a group health plan member is also eligible/entitled to Medicare benefits. They also generally prohibit discrimination against Medicare beneficiaries in the offering of group coverage, and impose other obligations and restrictions on groups. Failure to comply with the MSP laws can result in substantial penalties to your group.

## Find Out More About MSP Laws

We stand ready to assist our group customers in meeting MSP obligations and provide resources to aid in the enrollment process.

Generally available government resources include:
, The MSP Regulations (42 C.F.R. Part 411), which are available at:

- http://ecfr.gpoaccess.gov
- Guidance issued by CMS (Centers for Medicare and Medicaid Services, the agency tasked with enforcing the MSP Laws), which is available online at:
- http://www.cms.gov
- http://www.cms.gov/Regulations-and-Guidance/Guidance/Manuals/index.html (Click on Internet-Only Manuals, 100-05, Medicare Secondary Payer)
- http://www.cms.gov/Medicare/Coordination-of-Benefits-and-Recovery/EmployerServices

Important Reminder:
In order to enroll or remain enrolled in the SecureRx PDP program, Medicare must be the primary payer for the member under the MSP laws.


Avalon
Insurance Company

## SecureRx PDP Custom Option 1 Design Renewal Acceptance Form

Renewal of this program will be effective January 1,2014 at the monthly rate shown below:

## - SecureRx PDP Custom Option 1

Per Person Monthly Rate (effective January 1, 2014)
The Evidence of Coverage for your SecureRx PDP program(s) provides complete information about program design. An outline of the SecureRx PDP Custom Option Prescription Drug Plan benefit design for 2014 is enclosed. A summary of the 2014 design changes is shown below.

| SecureRx PDP 2014 Custom Option |  |  |
| :---: | :---: | :---: |
|  | 2013 Benefit | 2014 Benefit |
| Coverage Gap (Donut |  |  |
| Coverage Gap Besins | \$2,970 of incurred prescription drug claims expense. | $\$ 2,850$ of incurred prescription drug claims expense. |
| Catastrophic Coverage | Catastrophic coverage begins once the member incurs $\$ 4,750$ in true out-of-pocket (TrOOP) expense. Member pays $\$ 2.65$ for generic (including brand drugs treated as generic) or $5 \%$ whichever is greater and $\$ 6.60$ for all other drugs or $5 \%$ whichever is greater. | Catastrophic coverage begins once the member incurs $\$ 4.550$ in true out-of-pocket (TrOOP) expense. Member pays $\$ 2.55$ for generic (including brand drugs treated as generic) or $5 \%$ whichever is greater and $\$ 6.35$ for all other drugs or $5 \%$ whichever is greater. |

## Rebates Paid to Avalon ${ }^{\circledR}$ under Rx Contracts

Avalon Insurance Company ("Avalon"), as a sponsor of a Medicare Prescription Drug Plan pursuant to a contract with the Centers for Medicare and Medicaid Services ("CMS"), may, from time to time, negotiate on its own behalf and enter into contracts with pharmaceutical manufacturers, pharmacy benefit managers ("PBMs") and other third parties (collectively. "contracting Rx entities"). The contracts with contracting Rx entities may provide for retrospective discounts, refunds or rebates (collectively, "rebates") based on the utilization of certain prescription drugs by Medicare members. These rebates are paid to and owned by Avalon in accordance with the terms of its contracts with the respective contracting $R x$ entities. Contracting $R x$ entities may pay additional administrative fees, penalties and guarantees (collectively "other payments") to Avalon as provided by contract. Such other payments are also owned by Avalon and may be based on the utilization of certain prescription drugs by Medicare members. Avalon will apply these rebates and other payments to its Medicare products as required by law, including the provision of negotiated prices for its Medicare members on Part D prescription drugs on its formulary purchased from pharmacies participating in its network. Avalon will otherwise retain these rebates and other payments. Avalon will disclose these rebates and other payments to CMS in accordance with all applicable legal requirements and CMS guidance.


# SecureRx PDP Custom Option 2 Design Renewal Acceptance Form 

Renewal of this program will be effective January 1, 2014 at the monthly rate shown below:

- SecureRx PDP Custom Option 2
$\$ 189.00$
Per Person Monthly Rate (effective January 1, 2014)
The Evidence of Coverage for your SecureRx PDP program(s) provides complete information about program design. An outline of the SecureRx PDP Custom Option Prescription Drug Plan benefit design for 2014 is enclosed. A summary of the 2014 design changes is shown below.

| SecureRx PDP 2014 Custom Option |  |  |
| :---: | :---: | :---: |
|  | 2013 Benefit | 2014 Benefit |
| Coverage Gap (Donut Hole) |  |  |
| Coverage Gap Begins | \$2,970 of incurred prescription drug claims expense. | $\$ 2,850$ of incurred prescription drug claims expense. |
| Catastrophic Coverage | Catastrophic coverage begins once the member incurs $\$ 4,750$ in true out-of-pocket (TrOOP) expense. Member pays $\$ 2.65$ for generic (including brand drugs treated as generic) or $5 \%$ whichever is greater and $\$ 6.60$ for all other drugs or $5 \%$ whichever is greater. | Catastrophic coverage begins once the member incurs $\$ 4,550$ in true out-of-pocket (TrOOP) expense. Member pays $\$ 2.55$ for generic (including brand drugs treated as generic) or $5 \%$ whichever is greater and $\$ 6.35$ for all other drugs or $5 \%$ whichever is greater. |

## Rebates Paid to Avalon ${ }^{\oplus}$ under Rx Contracts

Avalon Insurance Company ("Avalon"), as a sponsor of a Medicare Prescription Drug Plan pursuant to a contract with the Centers for Medicare and Medicaid Services ("CMS"), may from time to time, negotiate on its own behalf and enter into contracts with pharmaceutical manufacturers, pharmacy benefit managers ("PBMs") and other third parties (collectively, "contracting Rx entities'). The contracts with contracting Rx entities may provide for retrospective discounts, refunds or rebates (collectively, "rebates") based on the utilization of certain prescription drugs by Medicare members. These rebates are paid to and owned by Avalon in accordance with the terms of its contracts with the respective contracting Rx entities. Contracting Rx entities may pay additional administrative fees, penalties and guarantees (collectively "other payments") to Avalon as provided by contract. Such other payments are also owned by Avalon and may be based on the utilization of certain prescription drugs by Medicare members. Avalon will apply these rebates and other payments to its Medicare products as required by law, including the provision of negotiated prices for its Medicare members on Part D prescription drugs on its formulary purchased from pharmacies participating in its network. Avalon will otherwise retain these rebates and other payments. Avalon will disclose these rebates and other payments to CMS in accordance with all applicable legal requirements and CMS guidance.

# SecureRx PDP Custom Option 3 Design Renewal Acceptance Form 

Renewal of this program will be effective January 1, 2014 at the monthly rate shown below:

- SecureRx PDP Custom Option 3

Per Person Monthly Rate (effective January 1, 2014)
The Evidence of Coverage for your SecureRx PDP program(s) provides complete information about program design. An outline of the SecureRx PDP Custom Option Prescription Drug Plan benefit design for 2014 is enclosed. A summary of the 2014 design changes is shown below.

| SecureRx PDP 2014 Custom Option |  |  |
| :---: | :---: | :---: |
|  | 2013 Benefit | 2014 Benefit |
| Coverage Gap (Donut Hole) |  |  |
| Coverage Gap Begins | $\$ 2,970$ of incurred prescription drug claims expense. | $\$ 2,850$ of incurred prescription drug claims expense. |
| Catastrophic Coverage | Catastrophic coverage begins once the member incurs $\$ 4,750$ in true out-of-pocket (TrOOP) expense. Member pays $\$ 2.65$ for generic (including brand drugs treated as generic) or $5 \%$ whichever is greater and $\$ 6.60$ for all other drugs or $5 \%$ whichever is greater. | Catastrophic coverage begins once the member incurs $\$ 4,550$ in true out-of-pocket (TrOOP) expense. Member pays $\$ 2.55$ for generic (including brand drugs treated as generic) or $5 \%$ whichever is greater and $\$ 6.35$ for all other drugs or $5 \%$ whichever is greater. |

Rebates Paid to Avalon ${ }^{\oplus}$ under Rx Contracts
Avalon Insurance Company ("Avalon"), as a sponsor of a Medicare Prescription Drug Plan pursuant to a contract with the Centers for Medicare and Medicaid Services ("CMS"), may, from time to time, negotiate on its own behalf and enter into contracts with pharmaceutical manufacturers, pharmacy benefit managers ("PBMs") and other third parties (collectively, "contracting Rx entities"). The contracts with contracting Rx entities may provide for retrospective discounts, refunds or rebates (collectively, "rebates") based on the utilization of certain prescription drugs by Medicare members. These rebates are paid to and owned by Avalon in accordance with the terms of its contracts with the respective contracting Rx entities. Contracting Rx entities may pay additional administrative fees, penalties and guarantees (collectively "other payments") to Avalon as provided by contract. Such other payments are also owned by Avalon and may be based on the utilization of certain prescription drugs by Medicare members. Avalon will apply these rebates and other payments to its Medicare products as required by law, including the provision of negotiated prices for its Medicare members on Part D prescription drugs on its formulary purchased from pharmacies participating in its network. Avalon will otherwise retain these rebates and other payments. Avalon will disclose these rebates and other payments to CMS in accordance with all applicable legal requirements and CMS guidance.

## City of Lancaster

## Prescription Drug Plan Design

## 2014 Current Custom Option 1



The SecureRx PDP program is available to group retiree plan members, their eligible spouses and dependents.
SecureRx ${ }^{3}$ PDP is offered by Avalon Insurance Company ${ }^{\text {® }}$, a Federally-Qualified Medicare Contracting Prescription Drug Plan. Enrollment in SecureRx ${ }^{8}$ PDP depends on contract renewal.

# Secure $\mathbf{R}^{\text {PDP }}$ <br> Prescription Drug Plan Design 2014 Standard Benefit Exclusions 

## Except as specifically provided in the group contract and in addition to any limitations set forth in the group contract, no benefits shall be provided for the following services, supplies, or prescription drugs:

1. Nonprescription drugs (also called over-the-counter drugs).
2. Drugs when used to promote fertility.
3. Drugs when used for the relief of cough or cold symptoms.
4. Drugs when used for cosmetic purposes or to promote hair growth.
5. Prescription vitamins and mineral products, except prenatal vitamins and fluoride preparations.
6. Drugs when used for the treatment of sexual or erectile dysfunction, such as Viagra, Cialis, Levitra, and Caverject.
7. Drugs when used for treatment of anorexia, weight loss, or weight gain.
8. Outpatient drugs for which the manufacturer seeks to require that associated tests or monitoring services be purchased exclusively from the manufacturer as a condition of sale.
9. A Medicare Prescription Drug Plan cannot cover a drug that would be covered under Medicare Part A or Part B.
10. A Medicare Prescription Drug Plan cannot cover a drug purchased outside the United States and its territories.
11. A Medicare Prescription Drug Plan usually cannot cover off-label use. "Off-label use" is any use of the drug other than those indicated on the drug's label as approved by the Food and Drug Administration. Generally, coverage for "off-label use" is allowed only when the use is supported by certain reference books. These reference books are the American Hospital Formulary Service Drug Information, the DRUGDEX Information System, and USPDI or its successor. If the use is not supported by one of these reference books, then the Plan cannot cover its "off-label use".
12. Medicare Excluded Drugs are not covered under the Plan.

NOTE: If the member receives extra help, the member's state Medicaid program may cover some prescription drugs not normally covered in a Medicare drug plan. The member should contact the state Medicaid program to determine what drug coverage may available.

This is not a contract. Programs are subject to change and require approval from the Centers for Medicare and Medicaid Services (CMS). This information is not meant to describe all benefits available through SecureRx PDP programs. The Evidence of Coverage document that is provided to each member along with the group contract contains a full description of the SecureRx PDP benefit program. Program benefit information is prepared to provide information to group clients and is not intended for member distribution.

Rebates Paid to Avalon* Under Rx Contracts
Avalon Insurance Company ("Avalon"), as a sponsor of a Medicare Prescription Drug Plan pursuant to a contract with the Centers for Medicare and Medicaid Services ("CMS"), may, from time to time, negotiate on its own behalf and enter into contracts with pharmaceutical manufacturers, pharmacy benefit managers ("PBMs") and other third parties (collectively. "contracting Rx entities"). The contracts with contracting Rx entities may provide for retrospective discounts, refunds or rebates (collectively, "rebates") based on the utilization of certain prescription drugs by Medicare members. These rebates are paid to and owned by Avalon in accordance with the terms of its contracts with the respective contracting Rx entities. Contracting Rx entities may pay additional administrative fees, penalties and guarantees (collectively "other payments") to Avalon as provided by contract. Such other payments are also owned by Avalon and may be based on the utilization of certain prescription drugs by Medicare members. Avalon will apply these rebates and other payments to its Medicare products as required by law, including the provision of negotiated prices for its Medicare members on Part D prescription drugs on its formulary purchased from pharmacies participating in its network. Avalon will otherwise retain these rebates and other payments. Avalon will disclose these rebates and other payments to CMS in accordance with all applicable legal requirements and CMS guidance.


## City of Lancaster

## Prescription Drug Plan Design

## 2014 Current Custom Option 2

| Calendar Year Deductible | \$0 |  |
| :---: | :---: | :---: |
| Formulary | Open (Coverage for preferred and nonpreferred formulary prescription drugs.) |  |
| Initial Coverage |  |  |
| Up to 31-day supply (available through retail pharmacy) | Generic | \$ 10.00 |
|  | Preferred formulary brand | \$ 20.00 |
|  | Nonpreferred formulary brand | \$ 20.00 |
|  | Specialty/High Cost | \$ 20.00 |
| 32 to 90 day supply (available through mail or maintenance service pharmacy) | Generic | \$ 30.00 |
|  | Preferred formulary brand | \$ 60.00 |
|  | Nonpreferred formulary brand | \$ 60.00 |
|  | Specialty/High Cost | Not Covered |
| Coverage Gap ("Donut Hole") |  |  |
|  | Coverage Gap Begins | $\$ 2,850$ of incurred prescription drug claim expense |
| Up to 31-day supply (available through retail pharmacy) | Generic | \$ 10.00 |
|  | Preferred formulary brand | \$ 20.00 |
|  | Nonpreferred formulary brand | \$ 20.00 |
|  | Specialty/High Cost | \$ 20.00 |
| 32 to 90 day supply (available through mail or maintenance service pharmacy) | Generic | \$ 30.00 |
|  | Preferred formulary brand | \$ 60.00 |
|  | Nonpreferred formulary brand | \$ 60.00 |
|  | Specialty/High Cost | Not Covered |
| Catastrophic Coverage |  |  |
|  | Catastrophic coverage begins once the member incurs $\$ 4,550$ in true out-of-pocket (TrOOP) expense. Member pays $\$ 2.55$ for generic (including brand drugs treated as generic) or $5 \%$ whichever is greater and $\$ 6.35$ for all other drugs or $5 \%$ whichever is greater. |  |
| Individual Monthly Rate | January 1, 2014 through December 31, 2014 |  |

The SecureRx PDP program is available to group retiree plan members, their eligible spouses and dependents.
SecureRx ${ }^{\oplus}$ PDP is offered by Avalon Insurance Company ${ }^{\oplus}$, a Federally-Qualified Medicare Contracting Prescription Drug Plan. Enrollment in SecureRx ${ }^{\circ}$ PDP depends on contract renewal.

# Prescription Drug Plan Design 2014 Standard Benefit Exclusions 

Except as specifically provided in the group contract and in addition to any limitations set forth in the group contract, no benefits shall be provided for the following services, supplies, or prescription drugs:
13. Nonprescription drugs (also called over-the-counter drugs).
14. Drugs when used to promote fertility.
15. Drugs when used for the relief of cough or cold symptoms.
16. Drugs when used for cosmetic purposes or to promote hair growth.
17. Prescription vitamins and mineral products, except prenatal vitamins and fluoride preparations.
18. Drugs when used for the treatment of sexual or erectile dysfunction, such as Viagra, Cialis, Levitra, and Caverject.
19. Drugs when used for treatment of anorexia, weight loss, or weight gain.
20. Outpatient drugs for which the manufacturer seeks to require that associated tests or monitoring services be purchased exclusively from the manufacturer as a condition of sale.
21. A Medicare Prescription Drug Plan cannot cover a drug that would be covered under Medicare Part A or Part B.
22. A Medicare Prescription Drug Plan cannot cover a drug purchased outside the United States and its territories.
23. A Medicare Prescription Drug Plan usually cannot cover off-label use. "Off-label use" is any use of the drug other than those indicated on the drug's label as approved by the Food and Drug Administration. Generally, coverage for "off-label use" is allowed only when the use is supported by certain reference books. These reference books are the American Hospital Formulary Service Drug Information, the DRUGDEX Information System, and USPDI or its successor. If the use is not supported by one of these reference books, then the Plan cannot cover its "off-label use".
24. Medicare Excluded Drugs are not covered under the Plan.

NOTE: If the member receives extra help, the member's state Medicaid program may cover some prescription drugs not normally covered in a Medicare drug plan. The member should contact the state Medicaid program to determine what drug coverage may available.

[^5]

## City of Lancaster

## Prescription Drug Plan Design

## 2014 Current Custom Option 3

| Calendar Year Deductible | \$0 |  |
| :---: | :---: | :---: |
| Formulary | Open (Coverage for preferred and nonpreferred formulary prescription drugs.) |  |
| Initial Coverage |  |  |
| Up to 31-day supply (available through retail pharmacy) | Generic | \$ 10.00 |
|  | Preferred formulary brand | \$ 25.00 |
|  | Nonpreferred formulary brand | \$ 40.00 |
|  | Specialty/High Cost | \$ 40.00 |
| 32 to 90 day supply (available through mail or maintenance service pharmacy) | Generic | \$ 25.00 |
|  | Preferred formulary brand | \$ 62.50 |
|  | Nonpreferred formulary brand | \$ 100.00 |
|  | Specialty/High Cost | Not Covered |
| Coverage Gap ("Donut Hole") |  |  |
|  | Coverage Gap Begins | $\$ 2,850$ of incurred prescription drug claim expense |
| Up to 31-day supply (available through retail pharmacy) | Generic | \$ 10.00 |
|  | Preferred formulary brand | \$ 25.00 |
|  | Nonpreferred formulary brand | \$ 40.00 |
|  | Specialty/High Cost | \$ 40.00 |
| 32 to 90 day supply (available through mail or maintenance service pharmacy) | Generic | \$ 25.00 |
|  | Preferred formulary brand | \$ 62.50 |
|  | Nonpreferred formulary brand | \$ 100.00 |
|  | Specialty/High Cost | Not Covered |
| Catastrophic Coverage |  |  |
|  | Catastrophic coverage begins once the member incurs $\$ 4,550$ in true out-of-pocket (TrOOP) expense. Member pays $\$ 2.55$ for generic (including brand drugs treated as generic) or $5 \%$ whichever is greater and $\$ 6.35$ for all other drugs or $5 \%$ whichever is greater. |  |
| Individual Monthly Rate | January 1, 2014 through December 31, 2014 \$179.00 |  |

The SecureRx PDP program is available to group retiree plan members, their eligible spouses and dependents.
SecureRx ${ }^{\oplus}$ PDP is offered by Avalon Insurance Company ${ }^{\circ}$, a Federally-Qualified Medicare Contracting Prescription Drug Plan. Enrollment in SecureRx ${ }^{\circledR}$ PDP depends on contract renewal.

## Prescription Drug Plan Design 2014 Standard Benefit Exclusions

Except as specifically provided in the group contract and in addition to any limitations set forth in the group contract, no benefits shall be provided for the following services, supplies, or prescription drugs:
25. Nonprescription drugs (also called over-the-counter drugs).
26. Drugs when used to promote fertility.
27. Drugs when used for the relief of cough or cold symptoms.
28. Drugs when used for cosmetic purposes or to promote hair growth.
29. Prescription vitamins and mineral products, except prenatal vitamins and fluoride preparations.
30. Drugs when used for the treatment of sexual or erectile dysfunction, such as Viagra, Cialis, Levitra, and Caverject.
31. Drugs when used for treatment of anorexia, weight loss, or weight gain.
32. Outpatient drugs for which the manufacturer seeks to require that associated tests or monitoring services be purchased exclusively from the manufacturer as a condition of sale.
33. A Medicare Prescription Drug Plan cannot cover a drug that would be covered under Medicare Part A or Part B.
34. A Medicare Prescription Drug Plan cannot cover a drug purchased outside the United States and its territories
35. A Medicare Prescription Drug Plan usually cannot cover off-label use. "Off-label use" is any use of the drug other than those indicated on the drug's label as approved by the Food and Drug Administration. Generally, coverage for "off-label use" is allowed only when the use is supported by certain reference books. These reference books are the American Hospital Formulary Service Drug Information, the DRUGDEX Information System, and USPDI or its successor. If the use is not supported by one of these reference books, then the Plan cannot cover its "off-label use".
36. Medicare Excluded Drugs are not covered under the Plan.

NOTE: If the member receives extra help, the member's state Medicaid program may cover some prescription drugs not normally covered in a Medicare drug plan. The member should contact the state Medicaid program to determine what drug coverage may available.

This is not a contract. P-ograms are subject to change and require approval from the Centers for Medicare and Medicaid Services (CMS). This information is not meant to describe all benefits available through SecureRx PDP programs. The Evidence of Coverage document that is provided to each member along with the group contract contains a full description of the SecureRx PDP benefit program. Program benefit information is prepared to provide information to group clients and is not intended for member distribution.

## Rebates Paid to Avalon Under Rx Contracts

Avalon Insurance Company ("Avalon"), as a sponsor of a Medicare Prescription Drug Plan pursuant to a contract with the Centers for Medicare and Medicaid Services ("CMS"), may, from time to time, negotiate on its own behalf and enter into contracts with pharmaceutical manufacturers, pharmacy benefit managers ("PBMs") and other third parties (collectively. "contracting Rx entities'). The contracts with contracting Rx entities may provide for retrospective discounts, refunds or rebates (collectively, "rebates") based on the utilization of certain prescription drugs by Medicare members. These rebates are paid to and owned by Avalon in accordance with the terms of its contracts with the respective contracting Rx entities. Contracting Rx entities may pay additional administrative fees, penalties and guarantees (collectively "other payments") to Avalon as provided by contract. Such other payments are also owned by Avalon and may be based on the utilization of certain prescription drugs by Medicare members. Avalon will apply these rebates and other payments to its Medicare products as required by law, including the provision of negotia:ed prices for its Medicare members on Part D prescription drugs on its formulary purchased from pharmacies participating in its network. Avalon will otherwise retain these rebates and other payments. Avalon will disclose these rebates and other payments to CMS in accordance with all applicable legal requirements and CMS guidance.


## Secure $\mathbf{R}^{P D P}$

# SecureR PDP Custom Option Design 1 Renewal Acceptance Form for Current Option 1 

## SecureR PDP Current Custom Option 1

Per Person Monthly Rate (effective January 1, 2014)
1, J. Richard Gray , a duly authorized representative of City of Lancaster, do hereby accept the renewal offer received from Avalon Insurance Company. I understand I am accepting the rate listed on this Renewal Acceptance Form, and that this renewal will be controlled by the terms and conditions set forth in this proposal offer and in the standard Group Contract currently in effect until such time as the parties have entered into a signed written agreement. Pursuant to the Group Contract, the proposal rates will be applicable through December 31, 2014. A two-contract minimum is required to implement and maintain an active group.


Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.

This is not a contract. Programs are subject to change and require approval from the Centers for Medicare and Medicaid Services (CMS). This information is not meant to describe all benefits available through Secure Rx ${ }^{\circ}$ PDP programs. The Evidence of Coverage document that is provided to each member contains a full description of the SecureR PDP benefit program. Program highlight information is prepared to provide information to group clients and is not intended for member distribution.

[^6]Return to your account executive 90 days before the desired effective date of coverage.
Fred Briggs
Phone: 717-541-6722
Email: Fred.Briggs@AvalonInsurance.com

# SecureRx PDP Custom Option Design 2 Renewal Acceptance Form for Current Option 2 

SecureR PDP Current Custom Option 2
Per Person Monthly Rate (effective January 1, 2014)
 , a duly authorized representative of City of Lancaster, do hereby accept the renewal offer received from Avalon Insurance Company. I understand I am accepting the rate listed on this Renewal Acceptance Form, and that this renewal will be controlled by the terms and conditions set forth in this proposal offer and in the standard Group Contract currently in effect until such time as the parties have entered into a signed written agreement. Pursuant to the Group Contract, the proposal rates will be applicable through December 31, 2014. A two-contract minimum is required to implement and maintain an active group.


Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading information concerning any fact material thereto commits a fraudulent insurance ac:, which is a crime and subjects such person to criminal and civil penalties.

This is not a contract. Programs are subject to change and require approval from the Centers for Medicare and Medicaid Services (CMS). This information is not meant to describe all benefits available through Secure Rx ${ }^{8}$ PDP programs. The Evidence of Coverage document that is provided to each member contains a full description of the Secure Rx PDP benefit program. Program highlight information is prepared to provide information to group clients and is not intended for member distribution.

As a Prescription Drug Plan approved by the Centers for Medicare and Medicaid Services (CMS). Secure Rx PDP pricing is based on a calendar year basis (i.e., January 1 through December 31 of each year). Groups may enroll in SecureRx PDP at any time during the year; however, quoted rates will only be valid until December 31, 2014.

Return to your account executive 90 days before the desired effective date of coverage.

Fred Briggs<br>Phone: 717-541-6722<br>Email: Fred.Briggs@AvalonInsurance.com

## Secure $\mathbf{R}^{\text {PIP }}$

# SecureRx PDP Custom Option Design 3 Renewal Acceptance Form for Current Option 3 

## Secure Rx PDP Current Custom Option 3

Per Person Monthly Rate (effective January 1, 2014)

, a duly authorized representative of City of Lancaster, do hereby accept the renewal offer received from Avalon Insurance Company. I understand I am accepting the rate listed on this Renewal Acceptance Form, and that this renewal will be controlled by the terms and conditions set forth in this proposal offer and in the standard Group Contract currently in effect until such time as the parties have entered into a signed written agreement. Pursuant to the Group Contract, the proposal rates will be applicable through December 31, 2014. A two-contract minimum is required to implement and maintain an active group.


Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially faise information or conceals for the purpose of misleading information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.
This is not a contract. Programs are subject to change and require approval from the Centers for Medicare and Medicaid Services (CMS). This information is not meant to describe all benefits available through Secure Rx $x^{\otimes} P D P$ programs. The Evidence of Coverage document that is provided to each member contains a full description of the Secure Rx PDP benefit program. Program highlight information is prepared to provide information to group clients and is not intended for member distribution.

As a Prescription Drug Plan approved by the Centers for Medicare and Medicaid Services (CMS), SecureR PDP pricing is based on a calendar year basis (ie., January 1 through December 31 of each year). Groups may enroll in SecureR PDP at any time during the year; however, quoted rates will only be valid until December 31, 2014.

Return to your account executive 90 days before the desired effective date of coverage.
Fred Briggs
Phone: 717-541-6722
Email: Fred.Briggs@AvalonInsurance.com

*Preferred Network Pharmacies include: CVS/pharmacy, Giant Food Stores, Walmart and Weis.
I,
proposal offer received from Ava, a duly authorized representative of City of Lancaster, do hereby accept the proposal offer received from Avalon ${ }^{6}$ Insurance Company. I understand that I am accepting the rates listed above, and that this proposal will be controlled by the terms and conditions set forth in this proposal offer and in the standard Group Contract currently in effect until such time as the parties have entered into a signed written agreement. Pursuant to the Group Contract, the proposal rates will be applicable through December 31, 2014. A two-contract minimum is required to implement an active group.

## Signature

## Date

Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.
SecureR $x^{8} P D P$ is offered by Avalon Insurance Company ${ }^{\circledR}$, a Federally-Qualified Medicare Contracting Prescription Drug Plan. Enrollment in SecureRx ${ }^{\oplus}$ PDP depends on contract renewal.

This is not a contract. Programs are subject to change and require approval from the Centers for Medicare and Medicaid Services (CMS). This information provides an overview of program benefits and is NOT intended to be a complete list or description of available services. The Evidence of Coverage that are provided to each member contain a full description of the Secure $\mathrm{Rx} P D P$ benefit program. Program benefit information contained in this proposal is prepared to provde information to group clients and is not intended for member distribution.

Capital BlueCross

# Fee Summary <br> Renewal of Current Program Design(s) with Mandated Benefits <br> Year 3 of 3 year arrangement 

City of Lancaster
00504435
January 1, 2014

| Program | Program <br> Accepted | Administrative Fees * | Activance (if <br> applicable) | Reserve (if <br> applicable) | Letter of Credit <br> (if applicable) |
| :--- | :--- | :--- | :--- | :--- | :--- |
| PPO |  | $\$ 46.68$ per contract per month - paid basis |  |  |  |
| Rx Card |  | $\$ 1.70$ per contract per month - paid basis |  |  |  |
| Senior |  | $\$ 30.14$ per contract per month - paid basis |  |  |  |

* excludes agent/producer fee
Agent/Producer Fee: $\$ 10.35 \mathrm{pcpm}$ Medical

Note: Signature below denotes acceptance of programs checked above. Photocopies, portable document facsimiles (pdf) and/or facsimiles of this executed document shall be as valid as the original.

1). Richard Gray, a duly authorized representative of City of Lancaster, do hereby accept the renewal offer received from Capital BlueCross, Capital Advantage Insurance Company, Capital Advantage Assurance Company and/or Keystone Health Plan Central. I understand that 1 am accepting the rates listed above, and that this renewal will be controlled by the terms and conditions set forth in this renewal offer and in the standard Group Contract currently in effect until such time as the parties have entered into a signed written agreement. Renewal rates are subject to change if this acceptance is not returned to Capital BlueCross Capital Advantage Insurance Company, Capital Advantage Assurance Company and/or Keystone Health Plan Central 30 days in advance of the renewal date. Pursuant to the Group Contract, the renewal rates will be applicable for a period of 12 months from the renewal date.

## ERISA Plan Year is: N/A

If I choose multiple dental and/or multiple vision programs, I attest that I have provided my benefit-eligible employees with benefit and cost information on these options and pave given these employees the opportunity to enroll in the option(s) of their chorce.
 criminal and civil penalties.
Fee Summary Form should be signed and returned to your Account Executive or Producer by December 2, 2013.

Health care benefit programs issued or administered by Capital BlueCross and/or its subsidiaries, Capital Advantage Insurance Company ${ }^{*}$, Capital Advantage Assurance Company ${ }^{*}$ and Keystone Health Plan ${ }^{*}$ Central. Independent licensees of the BlueCross BlueShield Association. Communications issued by Capital BlueCross in its capacity as administrator of programs and provider relations for all companies.

## Customer Copy

## RESPONSES TO OPERATING EXPENSE FILING REQUIREMENTS

6. Supply an exhibit showing an analysis, by functional accounts, of the charges by affiliates (service corporations, etc.) for services rendered included in the operating expenses of the filing company for the historic and future test years and for the 12-month period ended prior to the historic test year:
a. Supply a copy of contracts, if applicable.
b. Explain the nature of the services provided.
c. Explain the basis on which charges are made.
d. If charges are allocated, identify allocation factors used.
e. Supply the components and amounts comprising the expense in this account.
f. Provide details of initial source of charge and reason thereof

RESPONSE
The City has no affiliates or service corporations.

## CITY OF LANCASTER

 WATER UTILITIES
## RESPONSES TO OPERATING EXPENSE <br> FILING REQUIREMENTS

7. Describe costs relative to leasing equipment, computer rentals, and office space, including terms and conditions of the lease. Explain the method of calculating monthly or annual payments. If allocated from the parent company, provide the method of allocation.

## RESPONSE

See attached schedules related to leases.

# City of Lancaster - Water Fund 

## Capitalized Lease Payable - 562-2910

December 31, 2013
DATE TRANSACTION DESCRIPTION $\underline{\text { AMOUNT }}$
01/01/13 Beginning Balance
Kansas State Bank payment, 1.5 yrs remaining
7,645.40
Municipal Capital payment, 1 year remaining (Silverado)
6,551.60
Deere Credit payment Final payment
18,882.85

Capital One, 3 years remaining (Peterbilt Dump Truck)
24,573.72

Municipal Capital, 3 years remaining (Express Van)
3,527.67

Municipal Capital, 3 years remaining (Dump Truck)
8,016.09

Municipal Capital, 3 years remaining (Grand Caravan)
4,418.45
Add: Bank Capital, 4 years remaining (Peterbilt Dump Truck)
(105,471.50)

## 12/31/13 Ending Balance

$\xlongequal{\$(259,215.50)}$

> | Lease purchase of 2011 Silverado -- Municipal Capital 1 yr remaining |
| :--- |
| Principal payments -- $\$ 6824.01$ |
| Interest payments -- $\$ 503.12$ |
| Total yearly payment -- $\$ 7,327.13$ |

Lease purchase of 2012 Chevy Express Van -- Municipal Capital
3 yrs remaining
Principal payments -- $\$ 3717.88, \$ 3918.35, \$ 4129.64$
Interest payments -- $\$ 634.41, \$ 433.94, \$ 222.65$
Total yearly payment -- $\$ 4,352.29$

Lease purchase of 2012 Chevy Dump Truck -- Municipal Capital
3 yrs remaining
Principal payments -- \$8448.31, \$8903.84, \$9383.91
Interest payments -- \$1441.59, \$986.06, \$505.99
Total yearly payment -- \$9,889.90
Lease purchase of RP Machine -- Kansas State Bank 1.5 years remaining
Principal payments -- $\$ 8531.13, \$ 6229.67$
Interest payments -- $\$ 1246.83, \$ 288.97$
Total yearly payment -- $\$ 9,777.96$

Lease purchase of Peterbilt Dump Truck - Capital One 3 years remaining

Principal payments -- \$25420.67, \$26296.81, \$27203.17
Interest payments -- \$2720.06, \$1843.92, \$937.56
Total yearly payment -- \$28,140.73

Lease purchase of 2012 Dodge Grand Caravan -- Municipal Capital
3 years remaining
Principal payments -- \$4656.69, \$4907.77, \$5172.39
Interest payments -- \$794.60, \$543.52, \$278.90
Total yearly payment -- \$5,451.29

> Lease purchase of 2014 Peterbilt Dump Truck --Bank Capital Services 5 year term, 4 years remaining
> Principal payments -- $\$ 24841.19, \$ 25832.35, \$ 26863.06, \$ 27934.90$
> Interest payments -- $\$ 4208.31, \$ 3217.15, \$ 2186.44, \$ 1114.60$
> Total yearly payment -- $\$ 29,049.50$

# CITY OF LANCASTER WATER UTILITIES <br> RESPONSES TO OPERATING EXPENSE <br> FILING REQUIREMENTS 

8. Submit detailed calculations (or best estimates) of the cost resulting from storm damage.

## RESPONSE

The City Water Fund is not claiming costs associated with storm damage.

## RESPONSES TO OPERATING EXPENSE FILING REQUIREMENTS

9. Submit details of expenditures for advertising (national, institutional and local media). Provide a schedule of advertising expense by media categories for the historic test year and the prior two comparable years with respect to:
a. Public health and safety.
b. Conservation of energy.
c. Explanation of billing practices, rates, rules and regulations.
d. Provision of factual and objective data programs in educational institutions.
e. Other advertising programs.
f Total advertising expense.

## RESPONSE

All advertising expense is related to City requirement for advertising for bidding purposes.

$$
\underline{2011} \underline{\underline{2012}} \quad \underline{2013}
$$

Advertising Expense $\$ 1,628 \quad \$ 3,098 \quad \$ 1,398$

CITY OF LANCASTER WATER UTILITIES

RESPONSES TO OPERATING EXPENSE
FILING REQUIREMENTS
10. Prepare a detailed schedule for the historic test year showing types of social and service organization memberships paid for by the company and the cost thereof

## RESPONSE

The City Water Fund does not pay for social and service organization memberships.

## RESPONSES TO OPERATING EXPENSE <br> FILING REQUIREMENTS

11. Submit a schedule showing a breakdown by the expenditures associated with outside services employed, regulatory commission expenses, showing expenses relating to rate cases separately, and miscellaneous general expenses, for the historic test year and prior 2 comparable years.

## RESPONSE

See below:

|  | 2011 | 2012 | 2013 |
| :---: | :---: | :---: | :---: |
| Legal (Not Rate Case related) | \$ 105,174 | \$ 97,637 | \$ 15,303 |
| Engineering and IT | 274,754 | 324,577 | 462,210 |
| Accounting | 15,395 | 14,522 | 13,968 |
| Rate Case Expense | 194,812 | - | 529 |
| Misc. | 10,951 | 34,646 | 8,377 |
| Total | \$ 601,087 | \$ 471,382 | \$ 500,385 |

# CITY OF LANCASTER WATER UTILITIES <br> RESPONSES TO OPERATING EXPENSE <br> FILING REQUIREMENTS 

12. Submit details of information covering research and development expenditures, by project, within the company and note forecasted company programs.

## RESPONSE

The City Water Fund is not claiming any operating costs associated with research and development.

FILING REQUIREMENTS
13. Provide a detailed schedule of all charitable and civic contributions by recipient and amount for the historic test year.

## RESPONSE

The City Water Fund made no charitable or civic contributions.

CITY OF LANCASTER WATER UTILITIES

RESPONSES TO OPERATING EXPENSE
FILING REQUIREMENTS
14. Provide the two most recent actuarial studies for both pension expense and postretirement benefits other than pensions (OPEBs).

## RESPONSE

See the following documents.


City of Lancaster Cash Balance Pension Plan Actuarial Valuation as of January 1, 2013

Summary of Principal Plan Benefit Provisions (SPPB)
Participant Information
Active Members
Transferred Members
Vested Former Members
Retired Members and Beneficiaries

## Eligibility

A full-time nonuniformed employee becomes a participant in the Plan on the first day of the month after he completes one year of service, or on the December 31 after six months of service, if earlier.

## Retirement Benefits

## Normal Retirement

A participant is eligible for normal retirement after attainment of age 65 and completion of ten years of service.

The normal retirement pension is payable monthly as long as the participant lives, with payments ceasing upon the participant's death.

The amount of monthly pension is equal to the greater of (a) or (b) where (a) equals $.8 \%$ of average monthly compensation times credited service after December 1, 1986, plus accrued benefit on December 1, 1986, and (b) equals the actuarial equivalent of the participant benefit account balance. The participant benefit account balance is equal to the sum of (1) the accrued benefit on November 30, 1986, plus (2) for each plan year beginning on or after January 1, 1987, an annual benefit credit equal to $4 \%$ of earnings for a participant who accrues credited service plus (3) after January 1,1987 , interest credited to the account balance equal to $51 / 2 \%$ compounded annually.

Each active participant on December 1, 1986, received a benefit credit equal to $1 / 12$ of $4 \%$ of earnings and an interest credit equal to $1 / 12$ of $51 / 2 \%$ to cover the period November 30, 1986, to December 31, 1986.

Average monthly compensation is based upon the five consecutive plan years of highest compensation out of the last ten years preceding retirement.

## Late Retirement

If a participant continues working after his normal retirement date, his pension would not start until he actually retires, subject to minimum distribution rules at age $701 / 2$ or later. The late retirement benefit is the pension accrued to the late retirement date.

## Early Retirement

A participant is eligible for early retirement after attainment of age 55 and completion of ten years of service. The early retirement benefit is the actuarial equivalent of the pension accrued to the date of early retirement. The reduction is $7.2 \%$ for each of the first five years prior to normal retirement, and $3.6 \%$ for each of the next five years.

## Disability Retirement

If a participant who has completed ten years of service becomes totally and permanently disabled, he is eligible for disability retirement after six months of disability. The disability retirement benefit is the greater of the accrued pension or $30 \%$ of the participant's average monthly compensation as of his date of disability.

Disability payments will be made until the earlier of recovery, death or normal retirement age. At normal retirement age, the participant shall receive the normal retirement pension.

## Accrued Pension

The benefit accrued at any date other than the normal retirement date is determined according to the normal retirement benefit formula, but based upon pay and service to date.

## Death Benefits

The death benefit for an active vested participant who has completed five years of service is a $50 \%$ survivor pension for his beneficiary. Payment of the survivor benefit would begin on the date on which the participant would first have been eligible for retirement. The amount of survivor benefit would be the $50 \%$ survivor benefit payable under a joint and $50 \%$ survivor pension option, based upon the pension accrued to the date of death and reduced for early commencement of benefits, if applicable.

The death benefit cannot be less than the participant's benefit account balance or the lump sum value of the vested accrued benefit.

## Vesting

A participant's benefits vest upon completion of five years of service. The vested benefit is a deferred pension beginning at normal retirement equal to the benefit accrued to the date of termination.

## Service

Credited service is based on completed years and months commencing on the date of plan participation. Vesting service is based on completed years and months commencing on the first day of employment.


| Cash Balance Account |
| :---: |
| $01 / 01 / 2012$ This Year Interest $01 / 01 / 2013$ |


| $8,266.16$ | $1,295.46$ | 487.30 | $10,048.92$ |
| :--- | :--- | :--- | :--- | :--- |
| $2,960.38$ | $1,314.48$ | 195.96 | $4,470.82$ |


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| Name | $\begin{array}{ll}  & \text { S A } \\ & \text { SSN } \\ \text { en } \\ \hline \end{array}$ | Ret. <br> Age | Dates |  |  | Vesting/Benefit |  | Accd. <br> Pens. | Compensation |  | Monthly |  | Total/ <br> Adq. \% | Cash Balance Account |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Birth | Hire | Retirement | Past | Fut. Total |  | Current | Avg. | Pens. | S.S. |  | 01/01/2012 | This Year | Interest | 01/01/2013 |
| Bires Larry D | xxx-xx-x847M 56 | 65 | 08/30/1956 | 06/01/1993 | 09/01/2021 | $\begin{aligned} & 19.58 \\ & 18.58 \end{aligned}$ | $\begin{array}{r} 8.6728 .25 \\ 8.6727 .25 \end{array}$ | 837 | 69,011 | $\begin{aligned} & 69,011 \\ & 92,702 \end{aligned}$ | $\begin{aligned} & 1,254 \\ & 1,684 \end{aligned}$ | $\begin{aligned} & 1,888 \\ & 2,713 \end{aligned}$ | $\begin{array}{r} 3,142 \\ 52 \% \end{array}$ | 57,624.49 | 2,760.45 | 3,238.93 | 63,623.87 |
| Birk Donald R | xxx-xx-x204M 74 | 74 | 09/27/1938 | 09/26/1988 | 01/01/2013 | $\begin{aligned} & 24.25 \\ & 23.25 \end{aligned}$ | $\begin{array}{r} 0.0024 .25 \\ 0.0023 .25 \end{array}$ | 612 | 41,811 | 39,468 | 612 | 1,974 | $\begin{gathered} 2,586 \\ 74 \% \end{gathered}$ | 47,256.00 | 1,672.46 | 2,641.24 | 51,569.70 |
| Bitts Ray John | xxx-xx-x417M 60 | 65 | 10/14/1952 | 04/01/1975 | 11/01/2017 | $\begin{aligned} & 37.75 \\ & 26.08 \end{aligned}$ | $\begin{aligned} & 4.8342 .58 \\ & 4.8330 .92 \end{aligned}$ | 619 | 38,108 | $\begin{array}{r} 38,108 \\ 42,598 \end{array}$ | $\begin{aligned} & 785 \\ & 878 \end{aligned}$ | $\begin{aligned} & 1,439 \\ & 1,709 \end{aligned}$ | $\begin{array}{r} 2 ; 224 \\ 67 \% \end{array}$ | 52,526.11 | 1,524.31 | 2,927.36 | 56,977.78 |
| Book Gordon L Jr. | xxx-xx-x123M 66 | 66 | 04/17/1947 | 07/18/1983 | 01/01/2013 | $\begin{aligned} & 29.42 \\ & 26.08 \end{aligned}$ | $\begin{array}{r} 10.0029 .42 \\ 0.0026 .08 \end{array}$ | 710 | 41,892 | 40,834 | 710 | 1,563 | $\begin{array}{r} 2,273 \\ 65 \% \end{array}$ | 55,000.70 | 1,675.68 | 3,067.28 | 59,743.66 |
| Book Walter H | xxx-xx-x477M 47 | 65 | 01/26/1966 | 03/26/2007 | 02/01/2031 | $\begin{aligned} & 5.751 \\ & 5.001 \end{aligned}$ | $\begin{aligned} & 18.0823 .83 \\ & 18.0823 .08 \end{aligned}$ | 152* | 43,842 | $\begin{array}{r} 43,842 \\ 95,929 \end{array}$ | $\begin{array}{r} 675 \\ 1,476 \end{array}$ | $\begin{aligned} & 1,292 \\ & 2,995 \end{aligned}$ | $\begin{gathered} 1 \mid 967 \\ 51 \% \end{gathered}$ | 5,714.45 | 1,753.68 | 358.50 | 7,826.63 |
| Booth Bryan | xxx-xx-x832M 55 | 65 | 09/04/1957 | 11/25/2008 | 10/01/2022 | $\begin{aligned} & 4.08 \\ & 3.08 \end{aligned}$ | $\begin{aligned} & 9.7513 .83 \\ & 9.7512 .83 \end{aligned}$ | 74 | 35,729 | $\begin{aligned} & 35,729 \\ & 50,394 \end{aligned}$ | $\begin{aligned} & 306 \\ & 431 \end{aligned}$ | $\begin{aligned} & 1,298 \\ & 1,967 \end{aligned}$ | $\begin{gathered} 1!604 \\ 52 \% \end{gathered}$ | 3,152.58 | 1,429.16 | 209.42 | 4,791.16 |
| Booth Orpha A | xxx-xx-x107F 58 | 65 | 04/30/1955 | 12/16/1985 | 05/01/2020 | $\begin{aligned} & 27.00 \\ & 26.00 \end{aligned}$ | $\begin{array}{\|} 7.3334 .33 \\ 7.3333 .33 \end{array}$ | 630 | 38,272 | $\begin{aligned} & 38,272 \\ & 48,963 \end{aligned}$ | $\begin{array}{r} 851 \\ 1,088 \end{array}$ | $\begin{aligned} & 1,314 \\ & 1,801 \end{aligned}$ | $\begin{array}{r} 2,165 \\ 64 \% \end{array}$ | 44,552.01 | 1,530.89 | 2,488.95 | 48,571.85 |
| Borden Jack M | xxx-xx-x886M 29 | 65 | 03/23/1984 | 12/17/2007 | 04/01/2049 | $\begin{aligned} & 5.003 \\ & 4.003 \end{aligned}$ | $\begin{aligned} & 36.2541 .25 \\ & 36.2540 .25 \end{aligned}$ | $347 *$ | 39,125 | $\begin{array}{r} 39,125 \\ 206,025 \end{array}$ | $\begin{aligned} & 1,628 \\ & 5,528 \end{aligned}$ | $\begin{aligned} & 1,302 \\ & 7,203 \end{aligned}$ | $\begin{array}{r} 2,930 \\ 67 \% \end{array}$ | 4,881.91 | 1,564.98 | 307.96 | 6,754.85 |
| Bortzfield Shelia E | x $x$ (x-xx-x705F 51 | 65 | 11/07/1961 | 11/30/1994 | 12/01/2026 | $\begin{aligned} & 18.081 \\ & 11.001 \end{aligned}$ | $\begin{aligned} & 13.9232 .00 \\ & 13.9224 .92 \end{aligned}$ | 292 | 37,240 | $\begin{gathered} 37,240 \\ 65,808 \end{gathered}$ | $\begin{array}{r} 619 \\ 1,093 \end{array}$ | $\begin{aligned} & 1,213 \\ & 2,216 \end{aligned}$ | $\begin{gathered} 1 \mid 832 \\ 57 \% \end{gathered}$ | 16,400.47 | 1,489.59 | 939.58 | 18,829.64 |
| Bousquet Karen Sue | x0x-xx-x086 F 43 | 65 | 02/03/1970 | 06/16/2008 | 03/01/2035 | $\begin{aligned} & 4.501 \\ & 4.002 \end{aligned}$ | $\begin{aligned} & 22.1726 .67 \\ & 22.1726 .17 \end{aligned}$ | 265* | 69,753 | $\begin{array}{r} 69,753 \\ 185,517 \end{array}$ | $\begin{aligned} & 1,217 \\ & 3,236 \end{aligned}$ | $\begin{aligned} & 1,847 \\ & 5,220 \end{aligned}$ | $\begin{gathered} 3,1064 \\ 50 \% \end{gathered}$ | 7,701.47 | 2,790.14 | 493.92 | 10,985.53 |
| Bower James M Jr. | xxx-xx-x007M 56 | 65 | 09/30/1956 | 01/09/1989 | 10/01/2021 | $\begin{aligned} & 23.92 \\ & 22.92 \end{aligned}$ | $\begin{array}{r} 8.7532 .67 \\ 8.7531 .67 \end{array}$ | 658 | 47,005 | $\begin{aligned} & 47,005 \\ & 63,142 \end{aligned}$ | $\begin{array}{r} 992 \\ 1,333 \end{array}$ | $\begin{aligned} & 1,416 \\ & 2,037 \end{aligned}$ | $\begin{array}{r} 2,408 \\ 58 \% \\ \hline \end{array}$ | 45,147.37 | 1,880.21 | 2,530.50 | 49,558.08 |
| Breneisen Timothy J | xxx-xx-x860M 60 | 65 | 06/28/1953 | 11/24/2008 | 12/01/2018 | $\begin{aligned} & 4.08 \\ & 3.08 \end{aligned}$ | $\begin{array}{r} 5.9210 .00 \\ 5.92 \quad 9.00 \end{array}$ | 141 | 69,661 | $\begin{aligned} & 69,661 \\ & 83,319 \end{aligned}$ | $\begin{aligned} & 418 \\ & 500 \end{aligned}$ | $\begin{array}{r} 2,047 \\ 2,547 \end{array}$ | $\begin{array}{r} 2,465 \\ 41 \% \end{array}$ | 5,933.40 | 2,786.45 | 396.58 | 9,116.43 |
| Brewer Thomas C Jr. | xxx-xx-x378M 36 | 65 | 01/29/1977 | 09/22/2008 | 02/01/2042 | $\begin{aligned} & 4.252 \\ & 3.252 \end{aligned}$ | $\begin{aligned} & 29.0833 .33 \\ & 29.0832 .33 \end{aligned}$ | 235* | 39,566 | $\begin{array}{r} 39,566 \\ 148,069 \end{array}$ | $\begin{aligned} & 1,049^{*} \\ & 3,192 \end{aligned}$ | $\begin{aligned} & 1,430 \\ & 5,666 \end{aligned}$ | $\begin{array}{r} 2,479 \\ 65 \% \end{array}$ | 4,840.07 | 1,582.63 | 306.10 | 6,728.80 |
| Brogan Patricia A | xxx-xx-x918F59 | 65 | 08/09/1953 | 01/03/2006 | 09/01/2018 | $\begin{aligned} & 6.92 \\ & 6.00 \end{aligned}$ | $\begin{array}{r} 5: 6712.58 \\ 5: 6711.67 \end{array}$ | ${ }^{289}$ | 78,142 | $\begin{aligned} & 78,142 \\ & 90,675 \end{aligned}$ | $608$ | $\begin{aligned} & 1,996 \\ & 2,482 \end{aligned}$ | $\begin{array}{r} 2,604 \\ 38 \% \end{array}$ | 15,773.54 | 3,125.69 | 946.34 | 19,845.57 |
| Brooks John H Jr. | xxx-xx-x353M 52 | 65 | 10/08/1960 | 06/30/2003 | 11/01/2025 | $\begin{aligned} & 9.501 \\ & 9.001 \end{aligned}$ | $\begin{array}{r} 12.8322 .33 \\ 12.8321 .83 \end{array}$ |  | 40,030 | $\begin{aligned} & 40,030 \\ & 66,112 \end{aligned}$ | $\begin{aligned} & 583 \\ & 962 \end{aligned}$ | $\begin{aligned} & 1,236 \\ & 2,151 \end{aligned}$ | $\begin{aligned} & 1,819 \\ & 52 \% \\ & \left.\right\|^{2} \end{aligned}$ | 13,105.44 | 1,601.21 | 761.16 | 15,467.81 |


| Name ${ }^{\text {- }}$ |  | Ret Age | ACTIVE MEMBERS AS OF 01/01/2013 |  |  |  |  |  |  |  |  |  | Cash Balance Account |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Dates |  |  | Service | Mth. <br> Accd. <br> Pens. | Annual Compensation |  | Income at Retirement |  |  |  |  |  |  |
|  |  |  |  |  |  | Vesting/Benefit |  |  |  | Monthly |  | Totall <br> Adq. \% |  |  |  |  |
|  |  |  | Birth | Hire | Retirement | Past Fut. Total |  | Current | Avg. | Pens. | S.S. $A$ |  | 01/01/2012 | This Year | Interest | 01/01/2013 |
| Brosey Christopher T | xxx-xx-x358M 39 | 65 | 04/27/1974 | 02/24/1997 | 05/01/2039 | $\begin{aligned} & 15.0026 .3341 .33 \\ & 14.1726 .3340 .50 \end{aligned}$ | 947* | 49,701 | $\begin{array}{r} 49,701 \\ 160,674 \end{array}$ | $\begin{aligned} & 1,792^{*} \\ & 4,338 \end{aligned}$ | $\begin{aligned} & 1,523 \\ & 5,173 \end{aligned}$ | $\begin{array}{r} 3,315 \\ 65 \% \end{array}$ | 27,815.29 | 1,988.06 | 1,579.96 | 31,383.31 |
| Brown Robin M | xxx-xx-x629F 26 | 65 | 09/21/1986 | 09/17/2007 | 10/01/2051 | $\begin{aligned} & 5.2538 .7544 .00 \\ & 4.2538 .7543 .00 \end{aligned}$ | 327* | 29,090 | $\begin{array}{r} 29,090 \\ 168,884 \end{array}$ | $\begin{aligned} & 1,440^{*} \\ & 4,841 \end{aligned}$ | $\begin{aligned} & 1,073 \\ & 6,546 \end{aligned}$ | $\begin{array}{r} 2,513 \\ 74 \% \end{array}$ | 4,161.46 | 1,163.59 | 258.21 | 5,583.26 |
| Burgos Zaritzia | xxx-xx-x585F 45 | 65 | 01/03/1968 | 06/01/2009 | 02/01/2033 | $\begin{aligned} & 3.5820 .0823 .67 \\ & 3.0020 .0823 .08 \end{aligned}$ | 86* | 31,538 | $\begin{aligned} & 31,538 \\ & 76,081 \end{aligned}$ | $\begin{array}{r} 485 \\ 1,171 \end{array}$ | $\begin{aligned} & 1,119 \\ & 2,870 \end{aligned}$ | $\begin{array}{r} 1,604 \\ 58 \% \end{array}$ | 2,556.90 | 1,261.52 | 172.43 | 3,990.85 |
| Burke William J | xxx-xx-x541M 65 | 65 | 01/12/1948 | 11/20/1978 | 02/01/2013 | $\begin{array}{lll} 34.08 & 0.08 & 34.17 \\ 26.08 & 0.08 & 26.17 \end{array}$ | 998 | 58,587 | $\begin{aligned} & 57,393 \\ & 57,393 \end{aligned}$ | $\begin{aligned} & 1,001 \\ & 1,001 \end{aligned}$ | $\begin{aligned} & 1,645 \\ & 1,645 \end{aligned}$ | $\begin{gathered} 2,646 \\ 54 \% \end{gathered}$ | 66,943.19 | 2,343.49 | 3,740.95 | 73,027.63 |
| Burkholder Berneice L | xxx-xx-x792F 53 | 65 | 12/06/1959 | 01/03/2006 | 01/01/2025 | $\begin{aligned} & 6.9212 .0018 .92 \\ & 6.0012 .0018 .00 \end{aligned}$ | 183 | 46,817 | $\begin{aligned} & 46,817 \\ & 76,442 \end{aligned}$ | $\begin{aligned} & 562 \\ & 917 \end{aligned}$ | $\begin{aligned} & 1,456 \\ & 2,416 \end{aligned}$ | $\begin{array}{r} 2,018 \\ 48 \% \end{array}$ | 10,146.30 | 1,872.69 | 605.25 | 12,624.24 |
| Bussell Lois I | xxx-xx-x153F63 | 65 | 07/28/1949 | 06/01/1992 | 08/01/2014 | 20.58 1.58 22.17 <br> 20.58 1.58 22.17 | 438 | 37,296 | $\begin{aligned} & 33,721 \\ & 34,540 \end{aligned}$ | $\begin{aligned} & 498 \\ & 510 \end{aligned}$ | $\begin{aligned} & 1,166 \\ & 1,214 \end{aligned}$ | $\begin{array}{r} 1,664 \\ 53 \% \end{array}$ | 32,542.26 | 1,491.84 | 1,827.43 | 35,861.53 |
| Buzzendore Mark W | xxx-xx-x484M 47 | 65 | 12/07/1965 | 09/04/2001 | 01/01/2031 | $\begin{aligned} & 11.2518 .0029 .25 \\ & 10.2518 .0028 .25 \end{aligned}$ | $493 *$ | 55,317 | $\begin{array}{r} 55,317 \\ 121,037 \end{array}$ | $\begin{aligned} & 1,042 \\ & 2,280 \end{aligned}$ | $\begin{aligned} & 1,619 \\ & 3,577 \end{aligned}$ | $\begin{array}{r} 2,661 \\ 53 \% \end{array}$ | 22,070.34 | 2,212.66 | 1,269.65 | 25,552.65 |
| Caraballo Daniel Jr. | x $x$ (x-xx-x159M 45 | 65 | 04/09/1968 | 09/20/2006 | 05/01/2033 | $\begin{aligned} & 1.0820 .3321 .42 \\ & 0.0820 .3320 .42 \end{aligned}$ | 3 | 34,371 | $\begin{aligned} & 34,371 \\ & 82,916 \end{aligned}$ | $\begin{array}{r} 468 \\ 1,129 \end{array}$ | $\begin{aligned} & 1,174 \\ & 2,997 \end{aligned}$ | $\begin{array}{r} 1,642 \\ 54 \% \end{array}$ | 0.00 | 132.21 | 3.33 | 135.54 |
| Castro Petra | x $x$ x-xx-x739F 62 | 65 | 02/01/1951 | 10/11/1976 | 02/01/2016 | $\begin{array}{lll} 36.17 & 3.08 & 39.25 \\ 35.17 & 3.08 & 38.25 \end{array}$ | 923 | 48,592 | $\begin{aligned} & 48,523 \\ & 51,537 \end{aligned}$ | $\begin{aligned} & 1,041 \\ & 1,100 \end{aligned}$ | $\begin{aligned} & 1,425 \\ & 1,615 \end{aligned}$ | $\begin{array}{r} 2,466 \\ 58 \% \end{array}$ | 84,153.49 | 1,943.68 | 4,677.44 | 90,774.61 |
| Cenera Julie A | xxx-xx-x637F 57 | 65 | 07/03/1955 | 05/19/2003 | 08/01/2020 | $\begin{array}{lll} 9.58 & 7.58 & 17.17 \\ 9.00 & 7.58 & 16.58 \end{array}$ | 407 | 69,511 | $\begin{aligned} & 69,511 \\ & 88,927 \end{aligned}$ | $\begin{aligned} & 768 \\ & 983 \end{aligned}$ | $\begin{array}{r} 1,949 \\ 2,669 \end{array}$ | $\begin{array}{r} 2,717 \\ 45 \% \end{array}$ | 24,823.37 | 2,780.45 | 1,435.38 | 29,039.20 |
| Chiem Veasna | xxx-xx-x931F 41 | 65 | 09/12/1971 | 06/08/1998 | 10/01/2036 | $\begin{aligned} & 14.5023 .7538 .25 \\ & 14.0023 .7537 .75 \end{aligned}$ | 573 | 33,760 | $\begin{aligned} & 33,760 \\ & 94,278 \end{aligned}$ | $\begin{aligned} & 1,049^{\star} \\ & 2,373 \end{aligned}$ | $\begin{aligned} & 1,161 \\ & 3,422 \end{aligned}$ | $\begin{array}{r} 2,210 \\ 67 \% \end{array}$ | 19,371.06 | 1,350.40 | 1,099.45 | 21,820.91 |
| Commero Joseph C | xxx-xx-x188M 60 | 65 | 04/22/1953 | 05/22/2006 | 05/01/2018 | $\begin{array}{lll} 6.58 & 5.33 & 11.92 \\ 6.00 & 5.33 & 11.33 \end{array}$ | 161 | 42,285 | $\begin{aligned} & 42,285 \\ & 49,067 \end{aligned}$ | $\begin{aligned} & 319 \\ & 371 \end{aligned}$ | $\begin{aligned} & 1,409 \\ & 1,756 \end{aligned}$ | $\begin{array}{r} 1,728 \\ 47 \% \end{array}$ | 8,883.45 | 1,691.39 | 531.23 | 11,106.07 |
| Connell Douglas R | xxx-xx-x064M 43 | 65 | 08/06/1969 | 08/17/2009 | 09/01/2034 | $\begin{aligned} & 3.3321 .6725 .00 \\ & 2.3321 .6724 .00 \end{aligned}$ | 157 | 66,471 | $\begin{array}{r} 66,471 \\ 168,369 \end{array}$ | $\begin{aligned} & 1,064 \\ & 2,694 \end{aligned}$ | $\begin{aligned} & 1,823 \\ & 4,929 \end{aligned}$ | $\begin{array}{r} 2,887 \\ 49 \% \end{array}$ | 3,752.92 | 2,658.84 | 273.44 | 6,685.20 |
| Cosme Sonia | xxx-xx-x239F55 | 65 | 12/04/1957 | 10/06/1999 | 01/01/2023 | $\begin{aligned} & 13.1710 .0023 .17 \\ & 12.1710 .0022 .17 \end{aligned}$ | 298 | 38,284 | $\begin{aligned} & 38,284 \\ & 56,698 \end{aligned}$ | $\begin{aligned} & 566 \\ & 838 \end{aligned}$ | $\begin{aligned} & 1,277 \\ & 1,925 \end{aligned}$ | $\begin{array}{r} 1,843 \\ 53 \% \end{array}$ | 19,050.50 | 1,531.37 | 1,086.38 | 21,668.25 |
| Cotton John S | xCx-xx-x575M 53 | 65 | 06/01/1960 | 01/04/1999 | 06/01/2025 | $\begin{aligned} & 13.9212 .4226 .33 \\ & 13.0012 .4225 .42 \end{aligned}$ |  | * 39,990 | $\begin{array}{r} 39,990 \\ 65,295 \end{array}$ | $\begin{array}{r} 678 \\ 1,106 \end{array}$ | $\begin{aligned} & 1,230 \\ & 2,141 \end{aligned}$ | $\begin{array}{r} 1,908 \\ 54 \% \end{array}$ | 20,772.11 | 1,599.61 | 1,182.79 | 23,554.51 |



| Name | SSN $\quad \begin{gathered}\text { S } \\ \text { eng } \\ \mathrm{x} \\ \mathrm{e} \\ \mathrm{e}\end{gathered}$ | Ret. Age | Dates |  |  | Service | Mth. <br> Accd. <br> Pens. | Annual Compensation |  | Income at Retirem |  |  | Cash Balance Account |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Vesting/Benefit |  |  |  | Monthly |  | Total/ <br> Adq. \% |  |  |  |  |
|  |  |  | Birth | Hire | Retirement | Past Fut. Total |  | Current | Avg. | Pens. | S.S. |  | 01/01/2012 | This Year | Interest | 01/01/2013 |
| Dommel Jaime | xxx-xx-x508F 35 | 65 | 01/28/1978 | 01/07/2009 | 02/01/2043 | $\begin{aligned} & 0.5830 .0830 .67 \\ & 0.0030 .0830 .08 \end{aligned}$ | 0 | 23,441 | $\begin{aligned} & 23,441 \\ & 92,112 \end{aligned}$ | $\begin{gathered} 516^{*} \\ 1,847 \end{gathered}$ | $\begin{array}{r} 936 \\ 3,866 \end{array}$ | $\begin{array}{r} 1,452 \\ 68 \% \end{array}$ |  |  |  |  |
| Donaldson Thomas V | x $x$ X-xx-x235M 58 | 65 | 02/22/1955 | 11/04/2007 | 03/01/2020 | $\begin{array}{lll} 5.08 & 7.17 & 12.25 \\ 4.08 & 7.17 & 11.25 \end{array}$ | 80 | 29,494 | $\begin{array}{r} 29,494 \\ 37,732 \end{array}$ | $\begin{aligned} & 221 \\ & 283 \end{aligned}$ | $\begin{aligned} & 1,206 \\ & 1,655 \end{aligned}$ | $\begin{array}{r} 1,427 \\ 56 \% \end{array}$ | 3,882.98 | 1,179.76 | 243.30 | 5,306.04 |
| Dorm Samantha L | xxx-xx-x048F 43 | 65 | 04/20/1970 | 02/28/2011 | 05/01/2035 | $\begin{aligned} & 1.8322 .3324 .17 \\ & 1.0022 .3323 .33 \end{aligned}$ | 56* | * 56,460 | $\begin{array}{r} 56,460 \\ 150,162 \end{array}$ | $\begin{array}{r} 878 \\ 2,336 \end{array}$ | $\begin{aligned} & 1,677 \\ & 4,704 \end{aligned}$ | $\begin{array}{r} 2,555 \\ 51 \% \end{array}$ | 0.00 | 2,258.40 | 56.93 | 2,315.33 |
| Dubin Luke B | xxx-xx-x044M 28 | 65 | 05/27/1985 | 01/28/2008 | 06/01/2050 | $\begin{aligned} & 4.9237 .4242 .33 \\ & 4.0037 .4241 .42 \end{aligned}$ | 408* | * 43,819 | $\begin{array}{r} 43,819 \\ 242,283 \end{array}$ | $\begin{aligned} & 1,951^{*} \\ & 6,690 \end{aligned}$ | $\begin{aligned} & 1,410 \\ & 8,173 \end{aligned}$ | $\begin{array}{r} 3,361 \\ 67 \% \end{array}$ | 5,373.10 | 1,752.77 | 339.70 | 7,465.57 |
| Dunn Michelle L | xxx-xx-x395 F 37 | 65 | 02/07/1976 | 10/01/2001 | 03/01/2041 | $\begin{aligned} & 11.2528 .1739 .42 \\ & 10.2528 .1738 .42 \end{aligned}$ | 641** | * 52,481 | $\begin{array}{r} 52,481 \\ 187,051 \end{array}$ | $\begin{aligned} & 1,655^{*} \\ & 4,791 \end{aligned}$ | $\begin{aligned} & 1,561 \\ & 5,829 \end{aligned}$ | $\begin{array}{r} 3,216 \\ 62 \% \end{array}$ | 16,224.59 | 2,099.26 | 945.27 | 19,269.12 |
| Duschl Linda D | xxx-xx-x694F 65 | 65 | 12/28/1947 | 02/10/1992 | 01/01/2013 | 20.83 0.00 20.83 <br> 20.83 0.00 20.83 | 544 | 41,606 | $\begin{array}{r} 39,144 \\ 39,144 \end{array}$ | $\begin{aligned} & 544 \\ & 544 \end{aligned}$ | $\begin{aligned} & 1,151 \\ & 1,151 \end{aligned}$ | $\begin{array}{r} 1,695 \\ 49 \% \end{array}$ | 31,525.54 | 1,664.24 | 1,775.86 | 34,965.64 |
| Eby Thomas D | xxX-xx-x957M 37 | 65 | 08/13/1975 | 03/27/2000 | 09/01/2040 | $\begin{aligned} & 12.7527 .6740 .42 \\ & 12.0027 .6739 .67 \end{aligned}$ | 706* | 42,027 | $\begin{array}{r} 42,027 \\ 142,657 \end{array}$ | $\begin{aligned} & 1,490^{*} \\ & 3,773 \end{aligned}$ | $\begin{aligned} & 1,351 \\ & 4,815 \end{aligned}$ | $\begin{array}{r} 2,841 \\ 66 \% \end{array}$ | 19,023.26 | 1,681.08 | 1,088.66 | 21,793.00 |
| Faggart Carolyn | xxx-xx-x599 F 70 | 70 | 07/22/1942 | 09/05/1967 | 01/01/2013 | 45.25 0.00 45.25 <br> 42.83 0.00 42.83 | 1,090* | 37,914 | 35,907 | 1,090 ${ }^{*}$ | 1,987 | $\begin{array}{r} 3,077 \\ 92 \% \end{array}$ | 121,246.03 | 1,516.58 | 6,706.76 | 129,469.37 |
| Fields Andrea P | xxx-xx-x543F41 | 65 | 09/16/1971 | 05/14/2012 | 10/01/2036 | $\begin{aligned} & 0.5823 .7524 .33 \\ & 0.0023 .7523 .75 \end{aligned}$ | 0 | 33,299 | $\begin{array}{r} 33,299 \\ 92,990 \end{array}$ | $\begin{array}{r} 527 \\ 1,472 \end{array}$ | $\begin{aligned} & 1,153 \\ & 3,400 \end{aligned}$ | $\begin{array}{r} 1,680 \\ 57 \% \end{array}$ |  |  |  |  |
| Figueroa Luis R Jr. | xxx-xx-x240M 41 | 65 | 03/06/1972 | 08/28/2000 | 04/01/2037 | $\begin{array}{r} 12.3324 .2536 .58 \\ 11.3324 .2535 .58 \end{array}$ | 488* | 33,268 | $\begin{aligned} & 33,268 \\ & 97,551 \end{aligned}$ | $\begin{gathered} 974^{4} \\ 2,314 \end{gathered}$ | $\begin{aligned} & 1,167 \\ & 3,622 \end{aligned}$ | $\begin{array}{r} 2,141 \\ 66 \% \end{array}$ | 15,847.16 | 1,330.74 | 905.14 | 18,083.04 |
| Flora Robert Lee | xxx-xx-x664M 54 | 65 | 01/02/1959 | 01/09/2011 | 02/01/2024 | $\begin{aligned} & 1.9211 .0813 .00 \\ & 1.0011 .0812 .08 \end{aligned}$ | 25 | 38,772 | $\begin{gathered} 38,772 \\ 60,291 \end{gathered}$ | $\begin{aligned} & 312 \\ & 486 \end{aligned}$ | $\begin{aligned} & 1,276 \\ & 2,118 \end{aligned}$ | $\begin{array}{r} 1,588 \\ 47 \% \end{array}$ | 0.00 | 1,550.88 | 39.10 | 1,589.98 |
| Forrest Brenda J | xxx-xx-x436 F 40 | 65 | 11/05/1972 | 10/18/1999 | 12/01/2037 | $\begin{aligned} & 13.1724 .9238 .08 \\ & 12.1724 .9237 .08 \end{aligned}$ | 696* | 45,258 | $\begin{array}{r} 45,258 \\ 136,789 \end{array}$ | $\begin{aligned} & 1,391 * \\ & 3,382 \end{aligned}$ | $\begin{aligned} & 1,419 \\ & 4,382 \end{aligned}$ | $\begin{array}{r} 2,810 \\ 64 \% \end{array}$ | 21,834.62 | 1,810.34 | 1,246.54 | 24,891.50 |
| Forte Cynthia J | xxx-xx-x529F55 | 65 | 03/25/1958 | 06/06/2005 | 04/01/2023 | $\begin{aligned} & 7.5010 .2517 .75 \\ & 7.0010 .2517 .25 \end{aligned}$ | 146 | 32,823 | $\begin{aligned} & 32,823 \\ & 48,610 \end{aligned}$ | $\begin{aligned} & 377 \\ & 559 \end{aligned}$ | $\begin{aligned} & 1,188 \\ & 1,890 \end{aligned}$ | $\begin{gathered} 1,565 \\ 55 \% \end{gathered}$ | 8,572.91 | 1,312.92 | 504.61 | 10,390.44 |
| Fulginiti Melissa A | xxx-xx-x198F 33 | 65 | 11/28/1979 | 11/19/2000 | 12/01/2044 | $\begin{array}{r} 12.0831 .9244 .00 \\ 9.0031 .9240 .92 \end{array}$ | 612 | 38,885 | $\begin{array}{r} 38,885 \\ 165,373 \end{array}$ | $\begin{aligned} & 1,577 * \\ & 4,511 \end{aligned}$ | $\begin{aligned} & 1,294 \\ & 5,592 \end{aligned}$ | $\begin{array}{r} 2,871 \\ 69 \% \end{array}$ | 12,741.99 | 1,555.42 | 740.02 | 15,037.43 |
| Fulmer Tamara L | $x \times x-x x-x 630 F 51$ | 65 | 03/07/1962 | 01/23/2006 | 04/01/2027 | $\begin{aligned} & 6.9214 .2521 .17 \\ & 6.0014 .2520 .25 \end{aligned}$ | 140 | 34,693 | $\begin{aligned} & 34,693 \\ & 62,452 \end{aligned}$ | $\begin{aligned} & 468 \\ & 843 \end{aligned}$ | $\begin{aligned} & 1,159 \\ & 2,220 \end{aligned}$ | $\begin{array}{r} 1,627 \\ 54 \% \end{array}$ | 7,080.84 | 1,387.71 | 424.43 | 8,892.98 |



## ACTIVE MEMBERS AS OF 01／01／2013

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CITY OF LANCASTER CASH BALANCE PENSION PLAN





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Metzger David A
Metzger William E
Metzler Matthew R

CITY OF LANCASTER CASH BALANCE PENSION PLAN


| Cash Balance Account |
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## ACTIVE MEMBERS AS OF 01／01／2013 <br>  Service



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1，588．44
$4,275.37$
1，537．74

2，819．23
1，260．39
$1,460.92$
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LEOZ／LO／GO 600Z／60／EO ZL6L／tO／t0
1EOZ／レO／レレ ZOOZ／6Z／t0 996L／ZZ／OL 99
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| Cash Balance Account |  |  |  |
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| $28,740.05$ | $1,639.67$ | $1,622.04$ | $32,001.76$ |
| $11,710.60$ | $1,471.26$ | 681.17 | $13,863.03$ |
| $7,172.76$ | $1,335.81$ | 428.18 | $8,936.75$ |








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| Name |  | $\begin{aligned} & \text { Ret. } \\ & \text { Age } \end{aligned}$ | Dates |  |  | $\frac{\text { Service }}{\text { Vesting/Benefit }}$ |  | Mth. <br> Accd. <br> Pens. | Annual Compensation |  | Income at Retirement |  |  | Cash Balance Account |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Monthly | Total/ <br> Adq. \% |  |  |  |  |  |  |  |
|  |  |  | Birth | Hire R | Retirement |  |  |  |  | Past F | Fut. Total | Current | Avg. | Pens. | S.S. | 01/01/2012 | This Year | Interest | 01/01/2013 |
| Siderio Walter L | x $x x-x x-x 798 \mathrm{M} 65$ | 65 | 04/23/1948 | 03/10/2003 | 05/01/2013 | $\begin{aligned} & 9.75 \\ & 9.00 \end{aligned}$ | $\begin{array}{rr} 0.33 & 10.08 \\ 0.33 & 9.33 \end{array}$ | 346 | 56,615 | $\begin{aligned} & 57,615 \\ & 57,615 \end{aligned}$ | $\begin{aligned} & 358 \\ & 358 \end{aligned}$ | $\begin{aligned} & 1,553 \\ & 1,553 \end{aligned}$ | $\begin{array}{r} 1,911 \\ 41 \% \end{array}$ | 19,627.47 | 2,264.58 | 1,136.60 | 23,028.65 |
| Simo Cory J | xxx-xx-x760M 32 | 65 | 08/12/1980 | 03/19/2001 | 09/01/2045 | $\begin{aligned} & 11.753 \\ & 11.003 \end{aligned}$ | $\begin{aligned} & 32.6744 .42 \\ & 32.6743 .67 \end{aligned}$ | 810* | 38,524 | $\begin{array}{r} 38,524 \\ 166,893 \end{array}$ | $\begin{aligned} & 1,814^{*} \\ & 4,858 \end{aligned}$ | $\begin{aligned} & 1,286 \\ & 5,832 \end{aligned}$ | $\begin{array}{r} 3,100 \\ 70 \% \end{array}$ | 16,631.57 | 1,540.94 | 953.58 | 19,126.09 |
| Sload Randy H | xxx-xx-x401M 62 | 65 | 06/28/1951 | 05/12/1997 | 07/01/2016 | $\begin{aligned} & 15.58 \\ & 15.00 \end{aligned}$ | $\begin{aligned} & 3.5019 .08 \\ & 3.5018 .50 \end{aligned}$ | 384 | 40,483 | $\begin{aligned} & 40,191 \\ & 42,702 \end{aligned}$ | $\begin{aligned} & 496 \\ & 527 \end{aligned}$ | $\begin{aligned} & 1,322 \\ & 1,497 \end{aligned}$ | $\begin{gathered} 1,818 \\ 52 \% \end{gathered}$ | 25,474.49 | 1,619.31 | 1,441.92 | 28,535.72 |
| Slocum Thomas J | xXX-xx-x058M 54 | 65 | 09/25/1958 | 10/10/1994 | 10/01/2023 | $\begin{aligned} & 18.171 \\ & 17.17 \end{aligned}$ | $\begin{aligned} & 10.7528 .92 \\ & 10.7527 .92 \end{aligned}$ | $637 *$ | 59,929 | $\begin{aligned} & 59,929 \\ & 88,753 \end{aligned}$ | $\begin{aligned} & 1,115 \\ & 1,652 \end{aligned}$ | $\begin{aligned} & 1,735 \\ & 2,745 \end{aligned}$ | $\begin{gathered} 2,850 \\ 54 \% \end{gathered}$ | 43,794.35 | 2,397.16 | 2,469.12 | 48,660.63 |
| Smith Andrew L | xXX-xx-x815M 43 | 65 | 05/02/1970 | 05/02/2011 | 06/01/2035 | $\begin{aligned} & 1.58 \\ & 1.00 \end{aligned}$ | $\begin{aligned} & 22.4224 .00 \\ & 22.4223 .42 \end{aligned}$ |  | 48,583 | $\begin{array}{r} 48,583 \\ 129,212 \end{array}$ | $\begin{array}{r} 758 \\ 2,017 \end{array}$ | $\begin{aligned} & 1,499 \\ & 4,205 \end{aligned}$ | $\begin{array}{r} 2,257 \\ 53 \% \end{array}$ | 0.00 | 1,943.32 | 48.99 | 1,992.31 |
| Smith David W | xxx-xx-x1 96m 31 | 65 | 03/20/1982 | 05/18/2009 | 04/01/2047 | $\begin{aligned} & 3.58 \\ & 3.00 \end{aligned}$ | $\begin{aligned} & 34.2537 .83 \\ & 34.2537 .25 \end{aligned}$ | 253* | 43,793 | $\begin{array}{r} 43,793 \\ 209,169 \end{array}$ | $\begin{aligned} & 1,518^{\star} \\ & 5,194 \end{aligned}$ | $\begin{aligned} & 1,410 \\ & 7,032 \end{aligned}$ | $\begin{array}{r} 2,928 \\ 64 \% \end{array}$ | 3,508.59 | 1,751.73 | 237.13 | 5,497.45 |
| Smith Lee M | xXX-xx-x441M 52 | 65 | 12/06/1960 | 08/07/1995 | 01/01/2026 | $\begin{aligned} & 15.67 \\ & 14.67 \end{aligned}$ | $\begin{aligned} & 13.0028 .67 \\ & 13.0027 .67 \end{aligned}$ | 413* | * 41,570 | $\begin{aligned} & 41,570 \\ & 71,268 \end{aligned}$ | $\begin{array}{r} 767 \\ 1,315 \end{array}$ | $\begin{aligned} & 1,306 \\ & 2,273 \end{aligned}$ | $\begin{array}{r} 2,073 \\ 55 \% \end{array}$ | 24,899.94 | 1,662.80 | 1,411.41 | 27,974.15 |
| Smith Todd E | xxx-xx-x921M 33 | 65 | 11/11/1979 | 01/04/2010 | 12/01/2044 | $\begin{aligned} & 2.92 \\ & 2.00 \end{aligned}$ | $\begin{aligned} & 31.9234 .83 \\ & 31.9233 .92 \end{aligned}$ | $27 *$ | -8,000 | $\begin{array}{r} 8,000 \\ 34,023 \end{array}$ | $\begin{aligned} & 226^{*} \\ & 769 \end{aligned}$ | $\begin{array}{r} 517 \\ 2,214 \end{array}$ | $\begin{array}{r} 743 \\ 99 \% \end{array}$ | 328.07 | 320.00 | 26.11 | 674.18 |
| Snyder Robert L | xxx-xx-x628M 65 | 65 | 11/01/1947 | 10/28/2002 | 01/01/2013 | $\begin{array}{r} 10.17 \\ 9.17 \end{array}$ | $\begin{array}{rr} 0.00 & 10.17 \\ 0.00 & 9.17 \end{array}$ | 259 | 46,029 | 42,427 | 259 | 1,393 | $\begin{array}{r} 1,652 \\ 43 \% \end{array}$ | 15,332.32 | 1,841.18 | 889.69 | 18,063.19 |
| Snyder Stefany L | xxx-xx-x882F 53 | 65 | 03/25/1960 | 03/30/1987 | 04/01/2025 | $\begin{aligned} & 25.75 \\ & 24.75 \end{aligned}$ | $\begin{aligned} & 12.2538 .00 \\ & 12.2537 .00 \end{aligned}$ | 658* | * 40,505 | $\begin{aligned} & 40,505 \\ & 66,135 \end{aligned}$ | $\begin{array}{r} 999 \\ 1,631 \end{array}$ | $\begin{aligned} & 1,263 \\ & 2,199 \end{aligned}$ | $\begin{array}{rr} 3 & 2,262 \\ 9 & 63 \% \end{array}$ | 42,363.74 | 1,620.20 | 2,370.85 | 46,354.79 |
| Sorrell Daniel C | xxx-xx-x551M37 | 65 | 08/01/1975 | 01/13/2003 | 08/01/2040 | $\begin{aligned} & 9.92 \\ & 9.00 \end{aligned}$ | $\begin{aligned} & 27.5837 .50 \\ & 27.5836 .58 \end{aligned}$ | 576* | * 45,766 | $\begin{array}{r} 45,766 \\ 155,348 \end{array}$ | $\begin{aligned} & 1,425^{*} \\ & 3,789 \end{aligned}$ | $\begin{aligned} & 1,437 \\ & 5,1,22 \end{aligned}$ | $\begin{array}{ll} 7 & 2,862 \\ 2 & 63 \% \end{array}$ | 15,137.64 | 1,830.62 | 878.72 | 17,846.98 |
| Soto Salvador | xxx-xx-x522M 54 | 65 | 03/03/1959 | 06/06/2005 | 04/01/2024 | $\begin{aligned} & 7.50 \\ & 7.00 \end{aligned}$ | $\begin{aligned} & 11.2518 .75 \\ & 11.2518 .25 \end{aligned}$ | 144 | 33,471 | $\begin{array}{r} 33,471 \\ 52,049 \end{array}$ | $\begin{aligned} & 407 \\ & 633 \end{aligned}$ | $\begin{aligned} & 1,128 \\ & 1,872 \end{aligned}$ | $\begin{array}{lr} 8 & 1,535 \\ 2 & 53 \% \end{array}$ | 8,171.57 | 1,338.86 | 483.19 | 9,993.62 |
| Speece Cynthia K | xxx-xx-x762F61 | 65 | 08/14/1951 | 11/03/1969 | 09/01/2016 | $\begin{aligned} & 43.08 \\ & 38.42 \end{aligned}$ | $\begin{aligned} & 3.6746 .75 \\ & 3.6742 .08 \end{aligned}$ | 869 | * 39,037 | $\begin{aligned} & 41,176 \\ & 42,239 \end{aligned}$ | $\begin{aligned} & 957 \\ & 978 \end{aligned}$ | $\begin{aligned} & 1,341 \\ & 1,518 \end{aligned}$ | $\begin{array}{cc} 1 & 2,298 \\ 8 & 66 \% \end{array}$ | 90,397.63 | 1,561.48 | 5,011.23 | 3 96,970.34 |
| Spleen Janet E | xxx-xx-x061F 75 | 75 | 06/10/1938 | 10/08/1990 | 01/01/2013 | $\begin{aligned} & 22.17 \\ & 21.17 \end{aligned}$ | $\begin{aligned} & 0.0022 .17 \\ & 0.0021 .17 \end{aligned}$ | 621 | 45,818 | 44,016 | 621 | 2,196 | $\begin{array}{r} 6 \quad 2,817 \\ \\ 74 \% \end{array}$ | 46,133.23 | 1,832.73 | 2,583.53 | $30,549.49$ |
| Stahl James E | xxx-xx-x136M 51 | 65 | 09/01/1961 | 1 01/10/2011 | 1 09/01/2026 | 1.92 1.00 | $\begin{aligned} & 13.6715 .58 \\ & 13.6714 .67 \end{aligned}$ | 25 | 39,195 | $\begin{array}{r} 39,195 \\ 67,196 \end{array}$ | $\begin{array}{r} 383 \\ 657 \end{array}$ | $\begin{aligned} & 1,273 \\ & 2,324 \end{aligned}$ | $\begin{array}{lr} 3 & 1,656 \\ 4 & 48 \% \end{array}$ | 0.00 | 1,567.78 | 39.52 | 2 1,607.30 |



| Name |  | $\begin{aligned} & \text { Ret. } \\ & \text { Age } \end{aligned}$ | Dates |  |  | Service | Mth. <br> Accd. <br> Pens. | Annual Compensation |  | Income at Retirement |  |  | Cash Balance Account |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Vesting/Benefit |  |  |  | Monthly |  | Total/ <br> Adq. \% |  |  |  |  |
|  |  |  | Birth | Hire R | Retirement | Past Fut. Total |  | Current | Avg. | Pens. | S.S. A |  | 01/01/2012 | This Year | Interest 0 | 01/01/2013 |
| Thomas Michael D | xxx-xx-x235M 65 | 65 | 10/04/1947 | 10/11/1999 | 01/01/2013 | $\begin{array}{lll} 13.17 & 0.0013 .17 \\ 12.17 & 0.00 & 12.17 \end{array}$ | 445 | 56,066 | 54,915 | 445 | 1,681 | $\begin{array}{r} 2,126 \\ 46 \% \end{array}$ | 28,078.82 | 2,242.63 | 1,600.87 | 31,922.32 |
| Toomey Danielle J | x $x$ x-xx-x613F 45 | 65 | 05/20/1968 | 06/08/1992 | 06/01/2033 | $\begin{aligned} & 20.5020 .4240 .92 \\ & 20.5020 .4240 .92 \end{aligned}$ | 848* | 37,553 | $\begin{aligned} & 37,553 \\ & 90,591 \end{aligned}$ | $\begin{aligned} & 1,257^{*} \\ & 2,471 \end{aligned}$ | $\begin{aligned} & 1,247 \\ & 3,183 \end{aligned}$ | $\begin{array}{r} 2,504 \\ 68 \% \end{array}$ | 35,117.37 | 1,502.12 | 1,969.32 | 38,588.81 |
| Torres Luz M | xxx-xx-x987F 47 | 65 | 08/11/1965 | 05/13/1985 | 09/01/2030 | $\begin{aligned} & 27.5817 .6745 .25 \\ & 26.0817 .6743 .75 \end{aligned}$ | 993* | 37,266 | $\begin{aligned} & 37,266 \\ & 77,657 \end{aligned}$ | $\begin{aligned} & 1,315^{*} \\ & 2,265 \end{aligned}$ | $\begin{aligned} & 1,254 \\ & 2,773 \end{aligned}$ | $\begin{gathered} 2,569 \\ 71 \% \end{gathered}$ | 48,172.49 | 1,490.63 | 2,687.06 | 52,350.18 |
| Torres Marilyn | xxx-xx-x348F 41 | 65 | 08/19/1971 | 09/17/2001 | 09/01/2036 | $\begin{array}{r} 11.2523 .6734 .92 \\ 8.2523 .6731 .92 \end{array}$ | 338* | 35,037 | $\begin{aligned} & 35,037 \\ & 97,845 \end{aligned}$ | $\begin{gathered} 829^{*} \\ 2,082 \end{gathered}$ | $\begin{aligned} & 1,187 \\ & 3,499 \end{aligned}$ | $\begin{array}{r} 2,016 \\ 62 \% \end{array}$ | 10,880.47 | 1,401.50 | 633.76 | 12,915.73 |
| Trout Michele R | xxx-xx-x325F 46 | 65 | 11/29/1966 | 11/28/2005 | 12/01/2031 | $\begin{aligned} & 7.0818 .9226 .00 \\ & 6.0818 .9225 .00 \end{aligned}$ | 184* | * 34,231 | $\begin{aligned} & 34,231 \\ & 77,204 \end{aligned}$ | $\begin{array}{r} 571 \\ 1,287 \end{array}$ | $\begin{aligned} & 1,174 \\ & 2,728 \end{aligned}$ | $\begin{array}{r} 1,745 \\ 58 \% \end{array}$ | 7,253.83 | 1,369.25 | 433.48 | 9,056.56 |
| Truong Nguyen Van | xxx-xx-x332M 64 | 65 | 10/23/1948 | 06/15/1987 | 11/01/2013 | 25.50 0.83 26.33 <br> 24.50 0.83 25.33 | 818 | 56,014 | $\begin{aligned} & 50,913 \\ & 51,380 \end{aligned}$ | $\begin{aligned} & 860 \\ & 868 \end{aligned}$ | $\begin{aligned} & 1,635 \\ & 1,635 \end{aligned}$ | $\begin{array}{r} 2,495 \\ 54 \% \end{array}$ | 59,121.75 | 2,240.56 | 3,308.18 | 64,670.49 |
| Ulmer Gilbert Jr. | xxx-xx-x563M 72 | 72 | 04/28/1941 | 03/10/2003 | 04/01/2013 | $\begin{array}{lll} 9.75 & 0.25 & 10.00 \\ 9.00 & 0.25 & 9.25 \end{array}$ | 223 | 38,932 | $\begin{aligned} & 37,167 \\ & 37,167 \end{aligned}$ | $\begin{aligned} & 229 \\ & 229 \end{aligned}$ | $\begin{aligned} & 1,970 \\ & 1,970 \end{aligned}$ | $\begin{array}{r} 2,199 \\ 68 \% \end{array}$ | 13,542.96 | 1,557.27 | 784.12 | 15,884.35 |
| Urdaneta Jose | xxx-xx-x972M 47 | 65 | 09/26/1965 | 01/03/2006 | 10/01/2030 | 6.9217 .7524 .67 6.0017 .7523 .75 | $43^{*}$ | * 8,000 | $\begin{array}{r} 8,000 \\ 16,671 \end{array}$ | $\begin{aligned} & 127 \\ & 264 \end{aligned}$ | $\begin{array}{r} 542 \\ 1,211 \end{array}$ | $\begin{array}{r} 669 \\ 97 \% \end{array}$ | 1,830.96 | 320.00 | 108.77 | 2,259.73 |
| Valentin Edgardo | xxx-xx-x629M 52 | 65 | 04/16/1961 | 10/23/1989 | 05/01/2026 | $\begin{aligned} & 23.1713 .3336 .50 \\ & 22.1713 .3335 .50 \end{aligned}$ | $710^{*}$ | * 42,401 | $\begin{aligned} & 42,401 \\ & 72,693 \end{aligned}$ | $\begin{aligned} & 1,003 \\ & 1,720 \end{aligned}$ | $\begin{aligned} & 1,337 \\ & 2,442 \end{aligned}$ | $\begin{gathered} 2,340 \\ 62 \% \end{gathered}$ | 43,120.56 | 1,696.03 | 2,414.38 | 47,230.97 |
| Vazquez Jorge | xxx-xx-x553M 49 | 65 | 04/18/1964 | 04/21/1986 | 05/01/2029 | $\begin{aligned} & 26.6716 .3343 .00 \\ & 25.6716 .3342 .00 \end{aligned}$ | 930* | * 32,574 | $\begin{aligned} & 32,574 \\ & 64,648 \end{aligned}$ | $\begin{aligned} & 1,180^{\star} \\ & 1,810 \end{aligned}$ | $\begin{aligned} & 1,222 \\ & 2,597 \end{aligned}$ | $\begin{array}{r} 2,402 \\ 74 \% \end{array}$ | 48,646.45 | 1,302.97 | 2,708.40 | 52,657.82 |
| Vega Jesus | xxx-xx-x145M 53 | 65 | 02/01/1960 | 03/10/2003 | 02/01/2025 | $\begin{aligned} & 9.7512 .0821 .83 \\ & 9.0012 .0821 .08 \end{aligned}$ | 249 | 44,112 | $\begin{aligned} & 44,112 \\ & 72,025 \end{aligned}$ | $\begin{array}{rr} 2 & 620 \\ 5 & 1,012 \end{array}$ | $\begin{aligned} & 1,334 \\ & 2,321 \end{aligned}$ | $\begin{array}{r} 1,954 \\ 50 \% \end{array}$ | 14,701.87 | 1,764.47 | 853.08 | 17,319.42 |
| Velazquez Vivian | xxx-xx-x701F 57 | 65 | 05/25/1956 | 03/24/2008 | 06/01/2021 | $\begin{array}{ll} 4.75 & 8.42 \\ 4.43 .17 \\ 4.00 & 8.42 \\ 12.42 \end{array}$ | 76 | 30,278 | $\begin{aligned} & 30,278 \\ & 40,672 \end{aligned}$ | $\begin{array}{ll} 8 & 251 \\ 2 & 337 \end{array}$ | $\begin{aligned} & 1,145 \\ & 1,650 \end{aligned}$ | $\begin{array}{r} 1,396 \\ 53 \% \end{array}$ | 3,660.49 | 1,211.11 | 231.86 | 5,103.46 |
| Vivo M Cristina | xxx-xx-x329F 63 | 70 | 11/22/1949 | 03/08/2010 | 04/01/2020 | $\begin{array}{lll} 2.75 & 7.25 & 10.00 \\ 2.00 & 7.25 & 9.25 \end{array}$ |  | 77,742 | $\begin{aligned} & 77,742 \\ & 99,457 \end{aligned}$ | $\begin{array}{ll} 2 & 479 \\ 7 & 613 \end{array}$ | $\begin{aligned} & 2,960 \\ & 3,974 \end{aligned}$ | $\begin{array}{r} 3,439 \\ 50 \% \end{array}$ | 3,152.93 | 3,109.68 | 251.80 | 6,514.41 |
| Walton Donald E Jr. | xxx-xx-x931M 39 | 65 | 03/01/1974 | 03/16/1998 | 8 03/01/2039 | $\begin{aligned} & 14.7526 .1740 .92 \\ & 14.0026 .1740 .17 \end{aligned}$ | 724 | * 36,828 | $\begin{array}{r} 36,828 \\ 119,058 \end{array}$ | $\begin{array}{ll} 8 & 1,343 \\ 8 & 3,188 \end{array}$ | $\begin{array}{r} 1,239 \\ 4,217 \end{array}$ | $\begin{array}{r} 2,582 \\ 68 \% \end{array}$ | 21,523.28 | 1,473.13 | 1,220.92 | 24,217.33 |
| Wambold Timothy J Sr. | xxx-xx-x460M 32 | 65 | 06/23/1981 | 1 01/05/2009 | 9 07/01/2046 | $\begin{aligned} & 3.9233 .5037 .42 \\ & 3.0033 .5036 .50 \end{aligned}$ | 316* | * 59,622 | $\begin{array}{r} 59,622 \\ 271,214 \end{array}$ | $\begin{array}{ll} 2 & 1,957 * \\ 4 & 6,600 \end{array}$ | $\begin{array}{r} 1,744 \\ \quad 8,380 \end{array}$ | $\begin{array}{r} 3,701 \\ 60 \% \end{array}$ | 4,456.03 | 2,384.90 | 305.20 | 7,146.13 |


Page 21
CITY OF LANCASTER CASH BALANCE PENSION PLAN
ACTIVE MEMBERS AS OF 01/01/2013


[^8]CITY OF LANCASTER CASH BALANCE PENSION PLAN

| Pension |
| :---: |
| Type |

TRANSFERRED MEMBERS AS OF 01/01/2013 Monthly
Pension
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| Dates |  |  |  |
| :---: | :---: | :---: | :---: |
| Birth | Hire | Transfer | Retirement |
| 09/17/1979 | 04/05/2010 | 08/07/2011 | 10/01/2044 |
| 11/11/1968 | 11/14/1988 | 05/11/1990 | 12/01/2033 |
| 08/16/1971 | 05/11/1999 | 12/31/1999 | 09/01/2036 |
| 01/20/1974 | 09/04/2001 | 06/30/2003 | 02/01/2039 |
| 11/11/1977 | 07/07/2003 | 01/03/2005 | 12/01/2042 |
| 11/24/1973 | 06/09/1997 | 05/05/1998 | 12/01/2038 |

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| Name | SSN |
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| Bonholtzer Adam S | $x x x-x x-x 849$ |
| Frey Timothy M | $x x x-x x-x 803$ |
| Morant Donald | $x x x-x x-x 017$ |
| Shell David L | $x x x-x x-x 956$ |
| Sumrall Dorsey C Jr. | $x x x-x x-x 377$ |
| Whitaker Michael W | $x x x-x x-x 868$ |

Pension
 Monthly
Pension




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 $12,852.67$

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10／12／1950 02／26／1990 06／01／2001 11／01／2015 03／30／1950 08／18／1986 07／06／2001 04／01／2015 02／21／1942 10／14／1996 05／22／2007 01／01／2013 11／15／1966 10／13／1997 06／01／2007 12／01／2031 07／16／1966 07／24／1989 09／16／2011 08／01／2031 08／21／1956 04／02／1979 08／21／2011 09／01／2021 08／08／1969 09／18／1989 02／01／2012 09／01／2034
 05／27／1959 10／28／1996 10／19／2006 06／01／2024 07／15／1952 06／06／1988 11／15／2012 08／01／2017 01／16／1956 06／06／1977 07／22／2011 07／01／2021 06／26／1953 02／28／1983 05／16／1997 07／01／2018 09／28／1956 06／15／1998 01／14／2009 10／01／2021 09／03／1948 01／19／1981 12／04／2008 10／01／2013 06／30／1967 05／14／2003 11／07／2008 07／01／2032 07／14／1970 09／27／1999 11／10／2009 08／01／2035 $\begin{array}{llll}02 / 15 / 1955 & 07 / 18 / 1983 & 07 / 26 / 2006 & 03 / 01 / 2020 \\ 06 / 24 / 1972 & 02 / 03 / 1997 & 01 / 28 / 2011 & 07 / 01 / 2037\end{array}$ 05／16／1955 07／16／1984 12／01／2012 06／01／2020 10／26／1952 06／16／1986 05／22／1994 11／01／2017 05／04／1953 02／07／1977 11／26／2007 06／01／2018 01／13／1962 08／28／1995 08／12／2005 02／01／2027 02／10／1960 08／08／1994 06／03／2002 03／01／2025 04／26／1959 02／16／1999 04／30／2009 05／01／2024 01／09／1974 02／21／2006 02／11／2012 02／01／2039 11／11／1945 03／07／1977 11／10／1995 01／01／2013

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 $\stackrel{8}{6}$




用出告吉 ミルルル $\Sigma \Sigma \Sigma \Sigma \Sigma \Sigma$ xxx－xx－x578 NSS Name Benard Bruce K＊
Breitweiser Linda L＊
Camacho Elsa ！
Corso C Shanie＊
Croman Kent K
Csoka James R＊
Cupeles Fernando ！
Diaz Jose L Jr．
Ervin Michael L
Fryberger Lorenzo＊

Hamilton James
Hodgen Kenneth
Johnson Karl L
Landeck James C
Lee Esdwel
Madonna Jeffrey R
Martinez lluminado F
McFalls Brian D＊ Nguyen Oanh K

Nieto Robert M 1
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0 Padilla Jorge A＊ Palmer Da Podlesny Charles J Polite Nelson M Sr ． Reighard Daniel Rineer David A Royer Michael S

> Sexton Joseph B
 Syder George Weidman Cleon III＊


Past Vest．
Svc． － 29.67
26.58
11.25
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29.75
14.83 14.83 19.58
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 03／11／1938 04／16／1990 08／01／2007 04／28／1951 08／19／1985 03／01／2011 $\begin{array}{lll}09 / 17 / 1979 & 05 / 21 / 1973 & 03 / 01 / 2000 \\ 06 / 08 / 1948 & 12 / 01 / 1976 & 04 / 01 / 2006\end{array}$
 08／09／1945 02／12／1990 07／01／2008

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| 0 |
| $N$ |

 11／15／1928 01／05／1987 03／01／2001 D 03／31／1949 08／24／1987 06／01／2005
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 $\Sigma \Perp \Sigma$吉
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 09／24／1924 05／03／1982 07／01／2003 12／19／1926 07／20／1987 03／01／2000 08／11／1931 11／26／1984 06／01／1995 08／06／1930 01／03／1962 06／01／1996


| Name | SSN |  | Dates |  |  | Survivor＇s <br> Birth Date | Past <br> Vest． <br> Svc． | Monthly <br> Pension | $\begin{gathered} \text { Pension } \\ \text { Form } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Birth | Hire | Retirement |  |  |  |  |
| Ackerman Norma E | xxx－xx－x104 F 66 | S | 12／18／1946 | 11／20／1978 | 09／01／2008 |  | 29.67 | 370.64 | Life |
| Barrett John H | xxx－xx－x111 M 79 |  | 10／11／1933 | 02／17／1969 | 11／01／1995 | 06／05／1943 | 26.58 | 514.96 | J\＆100S |
| Benard Bruce K | xxX－xx－x578 M 62 | D | 10／12／1950 | 02／26／1990 | 06／01／2001 |  | 11.25 | 477.62 | 14 Yr Cer |
| Bielmyer Ethel G | xxx－xx－x088 F 92 | S | 09／27／1920 | 01／30／1984 | 08／01／1994 |  | 6.67 | 64.38 | Life |
| Bookman Dorothy M | xxx－xx－x678 F 77 | S | 06／26／1936 | 11／23／1964 | 09／01／1994 |  | 29.75 | 59.36 | Life |
| Breitweiser Linda L | x $x \times-x \times-x 618$ F 63 | D | 03／30／1950 | 08／18／1986 | 01／01／2002 |  | 14.83 | 530.22 | 13 Yr Cer |
| Burkhardt Donald C | xxx－xx－x368 M 79 |  | 03／13／1934 | 01／07／1985 | 09／01／2004 | 06／05／1951 | 19.58 | 449.29 | J\＆67S |
| Corradino Frances F | x $x \times-x$ x－x824 F 76 |  | 03／07／1937 | 03／18／1985 | 04／01／2002 |  | 16.75 | 258.73 | Life |
| Corso C Shanie | x $x \times x-x \times-x 431 \quad F 53$ | D | 03／28／1960 | 01／14／1985 | 08／01／2001 |  | 16.50 | 602.22 | 20 Yr Cer |
| Csoka James R | xxX－xx－x504 M 46 | D | 07／16／1966 | 07／24／1989 | 04／01／2012 |  | 22.08 | 1，134．21 | 19 Yr Cer |
| DeNisio Michael A Jr． | x $x \times-x x-x 350 \mathrm{M} 64$ |  | 02／22／1949 | 01／21／1980 | 01／01／2011 |  | 28.00 | 367.85 | Life |
| Eddy Darcy J | xxx－xx－x240 F 66 |  | 03／16／1947 | 02／07／1994 | 04／01／2012 |  | 12.00 | 245.18 | ife |
| Forney John R | xx－xx－x795 M 66 |  | 10／02／1946 | 03／02／1965 | 06／01／2009 | 11／29／1947 | 44.08 | 391.41 | J\＆100S |
| Fryberger Lorenza | x $x \times-x$－x－x035 M 54 | D | 05／27／1959 | 10／28／1996 | 05／01／2007 |  | 10.25 | 680.32 | 17 Yr Cer |
| Hoffman Eugene C | x $x \times-x \times$－x588 M 88 |  | 12／15／1924 | 02／04／1980 | 05／01／1999 |  | 18.83 | 262.78 | Life |
| Hoffmaster Terry L | xxx－xx－x304 M 70 |  | 06／23／1943 | 03／08／1976 | 12／01／2009 | 02／07／1959 | 33.58 | 1，049．44 | J\＆67S |
| Howell Russell S | x $x \times-\times x$－x598 M 75 |  | 03／11／1938 | 04／16／1990 | 08／01／2007 | 07／29／1947 | 17.25 | 599.85 | J\＆50S |
| Hubert Robert R | xxx－xx－x116 M 62 |  | 04／28／1951 | 08／19／1985 | 03／01／2011 | 02／25／1947 | 25.42 | 414.01 | J\＆100S |
| Kauffman Brandie L | xxx－xx－x833 F 33 | C | 09／17／1979 | 05／21／1973 | 03／01／2000 |  | 22.58 | 32.18 | Life |
| Kline Letitia A | xxx－xx－x799 F 65 |  | 06／08／1948 | 12／01／1976 | 04／01／2006 |  | 28.58 | 158.29 | Life |
| Kocevar Charles E | xxx－xx－x154 M 66 |  | 03／20／1947 | 01／04／1999 | 07／01／2009 | 09／29／1946 | 10.17 | 139.54 | J\＆100S |
| Kurtz Annette M | xxx－xx－x154 F 67 |  | 08／09／1945 | 02／12／1990 | 07／01／2008 |  | 18.33 | 260.44 | Life |
| Madonna Jeffrey R | xxx－xx－x564 M 48 | D | 05／03／1965 | 06／21／1994 | 10／01／2011 |  | 16.67 | 1，195．30 | 18 Yr Cer |
| Matt Carole N | xxx－xx－x990 F 72 |  | 09／25／1940 | 12／05／1994 | 02／01／2007 |  | 12.00 | 210.16 | Life |
| McFalls Brian D | xxx－xx－x359 M 58 | D | 02／15／1955 | 07／18／1983 | 02／01／2007 |  | 23.00 | 813.97 | 13 Yr Cer |
| Moliterno Jeanette M | xxx－xx－x384 F 65 |  | 09／29／1947 | 05／24／1999 | 10／01／2012 | 11／08／1943 | 8.42 | 50.62 | J\＆100S |
| Nissley Richard B | xxx－xx－x046 M 84 |  | 11／15／1928 | 01／05／1987 | 03／01／2001 |  | 14.08 | 622.60 | Life |
| Padilla Jorge A | xxx－xx－x277 M 64 | D | 03／31／1949 | 08／24／1987 | 06／01／2005 |  | 17.75 | 11.63 | 8 Yr Cer |
| Palmer Darlene B | xxx－xx－x254 F 60 | D | 05／04／1953 | 02／07／1977 | 12／01／2007 |  | 30.75 | $593.33$ |  |
| Patel Kirit R | xxx－xx－x455 M 67 |  | 02／22／1946 | 06／22／1981 | 02／01／2010 | 08／25／1947 | 28.50 |  |  |
| Quenzer Alma R | xxx－xx－x807 F 76 |  | 01／21／1937 | 04／13／1966 | 06／01／1999 |  | 32.67 | 132.57 | Life |
| Resh Carol Ann | xxx－xx－x174 F 69 |  | 05／14／194 | 04／17／1975 | 10／01／2009 |  | 34.33 | 463.67 | Life |
| Richard Vernon C | xxx－xx－x901 M 68 |  | 06／27／1945 | 08／15／1988 | 02／01／2010 |  | 21.33 | 620.50 | Life |
| Rivera Ramon M | x $x \times-x \times-\times 210$ M 61 |  | 06／23／1952 | 06／20／2000 | 05／01／2011 |  | 10.25 | 121.02 | Life |
| Roda Benjamin A | xxx－xx－x056 M 88 |  | 09／24／1924 | 05／03／1982 | 07／01／2003 | 11／07／1927 | 21.00 | 280.95 | J\＆50S |
| Schelling Ruth | F 86 | S | 12／19／1926 | 07／20／1987 | 03／01／2000 |  | 12.42 | 303.75 | Life |
| Shuder Frank L | xxx－xx－x121 M 81 |  | 08／11／1931 | 11／26／1984 | 06／01／1995 |  | 10.42 | 93.42 | Life |
| Smith Elvin G | xxx－xx－x669 M 82 |  | 08／06／1930 | 01／03／1962 | 06／01／1996 | 04／11／1927 | 33.92 | 147.31 | J\＆50S |
| Spangle William P | ＞xX－x $\times$－x552 M 67 |  | 04／08／1946 | 09／05／2000 | 05／01／2012 |  | 11.58 | 372.58 | fe |
| Styer Betty Lou | xxx－xx－x982 F 78 | S | 11／17／1934 | 04／20／1967 | 09／01／1992 |  | 24.58 | 33.76 | Life |



The Employee Benefits Company

Sonrad M. Siegel, F.S.A.
Harry M. Leister, Jr., F.S.A.
Clyde E. Gingrich, F.S.A.
Robert J. Dolan, A.S.A.
Robert J. Mrazik, F.S.A.
David H. Killick, F.S.A.
Jeffrey S. Myers, F.S.A.
Thomas L. Zimmerman, F.S.A.
Glenn A. Hafer, F.S.A.
Kevin A. Erb, F.S.A.
Frank S. Rhodes, F.S.A., A.C.A.S.
Holly A. Ross, F.S.A.
Janel M. Leymeister, CEBS
Mark A. Bonsall, F.S.A.
John W. Jeffrey, F.S.A.
Denise M. Polin, F.S.A.
Thomas W. Reese, A.S.A.
Jonathan D. Cramer, F.S.A,
John D. Vargo, F.S.A.
Robert M. Glus, F.S.A.
Bruce A. Senft, CEBS, CFP
_aura V. Hess, F.S.A.
Vickl L. Alfieri
J. Scott Gehman, CEBS

Joshua R. Mayhue, A.S.A.
Charles A. Eberlin, E.A.
Abigail S. Fortino, A.S.A.
Ionathan A. Sapochak, A.S.A.
Andrew S. Greenawalt, A.S,A.
revor S. Bare, A.S.A.
tshley A. Wise, A.S.A.
ngela M. Meyers, A.S.A.
Gichael P. Erby, A.S.A.
Kevin A. Keller, A.S.A.
lavid P. Lytle, A.S.A.

City of Lancaster Cash Balance Pension Plan Actuarial Valuation as of January 1, 2012

## Comments

Actuarial Certification
Summary of Principal Plan Benefit Provisions (SPPB)
Actuarial Assumptions and Methods
Section 1 - Summary of Plan Assets and Summary of Plan Membership
Section 2 - Act 205 Funding Calculations
Section 3 - Supplemental Information for GASB Reporting
Section 4 - Participant Information
Demographic Data for Active Members
Demographic Data for Retired Members and Members Terminated with Vesting

The purpose of the valuation report is to serve as a basis for municipal budgeting and to serve as a basic plan record of participant information and accounts. Since this is not an odd-numbered year report (and not filed with the State), the costs determined herein are not used to determine Minimum Municipal Obligations (MMOs) in future years.
The initial pages are a summary of principal plan benefit provisions. The next pages are a summary of actuarial assumptions and methods. The asset valuing method continues to be an asset smoothing method now permissible under Act 44 of 2009.
Page 1 of Section 1 is a summary of receipts and disbursements for 2011 and page 2 is the statement of plan assets at January 1, 2012. Investment performance credited for 2011 was approximately $9.85 \%$. Plan assets are $\$ 8,047,501$ as of January 1, 2012.
Section 2 shows the actuarial results. Page 1 shows the asset smoothing method. The method causes the actuarial value of assets to exceed the market value by $19.1 \%$ as of January 1, 2012. Page 2 indicates a normal cost of $\$ 464,751$, or $3.8 \%$ of payroll. Average pay increased by $5.4 \%$ from 2010 to 2011.
Page 4 of Section 2 is an analysis of change in unfunded accrued liability. The Plan has an unfunded accrued liability (UAL) of $\$ 1,690,648$, which is higher than the $\$ 1,458,054$ UAL at January 1, 2011. The increase is due to an investment loss based on actuarial value of assets, as well as a funding deviation.
Page 5 of Section 2 is a sample illustration of an MMO. The sum of normal cost, administrative expenses and amortization of UAL is $\$ 703,154$. This is not actually the contribution requirement for any particular year. Information from odd-numbered years' reports is applied to payroll estimates and used for budgeting in future years.
Page 6 of Section 2 is a summary of present value of accumulated plan benefits. The schedule shows that the present value of accumulated plan benefits is greater than the assets on the basis of the $7.5 \%$ valuation assumption.
Section 3 provides supplemental information for reporting under GASB Statement Nos. 25 and 27. This information is primarily useful to your accountant in connection with preparing the overall financial statements for the City of Lancaster.
A separate report contains the listing of active members. There are two lines of information under "Monthly Income at Retirement." The first line shows the expected pension and Social Security and the total on the basis of employment to the assumed retirement age of 65 at the current pay level. The second line shows the expected pension and Social Security on the basis of pay increasing at the rate of $5.0 \%$ per year. The percentage is the sum of the expected pension and Social Security expressed as a percent of final pay.
The pensions with an asterisk are situations where the projected cash balance provides the larger pension and those without the asterisk are situations where the defined benefit formula provides the larger pension. A current market interest rate is used to convert the projected cash balance account to a monthly pension. At January 1, 2012, this market interest rate was $1.25 \%$, which is lower than the $2.25 \%$ rate used in the January 1,2011 report. Since the lower the interest rate the lower the pension, the pensions of some employees have decreased compared to what was calculated at January 1, 2011.
The final four columns provide information on the Cash Balance Account. The column labeled "This Year" is the deposit to the account for 2011 (i.e. $4 \%$ of 2011 pay) and the last column is the account accumulated with interest to January 1, 2012.

In preparing this report, we have relied upon the data furnished to us. The data with respect to receipts and disbursements and assets of the Plan was furnished by Fulton Bank. The data with respect to participants and beneficiaries was furnished by the City of Lancaster. The data has been reviewed and has been determined to be reasonable and consistent.

The information as contained in this report is a projection of liabilities based upon stated assumptions and is not an exact statement of the Plan's ultimate benefits and liabilities. Future actuarial measurements may differ significantly from the current measurements presented in this report due to such factors as the following: plan experience differing from that anticipated by the economic or demographic assumptions; changes in economic or demographic assumptions; increases or decreases expected as part of the natural operation of the methodology used for these measurements (such as at the end of an amortization period or additional cost or contribution requirements based on the Plan's funded status); and changes in plan provisions or applicable law. Due to the limited scope of the assignment, an analysis of the potential range of such future measurements was not performed.

I certify that all costs, liabilities, rates of interest, and other factors under the Plan in Section 2 of the report have been determined on the basis of actuarial assumptions and methods, each of which is reasonable (taking into account the experience of the Plan and reasonable expectations) or which, in the aggregate, result in a total contribution equivalent to that which would be determined if each such assumption and method were reasonable, and which, in combination, offer my best estimate of anticipated experience under the Plan.

I am a member of the American Academy of Actuaries, a Fellow of the Society of Actuaries, and an Enrolled Actuary under ERISA, and I meet the Qualification Standards of the American Academy of Actuaries to render the actuarial opinion contained in this report.


Date


CAE/GGC

## Eligibility

A full-time nonuniformed employee becomes a participant in the Plan on the first day of the month after he completes one year of service, or on the December 31 after six months of service, if earlier.

## Retirement Benefits

## Normal Retirement

A participant is eligible for normal retirement after attainment of age 65 and completion of ten years of service.

The normal retirement pension is payable monthly as long as the participant lives, with payments ceasing upon the participant's death.

The amount of monthly pension is equal to the greater of (a) or (b) where (a) equals. $8 \%$ of average monthly compensation times credited service after December 1, 1986, plus accrued benefit on December 1, 1986, and (b) equals the participant benefit account balance. The participant benefit account balance is equal to the sum of (1) the accrued benefit on November 30, 1986, plus (2) for each plan year beginning on or after January 1, 1987, an annual benefit credit equal to $4 \%$ of earnings for a participant who accrues credited service plus (3) after January 1 , 1987, interest credited to the account balance equal to $51 / 2 \%$ compounded annually.

Each active participant on December 1, 1986, received a benefit credit equal to $1 / 12$ of $4 \%$ of earnings and an interest credit equal to $1 / 12$ of $51 / 2 \%$ to cover the period November 30, 1986, to December 31, 1986.

Average monthly compensation is based upon the five consecutive plan years of highest compensation out of the last ten years preceding retirement.

## Late Retirement

If a participant continues working after his normal retirement date, his pension would not start until he actually retires, subject to minimum distribution rules at age $701 / 2$ or later. The late retirement benefit is the pension accrued to the late retirement date.

## Early Retirement

A participant is eligible for early retirement after attainment of age 55 and completion of ten years of service. The early retirement benefit is the actuarial equivalent of the pension accrued to the date of early retirement. The reduction is $7.2 \%$ for each of the first five years prior to normal retirement, and $3.6 \%$ for each of the next five years.

## Disability Retirement

If a participant who has completed ten years of service becomes totally and permanently disabled, he is eligible for disability retirement after six months of disability. The disability retirement benefit is the greater of the accrued pension or $30 \%$ of the participant's average monthly compensation as of his date of disability.

Disability payments will be made until the earlier of recovery, death or normal retirement age. At normal retirement age, the participant shall receive the normal retirement pension.

## Accrued Pension

The benefit accrued at any date other than the normal retirement date is determined according to the normal retirement benefit formula, but based upon pay and service to date.

## Death Benefits

The death benefit for an active vested participant who has completed five years of service is a $50 \%$ survivor pension for his beneficiary. Payment of the survivor benefit would begin on the date on which the participant would first have been eligible for retirement. The amount of survivor benefit would be the $50 \%$ survivor benefit payable under a joint and $50 \%$ survivor pension option, based upon the pension accrued to the date of death and reduced for early commencement of benefits, if applicable.

The death benefit cannot be less than the participant's benefit account balance or the lump sum value of the vested accrued benefit.

## Vesting

A participant's benefits vest upon completion of five years of service. The vested benefit is a deferred pension beginning at normal retirement equal to the benefit accrued to the date of termination.

## Service

Credited service is based on completed years and months commencing on the date of plan participation. Vesting service is based on completed years and months commencing on the first day of employment.

## Interest

7.50\%

Salary
5.00\% Annual Increase

## Withdrawal

Rates of withdrawal which vary by age. Sample rates are shown below.

| $\frac{\text { Age }}{20}$ | $\frac{\text { Rate }}{12.5000 \%}$ | $\frac{\text { Age }}{35}$ | $\frac{\text { Rate }}{}$ | $6.2500 \%$ | $\frac{\text { Age }}{}$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 25 | $12.5000 \%$ | 40 | $4.0000 \%$ | 50 | $\frac{\text { Rate }}{}$ |
| 30 | $8.7500 \%$ | 45 | $2.0000 \%$ | 55 | $0.0000 \%$ |
| 30 |  |  |  | 00 | $0.0000 \%$ |
|  |  |  |  |  |  |

RP2000 Table
(This table does not include projected mortality improvements.)

## Disability

SOA 1987 Group LTD Table - Males, 6-month elimination. Sample rates are shown below.

| Age | Rate | Age | Rate | Age | Rate |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 20 | 0.0764\% | 35 | 0.1242\% | 50 | 0.5396\% |
| 25 | 0.0854\% | 40 | 0.1760\% | 55 | 0.9770\% |
| 30 | 0.0986\% | 45 | 0.2944\% | 60 | 1.4774\% |

## Retirement

Normal Retirement Age, or age on valuation date, if greater.

## Preretirement Death Benefit

Liabilities computed on the assumption that all participants will have spouses of the same age at the date of eligibility for the benefit.

## Expenses

Provision for administrative expenses added to normal cost.

## Inflation

Moderate inflation based on long term historical average rates is a component of the actuarial assumptions used herein. Provision is not made for advance funding of sharply higher rates of inflation experienced in some years. The effects of such higher rates are reflected in the funding after their occurrence.

## Actuarial Value of Assets

The actuarial value of assets from the prior valuaion report (reduced for benefits paid and increased for contributions) is projected forward at an artificial investment return of $6.50 \%$ (interest rate assumption minus $1 \%$ ). In no event is the actuarial value of assets allowed to be greater than $130 \%$ or less than $70 \%$ of market value.

## Actuarial Cost Method

Entry Age Normal

# City of Lancaster Cash Balance Pension Plan Actuarial Valuation as of January 1, 2012 

## Section 1

Summary of Plan Assets and Summary of Plan Membership

## City of Lancaster Cash Balance Pension Plan

Actuarial Valuation as of January 1, 2012
Receipts and Disbursements

## Receipts

Market Value at 1/1/2011
\$ 7,314,075.11

| Employer Contributions Received |  | $\$$ | 0.00 |
| :--- | ---: | ---: | ---: | ---: | :--- |
| State Contributions Received |  |  |  |

## Assets

Cash
Money Markets
U.S. Government Securities

Corporate Bonds
Common Stocks
Municipal Bonds
Total Assets in Fund
Accrued Income
Total Assets

## Liabilities

Total Liabilities
Net Assets
$\$ \quad 0.00$
199,983.19
1,380,136.11
1,121,355.91
5,263,004.70
51,338.00
\$ 8,015,817.91
31,683.03

| 0.00 |
| ---: |
| $\$ \quad 8,047,500.94$ |


| Active Members | Number of Members |  | Annual Payroll |
| :---: | :---: | :---: | :---: |
| Active Members as of 1/1/2011 | 303 |  |  |
| New Members During the Period | 18 |  |  |
| Returned to Active | 0 |  |  |
| Members No Longer Active: |  |  |  |
| Retired with Disability Benefit | (1) |  |  |
| Retired with Service Retirement Benefit | (4) |  |  |
| Separated with Deferred Benefit | (8) |  |  |
| Separated with Refund of Contributions | 0 |  |  |
| Separated with Neither Deferred Benefit nor Refund of Contributions | (10) |  |  |
| Deceased | (1) |  |  |
| Total | - (24) |  |  |
| Active Members as of 1/1/2012 | 297 | \$ | 12,365,380 |
| Vested Former Members | Number of Members |  | Annual Benefit |
|  |  |  |  |
| Vested Former Members as of 1/1/2011 | 28 |  |  |
| Disabled Member - Add Additional Record | 1 |  |  |
| Separated with Deferred Benefit | 8 |  |  |
| Beneficiary of Deceased Participant | 1 |  |  |
| Returned to Active | 0 |  |  |
| Retired with Service Retirement Benefit | (1) |  |  |
| Deceased or Paid in Full | (4) |  |  |
| Vested Former Members as of 1/1/2012 * | 33 | \$ | 135,850 |
| Retired Members |  |  |  |
| Retired Members as of 1/1/2011 | 28 |  |  |
| Retired with Service Retirement Benefit | 5 |  |  |
| Deceased or Paid in Full | (3) |  |  |
| Retired Members as of 1/1/2012 | 30 | \$ | 126,464 |
| Disabled Members |  |  |  |
| Disabled Members as of 1/1/2011 | 8 |  |  |
| Retired with Disability Benefit | 1 |  |  |
| Deceased | 0 |  |  |
| Disabled Members as of 1/1/2012 | \$ 71,706 |  |  |

[^9]| Spouse Beneficiaries of Deceased Members | Number of Members | Annual <br> Payroll |  |
| :---: | :---: | :---: | :---: |
| Spouse Beneficiaries of Deceased Members as of 1/1/2011 | 4 |  |  |
| Additional Spouse Beneficiaries of Deceased Members | 0 |  |  |
| Deceased | 0 |  |  |
| Spouse Beneficiaries of Deceased Members as of 1/1/2012 | 4 | \$ | 5,535 |
| Child Beneficiaries of Deceased Members |  |  |  |
| Child Beneficiaries of Deceased Members as of 1/1/2011 | 1 |  |  |
| Additional Child Beneficiaries of Deceased Members | 0 |  |  |
| Deceased or Paid in Full | 0 |  |  |
| Child Beneficiaries of Deceased Members as of 1/1/2012 | 1 | \$ | 386 |

City of Lancaster Cash Balance Pension Plan
Actuarial Valuation
as of January 1, 2012

## Section 2

## Act 205 Funding Calculations

|  | 2010 | 2011 |
| :---: | :---: | :---: |
| Actuarial Value of Assets at 1/1 | \$ 9,311,790,85 | \$ 8,974,374.56 |
| Contributions | 499,125.00 | 504,281,00 |
| Benefit Payments and Expenses | $(1,412,134.87)$ | $(479,669.08)$ |
| Expected Investment Income ${ }^{1}$ | 575,593.58 | 584,134,23 |
| Expected Value at $12 / 31$ | \$ 8,974,374.56 | \$ 9,583,120.71 |
| Market Value at 12/31/2011 |  | \$ 8,047,500.94 |
| Maximum Actuarial Value of Assets Factor |  | X 130\% |
| 130\% of Market Value Limitation |  | \$ 10,461,751.22 ${ }^{2}$ |
| Actuarial Value of Assets at 12/31/2011 |  | \$ 9,583,120.71 |

$17.50 \%$ annual interest rate assumed by pian, $6.50 \%$ used under Act 44 Provisions.
2 Actuarial Value of Assets cannot be greater than $130 \%$ nor be less than $70 \%$ of the Market Value.
Unfunded Actuarial Accrued Liability
Actuarial Present Value of Future Benefits
Active Members Retirement Pension Benefits
Active Members Vested Withdrawal Benefits
Active Members Disability Benefits
Active Members Preretirement Death Benefits
Vested Former Members Benefits
Retired Members Benefits
Disabled Members Benefits
Surviving Spouses Benefits
Surviving Childrens Benefits
Total
Actuarial Present Value of Future Normal Costs
Actuarial Accrued Liability
Actuarial Value of Assets
Unfunded Actuarial Accrued Liability
Normal Cost
Normal Cost
Normal Cost as a Percentage of Annual Payroll
N

| Initial Date | Initial Amount |  | Outstanding Balance |  | Amortization Amount |  | Remaining Amortization | Nature |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January 1, 2003 | \$ | 395,668 | \$ | 348,874 | \$ | 31,164 | 21 Years | Investment Loss |
| January 1,2005 |  | 232,035 |  | 153,966 |  | 24,453 | 8 Years | Actuarial Loss |
| January 1, 2007 |  | 31,779 |  | 24,711 |  | 3,349 | 10 Years | Actuarial Loss |
| January 1,2009 |  | $(2,031,339)$ |  | $(1,847,400)$ |  | $(194,685)$ | 15 Years | Assumption Chg. |
| January 1, 2009 |  | 2,454,952 |  | 2,232,652 |  | 235,285 | 15 Years | Actuarial Loss |
| January 1, 2011 |  | 252,898 |  | 243,216 |  | 26,651 | 14 Years | Assumption Chg. |
| January 1, 2011 |  | 256,471 |  | 249,954 |  | 23,956 | 18 Years | Actuarial Loss |
| January 1, 2012 |  | 284,675 |  | 284,675 |  | 27,284 | 18 Years | Actuarial Loss |
| Total | \$ | 1,877,139 | \$ | 1,690,648 | \$ | 177,457 |  |  |

Projected plan year in which the unfunded accrued liability is fully amortized is 2027.
Aggregation of Changes in Unfunded Actuarial Accrued Liability

|  | Aggregation of Changes in Unfunded Actuarial Accrued Liability |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date of <br> Aggregation | Aggregated <br> Target Date | Outstanding <br> Balance | Amortization <br> Amount | Remaining <br> Amortization |  |  |  |  |
| January 1, 2012 | 2027 | $\$$ | $1,690,648$ | $\$$ | 177,457 |  |  |  | | 16 Years |
| :---: |


| Unfunded Actuarial Accrued Liability at $1 / 1 / 2011$ |
| :--- |
| Additions |
| Normal Cost |
| Administrative Expenses |
| Interest on Unfunded Actuarial Accrued Liability, Normal Cost, |
| $\quad$ and Administrative Expenses |
| Total |
| Contributions |
| Employer Contributions |
| State Contributions |
| Interest on Contributions |
| Total |
| Adjustment for Funding Deviation |
| Modification in the Benefit Plan |
| Change in Actuarial Assumptions |
| Actuarial Loss |
| Investment Loss |
| Experience Loss |
| Funding Deviation |
| Total |
| Unfunded Actuarial Accrued Liability at $1 / 1 / 2012$ |

Financial Requirements

| Normal Cost | \$ 464,751 |  |  |
| :---: | :---: | :---: | :---: |
| Administrative Expenses | 60,946 |  |  |
| Amortization of Unfunded Actuarial Accrued Liability | 177,457 |  |  |
| Total |  | \$ | 703,154 |
| Estimated Allocation of General Municipal Pension System State Aid |  |  | $(703,154)$ |
| Net Minimum Municipal Obligation |  | \$ | 0 |


| Vested Benefits |  |  |
| :--- | :--- | ---: |
| $\quad$ Retired Members |  |  |
| $\quad$ Other Members |  |  |
| Total Vested Benefits | $\$$ |  |

# City of Lancaster Cash Balance Pension Plan Actuarial Valuation as of January 1, 2012 

## Section 3

Supplemental Information for GASB Reporting

## Schedule of Funding Progress



## Schedule of Contributions from the Employer and Other Contributing Entities

| Year | Annual <br> Required <br> Contribution | Contributions <br> From | Percentage <br> Employer |
| :---: | :---: | :---: | :---: |
| Contributed |  |  |  |

The above information was determined as part of the actuarial valuations at the dates listed.
Additional information as of the current actuarial valuation:
Amortization Method: Level Dollar Closed
Remaining Amortization Period: 16 Years
Other Actuarial Assumptions and Methods stated previously in report.

[^10]
# City of Lancaster Cash Balance Pension Plan Actuarial Valuation as of January 1, 2012 

## Section 4

## Participant Information


CITY OF LANCASTER CASH BALANCE PENSION PLAN
DEMOGRAPHIC DATA FOR RETIRED MEMBERS AND MEMBERS TERMINATED WITH VESTING 01/01/2012
RETIRED MEMBERS

| AGE | NUMBER | ANNUAL PENSIONS PAYABLE (\$) |
| :---: | :---: | ---: |
| Under 30 | 0 | 0 |
| $30-34$ | 1 | 386 |
| $35-39$ | 0 | 0 |
| $40-44$ | 0 | 0 |
| $45-49$ | 1 | 14,344 |
| $50-54$ | 2 | 15,390 |
| $55-59$ | 3 | 18,340 |
| $60-64$ | 8 | 38,041 |
| $65-69$ | 7 | 43,382 |
| $70-74$ | 6 | 28,481 |
| $75-79$ | 5 | 14,217 |
| $80-84$ | 5 | 12,338 |
| Over 84 | 6 | 19,172 |
| TOTALS | 44 | 204,091 |

The Employee Benefits Company

Conrad M, Steget, F.S.A.
Harry M, Letivitr, vi, F.S.A.
Clyde E. Gingroch, F.S.A.
Rolberl J. Dolan, ASA,
Roblert J. Mrazik, IF.SA.
David H, Killich, F.SA
Joffrey S: Myers. F.SA,
Thomus L Zimmerman. F.SA
$\operatorname{cten} A$ Hoter, F.SA
KenmA. Erb, F.SA.
Frank $B$. Rhesdes, $F S, A, A C A S$.
Holly A. Ross, F.SA.
Janal M, Leymersker, CESS
Math A. Bonsall, F.SA.
John W. Jeffirey, FSA.
Danisa M. Fullim, F.S.A.

Thanas W. Raten, A,S,A
Jomathan D. Cramai, S.S.A.
Sohn O. Varga, F.SA
RoberiM. Gus, F.SA.
Gruce A. Senfl, CEES, CFF
Laura V. Hess, FisA.

Vaxil L Alteri
d. Srat Owhman, CEMS

Joxhlua R, Mayhua, A.S.A.
Chates A. Eberim, E, A.

Jonshand Supsechak, A.S.A.

Andew S Greanawoll, ASA.
Trevor S. Bare, ASA.
Ashicy A Wist, A, S.A.
Michasal P.E.try, A.SA.
Kevin A. Keller,A.S.A.
Davitl f. Lyde, A.S.A.

Decomber 19,2012

Mr. Patrick S. Hopkins
City of Lancaster
P.O. Box 1699

Lancaster, PA 17608-1599
Re: Postemployment Benefits Plan January 1, 2012 GASB 45 Actuarial Valuation

## Dear Patrick:

Attached is our January 1,2012 , GASB 45 report. The benefits are largely unchanged from the prior valuation at Janwary 1, 2010. Of coursa, benefits are greatly reduced for police officerg hired after December 26, 2011, but that has no etfect on this report.

## ACTUARIAL, ASSUMIPIIONS

It may be helpful to review how we determine per capita claims costs. We start with the COBRA rates for the various xuedical plans and the various tiers, and apply these rates to the curreat active and retired population to come up with an overall cost. We then take this cost and break it down into quinquiennial age brackets, using historic insurance company demographic factors. For instance, individuals age 60 to 64 have about twice the cost as the overall average.

The above explanation only applies to preage 65 coats. To determine costs for those at age 65 and older, we essentially use the age $65+$ rates, without any adjustment as described above.

Several assumptions were changed. Following are the three biggest changes:

1. The salary increase assumption for polite and fire was decreased from $5.5 \%$ to $5.0 \%$, to be consistent with the assumption for the pension plans. This has very littile affect on the GASB 45 figures, since it only affects the cost allocation under the entry age normal cost method.
2. The mortality table was updated to a more modern table, identical to what we use in the pension plans. This increased the accrued liability by about $\$ 6$ million.
3. The health care cost trend rate was increased for the years through 2016. This caused an increase in tho accrued liability of about $\$ 4$ million.

Mr. Patrick S. Hopkins
December 19, 2012
Page 2

However, offsetting the above losses was a gain due to lower than expected premium increases in the years 2011 and 2012. Overall, the accrued liability increased from $\$ 106.0$ million to $\$ 113.8$ million. We would expect roughly this amount of increase if all the assumptions were met over the past two years and no future assumptions were changed. Therefore, in the aggregate the assumption changes were roughly offset by fairly stable premiums from 2010 through 2012.

## ACTUARIAL RESULTS

As mentioned above, the accrued liability increased from $\$ 106.0$ million to $\$ 113.8$ million. The annual required contribution (ARC) is now $\$ 11.4$ million, compared to $\$ 11.1$ million in 2010.

Probably the most relevant page is Section 1, Page 5. This shows a projection of the City's Net OPEB Obligation at December 31, 2012, and at December 31, 2013. For the Water Fund, we have reflected the 2012 trust contribution of $\$ 703,601$. The actual cost of the benefits is added to the 2012 contribution, making the total contribution for the Water Fund equal $\$ 1,052,524$.

For 2013, you provided Josh with a contribution estimate of $\$ 840,000$, so this is the figure we used, As you can see, these contributions cause the Net OPEB Obligation in the Water Fund to decrease somewhat each year. Obviously, for the other funds the net OPEB obligation is increasing steadily, as the accrued liability is brought onto your balance sheet over a period of years.

As instructed, for the first time we broke out a new fund called the "Solid Waste and Recycling Fund." This fund has only four active members. On Page 5 we assumed that the Net OPEB Obligation at the beginning of 2012 was $\$ 0$.

As in past years, the last page breaks down the General Fund into Police, Fire and Non-Uniformed.
We continue to use the "open" amortization method, meaning the entire accrued liability is reamortized over 30 years at each actuarial valuation date. This results in a minimum GASB 45 expense.

Finally, as in past years this report does not take into account your annual Medicare reimbursement. You had indicated that this is accounted for separately.

Please do not hesitate to contact me if there are any questions regarding this report.
With best regards,
Yours sincerely,


Thomas L, Zimmerman, T.S.A. Consulting Actuary
TLZ:kad
Encl.

Conrad Siegel

The Employee Beneftrs Company

Hary M. Lotiden Jt. FS.A.
Cyda E. Cimprich, F.S.A.
Romal Thdar, AsA
Robor J. Mrazik, F.S.A.
Daw H . killok. F.BA.
Jeffrey S. Myars, F.S.A.
nonas L Zimwermen, F. 3 A
GlemnA. Haier F.S.A.
Komind Erm, PR, A.
From S. Fuoke, F.SA, A.CAS.
Holly A Rnes, FigA.
Jente M Lovjowstor CEBS
MalkA Bonsodl F. Fs A,
Journ W, Jeffry, F. $\$ \mathrm{~A}$
Onnson Polin, F, SA

Thonne W. Rexe A.S.A
Jonathon D, Comrer, F,S.A.
John D. Varga. F. W.A.
Pobarl M. Cut, Fisia
Hntua A Sentis, chas, CAF

Vick Lis Alierif
J. Sconlahman, CEBS

Joshwar Majhw, A.SA.
Chathos Abymin, EA.
Aldgails. Fotilno. A.S.A.
Jonalkm A. Smonthak A. S.A.

Trovor S. Paxa, A. SA.

Asidey A. Wisa, A.S.A.
Nehtasd P. Erby, A.B.A.
Kevin A Kellay, AsA
Dowid P Lptle, ASA,

City of Lancaster Postemployment Benefits Plan Actuarial Valuation as of January 1, 2012 for Purposes of Governmental Accounting Standards Board Statement No. 45 Reporting

# City of Lancaster Postemployment Benefits Plan 

Actuarial Valuation as of January 1, 2012
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## Disclosure Statement

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# City of Lancaster Postemployment Benefits Plan (Revised) <br> Actuarial Valuation as of January 1, 2012 <br> Disclosure Statement 

## Purpose

Actuarial computations under Governmental Accounting Standards Board Statement No. 45 (GASB No. 45) are for purposes of fulfilling employer accounting requirements. The calculations reported herein have been performed in accordance with generally accepted actuarial principles and practices, and on a basis consistent with our understanding of GASB No. 45. In preparing this report, we have relied upon information furnished to us by City of Lancaster. This information includes data pertaining to the Plan, as well as a description of the substantive plan. The information has been reviewed and determined to be reasonable and consistent; however, we have not audited the data or reviewed plan provisions for compliance with IRS or DOL regulations.
Determinations for purposes other than meeting the employer financial accounting requirements may be significantly different from the results reported herein. Accordingly, additional determinations are needed for other purposes, such as judging benefit security at termination or adequacy of funding for an ongoing plan. The actuarial calculations contained in this report are not intended or written to be used, and cannot be used, for the purposes of avoiding penalties under the Internal Revenue Code.

This valuation involves estimates of the value of reported amounts and assumptions about the probability of occurrence of events far into the future. Examples include assumptions about future employment, mortality, and the healthcare cost trend. Amounts determined regarding the funded status of the plan and the annual required contributions of the employer are subject to continual revision as actual results are compared with past expectations and new estimates are made about the future.

Calculations are based on the lypes of benefits provided under the terms of the substantive plan at the time of the valuation and on the pattern of sharing of costs between the employer and plan members to that point. Calculations reflect a long-term perspective, so methods and assumptions used include techniques that are designed to reduce short-term volatility in actuarial accrued liabilities and the actuarial value of assets.

## Benefits Not Included

Defined contribution benefits and insured benefits under GASB No. 45 paragraph 28, pension benefits accounted for under GASB 27, and benefits for compensated absences under GASB 16 are not included in this valuation.

## Multiple Year Reporting

Pursuant to GASB No. 45, this valuation can be used for a multiple year period. As such, this valuation provides all of the actuarial figures necessary to comply with GASB No. 45 over the applicable period. Nonetheless, some non-actuarial figures have been determined based on estimated contributions for the period. These figures may need to be adjusted for actual contributions deposited to the trust or claims pald on behalf of plan benefits.
A new valuation should be performed if, since this valuation, material changes have occurred that affect the results of this valuation, including significant changes in benefit provisions, the size or composition of the population covered by the plan, or other changes that impact long-term assumptions.

I am a member of the American Academy of Actuaries and a Fellow of the Society of Actuaries, and I meet the Qualification Standards of the American Academy of Actuaries to render the actuarial opinion contained in this valuation.

$$
\frac{12-18-2012}{\text { Date }}
$$


City of Lancaster Postemployment Benefits Plan Actuarial Valuation as of January 1, 2012

| GROUP | Esteinegty | COVERAEE AND PREWIUM STAFING | DURATRON |
| :---: | :---: | :---: | :---: |
| $\triangle$ POLTEE |  |  |  |
| A) Hired on ar before December 26. 2011 | Eligible fo retirs with benefits after completion of 20 years of service or upon disability. Mandatory retirement with benents occurs at age 60 regardless of age. | - Coverage: Medical Prescription Drug and Life insurance <br> *. Premium Sharing: City pays the full premium for the miember, spouse and eligible dependent chlldren. City will pay the full premium for Life insurance in the amount of $\$ 7,500$. <br> - Dependents; Spouse and Family are covered. Upon the dealh of an actue Poflee Oficer, the spouse and eligltele dependent chictren will become ailgible for the same benefins as the nember would upen retirement. Upon the deain of a retired Police Omicer, the spouse and eligible dependent children may continue coverage under the plam. | - Life of the member <br> * If member dies, spouse witi be eligible to continue for life |
| B) Hired alter December 26,2011 | Same as la | - Coverage: Medical, Prescription Drog and Lffe Insurance <br> - Premium Sharing: City pays $50 \%$ of the premiun for the member. spouse and eligible depentient children. City will pay the full premium for Life Insurance in the amount of $\$ 7,500$. <br> - Depencients: Spouse and Family afe covered. Upori the dealh of an active Police Officer, the spouse and eligible dependent children will become eligible for the same benents as the member would upon retirement. Upon the death of a relired Police Officer, the spouse and eligible dependent children may conilnue coverage under the plan. | - Until member reaches Medicare eligionity age for Medical and" Prescription Drug. Life insurance is provided for the Ife of the member. <br> - If member dies, spouse will be eligible untit the earlier of spouse reaches Medicare eligibitity age or remarres |
| II. FREFIGHTERS | Same as IA | Same as 1 A , except Retired Firefighters will also receive dental coverage for the retiree only and Life insurance is provided in the amount of \$10,000. | Same as IA |
| $\frac{\text { M. NONMUNFORMED }}{\text { EMPLOVEES }}$ | Eligible to relire after compleition of 10 years of service and attainment of age 55 | - Coverage: Medical, Prescription Dngg and LIfe Insurance <br> - Premium Shating: City will pay the full premium for Life Insurance in the amount of $\$ 7,000$. For Medical and Prescription Drug, member will make monthly coniributions as follows: | Same as IA |

City of Lancaster Postemployment Benefits Plan Actuarial Valuation as of January 1,2012
Summary of Plan Provisions


## Interest Rate

### 4.50\%

## Salary

An assumption for salary increases is used only for spreading contributions over future pay under the entry age normal cost method. For this purpose, salaries are assumed to increase by $5 \%$ per year.

## Withdrawal

## Police and Fire:

Table D-1: Rates of withdrawal at selected ages:

| Age | Rate | Age | Rate | $\frac{\text { Age }}{20}$ | $5.5000 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | $5.0000 \%$ | 35 | $2.5000 \%$ | 50 | $\frac{\text { Rate }}{0.0000 \%}$ |
| 30 | $4.0000 \%$ | 45 | $1.0000 \%$ | 55 | $0.0000 \%$ |
| 30 |  | $0.5000 \%$ | 60 | $0.0000 \%$ |  |

Non-uniformed:
Rates of withdrawal at selected ages:

| Age | $\frac{\text { Rate }}{}$ | $\frac{\text { Age }}{20}$ | $\frac{\text { Rale }}{}$ | $\frac{\text { Age }}{}$ | $\frac{\text { Rate }}{}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 25 | $12.5000 \%$ | 35 | $6.2500 \%$ | 50 | $0.0000 \%$ |
| 30 | $12.5000 \%$ | 40 | $4.0000 \%$ | 55 | $0.0000 \%$ |
|  | $8.7500 \%$ | 45 | $2.0000 \%$ | 60 | $0.0000 \%$ |

## Mortality

RP2000 Table
(This table does not include projected mortalify improvements.)

## Disability

Police and Fire: SOA 1987 Group LTD
Non-uniformed: None is assumed

## Retirement

Police Officers age 53 and older and Firefighters age 55 and older are assumed to retire immediately upon reaching 25 years of service. Retirement is mandatory upon attainment of age 60.
Non-uniformed employees are assumed to retire at age 62 and complation of 10 years of service.

## Percent of Eligible Retirees Electing Coverage in Plan

$80 \%$ of Police Officers, $90 \%$ of Firefighters, and $90 \%$ of Nonuniform employees are assumed to elect coverage upon retirement. $65 \%$ of vested former members are assumed to elect appropriate tlered coverage upon attainment of age 65. Those vested former members who have already reached age 65 are assumed to never elect coverage. 100\% of Police Officers and Firefighters and their spouses are assumed to elect coverage upon disability of an active employee. $100 \%$ of all spouses of Firefighters and Police Officers are assumed to elect coverage upon the death of an active employes. $100 \%$ of spouses and non-spouse spouse dependents are assumed to continue coverage upon the death of a retired member. $100 \%$ of all employees are assumed to elect life insurance.

## Porcent Married at Retirement

$70 \%$ of active and former employees electing coverage are assumed to have a spouse covered by the plan.

## Spouse Age

Wives are assumed to be three years younger than their husbands.

## Per Capita Claims Cost

Making use of weighted averages for various plan designs, the per capita cost for medical and prescription drug is based on the expected portion of the group's overall cost attributed to individuals in the specified age and gender brackets. Dental costs are assumed to not vary with age or gender. The resulting costs are as follows:

Medical and Prescription Drug Combined

| Age | Males | Females | Age | Males | Females |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0-24 | \$2,260 | \$5,066 | 45-49 | \$5,823 | \$8,411 |
| 25-29 | \$2,707 | \$6,756 | 50-54 | \$7,713 | \$0,505 |
| 30-34 | \$3,062 | \$6,853 | 55-59 | \$9,394 | \$9,946 |
| 35-39 | \$3,712 | \$7,116 | 60-64 | \$12,258 | \$11,425 |
| 40-44 | \$4,536 | \$7,664 | $65+$ (already retired)* | \$4,176 | \$4,176 |

Those who are active as of January 1, 2012 are assumed to have costs as follows once retired and 65+: Police and Fire: $\$ 3,917$ (excluding dental and vision)
Non-uniformed: $\$ 3,653$
It is assumed all retrees are covered by Medicare.
*Post-Medicare age claims are based on an average cost for all current retirees.

## Retiree Contributions

Retiree Contributions are assumed to remain constant at current levels.

## Non-spouse Dependents

Non-spouse dependents are assumed to cease coverage upon attainment of age 26.

## Life Insurance

It is assumed that the annual cost to provide life insurance varies by age. The assumed cost is equal to the amount of coverage times the applicable mortality factor contained in the valuation mortality table.

## Haalth Care Cost Trend Rate

$7.5 \%$ in 2012, decreasing by $0.5 \%$ per year to $5.5 \%$ in 2016. Rates gradually decrease from $5.3 \%$ in 2017 to $4.2 \%$ in 2089 and later based on the Society of Actuaries Long-Run Medical Cost Trend Model.

## Actuarial Value of Assets

## Equal to the Market Value of Assets

## Actuarial Cost Method - Entry Age Normal

Under the Entry Age Normal Cost Method, the Normal Cost is the present value of benefits allocated to the year following the valuation date. Benefils are allocated on a level basis over the earnings of an individual between the date of hire and the assumed retirement age. The Accrued Liability as of the valuation date is the excess of the present value of future benefts over the present value of future Normal Cost. The Unfunded Accrued Liablity is the excess of the Accrued Liability over the Actuarial Value of Assets. Actuarial gains and losses serve to reduce or increase the Unfunded Accrued Liability.

## Participant Data

Based on census information provided as of January 1, 2012.

City of Lancaster Postemployment Benefits Plan Actuantal Valuation as of January 1, 2012

## Section 1

Calculations for GASB No. 45 Reporting
City of Lancaster Postemployment Benefits Plan Actuarial Valuation as of January 1, 2012
Summary of Key Results (1 of 2 )

| Demographie information | Solid Waste and Recycling Fund | Water Fund | Sewer Fund | Gensral Fund | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Active Participants | 4 | 75 | 46 | 381 | 506 |
| Vested Former Participants | 0 | 0 | , | 27 | 27 |
| Retired Participants | 0 | 30 | 11 | 311 | 352 |
| Total | 4 | 105 | 57 | 719 | 885 |
| Annual Payroll of Active Participants | \$190,083 | \$3,079,389 | \$1,899,710 | \$20,422,768 | \$25,591,950 |
| Asset Information |  |  |  |  |  |
| Market Value of Assets | \$0 | \$0 | 50 | \$0 | \$0 |
| Acluarial Value of Assets | \$0 | \$0 | \$0 | \$0 | 50 |
| Actuarial Calculations |  |  |  |  |  |
| Accrued Liability ${ }^{\text {² }}$ | \$392,104 | \$10,700,060 | \$5,703,505 | \$97,011,855 | \$113,807,524 |
| Normal Cost ${ }^{2}$ | \$26,019 | \$410,732 | \$302,341 | \$3,678,635 | \$4,417,727 |
| Annual Required Contribution (ARC) ${ }^{3}$ | \$50,091 | \$1,067,625 | \$652,488 | \$9,634,338 | \$11,404,542 |
| ARC as a Percentage of Payroll | 26.35\% | 34.67\% | 34.35\% | 47.17\% | 44.56\% |

1. Accrued Liabilty is the present value of all benefits atributed to past service of current plan participants as of the valuation date. Normal Cost is the present value of benefits allocated to the year beginning on the valuation date.
Annual Requirad Contribution (ARC) represents the amount needed lo fund 1) the cost of benefils attributed to the current year, plus 2) an amortized portion of unfunded liability. It serves as the basis for determining the finaricial costs.
Conrad Siegel Actuaries
City of Lancaster Postemployment Benefits Plan uarial Valuation as of January 1,2012
Summary of Key Resuits (2 of 2)

| Financial Statement Calculations | Solid Waste and Recyciing Fund | Water Fund | Sewer Fund | General Fund | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Annual OPEB Cost ${ }^{\text {P/2 }}$ |  |  |  |  |  |
| For Period January 1, 2012 to December 31, 2012 | \$50,091 | \$1,012,227 | \$618,150 | \$9,174,594 | \$10,855,062 |
| For Period January 1, 2013 to December 31, 2013 | \$49,460 | \$1,012,886 | \$611.587 | 58,076,116 | \$10,750,049 |
| Estimated Net OPES Obligation at End of Year ${ }^{3 / 4}$ |  |  |  |  |  |
| As of December 31,2012 | \$38,527 | \$3,339,429 | \$2,495; 243 | \$34,055,576 | \$39,928,775 |
| As of December 31, 2013 | \$82,889 | \$3,196,592 | \$2,884,793 | \$39,690,801 | \$45,855,075 |
| Estimated Contributions For Period January 1, 2012 to December 31, 2012 |  |  |  |  |  |
| Estimated Annual Pay-As-You-Go Cost Including Implicit Rate Subsidys | \$11,564 | \$348,923 | \$217.307 | $\$ 3,166,746$ | \$3,745,040 |
| Estimated Employer Contributions to OPEB Trust | \$0 | \$703,601 | 80 | \$0 | \$703,601 |
| Total | \$11,564 | \$1,052,524 | \$217,807 | \$3,166,746 | \$4,448,641 |
| Estimated Contributions For Peried January 1, 2013 to December 31, 2013 |  |  |  |  |  |
| Estimated Annual Pay-As-You-Go Cost Including Implicit Rate Subsidy ${ }^{3}$ | \$5,098 | \$315,723 | \$222,037 | \$3,440,891 | \$3,983,749 |
| Estimated Employer Contributions to OPEB Trust | \$0 | \$840,000 | 50 | \$0 | \$840,000 |
| Total | \$5,098 | \$1,155,723 | \$222,037 | \$3,440,891 | \$4,823,749 |

Other Postemployment Benefits (OPEB) is postemployment benefils other than persion benefits. OPEB inciudes posiemployment heathcare benefils, and all possemployment benefits proviced separately from a persion plan, excluding benefits defined as termination offers and benefits.
Anmual OPEB Cost is the amount recognized as the expense in the employer's financtal statements.
Not OPEB Obligation is the cumiulaive difference beiween the annual OPEB cost and the employer's contributions to the plan. It is the amount onat appears as a liatifity on the employer's financial slatements. Please note that If a pian is not funded, the contribution is equal to tha amount paid for benefits.
Note: These amounts are estimates only. These amounts may be adjusted for actual contributions deposited or benenit payments made during the fiscal year. In adilion,
a new valuation should be perfomed if there have been significant changes in benefit provisions, the size or composition of the population covered by the plan, or other
changes that impact long-term assumptions.
5 For plans that do not track actual ciaims and expenses separately for retirees, employers should be aware that the entity's costs for refirees generally exceeds premium amounts to the Trust or hasurance Company. GASB 45 requires the liabilities refect this "hiedden subsidy** Correspondingly, employers stould reduce amounts ctherwise
paid for active employees. For example, is the reireess Anmal Pay-As-You-Go cost is $\$ 1,000,000$ but the total premium paid for retirges is $\$ 750,000$ for retirees, this
arans the hidden subsidy valued is $\$ 250,000$. As such, the active employeest premilum costs should be reduced by $\$ 250,000$.
City of Lancaster Postemployment Benefits Plan Actuarial Valuation as of January 1, 2012

|  | Waste and cling Fund | Water Fund | Sower Fund | General Fund | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Actuarial Present Value of Total Projected Benefits ${ }^{\text {a }}$ |  |  |  |  |  |
| Active Participants | \$603,047 | \$11,744,454 | 57,611,410 | \$89,833,195 | \$ $\$ 109,792,100$ |
| Retired Participants | 0 | 4,060,003 | 1,832,330 | 48,284,031 | $54,182,364$ |
| Total Actuarial Present Value of Projected Benefits | \$603,041 | 615,810,457 | \$9,443,740 | \$138,117,226 | \$163,974,464 |
| Accrued Liability |  |  |  |  |  |
| Active Participants | \$392,104 | \$8,634,057 | \$3,871,175 | \$48,727,824 | \$59,625,160 |
| Retired Participants | 0 | 4,006,003 | 1,832,330 | 48,284,031 | 54,182,364 |
| Total Accrued Liability | \$392,104 | \$10,700,060 | \$5,703,505 | \$97,011,855 | \$113,807,524 |
| Unfunded Accrued Liability |  |  |  |  |  |
| Accrued Liability | \$392,104 | \$10,700,060 | \$5,703,505 | \$97,011,855 | \$113,807,524 |
| Less: Acluarial Value of Assets | 0 | 0 | 0 | 0 | 0 |
| Unfunded Accrued Liability | (3932,104 | \$10,700,060 | \$5,703,505 | \$97,011,855 | \$113,807,524 |
| Amortization of Unfunded Accrued Liability |  |  |  |  |  |
| Unfunded Accrued Liability | \$392,104 | \$10,700,060 | \$5,703,505 | \$97,011,855 | \$113,807, 524 |
| Amorization Factor ${ }^{2}$ | 16.2889 | 16.2889 | 16.2889 | 16.2889 | 16.2889 |
| Amortization of Unfunded Accrued Liability | \$24,072 | \$656,893 | \$350,147 | \$5,955,703 | \$6,986,815 |

4 Actuarial Present Value of Total Projected Benefits is the present value of all benafits expected to be eamed by current plan participants from their date of Amployment through their date of retirement.

Amortization at the end of the year based on level dollar, 30 year open period.
City of Lancaster Postemployment Benefits Plan Annual Required Contribution (ARC)


| $\begin{aligned} & 2 \\ & 0 \end{aligned}$ |  | (4) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |



| 5 |  | Scers | M 80 $6 \%$ $6 \%$ |
| :---: | :---: | :---: | :---: |


Annual Required Contribution (ARC)
Normal Cost as of January 1,2012
Interest
Total Normal Cost
Total Normal Cost
Amortization of Unfunded Accrued Liability
Annual Required Contribution (ARC)
Annual Required Contribution (ARC)
Covered Payroll
ARC as a Percentage of Payroil
City of Lancaster Postemployment Benefits Plan Actuarial Valuation as of January 1, 2012 Annual OPEB Cost and Net OPEB Obligation

|  | Solld Waste and Racycling Fund | Water Fund | Sewer Fund | General Fund | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| For Fiscal Year January 1, 2012 to December 31, 2012 |  |  |  |  |  |
| Annual Required Contribution (ARC) | \$50,091 | \$1,067,625 | \$652,488 | \$9,634,338 | \$11,404,542 |
| Interest on Net OPEB Obligation* | 0 | 152,088 | 94,271 | 1,282,148 | 1,508,507 |
| Adjustment to $\mathrm{ARC}^{2}$ | 0 | (207,486) | (128,609) | (1,721,892) | (2,057,987) |
| Annual OPES Cost | \$50,091 | \$1,012,227 | \$618,150 | \$9,174,594 | \$10,855,062 |
| Contributions Made (Estimated) | (11,564) | $(1,052,524)$ | (217,807) | $(3,166,746)$ | (4,448,641) |
| Estimated Increase in Net OPEB Obligation | \$38,527 | (\$40,297) | \$400,343 | \$6,007,848 | \$6,406,421 |
| Net OPEB Obligation - Beginning of Year | \$0 | \$3,379,726 | \$2,094,900 | \$28,047,728 | \$33,522,354 |
| Estimated Net OPEB Obligation - End of Year3 | \$38,527 | \$3,339,429 | \$2,495,243 | \$34,055,576 | \$39,928,775 |
| For Fiscal Year January 1, 2013 to December 31, 2013 |  |  |  |  |  |
| Annual Required Contribution (ARC) ${ }^{\text {a }}$ | \$50,091 | \$1,067, 625 | \$652,488 | \$9,634,338 | \$11,404,542 |
| Estimated Interest on Net OPEB Obligation ${ }^{4}$ | 1,734 | 150,274 | 112,286 | 1,532,501 | 1,796,795 |
| Estimated Adjustment to ARC ${ }^{2}$ | (2,365) | (205,013) | $(153,187)$ | (2,090,723) | $(2,451,288)$ |
| Annual OPEB Cost | \$49,460 | \$1,012,886 | \$611,587 | \$9,076,116 | \$10,750,049 |
| Contributions Made (Estimated) | (5,098) | $(1,155,723)$ | (222,037) | $(3,440,891)$ | (4,823,749) |
| Estimated Increase in Net OPES Obligation | \$44,362 | (\$142,937) | \$389,550 | \$5,635,225 | 35,926,300 |
| Estimated Net OPEB Obligation - Beginning of Year | \$38,527 | 33,339,429 | \$2,495,243 | \$34,055,576 | \$39,928,775 |
| Estimated Net OPEB Obligation - End of Year ${ }^{3}$ | \$82, 888 | \$3,196,592 | \$2,884,793 | \$39,690,801 | \$45,855,075 |

Interest on Net OPEs Obigation is calculated at the discount raie of $4.50 \%$.
Net OPEB Obligation - End of prior year divided by the amorization factor of 16.2889.
Note: These amounts are estimates onily. These amounla may be adjusted for actual contibutions deposited or benefit payments made during the fiscal year. In addifion, a new valuation should be performed if there have been signiticant changes in benefif provistons, the size or composition of the population covered by the plan, or olher changes that impact long-tern assumptions.

4 Annual Required Contribution (ARC) is assumed to be a leve: dollar amount.
Conrad Siegel Actuaries
City of Lancaster Postemployment Benefits Plan Actuarial Valuation as of January 1,2012
Required Supplementary Information

| Required Supplementary Information ${ }^{\text {² }}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actuarial Valuation Date | Actuarial Value of Assets (a) | Actuarial Accrued Liability (AAL) Entry Age (b) | Unfunded AAL (UAAL) $(b-a)$ | Funced Ratio (a/b) | Covered Payroll (c) | UAAL as a Percentage of Covered Payroll $(b-a) / c)$ |
| Solid Waste and Recyeling Fund | 1/1/2012 | \$0 | \$392,104 | \$392,104 | 0.00\% | \$190,083 | 206.28\% |
| Water Fund | 1/4/2012 | \$0 | \$10,700,060 | \$10,700,060 | 0.00\% | \$3,079,389 | 347.47\% |
|  | 1/1/2010 | 30 | \$11,365,848 | \$11,365,848 | 0.00\% | \$3,814,064 | 298.00\% |
|  | 1/1/2008 | \$0 | \$8,834,931 | \$8,834,931 | 0.00\% | \$2,914,972 | 303.09\% |
| Sewer Fund | 1/1/2012 | \$0 | 95,703,505 | \$5,703,505 | 0.00\% | \$1,899,710 | 300.23\% |
|  | 1/1/2010 | $\$ 0$ | \$4,715,588 | \$4,715,588 | 0.00\% | \$1,761,965 | 267.63\% |
|  | 1/1/2008 | \$0 | \$4,496,785 | \$4,496,765 | 0.00\% | \$1,897,820 | 236.94\% |
| General Fund | 1/1/2012 | $\$ 0$ | \$97,011,855 | \$97,011,855 | 0.00\% | \$20,422,768 | 475.02\% |
|  | 1/1/2010 | \$0 | \$89,904,482 | \$89,904,482 | 0.00\% | \$22,084,128 | 407.10\% |
|  | 1/1/2008 | \$0 | \$107,760,129 | \$107,760,129 | 0.00\% | \$22,807,768 | 472.47\% |
| Total | 1/1/2012 | \$0 | \$113,807,524 | \$113,807,524 | 0.00\% | \$25,591,950 | 444.70\% |
|  | 1/1/2010 | \$0 | \$105,985,918 | \$105,985,918 | 0.00\% | \$27,660,157 | 383.17\% |
|  | 1/1/2008 | \$0 | \$121,091,825 | \$121,091,825 | 0.00\% | \$27,620,560 | 438.41\% |

1 This informalion is shown for the three most recent valuations, if avalable.
City of Lancaster Postemployment Benefits Plan Actuarial Valuation as of January 1, 2012
Summary of Results by Group

| Demographic Information | General Fund Police | General Fund Fire | General Fund Non-Unlformed | Sewer Furnd | Water Fund | Solld Waste and Fund | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Active Participants | 141 | 71 | 169 | 46 | 75 | 4 | 506 |
| Vested Former Parlicipants | 23 | 4 | 0 | 0 | 0 | 0 | 27 |
| Retired Parlicipanis | 116 | 114 | 81 | 11 | 30 | 0 | 352 |
| Total | 280 | 189 | 250 | 57 | 105 | $-4$ | 885 |
| Annual Paych of Acive Pariclpants | \$9,182,734 | \$4,162,474 | \$7,057,583 | \$1,899,710 | \$3,079,389 | \$190,083 | \$25,591,950 |
| Actuarial Present Value of Total Projected Benefta |  |  |  |  |  |  |  |
| Active Participanis | \$42,799,538 | \$23,505,279 | \$23,528,378 | 57,611,410 | \$11,744,454 | \$603,041 | \$109,792,100 |
| Relred Paricipants | \$23,977,048 | \$17,307,171 | \$0,999,812 | \$1,832,330 | \$4,066,003 | \$0 | \$54, 182,364 |
| Total | \$66,776,586 | \$40,812,450 | \$30,528,190 | \$9,443.740 | \$15,810,457 | \$6003,041 | 516, $6,974,464$ |
| Accrued Liability |  |  |  |  |  |  |  |
| Aclive Partcipants | \$22,185,152 | \$15,201,917 | \$11,280,755 | \$3,874,175 | \$6,634,057 | \$392,104 | \$59,625,160 |
| Relired Participants | \$23,977,048 | \$17,307, 171 | 36,999,812 | \$1,832,330 | \$4,066,003 | 30 | \$54,182,364 |
| Total | \$46,162,200 | \$32,569,088 | \$18,280,567 | 全, 703,505 | \$10,700,060 | \$392,104 | \$113,807.524 |
| Amortization of Unfunded Accrued Liability |  |  |  |  |  |  |  |
| Accrued Liability | \$46,162,200 | \$32,569,088 | \$18,280,567 | \$5,703,505 | \$10,700,000 | \$392,104 | \$113,007,524 |
| Less: Actuarial Value of Assets | 80 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Unfunded Accrued Liability | \$46, 162,200 | \$32,569,088 | \$18,280,567 | \$5,703,505 | \$10,700,050 | \$392,104 | \$113,807,524 |
| Amortization Factor | 16.2889 | 16.2889 | 16.2889 | 16.2889 | 16.2889 | 16.2889 | 16.2889 |
| Amortization of Uniunded Accrued Liability | \$2,833,967 | \$1,999,465 | \$1.122.271 | \$350,147 | \$656,893 | \$24,072 | 86,986,815 |
| Annual Raquirad Contribution (ARC) |  |  |  |  |  |  |  |
| Normal Cost as of January 1,2012 | \$1,612,249 | \$758,249 | \$1.149,727 | \$269,322 | \$393,045 | \$24,899 | \$4,227,491 |
| Interest | \$72,551 | \$34,121 | \$51,738 | \$13,019 | \$17,687 | \$1,120 | \$190,236 |
| Total Normal Cost | \$1,684,800 | \$792,370 | \$1,201.465 | 5302,341 | \$410.732 | \$26,019 | 34,417,727 |
| Total Normal Cost | \$1,684,800 | \$792,370 | \$1,201,465 | \$302,341 | \$410,732 | \$26,019 | \$4,417,727 |
| Amorization of Unfunded Acciued Liablity | \$2.833,967 | \$1,999,465 | \$1,122,271 | \$350,147 | \$656,893 | \$24,072 | \$6,986,815 |
| Annual Required Contribution (ARC) | \$4,518,767 | \$2,791,835 | 52,323,736 | \$652,488 | \$1,067,625 | \$50,091 | \$11,404,542 |
| Annual Required Contribution (ARC) | \$4,518,767 | \$2.791.835 | \$2,323,736 | \$652,488 | \$1,067,625 | \$50,091 | \$11,404,542 |
| Covered Payroll | \$9.182.731 | \$4,182,474 | \$7,057,583 | \$1,899,710 | \$3,079,389 | \$190,083 | \$25,591,950 |
| ARC as a Percentage of Payfoll | 49.21\% | 66.75\% | 32.93\% | 34.35\% | 34.67\% | 26.35\% | $44.56 \%$ |

## RESPONSES TO OPERATING EXPENSE FILING REQUIREMENTS

15. Identify the total pension expense under statement of accounting standards (SFAS 87) for the historic test year and the portion charged to operation and maintenance (O\&M). Include an analysis showing the contribution to the pension plan and the amount deferred or expensed for each of the past 2 years and the historic test year. Also provide any estimates for the future year.

## RESPONSE

The Water Fund is not subject to Accounting Standards SFAS 87. The Water Fund has not deferred pension expense in each of the past two years and the historic year. See below the pension plan expense for the historic test year and the prior two years.

|  | 2011 | 2012 | 2013 |
| :---: | :---: | :---: | :---: |
| Pension Expense | \$ 181,124 | \$ 167,408 | \$ 196,700 |
| Revenue from Pension State Fund | $(145,758)$ | $(139,983)$ | $(168,044)$ |
| Total | 37,377 | 29,437 | 30,669 |

## RESPONSES TO OPERATING EXPENSE

FILING REQUIREMENTS
16. Provide an analysis of OPEBs showing the accrual amount under SFAS 106 and the pay-as-you-go expense.

## RESPONSE

The City Water Fund is not subject to the requirements of SFAS 106. See attachment to Exhibit D III-14 for the City's actuarial study for OPEBs.

CITY OF LANCASTER WATER UTILITIES

RESPONSES TO OPERATING EXPENSE
FILING REQUIREMENTS
17. Reconcile the historic and future test year SFAS No. 106 expense levels with the amount identified in the actuarial report.

## RESPONSE

The City Water Fund is not subject to the requirements of SFAS No. 106.

CITY OF LANCASTER WATER UTILITIES

RESPONSES TO OPERATING EXPENSE
FILING REQUIREMENTS
18. Identify the actual or projected amounts contributed to SFAS No. 106 funds for the historic and future test years. Identify the actual or projected dates and amounts of the contributions.

## RESPONSE

The City is not subject to the requirements of SFAS No. 106.

# CITY OF LANCASTER WATER UTILITIES <br> <br> RESPONSES TO OPERATING EXPENSE <br> <br> RESPONSES TO OPERATING EXPENSE <br> FILING REQUIREMENTS 

19. Explain the funding options or plans which are being used for SFAS No. 106 costs. Identify the portion of costs which are eligible for tax preferred funding.

## RESPONSE

The City is not subject to the requirements of SFAS No. 106.

## RESPONSES TO OPERATING EXPENSE <br> FILING REQUIREMENTS

20. State whether the company is studying or anticipating any changes to its postretirement benefits offered to employees as a result of SFAS No. 106 or for other reasons. If yes, provide the study and explain the anticipated change.

## RESPONSE

The City is not subject to the requirements of SFAS No. 106.

CITY OF LANCASTER WATER UTILITIES

RESPONSES TO OPERATING EXPENSE
FILING REQUIREMENTS
21. State whether the historic test year expenses reflect any accruals for postemployment benefits under SFAS 112. If yes, provide complete details including supporting documentation, assumptions, and funding mechanisms.

## RESPONSE

The City Water Fund is not subject to the requirements of SFAS 112.

## RESPONSES TO OPERATING EXPENSE <br> FILING REQUIREMENTS

22. Provide a copy of all incentive compensation and bonus plans and provide the level of related bonus payments included in the cost of service. Provide information for the preceding 2 years and any changes since the last rate case.

## RESPONSE

The City Water Fund does not have incentive compensation and bonus plans.

## RESPONSES TO OPERATING EXPENSE FILING REQUIREMENTS

23. Provide the most recent insurance premiums for each type of insurance coverage, both employee benefit and those purchased for the company, reflected in the company's filing. If available, provide estimated premiums for the subsequent calendar year.

## RESPONSE

Please refer to attached schedule for insurance coverage purchased by the City for 2013 and for the Bureau of Water share.

The City has a self-funded third-party administered workers' compensation insurance fund. Payment by the Water Fund in 2013 was $\$ 19,086$.

Medical Insurance for the Bureau of Water in 2013 was $\$ 1,574,555$ and is projected to be $\$ 1,653,283$ in 2014. The City is self-insured for Medical Insurance.

For 2013, monthly insurance premiums for basic coverage from Delta Dental were $\$ 16.37$ for single coverage and $\$ 46.28$ for family coverage. The Buy-Up Plan was $\$ 23.60$ for single coverage and $\$ 49.41$ for family coverage.

For 2014, monthly insurance premiums for basic coverage in 2013 from Delta Dental are $\$ 17.99$ for single coverage and $\$ 50.86$ for family coverage. The Buy-Up Plan is $\$ 25.94$ for single coverage and $\$ 54.30$ for family coverage.

## City of Lancaster

Insurance Package Breakdown by Fund for 2013

| Insurer/Coverage | Period | Invoice \# | GF | SF | WF | TF | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Federal - Equipment | 1Q 2013 | 38607 | 45,744.25 | 16,812.00 | 15,939.00 | 442.00 | 78,937.25 |
| Federal - Equipment | 2Q 2013 | 39181 | 45,744.25 | 16,812.00 | 15,939.00 | 442.00 | 78,937.25 |
| Additional |  | 39987 | 543.00 | 200.00 | 189.00 | 5.00 | 937.00 |
| Federal - Equipment | 3Q 2013 | 39826 | 45,744.25 | 16,812.00 | 15,939.00 | 442.00 | 78,937.25 |
| Federal - Equipment | 4Q 2013 | 40699 | 45,744.25 | 16,812.00 | 15,939.00 | 442.00 | 78,937.25 |
| Total |  |  | 183,520.00 | 67,448.00 | 63,945.00 | 1,773.00 | 316,686.00 |
| Phoenix - Automobile | 1Q 2013 | 38611 | 17,420.50 | 6,403.00 | 6,070.00 | 168.00 | 30,061.50 |
| Phoenix - Automobile | 2Q 2013 | 39180 | 17,420.50 | 6,403.00 | 6,070.00 | 168.00 | 30,061.50 |
| Phoenix - Automobile | 3Q 2013 | 39830 | 17,420.50 | 6,403.00 | 6,070.00 | 168.00 | 30,061.50 |
| Phoenix - Automobile | 4Q 2013 | 40684 | 17,422.50 | 6,403.00 | 6,071.00 | 168.00 | 30,064.50 |
| Phoenix - Addtl Auto | 1Q 2013 | 39243 | 771.00 | 283.00 | 269.00 | 7.00 | 1,330.00 |
| Total |  |  | 70,455.00 | 25,895.00 | 24,550.00 | 679.00 | 121,579.00 |
| Phoenix - General Liability/Law Enforcement | 1Q 2013 | 3869 | 48,882.75 | 17,966.00 | 17,033.00 | 472.00 | 84,353.75 |
| Phoenix - General Liability/Law Enforcement | 2Q 2013 | 39177 | 48,884.89 | 17,966.68 | 17,033.65 | 472.03 | 84,357.25 |
| Additional |  | 40045 | 3,375.00 | 1,240.00 | 1,176.00 | 33.00 | 5,824.00 |
| Phoenix - General Liability/Law Enforcement | 3Q 2013 | 39827 | 48,884.89 | 17,966.68 | 17,033.65 | 472.03 | 84,357.25 |
| Phoenix - General Liability/Law Enforcement | 4Q 2013 | 40683B | 48,884.89 | 17,966.68 | 17,033.65 | 472.03 | 84,357.25 |
| Total |  |  | 198,912.42 | 73,106.04 | 69,309.95 | 1,921.09 | 343,249.50 |
| Travelers - Umbrella | 1Q 2013 | 38608 | 6,516.00 | 2,395.00 | 2,271.00 | 62.75 | 11,244.75 |
| Travelers - Umbrella | 2Q 2013 | 39179 | 6,516.00 | 2,395.00 | 2,271.00 | 62.75 | 11,244.75 |
| Travelers - Umbrella | 3Q 2013 | 39829R | 6,516.00 | 2,395.00 | 2,271.00 | 62.75 | 11,244.75 |
| Travelers - Umbrella | 4Q 2013 | 40683C | 6,516.00 | 2,395.00 | 2,271.00 | 62.75 | 11,244.75 |
| Total |  |  | 26,064.00 | 9,580.00 | 9,084.00 | 251.00 | 44,979.00 |
| Scottsdale - Deductibles |  |  | 663.06 | 244.00 | 231.00 | 6.00 | 1,144.06 |
| Penn Prime - Deductibles |  |  | 664.00 | 244.00 | 231.00 | 6.00 | 1,145.00 |
| Total |  |  | 1,327.06 | 488.00 | 462.00 | 12.00 | 2,289.06 |
| Murray - Crime \& Computer Fraud |  | 364410 | 646.00 | 238.00 | 225.00 | 5.00 | 1,114.00 |
| Murray - Employee Theft |  | 364409 | 1,161.00 | 428.00 | 404.00 | 8.00 | 2,001.00 |
| Travelers - Errors \& Omissions |  |  | 32,568.00 | 11,970.00 | 11,348.00 | 315.00 | 56,201.00 |
| Total |  |  | 34,375.00 | 12,636.00 | 11,977.00 | 328.00 | 59,316.00 |
| Selective - 150 Pitney Rd |  |  |  |  | 8,577.00 |  | 8,577.00 |
| Selective - Low Service Pump Station |  |  |  |  | 8,174.00 |  | 8,174.00 |
| Total |  |  | 0.00 | 0.00 | 16,751.00 | 0.00 | 16,751.00 |
| Grand Total |  |  | 514,653.48 | 189,153.04 | 196,078.95 | 4,964.09 | 904,849.56 |

CITY OF LANCASTER WATER UTILITIES

RESPONSES TO OPERATING EXPENSE
FILING REQUIREMENTS
24. Provide the level of payments made to industry organizations included in the cost of service along with a description of each payee organization.

## RESPONSE

The total payments made to industry organizations are as follows:

| American Water Works Association | $\$$1,508   <br> Waste Water Operators Association   <br> American Public Works Association   <br> PA Rural Water Association  1,420$\quad$75 |
| :--- | ---: |
|  | $\$ 3,243$ |

CITY OF LANCASTER WATER UTILITIES

## RESPONSES TO OPERATING EXPENSE

FILING REQUIREMENTS
25. If the company has included any costs associated with canceled construction projects or obsolete inventory in requested rates, separately identify the items, provide the related amounts and explain the reason for the cancellation or obsolescence.

## RESPONSE

The City Water Fund is not claiming any such costs in this case.

CITY OF LANCASTER WATER UTILITIES

RESPONSES TO OPERATING EXPENSE
FILING REQUIREMENTS
26. Explain how the company accounts for vacation pay for book and ratemaking purposes.

## RESPONSE

Vacation pay is included in the claim for salaries and wages.

CITY OF LANCASTER WATER UTILITIES

## RESPONSES TO OPERATING EXPENSE

FILING REQUIREMENTS
27. Indicate whether any employee positions have been eliminated since the commencement of the historic test year or are expected to be eliminated during the future test year.

## RESPONSE

No positions were eliminated since the commencement of the historic test year or are expected to be eliminated.

## RESPONSES TO OPERATING EXPENSE <br> FILING REQUIREMENTS

28. Furnish the name of each supplier, gallonage and expense for water purchased as recorded in Water Purchased for Resale-Account 706 for the historic test year and two preceding years.

## RESPONSE

The City does not purchase water.

## RESPONSES TO TAXES

FILING REQUIREMENTS

1. Provide a copy of the latest Pennsylvania Corporate Tax report and the latest Pennsylvania Corporate Tax settlement.

## RESPONSE

The City does not pay Pennsylvania Corporate Tax.
2. Submit details of calculations for taxes, other than income, where a company is assessed taxes for doing business in another state, or on its property located in another state.

## RESPONSE

The City does not do business outside of the Commonwealth of Pennsylvania.
3. Submit a schedule showing for the last 3 years the Income Tax refunds, plus interest, net of taxes, received from the Federal government due to prior years' claims.

## RESPONSE

The City does not pay Income Tax to the Federal Government.
4. Provide detailed computations showing the deferred income taxes derived by using accelerated tax depreciation applicable to post-1969 utility property that increases productive capacity, and accelerated depreciation rate (ADR) rates on property (separate between State and Federal; also, rate used). If based on the historic test year, justify.
a. State whether tax depreciation is based on all rate base items claimed as of the end of the future test year, and whether it is the annual tax depreciation at the end of the future test year.
b. Reconcile any difference between the deferred tax balance, as shown as a reduction to measures of value (rate base), and the deferred tax balance as shown on the balance sheet.

## RESPONSE

Not applicable.

RESPONSES TO TAXES
FILING REQUIREMENTS
5. Submit a schedule showing a breakdown of accumulated investment tax credits, ( $3 \%$, $4 \%, 7 \%, 10 \%$ and $11 \%$ ), together with details of methods used to write-off the unamortized balances.

## RESPONSE

Not applicable.
6. Submit a schedule showing the adjustments for taxable net income per book, including below-the-line items, and pro-forma under existing rates, together with an explanation of any difference between the adjustments. Indicate charitable donations and contributions in the tax calculation for ratemaking purposes.

## RESPONSE

Not applicable.
7. Submit detailed calculations supporting historic and future taxable income before State and Federal Income Taxes where the income tax is subject to allocation due to operations in another state, or due to operation of other taxable utility or nonutility business, or by operating divisions or areas.

## RESPONSE

Not applicable.

CITY OF LANCASTER WATER UTILITIES

RESPONSES TO TAXES
FILING REQUIREMENTS
8. Furnish a breakdown of major items comprising prepaid and deferred Income Tax charges and other deferred income tax credits and reserves by accounting areas.

## RESPONSE

Not applicable.

CITY OF LANCASTER WATER UTILITIES

RESPONSES TO TAXES
FILING REQUIREMENTS
9. Explain the reason for the use of cost of removal of any retired plant figures in the Income Tax calculations.

## RESPONSE

Not applicable.

CITY OF LANCASTER WATER UTILITIES

RESPONSES TO TAXES FILING REQUIREMENTS
10. State whether all tax savings due to accelerated depreciation on property installed prior to 1970 have been passed through to income. If not, explain.

## RESPONSE

Not applicable.

CITY OF LANCASTER WATER UTILITIES

RESPONSES TO TAXES
FILING REQUIREMENTS
11. Show any income tax loss/gain carryovers from previous years that may affect historic test year income taxes or future test year Income Taxes. Show loss or gain carryovers by years of origin and amounts remaining by years at the end of the historic test year.

## RESPONSE

Not applicable.

CITY OF LANCASTER WATER UTILITIES

RESPONSES TO TAXES FILING REQUIREMENTS
12. Provide a detailed analysis of taxes accrued per books as of the historic and future test year date. Also supply the basis for the accrual and the amount of taxes accrued monthly.

RESPONSE
Not applicable.

## CITY OF LANCASTER WATER UTILITIES

RESPONSES TO TAXES
FILING REQUIREMENTS
13. Under Section 1552 of the Internal Revenue Code and Regulations at 1.1552-1 if applicable, a parent company, in filing a consolidated Income Tax return for the group, must choose one of four options by which it must allocate total income tax liability of the group to the participating members to determine each member's tax liability to the Federal government. If this request is not applicable, provide an explanation.
a. State what option has been chosen by the group.
b. Provide, in summary form, the amount of tax liability that has been allocated to each of the participating members in the consolidated Income Tax return.
c. Provide a schedule, in summary form, of contributions, which were determined on the basis of separate tax return calculations, made by each of the participating members to the tax liability indicated in the consolidated group tax return. Provide total amounts of actual payments to the tax depository for the tax year, as computed on the basis of separate returns of members.
d. Provide annual Income Tax return for group, and if Income Tax return shows net operating loss, provide details of amount of net operating loss allocated to the Income Tax returns of each of the members of the consolidated group.

## RESPONSE

Not applicable.

CITY OF LANCASTER WATER UTILITIES

RESPONSES TO TAXES
FILING REQUIREMENTS
14. Provide a copy of the Corporate Federal Tax Returns and supporting schedules for the preceding 3 years and, if applicable, a copy of the calculation workpapers for the company's consolidated tax savings adjustment.

## RESPONSE

Not applicable.
15. Provide a schedule of Federal and Pennsylvania taxes, other than Income Taxes, calculated on the basis of test year per book, pro forma at present rates, and pro forma at proposed rates, to include the following categories:
a. Social Security.
b. Unemployment.
c. Capital Stock.
d. Public Utility Realty.
e. PUC assessment.
f. Other property.
g. Any other appropriate categories.

## RESPONSE

The City pays Social Security taxes and Unemployment taxes as shown in Exhibit CEH1.

CITY OF LANCASTER WATER UTILITIES

RESPONSES TO TAXES
FILING REQUIREMENTS
16. Submit a schedule showing a breakdown of the deferred Income Taxes by State and Federal per book, pro forma, existing rates, and under proposed rates.

## RESPONSE

Not applicable.

CITY OF LANCASTER WATER UTILITIES

RESPONSES TO TAXES
FILING REQUIREMENTS
17. With respect to determination of income taxes, Federal and State:
a. Show Income Tax results of the annualizing and normalizing adjustments to the historic test year before any rate increase.
b. Show Income Taxes for the annualized and normalized test year.
c. Show Income Tax effect of the rate increase requested.
d. Show Income Taxes for the normalized and annualized test year after application of the full rate increase.

## RESPONSE

Not applicable.
18. State amount of debt interest utilized for Income Tax calculations, and details of debt interest computations, under each of the following rate case bases:
a. Actual per book test year.
b. Annualized historic test year-end.
c. Proposed future test year-end.

## RESPONSE

Not applicable.

1. Provide a schedule showing the measures of value and the rates of return at the original cost in the current case. All claims made on this exhibit should be cross-referenced to appropriate exhibits.

## RESPONSE

See Exhibit CEH-1.
2. If a claim is made for construction work in progress, include, in the form of an exhibit, the summary page from all work orders, amount expended at the end of the historic and future test year and anticipated in-service dates. Indicate if any of the construction work in progress will result in insurance recoveries, reimbursements, or retirements of existing facilities. Describe in exact detail the necessity of each project claimed if not detailed on the summary page from the work order. Include final completion dates and estimated total amounts to be spent on each project. This exhibit should be updated at the conclusion of these proceedings.

## RESPONSE

The City is not claiming construction work in progress.

## RESPONSES TO RATE BASE

 FILING REQUIREMENTS3. If a claim is made for nonrevenue producing construction work in progress, include, in the form of an exhibit, the summary page from all work orders, amount expended at the end of the historic and future test year and anticipated in-service dates. Indicate if any of the construction work in progress will result in insurance recoveries, reimbursements, or retirements of existing facilities. Describe in exact detail the necessity of each project claimed if not detailed on the summary page from the work order. Include a list of items needed to complete each project, such as landscaping and fencing, and estimated total amounts to be spent to complete each project. These exhibits should be updated at the conclusion of these proceedings.

## RESPONSE

Not applicable.
4. If a claim is made for plant held for future use, supply the following:
a. A brief description of the plant or land site and its original cost.
b. Expected date of use for each item claimed.
c. Explanation as to why it is necessary to acquire each item in advance of its date of use.
d. Date when each item was acquired.
e. Date when each item was placed in the plant held for future use account.

## RESPONSE

The City is not making a claim for plant held for future use.
5. If fuel stocks comprise part of the cash working capital claim, provide an exhibit showing the actual book balances, noting quantity and price for the fuel inventories by type of fuel for the 13 months prior to the end of the historic test year by location, station, etc. Explain the method of determining the claim if other than that described above.

## RESPONSE

Fuel stocks do not comprise part of the cash working capital claim.

## RESPONSES TO RATE BASE

 FILING REQUIREMENTS6. Explain in detail by statement or exhibit the appropriateness of claiming any additional items, not previously mentioned, in the measures of value.

## RESPONSE

Not applicable.
7. Provide schedules and data in support of the following working capital items:
a. Prepayments__list and identify all items.
b. Federal Income Tax accrued or prepaid.
c. Pennsylvania State Income Tax accrued or prepaid.
d. Pennsylvania Capital Stock Tax accrued or prepaid.
e. Pennsylvania Public Utility Realty Tax accrued or prepaid.
f. Payroll taxes accrued or prepaid.
g. Any adjustments related to the above items for ratemaking purposes.

RESPONSE

Not applicable.

## CITY OF LANCASTER WATER UTILITIES <br> RESPONSES TO RATE BASE FILING REQUIREMENTS

8. Supply an exhibit supporting the claim for cash working capital requirement based on the lead-lag method.
a. Pro forma expenses and revenues are to be used in lieu of book data for computing lead-lag days.

## RESPONSE

Working capital is based on $1 / 8$ of pro forma operation and maintenance expense.

## RESPONSES TO RATE BASE

 FILING REQUIREMENTS9. Indicate if amortized expenses have been removed from the lead-lag study. If so, please provide documentation showing such removal. If not, provide a list of such amortization expenses included.

## RESPONSE

Not applicable.
10. Identify the funds availability arrangements or terms which the company has with its banks with respect to deposits of customer checks. For example, does the company have same day or next day access to funds deposited?

## RESPONSE

The City has next day access to funds deposited.
11. In reference to materials and supplies:
a. What method of inventory valuation was used to develop the claim for materials and supplies?
b. Does the utility use a material and supply model to calculate needed material and supply levels?
c. If so, provide the model. Supply an illustrative example of how the monthly balances are derived.
d. Provide the actual monthly value for the inventory of materials and supplies for the past 12 months. Supply as of the end of the historic test year, a 13-month average, by month, for the material and supply account.
e. Provide the monthly level of materials and supplies for 3 years prior to the conclusion of the historic test year.

## RESPONSE

The City is not claiming materials and supplies as an asset.

## CITY OF LANCASTER WATER UTILITIES

## RESPONSES TO RATE BASE

 FILING REQUIREMENTS12. For each nonblanket or projected plant addition to cost the greater of $\$ 100,000$ or $0.5 \%$ of current rate base, included in the future test year, please provide:
a. Description of the project.
b. Original budgeted cost broken down by allowance for funds used during construction (AFUDC) and non-AFUDC components.
c. Current budgeted cost broken down by AFUDC and non-AFUDC components.
d. Reason for change in budgeted cost.
e. Original estimated date of completion and in service.
f. Current estimated date of completion and in service.
g. Reason for change in completion date.
h. Anticipated retirement related to the plant addition.
i. Starting date of project.
j. Amount expended to date.
k. Percent of project currently complete.
13. The depreciation rate applicable.
m. Identify which projects are due to a Pennsylvania Department of Environmental Protection (PA-DEP) or Federal Environmental Protection Agency (EPA) requirement.

## RESPONSE

See attached schedule for information regarding projected plant additions. Refer to Exhibit No. JJS-3 for the applicable depreciation rates.

CITY OF LANCASTER - CAPITAL PROJECTS

| Project Title | Brief Project <br> Description/Justification | Estimated Total Project Cost |  | Anticipated Date of Funding Needed | Starting Date | Completion Date | $\begin{array}{\|c\|} \hline \text { Expended to } \\ \text { date } \end{array}$ | Percent <br> Complete | PA DEP or EPA Related |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lititz Pike Water Replacement Construction | Replace the 8" CI main on Lititz Pike from Hess Boulevard to Village Road ( 8000 LF ) to 8" DICL. Typically we have a few main breaks a year on this section as well as should help water quality | \$ | 3,632,825 | May 2014 | June 2014 | June 2015 | \$0.00 | 20\% | No |
| 2014 Water Replacement List | Replace old Cast Iron mains in the city where we are paving | \$ | 3,000,000 | July 2014 | September 2014 | June 2015 | \$2,000.00 | 10\% | No |
| Susquehanna Large Diameter Transmission Main - Phase 1A Construction | Add a parallel transmission main from Oyster Point into the City. This Phase goes from Oyster Point to Columbia Pike and Running Pump Road | \$ | 13,000,000 | July 2014 | September 2014 | August 2015 | \$0.00 | 0\% | No |
| Susquehanna Large Diameter Transmission Main - Design - Finishing Phase 1A: All of 1B | Add a parallel transmission main from Oyster Point into the City. | \$ | 1,735,942 | May 2014 | May 2014 | May 2015 | \$706,220.46 | 45\% | No |
| Susquehanna Large Diameter Transmission Main - Phase 1B Construction | Add a parallel transmission main from Oyster Point into the City. This Phase goes from Running Pump Road to Race Avenue | \$ | 10,000,000 | June 2015 | June 2015 | June 2015 | \$0.00 | 0\% | No |
| South Tank and Booster Station - Construction | Add South tank to provide storage in the Millersville/Lancaster Township area to provide capacity this includes booster station to get water to the tank and all associated transmission main | \$ | 14,000,000 | June 2016 | June 2016 | June 2017 | \$0.00 | 0\% | No |
| South Tank and Booster Station - Design | Design of the South Tank and Booster Station | \$ | 1,500,000 | May 2015 | May 2015 | May 2016 | \$40,000.00 | 10\% | No |
| 2015 Water Replacement List | Replace old Cast Iron mains in the city where we are paving | \$ | 2,500,000 | June 2015 | June 2015 | June 2016 | \$0.00 | 0\% | No |
| East Pump Station | Build a Pump Station to keep pressures up in East Lampeter township | \$ | 2,500,000 | June 2014 | June 2014 | April 2015 | \$0.00 | 35\% | No |
| West Frederick Street (Millersville) | Watermain keeps breaking, working with Millersville to complete | \$ | 350,000 | August 2014 | August 2014 | August 2015 | \$0.00 | 70\% | No |
| Lafayette Tank Repainting | Repaint inside and outside of Lafayette Tank | \$ | 2,500,000 | April 2015 | April 2015 | December 2015 | \$0.00 | 0\% | No |
| Blossom Hill Tank <br> Repainting | Repaint inside and outside of Blossom Hill Tank | \$ | 400,000 | April 2016 | April 2016 | December 2016 | \$0.00 | 0\% | No |
| Water Administration Building | Designing and building the Water Administration Building | \$ | 6,000,000 | June 2014 | March 2015 | March 2016 | \$2,891.03 | 5\% | No |

13. Explain how the future test year plant balances were projected and provide supporting workpapers and documentation.

## RESPONSE

See Exhibit Nos. JJS-2 AND JJS-3.

## RESPONSES TO RATE BASE

 FILING REQUIREMENTS14. Are all of the assets used in the plant-in-service claim used exclusively by the water or wastewater utility? If not, provide the estimated percentage that each shared asset is used by other entities.

## RESPONSE

All assets used in the plant-in-service claim are used exclusively by the water utility.

## RESPONSES TO RATE BASE

 FILING REQUIREMENTS15. Is all plant included in rate base currently being used in providing water or wastewater service? If not, provide a schedule which presents those plant items which are not, and indicate the corresponding amounts and account numbers. Further, provide a detailed narrative explaining the reason why such plant is not being used and the anticipated future disposition of the plant.

## RESPONSE

Yes.

## RESPONSES TO RATE BASE

 FILING REQUIREMENTS16. Provide all workpapers and supporting documentation showing the derivation of the projected balances of contributions in aid of construction, customer advances for construction and company service line and customer deposits for the future test year.

## RESPONSE

See Exhibit No. JJS-2 and JJS-3.

CITY OF LANCASTER WATER UTILITIES

## RESPONSES TO DEPRECIATION <br> FILING REQUIREMENTS

If any of the following questions under this section have been previously answered pursuant to 52 Pa . Code Chapter 73, please note in your response. It is not necessary to provide responses to questions previously answered.

1. Provide a description of the depreciation methods used to calculate annual depreciation amounts and depreciation reserves, together with a discussion of the factors which were considered in arriving at estimates of service life and dispersion by account. Supply a comprehensive statement of any changes made in method of depreciation. Provide dates of all field inspections and facilities visited.

## RESPONSE

The depreciation methods used in calculating annual and accrued depreciation are discussed in Exhibit JJS-2 in the section titled "Methods Used in the Study," beginning on page I-2.

Field trips and facilities visited during recent service life studies for the City of Lancaster were the Conestoga Water Treatment Facility, the Susquehanna Water Treatment Facility, the Susquehanna Pumping Station and the Susquehanna Membrane Facility.

CITY OF LANCASTER WATER UTILITIES

## RESPONSES TO DEPRECIATION FILING REQUIREMENTS

2. Set forth, in exhibit form, charts depicting the original and estimated survivor curves and a tabular presentation of the original life table plotted on the chart for each account where the retirement rate method of analysis is utilized.

## RESPONSE

Charts depicting the original and estimated survivor curves and a tabular presentation of the original life table plotted on the chart of each account where the retirement rate method of analysis is utilized are attached.


## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 316 ELECTRIC PUMPING EQUIPMENT

ORIGINAL LIFE TABLE

PLACEMENT BAND 1955-2013
EXPERIENCE BAND 2005-2013

| AGE AT | EXPOSURES AT | RETIREMENTS |
| :---: | :--- | :---: |
| BEGIN OF | BEGINNING OF | DURING AGE |
| INTERVAL | AGE INTERVAL | INTERVAL |


| RETMT | SURV | PCT SURV |
| :---: | :---: | :---: |
| RATIO | RATIO | INTERVAL |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.00000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.000 | 100.00 |  |
| 0 | 100.00 |  |
| 0 |  |  |

## ACCOUNT 316 ELECTRIC PUMPING EQUIPMENT

ORIGINAL LIFE TABLE, CONT.

| PLACEMENT BAND 1955-2013 |  |  | EXPERIENCE BAND |  | 2005-2013 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AGE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 39.5 | 657,651 |  | 0.0000 | 1.0000 | 100.00 |
| 40.5 | 657,651 |  | 0.0000 | 1.0000 | 100.00 |
| 41.5 | 657,651 |  | 0.0000 | 1.0000 | 100.00 |
| 42.5 | 59,913 |  | 0.0000 | 1.0000 | 100.00 |
| 43.5 | 59,913 |  | 0.0000 | 1.0000 | 100.00 |
| 44.5 | 44,075 |  | 0.0000 | 1.0000 | 100.00 |
| 45.5 | 44,075 |  | 0.0000 | 1.0000 | 100.00 |
| 46.5 | 44,075 |  | 0.0000 | 1.0000 | 100.00 |
| 47.5 | 44,075 |  | 0.0000 | 1.0000 | 100.00 |
| 48.5 | 278,720 | 1,991 | 0.0071 | 0.9929 | 100.00 |
| 49.5 | 321,389 |  | 0.0000 | 1.0000 | 99.29 |
| 50.5 | 321,389 |  | 0.0000 | 1.0000 | 99.29 |
| 51.5 | 321,389 |  | 0.0000 | 1.0000 | 99.29 |
| 52.5 | 321,389 |  | 0.0000 | 1.0000 | 99.29 |
| 53.5 | 321,389 |  | 0.0000 | 1.0000 | 99.29 |
| 54.5 | 321,389 |  | 0.0000 | 1.0000 | 99.29 |
| 55.5 | 321,389 |  | 0.0000 | 1.0000 | 99.29 |
| 56.5 | 321,389 |  | 0.0000 | 1.0000 | 99.29 |
| 57.5 | 44,660 |  | 0.0000 | 1.0000 | 99.29 |
| 58.5 |  |  |  |  | 99.29 |



ACCOUNT 320 PURIFICATION SYSTEM

ORIGINAL LIFE TABLE

PLACEMENT BAND 1906-2013
EXPERIENCE BAND 2005-2013

| AGE AT | EXPOSURES AT |
| :---: | :--- |
| BEGIN OF | BEGINNING OF |
| INTERVAL | AGE INTERVAL |

RETIREMENTS
DURING AGE
INTERVAL

|  |  | PCT SURV |
| :--- | :---: | :---: |
| RETMT | SURV | BEGIN OF |
| RATIO | RATIO | INTERVAL |


| 0.0 | 140,010 |
| :---: | :---: |
| 0.5 | 111,461 |
| 1.5 | 111,461 |
| 2.5 | 111,461 |
| 3.5 | 129,896 |
| 4.5 | 1,242,638 |
| 5.5 | 1,541,028 |
| 6.5 | 1,541,028 |
| 7.5 | 1,573,579 |
| 8.5 | 2,017,756 |
| 9.5 | 2,342,765 |
| 10.5 | 2,363,784 |
| 11.5 | 2,624,729 |
| 12.5 | 2,606,294 |
| 13.5 | 1,516,084 |
| 14.5 | 1,122,620 |
| 15.5 | 1,122,620 |
| 16.5 | 1,090,069 |
| 17.5 | 645,892 |
| 18.5 | 304,496 |
| 19.5 | 283,477 |
| 20.5 | 22,532 |
| 21.5 | 22,532 |
| 22.5 | 16,592 |
| 23.5 | 16,592 |
| 24.5 | 23,770 |
| 25.5 | 47,317 |
| 26.5 | 112,340 |
| 27.5 | 409,218 |
| 28.5 | 858,261 |
| 29.5 | 1,174,581 |
| 30.5 | 1,205,066 |
| 31.5 | 1,188,474 |
| 32.5 | 1,211,691 |
| 33.5 | 2,948,996 |
| 34.5 | 2,925,449 |
| 35.5 | 2,860,990 |
| 36.5 | 2,566,755 |
| 37.5 | 2,128,157 |
| 38.5 | 1,830,452 |

ORIGINAL LIFE TABLE, CONT.

| PLACEMENT BAND 1906-2013 |  |  | EXPERIENCE BAND |  | 2005-2013 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AGE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 39.5 | 1,631,638 |  | 0.0000 | 1.0000 | 88.78 |
| 40.5 | 1,631,638 |  | 0.0000 | 1.0000 | 88.78 |
| 41.5 | 1,610,645 |  | 0.0000 | 1.0000 | 88.78 |
| 42.5 | 29,914 |  | 0.0000 | 1.0000 | 88.78 |
| 43.5 | 29,914 |  | 0.0000 | 1.0000 | 88.78 |
| 44.5 | 29,350 |  | 0.0000 | 1.0000 | 88.78 |
| 45.5 | 26,707 |  | 0.0000 | 1.0000 | 88.78 |
| 46.5 | 16,262 |  | 0.0000 | 1.0000 | 88.78 |
| 47.5 | 16,262 |  | 0.0000 | 1.0000 | 88.78 |
| 48.5 | 815,685 |  | 0.0000 | 1.0000 | 88.78 |
| 49.5 | 1,178,464 |  | 0.0000 | 1.0000 | 88.78 |
| 50.5 | 1,176,422 |  | 0.0000 | 1.0000 | 88.78 |
| 51.5 | 1,174, 022 |  | 0.0000 | 1.0000 | 88.78 |
| 52.5 | 1,174,022 |  | 0.0000 | 1.0000 | 88.78 |
| 53.5 | 1,174,331 |  | 0.0000 | 1.0000 | 88.78 |
| 54.5 | 1,176,991 |  | 0.0000 | 1.0000 | 88.78 |
| 55.5 | 1,182,522 |  | 0.0000 | 1.0000 | 88.78 |
| 56.5 | 1,188,149 |  | 0.0000 | 1.0000 | 88.78 |
| 57.5 | 377,088 |  | 0.0000 | 1.0000 | 88.78 |
| 58.5 | 14,309 |  | 0.0000 | 1.0000 | 88.78 |
| 59.5 | 14,127 |  | 0.0000 | 1.0000 | 88.78 |
| 60.5 | 14,252 |  | 0.0000 | 1.0000 | 88.78 |
| 61.5 | 15,976 |  | 0.0000 | 1.0000 | 88.78 |
| 62.5 | 19,630 |  | 0.0000 | 1.0000 | 88.78 |
| 63.5 | 16,970 |  | 0.0000 | 1.0000 | 88.78 |
| 64.5 | 11,679 |  | 0.0000 | 1.0000 | 88.78 |
| 65.5 | 6,052 |  | 0.0000 | 1.0000 | 88.78 |
| 66.5 | 6,052 |  | 0.0000 | 1.0000 | 88.78 |
| 67.5 | 6,052 |  | 0.0000 | 1.0000 | 88.78 |
| 68.5 | 6,052 |  | 0.0000 | 1.0000 | 88.78 |
| 69.5 | 5,927 |  | 0.0000 | 1.0000 | 88.78 |
| 70.5 | 4,203 |  | 0.0000 | 1.0000 | 88.78 |
| 71.5 | 353,813 |  | 0.0000 | 1.0000 | 88.78 |
| 72.5 | 353,813 |  | 0.0000 | 1.0000 | 88.78 |
| 73.5 | 353,573 |  | 0.0000 | 1.0000 | 88.78 |
| 74.5 | 353,573 |  | 0.0000 | 1.0000 | 88.78 |
| 75.5 | 353,573 |  | 0.0000 | 1.0000 | 88.78 |
| 76.5 | 353,573 |  | 0.0000 | 1.0000 | 88.78 |
| 77.5 | 353,573 |  | 0.0000 | 1.0000 | 88.78 |
| 78.5 | 353,573 |  | 0.0000 | 1.0000 | 88.78 |

ORIGINAL LIFE TABLE, CONT.

| PLACEMENT | AND 1906-2013 |  | EXPE | ENCE BAND | 2005-2013 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AGE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 79.5 | 353,573 |  | 0.0000 | 1.0000 | 88.78 |
| 80.5 |  |  |  |  | 88.78 |
| 81.5 |  |  |  |  |  |
| 82.5 |  |  |  |  |  |
| 83.5 |  |  |  |  |  |
| 84.5 |  |  |  |  |  |
| 85.5 |  |  |  |  |  |
| 86.5 |  |  |  |  |  |
| 87.5 |  |  |  |  |  |
| 88.5 |  |  |  |  |  |
| 89.5 |  |  |  |  |  |
| 90.5 |  |  |  |  |  |
| 91.5 |  |  |  |  |  |
| 92.5 |  |  |  |  |  |
| 93.5 |  |  |  |  |  |
| 94.5 |  |  |  |  |  |
| 95.5 |  |  |  |  |  |
| 96.5 |  |  |  |  |  |
| 97.5 |  |  |  |  |  |
| 98.5 | 6,450 |  | 0.0000 |  |  |
| 99.5 | 6,450 |  | 0.0000 |  |  |
| 100.5 | 6,450 |  | 0.0000 |  |  |
| 101.5 | 6,450 |  | 0.0000 |  |  |
| 102.5 | 6,450 |  | 0.0000 |  |  |
| 103.5 | 6,450 |  | 0.0000 |  |  |
| 104.5 | 6,450 |  | 0.0000 |  |  |
| 105.5 | 6,450 |  | 0.0000 |  |  |
| 106.5 | 6,450 |  | 0.0000 |  |  |
| 107.5 |  |  |  |  |  |



## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 321 LABORATORY EQUIPMENT

ORIGINAL LIFE TABLE

| PLACEMENT BAND 1927-2001 |  |  | EXPERIENCE BAND |  | 2005-2013 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Age At | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 0.0 |  |  |  |  |  |
| 0.5 |  |  |  |  |  |
| 1.5 |  |  |  |  |  |
| 2.5 |  |  |  |  |  |
| 3.5 | 52,135 |  | 0.0000 | 1.0000 | 100.00 |
| 4.5 | 52,135 |  | 0.0000 | 1.0000 | 100.00 |
| 5.5 | 52,135 |  | 0.0000 | 1.0000 | 100.00 |
| 6.5 | 52,135 |  | 0.0000 | 1.0000 | 100.00 |
| 7.5 | 52,135 |  | 0.0000 | 1.0000 | 100.00 |
| 8.5 | 52,135 |  | 0.0000 | 1.0000 | 100.00 |
| 9.5 | 52,135 |  | 0.0000 | 1.0000 | 100.00 |
| 10.5 | 52,135 |  | 0.0000 | 1.0000 | 100.00 |
| 11.5 | 52,135 |  | 0.0000 | 1.0000 | 100.00 |
| 12.5 |  |  |  |  | 100.00 |
| 13.5 |  |  |  |  |  |
| 14.5 |  |  |  |  |  |
| 15.5 |  |  |  |  |  |
| 16.5 |  |  |  |  |  |
| 17.5 |  |  |  |  |  |
| 18.5 |  |  |  |  |  |
| 19.5 |  |  |  |  |  |
| 20.5 |  |  |  |  |  |
| 21.5 |  |  |  |  |  |
| 22.5 | 1,800 |  | 0.0000 |  |  |
| 23.5 | 3,857 |  | 0.0000 |  |  |
| 24.5 | 25,612 |  | 0.0000 |  |  |
| 25.5 | 26,902 |  | 0.0000 |  |  |
| 26.5 | 30,925 |  | 0.0000 |  |  |
| 27.5 | 30,925 |  | 0.0000 |  |  |
| 28.5 | 30,925 |  | 0.0000 |  |  |
| 29.5 | 33,687 |  | 0.0000 |  |  |
| 30.5 | 34,317 |  | 0.0000 |  |  |
| 31.5 | 32,517 |  | 0.0000 |  |  |
| 32.5 | 30,460 |  | 0.0000 |  |  |
| 33.5 | 8,705 |  | 0.0000 |  |  |
| 34.5 | 7,415 |  | 0.0000 |  |  |
| 35.5 | 3,392 |  | 0.0000 |  |  |
| 36.5 | 3,812 |  | 0.0000 |  |  |
| 37.5 | 10,037 |  | 0.0000 |  |  |
| 38.5 | 7,275 |  | 0.0000 |  |  |

ORIGINAL LIFE TABLE, CONT.

| PLACEMENT BAND 1927-2001 |  |  | EXPERIENCE BAND |  | 2005-2013 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AGE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RAtio | INTERVAL |
| 39.5 | 8,435 |  | 0.0000 |  |  |
| 40.5 | 8,435 |  | 0.0000 |  |  |
| 41.5 | 8,435 |  | 0.0000 |  |  |
| 42.5 | 8,435 |  | 0.0000 |  |  |
| 43.5 | 8,435 |  | 0.0000 |  |  |
| 44.5 | 8,435 |  | 0.0000 |  |  |
| 45.5 | 8,015 |  | 0.0000 |  |  |
| 46.5 | 1,790 |  | 0.0000 |  |  |
| 47.5 | 1,790 |  | 0.0000 |  |  |
| 48.5 | 1,110 |  | 0.0000 |  |  |
| 49.5 | 1,110 |  | 0.0000 |  |  |
| 50.5 | 1,110 |  | 0.0000 |  |  |
| 51.5 | 1,110 |  | 0.0000 |  |  |
| 52.5 | 1,110 |  | 0.0000 |  |  |
| 53.5 | 1,305 |  | 0.0000 |  |  |
| 54.5 | 1,363 |  | 0.0000 |  |  |
| 55.5 | 1,455 |  | 0.0000 |  |  |
| 56.5 | 1,455 |  | 0.0000 |  |  |
| 57.5 | 345 |  | 0.0000 |  |  |
| 58.5 | 618 |  | 0.0000 |  |  |
| 59.5 | 743 |  | 0.0000 |  |  |
| 60.5 | 743 |  | 0.0000 |  |  |
| 61.5 | 743 |  | 0.0000 |  |  |
| 62.5 | 572 |  | 0.0000 |  |  |
| 63.5 | 514 |  | 0.0000 |  |  |
| 64.5 | 553 |  | 0.0000 |  |  |
| 65.5 | 703 |  | 0.0000 |  |  |
| 66.5 | 703 |  | 0.0000 |  |  |
| 67.5 | 460 |  | 0.0000 |  |  |
| 68.5 | 335 |  | 0.0000 |  |  |
| 69.5 | 335 |  | 0.0000 |  |  |
| 70.5 | 335 |  | 0.0000 |  |  |
| 71.5 | 3,867 |  | 0.0000 |  |  |
| 72.5 | 3,867 |  | 0.0000 |  |  |
| 73.5 | 3,736 |  | 0.0000 |  |  |
| 74.5 | 3,586 |  | 0.0000 |  |  |
| 75.5 | 3,586 |  | 0.0000 |  |  |
| 76.5 | 3,556 |  | 0.0000 |  |  |
| 77.5 | 3,609 |  | 0.0000 |  |  |
| 78.5 | 3,609 |  | 0.0000 |  |  |

```
CITY OF LANCASTER - BUREAU OF WATER
```

ACCOUNT 321 LABORATORY EQUIPMENT

ORIGINAL LIFE TABLE, CONT.

| PLACEMENT BAND 1927-2001 |  | EXPERIENCE BAND 2005-2013 |  |  |  |
| :---: | ---: | :---: | :---: | :---: | :---: |
| AGE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 79.5 |  |  | 0.0000 |  |  |
| 80.5 | 3.609 |  | 0.0000 |  |  |
| 81.5 | 53 |  | 0.0000 |  |  |
| 82.5 | 53 |  | 0.0000 |  |  |
| 83.5 | 53 |  | 0.0000 |  |  |
| 84.5 | 53 |  | 0.0000 |  |  |
| 85.5 | 53 |  | 0.0000 |  |  |
| 86.5 | 53 |  |  |  |  |



ORIGINAL LIFE TABLE

| PLACEMENT | ND 1900-2009 |  | EXPE | ENCE BA | 2005-2013 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AGE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 0.0 | 56,093 |  | 0.0000 | 1.0000 | 100.00 |
| 0.5 | 56,343 |  | 0.0000 | 1.0000 | 100.00 |
| 1.5 | 56,343 |  | 0.0000 | 1.0000 | 100.00 |
| 2.5 | 56,343 |  | 0.0000 | 1.0000 | 100.00 |
| 3.5 | 77,350 |  | 0.0000 | 1.0000 | 100.00 |
| 4.5 | 21,256 |  | 0.0000 | 1.0000 | 100.00 |
| 5.5 | 21,256 |  | 0.0000 | 1.0000 | 100.00 |
| 6.5 | 21,256 |  | 0.0000 | 1.0000 | 100.00 |
| 7.5 | 21,256 |  | 0.0000 | 1.0000 | 100.00 |
| 8.5 | 21,256 |  | 0.0000 | 1.0000 | 100.00 |
| 9.5 | 21,006 |  | 0.0000 | 1.0000 | 100.00 |
| 10.5 | 29,913 |  | 0.0000 | 1.0000 | 100.00 |
| 11.5 | 29,913 |  | 0.0000 | 1.0000 | 100.00 |
| 12.5 | 8,907 |  | 0.0000 | 1.0000 | 100.00 |
| 13.5 | 8,907 |  | 0.0000 | 1.0000 | 100.00 |
| 14.5 | 8,907 |  | 0.0000 | 1.0000 | 100.00 |
| 15.5 | 8,907 |  | 0.0000 | 1.0000 | 100.00 |
| 16.5 | 8,907 |  | 0.0000 | 1.0000 | 100.00 |
| 17.5 | 8,907 |  | 0.0000 | 1.0000 | 100.00 |
| 18.5 | 8,907 |  | 0.0000 | 1.0000 | 100.00 |
| 19.5 |  |  |  |  | 100.00 |
| 20.5 |  |  |  |  |  |
| 21.5 |  |  |  |  |  |
| 22.5 |  |  |  |  |  |
| 23.5 |  |  |  |  |  |
| 24.5 |  |  |  |  |  |
| 25.5 |  |  |  |  |  |
| 26.5 |  |  |  |  |  |
| 27.5 |  |  |  |  |  |
| 28.5 |  |  |  |  |  |
| 29.5 |  |  |  |  |  |
| 30.5 | 5,225 |  | 0.0000 |  |  |
| 31.5 | 6,579 |  | 0.0000 |  |  |
| 32.5 | 6,579 |  | 0.0000 |  |  |
| 33.5 | 6,579 |  | 0.0000 |  |  |
| 34.5 | 6,579 |  | 0.0000 |  |  |
| 35.5 | 6,579 |  | 0.0000 |  |  |
| 36.5 | 6,579 |  | 0.0000 |  |  |
| 37.5 | 6,629 |  | 0.0000 |  |  |
| 38.5 | 8,579 |  | 0.0000 |  |  |

```
ACCOUNT 322 MAINS AND ACCESSORIES - 4" AND UNDER
```

ORIGINAL LIFE TABLE, CONT.

| PLACEMENT BAND 1900-2009 |  |  | EXPERIENCE BAND 2005-2013 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AgE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 39.5 | 4,111 |  | 0.0000 |  |  |
| 40.5 | 3,756 |  | 0.0000 |  |  |
| 41.5 | 4,622 |  | 0.0000 |  |  |
| 42.5 | 7,741 |  | 0.0000 |  |  |
| 43.5 | 7,764 |  | 0.0000 |  |  |
| 44.5 | 9,171 |  | 0.0000 |  |  |
| 45.5 | 9,447 |  | 0.0000 |  |  |
| 46.5 | 9,591 |  | 0.0000 |  |  |
| 47.5 | 19,871 |  | 0.0000 |  |  |
| 48.5 | 45,915 |  | 0.0000 |  |  |
| 49.5 | 48,756 |  | 0.0000 |  |  |
| 50.5 | 49,351 |  | 0.0000 |  |  |
| 51.5 | 47,690 | 308 | 0.0065 |  |  |
| 52.5 | 48,723 |  | 0.0000 |  |  |
| 53.5 | 48,703 |  | 0.0000 |  |  |
| 54.5 | 48,865 |  | 0.0000 |  |  |
| 55.5 | 48,828 |  | 0.0000 |  |  |
| 56.5 | 37,886 |  | 0.0000 |  |  |
| 57.5 | 11,174 |  | 0.0000 |  |  |
| 58.5 | 7,647 |  | 0.0000 |  |  |
| 59.5 | 6,311 |  | 0.0000 |  |  |
| 60.5 | 4,853 |  | 0.0000 |  |  |
| 61.5 | 3,489 |  | 0.0000 |  |  |
| 62.5 | 2,102 |  | 0.0000 |  |  |
| 63.5 | 8,058 |  | 0.0000 |  |  |
| 64.5 | 7,901 |  | 0.0000 |  |  |
| 65.5 | 8,186 |  | 0.0000 |  |  |
| 66.5 | 8,221 |  | 0.0000 |  |  |
| 67.5 | 8,074 |  | 0.0000 |  |  |
| 68.5 | 7,962 |  | 0.0000 |  |  |
| 69.5 | 9,341 |  | 0.0000 |  |  |
| 70.5 | 9,341 |  | 0.0000 |  |  |
| 71.5 | 9,852 |  | 0.0000 |  |  |
| 72.5 | 3,482 |  | 0.0000 |  |  |
| 73.5 | 3,981 |  | 0.0000 |  |  |
| 74.5 | 4,978 |  | 0.0000 |  |  |
| 75.5 | 7,203 |  | 0.0000 |  |  |
| 76.5 | 8,974 |  | 0.0000 |  |  |
| 77.5 | 14,087 |  | 0.0000 |  |  |
| 78.5 | 13,704 |  | 0.0000 |  |  |

```
ACCOUNT 322 MAINS AND ACCESSORIES - 4" AND UNDER
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ORIGINAL LIFE TABLE, CONT.

| PLACEMENT BAND 1900-2009 |  |  | EXPERIENCE BAND |  | 2005-2013 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AGE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 79.5 | 14,858 |  | 0.0000 |  |  |
| 80.5 | 15,870 |  | 0.0000 |  |  |
| 81.5 | 17,582 |  | 0.0000 |  |  |
| 82.5 | 23,481 |  | 0.0000 |  |  |
| 83.5 | 21,564 |  | 0.0000 |  |  |
| 84.5 | 29,023 |  | 0.0000 |  |  |
| 85.5 | 27,086 |  | 0.0000 |  |  |
| 86.5 | 22,568 |  | 0.0000 |  |  |
| 87.5 | 21,572 |  | 0.0000 |  |  |
| 88.5 | 20,418 |  | 0.0000 |  |  |
| 89.5 | 18,895 |  | 0.0000 |  |  |
| 90.5 | 17,159 |  | 0.0000 |  |  |
| 91.5 | 10,761 |  | 0.0000 |  |  |
| 92.5 | 10,416 |  | 0.0000 |  |  |
| 93.5 | 608 |  | 0.0000 |  |  |
| 94.5 | 1,549 |  | 0.0000 |  |  |
| 95.5 | 1,609 |  | 0.0000 |  |  |
| 96.5 | 2,178 |  | 0.0000 |  |  |
| 97.5 | 2,822 |  | 0.0000 |  |  |
| 98.5 | 3,270 |  | 0.0000 |  |  |
| 99.5 | 3,978 |  | 0.0000 |  |  |
| 100.5 | 4,621 |  | 0.0000 |  |  |
| 101.5 | 4,621 |  | 0.0000 |  |  |
| 102.5 | 4,621 |  | 0.0000 |  |  |
| 103.5 | 4,169 |  | 0.0000 |  |  |
| 104.5 | 4,371 |  | 0.0000 |  |  |
| 105.5 | 3,802 |  | 0.0000 |  |  |
| 106.5 | 3,158 |  | 0.0000 |  |  |
| 107.5 | 2,710 |  | 0.0000 |  |  |
| 108.5 | 2,002 |  | 0.0000 |  |  |
| 109.5 | 1,359 |  | 0.0000 |  |  |
| 110.5 | 1,359 |  | 0.0000 |  |  |
| 111.5 | 1,359 |  | 0.0000 |  |  |
| 112.5 | 870 |  | 0.0000 |  |  |
| 113.5 |  |  |  |  |  |



## ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

ORIGINAL LIFE TABLE

PLACEMENT BAND 1837-2013

| AGE AT | EXPOSURES AT |
| :---: | :--- |
| BEGIN OF | BEGINNING OF |
| INTERVAL | AGE INTERVAL |


| 0.0 | $9,296,710$ |
| ---: | ---: |
| 0.5 | $9,849,747$ |
| 1.5 | $10,585,027$ |
| 2.5 | $7,832,209$ |
| 3.5 | $8,197,497$ |
| 4.5 | $7,933,763$ |
| 5.5 | $7,921,850$ |
| 6.5 | $7,988,034$ |
| 7.5 | $8,206,387$ |
| 8.5 | $6,444,302$ |
| 9.5 | $7,053,786$ |
| 10.5 | $6,079,578$ |
| 11.5 | $8,251,939$ |
| 12.5 | $7,135,841$ |
| 13.5 | $6,894,385$ |
| 14.5 | $8,919,017$ |
| 15.5 | $8,730,621$ |
| 16.5 | $8,247,080$ |
| 17.5 | $8,935,568$ |

$18.5 \quad 8,106,643$
$19.5 \quad 8,008,123$
$20.5 \quad 5,488,541$
$21.5 \quad 5,826,396$
22.5 5,616,601
$23.5 \quad 4,257,992$
24.5 4,227,062
$25.5 \quad 3,651,556$
26.5 2,759,046
$27.5 \quad 2,811,896$
$28.5 \quad 2,880,693$
$29.5 \quad 3,313,194$
$30.5 \quad 2,846,495$
$31.5 \quad 2,964,340$
$32.5 \quad 1,834,926$
$33.5 \quad 1,840,312$
$34.5 \quad 1,872,817$
$35.5 \quad 2,695,983$
$36.5 \quad 2,331,454$
$37.5 \quad 2,279,641$
$38.5 \quad 1,973,015$

EXPERIENCE BAND 2005-2013

| RETIREMENTS |  |  | PCT SURV |
| :---: | :---: | :---: | :---: |
| DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | RATIO | RATIO | INTERVAL |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
| 7,425 | 0.0022 | 0.9978 | 100.00 |
|  | 0.0000 | 1.0000 | 99.78 |
|  | 0.0000 | 1.0000 | 99.78 |
|  | 0.0000 | 1.0000 | 99.78 |
|  | 0.0000 | 1.0000 | 99.78 |
|  | 0.0000 | 1.0000 | 99.78 |
|  | 0.0000 | 1.0000 | 99.78 |
|  | 0.0000 | 1.0000 | 99.78 |
|  | 0.0000 | 1.0000 | 99.78 |
|  | 0.0000 | 1.0000 | 99.78 |

ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

ORIGINAL LIFE TABLE, CONT.

| PLACEMENT BAND 1837-2013 |  |  | EXPERIENCE BAND 2005-2013 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AGE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 39.5 | 1,905,596 |  | 0.0000 | 1.0000 | 99.78 |
| 40.5 | 1,804,129 |  | 0.0000 | 1.0000 | 99.78 |
| 41.5 | 2,087,550 |  | 0.0000 | 1.0000 | 99.78 |
| 42.5 | 2,102,210 |  | 0.0000 | 1.0000 | 99.78 |
| 43.5 | 2,107,013 |  | 0.0000 | 1.0000 | 99.78 |
| 44.5 | 1,430,652 |  | 0.0000 | 1.0000 | 99.78 |
| 45.5 | 1,594,310 |  | 0.0000 | 1.0000 | 99.78 |
| 46.5 | 1,771,822 |  | 0.0000 | 1.0000 | 99.78 |
| 47.5 | 1,921,747 |  | 0.0000 | 1.0000 | 99.78 |
| 48.5 | 2,844,564 |  | 0.0000 | 1.0000 | 99.78 |
| 49.5 | 2,879,563 |  | 0.0000 | 1.0000 | 99.78 |
| 50.5 | 2,700,946 |  | 0.0000 | 1.0000 | 99.78 |
| 51.5 | 2,743,221 |  | 0.0000 | 1.0000 | 99.78 |
| 52.5 | 2,819,821 |  | 0.0000 | 1.0000 | 99.78 |
| 53.5 | 2,663,312 |  | 0.0000 | 1.0000 | 99.78 |
| 54.5 | 2,486,271 | 12,791 | 0.0051 | 0.9949 | 99.78 |
| 55.5 | 2,262,576 |  | 0.0000 | 1.0000 | 99.26 |
| 56.5 | 2,015,552 |  | 0.0000 | 1.0000 | 99.26 |
| 57.5 | 960,114 |  | 0.0000 | 1.0000 | 99.26 |
| 58.5 | 711,613 |  | 0.0000 | 1.0000 | 99.26 |
| 59.5 | 535,740 |  | 0.0000 | 1.0000 | 99.26 |
| 60.5 | 352,103 |  | 0.0000 | 1.0000 | 99.26 |
| 61.5 | 221,719 |  | 0.0000 | 1.0000 | 99.26 |
| 62.5 | 175,480 |  | 0.0000 | 1.0000 | 99.26 |
| 63.5 | 210,069 |  | 0.0000 | 1.0000 | 99.26 |
| 64.5 | 179,295 |  | 0.0000 | 1.0000 | 99.26 |
| 65.5 | 172,182 |  | 0.0000 | 1.0000 | 99.26 |
| 66.5 | 171,175 |  | 0.0000 | 1.0000 | 99.26 |
| 67.5 | 165,412 |  | 0.0000 | 1.0000 | 99.26 |
| 68.5 | 172,749 |  | 0.0000 | 1.0000 | 99.26 |
| 69.5 | 176,155 |  | 0.0000 | 1.0000 | 99.26 |
| 70.5 | 175,728 |  | 0.0000 | 1.0000 | 99.26 |
| 71.5 | 471,795 |  | 0.0000 | 1.0000 | 99.26 |
| 72.5 | 384,888 |  | 0.0000 | 1.0000 | 99.26 |
| 73.5 | 375,284 |  | 0.0000 | 1.0000 | 99.26 |
| 74.5 | 373,089 |  | 0.0000 | 1.0000 | 99.26 |
| 75.5 | 385,615 |  | 0.0000 | 1.0000 | 99.26 |
| 76.5 | 432,858 |  | 0.0000 | 1.0000 | 99.26 |
| 77.5 | 463,134 |  | 0.0000 | 1.0000 | 99.26 |
| 78.5 | 466,093 |  | 0.0000 | 1.0000 | 99.26 |

## ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

ORIGINAL LIFE TABLE, CONT.

| PLACEMENT BAND 1837-2013 |  |  | EXPERIENCE BAND |  | 2005-2013 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AGE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 79.5 | 479,577 |  | 0.0000 | 1.0000 | 99.26 |
| 80.5 | 215,764 |  | 0.0000 | 1.0000 | 99.26 |
| 81.5 | 227,758 |  | 0.0000 | 1.0000 | 99.26 |
| 82.5 | 235,324 |  | 0.0000 | 1.0000 | 99.26 |
| 83.5 | 199,277 |  | 0.0000 | 1.0000 | 99.26 |
| 84.5 | 184,941 |  | 0.0000 | 1.0000 | 99.26 |
| 85.5 | 136,916 |  | 0.0000 | 1.0000 | 99.26 |
| 86.5 | 97,029 |  | 0.0000 | 1.0000 | 99.26 |
| 87.5 | 90,209 |  | 0.0000 | 1.0000 | 99.26 |
| 88.5 | 99,710 |  | 0.0000 | 1.0000 | 99.26 |
| 89.5 | 69,862 |  | 0.0000 | 1.0000 | 99.26 |
| 90.5 | 59,262 |  | 0.0000 | 1.0000 | 99.26 |
| 91.5 | 42,906 |  | 0.0000 | 1.0000 | 99.26 |
| 92.5 | 47,353 |  | 0.0000 | 1.0000 | 99.26 |
| 93.5 | 67,098 |  | 0.0000 | 1.0000 | 99.26 |
| 94.5 | 83, 272 |  | 0.0000 | 1.0000 | 99.26 |
| 95.5 | 87,248 |  | 0.0000 | 1.0000 | 99.26 |
| 96.5 | 91,842 |  | 0.0000 | 1.0000 | 99.26 |
| 97.5 | 76,906 |  | 0.0000 | 1.0000 | 99.26 |
| 98.5 | 78,135 |  | 0.0000 | 1.0000 | 99.26 |
| 99.5 | 146,967 |  | 0.0000 | 1.0000 | 99.26 |
| 100.5 | 153,843 |  | 0.0000 | 1.0000 | 99.26 |
| 101.5 | 154,220 |  | 0.0000 | 1.0000 | 99.26 |
| 102.5 | 131,816 |  | 0.0000 | 1.0000 | 99.26 |
| 103.5 | 119,121 |  | 0.0000 | 1.0000 | 99.26 |
| 104.5 | 123,866 |  | 0.0000 | 1.0000 | 99.26 |
| 105.5 | 120,863 |  | 0.0000 | 1.0000 | 99.26 |
| 106.5 | 121,596 |  | 0.0000 | 1.0000 | 99.26 |
| 107.5 | 122,514 |  | 0.0000 | 1.0000 | 99.26 |
| 108.5 | 56,847 |  | 0.0000 | 1.0000 | 99.26 |
| 109.5 | 51,540 |  | 0.0000 | 1.0000 | 99.26 |
| 110.5 | 52,526 |  | 0.0000 | 1.0000 | 99.26 |
| 111.5 | 52,584 |  | 0.0000 | 1.0000 | 99.26 |
| 112.5 | 51,975 |  | 0.0000 | 1.0000 | 99.26 |
| 113.5 | 47,333 |  | 0.0000 | 1.0000 | 99.26 |
| 114.5 | 44,332 |  | 0.0000 | 1.0000 | 99.26 |
| 115.5 | 37,654 |  | 0.0000 | 1.0000 | 99.26 |
| 116.5 | 35,619 |  | 0.0000 | 1.0000 | 99.26 |
| 117.5 | 35,668 |  | 0.0000 | 1.0000 | 99.26 |
| 118.5 | 36,740 |  | 0.0000 | 1.0000 | 99.26 |

ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

ORIGINAL LIFE TABLE, CONT.

| PLACEMENT BAND 1837-2013 |  |  | EXPERIENCE BAND 2005-2013 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AGE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 119.5 | 44,914 |  | 0.0000 | 1.0000 | 99.26 |
| 120.5 | 45,169 |  | 0.0000 | 1.0000 | 99.26 |
| 121.5 | 40,333 |  | 0.0000 | 1.0000 | 99.26 |
| 122.5 | 41,764 |  | 0.0000 | 1.0000 | 99.26 |
| 123.5 | 44,482 |  | 0.0000 | 1.0000 | 99.26 |
| 124.5 | 43,455 |  | 0.0000 | 1.0000 | 99.26 |
| 125.5 | 43,020 |  | 0.0000 | 1.0000 | 99.26 |
| 126.5 | 40,372 |  | 0.0000 | 1.0000 | 99.26 |
| 127.5 | 40,717 |  | 0.0000 | 1.0000 | 99.26 |
| 128.5 | 26,004 |  | 0.0000 | 1.0000 | 99.26 |
| 129.5 | 29,895 |  | 0.0000 | 1.0000 | 99.26 |
| 130.5 | 32,863 |  | 0.0000 | 1.0000 | 99.26 |
| 131.5 | 63,715 |  | 0.0000 | 1.0000 | 99.26 |
| 132.5 | 66,257 |  | 0.0000 | 1.0000 | 99.26 |
| 133.5 | 65,376 |  | 0.0000 | 1.0000 | 99.26 |
| 134.5 | 64,509 |  | 0.0000 | 1.0000 | 99.26 |
| 135.5 | 66,879 |  | 0.0000 | 1.0000 | 99.26 |
| 136.5 | 62,117 |  | 0.0000 | 1.0000 | 99.26 |
| 137.5 | 61,498 |  | 0.0000 | 1.0000 | 99.26 |
| 138.5 | 52,463 |  | 0.0000 | 1.0000 | 99.26 |
| 139.5 | 49,495 |  | 0.0000 | 1.0000 | 99.26 |
| 140.5 | 13,133 |  | 0.0000 | 1.0000 | 99.26 |
| 141.5 | 7,293 |  | 0.0000 | 1.0000 | 99.26 |
| 142.5 | 5,914 |  | 0.0000 | 1.0000 | 99.26 |
| 143.5 | 4,698 |  | 0.0000 | 1.0000 | 99.26 |
| 144.5 |  |  |  |  | 99.26 |
| 145.5 |  |  |  |  |  |
| 146.5 |  |  |  |  |  |
| 147.5 |  |  |  |  |  |
| 148.5 | 549 |  | 0.0000 |  |  |
| 149.5 | 549 |  | 0.0000 |  |  |
| 150.5 | 549 |  | 0.0000 |  |  |
| 151.5 | 9,347 |  | 0.0000 |  |  |
| 152.5 | 10,691 |  | 0.0000 |  |  |
| 153.5 | 10,691 |  | 0.0000 |  |  |
| 154.5 | 10,691 |  | 0.0000 |  |  |
| 155.5 | 10,691 |  | 0.0000 |  |  |
| 156.5 | 10,691 |  | 0.0000 |  |  |
| 157.5 | 10,142 |  | 0.0000 |  |  |
| 158.5 | 10,142 |  | 0.0000 |  |  |

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            CITY OF LANCASTER - BUREAU OF WATER
ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER
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ORIGINAL LIFE TABLE, CONT.

| PLACEMENT BAND 1837-2013 |  |  | EXPERIENCE BAND 2005-2013 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AGE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 159.5 | 10,142 |  | 0.0000 |  |  |
| 160.5 | 1,344 |  | 0.0000 |  |  |
| 161.5 |  |  |  |  |  |
| 162.5 |  |  |  |  |  |
| 163.5 |  |  |  |  |  |
| 164.5 |  |  |  |  |  |
| 165.5 |  |  |  |  |  |
| 166.5 |  |  |  |  |  |
| 167.5 | 2,351 |  | 0.0000 |  |  |
| 168.5 | 2,351 |  | 0.0000 |  |  |
| 169.5 | 2,351 |  | 0.0000 |  |  |
| 170.5 | 2,351 |  | 0.0000 |  |  |
| 171.5 | 2,351 |  | 0.0000 |  |  |
| 172.5 | 2,351 |  | 0.0000 |  |  |
| 173.5 | 2,351 |  | 0.0000 |  |  |
| 174.5 | 2,351 |  | 0.0000 |  |  |
| 175.5 | 2,351 |  | 0.0000 |  |  |
| 176.5 |  |  |  |  |  |



## CITY OF LANCASTER - BUREAU OF WATER

## ACCOUNT 322 MAINS AND ACCESSORIES - MANHOLES

ORIGINAL LIFE TABLE

| PLACEMENT BAND 1895-2013 |  |  | EXPERIENCE BAND 2005-2013 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AGE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 0.0 | 370,739 |  | 0.0000 | 1.0000 | 100.00 |
| 0.5 | 485,388 |  | 0.0000 | 1.0000 | 100.00 |
| 1.5 | 547,279 |  | 0.0000 | 1.0000 | 100.00 |
| 2.5 | 399,290 |  | 0.0000 | 1.0000 | 100.00 |
| 3.5 | 389,476 |  | 0.0000 | 1.0000 | 100.00 |
| 4.5 | 370,638 |  | 0.0000 | 1.0000 | 100.00 |
| 5.5 | 370,638 |  | 0.0000 | 1.0000 | 100.00 |
| 6.5 | 370,638 |  | 0.0000 | 1.0000 | 100.00 |
| 7.5 | 372,138 |  | 0.0000 | 1.0000 | 100.00 |
| 8.5 | 372,138 |  | 0.0000 | 1.0000 | 100.00 |
| 9.5 | 246,451 |  | 0.0000 | 1.0000 | 100.00 |
| 10.5 | 184,560 |  | 0.0000 | 1.0000 | 100.00 |
| 11.5 | 148,702 |  | 0.0000 | 1.0000 | 100.00 |
| 12.5 | 31,340 |  | 0.0000 | 1.0000 | 100.00 |
| 13.5 | 1,500 |  | 0.0000 | 1.0000 | 100.00 |
| 14.5 | 1,500 |  | 0.0000 | 1.0000 | 100.00 |
| 15.5 | 1,500 |  | 0.0000 | 1.0000 | 100.00 |
| 16.5 |  |  |  |  | 100.00 |
| 17.5 |  |  |  |  |  |
| 18.5 |  |  |  |  |  |
| 19.5 |  |  |  |  |  |
| 20.5 |  |  |  |  |  |
| 21.5 |  |  |  |  |  |
| 22.5 |  |  |  |  |  |
| 23.5 |  |  |  |  |  |
| 24.5 |  |  |  |  |  |
| 25.5 |  |  |  |  |  |
| 26.5 |  |  |  |  |  |
| 27.5 |  |  |  |  |  |
| 28.5 |  |  |  |  |  |
| 29.5 |  |  |  |  |  |
| 30.5 |  |  |  |  |  |
| 31.5 |  |  |  |  |  |
| 32.5 |  |  |  |  |  |
| 33.5 | 5,309 |  | 0.0000 |  |  |
| 34.5 | 5,309 |  | 0.0000 |  |  |
| 35.5 | 6,295 |  | 0.0000 |  |  |
| 36.5 | 6,295 |  | 0.0000 |  |  |
| 37.5 | 6,295 |  | 0.0000 |  |  |
| 38.5 | 6,295 |  | 0.0000 |  |  |

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    CITY OF LANCASTER - BUREAU OF WATER
ACCOUNT 322 MAINS AND ACCESSORIES - MANHOLES
```

ORIGINAL LIFE TABLE, CONT.

| PLACEMENT BAND 1895-2013 |  |  | EXPERIENCE BAND |  | 2005-2013 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Age At | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 39.5 | 6,295 |  | 0.0000 |  |  |
| 40.5 | 6,295 |  | 0.0000 |  |  |
| 41.5 | 6,295 |  | 0.0000 |  |  |
| 42.5 | 986 |  | 0.0000 |  |  |
| 43.5 | 986 |  | 0.0000 |  |  |
| 44.5 |  |  |  |  |  |
| 45.5 |  |  |  |  |  |
| 46.5 |  |  |  |  |  |
| 47.5 | 50,466 |  | 0.0000 |  |  |
| 48.5 | 105,851 |  | 0.0000 |  |  |
| 49.5 | 109,049 |  | 0.0000 |  |  |
| 50.5 | 118,655 |  | 0.0000 |  |  |
| 51.5 | 124,338 |  | 0.0000 |  |  |
| 52.5 | 128,608 |  | 0.0000 |  |  |
| 53.5 | 130,927 |  | 0.0000 |  |  |
| 54.5 | 137,769 |  | 0.0000 |  |  |
| 55.5 | 141,409 |  | 0.0000 |  |  |
| 56.5 | 94,163 |  | 0.0000 |  |  |
| 57.5 | 39,555 |  | 0.0000 |  |  |
| 58.5 | 37,313 |  | 0.0000 |  |  |
| 59.5 | 28,073 |  | 0.0000 |  |  |
| 60.5 | 22,632 |  | 0.0000 |  |  |
| 61.5 | 18,362 |  | 0.0000 |  |  |
| 62.5 | 16,043 |  | 0.0000 |  |  |
| 63.5 | 9,334 |  | 0.0000 |  |  |
| 64.5 | 6,350 |  | 0.0000 |  |  |
| 65.5 | 3,274 |  | 0.0000 |  |  |
| 66.5 | 3,176 |  | 0.0000 |  |  |
| 67.5 | 2,370 |  | 0.0000 |  |  |
| 68.5 | 2,881 |  | 0.0000 |  |  |
| 69.5 | 2,992 |  | 0.0000 |  |  |
| 70.5 | 3,330 |  | 0.0000 |  |  |
| 71.5 | 9,945 |  | 0.0000 |  |  |
| 72.5 | 10,455 |  | 0.0000 |  |  |
| 73.5 | 11,973 |  | 0.0000 |  |  |
| 74.5 | 13,264 |  | 0.0000 |  |  |
| 75.5 | 16,825 |  | 0.0000 |  |  |
| 76.5 | 22,981 |  | 0.0000 |  |  |
| 77.5 | 25,694 |  | 0.0000 |  |  |
| 78.5 | 26,673 |  | 0.0000 |  |  |

ORIGINAL LIFE TABLE, CONT.

| PLACEMENT BAND 1895-2013 |  |  | EXPERIENCE BAND 2005-2013 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AGE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 79.5 | 28,475 |  | 0.0000 |  |  |
| 80.5 | 24,395 |  | 0.0000 |  |  |
| 81.5 | 25,159 |  | 0.0000 |  |  |
| 82.5 | 24,588 |  | 0.0000 |  |  |
| 83.5 | 24,185 |  | 0.0000 |  |  |
| 84.5 | 20,224 |  | 0.0000 |  |  |
| 85.5 | 14,249 |  | 0.0000 |  |  |
| 86.5 | 10,914 |  | 0.0000 |  |  |
| 87.5 | 9,881 |  | 0.0000 |  |  |
| 88.5 | 9,268 |  | 0.0000 |  |  |
| 89.5 | 7,083 |  | 0.0000 |  |  |
| 90.5 | 5,944 |  | 0.0000 |  |  |
| 91.5 | 4,455 |  | 0.0000 |  |  |
| 92.5 | 3,423 |  | 0.0000 |  |  |
| 93.5 | 4,211 |  | 0.0000 |  |  |
| 94.5 | 4,297 |  | 0.0000 |  |  |
| 95.5 | 4,712 |  | 0.0000 |  |  |
| 96.5 | 5,981 |  | 0.0000 |  |  |
| 97.5 | 5,756 |  | 0.0000 |  |  |
| 98.5 | 7,044 |  | 0.0000 |  |  |
| 99.5 | 11,101 |  | 0.0000 |  |  |
| 100.5 | 12,255 |  | 0.0000 |  |  |
| 101.5 | 13,253 |  | 0.0000 |  |  |
| 102.5 | 12,976 |  | 0.0000 |  |  |
| 103.5 | 13,729 |  | 0.0000 |  |  |
| 104.5 | 14,830 |  | 0.0000 |  |  |
| 105.5 | 14,603 |  | 0.0000 |  |  |
| 106.5 | 14,009 |  | 0.0000 |  |  |
| 107.5 | 14,012 |  | 0.0000 |  |  |
| 108.5 | 11,149 |  | 0.0000 |  |  |
| 109.5 | 10,135 |  | 0.0000 |  |  |
| 110.5 | 9,137 |  | 0.0000 |  |  |
| 111.5 | 8,347 |  | 0.0000 |  |  |
| 112.5 | 7,177 |  | 0.0000 |  |  |
| 113.5 | 5,406 |  | 0.0000 |  |  |
| 114.5 | 4,065 |  | 0.0000 |  |  |
| 115.5 | 3,357 |  | 0.0000 |  |  |
| 116.5 | 1,716 |  | 0.0000 |  |  |
| 117.5 | 254 |  | 0.0000 |  |  |
| 118.5 |  |  |  |  |  |



ACCOUNT 322 MAINS AND ACCESSORIES - VALVES AND VALVE BOXES

ORIGINAL LIFE TABLE

| PLACEMENT BAND 1892-2013 |  |  | EXPERIENCE BAND 2005-2013 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AGE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AgE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 0.0 | 3,020,421 |  | 0.0000 | 1.0000 | 100.00 |
| 0.5 | 3,026,552 |  | 0.0000 | 1.0000 | 100.00 |
| 1.5 | 2,892,192 |  | 0.0000 | 1.0000 | 100.00 |
| 2.5 | 2,453,094 |  | 0.0000 | 1.0000 | 100.00 |
| 3.5 | 1,471,055 |  | 0.0000 | 1.0000 | 100.00 |
| 4.5 | 458,577 |  | 0.0000 | 1.0000 | 100.00 |
| 5.5 | 465,797 |  | 0.0000 | 1.0000 | 100.00 |
| 6.5 | 469,851 |  | 0.0000 | 1.0000 | 100.00 |
| 7.5 | 513,819 |  | 0.0000 | 1.0000 | 100.00 |
| 8.5 | 447,835 |  | 0.0000 | 1.0000 | 100.00 |
| 9.5 | 498,463 |  | 0.0000 | 1.0000 | 100.00 |
| 10.5 | 434,258 |  | 0.0000 | 1.0000 | 100.00 |
| 11.5 | 409,659 |  | 0.0000 | 1.0000 | 100.00 |
| 12.5 | 295,651 |  | 0.0000 | 1.0000 | 100.00 |
| 13.5 | 223,476 |  | 0.0000 | 1.0000 | 100.00 |
| 14.5 | 210,083 |  | 0.0000 | 1.0000 | 100.00 |
| 15.5 | 198,884 |  | 0.0000 | 1.0000 | 100.00 |
| 16.5 | 148,656 |  | 0.0000 | 1.0000 | 100.00 |
| 17.5 | 133,864 |  | 0.0000 | 1.0000 | 100.00 |
| 18.5 | 59,814 |  | 0.0000 | 1.0000 | 100.00 |
| 19.5 | 52,448 |  | 0.0000 | 1.0000 | 100.00 |
| 20.5 | 41,960 |  | 0.0000 | 1.0000 | 100.00 |
| 21.5 | 37,077 |  | 0.0000 | 1.0000 | 100.00 |
| 22.5 | 31,246 |  | 0.0000 | 1.0000 | 100.00 |
| 23.5 | 27,702 |  | 0.0000 | 1.0000 | 100.00 |
| 24.5 | 29,734 |  | 0.0000 | 1.0000 | 100.00 |
| 25.5 | 20,574 |  | 0.0000 | 1.0000 | 100.00 |
| 26.5 | 15,918 |  | 0.0000 | 1.0000 | 100.00 |
| 27.5 | 14,813 |  | 0.0000 | 1.0000 | 100.00 |
| 28.5 | 14,942 |  | 0.0000 | 1.0000 | 100.00 |
| 29.5 | 16,648 |  | 0.0000 | 1.0000 | 100.00 |
| 30.5 | 16,999 |  | 0.0000 | 1.0000 | 100.00 |
| 31.5 | 42,945 |  | 0.0000 | 1.0000 | 100.00 |
| 32.5 | 42,958 |  | 0.0000 | 1.0000 | 100.00 |
| 33.5 | 48,265 |  | 0.0000 | 1.0000 | 100.00 |
| 34.5 | 48,796 |  | 0.0000 | 1.0000 | 100.00 |
| 35.5 | 125,127 | 550 | 0.0044 | 0.9956 | 100.00 |
| 36.5 | 131,549 |  | 0.0000 | 1.0000 | 99.56 |
| 37.5 | 127,455 |  | 0.0000 | 1.0000 | 99.56 |
| 38.5 | 125,831 |  | 0.0000 | 1.0000 | 99.56 |

ACCOUNT 322 MAINS AND ACCESSORIES - VALVES AND VALVE BOXES

ORIGINAL LIFE TABLE, CONT.

| PLACEMENT BAND 1892-2013 |  |  | EXPERIENCE BAND 2005-2013 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AgE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 39.5 | 127,076 |  | 0.0000 | 1.0000 | 99.56 |
| 40.5 | 107,885 |  | 0.0000 | 1.0000 | 99.56 |
| 41.5 | 118,457 |  | 0.0000 | 1.0000 | 99.56 |
| 42.5 | 107,798 |  | 0.0000 | 1.0000 | 99.56 |
| 43.5 | 108,126 |  | 0.0000 | 1.0000 | 99.56 |
| 44.5 | 37,712 |  | 0.0000 | 1.0000 | 99.56 |
| 45.5 | 35,648 |  | 0.0000 | 1.0000 | 99.56 |
| 46.5 | 41,425 |  | 0.0000 | 1.0000 | 99.56 |
| 47.5 | 116,420 |  | 0.0000 | 1.0000 | 99.56 |
| 48.5 | 223,538 |  | 0.0000 | 1.0000 | 99.56 |
| 49.5 | 228,547 |  | 0.0000 | 1.0000 | 99.56 |
| 50.5 | 226,451 |  | 0.0000 | 1.0000 | 99.56 |
| 51.5 | 232,296 |  | 0.0000 | 1.0000 | 99.56 |
| 52.5 | 236,620 |  | 0.0000 | 1.0000 | 99.56 |
| 53.5 | 233,393 |  | 0.0000 | 1.0000 | 99.56 |
| 54.5 | 232,604 |  | 0.0000 | 1.0000 | 99.56 |
| 55.5 | 230,739 |  | 0.0000 | 1.0000 | 99.56 |
| 56.5 | 158,239 |  | 0.0000 | 1.0000 | 99.56 |
| 57.5 | 49,971 |  | 0.0000 | 1.0000 | 99.56 |
| 58.5 | 38,954 |  | 0.0000 | 1.0000 | 99.56 |
| 59.5 | 29,639 |  | 0.0000 | 1.0000 | 99.56 |
| 60.5 | 20,092 |  | 0.0000 | 1.0000 | 99.56 |
| 61.5 | 14,909 |  | 0.0000 | 1.0000 | 99.56 |
| 62.5 | 12,769 |  | 0.0000 | 1.0000 | 99.56 |
| 63.5 | 14,038 |  | 0.0000 | 1.0000 | 99.56 |
| 64.5 | 10,605 |  | 0.0000 | 1.0000 | 99.56 |
| 65.5 | 8,967 |  | 0.0000 | 1.0000 | 99.56 |
| 66.5 | 8,984 |  | 0.0000 | 1.0000 | 99.56 |
| 67.5 | 8,290 |  | 0.0000 | 1.0000 | 99.56 |
| 68.5 | 8,625 |  | 0.0000 | 1.0000 | 99.56 |
| 69.5 | 8,595 |  | 0.0000 | 1.0000 | 99.56 |
| 70.5 | 8,667 |  | 0.0000 | 1.0000 | 99.56 |
| 71.5 | 21, 224 |  | 0.0000 | 1.0000 | 99.56 |
| 72.5 | 16,614 |  | 0.0000 | 1.0000 | 99.56 |
| 73.5 | 16,284 |  | 0.0000 | 1.0000 | 99.56 |
| 74.5 | 16,362 |  | 0.0000 | 1.0000 | 99.56 |
| 75.5 | 18,349 |  | 0.0000 | 1.0000 | 99.56 |
| 76.5 | 22,300 |  | 0.0000 | 1.0000 | 99.56 |
| 77.5 | 25,158 |  | 0.0000 | 1.0000 | 99.56 |
| 78.5 | 25,944 |  | 0.0000 | 1.0000 | 99.56 |

## ACCOUNT 322 MAINS AND ACCESSORIES - VALVES AND VALVE BOXES

ORIGINAL LIFE TABLE, CONT.

| PLACEMENT | BAND 1892-2013 |  | EXPE | IENCE BA | 2005-2013 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AGE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 79.5 | 27,302 |  | 0.0000 | 1.0000 | 99.56 |
| 80.5 | 17,179 |  | 0.0000 | 1.0000 | 99.56 |
| 81.5 | 16,982 |  | 0.0000 | 1.0000 | 99.56 |
| 82.5 | 17,242 |  | 0.0000 | 1.0000 | 99.56 |
| 83.5 | 16,402 |  | 0.0000 | 1.0000 | 99.56 |
| 84.5 | 14,246 |  | 0.0000 | 1.0000 | 99.56 |
| 85.5 | 10,372 |  | 0.0000 | 1.0000 | 99.56 |
| 86.5 | 7,011 |  | 0.0000 | 1.0000 | 99.56 |
| 87.5 | 6,244 |  | 0.0000 | 1.0000 | 99.56 |
| 88.5 | 6,561 |  | 0.0000 | 1.0000 | 99.56 |
| 89.5 | 4,315 |  | 0.0000 | 1.0000 | 99.56 |
| 90.5 | 3,870 |  | 0.0000 | 1.0000 | 99.56 |
| 91.5 | 2,981 |  | 0.0000 | 1.0000 | 99.56 |
| 92.5 | 3,073 |  | 0.0000 | 1.0000 | 99.56 |
| 93.5 | 4,947 |  | 0.0000 | 1.0000 | 99.56 |
| 94.5 | 5,807 |  | 0.0000 | 1.0000 | 99.56 |
| 95.5 | 6,096 |  | 0.0000 | 1.0000 | 99.56 |
| 96.5 | 7,329 |  | 0.0000 | 1.0000 | 99.56 |
| 97.5 | 5,675 |  | 0.0000 | 1.0000 | 99.56 |
| 98.5 | 5,670 |  | 0.0000 | 1.0000 | 99.56 |
| 99.5 | 8,976 |  | 0.0000 | 1.0000 | 99.56 |
| 100.5 | 9,106 |  | 0.0000 | 1.0000 | 99.56 |
| 101.5 | 9,028 |  | 0.0000 | 1.0000 | 99.56 |
| 102.5 | 7,722 |  | 0.0000 | 1.0000 | 99.56 |
| 103.5 | 7,287 |  | 0.0000 | 1.0000 | 99.56 |
| 104.5 | 7,887 |  | 0.0000 | 1.0000 | 99.56 |
| 105.5 | 7,098 |  | 0.0000 | 1.0000 | 99.56 |
| 106.5 | 8,168 |  | 0.0000 | 1.0000 | 99.56 |
| 107.5 | 8,537 |  | 0.0000 | 1.0000 | 99.56 |
| 108.5 | 5,772 |  | 0.0000 | 1.0000 | 99.56 |
| 109.5 | 5,740 |  | 0.0000 | 1.0000 | 99.56 |
| 110.5 | 6,668 |  | 0.0000 | 1.0000 | 99.56 |
| 111.5 | 6,161 |  | 0.0000 | 1.0000 | 99.56 |
| 112.5 | 5,737 |  | 0.0000 | 1.0000 | 99.56 |
| 113.5 | 4,779 |  | 0.0000 | 1.0000 | 99.56 |
| 114.5 | 4,218 |  | 0.0000 | 1.0000 | 99.56 |
| 115.5 | 3,055 |  | 0.0000 | 1.0000 | 99.56 |
| 116.5 | 2,503 |  | 0.0000 | 1.0000 | 99.56 |
| 117.5 | 1,826 |  | 0.0000 | 1.0000 | 99.56 |
| 118.5 | 1,605 |  | 0.0000 | 1.0000 | 99.56 |

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                                    CITY OF LANCASTER - BUREAU OF WATER
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ACCOUNT 322 MAINS AND ACCESSORIES - VALVES AND VALVE BOXES

ORIGINAL LIFE TABLE, CONT.

| PLACEMENT BAND 1892-2013 |  | EXPERIENCE BAND 2005-2013 |  |  |  |  |
| :---: | ---: | :---: | :---: | :---: | :---: | :---: |
| AGE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |  |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |  |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |  |
|  |  |  |  | 0.0000 | 1.0000 | 99.56 |
| 119.5 | 485 |  | 0.0000 | 1.0000 | 99.56 |  |
| 120.5 | 131 |  |  |  | 99.56 |  |
| 121.5 |  |  |  |  |  |  |

CITY OF LANCASTER - BUREAU OF WATER
ACCOUNT 322 MAINS AND ACCESSORIES - STEEL
ORIGINAL AND SMOOTH SURVIVOR CURVES


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    CITY OF LANCASTER - BUREAU OF WATER
ACCOUNT 322 MAINS AND ACCESSORIES - STEEL
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ORIGINAL LIFE TABLE

| PLACEMENT BAND 1931-1971 |  |  | EXPERIENCE BAND 2005-2013 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AgE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 0.0 |  |  |  |  |  |
| 0.5 |  |  |  |  |  |
| 1.5 |  |  |  |  |  |
| 2.5 |  |  |  |  |  |
| 3.5 |  |  |  |  |  |
| 4.5 |  |  |  |  |  |
| 5.5 |  |  |  |  |  |
| 6.5 |  |  |  |  |  |
| 7.5 |  |  |  |  |  |
| 8.5 |  |  |  |  |  |
| 9.5 |  |  |  |  |  |
| 10.5 |  |  |  |  |  |
| 11.5 |  |  |  |  |  |
| 12.5 |  |  |  |  |  |
| 13.5 |  |  |  |  |  |
| 14.5 |  |  |  |  |  |
| 15.5 |  |  |  |  |  |
| 16.5 |  |  |  |  |  |
| 17.5 |  |  |  |  |  |
| 18.5 |  |  |  |  |  |
| 19.5 |  |  |  |  |  |
| 20.5 |  |  |  |  |  |
| 21.5 |  |  |  |  |  |
| 22.5 |  |  |  |  |  |
| 23.5 |  |  |  |  |  |
| 24.5 |  |  |  |  |  |
| 25.5 |  |  |  |  |  |
| 26.5 |  |  |  |  |  |
| 27.5 |  |  |  |  |  |
| 28.5 |  |  |  |  |  |
| 29.5 |  |  |  |  |  |
| 30.5 |  |  |  |  |  |
| 31.5 |  |  |  |  |  |
| 32.5 |  |  |  |  |  |
| 33.5 | 21,795 |  | 0.0000 | 1.0000 | 100.00 |
| 34.5 | 21,795 |  | 0.0000 | 1.0000 | 100.00 |
| 35.5 | 21,795 |  | 0.0000 | 1.0000 | 100.00 |
| 36.5 | 21,795 |  | 0.0000 | 1.0000 | 100.00 |
| 37.5 | 21,795 |  | 0.0000 | 1.0000 | 100.00 |
| 38.5 | 21,795 |  | 0.0000 | 1.0000 | 100.00 |

CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 322 MAINS AND ACCESSORIES - STEEL

ORIGINAL LIFE TABLE, CONT.

| PLACEMENT BAND 1931-1971 |  |  | EXPERIENCE BAND 2005-201 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AGE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 39.5 | 21,795 |  | 0.0000 | 1.0000 | 100.00 |
| 40.5 | 21,795 |  | 0.0000 | 1.0000 | 100.00 |
| 41.5 | 21,795 |  | 0.0000 | 1.0000 | 100.00 |
| 42.5 |  |  |  |  | 100.00 |
| 43.5 |  |  |  |  |  |
| 44.5 |  |  |  |  |  |
| 45.5 |  |  |  |  |  |
| 46.5 |  |  |  |  |  |
| 47.5 | 921,269 |  | 0.0000 |  |  |
| 48.51 .815 .247 0.0000 |  |  |  |  |  |
| 49.5 | 1,815,247 |  | 0.0000 |  |  |
| 50.5 | 1,815,247 |  | 0.0000 |  |  |
| 51.5 | 1,815,247 |  | 0.0000 |  |  |
| 52.5 | 1,815,247 |  | 0.0000 |  |  |
| 53.5 | 1,815,247 |  | 0.0000 |  |  |
| 54.5 | 1,815,247 |  | 0.0000 |  |  |
| 55.5 | 1,815,247 |  | 0.0000 |  |  |
| 56.5 | 894,332 |  | 0.0000 |  |  |
| 57.5 | 354 |  | 0.0000 |  |  |
| 58.5 | 354 |  | 0.0000 |  |  |
| 59.5 | 354 |  | 0.0000 |  |  |
| 60.5 | 354 |  | 0.0000 |  |  |
| 61.5 | 354 |  | 0.0000 |  |  |
| 62.5 | 354 |  | 0.0000 |  |  |
| 63.5 | 354 |  | 0.0000 |  |  |
| 64.5 | 354 |  | 0.0000 |  |  |
| 65.5 |  |  |  |  |  |
| 66.5 |  |  |  |  |  |
| 67.5 |  |  |  |  |  |
| 68.5 |  |  |  |  |  |
| 69.5 |  |  |  |  |  |
| 70.5 |  |  |  |  |  |
| 71.5 |  |  |  |  |  |
| 72.5 |  |  |  |  |  |
| 73.5 | 1,141 |  | 0.0000 |  |  |
| 74.5 | 1,141 |  | 0.0000 |  |  |
| 75.5 | 1,141 |  | 0.0000 |  |  |
| 76.5 | 1,141 |  | 0.0000 |  |  |
| 77.5 | 1,141 |  | 0.0000 |  |  |
| 78.5 | 1,141 |  | 0.0000 |  |  |

CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 322 MAINS AND ACCESSORIES - STEEL

ORIGINAL LIFE TABLE, CONT.

| PLACEMENT BAND 1931-1971 |  | EXPERIENCE BAND 2005-2013 |  |  |  |
| :---: | ---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | PCT SURV |
| AGE AT | EXPOSURES AT | RETIREMENTS |  |  |  |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 79.5 |  |  |  | 0.0000 |  |
| 80.5 | 1,141 |  | 0.0000 |  |  |
| 81.5 | 1,141 |  | 0.0000 |  |  |
| 82.5 | 1,141 |  |  |  |  |

CITY OF LANCASTER - BUREAU OF WATER ACCOUNT 322 MAINS AND ACCESSORIES - PLASTIC ORIGINAL AND SMOOTH SURVIVOR CURVES


| PLACEMENT | AND 1980-1980 |  | EXPE | NCE B | 2013-2013 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AGE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 0.0 |  |  |  |  | 100.00 |
| 0.5 |  |  |  |  |  |
| 1.5 |  |  |  |  |  |
| 2.5 |  |  |  |  |  |
| 3.5 |  |  |  |  |  |
| 4.5 |  |  |  |  |  |
| 5.5 |  |  |  |  |  |
| 6.5 |  |  |  |  |  |
| 7.5 |  |  |  |  |  |
| 8.5 |  |  |  |  |  |
| 9.5 |  |  |  |  |  |
| 10.5 |  |  |  |  |  |
| 11.5 |  |  |  |  |  |
| 12.5 |  |  |  |  |  |
| 13.5 |  |  |  |  |  |
| 14.5 |  |  |  |  |  |
| 15.5 |  |  |  |  |  |
| 16.5 |  |  |  |  |  |
| 17.5 |  |  |  |  |  |
| 18.5 |  |  |  |  |  |
| 19.5 |  |  |  |  |  |
| 20.5 |  |  |  |  |  |
| 21.5 |  |  |  |  |  |
| 22.5 |  |  |  |  |  |
| 23.5 |  |  |  |  |  |
| 24.5 |  |  |  |  |  |
| 25.5 |  |  |  |  |  |
| 26.5 |  |  |  |  |  |
| 27.5 |  |  |  |  |  |
| 28.5 |  |  |  |  |  |
| 29.5 |  |  |  |  |  |
| 30.5 |  |  |  |  |  |
| 31.5 |  |  |  |  |  |
| 32.5 | 102,283 |  | 0.0000 |  |  |
| 33.5 |  |  |  |  |  |



ORIGINAL LIFE TABLE

| PLACEMENT BAND 2008-2013 |  | EXPERIENCE BAND 2008-2013 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| AGE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 0.0 |  |  |  | 0.0000 | 1.0000 |
| 0.5 | $5,711,853$ |  | 0.0000 | 1.0000 | 100.00 |
| 1.5 | $5,835,773$ |  | 0.0000 | 1.0000 | 100.00 |
| 2.5 | $2,102,590$ |  | 0.0000 | 1.0000 | 100.00 |
| 3.5 | $1,402,744$ |  | 0.0000 | 1.0000 | 100.00 |
| 4.5 | 645,589 |  | 0.0000 | 1.0000 | 100.00 |
| 5.5 | 127,908 |  |  |  | 100.00 |



ORIGINAL LIFE TABLE

| PLACEMENT | ND 1941-2011 |  | EXPERIENCE BAND |  | 2005-2013 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Age At | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 0.0 | 217,614 |  | 0.0000 | 1.0000 | 100.00 |
| 0.5 | 254,714 |  | 0.0000 | 1.0000 | 100.00 |
| 1.5 | 284,053 |  | 0.0000 | 1.0000 | 100.00 |
| 2.5 | 254,237 |  | 0.0000 | 1.0000 | 100.00 |
| 3.5 | 361,058 |  | 0.0000 | 1.0000 | 100.00 |
| 4.5 | 439,088 |  | 0.0000 | 1.0000 | 100.00 |
| 5.5 | 479,812 |  | 0.0000 | 1.0000 | 100.00 |
| 6.5 | 490,086 |  | 0.0000 | 1.0000 | 100.00 |
| 7.5 | 541,336 |  | 0.0000 | 1.0000 | 100.00 |
| 8.5 | 517,621 |  | 0.0000 | 1.0000 | 100.00 |
| 9.5 | 515,522 |  | 0.0000 | 1.0000 | 100.00 |
| 10.5 | 505,495 |  | 0.0000 | 1.0000 | 100.00 |
| 11.5 | 618,258 |  | 0.0000 | 1.0000 | 100.00 |
| 12.5 | 492,462 |  | 0.0000 | 1.0000 | 100.00 |
| 13.5 | 621,768 |  | 0.0000 | 1.0000 | 100.00 |
| 14.5 | 790,530 |  | 0.0000 | 1.0000 | 100.00 |
| 15.5 | 1,095,642 |  | 0.0000 | 1.0000 | 100.00 |
| 16.5 | 1,271,165 |  | 0.0000 | 1.0000 | 100.00 |
| 17.5 | 1,509,461 |  | 0.0000 | 1.0000 | 100.00 |
| 18.5 | 1,653,915 |  | 0.0000 | 1.0000 | 100.00 |
| 19.5 | 1,724,102 |  | 0.0000 | 1.0000 | 100.00 |
| 20.5 | 1,715,741 |  | 0.0000 | 1.0000 | 100.00 |
| 21.5 | 1,725,986 |  | 0.0000 | 1.0000 | 100.00 |
| 22.5 | 1,653,464 |  | 0.0000 | 1.0000 | 100.00 |
| 23.5 | 1,594,383 |  | 0.0000 | 1.0000 | 100.00 |
| 24.5 | 1,391,577 |  | 0.0000 | 1.0000 | 100.00 |
| 25.5 | 1,574,302 |  | 0.0000 | 1.0000 | 100.00 |
| 26.5 | 1,503,403 |  | 0.0000 | 1.0000 | 100.00 |
| 27.5 | 1,517,032 |  | 0.0000 | 1.0000 | 100.00 |
| 28.5 | 1,646,140 |  | 0.0000 | 1.0000 | 100.00 |
| 29.5 | 1,663,847 |  | 0.0000 | 1.0000 | 100.00 |
| 30.5 | 1,650,022 |  | 0.0000 | 1.0000 | 100.00 |
| 31.5 | 1,570,625 |  | 0.0000 | 1.0000 | 100.00 |
| 32.5 | 1,464,440 |  | 0.0000 | 1.0000 | 100.00 |
| 33.5 | 1,386,555 |  | 0.0000 | 1.0000 | 100.00 |
| 34.5 | 1,004,870 |  | 0.0000 | 1.0000 | 100.00 |
| 35.5 | 841,781 |  | 0.0000 | 1.0000 | 100.00 |
| 36.5 | 684,347 |  | 0.0000 | 1.0000 | 100.00 |
| 37.5 | 507,670 |  | 0.0000 | 1.0000 | 100.00 |
| 38.5 | 380,247 |  | 0.0000 | 1.0000 | 100.00 |

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CITY OF LANCASTER - BUREAU OF WATER
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ACCOUNT 323 SERVICES

ORIGINAL LIFE TABLE, CONT.

PLACEMENT BAND 1941-2011
EXPERIENCE BAND 2005-2013

| AGE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| :---: | ---: | :---: | ---: | :---: | ---: |
| BEGIN OF | BEGINNING OF |  |  |  |  |
| INTERVAL | AGE INTERVAL | DURING AGE <br> INTERVAL | RETMT <br> RATIO | RURV | RATIO |
| BEGIN OF |  |  |  |  |  |
| INTERVAL |  |  |  |  |  |



ORIGINAL LIFE TABLE

| AGE AT | EXPOSURES AT |
| :---: | :--- |
| BEGIN OF | BEGINNING OF |
| INTERVAL | AGE INTERVAL |


| 0.0 | 512,934 |
| ---: | ---: |
| 0.5 | 562,904 |
| 1.5 | 630,383 |
| 2.5 | 633,603 |
| 3.5 | 644,691 |
| 4.5 | 632,485 |
| 5.5 | 495,885 |
| 6.5 | 529,035 |
| 7.5 | 922,141 |
| 8.5 | $1,078,918$ |
| 9.5 | $1,323,324$ |
| 10.5 | $1,994,591$ |
| 11.5 | $2,321,861$ |
| 12.5 | $2,451,142$ |
| 13.5 | $2,399,492$ |
| 14.5 | $2,425,037$ |
| 15.5 | $2,096,691$ |
| 16.5 | $1,920,917$ |
| 17.5 |  |

$$
19.5
$$

20.5
21.5
22.5
23.5
24.5
25.5
26.
27.5
28.
29.
30.
31.5
32.
33.5
34.5
35.
36.5
$37.5 \quad 1.216$
$38.5 \quad 1,084$
1,636,913
925,656
543,042
344,440
331,315
306,209
203,380 82,493 53,557 25,783

25,915
26,043
26,999
14,799 14,360 13,439
3, 183
1,322

956

EXPERIENCE BAND 2005-2013

| RETIREMENTS |  |  | PCT SURV |
| :---: | :---: | :---: | :---: |
| DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | RATIO | RATIO | INTERVAL |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  |  |  | 100.00 |



ACCOUNT 325 FIRE HYDRANTS

ORIGINAL LIFE TABLE

PLACEMENT BAND 1891-2013

| AGE AT | EXPOSURES AT |
| :--- | :--- |
| BEGIN OF | BEGINNING OF |
| INTERVAL | AGE INTERVAL |


| 0.0 | 443,784 |
| ---: | ---: |
| 0.5 | 466,903 |
| 1.5 | 467,735 |
| 2.5 | 569,368 |
| 3.5 | 662,286 |
| 4.5 | 713,836 |
| 5.5 | 701,895 |
| 6.5 | 697,243 |
| 7.5 | 708,360 |
| 8.5 | 732,581 |
| 9.5 | 711,042 |
| 10.5 | 668,597 |
| 11.5 | 546,936 |
| 12.5 | 387,293 |
| 13.5 | 195,729 |
| 14.5 | 189,193 |
| 15.5 | 167,349 |
| 16.5 | 151,431 |
| 17.5 | 103,169 |
| 18.5 | 94,443 |
| 19.5 | 89,919 |
| 20.5 | 77,172 |
| 21.5 | 68,297 |
| 22.5 | 94,934 |
| 23.5 | 99,377 |
| 24.5 | 151,169 |
| 25.5 | 158,486 |
| 26.5 | 176,640 |
| 27.5 | 191,446 |
| 28.5 | 217,950 |
| 29.5 | 244,102 |
| 30.5 | 244,102 |
| 31.5 | 212,053 |
| 32.5 | 199,163 |
| 33.5 | 148,041 |
| 34.5 | 118,321 |
| 35.5 | 152,407 |
| 36.5 | 135,766 |
| 37.5 | 112,352 |
| 38.5 |  |
| 23,634 |  |
| 10 |  |

EXPERIENCE BAND 2005-2013

| RETIREMENTS |  |  | PCT SURV |
| :---: | :---: | :---: | :---: |
| DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | RATIO | RATIO | INTERVAL |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |

ACCOUNT 325 FIRE HYDRANTS

ORIGINAL LIFE TABLE, CONT.

PLACEMENT BAND 1891-2013

| AGE AT | EXPOSURES AT | RETIREMENTS |
| :---: | :---: | :---: |
| BEGIN OF | BEGINNING OF | DURING AGE |
| INTERVAL | AGE INTERVAL | INTERVAL |

EXPERIENCE BAND 2005-2013

|  |  | PCT SURV |
| :--- | :---: | :---: |
| RETMT | SURV | BEGIN OF |
| RATIO | RATIO | INTERVAL |


| 0.0000 | 1.0000 | 100.00 |
| :--- | :--- | :--- |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |


| 0.0000 | 1.0000 | 100.00 |
| :--- | :--- | :--- |
| 0.0000 | 1.0000 | 100.00 |

$0.0000 \quad 1.0000 \quad 100.00$
$0.0000 \quad 1.0000 \quad 100.00$
$0.0000 \quad 1.0000 \quad 100.00$
$0.0000 \quad 1.0000 \quad 100.00$
$0.0000 \quad 1.0000 \quad 100.00$
$0.0000 \quad 1.0000 \quad 100.00$
$0.0000 \quad 1.0000 \quad 100.00$
$0.0000 \quad 1.0000 \quad 100.00$
$0.0000 \quad 1.0000 \quad 100.00$

| 0.0000 | 1.0000 | 100.00 |
| :--- | :--- | :--- |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |


| 0.0000 | 1.0000 | 100.00 |
| :--- | :--- | :--- |

$0.0000 \quad 1.0000 \quad 100.00$
$0.0000 \quad 1.0000 \quad 100.00$
$0.0000 \quad 1.0000 \quad 100.00$
$0.0000 \quad 1.0000 \quad 100.00$
$0.0000 \quad 1.0000 \quad 100.00$
$0.0000 \quad 1.0000 \quad 100.00$

| 0.0000 | 1.0000 | 100.00 |
| :--- | :--- | :--- |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |
| 0.0000 | 1.0000 | 100.00 |

## CITY OF LANCASTER - BUREAU OF WATER

## ACCOUNT 325 FIRE HYDRANTS

ORIGINAL LIFE TABLE, CONT.

PLACEMENT BAND 1891-2013

| AGE AT | EXPOSURES AT |
| :---: | :--- |
| BEGIN OF | BEGINNING OF |
| INTERVAL | AGE INTERVAL |


| 79.5 | 25,293 |
| :--- | :--- |
| 80.5 | 26,599 |
| 81.5 | 27,143 |
| 82.5 | 29,764 |
| 83.5 | 25,587 |
| 84.5 | 22,916 |
| 85.5 | 17,936 |
| 86.5 | 12,201 |
| 87.5 | 11,784 |
| 88.5 | 11,589 |

89.58 .135
90.5 7.849
$91.54,958$
$92.5 \quad 6.753$
$93.5 \quad 11,642$
$94.5 \quad 12,513$
95.5 14,776
$96.5 \quad 15.817$
$97.5 \quad 16.966$
$98.5 \quad 17,920$
$99.5 \quad 19.233$
$100.5 \quad 20,497$
$101.5 \quad 19,613$
$102.5 \quad 15,401$
$103.5 \quad 14,991$
$104.5 \quad 14,486$
$105.5 \quad 12,908$
$106.5 \quad 11,143$
$107.5 \quad 9,480$
$108.5 \quad 7.607$
$109.5 \quad 5,359$
110.5 4,260
$111.5 \quad 3,117$
$112.5 \quad 1,758$
$113.5 \quad 71$
$114.5 \quad 71$
115.571
$116.5 \quad 71$
117.571
118.571

EXPERIENCE BAND 2005-2013

PCT SURV
BEGIN OF INTERVAL

| DURING AGE INTERVAL |  |  | PCT SURV |
| :---: | :---: | :---: | :---: |
|  | RETMT | SURV | BEGIN OF |
|  | RATIO | RATIO | INTERVAL |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |


| DURING AGE INTERVAL |  |  | PCT SURV |
| :---: | :---: | :---: | :---: |
|  | RETMT | SURV | BEGIN OF |
|  | RATIO | RATIO | INTERVAL |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |


| DURING AGE INTERVAL |  |  | PCT SURV |
| :---: | :---: | :---: | :---: |
|  | RETMT | SURV | BEGIN OF |
|  | RATIO | RATIO | INTERVAL |
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| DURING AGE INTERVAL |  |  | PCT SURV |
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|  | RETMT | SURV | BEGIN OF |
|  | RATIO | RATIO | INTERVAL |
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| DURING AGE INTERVAL |  |  | PCT SURV |
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|  | RETMT | SURV | BEGIN OF |
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| DURING AGE INTERVAL |  |  | PCT SURV |
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| DURING AGE INTERVAL |  |  | PCT SURV |
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| DURING AGE INTERVAL |  |  | PCT SURV |
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| DURING AGE INTERVAL |  |  | PCT SURV |
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|  | RETMT | SURV | BEGIN OF |
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| DURING AGE INTERVAL |  |  | PCT SURV |
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|  | RETMT | SURV | BEGIN OF |
|  | RATIO | RATIO | INTERVAL |
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| DURING AGE INTERVAL |  |  | PCT SURV |
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|  | RETMT | SURV | BEGIN OF |
|  | RATIO | RATIO | INTERVAL |
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| DURING AGE INTERVAL |  |  | PCT SURV |
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|  | RETMT | SURV | BEGIN OF |
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| DURING AGE INTERVAL |  |  | PCT SURV |
| :---: | :---: | :---: | :---: |
|  | RETMT | SURV | BEGIN OF |
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|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |


| DURING AGE INTERVAL |  |  | PCT SURV |
| :---: | :---: | :---: | :---: |
|  | RETMT | SURV | BEGIN OF |
|  | RATIO | RATIO | INTERVAL |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |


| DURING AGE INTERVAL |  |  | PCT SURV |
| :---: | :---: | :---: | :---: |
|  | RETMT | SURV | BEGIN OF |
|  | RATIO | RATIO | INTERVAL |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |


| DURING AGE INTERVAL |  |  | PCT SURV |
| :---: | :---: | :---: | :---: |
|  | RETMT | SURV | BEGIN OF |
|  | RATIO | RATIO | INTERVAL |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |


| DURING AGE INTERVAL |  |  | PCT SURV |
| :---: | :---: | :---: | :---: |
|  | RETMT | SURV | BEGIN OF |
|  | RATIO | RATIO | INTERVAL |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |


| DURING AGE INTERVAL |  |  | PCT SURV |
| :---: | :---: | :---: | :---: |
|  | RETMT | SURV | BEGIN OF |
|  | RATIO | RATIO | INTERVAL |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |


| DURING AGE INTERVAL |  |  | PCT SURV |
| :---: | :---: | :---: | :---: |
|  | RETMT | SURV | BEGIN OF |
|  | RATIO | RATIO | INTERVAL |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |


| DURING AGE INTERVAL |  |  | PCT SURV |
| :---: | :---: | :---: | :---: |
|  | RETMT | SURV | BEGIN OF |
|  | RATIO | RATIO | INTERVAL |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |


| DURING AGE INTERVAL |  |  | PCT SURV |
| :---: | :---: | :---: | :---: |
|  | RETMT | SURV | BEGIN OF |
|  | RATIO | RATIO | INTERVAL |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |
|  | 0.0000 | 1.0000 | 100.00 |

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 325 FIRE HYDRANTS

ORIGINAL LIFE TABLE, CONT.

| PLACEMENT BAND 1891-2013 |  | EXPERIENCE BAND 2005-2013 |  |  |  |  |
| :---: | ---: | :---: | :---: | :---: | :---: | :---: |
| AGE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |  |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |  |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |  |
|  |  | 71 |  |  | 0.0000 | 1.0000 |
| 119.5 | 71 |  | 0.0000 | 1.0000 | 100.00 |  |
| 120.5 | 71 |  | 0.0000 | 1.0000 | 100.00 |  |
| 121.5 |  |  |  |  | 100.00 |  |

ORIGINAL LIFE TABLE

PLACEMENT BAND 1982-2012

| AGE AT <br> BEGIN OF | EXPOSURES AT <br> BEGINNING OF <br> INTERVAL <br> AGE INTERVAL | RETIREMENTS <br> DURING AGE <br> INTERVAL | RETMT <br> RATIO | SURV | PCT SURV <br> BEGIN OF |
| :---: | :---: | :---: | :---: | :---: | ---: |
| 0.0 | 265,227 |  | 0.0000 | 1.0000 | 100.00 |
| INTERVAL |  |  |  |  |  |



PLACEMENT BAND 1985-2013

| AGE AT | EXPOSURES AT |
| :---: | :--- |
| BEGIN OF | BEGINNING OF |
| INTERVAL | AGE INTERVAL |


| 0.0 | 976,195 |
| ---: | ---: |
| 0.5 | 841,674 |
| 1.5 | 766,623 |
| 2.5 | 717,906 |
| 3.5 | 762,918 |
| 4.5 | 700,841 |
| 5.5 | 825,358 |
| 6.5 | 825,358 |
| 7.5 | 702,073 |
| 8.5 | 626,853 |
| 9.5 | 596,853 |
| 10.5 | 508,243 |
| 11.5 | 500,704 |
| 12.5 | 467,726 |
| 13.5 | 323,744 |
| 14.5 | 34,602 |
| 15.5 | 34,602 |
| 16.5 | 26,284 |
| 17.5 | 113,617 |
| 18.5 | 133,839 |
| 19.5 | 114,313 |
| 20.5 | 100,288 |
| 21.5 | 44,587 |
| 22.5 | 44,587 |
| 23.5 | 44,362 |



```
ACCOUNT 329 TRANSPORTATION EQUIPMENT - TRAILERS
```

ORIGINAL LIFE TABLE

| PLACEMENT BAND 1967-2008 |  |  | EXPERIENCE BAND 2005-2013 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AGE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 0.0 | 2,185 |  | 0.0000 | 1.0000 | 100.00 |
| 0.5 | 9,672 |  | 0.0000 | 1.0000 | 100.00 |
| 1.5 | 9,672 |  | 0.0000 | 1.0000 | 100.00 |
| 2.5 | 9,672 |  | 0.0000 | 1.0000 | 100.00 |
| 3.5 | 9,672 |  | 0.0000 | 1.0000 | 100.00 |
| 4.5 | 9,672 |  | 0.0000 | 1.0000 | 100.00 |
| 5.5 | 7,487 |  | 0.0000 | 1.0000 | 100.00 |
| 6.5 | 7,487 |  | 0.0000 | 1.0000 | 100.00 |
| 7.5 | 7,487 |  | 0.0000 | 1.0000 | 100.00 |
| 8.5 | 7,487 |  | 0.0000 | 1.0000 | 100.00 |
| 9.5 |  |  |  |  | 100.00 |
| 10.5 |  |  |  |  |  |
| 11.5 |  |  |  |  |  |
| 12.5 | 3,500 |  | 0.0000 |  |  |
| 13.5 | 3,500 |  | 0.0000 |  |  |
| 14.5 | 3,500 |  | 0.0000 |  |  |
| 15.5 | 3,500 |  | 0.0000 |  |  |
| 16.5 | 3,500 |  | 0.0000 |  |  |
| 17.5 | 3,500 |  | 0.0000 |  |  |
| 18.5 | 3,500 |  | 0.0000 |  |  |
| 19.5 | 4,951 |  | 0.0000 |  |  |
| 20.5 | 4,951 |  | 0.0000 |  |  |
| 21.5 | 1,451 |  | 0.0000 |  |  |
| 22.5 | 1,451 | 1,451 | 1.0000 |  |  |
| 23.5 |  |  |  |  |  |
| 24.5 |  |  |  |  |  |
| 25.5 |  |  |  |  |  |
| 26.5 | 2,942 |  | 0.0000 |  |  |
| 27.5 | 2,942 |  | 0.0000 |  |  |
| 28.5 | 2,942 |  | 0.0000 |  |  |
| 29.5 | 2,942 |  | 0.0000 |  |  |
| 30.5 | 2,942 |  | 0.0000 |  |  |
| 31.5 | 2,942 |  | 0.0000 |  |  |
| 32.5 | 2,942 |  | 0.0000 |  |  |
| 33.5 | 2,942 |  | 0.0000 |  |  |
| 34.5 | 2,942 |  | 0.0000 |  |  |
| 35.5 |  |  |  |  |  |
| 36.5 |  |  |  |  |  |
| 37.5 | 500 |  | 0.0000 |  |  |
| 38.5 | 500 |  | 0.0000 |  |  |

ORIGINAL LIFE TABLE, CONT.

| PLACEMENT BAND 1967-2008 |  | EXPERIENCE BAND 2005-2013 |  |  |  |
| :---: | ---: | :---: | :---: | :---: | :---: |
| AGE AT | EXPOSURES AT | RETIREMENTS |  |  | PCT SURV |
| BEGIN OF | BEGINNING OF | DURING AGE | RETMT | SURV | BEGIN OF |
| INTERVAL | AGE INTERVAL | INTERVAL | RATIO | RATIO | INTERVAL |
| 39.5 | 500 |  | 0.0000 |  |  |
| 40.5 | 500 |  | 0.0000 |  |  |
| 41.5 | 500 |  | 0.0000 |  |  |
| 42.5 | 500 |  | 0.0000 |  |  |
| 43.5 | 500 |  | 0.0000 |  |  |
| 44.5 | 500 |  | 0.0000 |  |  |
| 45.5 | 500 |  | 0.0000 |  |  |
| 46.5 |  |  |  |  |  |

## RESPONSES TO DEPRECIATION FILING REQUIREMENTS

3. Provide the surviving original cost at historic test year-end by vintage by account and include applicable depreciation reserves and accruals. These calculations should be provided for plant in service as well as other categories of plant, including contributions in aid of construction and customers' advances for construction.

## RESPONSE

The surviving original cost at the end of the historical test year December 31, 2013 by vintage by account and the applicable depreciation reserve for utility plant are presented in Exhibit JJS-1 as of December 31, 2013 beginning on page II-3, Exhibit JJS-2 as of December 31, 2014 beginning on page III-3, and Exhibit JJS-3 as of February 29, 2016 beginning on page II-3.

CITY OF LANCASTER WATER UTILITIES

## RESPONSES TO DEPRECIATION FILING REQUIREMENTS

4. Provide a comparison of the calculated depreciation reserve used for ratemaking purposes v . the book reserve by account at the end of the test year, if they differ.

## RESPONSE

A comparison of the calculated depreciation reserve v . book reserve by account at December 31, 2013 and at December 31, 2014 and at February 29, 2016 are listed on pages D VI-4(2) through D VI-4(10) for the City of Lancaster.

## BOOK RESERVE VS. CALCULATED ACCRUED AS OF DECEMBER 31, 2013

| ACCOUNT | NARUC ACCOUNT | DEPRECIABLE GROUP | BOOK dEPRECIATION RESERVE | CALCULATED ACCRUED |
| :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) |
|  |  | DEPRECIABLE PLANT |  |  |
| 312.11 | 305 | COLLECTING IMPOUNDING RESERVOIRS | 29,690 | 24,522 |
| 312.12 | 306 | LAKE, RIVER AND OTHER INTAKES | 221,570 | 232,682 |
| 312.2 | 304.2 | POWER AND PUMPING STRUCTURES |  |  |
|  |  | WILLOW STREET BOOSTER STATION - OUTSIDE CITY | 23,693 | 28,888 |
|  |  | LAMPETER BOOSTER STATION - OUTSIDE CITY | 4,811 | 5,866 |
|  |  | KISSEL HILL BOOSTER STATION - OUTSIDE CITY | 25,491 | 31.081 |
|  |  | SUSQUEHANNA RIVER INTAKE AND HIGH SERVICE PUMP STATION - JOINT | 366,615 | 447.003 |
|  |  | CONESTOGA PUMP STATION - JOINT | 749,125 | 913,386 |
|  |  | HESS BOULEVARD PUMP STATION - OUTSIDE CITY | 54,034 | 65,882 |
|  |  | CONESTOGA STRAINER BUILDING | 93,347 | 113,815 |
|  |  | DELP ROAD PUMP STATION | 39,876 | 48,620 |
|  |  | TOTAL POWER AND PUMPING STRUCTURES | 1,356,992 | 1,654,541 |
| 312.3 | 304.3 | PURIFICATION BUILDINGS | 7,455,341 | 8,605,306 |
| 312.5 | 330 | DISTRIBUTION RESERVOIR AND STANDPIPES |  |  |
|  |  | UNDERGROUND STORAGE RESERVOIR - OYSTER PT (MOUNTVILLE) - JOINT | 545,202 | 685,253 |
|  |  | WILLOW STREET STANDPIPE - OUTSIDE CITY | 325,341 | 388,409 |
|  |  | LAFAYETTE (ROUTE 30 EAST) STANDPIPE - OUTSIDE CITY | 404,245 | 482,608 |
|  |  | LAMPETER ELEVATED TANK - OUTSIDE CITY | 98,787 | 117,937 |
|  |  | NEFFSVILLE TANK - OUTSIDE CITY | 210,772 | 251,630 |
|  |  | BLOSSOM HILL STANDPIPE - OUTSIDE CITY | 15,645 | 18,678 |
|  |  | TANK PAINTING - OUTSIDE CITY | 177,263 | 177,263 |
|  |  | FENCING - JOINT | 21,507 | 21,376 |
|  |  | TOTAL DISTRIBUTION RESERVOIR AND STANDPIPES | 1,798,762 | 2,143,154 |
| 312.62 | 304.62 | STORES, SHOP AND GARAGE BUILDINGS | 162,801 | 154,399 |
| 312.63 | 304.63 | MISCELLANEOUS STRUCTURES AND IMPROVEMENTS | 164,779 | 152,600 |
| 316 | 311 | ELECTRIC PUMPING EQUIPMENT | 1,459,443 | 1,298,694 |
| 320 | 320 | PURIFICATION SYSTEM |  |  |
|  |  | TREATMENT PLANT EQUIPMENT | 4,962,511 | 4,530,666 |
|  |  | WILLOW STREET CHLORINE BOOSTER STATION | 17,958 | 16,395 |
|  |  | TOTAL PURIFICATION SYSTEM | 4,980,469 | 4,547,061 |
| 321 | 344 | LABORATORY EQUIPMENT | 84,488 | 58,562 |
| 322 | 331 |  |  |  |
|  |  | CAST IRON, 4 INCH AND UNDER - INSIDE CITY <br> CAST IRON 4 INCH AND UNDER - OUTSIDE CITY | $\begin{aligned} & 19,544 \\ & 50,515 \end{aligned}$ | $\begin{array}{r} 20,488 \\ 62388 \end{array}$ |
|  |  | CAST IRON, 4 INCH AND UNDER - OUTSIDE CITY | $59,515$ | $62,388$ |
|  |  | TOTAL 4 INCH AND UNDER | 79,059 | 82,876 |
|  |  | CAST IRON, 6 INCH AND OVER - INSIDE CITY | 1,026,805 | 1,327,745 |
|  |  | CAST IRON, 6 INCH AND OVER - OUTSIDE CITY | 3,760,496 | 4,862,635 |
|  |  | CAST IRON, 6 INCH AND OVER - JOINT | 908,599 | 1,174,895 |
|  |  | TOTAL 6 INCH AND OVER | 5,695,900 | 7,365,275 |
|  |  | MANHOLES - INSIDE CITY | 39,203 | $51,295$ |
|  |  | MANHOLES - OUTSIDE CITY | 42,489 | 56,577 |
|  |  | MANHOLES - JOINT | 49,108 | 64,669 |
|  |  | TOTAL MANHOLES | 130,800 | 172,541 |
|  |  | VALVES AND VALVE BOXES - INSIDE CITY | 78,675 | 78,651 |
|  |  | VALVES AND VALVE BOXES - OUTSIDE CITY | $359,384$ | $363,406$ |
|  |  | VALVES AND VALVE BOXES - JOINT | 131,542 | 131,595 |
|  |  | TOTAL VALVES AND VALVE BOXES | 569,601 | 573,652 |
|  |  | STEEL - OUTSIDE CITY | 4.731 | 4,950 |
|  |  | STEEL - JOINT | 1,280,783 | 1,339,944 |
|  |  | total steel | 1,285,514 | 1,344,894 |

CITY OF LANCASTER - BUREAU OF WATER

## BOOK RESERVE VS. CALCULATED ACCRUED

AS OF DECEMBER 31, 2013

| ACCOUNT | NARUC ACCOUNT | DEPRECIABLE GROUP | BOOK dEPRECIATION RESERVE | CALCULATED <br> ACCRUED |
| :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) |
|  |  | PLASTIC - OUTSIDE CITY LANCASTER METER PIT - OUTSIDE CITY RELINING | $\begin{array}{r} 47,742 \\ 10,198 \\ 392,975 \end{array}$ | $\begin{array}{r} 52,131 \\ 10,562 \\ 271,866 \\ \hline \end{array}$ |
|  |  | TOTAL MAINS AND ACCESSORIES | 8,211,789 | 9,873,797 |
| 323 | 333 | SERVICES INSIDE CITY OUTSIDE CITY | $\begin{array}{r} 384,192 \\ 1,586,507 \\ \hline \end{array}$ | $\begin{array}{r} 374,099 \\ 1,545,985 \\ \hline \end{array}$ |
|  |  | TOTAL SERVICES | 1,970,699 | 1,920,084 |
| 324 | 334 | METERS INSIDE CITY OUTSIDE CITY | $\begin{array}{r} 580,666 \\ 2,433,593 \\ \hline \end{array}$ | $\begin{array}{r} 480,013 \\ 2,011,754 \\ \hline \end{array}$ |
|  |  | TOTAL METERS | 3,014,259 | 2,491,767 |
| 325 | 335 | FIRE HYDRANTS INSIDE CITY OUTSIDE CITY | $\begin{array}{r} 197,297 \\ 463,323 \\ \hline \end{array}$ | $\begin{array}{r} 171,560 \\ 402,883 \\ \hline \end{array}$ |
|  |  | TOTAL FIRE HYDRANTS | 660,620 | 574,443 |
| 328 | 340 | OFFICE FURNITURE AND EQUIPMENT FURNITURE EQUIPMENT | $\begin{array}{r} 6,939 \\ 9,096 \\ \hline \end{array}$ | $\begin{array}{r} 7,471 \\ 11,652 \\ \hline \end{array}$ |
|  |  | TOTAL OFFICE FURNITURE AND EQUIPMENT | 16,035 | 19,123 |
| 329 | 341 | TRANSPORTATION EQUIPMENT AUTOS AND VANS TRUCKS TRAILERS | $\begin{array}{r} 151,474 \\ 921,523 \\ 14,236 \\ \hline \end{array}$ | 163,730 806,617 9,505 |
|  |  | TOTAL TRANSPORTATION EQUIPMENT | 1,087,233 | 979,852 |
| 330 | 342 | STORES EQUIPMENT | 10,029 | 10,319 |
| 331 | 343.1 | SHOP EQUIPMENT | 15,992 | 16,671 |
| 332 | $\begin{gathered} 343.2 \\ 345 \end{gathered}$ | TOOLS AND WORK EQUIPMENT GENERAL <br> CONSTRUCTION EQUIPMENT | $\begin{array}{r} 153,910 \\ 237,410 \\ \hline \end{array}$ | $\begin{array}{r} 148,629 \\ 228,649 \\ \hline \end{array}$ |
|  |  | TOTAL TOOLS AND WORK EQUIPMENT | 391,320 | 377,278 |
| 333 | 346 | COMMUNICATION EQUIPMENT | 25,781 | 35,996 |
| 334 | 347 | MISCELLANEOUS EQUIPMENT | 9,106 | 8,982 |
|  |  | TOTAL DEPRECIABLE PLANT TOTAL UTILITY PLANT IN SERVICE | $33,127,198$ <br> $33,127,198$ | $\begin{array}{r}35,179,833 \\ 35,179,833 \\ \hline\end{array}$ |

CITY OF LANCASTER - BUREAU OF WATER

## BOOK RESERVE VS. CALCULATED ACCRUED

 AS OF DECEMBER 31, 2013| ACCOUNT | NARUC ACCOUNT | DEPRECIABLE GROUP | BOOK DEPRECIATION RESERVE | CALCULATED <br> ACCRUED |
| :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) |
|  |  | CUSTOMERS' ADVANCES FOR CONSTRUCTION |  |  |
| 322 | 331 | MAINS AND ACCESSORIES <br> CAST IRON, 6 INCH AND OVER - OUTSIDE CITY | 126,457 | 205,835 |
|  |  | CONTRIBUTIONS IN AID OF CONSTRUCTION |  |  |
| 312.2 | 304.2 | POWER AND PUMPING STRUCTURES - JOINT | 86,719 | 99,509 |
| 312.5 | 330 | DISTRIBUTION RESERVOIR AND STANDPIPES NEFFSVILLE TANK - OUTSIDE CITY | 131,226 | 163,090 |
| 316 | 311 | ELECTRIC PUMPING EQUIPMENT | 33,649 | 29,026 |
| 322 | 331 | MAINS AND ACCESSORIES CAST IRON, 4 INCH AND UNDER - INSIDE CITY CAST IRON, 4 INCH AND UNDER - OUTSIDE CITY | $\begin{aligned} & 4,786 \\ & 2,677 \\ & \hline \end{aligned}$ | $\begin{array}{r} 4,644 \\ 2,598 \\ \hline \end{array}$ |
|  |  | TOTAL 4 INCH AND UNDER | 7.463 | 7.242 |
|  |  | CAST IRON, 6 INCH AND OVER - INSIDE CITY CAST IRON, 6 INCH AND OVER - OUTSIDE CITY CAST IRON, 6 INCH AND OVER - JOINT | $\begin{aligned} & 145,811 \\ & 731,437 \\ & 252,639 \\ & \hline \end{aligned}$ | $\begin{array}{r} 164,432 \\ 824,846 \\ 284,902 \\ \hline \end{array}$ |
|  |  | TOTAL 6 INCH AND OVER | 1,129,887 | 1,274,180 |
|  |  | MANHOLES - OUTSIDE CITY | 13,474 | 16,017 |
|  |  | VALVES AND VALVE BOXES - INSIDE CITY VALVES AND VALVE BOXES - OUTSIDE CITY | $\begin{array}{r} 3,773 \\ 44,081 \\ \hline \end{array}$ | $\begin{array}{r} 3,116 \\ 36,403 \\ \hline \end{array}$ |
|  |  | TOTAL VALVES AND VALVE BOXES | 47,854 | 39,519 |
|  |  | TOTAL MAINS AND ACCESSORIES | 1,198,678 | 1,336,958 |
| 325 | 335 | FIRE HYDRANTS INSIDE CITY OUTSIDE CITY | $\begin{array}{r} 13,360 \\ 114,529 \\ \hline \end{array}$ | $\begin{array}{r} 8,967 \\ 76,867 \\ \hline \end{array}$ |
|  |  | TOTAL FIRE HYDRANTS | 127,889 | 85,834 |
|  |  | TOTAL CONTRIBUTIONS IN AID OF CONSTRUCTION | 1,578,161 | 1,714,417 |
|  |  | TOTAL UTILITY PLANT | 31,422,580 | 33,259,581 |

## CITY OF LANCASTER - BUREAU OF WATER

BOOK RESERVE VS. CALCULATED ACCRUED
AS OF DECEMBER 31, 2014

| ACCOUNT | NARUC ACCOUNT | DEPRECIABLE GROUP | BOOK DEPRECIATION RESERVE | CALCULATED ACCRUED |
| :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) |
|  |  | DEPRECIABLE PLANT |  |  |
| 312.11 | 305 | COLLECTING IMPOUNDING RESERVOIRS | 29,813 | 24,786 |
| 312.12 | 306 | LAKE, RIVER AND OTHER INTAKES | 231,155 | 241,183 |
| 312.2 | 304.2 | POWER AND PUMPING STRUCTURES |  |  |
|  |  | WILLOW STREET BOOSTER STATION - OUTSIDE CITY | 25,038 | 29,866 |
|  |  | LAMPETER BOOSTER STATION - OUTSIDE CITY | 5,028 | 5,998 |
|  |  | KISSEL HILL BOOSTER STATION - OUTSIDE CITY | 26,877 | 32,060 |
|  |  | SUSQUEHANNA RIVER INTAKE AND HIGH SERVICE PUMP STATION - JOINT | 390,024 | 465,234 |
|  |  | CONESTOGA PUMP STATION - JOINT | 794,823 | 948,092 |
|  |  | HESS BOULEVARD PUMP STATION - OUTSIDE CITY | 58,217 | 69,444 |
|  |  | CONESTOGA STRAINER BUILDING | 116,619 | 139,107 |
|  |  | DELP ROAD PUMP STATION | 57,064 | 68.068 |
|  |  | EAST PUMP STATION | 17,500 | 17,500 |
|  |  | TOTAL POWER AND PUMPING STRUCTURES | 1,491,190 | 1.775,369 |
| 312.3 | 304.3 | PURIFICATION BUILDINGS | 9,318,617 | 10,411,574 |
| 312.5 | 330 | DISTRIBUTION RESERVOIR AND STANDPIPES |  |  |
|  |  | UNDERGROUND STORAGE RESERVOIR - OYSTER PT (MOUNTVILLE) - JOINT | 573,826 | 703,121 |
|  |  | WILLOW STREET STANDPIPE - OUTSIDE CITY | 345,471 | 404,942 |
|  |  | LAFAYETTE (ROUTE 30 EAST) STANDPIPE - OUTSIDE CITY | 421,020 | 493,496 |
|  |  | LAMPETER ELEVATED TANK - OUTSIDE CITY | 103,237 | 121,008 |
|  |  | NEFFSVILLE TANK - OUTSIDE CITY | 220,896 | 258,922 |
|  |  | BLOSSOM HILL STANDPIPE - OUTSIDE CITY | 16,212 | 19,003 |
|  |  | TANK PAINTING - OUTSIDE CITY | 177,263 | 177,263 |
|  |  | FENCING - JOINT | 21,507 | 22,576 |
|  |  | TOTAL DISTRIBUTION RESERVOIR AND STANDPIPES | 1,879,432 | 2,200,331 |
| 312.62 | 304.62 | STORES, SHOP AND GARAGE BUILDINGS | 166,981 | 159,603 |
| 312.63 | 304.63 | MISCELLANEOUS STRUCTURES AND IMPROVEMENTS | 166,220 | 157,311 |
| 316 | 311 | ELECTRIC PUMPING EQUIPMENT | 1,494,055 | 1,339,250 |
| 320 | 320 | PURIFICATION SYSTEM |  |  |
|  |  | TREATMENT PLANT EQUIPMENT | 5,076,667 | 4,626,674 |
|  |  | WILLOW STREET CHLORINE BOOSTER STATION | $18,912$ | 17,236 |
|  |  | TOTAL PURIFICATION SYSTEM | 5,095,579 | 4,643,910 |
| 321 | 344 | LABORATORY EQUIPMENT | 85,837 | 60,033 |
| 322 | 331 | MAINS AND ACCESSORIES |  |  |
|  |  | CAST IRON, 4 INCH AND UNDER - INSIDE CITY | 20,202 | 20,912 |
|  |  | CAST IRON, 4 INCH AND UNDER - OUTSIDE CITY | 61,547 | 63,711 |
|  |  | TOTAL 4 INCH AND UNDER | 81,749 | 84,623 |
|  |  | CAST IRON, 6 INCH AND OVER - INSIDE CITY | 1,036,036 | 1,347,195 |
|  |  | CAST IRON, 6 INCH AND OVER - OUTSIDE CITY | 3,943,619 | 5,128,028 |
|  |  | CAST IRON, 6 INCH AND OVER - JOINT | 928,728 | 1,207,658 |
|  |  | TOTAL 6 INCH AND OVER | 5,908,383 | 7,682,881 |
|  |  | MANHOLES - INSIDE CITY | 32,110 | 48,110 |
|  |  | MANHOLES - OUTSIDE CITY | 32,169 | 48,198 |
|  |  | MANHOLES - JOINT | 43,796 | 65,619 |
|  |  | TOTAL MANHOLES | 108,075 | 161,927 |
|  |  | Valves and valve boxes - INSIDE CITY | 75,567 | 77,109 |
|  |  | VALVES AND VALVE BOXES - OUTSIDE CITY | 388,377 | 396,300 |
|  |  | VALVES AND VALVE BOXES - JOINT | 131,150 | 133,826 |
|  |  | TOTAL VALVES AND VALVE BOXES | 595,094 | 607.235 |
|  |  | STEEL - OUTSIDE CITY | 4,838 | 5,000 |
|  |  | STEEL - JOINT | 1,312,303 | 1,356,207 |
|  |  | TOTAL STEEL | 1,317,141 | 1,361,207 |

CITY OF LANCASTER - BUREAU OF WATER
BOOK RESERVE VS. CALCULATED ACCRUED
AS OF DECEMBER 31, 2014

| ACCOUNT | NARUC ACCOUNT | DEPRECIABLE GROUP | BOOK depreciation RESERVE | CALCULATED ACCRUED |
| :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) |
|  |  | PLASTIC - OUTSIDE CITY LANCASTER METER PIT - OUTSIDE CITY RELINING | $\begin{array}{r} 49,593 \\ 10,663 \\ 564,599 \\ \hline \end{array}$ | $\begin{array}{r} 53,477 \\ 10,796 \\ 435,265 \\ \hline \end{array}$ |
|  |  | TOTAL MAINS AND ACCESSORIES | 8,635,297.00 | 10,397,411.00 |
| 323 | 333 | SERVICES INSIDE CITY OUTSIDE CITY | $\begin{array}{r} 384,600 \\ 1,622,667 \\ \hline \end{array}$ | $\begin{array}{r} 376,844 \\ 1,589,942 \\ \hline \end{array}$ |
|  |  | TOTAL SERVICES | 2,007,267 | 1,966,786 |
| 324 | 334 | METERS <br> INSIDE CITY <br> OUTSIDE CITY | $\begin{array}{r} 585,870 \\ 2,489,296 \\ \hline \end{array}$ | $\begin{array}{r} 490,329 \\ 2,083,352 \\ \hline \end{array}$ |
|  |  | TOTAL METERS | 3,075,166 | 2,573,681 |
| 325 | 335 | FIRE HYDRANTS INSIDE CITY OUTSIDE CITY | $\begin{aligned} & 201,631 \\ & 478,214 \\ & \hline \end{aligned}$ | $\begin{aligned} & 176,177 \\ & 417,843 \\ & \hline \end{aligned}$ |
|  |  | TOTAL FIRE HYDRANTS | 679,845 | 594,020 |
| 328 | 340 | OFFICE FURNITURE AND EQUIPMENT FURNITURE EQUIPMENT | $\begin{array}{r} 7.190 \\ 11,415 \\ \hline \end{array}$ | $\begin{array}{r} 7,671 \\ 13,636 \\ \hline \end{array}$ |
|  |  | TOTAL OFFICE FURNITURE AND EQUIPMENT | 18,605 | 21,307 |
| 329 | 341 | TRANSPORTATION EQUIPMENT AUTOS AND VANS <br> TRUCKS <br> TRAILERS | $\begin{array}{r} 194,298 \\ 1,006,195 \\ 14,502 \\ \hline \end{array}$ | $\begin{array}{r} 192,557 \\ 896,898 \\ 9,894 \\ \hline \end{array}$ |
|  |  | TOTAL TRANSPORTATION EQUIPMENT | 1,214,995 | 1,099,349 |
| 330 | 342 | STORES EQUIPMENT | 10,213 | 10,485 |
| 331 | 343.1 | SHOP EQUIPMENT | 16,257 | 16,871 |
| 332 | $\begin{gathered} 343.2 \\ 345 \end{gathered}$ | TOOLS AND WORK EQUIPMENT GENERAL <br> CONSTRUCTION EQUIPMENT | $\begin{array}{r} 166,019 \\ 255,671 \\ \hline \end{array}$ | $\begin{array}{r} 161,541 \\ 248,267 \\ \hline \end{array}$ |
|  |  | TOTAL TOOLS AND WORK EQUIPMENT | 421,690 | 409,808 |
| 333 | 346 | COMMUNICATION EQUIPMENT | 38,381 | 45,319 |
| 334 | 347 | MISCELLANEOUS EQUIPMENT | 9,333 | 9,232 |
|  |  | TOTAL DEPRECIABLE PLANT | 36,085,928 | 38,157,619 |
|  |  | TOTAL UTILITY PLANT IN SERVICE | 36,085,928 | 38,157,619 |

## CITY OF LANCASTER - BUREAU OF WATER

## BOOK RESERVE VS. CALCULATED ACCRUED

 AS OF DECEMBER 31, 2014| ACCOUNT | NARUC ACCOUNT | DEPREC!ABLE GROUP. | BOOK DEPRECIATION RESERVE | GALCULATED accrued |
| :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) |
|  |  | CUSTOMERS' ADVANCES FOR CONSTRUCTION |  |  |
| 322 | 331 | MAINS AND ACCESSORIES <br> CAST IRON, 6 INCH AND OVER - OUTSIDE CITY | 132,556 | 210,159 |
|  |  | CONTRIBUTIONS IN AID OF CONSTRUCTION |  |  |
| 312.2 | 304.2 | POWER AND PUMPING STRUCTURES - JOINT | 89,756 | 102,044 |
| 312.5 | 330 | DISTRIBUTION RESERVOIR AND STANDPIPES NEFFSVILLE TANK - OUTSIDE CITY | 137,457 | 167.586 |
| 316 | 311 | ELECTRIC PUMPING EQUIPMENT | 33,999 | 29,391 |
| 322 | 331 | MAINS AND ACCESSORIES <br> CAST IRON, 4 INCH AND UNDER - INSIDE CITY <br> CAST IRON, 4 INCH AND UNDER - OUTSIDE CITY | $\begin{array}{r} 5,036 \\ 2,726 \\ \hline \end{array}$ | $\begin{array}{r} 4,850 \\ 2,626 \\ \hline \end{array}$ |
|  |  | TOTAL 4 INCH AND UNDER | 7.762 | 7.476 |
|  |  | CAST IRON, 6 INCH AND OVER - INSIDE CITY CAST IRON, 6 INCH AND OVER - OUTSIDE CITY CAST IRON, 6 INCH AND OVER - JOINT | $\begin{aligned} & 154,161 \\ & 807,874 \\ & 263,620 \\ & \hline \end{aligned}$ | $\begin{aligned} & 171,549 \\ & 898,994 \\ & 293,354 \\ & \hline \end{aligned}$ |
|  |  | TOTAL 6 INCH AND OVER | 1,225,655 | 1,363,897 |
|  |  | MANHOLES - OUTSIDE CITY | 14,189 | 16,588 |
|  |  | VALVES AND VALVE BOXES - INSIDE CITY VALVES AND VALVE BOXES - OUTSIDE CITY | $\begin{array}{r} 4,273 \\ 50,578 \\ \hline \end{array}$ | $\begin{array}{r} 3,642 \\ 43,034 \\ \hline \end{array}$ |
|  |  | TOTAL VALVES AND VALVE BOXES | 54,851 | 46,676 |
|  |  | TOTAL MAINS AND ACCESSORIES | 1,302,457 | 1,434,637 |
| 325 | 335 | FIRE HYDRANTS INSIDE CITY OUTSIDE CITY | $\begin{array}{r} 14,825 \\ 124,848 \\ \hline \end{array}$ | $\begin{array}{r} 10,277 \\ 86,548 \\ \hline \end{array}$ |
|  |  | TOTAL FIRE HYDRANTS | 139,673 | 96,825 |
|  |  | TOTAL CONTRIBUT!ONS IN AID OF CONSTRUCTION | 1,703,342 | 1,830,483 |
|  |  | TOTAL UTIL!TY PLANT | 34,250,030 | 36,116,977 |

## BOOK RESERVE VS. CALCULATED ACCRUED AS OF FEBRUARY 29, 2016

| ACCOUNT | NARUC ACCOUNT | DEPRECIABLE GROUP | BOOK DEPRECIATION RESERVE | CALCULATED ACCRUED |
| :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) |
|  |  | DEPRECIABLE PLANT |  |  |
| 312.11 | 305 | COLLECTING IMPOUNDING RESERVOIRS | 29,956 | 25,093 |
| 312.12 | 306 | LAKE, RIVER AND OTHER INTAKES | 242,337 | 251,130 |
| 312.2 | 304.2 | POWER AND PUMPING STRUCTURES |  |  |
|  |  | WILLOW STREET BOOSTER STATION - OUTSIDE CITY | 26,699 | 31,009 |
|  |  | LAMPETER BOOSTER STATION - OUTSIDE CITY | 5,297 | 6,152 |
|  |  | KISSEL HILL BOOSTER STATION - OUTSIDE CITY | 28,591 | 33,206 |
|  |  | SUSQUEHANNA RIVER INTAKE AND HIGH SERVICE PUMP STATION - JOINT | 418,936 | 486,565 |
|  |  | CONESTOGA PUMP STATION - JOINT | 851,271 | 988,691 |
|  |  | HESS BOULEVARD PUMP STATION - OUTSIDE CITY | 63,381 | 73,613 |
|  |  | CONESTOGA STRAINER BUILDING | 145,251 | 168,699 |
|  |  | DELP ROAD PUMP STATION | 78,199 | 90,822 |
|  |  | EAST PUMP STATION | 50,326 | 58,450 |
|  |  | SOUTH BOOSTER STATION | 8,750 | 8,946 |
|  |  | TOTAL POWER AND PUMPING STRUCTURES | 1,676,701 | 1,946,153 |
| 312.3 | 304.3 | PURIFICATION BUILDINGS | 11,492,439 | 12,524,790 |
| 312.5 | 330 | DISTRIBUTION RESERVOIR AND STANDPIPES |  |  |
|  |  | UNDERGROUND STORAGE RESERVOIR - OYSTER PT (MOUNTVILLE) - JOINT | 632,826 | 724,029 |
|  |  | WILLOW STREET STANDPIPE - OUTSIDE CITY | 370,845 | 424,291 |
|  |  | LAFAYETTE (ROUTE 30 EAST) STANDPIPE - OUTSIDE CITY | 442,471 | 506,240 |
|  |  | LAMPETER ELEVATED TANK - OUTSIDE CITY | 108,906 | 124,602 |
|  |  | NEFFSVILLE TANK - OUTSIDE CITY | 233,763 | 267,452 |
|  |  | BLOSSOM HILL STANDPIPE - OUTSIDE CITY | 16,941 | 19,383 |
|  |  | TANK PAINTING - OUTSIDE CITY | 146,401 | 167,500 |
|  |  | FENCING - JOINT | 20,961 | 23,982 |
|  |  | SOUTH TANK | 9,138 | 10,270 |
|  |  | TOTAL DISTRIBUTION RESERVOIR AND STANDPIPES | 1,982,252 | 2,267,749 |
| 312.61 | 304.61 | OFFICE BUILOINGS | 72,800 | 73,080 |
| 312.62 | 304.62 | STORES, SHOP AND GARAGE BUILDINGS | 171,810 | 165,692 |
| 312.63 | 304.63 | MISCELLANEOUS STRUCTURES AND IMPROVEMENTS | 167,838 | 162,824 |
| 316 | 311 | ELECTRIC PUMPING EQUIPMENT | 1,558,668 | 1,406,120 |
| 320 | 320 | PURIFICATION SYSTEM |  |  |
|  |  | TREATMENT PLANT EQUIPMENT | 5,204,734 | 4,735,069 |
|  |  | WILLOW STREET CHLORINE BOOSTER STATION | 20,026 | 18,219 |
|  |  | TOTAL PURIFICATION SYSTEM | 5,224,760 | 4,753,288 |
| 321 | 344 | LABORATORY EQUIPMENT | 87,329 | 61,695 |
| 322 | 331 | MAINS AND ACCESSORIES |  |  |
|  |  | CAST IRON, 4 INCH AND UNDER - INSIDE CITY | 20,959 | 21,401 |
|  |  | CAST IRON, 4 INCH AND UNDER - OUTSIDE CITY | 63,887 | 65,234 |
|  |  | TOTAL 4 INCH AND UNDER | 84,846 | 86,635 |
|  |  | CAST IRON, 6 INCH AND OVER - INSIDE CITY | 1,128,808 | 1,425,690 |
|  |  | CAST IRON, 6 INCH AND OVER - OUTSIDE CITY | 4,426,842 | 5,591,121 |
|  |  | CAST IRON, 6 INCH AND OVER - JOINT | 986,454 | 1,245,895 |
|  |  | TOTAL 6 INCH AND OVER | 6,542,104 | 8,262,706 |
|  |  | MANHOLES - INSIDE CITY | 35,087 | 49,455 |
|  |  | MANHOLES - OUTSIDE CITY | 43,969 | 61,974 |
|  |  | MANHOLES - JOINT | 47,340 | 66,725 |
|  |  | TOTAL MANHOLES | 126,396 | 178,154 |
|  |  | VALVES AND VALVE bOXES - INSIDE CITY | 84,075 | 84,596 |
|  |  | VALVES AND VALVE BOXES - OUTSIDE CITY | 461,335 | 464,194 |
|  |  | VALVES AND VALVE BOXES - JOINT | 135,561 | 136,401 |
|  |  | TOTAL VALVES AND VALVE BOXES | 680,971 | 685,191 |

CITY OF LANCASTER - BUREAU OF WATER

## BOOK RESERVE VS. CALCULATED ACCRUED AS OF FEBRUARY 29, 2016

| ACCOUNT | NARUC ACCOUNT | DEPRECIABLE GROUP | BOOK DEPRECIATION RESERVE | CALCULATED ACCRUED |
| :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) |
|  |  | STEEL - OUTSIDE CITY STEEL - JOINT | $\begin{array}{r} 4,960 \\ 1,348,221 \\ \hline \end{array}$ | $\begin{array}{r} 5,058 \\ 1,374,884 \\ \hline \end{array}$ |
|  |  | TOTAL STEEL | 1,353,181 | 1,379,942 |
|  |  | PLASTIC - OUTSIDE CITY | 51,741 | 55.046 |
|  |  | LANCASTER METER PIT - OUTSIDE CITY | 10,963 | 10,931 |
|  |  | RELINING | 764,826 | 625,286 |
|  |  | TOTAL MAINS AND ACCESSORIES | 827,530 | 691,263 |
| 323 | 333 | SERVICES |  |  |
|  |  | INSIDE CITY | 396,045 | 388,030 |
|  |  | OUTSIDE CITY | 1,685,676 | 1,651,563 |
|  |  | TOTAL SERVICES | 2,081,721 | 2,039,593 |
| 324 | 334 | METERS |  |  |
|  |  | INSIDE CITY | 594,463 | 503,676 |
|  |  | OUTSIDE CITY | 2,556,086 | 2,165,718 |
|  |  | TOTAL METERS | 3,150,549 | 2,669,394 |
| 325 | 335 | FIRE HYDRANTS |  |  |
|  |  | INSIDE CITY | 207,842 | 181,527 |
|  |  | OUTSIDE CITY | 504,160 | 440,329 |
|  |  | TOTAL FIRE HYDRANTS | 712,002 | 621,856 |
| 328 | 340 | OFFICE FURNITURE AND EQUIPMENT |  |  |
|  |  | FURNITURE | 7.482 | 7,905 |
|  |  | EQUIPMENT | 14,106 | 15,955 |
|  |  | TOTAL OFFICE FURNITURE AND EQUIPMENT | 21,588 | 23,860 |
| 329 | 341 | TRANSPORTATION EQUIPMENT |  |  |
|  |  | AUTOS AND VANS | 236,585 | 221,033 |
|  |  | TRUCKS | 1,101,618 | 992,179 |
|  |  | TRAILERS | 14,793 | 10,286 |
|  |  | TOTAL TRANSPORTATION EQUIPMENT | 1,352,996 | 1,223,498 |
| 330 | 342 | STORES EQUIPMENT | 10,429 | 10,680 |
| 331 | 343.1 | SHOP EQUIPMENT | 16,565 | 17,105 |
| 332 |  | TOOLS AND WORK EQUIPMENT |  |  |
|  | 343.2 | GENERAL | 180,178 | 176,651 |
|  | 345 | CONSTRUCTION EQUIPMENT | 276,976 | 271,221 |
|  |  | TOTAL TOOLS AND WORK EQUIPMENT | 457,154 | 447,872 |
| 333 | 346 | COMMUNICATION EQUIPMENT | 49,987 | 55,985 |
| 334 | 347 | MISCELLANEOUS EQUIPMENT | 9,599 | 9,525 |
|  |  | TOTAL DEPRECIABLE PLANT | 40,184,508 | 42,040,873 |
|  |  | TOTAL UTILITY PLANT IN SERVICE | 40,184,508 | 42,040,873 |

## CITY OF LANCASTER - BUREAU OF WATER

BOOK RESERVE VS. CALCULATED ACCRUED AS OF FEBRUARY 29, 2016


## RESPONSES TO DEPRECIATION <br> FILING REQUIREMENTS

5. Supply a schedule by account and depreciable group showing the survivor curve and annual accrual rate estimated to be appropriate:
a. For the purposes of this filing.
b. For the purposes of the most recent rate increase filing prior to the current proceedings.

## RESPONSE

a. Refer to Table 1 in Exhibits JJS-1, JJS-2 and JJS-3.
b. Refer to pages D VI-5(2) through D VI-5(9) for survivor curves and annual accrual rates estimated to be appropriate in the most recent prior rate filing.


| Account | NARUC Account | Depreciable Group | Survivor Curve | $\begin{gathered} \text { Original Cost } \\ \text { at } \\ \text { June 30, } 2009 \\ \hline \end{gathered}$ | Book Depreciation Reserve | Future Accruals | Annual Accrual Amount | Composite Remaining Life | Annual Accrual Rate Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| 320 | 320 | Purification System <br> Treatment Plant Equipment <br> Willow Street Chlorine Booster Station | 40-R2.5 <br> 15-Square | $\begin{array}{r} 7,294,606.63 \\ 21,019.10 \\ \hline \end{array}$ | $\begin{array}{r} 4,488,607 \\ \quad 21,019 \\ \hline \end{array}$ | $\begin{array}{r} 2,805,999 \\ 0 \\ \hline \end{array}$ | $\begin{array}{r} 147,268 \\ 0 \\ \hline \end{array}$ | 19.1 | 2.02 |
|  |  | Total Account 320 |  | 7,315,625.73 | 4,509,626 | 2,805,999 | 147,268 | 19.1 | 2.01 |
| 321 | 344 | Laboratory Equipment | 20-L1 | 100,684.00 | 70,216 | 30,468 | 3,171 | 9.6 | 3.15 |
| 322 | 331 | Mains and Accessories |  |  |  |  |  |  |  |
|  |  | Cast Iron, 4 Inch and Under - Inside City | 80-R2 | 33,037.60 | 16,738 | 16,299 | 525 | 31.0 | 1.59 |
|  |  | Cast Iron, 4 Inch and Under - Outside City | 80-R2 | 118,449.53 | 47,157 | 71,293 | 2,024 | 35.2 | 1.71 |
|  |  | Total 4 Inch and Under |  | 151,487.13 | 63,895 | 87,592 | 2,549 | 34.4 | 1.68 |
|  |  | Cast Iron, 6 inch \& Over - Inside City | 110-R3 | 5.472,037.22 | 837.796 | 4,634,244 | 58.967 | 78.6 | 1.08 |
|  |  | Cast Iron, 6 Inch \& Over - Outside City | 110-R3 | 20,816,835.97 | 2,421,218 | 18,395,619 | 239,123 | 76.9 | 1.15 |
|  |  | Cast Iron, 6 Inch \& Over - Joint | 110-R3 | 4,043,599.74 | 728,611 | 3,314,989 | 44,940 | 73.8 | 1.11 |
|  |  | Total 6 Inch and Over |  | 30,332.472.93 | 3,987,625 | 26,344,852 | 343,030 | 76.8 | 1.13 |
|  |  | Manholes - Inside City | 110-R3 | 195,519.04 | 33,731 | 161,788 | 2,190 | 73.9 | 1.12 |
|  |  | Manholes - Outside City | 110-R3 | 264,999.50 | 17,812 | 247,188 | 3,022 | 81.8 | 1.14 |
|  |  | Manholes - Joint | 110-R3 | 129,079.00 | 35.235 | 93,844 | 1,745 | 53.8 | 1.35 |
|  |  | Total Manholes |  | 589,597.54 | 86.778 | 502,820 | 6,957 | 72.3 | 1.18 |
|  |  | Valves and Valve Boxes - Inside City | 75-R2.5 | 199,827.83 | 61,138 | 138,691 | 2,927 | 47.4 | 1.46 |
|  |  | Valves and Valve Boxes - Outside City | 75-R2.5 | 765,595.17 | 144,659 | 620,936 | 12,935 | 48.0 | 1.69 |
|  |  | Valves and Valve Boxes - Joint | 75-R2.5 | 237,527.58 | 107,427 | 130,100 | 3.734 | 34.8 | 1.57 |
|  |  | Total Valves and Valve Boxes |  | 1,202,950.58 | 313,224 | 889,727 | 19,596 | 45.4 | 1.63 |
|  |  | Steel - Outside City | 65-R3 | 6,437.00 | 4,354 | 2.083 | 123 | 16.9 | 1.91 |
|  |  | Steel-Joint | 65-R3 | 1,832,100.00 | 1,100,878 | 731,222 | 39,986 | 18.3 | 2.18 |
|  |  | Total Steel |  | 1,838,537.00 | 1,105,232 | 733,305 | 40.109 | 18.3 | 2.18 |
|  |  | Plastic - Outside City | 60-R3 | 102,283.00 | 37,893 | 64,390 | 2,184 | 29.5 | 2.14 |
|  |  | Lancaster Meter Pit - Outside City | 50-Square | 11.681 .00 | 8,563 | 3,118 | 363 | 8.6 | 3.11 |
|  |  | Relining | 50-R2.5 | 645,588.60 | 5,724 | 639,865 | 17,425 | 36.7 | 2.70 |
|  |  | Total Account 322 |  | 34,874,597.78 | 5,608,934 | 29,265,669 | 432,213 | 67.7 | 1.24 |
| 323 | 333 | Services |  |  |  |  |  |  |  |
|  |  | inside City | 65-R3 | 941,474.41 | 300.930 | 640,544 | 17,527 | 36.5 | 1.86 |
|  |  | Outside City | 65-R3 | 3,875,082.19 | 1,262,578 | 2,612,503 | 70,846 | 36.9 | 1.83 |
|  |  | Total Account 323 |  | 4,816,556.60 | 1,563,508 | 3,253,047 | 88,373 | 36.8 | 1.83 |


| Account | NARUC Account | Depreciable Group | Survivor Curve | $\begin{gathered} \text { Original cost } \\ \text { at } \\ \text { June } 30,2009 \end{gathered}$ | Book Depreciation Reserve | Future Accruals | Annual <br> Accrual Amount | Composite Remaining Life | Annual Accrual Rate Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| 324 | 334 | Meters |  |  |  |  |  |  |  |
|  |  | Inside City | 20-S2.5 | 625,265.59 | 508,716 | 116,550 | 17,245 | 6.8 | 2.76 |
|  |  | Outside City | 20-S2.5 | 2.905,616.18 | 1,979,593 | 926,023 | 97,738 | 9.5 | 3.36 |
|  |  | Total Account 324 |  | 3,530,881.77 | 2,488,309 | 1,042,573 | 114,983 | 9.1 | 3.26 |
| 325 | 335 | Fire Hydrants |  |  |  |  |  |  |  |
|  |  | Inside City | 70-R2 | 447,186.83 | 169,806 | 277,380 | 6.658 | 41.7 | 1.49 |
|  |  | Outside City | 70-R2 | 1,264,160.68 | 348,959 | 915,202 | 21,350 | 42.9 | 1.69 |
|  |  | Total Account 325 |  | 1,711,347.51 | 518,765 | 1,192,582 | 28,008 | 42.6 | 1.64 |
| 328 | 340 | Office Furniture and Equipment |  |  |  |  |  |  |  |
|  |  | Furniture | 25-Square | 9,571.00 | 5,815 | 3,756 | 250 | 15.0 | 2.61 |
|  |  | Equipment | 25-Square | 9,892.00 | 5,039 | 4,853 | 324 | 15.0 | 3.28 |
|  |  | Total Account 328 |  | 19,463.00 | 10,854 | 8.609 | 574 | 15.0 | 2.95 |
| 329 | 341 | Transportation Equipment |  |  |  |  |  |  |  |
|  |  | Autos \& Vans | 7-L4 | 196.010.00 | 152,737 | 43,274 | 7.016 | 6.2 | 3.58 |
|  |  | Trucks | 9-L4 | 1,265,753.05 | 749,892 | 515,862 | 78,469 | 6.6 | 6.20 |
|  |  | Trailers | 14-L1 | 16,614.21 | 10,692 | 5,922 | 787 | 7.5 | 4.74 |
|  |  | Total Account 329 |  | 1,478,377.26 | 913,321 | 565,058 | 86,272 | 6.5 | 5.84 |
| 330 | 342 | Stores Equipment | 30-Square | 12,902.00 | 9,192 | 3,710 | 186 | 19.9 | 1.44 |
| 331 | 343.1 | Shop Equipment | 30-Square | 18,771.00 | 15,189 | 3,582 | 179 | 20.0 | 0.95 |
| 332 |  | Tools and Work Equipment |  |  |  |  |  |  |  |
|  | 343.2 | General | 20-Square | 211,210.00 | 118,064 | 93,146 | 8,056 | 11.6 | 3.81 |
|  | 345 | Construction Equipment | 20-Square | 357.050.96 | 213,848 | 143.203 | 11,652 | 12.3 | 3.26 |
|  |  | Total Account 332 |  | 568,260.96 | 331,912 | 236,349 | 19,708 | 12.0 | 3.47 |
| 333 | 346 | Communication Equipment | 15-Square | 21,606.00 | 19,342 | 2,264 | 438 | 5.2 | 2.03 |
| 334 | 347 | Miscellaneous Equipment | 20-Square | 10,357.00 | 8,080 | 2,277 | 228 | 10.0 | 2.20 |
|  |  | Total Depreciable Plant |  | 68,673,691.43 | 21,518,282 | 47,155,414 | 1,365,949 |  |  |
|  |  | Total Utility Plant in Service |  | 69,089,491.15 | 21,518,282 | 47,155,414 | 1,365,949 |  |  |
| CUSTOMERS' ADVANCES FOR CONSTRUCTION |  |  |  |  |  |  |  |  |  |
| 322 | 331 | Mains and Accessories |  |  |  |  |  |  |  |
|  |  | Cast Iron, 6 Inch \& Over - Outside City | 110-R3 | 544,557.00 | 94,601 | 449,956 | 7,053 | 63.8 | 1.30 |





|  |  | $\frac{N}{5}$ |  | $\begin{aligned} & 0 \\ & \underset{N}{N} \\ & \underset{\sim}{\sim} \\ & = \end{aligned}$ | - |  | $\stackrel{\square}{8}$ | \% |  |  | $\begin{aligned} & \underset{\sim}{\theta} \\ & \underset{0}{0} \\ & 0 \\ & 0 \end{aligned}$ |  | $\begin{aligned} & \mathscr{0} \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  | $$ | $\stackrel{\overline{5}}{\stackrel{\sim}{\sim}}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |




| Depreciable Group | Survivor Curve |
| :---: | :---: |
| (3) | (4) |
| D OF CONSTRUCTION |  |
| Power and Pumping Structures - Joint | Square |
| Distribution Reservoir and Standpipes |  |
| Neffsville Tank - Outside City | Square |
| Electric Pumping Equipment | 35-R2.5 |
| Mains and Accessories |  |
| Cast Iron, 4 Inch and Under - Inside City | 80-R2 |
| Cast Iron, 4 Inch and Under - Outside City | 80-R2 |
| Total 4 Inch and Under |  |
| Cast iron, 6 Inch \& Over - inside City | 110-R3 |
| Cast Iron, 6 Inch \& Over - Outside City | 110-R3 |
| Cast Iron, 6 Inch \& Over - Joint | 110-R3 |
| Total 6 Inch and Over |  |
| Manholes - Outside City | 110-R3 |
| Valves and Valve Boxes - Inside City | 75-R2.5 |
| Valves and Valve Boxes - Outside City | 75-R2.5 |
| Total Valves and Valve Boxes |  |
| Total Account 322 |  |
| Fire Hydrants |  |
| Inside City | 70-R2 |
| Outside City | 70-R2 |
| Total Account 325 |  |
| Total Contributions in Aid of Construction |  |
| Total Utility Plant |  |

NARUC

CITY OF LANCASTER－BUREAU OF WATER
TABLE 1．ESTIMATED SURVIVOR CURVE，ORIGINAL COST，RATEMAKING BOOK DEPRECIATION RESERVE AND CALCULATED
ANNUAL DEPRECIATION ACCRUALS RELATED TO UTILITY PLANT AT JUNE 30,2010 ANNUAL DEPRECIATION ACCRUALS RELATED TO UTILITY PLANT AT JUNE 30， 2010





| $\underset{\sim}{N}$ |  | $\frac{1}{j}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

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Square＊$\quad 66,794,025.71$
Square＊$\quad 1,159,106.00$



NONDEPRECIABLE PLANT

DEPRECIABLE PLANT
$\begin{array}{lll}312.11 & 305 & \text { Collecting \＆impounding Reservoirs } \\ 312.12 & 306 & \text { Lake，River \＆Other Intakes }\end{array}$
$312.2 \quad 304.2 \quad$ Power and Pumping Structures
Kissel Hill

号 Square ＊＊＊帚

| Account | NaRUC Account | Depreciable Group | Survivor Curve | $\begin{gathered} \text { Original Cost } \\ \text { at } \\ \text { June } 30,2010 \end{gathered}$ | $\qquad$ | Future Accruals | Annual <br> Accrual <br> Amount | Composite <br> Remaining $\qquad$ | Annual Accrual Rate Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| 316 | 311 | Electric Pumping Equipment | 35-R2.5 | 3,311, 193.10 | 1,146,579 | 2,164,614 | 93,156 | 23.2 | 2.81 |
| 320 | 320 | Purification System |  |  |  |  |  |  |  |
|  |  | Treatment Plant Equipment Willow Street Chborine Booster Station | 40-R2.5 15-Square | $\begin{array}{r} 34,242,287.40 \\ 21,019.10 \\ \hline \end{array}$ | $\begin{array}{r} 4,213,616 \\ 21,019 \\ \hline \end{array}$ | $\begin{array}{r} 30,028,671 \\ 0 \end{array}$ | $\begin{array}{r} 1,067,081 \\ 0 \\ \hline \end{array}$ | 28.1 | 3.12 |
|  |  | Total Account 320 |  | 34,263,306.50 | 4,234,635 | 30,028,671 | 1,067,081 | 28.1 | 3.11 |
| 321 | 344 | Laboratory Equipment | 20-L1 | 100,684.00 | 73,388 | 27,296 | 2,873 | 9.5 | 2.85 |
| 322 | 331 | Mains and Accessories |  |  |  |  |  |  |  |
|  |  | Cast Iron, 4 Inch and Under - Inside City | $80-\mathrm{R} 2$ | 33,037.60 | 17,358 | 15,679 | 500 | 31.4 | 1.51 |
|  |  | Cast Iron, 4 Inch and Under - Outside City | 80-R2 | 118,449.53 | 49,082 | 69,368 | 1,966 | 35.3 | 1.66 |
|  |  | Total 4 Inch and Under |  | 151,487.13 | 66,440 | 85,047 | 2.466 | 34.5 | 1.63 |
|  |  | Cast iron, 6 Inch \& Over-Inside City | 110-R3 | 5,472,037.22 | 904.798 | 4,567.242 | 58,373 | 78.2 | 1.07 |
|  |  | Cast Iron, 6 Inch \& Over - Outside City | 110-R3 | 20,816,835.97 | 2,641,039 | 18,175,798 | 237,985 | 76.4 | 1.14 |
|  |  | Cast iron, 6 Inch \& Over - Joint | 110-R3 | 4,043.599.74 | 784.545 | 3,259,055 | 44,510 | 73.2 | 1.10 |
|  |  | Total 6 Inch and Over |  | 30,332,472.93 | 4,330,382 | 26,002,095 | 340,868 | 76.3 | 1.12 |
|  |  | Manholes - Inside City | 110-R3 | 195.519.04 | 36,257 | 159,262 | 2,128 | 74.8 | 1.09 |
|  |  | Manholes - Outside City | 110-R3 | 264,999.50 | 19,698 | 245,302 | 3,009 | 81.5 | 1.14 |
|  |  | Manholes - Joint | 110-R3 | 129,079.00 | 37,780 | -91,299 | 1,709 | 53.4 | 1.32 |
|  |  | Total Manholes |  | 589,597.54 | 93,735 | 495,863 | 6,846 | 72.4 | 1.16 |
|  |  | Valves and Valve Boxes - Inside City | 75-R2.5 | 202.169.12 | 64,552 | 137,618 | 2,898 | 47.5 | 1.43 |
|  |  | Valves and Valve Boxes - Outside City | 75-R2.5 | 770,277.75 | 155,487 | 614,791 | 12,884 | 47.7 | 1.67 |
|  |  | Valves and Valve Boxes - Joint | 75-R2.5 | 237,527.58 | 112,850 | 124,677 | 3.609 | 34.5 | 1.52 |
|  |  | Total Valves and Valve Boxes |  | 1.209,974.45 | 332,889 | 877,086 | 19,391 | 45.2 | 1.60 |
|  |  | Steel - Outside City | 65-R3 | 6,437.00 | 4,496 | 1,941 | 117 | 16.6 | 1.82 |
|  |  | Steel - Joint | 65-R3 | 1,832,100.00 | 1,140,816 | 691,284 | 38,850 | 17.8 | 2.12 |
|  |  | Total Steel |  | 1,838,537.00 | 1,145,312 | 693,225 | 38,967 | 17.8 | 2.12 |
|  |  | Plastic - Outside City | 60-R3 | 102,283.00 | 40,082 | 62,201 | 2,158 | 28.8 | 2.11 |
|  |  | Lancaster Meter Pit - Outside City | 50-Square | 11,681.00 | 8,926 | 2,755 | 359 | 7.7 | 3.07 |
|  |  | Relining | 50-R2.5 | 645,588.60 | 23,155 | 622,434 | 16,517 | 37.7 | 2.56 |
|  |  | Total Account 322 |  | 34,881,621.65 | 6,040,921 | 28,840,706 | 427,572 | 67.5 | 1.23 |
| 323 | 333 | Services |  |  |  |  |  |  |  |
|  |  | Inside City | 65-R3 | 941,474.41 |  |  |  | 35.8 | 1.85 |
|  |  | Outside City | 65-R3 | 3,875,082.19 | $1,333,503$ | $2,541,578$ | 70,078 | $36.3$ | 1.81 |
|  |  | Total Account 323 |  | 4,816,556.60 | 1,651,651 | 3,164,904 | 87,466 | 36.2 | 1.82 |

TABLE 1．ESTIMATED SURVIVOR CURVE，ORIGINAL COST，RATEMAKING BOOK DEPRECIATION RESERVE AND CALCULATED
ANNUAL DEPRECIATION ACCRUALS RELATED TO UTILITY PLANT AT JUNE 30,2010

|  | 5 |  |  |  |  |  | $\begin{aligned} & 8 \\ & \stackrel{8}{6} \\ & \dot{6} \\ & \dot{\sigma} \end{aligned}$ | $\begin{aligned} & 80 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Account | NARUC Account | Depreciable Group | Survivor Curve |  | Original Cost at June 30, 2010 | Book Depreciation Reserve | Future Accruals |  | Composite Remaining Life $\qquad$ | Annual Accrual Rate Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) |  | (5) | (6) | (7) | (8) | (9) | (10) |
| CONTRIBUTIONS IN AID OF CONSTRUCTION |  |  |  |  |  |  |  |  |  |  |
| 312.2 | 304.2 | Power and Pumping Structures - Joint | Square | * | 164,176.00 | 76.088 | 88,088 | 3,038 | 29.0 | 1.85 |
| 312.5 | 330 | Distribution Reservoir and Standpipes Neffsville Tank - Outside City | Square | * | 246,282.00 | 109,503 | 136,779 | 6.218 | 22.0 | 2.52 |
| 316 | 311 | Electric Pumping Equipment | 35-R2.5 |  | 36,039.00 | 31,176 | 4,863 | 648 | 7.5 | 1.80 |
| 322 | 331 | Mains and Accessories <br> Cast Iron, 4 Inch and Under - Inside City <br> Cast Iron, 4 Inch and Under - Outside City | $\begin{aligned} & 80-R 2 \\ & 80-R 2 \end{aligned}$ |  | $\begin{array}{r} 20,996.00 \\ 3,849.00 \\ \hline \end{array}$ | $\begin{aligned} & 3,592 \\ & 2,226 \\ & \hline \end{aligned}$ | $\begin{array}{r} 17,404 \\ 1,623 \\ \hline \end{array}$ | $\begin{array}{r}374 \\ 64 \\ \hline\end{array}$ | 46.5 25.4 | 1.78 1.66 |
|  |  | Total 4 Inch and Under |  |  | 24,845.00 | 5,818 | 19,027 | 438 | 43.4 | 1.76 |
|  |  | Cast Iron, 6 Inch \& Over - Inside City | 110-R3 |  | 855,758.00 | 150,586 | 705,172 | 8,661 | 81.4 | 1.01 |
|  |  | Cast Iron, 6 Inch \& Over - Outside City | 110-R3 |  | 7,113,681.79 | 420,543 | 6,693,139 | 76,863 | 87.1 | 1.08 |
|  |  | Cast Iron, 6 Inch \& Over - Joint | 110-R3 |  | 1,021,180.00 | 182,526 | 838,654 | 11,576 | 72.4 | 1.13 |
|  |  | Total 6 Inch and Over |  |  | 8,990,619.79 | 753,655 | 8,236,965 | 97.100 | 84.8 | 1.08 |
|  |  | Manholes - Outside City | 110-R3 |  | 66,227.50 | 10,901 | 55,327 | 723 | 76.5 | 1.09 |
|  |  | Valves and Valve Boxes - Inside City | 75-R2.5 |  | 39,919.06 | 1,506 | 38,413 | 688 | 55.8 | 1.72 |
|  |  | Valves and Valve Boxes - Outside City | 75-R2.5 |  | 193,965.88 | 20,643 | 173,323 | 3,082 | 56.2 | 1.59 |
|  |  | Total Valves and Valve Boxes |  |  | 233,884.94 | 22,149 | 211.736 | 3,770 | 56.2 | 1.61 |
|  |  | Total Account 322 |  |  | 9,315,577.23 | 792,523 | 8,523,055 | 102,031 | 83.5 | 1.10 |
| 325 | 335 | Fire Hydrants |  |  |  |  |  |  |  |  |
|  |  | Inside City | 70-R2 |  | 104,151.03 | 6,522 | 97,629 | 2,047 | 47.7 | 1.97 |
|  |  | Outside City | 70-R2 |  | 641,185.55 | 65,300 | 575,885 | 11,766 | 48.9 | 1.84 |
|  |  | Total Account 325 |  |  | 745,336.58 | 71,822 | 673,514 | 13,813 | 48.8 | 1.85 |
|  |  | Total Contributions in Aid of Construction |  |  | 10,507,410.81 | 1,081,112 | 9,426,299 | 125,748 |  |  |
|  |  | Total Utility Plant |  |  | 154,603,842.15 | 21,965,912 | 132,222,135 | 3,373,507 |  |  |


| Account | NARUC Account | Depreciable Group | Survivor Curve |  | Original Cost at June 30, 2010 | Book Depreciation Reserve | Future Accruals | Annual <br> Accrual <br> Amount | Composite <br> Remaining <br> Life | Annual Accrual Rate Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) |  | (5) | (6) | (7) | (8) | (9) | (10) |
| CONTRIBUTIONS IN AID OF CONSTRUCTION |  |  |  |  |  |  |  |  |  |  |
| 312.2 | 304.2 | Power and Pumping Structures - Joint | Square | * | 164,176.00 | 76,088 | 88,088 | 3,038 | 29.0 | 1.85 |
| 312.5 | 330 | Distribution Reservoir and Standpipes Neffsville Tank - Outside City | Square | * | 246,282.00 | 109,503 | 136,779 | 6.218 | 22.0 | 2.52 |
| 316 | 311 | Electric Pumping Equipment | 35-R2.5 |  | 36,039.00 | 31,176 | 4,863 | 648 | 7.5 | 1.80 |
| 322 | 331 | Mains and Accessories <br> Cast iron, 4 Inch and Under - Inside City <br> Cast Iron, 4 Inch and Under - Outside City | $\begin{aligned} & 80-R 2 \\ & 80-R 2 \end{aligned}$ |  | $\begin{array}{r} 20,996.00 \\ 3,849.00 \\ \hline \end{array}$ | $\begin{aligned} & 3,592 \\ & 2,226 \\ & \hline \end{aligned}$ | $\begin{array}{r} 17,404 \\ 1,623 \\ \hline \end{array}$ | $\begin{array}{r} 374 \\ 64 \\ \hline \end{array}$ | 46.5 25.4 | 1.78 1.66 |
|  |  | Total 4 Inch and Under |  |  | 24,845.00 | 5,818 | 19,027 | 438 | 43.4 | 1.76 |
|  |  | Cast Iron, 6 Inch \& Over - Inside City | 110-R3 |  | 855,758.00 | 150,586 | 705,172 | 8,661 | 81.4 | 1.01 |
|  |  | Cast Iron, 6 Inch \& Over - Outside City | 110-R3 |  | 7,113.681.79 | 420,543 | 6,693,139 | 76,863 | 87.1 | 1.08 |
|  |  | Cast Iron, 6 Inch \& Over - Joint | 110-R3 |  | 1,021,180.00 | 182,526 | 838,654 | 11,576 | 72.4 | 1.13 |
|  |  | Total 6 Inch and Over |  |  | 8,990,619.79 | 753,655 | 8,236,965 | 97.100 | 84.8 | 1.08 |
|  |  | Manholes - Outside City | 110-R3 |  | 66,227.50 | 10,901 | 55,327 | 723 | 76.5 | 1.09 |
|  |  | Valves and Valve Boxes - Inside City | 75-R2.5 |  | 39,919.06 | 1,506 | 38,413 | 688 | 55.8 | 1.72 |
|  |  | Valves and Valve Boxes - Outside City | 75-R2.5 |  | 193,965.88 | 20,643 | 173,323 | 3,082 | 56.2 | 1.59 |
|  |  | Total Valves and Valve Boxes |  |  | 233,884.94 | 22,149 | 211.736 | 3,770 | 56.2 | 1.61 |
|  |  | Total Account 322 |  |  | 9,315,577. 23 | 792,523 | 8,523,055 | 102,031 | 83.5 | 1.10 |
| 325 | 335 | Fire Hydrants |  |  |  |  |  |  |  |  |
|  |  | Inside City | 70-R2 |  | 104,151.03 | 6,522 | 97,629 | 2,047 | 47.7 | 1.97 |
|  |  | Outside City | 70-R2 |  | 641,185.55 | 65.300 | 575,885 | 11,766 | 48.9 | 1.84 |
|  |  | Total Account 325 |  |  | 745,336.58 | 71,822 | 673,514 | 13,813 | 48.8 | 1.85 |
|  |  | Total Contributions in Aid of Construction |  |  | 10.507,410.81 | 1,081,112 | 9,426,299 | 125,748 |  |  |
|  |  | Total Utility Plant |  |  | 154,603,842.15 | 21,965,912 | 132,222,135 | 3,373,507 |  |  |


| Account | NARUC Account | Depreciable Group | Survivor Curve |  | Original Cost at June 30, 2010 | Book Depreciation Reserve | Future Accruals | Annual <br> Accrual <br> Amount | Composite Remaining Life | Annual Accrual Rate Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) |  | (5) | (6) | (7) | (8) | (9) | (10) |
| CONTRIBUTIONS IN AID OF CONSTRUCTION |  |  |  |  |  |  |  |  |  |  |
| 312.2 | 304.2 | Power and Pumping Structures - Joint | Square | * | 164,176.00 | 76.088 | 88,088 | 3,038 | 29.0 | 1.85 |
| 312.5 | 330 | Distribution Reservoir and Standpipes Neffsville Tank - Outside City | Square | * | 246,282.00 | 109,503 | 136,779 | 6.218 | 22.0 | 2.52 |
| 316 | 311 | Electric Pumping Equipment | 35-R2.5 |  | 36.039 .00 | 31,176 | 4,863 | 648 | 7.5 | 1.80 |
| 322 | 331 | Mains and Accessories <br> Cast Iron, 4 Inch and Under - Inside City <br> Cast Iron, 4 Inch and Under - Outside City | $\begin{aligned} & 80-\mathrm{R} 2 \\ & 80-\mathrm{R} 2 \end{aligned}$ |  | $\begin{array}{r} 20,996.00 \\ 3,849.00 \end{array}$ | $\begin{aligned} & 3,592 \\ & 2,226 \end{aligned}$ | $\begin{array}{r} 17,404 \\ 1,623 \\ \hline \end{array}$ | $\begin{array}{r}374 \\ 64 \\ \hline\end{array}$ | 46.5 25.4 | 1.78 1.66 |
|  |  | Total 4 Inch and Under |  |  | 24,845.00 | 5,818 | 19,027 | 438 | 43.4 | 1.76 |
|  |  | Cast Iron, 6 Inch \& Over - Inside City | 110-R3 |  | 855,758.00 | 150,586 | 705,172 | 8,661 | 81.4 | 1.01 |
|  |  | Cast Iron, 6 Inch \& Over - Outside City | 110-R3 |  | 7,113,681.79 | 420,543 | 6,693,139 | 76,863 | 87.1 | 1.08 |
|  |  | Cast Iron, 6 Inch \& Over - Joint | 110-R3 |  | 1,021,180.00 | 182,526 | 838,654 | 11,576 | 72.4 | 1.13 |
|  |  | Total 6 Inch and Over |  |  | 8,990,619.79 | 753,655 | 8,236,965 | 97.100 | 84.8 | 1.08 |
|  |  | Manholes - Outside City | 110-R3 |  | 66,227.50 | 10,901 | 55,327 | 723 | 76.5 | 1.09 |
|  |  | Valves and Valve Boxes - Inside City | 75-R2.5 |  | 39,919.06 | 1,506 | 38,413 | 688 | 55.8 | 1.72 |
|  |  | Valves and Valve Boxes - Outside City | 75-R2.5 |  | 193,965.88 | 20,643 | 173,323 | 3,082 | 56.2 | 1.59 |
|  |  | Total Valves and Valve Boxes |  |  | 233,884.94 | 22,149 | 211.736 | 3,770 | 56.2 | 1.61 |
|  |  | Total Account 322 |  |  | 9,315,577.23 | 792,523 | 8,523,055 | 102,031 | 83.5 | 1.10 |
| 325 | 335 | Fire Hydrants |  |  |  |  |  |  |  |  |
|  |  | Inside City | 70-R2 |  | 104,151.03 | 6,522 | 97,629 | 2,047 | 47.7 | 1.97 |
|  |  | Outside City | 70-R2 |  | 641,185.55 | 65.300 | 575,885 | 11,766 | 48.9 | 1.84 |
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| Account | NARUC <br> Account | Depreciable Group | Survivor Curve |  | Original Cost at June 30, 2010 | Book Depreciation Reserve | Future Accruals |  | Composite <br> Remaining Life | Annual Accrual Rate Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) |  | (5) | (6) | (7) | (8) | (9) | (10) |
| CONTRIBUTIONS IN AID OF CONSTRUCTION |  |  |  |  |  |  |  |  |  |  |
| 312.2 | 304.2 | Power and Pumping Structures - Joint | Square | * | 164,176.00 | 76.088 | 88,088 | 3,038 | 29.0 | 1.85 |
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|  |  | Total 4 Inch and Under |  |  | 24,845.00 | 5,818 | 19,027 | 438 | 43.4 | 1.76 |
|  |  | Cast Iron, 6 Inch \& Over - Inside City | 110-R3 |  | 855,758.00 | 150,586 | 705,172 | 8,661 | 81.4 | 1.01 |
|  |  | Cast Iron, 6 Inch \& Over - Outside City | 110-R3 |  | 7,113.681.79 | 420,543 | 6,693,139 | 76,863 | 87.1 | 1.08 |
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|  |  | Total 6 Inch and Over |  |  | 8,990,619.79 | 753,655 | 8,236,965 | 97.100 | 84.8 | 1.08 |
|  |  | Manholes - Outside City | 110-R3 |  | 66,227.50 | 10,901 | 55,327 | 723 | 76.5 | 1.09 |
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|  |  | Valves and Valve Boxes - Outside City | 75-R2.5 |  | 193,965.88 | 20,643 | 173,323 | 3,082 | 56.2 | 1.59 |
|  |  | Total Valves and Valve Boxes |  |  | 233,884.94 | 22,149 | 211.736 | 3,770 | 56.2 | 1.61 |
|  |  | Total Account 322 |  |  | 9,315,577.23 | 792,523 | 8,523,055 | 102,031 | 83.5 | 1.10 |
| 325 | 335 | Fire Hydrants |  |  |  |  |  |  |  |  |
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|  |  | Total Utility Plant |  |  | 154,603,842.15 | 21,965,912 | 132,222,135 | 3,373,507 |  |  |


| Account | NARUC Account | Depreciable Group | Survivor Curve |  | Original Cost at June 30, 2010 | Book Depreciation Reserve | Future Accruals | Annual <br> Accrual <br> Amount | Composite <br> Remaining <br> Life | Annual Accrual Rate Percent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) |  | (5) | (6) | (7) | (8) | (9) | (10) |
| CONTRIBUTIONS IN AID OF CONSTRUCTION |  |  |  |  |  |  |  |  |  |  |
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| 322 | 331 | Mains and Accessories <br> Cast iron, 4 Inch and Under - Inside City <br> Cast Iron, 4 Inch and Under - Outside City | $\begin{aligned} & 80-R 2 \\ & 80-R 2 \end{aligned}$ |  | $\begin{array}{r} 20,996.00 \\ 3,849.00 \\ \hline \end{array}$ | $\begin{aligned} & 3,592 \\ & 2,226 \\ & \hline \end{aligned}$ | $\begin{array}{r} 17,404 \\ 1,623 \\ \hline \end{array}$ | $\begin{array}{r} 374 \\ 64 \\ \hline \end{array}$ | 46.5 25.4 | 1.78 1.66 |
|  |  | Total 4 Inch and Under |  |  | 24,845.00 | 5,818 | 19,027 | 438 | 43.4 | 1.76 |
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|  |  | Valves and Valve Boxes - Inside City | 75-R2.5 |  | 39,919.06 | 1,506 | 38,413 | 688 | 55.8 | 1.72 |
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|  |  | Total Utility Plant |  |  | 154,603,842.15 | 21,965,912 | 132,222,135 | 3,373,507 |  |  |

NARUC

## RESPONSES TO DEPRECIATION FILING REQUIREMENTS

6. Provide an exhibit showing gross salvage, cost of removal, and net salvage for the 5 most recent calendar or fiscal years by account.

## RESPONSE

There has been no cost of removal, gross salvage or net salvage recorded for the last 5 years.

## RESPONSES TO RATE OF RETURN FILING REQUIREMENTS

1. Provide capitalization and capitalization ratios for the last 5-year period and projected through the next 2 years (with short-term debt and without short-term debt) for the company, parent and consolidated system.
a. Provide year-end interest coverages before and after taxes for the last 3 years and at the latest date, including indenture and Securities and Exchange Commission (SEC) bases, for the company, parent and consolidated system.
b. Provide year-end preferred stock dividend coverages for the last 3 years and at latest date, including charter and SEC bases.

## RESPONSE

Not applicable, the respondent is a fund of a city government. Below is the requested information for the WATER UTILITIES.

a. Not applicable, the respondent is a fund of a city government.
b. Not applicable, the respondent is a fund of a city government.

CITY OF LANCASTER WATER UTILITIES

RESPONSES TO RATE OF RETURN
FILING REQUIREMENTS
2. Provide latest prospectus for the company and the parent.

## RESPONSE

Attached is requested information.

In the opinion of Bond Counsel, under existing statutes, regulations and judicial decisions, interest on the Bonds is excluded from gross income for purposes of federal income taxation and is not an item of tax preference for purposes of the federal alternative minimum tax imposed on individuals and corporations, although in the case of corporations (as defined for federal income tax purposes) such interest is taken into account in determining adjusted current earnings for purposes of such alternative minimum tax. This opinion of Bond Counsel is subject to continuing compliance by the City with its covenants in the Ordinance and other documents to comply with requirements of the Internal Revenue Code of 1986, as amended and applicable regulations thereunder.

Bond Counsel is also of the opinion that under the laws of the Commonwealth of Pennsylvania as presently enacted and construed, the Bonds are exempt from personal property taxes in the Commonwealth of Pennsylvania and the interest on the Bonds is exempt from the Commonwealth of Pennsylvania Personal Income Tax and the Commonwealth of Pennsylvania Corporate Net Income Tax.

For further information concerning federal and state tax matters relating to the Bonds, see "Tax Exemption and Other Tax Matters" herein.

# \$38,860,000 CITY OF LANCASTER Lancaster County, Pennsylvania General Obligation Bonds, Series of 2011 

Dated: Date of Delivery<br>Interest Due: May 1 and November 1

Principal Due: November 1, as shown herein First Interest Payment: May 1, 2012
The City of Lancaster, Lancaster County, Pennsylvania (the "City") will issue its General Obligation Bonds, Series of 2011 in the principal amount of $\$ 38,860,000$ (the "Bonds"). The Bonds are issued in registered form, without coupons, and, when issued, will be registered in the name of CEDE \& CO., as nominee for The Depository Trust Company, New York, New York ("DTC"), which will act as securities depository for the Bonds. Beneficial ownership interests in the Bonds will be recorded in book-entry-only form in denominations of $\$ 5,000$ or any integral multiple thereof. Interest on the Bonds will be payable semi-annually on May 1 and November 1 ("Interest Payment Dates") commencing on May 1, 2012, at the annual rates shown herein. The Bonds will be payable as to principal upon presentation and surrender thereof at the designated corporate trust office of Fulton Bank, National Association, Lancaster, Pennsylvania, as Paying Agent and Registrar and Sinking Fund Depository (collectively, the "Paying Agent"). So long as DTC or its nominee, Cede \& Co., is the registered owner of the Bonds, payments of the principal of and interest on the Bonds will be made directly to Cede \& Co., which will remit such payments to the DTC participants, which will in turn remit such payments to the beneficial owners of the Bonds. Purchasers will not receive physical delivery of the Bonds, see "Book Entry Only System" herein.

The Bonds are general obligations of the City, and the full faith, credit and taxing power of the City will be pledged irrevocably for punctual payment of the principal of and interest on the Bonds when due. The Bonds are the obligations solely of the City and are not obligations of the Commonwealth of Pennsylvania or any political subdivision thereof other than the City.

Proceeds from the sale of the Bonds will be used for and toward (i) general municipal projects, upgrades and improvements to the City's sewer system and the City's water system; (ii) capitalizing interest on the Bonds; and (iii) paying the costs of issuing and insuring the Bonds (the "Project").

The Bonds are subject to redemption prior to their stated maturity dates, as provided herein.
The scheduled payment of principal of and interest on the Bonds when due will be guaranteed under an insurance policy to be issued concurrently with the delivery of the Bonds by ASSURED GUARANTY MUNICIPAL CORP.

$$
\begin{aligned}
& \text { GSSURED } \\
& \text { GUARANTY* } \\
& \text { MUNICIPAL } \\
& \text { MATURITY DATES, PRINCIPAL AMOUNTS, INTEREST RATES AND YIELDS } \\
& \text { ARE DISPLAYED INSIDE THE FRONT COVER }
\end{aligned}
$$

These Bonds are offered when, as and if issued by the City and received by the Underwriter and subject to the receipt of the unqualified approving legal opinion of Barley Snyder LLC, Lancaster, Pennsylvania, Bond Counsel, to be furnished upon delivery of the Bonds. Certain legal matters pertaining to the City will be passed upon by its Solicitor, Zimmerman, Pfannebecker, Nuffort \& Albert, LLP, Lancaster, Pennsylvania. Concord Public Financial Advisors, Inc., Lancaster, Pennsylvania has acted as financial advisor to the City in connection with the Bonds. It is expected that the Bonds will be available for delivery to DTC on or about November 15, 2011.

# \$38,860,000 <br> City of Lancaster <br> Lancaster County, Pennsylvania <br> General Obligation Bonds, Series of 2011 

Dated: Date of Delivery
Interest Due: May 1 and November 1

Principal Due: November 1, as shown herein First Interest Payment: May 1, 2012

MATURITY DATES, PRINCIPAL AMOUNTS, INTEREST RATES AND PRICES

| Maturity Date <br> Nov. .1, | $\frac{\text { Amount }}{}$ | $\frac{\text { Rate }}{}$ | $\underline{\text { Yield }}$ | CUSIP <br> 2013 |
| :---: | :---: | :--- | :--- | :--- |
| $\$ 705,000$ | $1.750 \%$ | $0.900 \%$ | 514282 RM6 |  |
| 2014 | $1,005,000$ | 1.750 | 1.150 | 514282 RN4 |
| 2015 | $1,020,000$ | 4.000 | 1.660 | 514282 RP9 |
| 2016 | $1,060,000$ | 4.000 | 2.130 | 514282 RQ7 |
| 2017 | $1,100,000$ | 4.000 | 2.550 | 514282 RR5 |
| 2018 | $1,140,000$ | 5.000 | 2.830 | 514282 RS3 |
| 2019 | $1,200,000$ | 5.000 | 3.240 | 514282 RT1 |
| 2020 | $1,055,000$ | 5.000 | 3.480 | 514282 RU8 |
| 2021 | $1,105,000$ | 5.000 | 3.600 | 514282 RV6 |
| 2022 | $1,160,000$ | 5.000 | 3.740 | 514282 RW4 |
| 2023 | $1,215,000$ | 5.000 | 3.850 | 514282 RX2 |
| 2024 | $1,280,000$ | 4.000 | 4.000 | 514282 RY0 |
| 2025 | $1,630,000$ | 4.000 | 4.050 | 514282 RZ7 |
| 2026 | $1,695,000$ | 4.100 | 4.150 | 514282 SA1 |

\$9,880,000 4.500\% Term Bonds due November 1, 2031 -- Yield 4.550\% -- CUSIP 514282 SF0 \$5,595,000 4.600\% Term Bonds due November 1, 2036 -- Yield 4.650\% -- CUSIP 514282 SL7 \$7,015,000 4.650\% Term Bonds due November 1, 2041 -- Yield 4.700\% -- CUSIP 514282 SR4

# CITY OF LANCASTER (Lancaster County, Pennsylvania) 

MAYOR
J. Richard Gray

MEMBERS OF CITY COUNCIL

| Louise B. Williams. | President |
| :---: | :---: |
| Nelson M. Polite, Sr | Council |
| Tim J. Roschel | Council |
| Patricia A. Coller | Council |
| Jose E. Urdaneta | Council |
| Todd E. Smith | Council |
| Joseph R. Morales | Council |

## OTHER CITY OFFICIALS

| E. William Andrews | City Controller |
| :---: | :---: |
| Cheryl D. Holland-Jones | City Treasurer |
| Janet Spleen. | City Clerk |
| Patrick Hopkins. | Director, Administrative Services |
| Randy Patterson. | Director, Economic Development \& Neighborhood Revitalization |
| Keith Sadler. | Chief of Police |
| Tim Gregg. | Chief of Fire |
| Charlotte Katzenmoyer | Director, Public Works |

# SOLICITOR 

Zimmerman, Pfannebecker, Nuffort \& Albert, LLP
Lancaster, Pennsylvania

## BOND COUNSEL

Barley Snyder LLC
Lancaster, Pennsylvania
FINANCIAL ADVISOR
Concord Public Financial Advisors, Inc.
Lancaster, Pennsylvania

## PAYING AGENT, REGISTRAR AND SINKING FUND DEPOSITORY

Fulton Bank, National Association
Lancaster, Pennsylvania
UNDERWRITER
Janney Montgomery Scott LLC
Philadelphia, Pennsylvania

## CITY ADDRESS

120 North Duke Street
Lancaster, PA 17608

THIS OFFICIAL STATEMENT DOES NOT CONSTITUTE AN OFFER TO SELL OR A SOLICITATION OF AN OFFER TO BUY THE BONDS IN ANY JURISDICTION TO ANY PERSON TO WHOM IT IS UNLAWFUL TO MAKE SUCH OFFER, SOLICITATION OR SALE IN SUCH JURISDICTION. NO DEALER, SALES REPRESENTATIVE OR ANY OTHER PERSON HAS BEEN AUTHORIZED BY THE ISSUER OR THE UNDERWRITER TO GIVE ANY INFORMATION OR TO MAKE ANY REPRESENTATION, OTHER THAN THOSE CONTAINED HEREIN, IN CONNECTION WITH THE OFFERING OF OR SOLICITATION FOR THE BONDS, AND IF GIVEN OR MADE, SUCH INFORMATION OR REPRESENTATION MUST NOT BE RELIED UPON.

INFORMATION SET FORTH HEREIN WAS OBTAINED FROM OFFICIALS OF THE CITY AND OTHER SOURCES WHICH ARE CONSIDERED RELIABLE, AND IS NOT TO BE CONSTRUED AS A REPRESENTATION OF THE UNDERWRITER.

IN CONNECTION WITH THIS OFFERING, THE UNDERWRITER MAY OVER-ALLOT OR EFFECT TRANSACTIONS THAT STABILIZE OR MAINTAIN THE MARKET PRICE OF THE BONDS AT A LEVEL ABOVE THAT WHICH MIGHT OTHERWISE PREVAIL IN THE OPEN MARKET. SUCH STABILIZING, IF COMMENCED, MAY BE DISCONTINUED AT ANY TIME WITHOUT NOTICE.

THE INFORMATION, ESTIMATES AND EXPRESSIONS OF OPINION IN THIS OFFICIAL STATEMENT ARE SUBJECT TO CHANGE WITHOUT NOTICE. NEITHER THE DELIVERY OF THE OFFICIAL STATEMENT NOR ANY SALE OF THE BONDS SHALL, UNDER ANY CIRCUMSTANCES, CREATE ANY IMPLICATION THAT THERE HAS BEEN NO MATERIAL CHANGE IN THE AFFAIRS OF THE CITY SINCE THE DATE OF THIS OFFICIAL STATEMENT.

THE BONDS HAVE NOT BEEN REGISTERED WITH THE SECURITIES AND EXCHANGE COMMISSION UNDER THE SECURITIES ACT OF 1933, AS AMENDED, OR WITH THE SECURITIES REGULATORY AUTHORITIES OF ANY STATE.

Assured Guaranty Municipal Corp. ("AGM") makes no representation regarding the Bonds or the advisability of investing in the Bonds. In addition, AGM has not independently verified, makes no representation regarding, and does not accept any responsibility for the accuracy or completeness of this Official Statement or any information or disclosure contained herein, or omitted herefrom, other than with respect to the accuracy of the information regarding AGM supplied by AGM and presented under the heading "Bond Insurance" and "Appendix B - Specimen Municipal Bond Insurance Policy".

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# OFFICIAL STATEMENT \$38,860,000 <br> CITY OF LANCASTER <br> Lancaster County, Pennsylvania General Obligation Bonds, Series of 2011 

## INTRODUCTION

This Official Statement, including the cover page and the attached appendices, provides information regarding the offering by the City of Lancaster, Lancaster County, Pennsylvania (the "City"), in connection with the sale of $\$ 38,860,000$ principal amount of General Obligation Bonds, Series of 2011 (the "Bonds"). The Bonds are dated as of October 27, 2011 (the "Date of Delivery"). The Bonds are issued in accordance with the requirements of the Local Government Unit Debt Act, 53 Pa.C.S. Chs. $80-82$ (the "Act") of the Commonwealth of Pennsylvania (the "Commonwealth") and pursuant to an ordinance of the City Council of the City of Lancaster enacted October 13, 2011 (the "Ordinance"). Fulton Bank, National Association, Lancaster, Pennsylvania (the "Paying Agent") will act as the initial paying agent, registrar and sinking fund depository for the Bonds.

The Bonds are general obligations of the City and the full faith, credit and taxing power of the City are pledged for the payment of the principal of and interest on the Bonds when due. The Bonds are payable from the tax and other general revenues of the City, including unlimited ad valorem taxes on all taxable real property in the City presently without limitation as to rate or amount for such purpose. See "Security" herein.

Neither the delivery of this Official Statement nor any sale of the Bonds made hereunder shall, under any circumstances, create an implication that thereafter there have been no changes in the affairs of the City, since the date of this Official Statement or the earliest date as of which certain information contained herein is given.

## THE CITY

The City is located in the County of Lancaster in south-central Pennsylvania. For more information about the City and the County, see Appendix A - "The City of Lancaster."

## AUTHORITY FOR ISSUANCE

The Bonds are issued in accordance with the requirements of the Act and pursuant to the Ordinance. Issuance of the Bonds is subject to the approval of the debt represented by the Bonds by the Department of Community and Economic Development of the Commonwealth pursuant to the Act.

## PURPOSE OF THE ISSUE

Proceeds from the sale of the Bonds will be used for and toward (i) general municipal projects, upgrades and improvements to the City's sewer system and the City's water system; (ii) capitalizing interest on the Bonds; and (iii) paying the costs of issuing and insuring the Bonds.

## THE BONDS

## Description

The Bonds are being issued in the aggregate principal amount of $\$ 38,860,000$, are dated as of the Date of Delivery, bear interest from that date at the rates shown on the inside cover page hereof, payable May 1 and November 1 of each year, beginning May 1, 2012 (each an "Interest Payment Date"), and mature on November 1 in each of the years shown on the inside cover page hereof.

The Bonds are available for purchase only in book entry form. Beneficial ownership of the Bonds may be acquired, in denominations of $\$ 5,000$ principal amount or any integral multiple thereof, only under the book-entry system maintained by The Depository Trust Company ("DTC"), New York, New York, through brokers and dealers who are, or act through DTC Participants. The purchasers of the Bonds (the "Beneficial Owners") will not receive any physical delivery of bond certificates, and beneficial ownership of the Bonds will be evidenced only by book entries maintained by DTC. For so long as any purchaser is the beneficial owner of a Bond, that purchaser must maintain an account with a broker or dealer who is, or acts through, a DTC Participant to receive payment of the principal of, redemption premium, if any, and interest on the Bonds. See "BOOK - ENTRY ONLY SYSTEM" herein.

## Payment of Principal and Interest

When issued, the Bonds will be registered in the name of Cede \& Co., as nominee for DTC. So long as Cede \& Co., as nominee for DTC, is the registered owner of the Bonds, payments of principal of, redemption premium, if any, and interest on the Bonds, when due, are to be made by the Paying Agent to Cede \& Co., or such other nominee as may be requested by an authorized representative of DTC, and all such payments shall be valid and effective to satisfy fully and to discharge the obligations of the City with respect to, and to the extent of, principal, redemption premium, if any, and interest so paid.

If the use of a book-entry system for the Bonds is discontinued for any reason, bond certificates will be issued to the Beneficial Owners of the Bonds and payment of principal, redemption premium, if any, and interest on the Bonds shall be made as described in the following paragraphs.

The principal of the Bonds, when due for payment upon maturity, upon any call for redemption, or upon a declaration of acceleration following a default under the Bonds, shall be payable upon surrender of the Bonds to the Registrar at its designated office.

The Bonds shall bear interest payable each Interest Payment Date from the immediately preceding Interest Payment Date to which interest has been paid unless: (a) such Bond is registered and authenticated as of an Interest Payment Date, in which event such Bond shall bear interest from such Interest Payment Date; or (b) such Bond is registered and authenticated after a Regular Record Date (hereinafter defined) and before the next succeeding Interest Payment Date, in which event such Bond shall bear interest from such Interest Payment Date; or (c) such Bond is registered and authenticated on or prior to the Regular Record Date next preceding May 1, 2012, in which event such Bond shall bear interest from the Date of Delivery; or (d) as shown by the records of the Paying Agent, interest on such Bond shall be in default, in which event such Bond shall bear interest from the date to which interest was last paid on such Bond, until the principal sum thereof is paid on a special interest payment date set therefor by the Paying Agent (the "Special Interest Payment Date"). Interest on each of the Bonds shall be payable on each Interest Payment Date to the registered owner of such Bond as of the close of business of the Registrar on the fifteenth $\left(15^{\text {th }}\right)$ day (whether or not a Business Day) next preceding any Interest Payment Date ("Regular Record Date"), by check mailed to the address of such owner as shown on the Bond Register;
provided, however, that interest shall be paid on such Bond by wire transfer to an account of the owner in the United States, if such owner is the Depository Trust Company or its nominee or a successor securities depository or if such owner is the registered owner of Bonds in an aggregate principal amount of $\$ 1,000,000$ or more and shall have made a written request for wire payment of interest to the Paying Agent at least fifteen (15) calendar days prior to the Interest Payment Date. Such a request may state that it will remain in effect for subsequent interest payments until amended or revoked by written notice to the Paying Agent; provided, however, that no such request shall remain valid following a transfer of ownership of the Bond or Bonds to which it relates. The person in whose name any Bond is registered at the close of business on any Regular Record Date with respect to any applicable Interest Payment Date shall be entitled to receive the interest payable on such Interest Payment Date notwithstanding the cancellation of such Bond upon any transfer or exchange thereof subsequent to such Regular Record Date and prior to such Interest Payment Date, except if and to the extent that the City defaults in the payment of the interest due on such Interest Payment Date, but subject to the bond insurance payment provisions of the Ordinance, in which case such defaulted interest shall be paid to the persons in whose names outstanding Bonds are registered at the close of business on a special record date (the "Special Record Date") established by the Paying Agent, notice of which shall have been mailed to all registered owners of Bonds not less than fifteen (15) days prior to such Special Record Date and not less than twenty (20) days, but not more than thirty (30) days, prior to the Special Interest Payment Date. Such notice shall be mailed to the registered owner shown on the Bond Register maintained by the Paying Agent at the close of business on the fifth $\left(5^{\text {th }}\right)$ business day preceding the date of mailing.

If the date for the payment of the principal of or interest on any the Bonds shall be a Saturday, Sunday, legal holiday or on a day on which banking institutions in the municipality where the designated corporate trust office of the Paying Agent is located are authorized or required by law or executive order to close, then the date of such payment shall be the next succeeding day which is not a Saturday, Sunday, legal holiday or a day on which such banking institutions are authorized or required to close (a day other than such day is a "Business Day"), and payment on such date shall have the same force and effect as if made on the nominal date established for such payment.

All computations of interest on the Bonds shall be based on a 360 -day year of twelve 30 -day months. All payments of principal, interest and redemption price with respect to the Bonds shall be payable in lawful money of the United States of America.

## Transfer, Exchange and Registration of the Bonds

When issued, the Bonds will be registered in the name of Cede \& Co., as nominee for DTC. So long as DTC or its nominee, Cede \& Co., is the registered owner of the Bonds, transfers of ownership interests in the Bond are to be accomplished by entries made on the books of DTC Participants acting on behalf of the Beneficial Owners. See "BOOK ENTRY ONLY SYSTEM" herein.

The City shall cause to be kept at the designated corporate trust office of the Paying Agent a register (the "Bond Register") in which, subject to such reasonable regulations as it may prescribe, the City shall provide for the registration of Bonds and the registration of transfers and exchanges of Bonds. No transfer or exchange of any Bond shall be valid unless made at such office and registered in the Bond Register.

Upon surrender of any Bond at the designated corporate trust office of the Paying Agent for registration of transfer, the City shall execute and the Paying Agent shall authenticate and deliver in the name of the transferee or transferees, a new Bond or Bonds of any authorized denomination, of the same interest rate and maturity, and in the same aggregate principal amount as the Bonds so surrendered.

Any Bond shall be exchangeable for other Bonds of the same series, maturity, and interest rate, in any authorized denomination, in an aggregate principal amount equal to the principal amount of the Bond or Bonds presented for exchange. Upon surrender of any Bond for exchange at the designated corporate trust office of the Paying Agent, the City shall execute and the Paying Agent shall authenticate and deliver in exchange therefor the Bond or Bonds that the owner making the exchange shall be entitled to receive.

All Bonds issued upon any registration of transfer or exchange shall be valid general obligations of the City, evidencing the same debt and entitled to the same benefits under this Ordinance as the Bonds surrendered for such registration of transfer or exchange.

Every Bond presented or surrendered for registration of transfer or exchange shall be duly endorsed, or be accompanied by a written instrument of transfer, in form and with guaranty of signature satisfactory to the City and the Registrar, duly executed by the registered owner thereof or his duly authorized agent or legal representative.

No service charge shall be made for any transfer or exchange of any Bond, but the City may require payment of a sum sufficient to cover any tax or other governmental charge that may be imposed in connection with any transfer or exchange of Bonds.

The City and the Paying Agent shall not be required to: (a) issue, or register the transfer or exchange of, any Bond during the period beginning at the opening of business on any Regular Record Date for interest payments and ending at the close of business on such Interest Payment Date; (b) issue, or register the transfer or exchange of, any Bond during the period beginning at the opening of business on the $15^{\text {th }}$ day next preceding any date of selection of Bonds to be redeemed and ending at the close of business on the date the notice of redemption shall be mailed; (c) issue, or register the transfer or exchange of, any Bond during the period beginning at the opening of business on the first business day next succeeding the business day the Paying Agent determines the registered owners of the Bonds to receive notice of any Special Record Date and the close of business on the Special Record Date; or (d) register the transfer or exchange of any Bond after it has been selected or called for redemption, in whole or in part.

The Book Entry Only System for registration of the ownership of the Bonds described in "BookEntry Only System," below of any or all series may be discontinued at any time if either: (i) after notice to the City and the Paying Agent or the Registrar, as applicable, DTC determines to resign as securities depository for the Bonds; or (ii) after notice to DTC and the Paying Agent or the Registrar, as applicable, the City determines that a continuation of the system of book-entry transfers through DTC (or through a successor securities depository) is not in the best interests of the City. In either of such events (unless in the case described in clause (ii) above, the City appoints a successor securities depository), the Bonds shall be delivered in registered certificate form to such persons, and in such maturities and principal amounts, as may be designated by DTC, but without any liability on the part of the City, the Paying Agent, or the Registrar, for the accuracy of such designation. Whenever DTC requests the City and the Paying Agent, or the Registrar, as applicable, to do so, the City and the Paying Agent or the Registrar, as applicable, shall cooperate with DTC in taking appropriate action after reasonable notice to arrange for another securities depository to maintain custody of certificates evidencing the Bonds.

If the use of the Book Entry Only System is discontinued and bond certificates are issued, any Bond will be transferable or exchangeable by the registered owner thereof upon surrender of such Bond to the Paying Agent, accompanied by a written instrument or instruments in form, with instructions, and with guaranty of signature satisfactory to the Paying Agent, duly executed by the registered owner of such Bond or his attorney-in-fact or legal representative. The Paying Agent shall enter any transfer of
ownership of such Bond in the registration books and shall authenticate and deliver at the earliest practicable time in the name of the transferee or transferees a new fully registered Bond or Bonds of authorized denominations of the same tenor and maturity for the aggregate amount which the registered owner is entitled to receive.

If and when use of the Book-Entry Only System has been discontinued, the City and the Paying Agent shall not be required (a) to register the transfer of or exchange any Bonds then considered for redemption during a period beginning at the close of business on the fifteenth $\left(15^{\text {th }}\right)$ day next preceding any date of selection of Bonds to be redeemed and ending at the close of business on the day on which the applicable notice of redemption is mailed or (b) to register the transfer of or exchange any portion of any Bond selected for redemption until after the redemption date. Also, Bonds may then be exchanged for a like aggregate principal amount of Bonds of other authorized denominations of the same maturity and interest rate.

## Book-Entry Only System

The information in this section has been obtained from materials provided by DTC for such purpose. The City (herein referred to as the "Issuer") and the Underwriter do not guarantee the accuracy or completeness of such information and such information is not to be construed as a representation of the City or the Underwriter.

The Depository Trust Company, New York, New York ("DTC") will act as securities depository for the Bonds. The Bonds will be issued as fully-registered securities registered in the name of Cede \& Co. (DTC's partnership nominee) or in such other name as may be requested by an authorized representative of DTC. One fully-registered Bond certificate will be issued for the Bonds, in the aggregate principal amount of such maturity, and will be deposited with DTC.

DTC, the world's largest depository, is a limited-purpose trust company organized under the New York Banking Law, a "banking organization" within the meaning of the New York Banking Law, a member of the Federal Reserve System, a "clearing corporation" within the meaning of the New York Uniform Commercial Code, and a "clearing agency" registered pursuant to the provisions of Section 17A of the Securities Exchange Act of 1934. DTC holds and provides asset servicing for over 3.5 million issues of U.S. and non-U.S. equity issues, corporate and municipal debt issues, and money market instruments (from over 100 countries) that DTC's participants (the "Direct Participants") deposit with DTC. DTC also facilitates the post-trade settlement among Direct Participants of sales and other securities transactions in deposited securities, through electronic computerized book-entry transfers and pledges between Direct Participants' accounts. This eliminates the need for physical movement of securities certificates. Direct Participants include both U.S. and non-U.S. securities brokers and dealers, banks, trust companies, clearing corporations and certain other organizations. DTC is a wholly-owned subsidiary of the Depository Trust \& Clearing Corporation ("DTCC"). DTCC is the holding company for DTC, National Securities Clearing Corporation and Fixed Income Clearing Corporation, all of which are registered clearing agencies. DTCC is owned by the users of its regulated subsidiaries. Access to the DTC system is also available to others such as both U.S. and non-U.S. securities brokers and dealers, banks, trust companies, and clearing corporations that clear through or maintain a custodial relationship with a Direct Participant, either directly or indirectly (the "Indirect Participants"). DTC has a Standard \& Poor's rating of AA+. The DTC Rules applicable to its Participants are on file with the Securities and Exchange Commission. More information about DTC can be found at www.dtcc.com.

Purchases of the Bonds under the DTC system must be made by or through Direct Participants, which will receive a credit for the Bonds on DTC's records. The ownership interest of each actual purchaser of
each Bond (the "Beneficial Owner") is in turn to be recorded on the Direct and Indirect Participants' records. Beneficial Owners will not receive written confirmation from DTC of their purchase. Beneficial Owners are, however, expected to receive written confirmations providing details of the transaction, as well as periodic statements of their holdings, from the Direct or Indirect Participant through which the Beneficial Owner entered into the transaction. Transfers of ownership interests in the Bonds are to be accomplished by entries made on the books of Direct and Indirect Participants acting on behalf of the Beneficial Owners. Beneficial Owners will not receive certificates representing their ownership interests in the Bonds, except in the event that use of the book-entry system for the Bonds is discontinued.

To facilitate subsequent transfers, all Bonds deposited by Direct Participants with DTC are registered in the name of DTC's partnership nominee, Cede \& Co., or such other name as may be requested by an authorized representative of DTC. The deposit of Bonds with DTC and their registration in the name of Cede \& Co. or such other DTC nominee do not effect any change in beneficial ownership. DTC has no knowledge of the actual Beneficial Owners of the Bonds; DTC's records reflect only the identity of the Direct Participants to whose accounts such Bonds are credited, which may or may not be the Beneficial Owners. The Direct and Indirect Participants will remain responsible for keeping account of their holdings on behalf of their customers.

Conveyance of notices and other communications by DTC to Direct Participants, by Direct Participants to Indirect Participants, and by Direct Participants and Indirect Participants to Beneficial Owners will be governed by arrangements among them, subject to any statutory or regulatory requirements as may be in effect from time to time. Beneficial Owners of Bonds may wish to take certain steps to augment transmission to them of notices of significant events with respect to the Bonds, such as redemptions, tenders, defaults, and proposed amendments to the security documents. For example, Beneficial Owners of Bonds may wish to ascertain that the nominee holding the Bonds for their benefit has agreed to obtain and transmit notices to Beneficial Owners. In the alternative, Beneficial Owners may wish to provide their names and addresses to the registrar and request that copies of the notices be provided directly to them.

Redemption notices shall be sent to DTC. If less than all of the Bonds within an issue are being redeemed, DTC's practice is to determine by lot the amount of the interest of each Direct Participant in such issue to be redeemed.

Neither DTC nor Cede \& Co. (nor such other DTC nominee) will consent or vote with respect to the Bonds unless authorized by a Direct Participant in accordance with DTC's MMI Procedures. Under its usual procedures, DTC mails an Omnibus Proxy to the Issuer as soon as possible after the record date. The Omnibus Proxy assigns Cede \& Co.'s consenting or voting rights to those Direct Participants to whose accounts the Bonds are credited on the record date (identified in a listing attached to the Omnibus Proxy).

Redemption proceeds, distributions, and dividend payments on the Securities will be made to Cede \& Co., or such other nominee as may be requested by an authorized representative of DTC. DTC's practice is to credit Direct Participants' accounts upon DTC's receipt of funds and corresponding detail information from the Issuer or the Paying Agent on the payable date in accordance with their respective holdings shown on DTC's records. Payments by Participants to Beneficial Owners will be governed by standing instructions and customary practices, as is the case with securities held for the accounts of customers in bearer form or registered in "street name," and will be the responsibility of such Participant and not of DTC, the Paying Agent or the Issuer, subject to any statutory or regulatory requirements as may be in effect from time to time. Payment of redemption proceeds, distributions, and dividend payments to Cede \& Co. (or such other nominee as may be requested by an authorized representative of DTC) is the
responsibility of the Issuer or the Paying Agent, disbursement of such payments to Direct Participants will be the responsibility of DTC, and disbursement of such payments to the Beneficial Owners will be the responsibility of Direct and Indirect Participants.

DTC may discontinue providing its services as a depository with respect to the Bonds at any time by giving reasonable notice to the Issuer or the Paying Agent. Under such circumstances, in the event that a successor depository is not obtained, Bond certificates are required to be printed and delivered.

The Issuer may decide to discontinue use of the system of book-entry transfers through DTC (or a successor securities depository). In that event, Bond certificates will be printed and delivered to DTC.

The information in this section concerning DTC and DTC's book-entry system has been obtained from sources that the Issuer believes to be reliable, but the Issuer takes no responsibility for the accuracy thereof.

THE ISSUER AND THE PAYING AGENT CANNOT AND DO NOT GIVE ANY ASSURANCES THAT DTC, THE PARTICIPANTS OR THE INDIRECT PARTICIPANTS WILL DISTRIBUTE TO THE BENEFICIAL OWNERS OF THE BONDS (1) PAYMENTS OF PRINCIPAL OR INTEREST ON, THE BONDS, (2) CERTIFICATES REPRESENTING AN OWNERSHIP OF INTEREST OR OTHER CONFIRMATION OF BENEFICIAL OWNERSHIP INTERESTS IN BONDS, OR (3) NOTICES SENT TO DTC OR CEDE \& CO., ITS NOMINEE, AS THE REGISTERED OWNER OF THE BONDS, OR THAT THEY WILL DO SO ON A TIMELY BASIS OR THAT DTC, DTC PARTICIPANTS OR INDIRECT PARTICIPANTS WILL SERVE AND ACT IN THE MANNER DESCRIBED IN THIS PRELIMINARY OFFICIAL STATEMENT. THE CURRENT "RULES" APPLICABLE TO DTC ARE ON FILE WITH THE SECURITIES AND EXCHANGE COMMISSION, AND THE CURRENT "PROCEDURES" OR DTC TO BE FOLLOWED IN DEALING WITH DTC PARTICIPANTS ARE ON FILE WITH DTC.

NEITHER THE ISSUER NOR THE PAYING AGENT WILL HAVE ANY RESPONSIBILITY OR OBLIGATION TO ANY DTC PARTICIPANT, INDIRECT PARTICIPANT OR BENEFICIAL OWNER OR ANY OTHER PERSON WITH RESPECT TO: (1) THE BONDS; (2) THE ACCURACY OF ANY RECORDS MAINTAINED BY DTC OR ANY DTC PARTICIPANT OR INDIRECT PARTICIPANT; (3) THE PAYMENT BY DTC OR ANY DTC PARTICIPANT OR INDIRECT PARTICIPANT OF ANY AMOUNT DUE TO ANY BENEFICIAL OWNER IN RESPECT OF THE PRINCIPAL OR INTEREST ON THE BONDS; (4) THE DELIVERY BY DTC OR ANY DTC PARTICIPANT OR INDIRECT PARTICIPANT OF ANY NOTICE TO ANY BENEFICIAL OWNER WHICH IS REQUIRED OR PERMITTED UNDER THE TERMS OF THE INDENTURE TO BE GIVEN TO BONDHOLDERS; OR (5) ANY OTHER ACTION TAKEN BY DTC AS BONDHOLDER.

## General Obligations of the City

The Bonds are general obligations of the City. The City has covenanted in the Ordinance that it will include the amount of the debt service, subject to appropriate adjustment in the event of the optional redemption of any Bonds prior to maturity, on the Bonds for each fiscal year of the City in which such sums are payable in its budget for that fiscal year, shall appropriate such amounts for such debt service and will duly and punctually pay or cause to be paid the principal of the Bonds and the interest thereon on the dates and at the place and in the manner stated in the Bonds, according to the true intent and meaning thereof; and for such budgeting, appropriation and payment, the City has pledged, irrevocably, its full faith, credit and taxing power.

## Optional Redemption

The Bonds maturing on and after November 1, 2022, shall be subject to redemption, prior to maturity, at the option of the City, in whole, or in part, at any time on or after November 1, 2021, at a redemption price equal to $100 \%$ of the principal amount of the Bonds to be redeemed and accrued interest thereon to the date fixed for such optional redemption. If less than all Bonds of any maturity are to be redeemed at any time, the City shall select the notes to be redeemed at such time by written notice to the Paying Agent.

Any portion of any Bond of a denomination larger than $\$ 5,000$ may be redeemed, but only in the principal amount of $\$ 5,000$ or any integral multiple thereof.

Prior to selecting Bonds for redemption, the Paying Agent shall assign numbers to each $\$ 5,000$ portion of any Bonds of a denomination larger than $\$ 5,000$ and shall treat each portion as a separate Bond of the same maturity in the denomination of $\$ 5,000$ for purposes of selection for redemption. Payment of the redemption price for partial redemption of a Bond shall only be made by the Paying Agent upon surrender of the Bond for redemption of a portion thereof, whereupon the Paying Agent shall authenticate and deliver to the registered owner thereof a new Bond or Bonds of the same maturity and in any authorized denominations requested by the registered owner in an aggregate principal amount equal to the unredeemed portion of the Bond surrendered.

## Mandatory Redemption

The Bonds maturing on November 1, 2031, November 1, 2036 and November 1, 2041, are subject to mandatory redemption, in part, as drawn by lot by the Paying Agent, prior to the stated maturity date, by application of money available for such purposes in the Series of 2011 Bonds Sinking Fund established under the Ordinance, upon payment of the principal amount thereof, together with accrued interest, to the date fixed for redemption or upon maturity, as applicable, on November 1 of the following years and in the following principal amounts:

| Bonds Stated To Mature <br> on November 1, 2031 |  | Bonds Stated to Mature <br> on November 1, 2036 |  |
| :--- | ---: | :--- | ---: |
| $\underline{\text { Year }}$ | $\underline{\text { Amount }}$ | $\underline{\text { Year }}$ | $\underline{\text { Amount }}$ |
| 2027 | $\$ 1,770,000$ | 2032 | $\$ 1,020,000$ |
| 2028 | $1,845,000$ | 2033 | $1,070,000$ |
| 2029 | $1,930,000$ | 2034 | $1,115,000$ |
| 2030 | $2,020,000$ | 2035 | $1,170,000$ |
| 2031 (Maturity) | $2,315,000$ | 2036 (Maturity) | $1,220,000$ |

Bonds Stated to Mature
on November 1, 2041

| $\underline{\text { Year }}$ | $\underline{\text { Amount }}$ |
| :--- | ---: |
| 2037 | $\$ 1,280,000$ |
| 2038 | $1,335,000$ |
| 2039 | $1,400,000$ |
| 2040 | $1,465,000$ |
| 2041 (Maturity) | $1,535,000$ |

## Notice of Redemption

As provided more fully in the Ordinance and in the form of the Bonds, notice of redemption of Bonds shall be given by mailing a copy of the redemption notice by first class mail, postage prepaid, no less than 30, nor more than 60 days prior to the redemption date to the Registered Owners of Bonds to be redeemed at the addresses which appear in the Bond Register. Neither failure to mail such notice nor any defect in the notice so mailed or in the mailing thereof with respect to any one Bond will affect the validity of the proceedings for the redemption of any other Bond. If the City shall have duly given notice of redemption and shall have deposited with the Paying Agent funds for the payment of the redemption price of the Bonds so called for redemption with accrued interest thereon to the date fixed for redemption, interest on such Bonds will cease to accrue after such redemption date.

If at any time of mailing of the notice of redemption the City shall not have deposited with the Paying Agent moneys sufficient to redeem all the Bonds called for redemption, such notice may state that it is conditional, that is, subject to the deposit of the redemption moneys with the Paying Agent no later than the opening of business on the redemption date, and such notice shall be of no effect unless such moneys are so deposited.

Notices of redemption shall contain the applicable CUSIP numbers pertaining to the Bonds called for redemption (if then generally in use), and shall also contain the serial identification numbers printed on the Bonds. The City, however, makes no representation as to the accuracy of such CUSIP numbers either printed on the Bonds or as contained in any redemption notice.

## Sinking Fund

Deposit - There is established a sinking fund known as "City of Lancaster, General Obligation Bonds, Series of 2011 Sinking Fund" (the "2011 Bonds Sinking Fund") into which the City has covenanted to deposit, and into which the proper officers of the City have been authorized and directed to deposit, into the 2011 Bonds Sinking Fund (i) on or before each Interest Payment Date, so long as the Bonds remain outstanding, amounts sufficient to pay the interest due on such dates on the Bonds then outstanding, and (ii) on or before November 1, 2013 and on or before each November 1 thereafter, so long as the Bonds remain outstanding, amounts to pay the principal of the Bonds due on each such date at maturity or pursuant to the mandatory redemption requirements hereof. Should the amounts covenanted to be paid into the 2011 Bonds Sinking Fund be, at any time, in excess of the net amounts required at such time for the payment of interest and principal, whether by reason of funds already on deposit in the 2011 Bonds Sinking Fund or by reason of the purchase or redemption of Bonds, or for some similar reason, the amounts covenanted to be paid may be reduced to the extent of the excess.

Credit for Bonds Delivered - The City may satisfy any part of its obligations by delivering to the Paying Agent and Sinking Fund Depository, for cancellation, Bonds maturing or subject to mandatory redemption, as applicable, on the date on which such deposit is required. The City shall receive credit against such deposit for the face amount of the Bonds so delivered, provided that such Bonds are delivered to and received by the Paying Agent and Sinking Fund Depositary (i) on or before the maturity date of the Bonds for which credit is requested, in the case of a deposit required for the payment of Bonds at maturity, or (ii) in the case of a deposit required to be made on a Mandatory Redemption Date, with respect to the Bonds, no later than 60 days prior to the Mandatory Redemption Date for which credit is requested.

Application of Funds - All sums in the 2011 Bonds Sinking Fund shall be applied exclusively to the payment of principal and interest covenanted to be paid in the Ordinance as the same from time to time
become due and payable and the balance of said moneys over and above the sum so required shall remain in the 2011 Bonds Sinking Fund, to be applied to the reduction of future required deposits; subject, however, to investment or deposit at interest as authorized by law and as permitted by the Ordinance. The 2011 Bonds Sinking Fund shall be kept as a separate account at the principal corporate trust office of the Sinking Fund Depositary. The Sinking Fund Depositary, without further authorization other than as herein contained, shall pay from the moneys in the 2011 Bonds Sinking Fund, the interest on the Bonds as and when due to the registered owners on the appropriate Regular Record Date and principal of the Bonds as and when the same shall become due, to the registered owners thereof.

Optional Deposits - Notwithstanding the foregoing, in the case of optional redemption of any or all of the Bonds as permitted by the Ordinance, the Treasurer of the City has been authorized and directed to deposit from time to time before the appropriate optional redemption date funds in the amount which together with the interest to be earned thereon, if any, will equal the principal of the Bonds so called for redemption and the premium, if any, and the interest thereon to the date fixed for redemption.

## SECURITY

The Bonds constitute general obligation indebtedness of the City, payable from its tax and other general revenues. The City has covenanted in the Ordinance that it will provide in its annual budget, and will appropriate from its general revenues in each year, the amount required to pay debt service, subject to appropriate adjustment in the event of the optional redemption of any of the Bonds prior to maturity, on the Bonds for each fiscal year in which such sums are payable, and to make any other required payments into the 2011 Bonds Sinking Fund for each such year. The City further covenants in the Ordinance that it will pay, from the 2011 Bonds Sinking Fund or from any other of its revenues or funds, the principal of the Bonds and the interest thereon and the redemption price therefor at the dates and place and in the manner stated by the Bonds. For such budgeting, appropriation and payment, the City has in the Ordinance, irrevocably pledged its full faith, credit and taxing power, which includes ad valorem real estate taxes unlimited as to rate or amount. As stated in the Act, the foregoing covenant shall be specifically enforceable.

## BOND INSURANCE

## Bond Insurance Policy

Concurrently with the issuance of the Bonds, Assured Guaranty Municipal Corp. ("AGM") will issue its Municipal Bond Insurance Policy for the Bonds (the "Policy"). The Policy guarantees the scheduled payment of principal of and interest on the Bonds when due as set forth in the form of the Policy included as an exhibit to this Official Statement.

The Policy is not covered by any insurance security or guaranty fund established under New York, California, Connecticut or Florida insurance law.

## Assured Guaranty Municipal Corp.

AGM is a New York domiciled financial guaranty insurance company and a wholly owned subsidiary of Assured Guaranty Municipal Holdings Inc. ("Holdings"). Holdings is an indirect subsidiary of Assured Guaranty Ltd. ("AGL"), a Bermuda-based holding company whose shares are publicly traded and are listed on the New York Stock Exchange under the symbol "AGO". AGL, through its operating subsidiaries, provides credit enhancement products to the U.S. and global public finance, infrastructure and structured finance markets. No shareholder of AGL, Holdings or AGM is liable for the obligations of AGM.

AGM's financial strength is rated "AA+" (CreditWatch negative) by Standard and Poor's Ratings Services, a Standard \& Poor's Financial Services LLC business ("S\&P") and "Aa3" (negative outlook) by Moody's Investors Service, Inc. ("Moody's"). An explanation of the significance of the above ratings may be obtained from the applicable rating agency. The above ratings are not recommendations to buy, sell or hold any security, and such ratings are subject to revision or withdrawal at any time by the rating agencies, including withdrawal initiated at the request of AGM in its sole discretion. In addition, the rating agencies may at any time change AGM's long-term rating outlooks or place such ratings on a watch list for possible downgrade in the near term. Any downward revision or withdrawal of any of the above ratings, the assignment of a negative outlook to such ratings or the placement of such ratings on a negative watch list may have an adverse effect on the market price of any security guaranteed by AGM. AGM does not guarantee the market price of the securities it insures, nor does it guarantee that the ratings on such securities will not be revised or withdrawn.

## Current Financial Strength Ratings

On September 27, 2011, S\&P published a Research Update in which it placed AGM's "AA+" (negative outlook) financial strength rating on CreditWatch negative, meaning that $\mathrm{S} \& \mathrm{P}$ may downgrade AGM's financial strength rating in the near future. According to S\&P, the CreditWatch placement is due to significant concentration risk in AGM's insured portfolio that is not consistent with S\&P's new bond insurance rating criteria. However, based on discussions with AGM management, S\&P further reported that AGM intends to take action to mitigate these concentration risks, and that it is likely such actions, if taken, would support financial strength ratings in the "AA" category. S\&P noted that it expects to resolve this CreditWatch placement no later than November 30, 2011. Reference is made to the Research Update, a copy of which is available at www.standardandpoors.com, for the complete text of S\&P's comments.

On August 25, 2011, S\&P published Bond Insurance Rating Methodology and Assumptions, a criteria article that follows S\&P's Request for Comment: Bond Insurance Criteria, published January 24, 2011. The criteria described in the article update and supersede S\&P's previous criteria for rating bond insurers. S\&P noted that the impact of new bond insurance rating criteria could result in financial strength ratings on investment-grade bond insurers (such as AGM) being lowered by one or more rating categories. The article states that the criteria are effective immediately and that $\mathrm{S} \& \mathrm{P}$ expects any rating changes as a result of the new methodology and assumptions would occur after its review of third quarter 2011 financial statements, but no later than November 30, 2011. However, as noted above, a rating agency may place a company's financial strength rating on credit watch for a downgrade at any time. For the complete text of S\&P's comments, both publications are available at www.standardandpoors.com.

AGM and its affiliates are currently reviewing S\&P's revised bond insurance rating criteria. The final criteria contain a number of changes from the proposals submitted in January 2011 for comment from market participants, including a new Largest Obligors Test that was not included in the January 2011 Request for Comment. This test appears to have the effect of significantly reducing AGM and its affiliates' allowed single risk limits and limiting their financial strength rating level.

On August 8, 2011, S\&P published a Research Update in which it affirmed the "AA+" financial strength rating of AGM. Reference is made to the Research Update, a copy of which is available at www.standardandpoors.com, for the complete text of S\&P's comments.

On December 18, 2009, Moody's issued a press release stating that it had affirmed the "Aa3" insurance financial strength rating of AGM, with a negative outlook. Reference is made to the press release, a copy of which is available at www.moodys.com, for the complete text of Moody's comments.

There can be no assurance as to any further ratings action that S\&P or Moody's may take with respect to AGM.

## Capitalization of AGM

At June 30, 2011, AGM's consolidated policyholders' surplus and contingency reserves were approximately $\$ 3,050,613,849$ and its total net unearned premium reserve was approximately $\$ 2,254,726,646$, in each case, in accordance with statutory accounting principles.

AGM's statutory financial statements for the fiscal year ended December 31, 2010 and for the quarterly periods ended March 31, 2011 and June 30, 2011, which have been filed with the New York State Department of Financial Services and posted on AGL's website at http://www.assuredguaranty.com, are incorporated by reference into this Official Statement and shall be deemed to be a part hereof.

## Incorporation of Certain Documents by Reference

On October 18, 2011, AGL filed a Current Report on Form 8-K with the Securities and Exchange Commission (the "SEC") stating that it is restating its financial results for the years ending December 31, 2009 and 2010, and each of the previously issued quarters of 2010 and 2011. The estimated cumulative impact of the restatement on the shareholders' equity of AGL and its subsidiaries, including AGM, through the second quarter of 2011 is a reduction of less than $1 \%$, from $\$ 3.95$ billion to $\$ 3.91$ billion, and on the net income of AGL and its subsidiaries, including AGM, over the entire affected period is a reduction of approximately $\$ 36.1$ million. The restatement has no effect on AGM's claims-paying resources or on its regulatory or rating agency capital. The restated financial results referred to above are reported in accordance with accounting principles generally accepted in the United States of America.

Portions of the Current Report on Form 8-K dated October 18, 2011 filed by AGL with the SEC on October 18, 2011 that relate to AGM are incorporated by reference into this Official Statement and shall be deemed to be a part hereof.

All information relating to AGM included in, or as exhibits to, documents filed by AGL pursuant to Section 13(a) or 15(d) of the Securities Exchange Act of 1934, as amended, after the filing of the document referred to above and before the termination of the offering of the Bonds shall be deemed incorporated by reference into this Official Statement and to be a part hereof from the respective dates of filing such documents. Copies of materials incorporated by reference are available over the internet at the SEC's website at http://www.sec.gov, at AGL's website at http://www.assuredguaranty.com, or will be provided upon request to Assured Guaranty Municipal Corp.: 31 West $52^{\text {nd }}$ Street, New York, New York 10019, Attention: Communications Department (telephone (212) 826-0100).

Any information regarding AGM included herein under the caption "BOND INSURANCE - Assured Guaranty Municipal Corp." or included in a document incorporated by reference herein (collectively, the "AGM Information") shall be modified or superseded to the extent that any subsequently included AGM Information (either directly or through incorporation by reference) modifies or supersedes such previously included AGM Information. Any AGM Information so modified or superseded shall not constitute a part of this Official Statement, except as so modified or superseded.

AGM makes no representation regarding the Bonds or the advisability of investing in the Bonds. In addition, AGM has not independently verified, makes no representation regarding, and does not accept any responsibility for the accuracy or completeness of this Official Statement or any information or
disclosure contained herein, or omitted herefrom, other than with respect to the accuracy of the information regarding AGM supplied by AGM and presented under the heading "BOND INSURANCE".

## USE OF PROCEEDS

## Sources and Uses of Funds

The proceeds of the Bonds will be used for and towards: (i) general municipal projects, upgrades and improvements to the City's sewer system and the City's water system; and (ii) the payment of the costs of issuing and insuring the Bonds.

It is estimated that monies will be provided, and applied, substantially in accordance with the following table:

## Sources:

Bond Proceeds \$38,860,000.00
Net Original Issue Premium. ..... 909,379.70
Total Sources ..... \$39,769,379.70
Uses:
Available for Capital Projects. ..... \$35,919,241.21
Deposit to 2011 Bonds Sinking Fund (Capitalized Interest) ..... 2,664,685.49
Estimated Issuance Costs (1) ..... 1,185,400.00
Total Uses ..... \$39,769,379.70
(1) Includes bond insurance premium, legal fees, financial advisory fees, underwriter's discount, Paying Agent fees, rating fees, document and bond printing, and other miscellaneous issuance costs.

## CONTINUING DISCLOSURE

In accordance with the requirements of Rule 15c2-12 (the "Rule") promulgated by the Securities and Exchange Commission, the City (being an "obligated person" with respect to $\$ 10,000,000$ or more of outstanding securities, including the Bonds, within the meaning of the Rule) will undertake, pursuant to the terms of a Disclosure Agreement, to provide certain annual financial information and notices of certain events. These undertakings are summarized below:
a. The City shall, with and for the benefit of the holders and beneficial owners (which shall include any person or entity that has a pecuniary interest in any of the Bonds) from time to time of the Bonds, provide to the Municipal Securities Rulemaking Board ("MSRB"), in such electronic format as is prescribed by the MSRB, at the MSRB's Electronic Municipal Market Access ("EMMA") system, on an annual basis, an annual financial report for the next preceding fiscal year of the City which may, but need not, be its comprehensive annual financial report, if any, but which shall include, at a minimum, its financial statements for such fiscal year presented in conformity with generally accepted accounting principles and operating data of the type set forth in this Official Statement under the heading Financial Information in Appendix A (the "Report"), commencing with the Report for the fiscal year of the City ending in 2011. Each Report shall be provided within 275 days after the end of the fiscal year to which it pertains. Should any Report so provided not include independently audited financial statements of the City for the fiscal year of the City to which such Report pertains, the City shall also provide such independently audited Financial

Statements when and if available. If the City has not so provided its annual financial statements within such time period, then it shall notify the EMMA system of such nature.
b. The City shall, in a timely manner, but in any event within ten business days after the occurrence of the event, provide to the EMMA system notice of the occurrence of any of the following events with respect to the Bonds, if such event is material: (1) principal and interest payment delinquencies; (2) non-payment related defaults, if material; (3) unscheduled draws on debt service reserves reflecting financial difficulties; (4) unscheduled draws on credit enhancements reflecting financial difficulties; (5) substitution of credit or liquidity providers, or their failure to perform; (6) adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability, Notices of Proposed Issue (IRS Form 5701-TEB) or other material notices or determinations with respect to the tax status of the Bonds, or other material events affecting the tax status of the Bonds; (7) modifications to rights of holders of the Bonds, if material; (8) Bond calls, if material, and tender offers; (9) defeasances; (10) release, substitution, or sale of property securing repayment of the Bonds, if material; (11) rating changes; (12) bankruptcy, insolvency, receivership or a similar event of the City; (13) the consummation of a merger, consolidation, or acquisition involving the City or the sale of all or substantially all of the assets of the City, other than in the ordinary course of business, the entry into a definitive agreement to undertake such an action or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material; and (14) appointment of a successor or additional trustee or the change of name of a trustee, if material.

Any or all of the information listed above may be incorporated by reference from other documents, as permitted by the Rule.

The City may from time to time choose to provide notice of the occurrence of certain other events, in addition to those listed above, if, in its judgment, such other event is material with respect to the Bonds, but the City does not undertake to commit to provide any such notice of the occurrence of any material event except those events listed above.

The City reserves the right to terminate its obligation to provide annual financial information and notices of material events, as summarized above, if and when the City does not undertake to commit to provide any such notice of the occurrence of any material event except those events listed above.

The City reserves the right to terminate its respective obligation to provide annual financial information and notices of material events, as summarized above, if and when the City no longer remains an "obligated person" with respect to the Bonds within the meaning of the Rule. The Disclosure Agreement may be amended, but only if counsel has opined that the amendment would not cause a violation of Rule 15c2-12.

The Disclosure Agreement shall provide that the undertakings of the City summarized under this heading are intended to be for the benefit of the holders of the Bonds and shall be enforceable by the holders of such Bonds; provided that the holders' right to enforce the provisions of these undertakings shall be limited to a right to obtain specific enforcement of the obligations of the City, as appropriate, and any failure by the City to comply with its obligations summarized under this heading shall not be an event of default with respect to the Bond.

As of the date of this Official Statement, the City has made all filings required by its outstanding Continuing Disclosure Agreements through and including fiscal year ending December 31, 2010.

## TAX EXEMPTION AND OTHER TAX MATTERS

## Federal Income Tax Matters

On the date of delivery of the Bonds, Barley Snyder LLC, will issue an opinion to the effect that under existing statutes, regulations and judicial decisions, interest on the Bonds is excluded from gross income for purposes of federal income taxation and is not an item of tax preference for purposes of the federal alternative minimum tax imposed on individuals and corporations, but that in the case of corporations (as defined for federal income tax purposes) such interest is taken into account in determining adjusted current earnings for purposes of such alternative minimum tax. This opinion of Bond Counsel will assume the accuracy of the certifications made by the City and will be subject to the condition that the City will comply with all requirements of the Internal Revenue Code of 1986, as amended, that must be satisfied subsequent to the issuance of the Bonds in order that the interest thereon be, and continue to be, excluded from gross income for federal income tax purposes. The City has covenanted to comply with all such requirements, which include, among others, restrictions on the yield at which proceeds of the Bonds and other money held for the payment of the Bonds and deemed to be "proceeds" thereof may be invested, the requirement to file an information return with the Internal Revenue Service and to calculate and rebate any arbitrage that may be generated with respect to investments allocable to the Bonds. Failure to comply with such requirements could cause the interest on the Bonds to be included in gross income retroactive to the date of issuance of the Bonds.

Certain maturities of the Bonds may be sold to the public in the initial offering at a price less than the stated redemption price of such Bonds at maturity (that is, at less than par or the stated principal amount), the difference being "original issue discount." Generally, original issue discount accruing on a tax-exempt obligation is treated as interest excludable from gross income for federal income tax purposes. In addition, original issue discount that has accrued on a tax-exempt obligation is treated as an adjustment to the issue price of the obligation for the purpose of determining taxable gain upon sale or other disposition of such obligation prior to maturity. The Internal Revenue Code of 1986, as amended, provides specific rules for the accrual of original issue discount on tax-exempt obligations for federal income tax purposes. Prospective purchasers of Bonds being sold with original issue discount should consult their tax advisors for further information.

Certain maturities of the Bonds may be sold to the public in the initial offering at a price greater than the stated redemption price of such Bonds at maturity (that is, at greater than par or the stated principal amount), the difference being "bond premium." Bond premium of a tax-exempt obligation is not deductible for federal income tax purposes. Generally, the bond premium is amortized over the term of the bond as an offset to stated interest. Bond premium of a tax-exempt obligation allocable to an accrual period offsets, or reduces, the stated tax-exempt interest for the same accrual period. In addition, bond premium that is amortized on a tax-exempt obligation is treated as an adjustment to the issue price of the obligation for the purpose of determining gain or loss upon sale or other disposition of such obligation prior to maturity. The Internal Revenue Code of 1986, as amended, provides specific rules for the amortization of bond premium on tax-exempt obligations for federal income tax purposes. Prospective purchases of Bonds being sold with bond premium should consult their tax advisors for further information.

No representation is made or can be made by the City or any other party associated with the issuance of the Bonds as to whether or not any legislation now or hereafter introduced and enacted will be applied retroactively so as to subject interest on the Bonds to inclusion in gross income for Federal income tax purposes or so as to otherwise affect the marketability or market value of the Bonds. Enactment of any legislation that subjects the interest on the Bonds to inclusion in gross income for federal income tax
purposes or otherwise imposes taxation on the Bonds or the interest paid thereon may have an adverse effect on the market value or marketability of the Bonds.

## Future and Proposed Legislation

Tax legislation, administrative actions taken by tax authorities, or court decisions, whether at the federal or state level, may adversely affect the tax-exempt status of interest on the Bonds under federal or state law and could affect the market price or marketability of the Bonds. On September 12, 2011, President Obama submitted to Congress a legislative proposal entitled the "American Jobs Act of 2011" (the "Jobs Act"). If enacted as proposed, the Jobs Act would limit for certain individual taxpayers the value of certain deductions and exclusions, including the exclusion for tax-exempt interest. The likelihood of the Jobs Act being enacted in the form introduced or in some other form cannot be accurately predicted at this time. Prospective purchasers of the Bonds should consult their own tax advisors regarding the foregoing matters.

## Pennsylvania Tax Matters

On the date of delivery of the Bonds, Bond Counsel will issue an opinion to the effect that under the laws of the Commonwealth as presently enacted and construed, the Bonds are exempt from personal property taxes within the Commonwealth and the interest on the Bonds is exempt from the Commonwealth's Personal Income Tax and the Commonwealth's Corporate Net Income Tax.

Profits, gains or income derived from the sale, exchange or other disposition of the Bonds are subject to state and local taxation within the Commonwealth, in accordance with Pennsylvania Act No. 1993-68.

Certain maturities of the Bonds may be sold to the public in the initial offering at a price less than their stated redemption price at maturity (that is, at an "original issue discount"). For Pennsylvania Personal Income Tax purposes, original issue discount on publicly offered obligations is treated under current regulations of the Pennsylvania Department of Revenue as interest and, for purposes of determining taxable gain upon sale or other disposition of an obligation the interest on which is exempt from income taxation by the Commonwealth, as an adjustment to basis. For Pennsylvania Corporate Net Income Tax purposes, original issue discount is to be accorded similar treatment, according to a Private Letter Ruling issued by the Office of the Chief Counsel of the Pennsylvania Department of Revenue dated December 2, 1993.

Prospective purchasers of Bonds issued with original issue discount should consult their tax advisors for further information and advice concerning the reporting of profits, gains or other income related to a sale, exchange or other disposition of such Bonds for Pennsylvania tax purposes.

## Other Federal Income Tax Consequences

Ownership of the Bonds may result in other collateral Federal income tax consequences to certain taxpayers, including, but not limited to, financial institutions, property and casualty insurance companies, certain subchapter S corporations with substantial passive income and subchapter C Corporations' earnings and profits, individual receipts of Social Security or Railroad Retirement benefits and taxpayers who may be deemed to have incurred or continued indebtedness to purchase or carry the Bonds. No opinion or representation concerning these matters is being given or made by the City, Bond Counsel or any other party associated with the issuance, offering or sale of the Bonds. Prospective purchasers of the Bonds should consult their own tax advisors concerning these matters.

The above summary of possible tax consequences may not be exhaustive. All purchasers of the Bonds should consult with tax advisors regarding the possible Federal and State tax consequences of ownership of the Bonds.

## MISCELLANEOUS

## Future Financing

The City has been awarded and expects to close in the fourth quarter of 2011 on an approximate $\$ 7,000,000$ loan from the Pennsylvania Infrastructure Investment Authority (PENNVEST) for the purpose of making improvements to the City's stormwater system.

The City intends to access the capital markets from time to time as necessary. There are no immediate plans at this time.

## Financial History

The City has not defaulted on the payment of interest or principal on any of the City's obligations, or on any lease rental obligations due any Authority created by the City nor has the City, at any time, issued refunding obligations in order to avoid a default on an existing obligation.

## Litigation

There is no litigation of any nature, now pending or threatened, restraining or enjoining the issuance, sale, execution or delivery of the Bonds or in any way contesting or affecting the validity of the Bonds, or any proceedings of the City taken with respect to the issuance or sale thereof, the pledge or application or any moneys or security provided for the payment of the Bonds, or the existence or power of the City.

## Legal Matters

Legal matters incident to the authorization, issuance and sale of the Bonds will be passed upon by Barley Snyder LLC, Lancaster, Pennsylvania, Bond Counsel. Certain legal matters will be passed upon for the City by its Solicitor, Zimmerman, Pfannebecker Nuffort \& Albert, LLP, Lancaster, Pennsylvania.

## Rating

Moody's Investors Services, New York, New York ("Moody's"), is expected to assign the rating of "Aa3" (negative outlook) to the Bonds, with the understanding that, upon delivery of the Bonds, a Municipal Bond Insurance Policy guaranteeing when due the scheduled payment of the principal of and the interest on the Bonds will be issued concurrently with the delivery of the Bonds by AGM. Such rating reflects only the view of such organization and any desired explanation of the significance of such rating should be obtained from the rating agency furnishing the same. Generally, a rating agency bases its rating on the information and materials furnished to it and on investigations, studies and assumptions of its own. There is no assurance such rating will continue for any given period of time or that such rating will not be revised downward or withdrawn entirely by the rating agency, if in the judgment of such rating agency, circumstances so warrant. Any such downward revision or withdrawal of such rating may have an adverse effect on the market price of the Bonds.

## Underwriting

The Bonds are being purchased by the Underwriter. The Underwriter has agreed to purchase the Bonds at a purchase price of $\$ 39,186,479.70$ (representing par less an aggregate Underwriting Discount of $\$ 582,900.00$, and plus Net Original Issue Premium of $\$ 909,379.70$ ). The Bond Purchase Agreement for the Bonds provides that the Underwriter will purchase all the Bonds, if any are purchased, in accordance with its terms. The initial public offering price, set forth on the cover page of this Official Statement, may be changed by the Underwriter from time to time without any requirement of prior notice. The Underwriter reserves the right to join with other dealers in offering the Bonds to the public, and said Bonds offered to other dealers may be at prices lower than those offered to the public.

## Financial Advisor

The City has retained Concord Public Financial Advisors, Inc., Lancaster, Pennsylvania as financial advisor (the "Financial Advisor") in connection with the preparation, authorization and issuance of the Bonds. The Financial Advisor is not obligated to undertake, and has not undertaken to make, an independent verification or to assume responsibility for the accuracy, completeness, or fairness of the information contained in the Official Statement. The Financial Advisor is an independent advisory firm and is not engaged in the business of underwriting, trading, or distributing municipal securities or other public securities.

## Paying Agent

The principal of and interest on the Bonds will be payable at the designated corporate trust office of Fulton Bank, National Association, Lancaster, Pennsylvania, provided that interest may be paid by check drawn on the Paying Agent and mailed to the Registered Owner on the appropriate Interest Payment Date.

## Other

All the summaries of the provisions of the Act and other laws, the Bonds and the Ordinance hereinabove or hereinafter set forth are made subject to all the detailed provisions thereof, to which reference is hereby made for further information, and do not purport to be complete statements of any or all such provisions. A complete copy of the Ordinance and form of Bonds is available by request to the City Clerk at the City of Lancaster Municipal Building, 120 North Duke Street, Lancaster, PA 17602.

All information, estimates and assumptions herein have been obtained from officials of the City, other governmental bodies, trade and statistical services and other sources which are believed to be reliable, but no representations whatsoever are made that such estimates or assumptions are correct or will be realized. So far as any statements herein involve matters of opinion, whether or not expressly so stated, they are intended as such and not as representations of fact.

Appendices attached hereto are expressly incorporated herein as a part thereof.

## CITY OF LANCASTER

(Lancaster County, Pennsylvania)
By: /s/ J. Richard Gray
Mayor

## APPENDIX A

The City of Lancaster
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I. Financial Information
II. Demography and Economy
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## I. FINANCIAL INFORMATION

## FINANCIAL REPORTING

## Budgeting and Accounting

In August of each year, all bureau chiefs of the City submit requests for appropriation to the Mayor so that a budget may be prepared. The budget is prepared by fund, function, and activity, and includes information on the past years, current year estimates, and requested appropriations for the next fiscal year.

Before November 30, the proposed budget is presented to City Council for review. The City Council holds public hearings and may add to, subtract from, or change appropriations, but may not change the form of the budget. The budget must be approved by City Council by the end of December. Any changes in the budget must be within the revenues and reserves estimated as available by the Mayor, or the revenue estimates may be changed by an affirmative vote of a majority of the City Council. All unencumbered budget appropriations lapse at the end of each fiscal year.

The City adopts annual budgets for the general fund, from time to time certain special revenue funds, and the enterprise funds. Budgets are adopted on a project basis for the majority of special revenue funds. Budgets for capital project funds may be adopted from time to time.

Shown on the following page is a summary of the City's revenues and expenditures for the fiscal years 2006 through and including 2010.

## City of Lancaster, Pennsylvania General Fund <br> Combined Statement of Revenues and Expenditures Year Ended December 31,

|  | $\underline{2006}$ | $\underline{2007}$ | 2008 | $\underline{2009}$ | $\underline{2010}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |
| Taxes | \$19,311,644 | \$23,724,475 | \$24,764,705 | \$24,557,586 | \$29,078,784 |
| Intergovernmental | 3,580,220 | 3,263,678 | 3,064,775 | 3,009,908 | 2,747,534 |
| Licenses and permits | 1,928,554 | 2,141,411 | 1,822,076 | 2,022,947 | 1,668,595 |
| Fines and forfeitures | 2,415,629 | 2,483,899 | 2,593,288 | 2,542,073 | 2,446,984 |
| Rents and charges for services | 3,392,224 | 2,813,483 | 2,950,836 | 2,950,172 | 1,512,982 |
| Program income |  |  |  |  |  |
| Investment income | 910,648 | 940,018 | 430,653 | 54,016 | 11,598 |
| Miscellaneous revenues | 1,142,574 | 1,888,251 | 2,231,467 | 2,275,542 | 2,214,973 |
| Total revenues | 32,681,493 | 37,255,215 | 37,857,800 | 37,412,244 | 39,681,450 |
| Expenditures |  |  |  |  |  |
| Executive department | 505,528 | 494,375 | 513,284 | 473,139 | 493,047 |
| Legislative department | 101,692 | 103,831 | 117,732 | 111,541 | 112,537 |
| Office of the city treasurer/controller | 17,163 | 16,836 | 17,000 | 17,000 | 17,000 |
| General government | 10,861,724 | 5,213,782 | 5,464,430 | 5,183,167 | 4,893,850 |
| Public safety | 18,746,038 | 26,654,156 | 27,338,362 | 28,722,400 | 29,202,709 |
| Housing and community development | 906,485 |  | - | - |  |
| Economic development | 282,349 | 2,791,821 | 1,897,917 | 2,013,320 | 2,060,379 |
| Public works | 3,932,611 | 4,685,762 | 4,763,799 | 4,747,904 | 4,891,079 |
| Debt service: |  |  |  |  |  |
| Principal | 37,104 | 61,995 | 72,190 | 62,613 | 59,243 |
| Interest | 1,306 | 6,313 | 10,048 | 8,802 | 5,553 |
| Total expenditures | 35,392,000 | 40,028,871 | 40,194,762 | 41,339,886 | 41,735,397 |
| Excess of revenues over/(under) expenditures | (2,710,507) | $(2,773,656)$ | $(2,336,962)$ | $(3,927,642)$ | $(2,053,947)$ |
| Other financing sources (uses): |  |  |  |  |  |
| Interfund reimbursements | 1,929,657 | 2,096,759 | 2,092,685 | 2,034,375 | 2,113,347 |
| Proceeds from general long term debt | 125,159 | 134,663 | 65,000 | -- |  |
| Transfers in | 1,831,127 | 2,712,623 | 2,000,156 | 2,000,000 | 2,302,518 |
| Transfers out | (3,022,101) | ( $3,719,401$ ) | (3,577,939) | $(3,095,126)$ | (3,637,656) |
| Total other financing sources (uses) | 836,842 | 1,224,644 | 579,902 | 939,249 | 778,209 |
| Net Change in Fund Balances | $(1,846,665)$ | (1,549,012) | $(1,757,060)$ | $(2,988,393)$ | $(1,275,738)$ |
| Beginning Fund Balance, January 1 | 16,643,144 | 14,796.479 | 13,247,467 | 11,490,407 | 8,502,014 |
| Ending Fund Balance, December 31 | \$14.796.479 | \$13.247.467 | \$11.490,407 | \$8.502.014 | \$ $\underline{\underline{7.226 .276}}$ |

[^11]
## City of Lancaster, Pennsylvania General Fund <br> Combined Statement of Revenues and Expenditures <br> 2011 General Fund Budget

|  | 2011 <br> Budget |
| :---: | :---: |
| Revenues |  |
| Taxes | \$29,183,403 |
| Intergovernmental | 3,078,079 |
| Licenses and permits | 2,225,871 |
| Fines and forfeitures | 2,700,000 |
| Rents and charges for services | 1,512,500 |
| Investment income | 15,000 |
| Miscellaneous revenues | 2,305,215 |
| Total revenues | 41,020,068 |
| Expenditures |  |
| Executive department | 508,993 |
| Legislative department | 115,617 |
| Office of the city treasurer/controller | 17,000 |
| Administrative services | 5,114,814 |
| Public safety | 28,367,728 |
| Economic development and neighborhood revitalization | 2,172,839 |
| Public works | 5,316,652 |
| Debt service: |  |
| Principal | 1,692,000 |
| Interest | 2,206,938 |
| Total expenditures | 45,512,581 |
| Excess of revenues over/(under) expenditures | $(4,492,513)$ |
| Other financing sources (uses): |  |
| Interfund reimbursements | 2,192,513 |
| Transfers in | 2,300,000 |
| Total other financing sources (uses) | 4,492,513 |
| Net Change in Fund Balances | 0 |
| Beginning Fund Balance, January 1 | \$7,226,276 |
| Ending Fund Balance, December 31 | \$7,226,276 |

[^12]
## TAX ADMINISTRATION

## Tax Authority and Taxes Levied

The Third Class City Code (P.L. 662), as amended, provides for the levy of certain general purpose taxes, not all of which are levied by the City. The following is a description of those taxes and those levied by the City.

Real Estate Tax: The City may levy a tax for general purposes on the appraised value of real estate up to 25 mills and may also levy an additional five mills with permission of the Court of Common Pleas (except as provided by Act 205 for pension programs). For 2010, the City levied a total 12.040 mills on the assessed value of real estate for general purposes. Additionally, the City may levy taxes on the appraised value of real estate, unlimited as to rate or amount, sufficient for payment of the principal of and interest on indebtedness. For 2010, the City did not levy mills for payment of debt service. The Third Class City Code also provides for the levy of certain special purpose taxes. The City may levy a library tax of unlimited millage. For 2010, the City did not levy mills on the assessed value of real estate for this purpose. Other applicable, special purpose levies permitted under state law, but not levied by the City, include shade trees ( $1 / 10$ mill), and charity ( 10 mills).

Residence Tax: A residence tax for general revenue purposes not exceeding $\$ 5$ may be levied on all residents 18 years of age and older. The City does not levy this tax.

The Local Tax Enabling Act, Act 511 of the Commonwealth, permits political subdivisions to levy certain taxes, not all of which are levied by the City. The following is a description of the various taxes authorized under such act and those levied by the City.

Earned Income Tax: The City currently levies this tax at 0.6 percent (except as provided by Act 205 for pension programs). The tax is levied on the gross wages, salaries, fees and commissions of employees and self-employment net income. The tax is collected by the municipality where employed but returned to each employee's place of residence.

Deed Transfer Tax: This tax is levied by the City at the maximum rate allowed of one percent on the selling price of any real estate transaction within the City. This tax is shared equally with the School District of Lancaster.

Emergency and Municipal Services Tax: The City levies this at the rate of $\$ 52$ on each person working within the City, $\$ 5$ of which is shared with the School District of Lancaster.

Per Capita Tax: This tax could be levied at a maximum rate of $\$ 10$ on every resident over the age of 18 years. The City does not levy this tax.

Amusement Tax: This tax is levied on the admission prices paid to places of amusement, entertainment or recreation except admissions to motion picture theaters with the maximum rate allowed by law of 10 percent. The City does not currently levy this tax.

## Historical Tax Levies

Shown below are the taxes levied during the most recent eight years by the City, School District of Lancaster and Lancaster County.

| $\underline{\text { Year }}$ | $\frac{\text { City }}{}$ | District | County |
| :---: | ---: | :---: | :---: |
| 2004 | 8.24 | 19.9500 | 3.205 |
| 2005 | 7.67 | 19.3800 | 2.962 |
| 2006 | 8.17 | 20.4400 | 2.962 |
| 2007 | 8.82 | 20.4400 | 3.189 |
| 2008 | 9.18 | 20.4400 | 3.416 |
| 2009 | 9.64 | 20.4400 | 3.416 |
| 2010 | 12.04 | 24.2130 | 3.416 |
| 2011 | 12.04 | 24.6972 | 3.416 |

Source: Pennsylvania Governor's Center for Local Services

## Real Estate Tax

Real property market values and assessed valuation trends in the City are shown below.

| $\underline{\text { Year }} 1997$ | $\frac{\text { Assessed Valuation }}{}$ |  | Market Value |
| :--- | :---: | :---: | :---: |
| 1998 | $1,595,387,100$ |  | Common Level <br> Ratio |
| 1999 | $1,563,345,500$ |  | $1,634,617,930$ |

Source: State Tax Equalization Board.

## Tax Collection

Property taxes are levied on January 1, on property values assessed as of the same date. The billings provide for a $2 \%$ discount period through February 28 and for late payment penalties after April 30. On December 31 of the current year, the bill becomes delinquent and is turned over to the County of Lancaster Tax Claim Bureau for collection.

The City's real estate tax collection record for the years of 1998 through and including 2010 is shown below. Data is presented on a cash basis.

| Year | Amount <br> of Levy | Current <br> Collected in <br> Levy Year | Current <br> Percent <br> Collected | Delinquent <br> Collected in <br> Levy Year | Total <br> Collected in <br> Levy Year | Percent <br> Collected |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 1998 | $\$ 10,261,335$ | $\$ 9,708,410$ | $94.61 \%$ | $\$ 252,388$ | $\$ 9,960,798$ | $97.10 \%$ |
| 2099 | $12,106,391$ | $11,472,708$ | 94.77 | 49,834 | $11,522,542$ | 95.20 |
| 2001 | $12,038,425$ | $11,379,246$ | 94.52 | 159,787 | $11,539,033$ | 95.90 |
| 2002 | $12,170,729$ | $11,475,031$ | 94.28 | 554,434 | $12,029,465$ | 98.80 |
| 2003 | $13,604,583$ | $13,044,877$ | 95.89 | 282,645 | $13,327,522$ | 98.00 |
| 2004 | $14,779,130$ | $14,019,986$ | 94.86 | 392,744 | $14,412,730$ | 97.50 |
| 2005 | $14,544,883$ | $13,745,814$ | 94.51 | 479,332 | $14,225,146$ | 97.80 |
| 2006 | $14,881,688$ | $14,159,971$ | 95.15 | 465,621 | $14,625,592$ | 98.30 |
| 2007 | $15,782,262$ | $14,999,377$ | 95.04 | 417,647 | $15,417,024$ | 97.70 |
| 2008 | $17,103,632$ | $16,096,212$ | 94.11 | 352,529 | $16,448,741$ | 96.20 |
| 2009 | $17,769,099$ | $16,486,011$ | 92.78 | 959,340 | $17,445,351$ | 98.20 |
| 2010 | $18,417,644$ | $17,385,196$ | 94.39 | 395,206 | $17,780,402$ | 96.50 |
|  | $22,979,973$ | $21,748,326$ | 94.64 | 801,679 | $22,550,005$ | 98.10 |

## Largest Taxpayers

The ten largest taxpayers in the City, their business and their business assessed valuation in the City are shown below.

## Taxpayer

Park City Center Business Trust
RR Donnelley \& Sons Co.
Rose City HMA, Inc.
Urban Place LP
Cedar Acres East, Inc.
EDC Finance Corp
Pax Mall Realty Co LP
Lowcaster Co LP
Burle Business Park LP
101 North Queen Associates LP
Total

2010

| Type of Business |  | Assessed Valuation |
| :--- | :---: | :---: |
| Shopping Center |  | $\$ 133,016,500$ |
| Printer | $27,861,200$ |  |
| Hospital | $20,580,600$ |  |
|  | $12,926,300$ |  |
| Apartments | $10,425,500$ |  |
|  | $9,240,000$ |  |
| Shopping Center | $8,832,000$ |  |
|  | $8,667,200$ |  |
|  | $8,500,000$ |  |
|  | $\underline{8,385,000}$ |  |
|  | $\$ 248,434,300$ |  |

Source: City Officials.

## EMPLOYEES AND LABOR RELATIONS

## City Retirement Funds: Non-Uniformed and Management Personnel

The City of Lancaster Retirement Plan (the "Retirement Plan") was established July 1, 1957, and was revised on January 1972, December 1, 1986 and January 1, 1997. The City currently administers three single-employer defined benefit pension plans -- the Fire Pension Plan, the Police Pension Plan, and the Cash Balance Pension Plan. The assets of these plans are not commingled.

## Eligibility

Employees not covered prior to December 1, 1986, were eligible for coverage on December 1, 1986, or the first day of the month thereafter when (1) they have completed one year of service, and (2) were not classified as a Policeman or Fireman.

## Contributory System

The Retirement Plan is divided into two parts:
Part I: The City will contribute an amount that is actuarially sufficient to provide benefits described below.
Part II: $\quad$ Employee -- Each employee may elect to contribute from $1 \%$ to $10 \%$ of each paycheck. Employer -- The City will match $25 \%$ of each $1 \%$ that the employee contributes up to $5 \%$.

Income:
Part I: An employee's benefit at Normal Retirement date will be the greater of:
(a.) the benefit funded by the cash balance account, or
(b.) $0.8 \%$ of final five-year average salary multiplied by years of service from December $1,1986$.
Part II: $\quad$ Each employee's benefit will be the value of his contributions plus interest plus the vested portion of the employer account.

## Historical Contributions

The retirement plan contributions of the City for years 2007 through 2010 are shown below.

| Police Pension Fund <br> Calendar |  |  |
| :---: | :---: | :---: |
| $\underline{\text { Year }}$ | $\frac{\text { Contribution }}{}$ | Percentage |
| 2007 | $\$ 1,032,228$ | Contributed |
| 2008 | $1,542,197$ | $100.0 \%$ |
| 2009 | $1,565,272$ | 100.0 |
| 2010 | $1,618,199$ | 100.0 |
|  |  | $159.9^{1}$ |


|  | Firemen's Pension Fund |  |
| :---: | :---: | :---: |
| Calendar | Annual Required |  |
| $\frac{\text { Year }}{2007}$ | Contribution | Percentage |
| 2008 | $\$ 527,673$ | Contributed <br> 2009$\quad 980,923$ |

## Cash Balance Pension Plan

Calendar
$\underline{\text { Year }}$
2007
2008
2009
2010

| Annual Required <br> Contribution | Percentage <br> Contributed |
| :---: | :---: |
| $\$ 410,346$ | $100.0 \%$ |
| 459,603 | 100.0 |
| 475,248 | 100.0 |
| 499,125 | 100.0 |

[^13]
## Retirement Plan's Future

It is expected that the Retirement Plan will continue indefinitely, but the City does reserve the right to modify, suspend or discontinue it. However, the benefits for retired employees will not be affected unless a retroactive modification is necessary to meet the requirements of the Internal Revenue Service.

## City Retirement Funds: Uniformed Personnel

The City's Police Pension Fund and its Fire Pension Fund had, prior to December 31, 1996, prior years' unfunded actuarial accrued pension liability. On December 31, 1996, the City issued its $\$ 16,035,000$ aggregate principal amount Federally Taxable General Obligation Bonds (Pennsylvania League of Cities and Municipalities Pension Funding Program), Series of 1996, a portion of the proceeds of which were applied to fund the City's unfunded actuarial accrued pension liability with respect to the Police Pension Fund and the Fire Pension Fund. In December, 2006 the City issued its $\$ 13,455,000$ General Obligation Bonds, Series of 2006 (Federally Taxable Fixed Rate), a portion of the proceeds of which were applied to fund the City's unfunded actuarial accrued pension liability with respect to the Police Pension Fund and the Fire Pension Fund. Any future unfunded liability will be the result of changes in the Retirement Plan or investment results. As of January 1, 2009, the most recent valuation date for which an actuarial report has been completed, the Non-uniform Pension Fund, the Police Pension Fund and the Fire Pension Fund had a combined unfunded actuarial accrued pension liability in the amount of $\$ 14,331,505$.

Unfunded pension liabilities are a legal obligation of the City. The City has responded with a strong commitment to meeting this obligation through its compliance with the funding alternatives promulgated under the Municipal Pension Plan Funding Standard and Recovery Act of 1984 ("Act 205").

Acknowledging the current economic climate, Pennsylvania enacted Act 44 of 2009 ("Act 44 ") to make available a number of actuarial tools intended to provide short-term fiscal relief to local governments operating public pension plans. Among other changes to Act 205, Act 44 provides municipalities like the City with new pension amortization schedules and "smoothing" techniques that are optional and may be used with the 2009 actuarial valuation reports. Under Act 44, the City is considered a "Level I" municipality (meaning a municipality with a pension funding ratio of $70 \%$ to $89 \%$ ) and is eligible to pay a reduced minimum municipal obligation ("MMO") for a two-year (2011 and 2012) actuarial valuation period. The City chose this option for 2011, but has not yet determined if the option will be taken in 2012. The reduced payment equals the normal cost and administrative expenses of a typical MMO, plus $75 \%$ of the amortization contribution, minus member contributions. The difference in contribution amount is treated as an actuarial loss. In addition, the standard limit of a $20 \%$ smoothing corridor above or below market value is increased to $30 \%$ for an additional two-year period.

## AFSCME and Management Plans

Plan I

- Modified in 01/01/2003 to make plan compliant with Federal regulations regarding minimum distributions.

Plan II

- Modified in 01/01/2001 to revoke tax deferred status of employee contributions.
- Modified in 01/01/2003 to make plan compliant with Federal regulations regarding minimum distributions.
- Modified 07/01/2002 to reflect ad-hoc post retirement adjustments mandated by Commonwealth.
- Fire Plan modified to increase service increments for active service beyond 20 years, from maximum $\$ 100$ per month to maximum $\$ 300$ per month on $1 / 1 / 2003$; $\$ 400$ per month on $1 / 1 / 2006$; and $\$ 500$ on $1 / 1 / 2008$.


## Annual OPEB Cost and Net OPEB Obligation

The City's annual other postemployment benefit (OPEB) cost (expense) is calculated based on the annual required contribution of the employer (ARC), an amount actuarially determined in accordance with the parameters of GASB Statement 45. The ARC represents a level of funding that, if paid on an ongoing basis, is projected to cover normal cost each year and amortize any unfunded actuarial liabilities (or funding excess) over a period not to exceed thirty years.

The following table shows the components of the City's annual OPEB for fiscal year 2010, the amount actually contributed to the plan, and changes in the City's OPEB obligation:

| Annual Required Contribution (ARC) | $\$ 11,143,003$ |
| :--- | ---: |
| Interest on Net OPEB Obligation $^{1}$ | 856,851 |
| Adjustment to ARC $^{2}$ | $(\underline{1,168,964)}$ |
| $\quad$ Annual OPEB Cost | $10,830,890$ |
| Contributions Made (Estimated) | $\underline{3,372,857)}$ |
| $\quad$ Estimated Increase in Net OPEB Obligation | $\underline{\$ 19,041,129}$ |
| Net OPEB Obligation - Beginning of Year | $\$ \underline{\underline{26,499,162}}$ |
| Estimated Net OPEB Obligation - End of Year |  |

[^14]Projections of benefits for financial reporting purposes are based on the substantive plan (the plan as understood by the employer and the plan members) and include the types of benefits provided at the time of each valuation and the historical pattern of sharing of benefit costs between the employer and plan members to that point. The actuarial methods and assumptions used include techniques that are designed to reduce the effects of short-term volatility in actuarial accrued liabilities and the actuarial value of assets, consistent with the long-term perspective of the calculations.

The City's OPEB actuarial valuation was dated January 1, 2010 and was completed by Conrad Siegel Actuaries. The method used for the valuation was the entry age actuarial cost method. The actuarial assumptions included a $4.5 \%$ investment rate of return (net of administrative expenses) and an annual healthcare cost trend rate of $7.5 \%$ initially, decreasing by $0.5 \%$ per year to an ultimate rate of $5.5 \%$ in 2014 and later. The unfunded actuarial accrued liability is being amortized at the end of the year based on level dollar and a thirty year open amortization period.

## Labor Relations

The City has contracts with three labor unions. These unions are:

1. Police Union -- Lancaster City Police Officers Association
2. Fire Union -- Local 319, International Association of Fire Fighters
3. Non-Uniform Union -- Local 1896, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO.

The Commonwealth has given public employees the rights to bargain for wages and fringe benefits in the following two separate acts of the Legislature: Police and Fire Unions -- Act 111 of 1968 and NonUniform Employee's Union -- Act 195 of 1970. The Non-Uniform Employees have the right to strike, but the Police and Fire unions are required to submit to binding arbitration as a means of setting disputes with the City. The history of wage increases for years 2005 through 2011 is as follows:

## Wage Increases

| $\underline{\text { Union }}$ | $\underline{2011}$ | $\underline{2010}$ |  | $\underline{2009}$ |  | $\underline{2008}$ |  | $\underline{2007}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | n/a | $3.00 \%$ |  | $\underline{2006}$ | $\underline{2006}$ |  | $3.50 \%$ |  |
| Police | $3.00 \%$ |  | $3.00 \%$ | $3.50 \%$ |  |  |  |  |
| Fire | $3.25 \%$ | $3.25 \%$ |  | $3.25 \%$ |  | $3.00 \%$ |  | $3.00 \%$ |
|  | $3.00 \%$ | $4.00 \%$ |  |  |  |  |  |  |
| Non-Uniform | $3.00 \%$ | $1.00 \%$ | $3.00 \%$ | $3.00 \%$ |  | $3.00 \%$ | $3.00 \%$ | $3.00 \%$ |

Wages have been the primary issue of collective bargaining in the above years and the major part of settlements, although some fringe benefits were increased in minor amounts. The City's Non-Uniform Employee's Union has never had a strike. In accordance with Act 111 of 1968, the Police and Fire Unions have used binding arbitration to settle their collective bargaining disputes.

|  | No. of <br> Employees |  |
| :--- | :---: | :---: |
| Bargaining Group |  |  |
| Lancaster City Police Officers' Association | Represented |  |
| Lancaster Professional Firefighters | 72 |  |
| AFSCME | 265 | $12 / 31 / 2010^{*}$ |
| Contract Expires |  |  |

*Police contract expired at $12 / 31 / 2010$, but is still in effect as the City and the Police Officers' Association go through the Act 111 arbitration process.

## II. DEMOGRAPHY AND ECONOMY

## POPULATION

Population trends for the City, County and Commonwealth since 1980 are shown below:

|  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Lancaster City | 54,725 | $\underline{\mathbf{1 9 9 0}}$ | $\underline{\mathbf{2 0 0 0}}$ | $\mathbf{\underline { \mathbf { 2 0 1 0 } }}$ |
| Lancaster County | 362,346 | 422,822 | 56,348 | 59,322 |
| Pennsylvania | $11,866,728$ | $11,881,643$ | 470,658 | 519,445 |

Source:U.S. Census Bureau, Census 1980, 1990, $2000,2010$.

## Density

The table below compares the City's relatively high population density with that of the more rural County and Commonwealth.

City of Lancaster
Lancaster County
Commonwealth of PA

Area in Square Miles
7.40
983.81

46,055.24

2010
Population
59,322
519,445
12,702,379

Source: U.S. Department of Commerce, Bureau of the Census.

## Age and Households

A breakdown of age composition for the City, County and Commonwealth population is provided below:

|  | Below 19 | 20-34 | 35-44 | 45-64 | 65+ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Years | Years | Years | Years | Years |
| Lancaster City | 17,660 | 15,993 | 7,629 | 12,941 | 5,099 |
| Lancaster County | 144,620 | 96,023 | 63,629 | 137,373 | 77,780 |
| Pennsylvania | 3,179,390 | 2,385,265 | 1,615,669 | 3,562,748 | 1,959,307 |

Source: U.S. Census Bureau, Census 2010.

## Housing

As shown below, the housing units in the City in 2010 were predominately owner-occupied, with a vacancy rate of 9.9 percent.

|  | Total | Occupied Housing Units |  |  | Persons |
| :--- | :---: | ---: | :---: | :---: | :---: |
|  | Housing | Total | Owner | Median | Per |
|  | $\underline{\text { Units }}$ | $\underline{\text { Occupied }}$ | $\underline{\text { Occupied }}$ | $\underline{\text { Value }^{*}}$ | $\underline{\text { Household }}$ |
| Lancaster City | 23,227 | 21,793 | 9,567 | $\$ 71,300$ | 2.58 |
| Lancaster County | 202,952 | 193,602 | 132,703 | 119,300 | 2.62 |
| Pennsylvania | $5,567,315$ | $5,018,904$ | $3,491,722$ | 97,000 | 2.45 |

[^15]
## INCOME

The table below shows recent trends in per capita income for the City, Lancaster County and the Commonwealth over the 1990-2000 period.

|  | Total |  |  |
| :--- | ---: | ---: | :---: |
| City of Lancaster | $\underline{1990}$ | $\underline{2000}$ |  |
| Lancaster County | $\$ 10,693$ | $\$ 13,955$ |  |
| Pennsylvania | 14,235 | 20,398 | 76.62 |
| Penange |  |  |  |
|  | 14,068 | 22,749 | 69.79 |
|  |  |  | 61.84 |

Source: U.S. Census Bureau, Census 2000.

## EMPLOYMENT

## Size of Labor Force

The size of the County's civilian labor force since 1980 is compared below with those of the Commonwealth and nation.

|  | Civilian Labor Force |  |  | \% Change | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{1990}$ | $\underline{2000}$ | $\underline{2010}$ | 1990/2000 | 2000/2010 |
| Lancaster Co | 226,700 | 250,600 | 267,200 | 10.54 | 6.62 |
| Pennsylvania | 5,901,000 | 5,971,900 | 6,340,000 | 1.2 | 6.16 |
| United States | 125,405,000 | 140,863,000 | 153,889,000 | 12.32 | 9.24 |

Source: U.S. Department of Labor, Research and Statistics.

## Type of Employment

The distribution of employment among various employers in Lancaster MSA is shown below.

|  | June | June |
| :--- | ---: | ---: |
|  | $\underline{2011}$ | $\underline{2010}$ |
| Total Nonfarm | 228,900 | 230,000 |
| Total Private | 208,000 | 208,700 |
| Goods Producing | 51,000 | 51,200 |
| Service-Providing | 177,900 | 178,800 |
| Private Service Providing | 157,000 | 157,500 |
| Mining, Logging and Construction | 15,000 | 14,900 |
| Manufacturing | 36,000 | 36,300 |
| Durable Goods | 18,500 | 18,300 |
| $\quad$ Nondurable Goods | 17,500 | 18,000 |
| Trade | 53,200 | 52,300 |
| $\quad$ Wholesale Trade | 14,000 | 13,600 |
| Retail Trade | 29,500 | 28,900 |
| Transportation | 9,700 | 9,800 |
| Information | 3,500 | 3,500 |
| Financial Activities | 8,700 | 9,000 |
| Professional and Business Services | 18,700 | 20,000 |
| Education \& Health Services | 38,900 | 38,900 |
| Leisure \& Hospitality | 23,300 | 23,100 |
| Other Services | 10,700 | 10,700 |
| Total Government | 20,000 | 21,300 |

Source: Pennsylvania State Employment Service

## MAJOR EMPLOYERS

The following is a list of top ten employers located in the County of Lancaster.

| Lancaster General Hospital | 7,009 |
| :--- | :--- |
| R.R. Donnelley \& Sons Company | 2,690 |
| Lancaster County | 2,186 |
| Aptco Auto Auction Inc. | 2,163 |
| Ephrata Community Hospital Inc. | 1,900 |
| School District of Lancaster | 1,635 |
| Armstrong World Industries, Inc. | 1,608 |
| Dart Container Corporation | 1,535 |
| Weis Markets | 1,507 |
| Masonic Homes | 1,404 |

[^16]
## Unemployment

The following chart shows recent trends in employment and unemployment for Lancaster County and the Commonwealth of Pennsylvania (sometimes hereinafter referred to as the "Commonwealth").

|  | $\underline{2006}$ | $\underline{2007}$ | $\underline{2008}$ | $\underline{2009}$ | $\underline{2010}$ | 2011* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lancaster County |  |  |  |  |  |  |
| Civilian Labor Force (000) | 266.9 | 267.4 | 271.8 | 268.8 | 267.2 | 264.0 |
| Employment (000) | 257.6 | 258.4 | 260.2 | 249.5 | 247.1 | 246.4 |
| Unemployment (000) | 9.3 | 9.0 | 11.6 | 19.4 | 20.2 | 17.6 |
| Unemployment Rate (\%) | 3.5\% | 3.4\% | 4.3\% | 7.2\% | 7.5\% | 6.7\% |
| Pennsylvania |  |  |  |  |  |  |
| Civilian Labor Force (000) | 6,290.0 | 6,287.0 | 6,395.0 | 6,383.0 | 6,340.0 | 6,327.0 |
| Employment (000) | 6,003.0 | 6,013.0 | 6,051.0 | 5,870.0 | 5,791.0 | 5,848.0 |
| Unemployment (000) | 287.0 | 274.0 | 344.0 | 514.0 | 549.0 | 479.0 |
| Unemploymet Rate (\%) | 4.6\% | 4.4\% | 5.4\% | 8.0\% | 8.7\% | 7.6\% |

*As of June, 2011
Source: Pennsylvania Department of Labor and Industry, Bureau of Research and Statistics.

## Construction

Listed below is a summary of building activity in the City, as measured by the number of building permits issued by the City and the estimated cost of construction and improvements related to such permits:

| Year | Number <br> of Permits | Value of <br> Construction | Permit Revenues |
| :--- | :---: | ---: | :---: |
| 2001 | 1,366 | $59,874,136$ | $\$ 303,745$ |
| 2003 | 1,385 | $75,52,933$ | 308,217 |
| 2004 | 1,420 | $58,821,485$ | 402,035 |
| 2005 | 1,375 | $70,942,219$ | 255,511 |
| 2006 | 1,635 | $244,126,547$ | 409,837 |
| 2007 | 1,797 | $138,213,289$ | 706,653 |
| 2008 | 1,656 | $114,747,113$ | 828,123 |
| 2009 | 1,862 | $135,497,225$ | 481,883 |
| 2010 | 1,822 | $58,440,954$ | 586,438 |
|  | 1,847 |  | 416,193 |

Source: City Officials.

## INFRASTRUCTURE

## Transportation

The four-lane Lancaster by-pass, U.S. Route 30, is the main thoroughfare through the Lancaster area. U.S. Route 222, running in a north-south direction, passes through the City in the heart of the business district. Three other highways connect with Route 222 in the northern section of the City: State Route 72 from Manheim, U.S. Route 230 from Harrisburg and State Route 23 from New Holland. The Pennsylvania Turnpike passes in an east-west direction north of the City and is accessible via Route 222 and also via Route 283. Public transportation is readily available to residents of the area. Commuter air transportation for the area is provided from the Lancaster Airport to BWI. Conrail provides freight
transportation for the area and Amtrak provides passenger service to all major eastern cities on a daily basis. The Red Rose Transit Authority provides daily transportation within the City and the County. Nationwide bus service is also available. The County and City are in close proximity to the large metropolitan communities of the eastern United States.

## Utilities and Communications

The City has received electrical energy and related services from Pennsylvania Power and Light Company ("PP\&L") since 1930. PP\&L, the second largest electric utility in the state, presently serves over 900,000 customers throughout 10,000 square miles of Central Eastern Pennsylvania. PP\&L and eleven neighboring electric utilities have formed the Pennsylvania -- New Jersey -- Maryland interconnection which serves as a high capacity power pool fully integrating the generation and transmission systems of the participating utilities. Natural gas is delivered to the City by UGI Corporation ("UGI"). UGI has been in operation for more than eighty years and has over 356 miles of distribution mains in the County.

## Education

The School Districts within Lancaster City limits are: School District of Lancaster; Lampeter Strasburg School District; and Conestoga Valley School District. Two private and/or parochial schools within Lancaster City limits are Lancaster Catholic and The New School of Lancaster (K-8).

Lancaster County has a number of institutions of higher learning: Elizabethtown College, a privately owned institution in Elizabethtown, with a 2010 enrollment of 1,900, offering an undergraduate liberal arts education within a Christian context; Franklin and Marshall College, a coeducational liberal arts college in Lancaster, with a 2010 full-time enrollment of approximately 2,200; Millersville University, a State-owned institution in Millersville, with 7,359 students; and the Lancaster campus of the Harrisburg Area Community College, with a 2010 enrollment of over 5,000 full-time and part-time students. In addition, the Lancaster Theological Seminary, Lancaster Bible College, and three vocational-technical high schools are located within the County.

## Health Care

Residents of the City have access to two local hospitals: Lancaster General Hospital and Lancaster Regional Medical Center (for profit).

## III. DEBT MANAGEMENT

## INDEBTEDNESS

The City is empowered to incur debt pursuant to the Pennsylvania Local Government Unit Debt Act (the "Act"). In order for the City to incur debt, the Act requires the calculation of the City's borrowing base, which is the average over the preceding three years of revenues, adjusted for certain non-recurring and excludable items. The Act limits the City's net non-electoral direct debt (direct debt that is not self-liquidating) to 250 percent of the City's borrowing base; in addition, aggregate non-electoral direct debt and lease rental debt are limited to 350 percent of the City's borrowing base. The borrowing base as shown on the following borrowing base calculation is $\$ 46,605,845$.

## CALCULATION OF BORROWING BASE

December 31, 2010

| Total Revenues and other financing sources | $\stackrel{2008}{\$ 93,722,750}$ | $\stackrel{\underline{2009}}{\$ 113,719,460}$ | $\underset{\$ 120,348,425}{\underline{2010}}$ |
| :---: | :---: | :---: | :---: |
| Deduct excludable items |  |  |  |
| 1. State and Federal subsidies and reimbursements related to a particular project financed by debt | 631,494 | 1,680,347 | 1,574,362 |
| 2. Revenues, receipts and assessments, etc. pledged for self-liquidating debt | 32,008,492 | 29,957,341 | 31,980,295 |
| 3. Interest on sinking fund | 193 | 0 | 0 |
| 4. Grants and Gifts-in-Aid | 6,915,311 | 8,591,004 | 17,760,466 |
| 5. Non-recurring receipts | 11,925,029 | $\underline{24,515,131}$ | 20,433,635 |
| Total Excludable Items | \$51,480,519 | \$64,743,823 | \$71,748,758 |
| Net Revenues | \$42,242,231 | \$48,975,637 | \$48,599,667 |
| Total Revenues as defined in the Act for the three year period ending December 31, 2010 |  |  | \$139,817,535 |
| Borrowing Base-arithmetic average of Total Revenues |  |  | \$46,605,845 |

[^17]Shown below is a calculation of the City's borrowing capacity as of November 15, 2011, after issuance of the Bonds:

CITY OF LANCASTER<br>DEBT STATEMENT<br>(As of November 15, 2011)*

|  | Gross <br> Outstanding |
| :--- | ---: |
| Nonelectoral Debt | $\$ 419,570.98$ |
| General Obligation Note, Series of 2001 (PennVest) (last maturity 2022) | $12,810,000.00$ |
| General Obligation Bonds, Series of 2006 (Federally Taxable Fixed Rate) (last maturity 2034) | $123,680,000.00$ |
| General Obligation Bonds, Series of 2007 (last maturity 2046) | $38,755,000.00$ |
| General Obligation Note, Series of 2009 (last maturity 2030) | $8,440,000.00$ |
| General Obligation Bonds, Series of 2010 (last maturity 2028) | $\$ \underline{38,860,000.00}$ |
| General Obligation Bonds, Series of 2011 (last maturity 2041) | $\$ 22,964,570.98$ |
| Total Nonelectoral Debt | $(\$ 167,854,570.98)$ |
|  | $(\mathbf{1 2 , 6 6 7 , 8 9 8 . 0 2})$ |
| Less: Debt deemed to be self-liquidating | $(\$ 180,522,469.00)$ |

Net Nonelectoral Debt \$42,442,101.98

| Lease Rental Debt |  |
| :--- | ---: |
| Series of 2005 | $\$ 10,480,000.00$ |
| Series of 2005 | $19,892,200.20$ |
| Series of 2007 - Parking | $\underline{27,885,000.00}$ |
| Total Lease Rental Debt | $\$ 58,257,200.20$ |

Less: Debt deemed to be self-liquidating (\$27,885,000.00)
Net Lease Rental Debt \$30,372,200.20
Total Principal of Direct Debt subject to debt limitations
\$72,814,302.18
Overlapping Debt
$\begin{array}{lr}\text { County of Lancaster, General Obligation(2) } & \$ 17,419,316.00 \\ \text { School District of Lancaster(3) } & \underline{161,998,006.00} \\ \text { Total Overlapping Debt } & \$ 179,417,322.00\end{array}$
Total Direct and Overlapping Debt
\$252,231,624.18

| Debt Ratios | $\underline{\text { Direct Debt }}$ | Direct and <br> Overlapping |
| :--- | ---: | :---: |
| Per Capita | $\$ 1,227.44$ | $\$ 4,251.91$ |
| Assessed Value | $4.0604 \%$ | $14.0655 \%$ |
| Market Value | $3.0534 \%$ | $10.5773 \%$ |

[^18]
## IV. THE CITY

## General

The City of Lancaster is 7.4 miles in area: is the county seat for Lancaster County (the "County"); is located in Southeastern Pennsylvania ten miles east of the Susquehanna River; and is the commercial and financial center of one of the most fertile agricultural regions in the nation. The County's farm yields are ranked consistently high in Pennsylvania. In addition, the City has enjoyed excellent growth of well-diversified industries during the past twenty years and this growth is expected to continue.

## History

Illustrious residents of the County have included: George Ross, who signed the Declaration of Independence; General Edward Hand, who settled in the City and practiced medicine after the Revolutionary War; Thaddeus Stevens, whose opposition to slavery was felt throughout Congress; Robert Fulton; and President James Buchanan. Artisans here developed the Pennsylvania rifle. William ("Baron") Stiegel produced his beautiful Stiegel glass in Manheim. Cannons and ammunition were produced for the Revolution at Windsor Forge and Martic Forge. At Lititz, pretzels became a distinctive major product, and throughout the County, silk production was an important industry during the eighteenth century.

Over the past decade, much has been done to preserve the historic beauty of the City. The City of Lancaster has the largest contiguous National Historic District in the United States. Many of the City's oldest buildings and homes are on the National Register of Historic Places and are featured in the "Lancaster Candlelight Walking Tours."

## Government

The City was incorporated as a Borough on May 1, 1742. The City operates under the Optional Third Class City Charter Law. The governing body consists of an elected City Council ( 7 members), an elected Mayor, Controller and Treasurer. The daily operations and management of the city are carried out by department directors, bureau chiefs, and elected officials for the City headed by the Mayor. Department directors and elected officials oversee the following departments: executive, legislative, administrative services, public works, public safety, department of economic development and neighorhood revitalization.

APPENDIX B
SPECIMEN OF FINANCIAL GUARANTY INSURANCE POLICY

## MUNICIPAL BOND INSURANCE POLICY

ISSUER:<br>BONDS: \$ in aggregate principal amount of

Policy No:
-N
Effective Date:
Premium: \$

ASSURED GUARANTY MUNICIPAL CORP. ("AGM"), for consideration received, hereby UNCONDITIONALLY AND IRREVOCABLY agrees to pay to the trustee (the "Trustee") or paying agent (the "Paying Agent") (as set forth in the documentation providing for the issuance of and securing the Bonds) for the Bonds, for the benefit of the Owners or, at the election of AGM, directly to each Owner, subject only to the terms of this Policy (which includes each endorsement hereto), that portion of the principal of and interest on the Bonds that shall become Due for Payment but shall be unpaid by reason of Nonpayment by the Issuer.

On the later of the day on which such principal and interest becomes Due for Payment or the Business Day next following the Business Day on which AGM shall have received Notice of Nonpayment, AGM will disburse to or for the benefit of each Owner of a Bond the face amount of principal of and interest on the Bond that is then Due for Payment but is then unpaid by reason of Nonpayment by the Issuer, but only upon receipt by AGM, in a form reasonably satisfactory to it, of (a) evidence of the Owner's right to receive payment of the principal or interest then Due for Payment and (b) evidence, including any appropriate instruments of assignment, that all of the Owner's rights with respect to payment of such principal or interest that is Due for Payment shall thereupon vest in AGM. A Notice of Nonpayment will be deemed received on a given Business Day if it is received prior to 1:00 p.m. (New York time) on such Business Day; otherwise, it will be deemed received on the next Business Day. If any Notice of Nonpayment received by AGM is incomplete, it shall be deemed not to have been received by AGM for purposes of the preceding sentence and AGM shall promptly so advise the Trustee, Paying Agent or Owner, as appropriate, who may submit an amended Notice of Nonpayment. Upon disbursement in respect of a Bond, AGM shall become the owner of the Bond, any appurtenant coupon to the Bond or right to receipt of payment of principal of or interest on the Bond and shall be fully subrogated to the rights of the Owner, including the Owner's right to receive payments under the Bond, to the extent of any payment by AGM hereunder. Payment by AGM to the Trustee or Paying Agent for the benefit of the Owners shall, to the extent thereof, discharge the obligation of AGM under this Policy.

Except to the extent expressly modified by an endorsement hereto, the following terms shall have the meanings specified for all purposes of this Policy. "Business Day" means any day other than (a) a Saturday or Sunday or (b) a day on which banking institutions in the State of New York or the Insurer's Fiscal Agent are authorized or required by law or executive order to remain closed. "Due for Payment" means (a) when referring to the principal of a Bond, payable on the stated maturity date thereof or the date on which the same shall have been duly called for mandatory sinking fund redemption and does not refer to any earlier date on which payment is due by reason of call for redemption (other than by mandatory sinking fund redemption), acceleration or other advancement of maturity unless AGM shall elect, in its sole discretion, to pay such principal due upon such acceleration together with any accrued interest to the date of acceleration and (b) when referring to interest on a Bond, payable on the stated date for payment of interest. "Nonpayment" means, in respect of a Bond, the failure of the Issuer to have provided sufficient funds to the Trustee or, if there is no Trustee, to the Paying Agent for payment in full of all principal and interest that is Due for Payment on such Bond. "Nonpayment" shall also include, in respect of a Bond, any payment of principal or interest that is Due for Payment made to an Owner by or on behalf of the Issuer which has been recovered from such Owner pursuant to the

United States Bankruptcy Code by a trustee in bankruptcy in accordance with a final, nonappealable order of a court having competent jurisdiction. "Notice" means telephonic or telecopied notice, subsequently confirmed in a signed writing, or written notice by registered or certified mail, from an Owner, the Trustee or the Paying Agent to AGM which notice shall specify (a) the person or entity making the claim, (b) the Policy Number, (c) the claimed amount and (d) the date such claimed amount became Due for Payment. "Owner" means, in respect of a Bond, the person or entity who, at the time of Nonpayment, is entitled under the terms of such Bond to payment thereof, except that "Owner" shall not include the Issuer or any person or entity whose direct or indirect obligation constitutes the underlying security for the Bonds.

AGM may appoint a fiscal agent (the "Insurer's Fiscal Agent") for purposes of this Policy by giving written notice to the Trustee and the Paying Agent specifying the name and notice address of the Insurer's Fiscal Agent. From and after the date of receipt of such notice by the Trustee and the Paying Agent, (a) copies of all notices required to be delivered to AGM pursuant to this Policy shall be simultaneously delivered to the Insurer's Fiscal Agent and to AGM and shall not be deemed received until received by both and (b) all payments required to be made by AGM under this Policy may be made directly by AGM or by the Insurer's Fiscal Agent on behalf of AGM. The Insurer's Fiscal Agent is the agent of AGM only and the Insurer's Fiscal Agent shall in no event be liable to any Owner for any act of the Insurer's Fiscal Agent or any failure of AGM to deposit or cause to be deposited sufficient funds to make payments due under this Policy.

To the fullest extent permitted by applicable law, AGM agrees not to assert, and hereby waives, only for the benefit of each Owner, all rights (whether by counterclaim, setoff or otherwise) and defenses (including, without limitation, the defense of fraud), whether acquired by subrogation, assignment or otherwise, to the extent that such rights and defenses may be available to AGM to avoid payment of its obligations under this Policy in accordance with the express provisions of this Policy.

This Policy sets forth in full the undertaking of AGM, and shall not be modified, altered or affected by any other agreement or instrument, including any modification or amendment thereto. Except to the extent expressly modified by an endorsement hereto, (a) any premium paid in respect of this Policy is nonrefundable for any reason whatsoever, including payment, or provision being made for payment, of the Bonds prior to maturity and (b) this Policy may not be canceled or revoked. THIS POLICY IS NOT COVERED BY THE PROPERTY/CASUALTY INSURANCE SECURITY FUND SPECIFIED IN ARTICLE 76 OF THE NEW YORK INSURANCE LAW.

In witness whereof, ASSURED GUARANTY MUNICIPAL CORP. has caused this Policy to be executed on its behalf by its Authorized Officer.


ASSURED GUARANTY MUNICIPAL CORP.

By $\qquad$

Form 500NY (5/90)
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APPENDIX C
FORM OF BOND COUNSEL OPINION

November __, 2011

City of Lancaster
120 North Duke Street
Lancaster, PA 17602

Janney Montgomery Scott LLC 1801 Market Street, 11th Floor
Philadelphia, PA 19103

Assured Guaranty Municipal Corp.
31 West 52nd Street
New York, NY 10019
Fulton Bank, N.A.
One Penn Square
P.O.Box 4887

Lancaster, PA 17604

## Re: City of Lancaster <br> \$38,860,000 General Obligation Bonds, Series of 2011 Dated as of November 15, 2011

Gentlemen:
The City of Lancaster (the "City"), Lancaster County, Pennsylvania, is a City of the third class organized under the laws of the Commonwealth of Pennsylvania.

The City has authorized the issuance of its $\$ 38,860,000$ General Obligation Bonds, Series of 2011 (the "Bonds"), dated as of November 15, 2011, in registered form, in the denominations of $\$ 5,000$ and integral multiples thereof. The Bonds bear interest at varying rates payable initially on May 1, 2012, and semi-annually thereafter on May 1 and November 1 of each year until maturity or redemption.

The Bonds are issued pursuant to the Local Government Unit Debt Act of the Commonwealth of Pennsylvania, Act No. 177, approved December 19, 1996, as amended (the "Act") and an ordinance of the City Council of the City enacted October 13, 2011 (the "Ordinance"). The Bonds are issued for the purpose of undertaking a capital project consisting of (i) improvements and upgrades to the City's Water Treatment and distribution facilities as described on Exhibit A attached to the Ordinance; (ii) upgrades and improvements to the City's wastewater treatment and collection facilities as described on Exhibit A to the Ordinance; (iii) providing funds towards the other capital projects as set forth on Exhibit A to the Ordinance; (iv) other miscellaneous capital projects which may, by Resolution of the City Council or in lieu of resolution, by enactment of an ordinance of the City in connection with its capital budget,

November $\qquad$ 2011
Page 2
hereafter be approved; (v) paying capitalized interest on the 2011 Bonds; and (vi) paying issuance costs in connection with the 2011 Bonds (collectively the "2011 Project").

The Ordinance and certain of the closing documents contain covenants of the City to comply with applicable provisions of the Internal Revenue Code of 1986, as amended (the "Code") and applicable regulations promulgated thereunder or under former Section 103(c) of the Internal Revenue Code of 1954, in order to preserve the exclusion of the interest on the Bonds from gross income of the registered owners thereof for federal income tax purposes.

As bond counsel, we have examined, among other things, the Constitution of Pennsylvania; the Act; the Internal Revenue Code of 1986 and regulations promulgated thereunder or under former Section 103(c) of the Internal Revenue Code of 1954; a certified copy of the Ordinance of the City and other proceedings of the City authorizing the issuance of the Bonds as filed with the Department of Community and Economic Development of the Commonwealth; the sworn Debt Statement and Borrowing Base Certificate of the City; the Incumbency and No Litigation Certificate signed by the officers of the City; the Non-Arbitrage Certificate of the City; specimens of the Bonds; the opinion of Zimmerman Pfannebecker Nuffort \& Albert, Solicitors for the City; the usual closing affidavits, certificates and documents; and such other statutes, regulations, documents, records and proceedings as we deem necessary as the basis for the opinion herein set forth.

As to questions of fact material to our opinion we have relied upon the certified proceedings and other certifications of public officials furnished to us without undertaking to verify the same by independent investigation.

Based on our examination of the foregoing, it is our opinion that as of the date hereof:
(1) The City is duly organized and existing under the laws of the Commonwealth of Pennsylvania and is authorized under the provisions of said Constitution and laws to increase its indebtedness in the amount of $\$ 38,860,000$ without the assent of the electors and to issue the Bonds;
(2) The total nonelectoral debt of the City, including the debt evidenced by the Bonds, is within the debt limits of the City for nonelectoral debt calculated in accordance with the provisions of the Act;
(3) The Ordinance authorizing the issuance of the Bonds and the incurring of the debt evidenced thereby, and covenanting to budget for, appropriate and pay when due the debt service thereon, was duly enacted by the City Council and continues to be in full force and effect on the date hereof;
(4) The City has established with the Paying Agent, as sinking fund depositary, a sinking fund in which it has covenanted to deposit amounts sufficient to pay the principal of and

November $\qquad$ 2011
Page 3
interest on the Bonds as the same shall become due and payable and, to the extent required, to apply such amounts to such purpose;
(5) The City has further covenanted that it will include in its budget for each fiscal year in which the Bonds are outstanding, and will appropriate in each such fiscal year, the amount of the debt service on the Bonds for such year; that it will duly and punctually pay or cause to be paid the principal of and interest on the Bonds at the dates and places and in the manner stated in the Bonds; and for such budgeting, appropriation and payment the City has irrevocably pledged its full faith, credit and taxing power;
(6) The Bonds are in substantially the form recited in said Ordinance, have been duly authorized, executed and delivered and, on the assumptions stated above, remain valid and binding obligations of the City, payable from general revenues of the City including taxes which may be imposed by the City, except as enforcement may be limited by bankruptcy, insolvency or other laws, or equitable principles affecting the enforcement of creditors' rights;
(7) The Bonds are not presently "arbitrage bonds" as described in Section 103(b)(2) and Section 148 of the Code and applicable regulations promulgated thereunder or under former Section 103(c) of the Internal Revenue Code of 1954;
(8) Under the laws of the Commonwealth of Pennsylvania as presently enacted and construed, the Bonds are exempt from personal property taxes in the Commonwealth of Pennsylvania and the interest on the Bonds is exempt from Pennsylvania personal income tax and the Commonwealth corporate net income tax; and
(9) Interest on the Bonds (a) is excludible from gross income of the registered owners thereof for federal income tax purposes, and (b) is not an item of tax preference for purposes of federal alternative minimum taxes imposed on individuals and corporations; however, such interest is taken into account in determination of "adjusted net book income" of corporations (as defined for federal income tax purposes) for the purpose of computing the alternative minimum tax imposed on such corporations. The opinion set forth in clause (a) of this paragraph (9) above is subject to the condition that the City continue to comply with all requirements of the Code necessary for interest on the Bonds to be (or continue to be) excluded from gross income. The City has covenanted to comply with these requirements. If the City should fail to perform its covenants concerning compliance with the Code, such failure could result in inclusion of interest on the Bonds in gross income of the registered owners thereof retroactive to the date of issuance of the Bonds.

November __, 2011
Page 4

We express no opinion regarding other federal tax consequences arising with respect to the Bonds.

Very truly yours,

## BARLEY SNYDER LLC

3334837.1

APPENDIX D
DEBT SERVICE SCHEDULE
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| City of Lancaster |  | Dated Date: |  |  | 11/15/2011 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| General Obligation Bonds |  | Delivery Date: |  |  | 11/15/2011 |
| Series of 2011 |  |  | First Interest Payment Date: |  | 5/1/2012 |
| Aggregate Issue |  |  |  |  |  |
| Date | Principal | Coupon | Interest | Total Debt Service | $\begin{array}{r} \text { Annual } \\ \text { Total } \\ \text { Debt Service } \end{array}$ |
| 11/1/2011 |  |  |  |  |  |
| 5/1/2012 |  |  | 790,776.74 | 790,776.74 |  |
| 11/1/2012 |  |  | 857,468.75 | 857,468.75 | 1,648,245.49 |
| 5/1/2013 |  |  | 857,468.75 | 857,468.75 |  |
| 11/1/2013 | 705,000 | 1.750 | 857,468.75 | 1,562,468.75 | 2,419,937.50 |
| 5/1/2014 |  |  | 851,300.00 | 851,300.00 |  |
| 11/1/2014 | 1,005,000 | 1.750 | 851,300.00 | 1,856,300.00 | 2,707,600.00 |
| 5/1/2015 |  |  | 842,506.25 | 842,506.25 |  |
| 11/1/2015 | 1,020,000 | 4.000 | 842,506.25 | 1,862,506.25 | 2,705,012.50 |
| 5/1/2016 |  |  | 822,106.25 | 822,106.25 |  |
| 11/1/2016 | 1,060,000 | 4.000 | 822,106.25 | 1,882,106.25 | 2,704,212.50 |
| 5/1/2017 |  |  | 800,906.25 | 800,906.25 |  |
| 11/1/2017 | 1,100,000 | 4.000 | 800,906.25 | 1,900,906.25 | 2,701,812.50 |
| 5/1/2018 |  |  | 778,906.25 | 778,906.25 |  |
| 11/1/2018 | 1,140,000 | 5.000 | 778,906.25 | 1,918,906.25 | 2,697,812.50 |
| 5/1/2019 |  |  | 750,406.25 | 750,406.25 |  |
| 11/1/2019 | 1,200,000 | 5.000 | 750,406.25 | 1,950,406.25 | 2,700,812.50 |
| 5/1/2020 |  |  | 720,406.25 | 720,406.25 |  |
| 11/1/2020 | 1,055,000 | 5.000 | 720,406.25 | 1,775,406.25 | 2,495,812.50 |
| 5/1/2021 |  |  | 694,031.25 | 694,031.25 |  |
| 11/1/2021 | 1,105,000 | 5.000 | 694,031.25 | 1,799,031.25 | 2,493,062.50 |
| 5/1/2022 |  |  | 666,406.25 | 666,406.25 |  |
| 11/1/2022 | 1,160,000 | 5.000 | 666,406.25 | 1,826,406.25 | 2,492,812.50 |
| 5/1/2023 |  |  | 637,406.25 | 637,406.25 |  |
| 11/1/2023 | 1,215,000 | 5.000 | 637,406.25 | 1,852,406.25 | 2,489,812.50 |
| 5/1/2024 |  |  | 607,031.25 | 607,031.25 |  |
| 11/1/2024 | 1,280,000 | 4.000 | 607,031.25 | 1,887,031.25 | 2,494,062.50 |
| 5/1/2025 |  |  | 581,431.25 | 581,431.25 |  |
| 11/1/2025 | 1,630,000 | 4.000 | 581,431.25 | 2,211,431.25 | 2,792,862.50 |
| 5/1/2026 |  |  | 548,831.25 | 548,831.25 |  |
| 11/1/2026 | 1,695,000 | 4.100 | 548,831.25 | 2,243,831.25 | 2,792,662.50 |
| 5/1/2027 |  |  | 514,083.75 | 514,083.75 |  |
| 11/1/2027 | 1,770,000 | 4.500 | 514,083.75 | 2,284,083.75 | 2,798,167.50 |
| 5/1/2028 |  |  | 474,258.75 | 474,258.75 |  |
| 11/1/2028 | 1,845,000 | 4.500 | 474,258.75 | 2,319,258.75 | 2,793,517.50 |
| 5/1/2029 |  |  | 432,746.25 | 432,746.25 |  |
| 11/1/2029 | 1,930,000 | 4.500 | 432,746.25 | 2,362,746.25 | 2,795,492.50 |
| 5/1/2030 |  |  | 389,321.25 | 389,321.25 |  |
| 11/1/2030 | 2,020,000 | 4.500 | 389,321.25 | 2,409,321.25 | 2,798,642.50 |
| 5/1/2031 |  |  | 343,871.25 | 343,871.25 |  |
| 11/1/2031 | 2,315,000 | 4.500 | 343,871.25 | 2,658,871.25 | 3,002,742.50 |
| 5/1/2032 |  |  | 291,783.75 | 291,783.75 |  |
| 11/1/2032 | 1,020,000 | 4.600 | 291,783.75 | 1,311,783.75 | 1,603,567.50 |
| 5/1/2033 |  |  | 268,323.75 | 268,323.75 |  |
| 11/1/2033 | 1,070,000 | 4.600 | 268,323.75 | 1,338,323.75 | 1,606,647.50 |
| 5/1/2034 |  |  | 243,713.75 | 243,713.75 |  |
| 11/1/2034 | 1,115,000 | 4.600 | 243,713.75 | 1,358,713.75 | 1,602,427.50 |
| 5/1/2035 |  |  | 218,068.75 | 218,068.75 |  |
| 11/1/2035 | 1,170,000 | 4.600 | 218,068.75 | 1,388,068.75 | 1,606,137.50 |
| 5/1/2036 |  |  | 191,158.75 | 191,158.75 |  |
| 11/1/2036 | 1,220,000 | 4.600 | 191,158.75 | 1,411,158.75 | 1,602,317.50 |
| 5/1/2037 |  |  | 163,098.75 | 163,098.75 |  |
| 11/1/2037 | 1,280,000 | 4.650 | 163,098.75 | 1,443,098.75 | 1,606,197.50 |
| 5/1/2038 |  |  | 133,338.75 | 133,338.75 |  |
| 11/1/2038 | 1,335,000 | 4.650 | 133,338.75 | 1,468,338.75 | 1,601,677.50 |
| 5/1/2039 |  |  | 102,300.00 | 102,300.00 |  |
| 11/1/2039 | 1,400,000 | 4.650 | 102,300.00 | 1,502,300.00 | 1,604,600.00 |
| 5/1/2040 |  |  | 69,750.00 | 69,750.00 |  |
| 11/1/2040 | 1,465,000 | 4.650 | 69,750.00 | 1,534,750.00 | 1,604,500.00 |
| 5/1/2041 |  |  | 35,688.75 | 35,688.75 |  |
| 11/1/2041 | 1,535,000 | 4.650 | 35,688.75 | 1,570,688.75 | 1,606,377.50 |
| Totals | 38,860,000 |  | 29,709,545.49 | 68,569,545.49 | 68,569,545.49 |

3. Supply projected capital requirements and the sources of company, parent and consolidated system for the historic test year and each of 3 comparable future years.

## RESPONSE

See Exhibit D-V-12 and response to Exhibit D-VII-26.

## CITY OF LANCASTER

 WATER UTILITIES
## RESPONSES TO RATE OF RETURN FILING REQUIREMENTS

4. Provide a schedule of debt and preferred stock of company, parent and consolidated system as of historic test year-end and latest date, detailing for each issue (if applicable):
a. Date of issue.
b. Date of maturity.
c. Amount issued.
d. Amount outstanding.
e. Amount retired.
f. Amount required.
g. Gain on reacquisition.
h. Coupon rate.
i. Discount or premium at issuance.
j. Issuance expenses.
k. Net proceeds.
5. Sinking fund requirements.
m. Effective interest rate.
n. Dividend rate.
o. Effective cost rate.
p. Total average weighted effective cost rate.

## RESPONSE

|  | GO Bonds Series of 2007 | GO Bonds Series of 2009 | GO Bonds Series of 2010 | GO Bonds Series of 2011 | 2002 Penn Vest <br> Loan |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date of issue | 5/5/2007 | 5/5/2009 | 10/3/2009 | 10/13/2011 | 5/7/2002 |
| Date of maturity | 11/1/2046 | 5/1/2030 | 10/1/2028 | 11/1/2041 | 05/01/2022 |
| Amount issued | \$125,315,000.00 | \$43,990,000.00 | \$8,635,000.00 | \$38,860,000.00 | \$668,302.95 |
| Amount outstanding (Bureau of Water Share) | \$96,035,000.00 | \$13,005,000.00 | \$614,800.00 | \$11,260,000.00 | \$378,018.00 |
| Amount retired | 0 | 0 | 0 | 0 | 0 |
| Amount required | 0 | 0 | 0 | 0 | 0 |
| Gain on reacquisition | 0 | 0 | 0 | 0 | 0 |
| Coupon rate | Varying Coupons | Varying Coupons | Varying Coupons | Varying Coupons | Varying Coupons |
| Discount or premium at issuance | NA | NA | NA | NA | 0 |
| Issuance expenses | \$8,329,570.14 | \$5,967,207.36 | \$410,748.56 | \$2,926,504.79 | \$6,683.03 |
| Net proceeds | \$116,985,429.86 | \$38,022,792.64 | \$8,224,251.44 | \$35,933,495.21 | \$661,619.92 |
| Sinking fund requirements | Multiple series | Multiple series | Multiple series | Multiple series | Multiple series |
| Effective interest rate | NA | NA | NA | NA | NA |
| Dividend rate | NA | NA | NA | NA | NA |
| Effective cost rate | 4.99\% | 6.02\% | 3.86\% | 5.34\% | 3.65\% |
| Total average weighted effective cost rate | 4.99\% | 6.02\% | 3.86\% | 5.34\% | 3.65\% |

5. Supply financial data of company and/or parent for last 5 years:
a. Earnings-price ratio (average).
b. Earnings-book value ratio (per share basis) (average book value).
c. Dividend yield (average).
d. Earnings per share (dollar).
e. Dividends per share (dollars).
f. Average book value per share yearly.
g. Average yearly market price per share (monthly high-low basis).
h. Pre-tax funded debt interest coverage.
i. Post-tax funded debt interest coverage.
j. Market price-book value ratio.

## RESPONSE

Not applicable, the respondent is a fund of a city government.

## RESPONSES TO RATE OF RETURN

FILING REQUIREMENTS
6. Provide AFUDC charged by company at historic test year-end and latest date, explain method by which rate was calculated and provide workpapers showing derivation of the company's current AFUDC rate.

## RESPONSE

Attached is requested information.

City of Lancaster
Capitalized Interest - Water Projects
2013


## RESPONSES TO RATE OF RETURN <br> FILING REQUIREMENTS

7. Set forth provisions of company's and parent's charter and indentures, if applicable, which describe coverage requirements, limits on proportions of types of capital outstanding, and restrictions on dividend payouts.

## RESPONSE

Not applicable, the respondent is a fund of a city government and receives all financing through the city and through the issuance of general obligation bonds by the city.
8. Attach copies of the summaries of the company's projected revenues, expenses and capital budgets for the next 2 years.

## RESPONSE

Not applicable, the respondent is a fund of a city government and neither the city nor the respondent utilize or prepare the requested information.

## RESPONSES TO RATE OF RETURN

FILING REQUIREMENTS
9. Describe long-term debt reacquisitions by company and parent as follows:
a. Reacquisitions by issue by year.
b. Total gain on reacquisitions by issue by year.
c. Accounting of gain for income tax and book purposes.

## RESPONSE

Not applicable, the respondent is a fund of a city government.

## RESPONSES TO RATE OF RETURN <br> FILING REQUIREMENTS

10. Provide the following information concerning compensating bank balance requirements for actual per book test year:
a. Name of each bank.
b. Address of each bank.
c. Type of accounts with each bank (checking, savings, escrow, other services, etc.).
d. Average daily balance in each account.
e. Amount and percentage requirements for compensating bank balances at each bank.
f. Average daily compensating bank balance at each bank.
g. Documents from each bank explaining compensating bank balance requirements.
h. Interest earned on each type of account.

## RESPONSE

Not applicable, the respondent is a fund of a city government. The respondent has no short-term debt.

## CITY OF LANCASTER

 WATER UTILITIES
## RESPONSES TO RATE OF RETURN <br> FILING REQUIREMENTS

11. Provide the following information concerning bank notes payable for actual per book test year:
a. Line of credit at each bank.
b. Average daily balances of notes payable to each bank, by name of bank.
c. Interest rate charged on each bank note (prime rate, formula).
d. Purpose of each bank note, (for example, construction, fuel storage, working capital, debt retirement).
e. Prospective future need for this type of financing.

## RESPONSE

Not applicable, the respondent is a fund of a city government. The respondent has no bank notes payable.

## CITY OF LANCASTER

 WATER UTILITIES
## RESPONSES TO RATE OF RETURN <br> FILING REQUIREMENTS

12. Submit details on company or parent common stock offerings for the past 5 years to present, as follows:
a. Date of prospectus.
b. Date of offering.
c. Record date.
d. Offering period including dates and number of days.
e. Amount and number of shares of offering.
f. Offering ratio, if rights offering.
g. Percent subscribed.
h. Offering price.
i. Gross proceeds per share.
j. Expenses per share.
k. Net proceeds per share in (12.) i and $j$.
13. Market price per share.
(1) At record date.
(2) At offering date.
(3) One month after close of offering.
m . Average market price during offering.
(1) Price per share.
(2) Rights per share-average value of rights.
n . Latest reported earnings per share at time of offering.
o. Latest reported dividends at time of offering.

## RESPONSE

Not applicable, the respondent is a fund of a city government.

CITY OF LANCASTER WATER UTILITIES

RESPONSES TO RATE OF RETURN
FILING REQUIREMENTS
13. Attach a chart explaining company's corporate relationship to its affiliates showing system structure.

## RESPONSE

Attached is the requested chart.
City of Lancaster Organizational Chart
Residents of the City of Lancaster




## RESPONSES TO RATE OF RETURN

FILING REQUIREMENTS
14. If the utility plans to make a formal claim for a specified allowable rate of return, provide the following data in statement or exhibit form:
a. Claimed capitalization and capitalization ratios with supporting data.
b. Claimed cost of long-term debt with supporting data.
c. Claimed cost of short-term debt with supporting data.
d. Claimed cost of total debt with supporting data.
e. Claimed cost of preferred stock with supporting data.
f. Claimed cost of common equity with supporting data.

## RESPONSE

Please see Schedule 1 of Exhibit HW-1.

## RESPONSES TO RATE OF RETURN <br> FILING REQUIREMENTS

15. Supply copies of the following documents for the company and, if applicable, its parent:
a. Most recent annual report to shareholders including any statistical supplements.
b. Most recent SEC form 10 K .
c. All SEC form 10Q reports issued within the preceding 12 months of the date of submittal of the rate increase request.

## RESPONSE

a. See response to filing requirements Exhibit D-XI-2.
b. Not applicable, the respondent is a fund of a city government.
c. Not applicable, the respondent is a fund of a city government.
16. Supply copies of the company's balance sheets for each month for the last 2 years. RESPONSE

Not applicable, the respondent is a fund of a city government and neither the city nor the respondent utilize or prepare the requested information.

## CITY OF LANCASTER

 WATER UTILITIES
## RESPONSES TO RATE OF RETURN FILING REQUIREMENTS

17. Provide the bond rating history for the company and, if applicable, its parent from the major credit rating agencies for the last five years.

## RESPONSE

The respondent does not have bonds rated. However, the City of Lancaster, which provides the debt financing, has an A1 bond rating. In their most recent debt offering, the 2011 Series, the City of Lancaster purchased bond insurance to get an AAA insured rating from $\mathrm{S} \& \mathrm{P}$ and an Aa3 insured rating from Moody's.

Subsequent to the issuance of the 2011 Series the insured rating from S\&P was lowered to AA (in 4/2014) and the insured rating from Moody's was lowered to A2 (in 1/2013).

The City of Lancaster has had the same credit rating for the last five years.

CITY OF LANCASTER WATER UTILITIES

RESPONSES TO RATE OF RETURN
FILING REQUIREMENTS
18. Provide copies of all bond rating reports relating to the company and, if applicable, its parent for the past 2 years.

## RESPONSE

Not applicable, the respondent is a fund of a city government.

## CITY OF LANCASTER

 WATER UTILITIES
## RESPONSES TO RATE OF RETURN FILING REQUIREMENTS

19. Supply copies of all presentations by the company's and, if applicable, its parent's management and securities analysts during the past 2 years, including presentations of financial projections.

## RESPONSE

Not applicable, the respondent is a fund of a city government and neither the city nor the respondent utilize or prepare the requested information.

## CITY OF LANCASTER

 WATER UTILITIES
## RESPONSES TO RATE OF RETURN FILING REQUIREMENTS

20. Provide a listing of all securities issuances for the company and, if applicable, its parent projected for the next 2 years. The response shall identify for each projected issuance the date, dollar amount, type of security, and effective cost rate.

## RESPONSE

Not applicable, the respondent is a fund of a city government and neither the city nor the respondent utilize or prepare the requested information.

CITY OF LANCASTER WATER UTILITIES

RESPONSES TO RATE OF RETURN
FILING REQUIREMENTS
21. Identify any plan by the company to refinance high cost long-term debt or preferred stock.

## RESPONSE

The City of Lancaster refinances high cost long-term debt from time to time when the refinancing is economically cost effective to the City.
22. Provide copies of all securities analysts' reports relating to the company and its parent, or both, issued within the past 2 years.

## RESPONSE

Not applicable, the respondent is a fund of a city government.
23. If applicable, supply a listing of all common equity infusions from the parent to the company over the past 5 years. In each case, identify date and dollar amount.

## RESPONSE

Not applicable, the respondent is a fund of a city government.

## RESPONSES TO RATE OF RETURN

FILING REQUIREMENTS
24. If applicable, identify the company's common dividend payments to its parent for each of the last 5 years.

## RESPONSE

Not applicable, the respondent is a fund of a city government.

## RESPONSES TO RATE OF RETURN FILING REQUIREMENTS

25. Provide the latest year-by-year financial projections for the company for the next 5 years. Also, please indicate the date these projections were prepared; whether approved by management; and whether the projections have been submitted to bond rating agencies. The information will be treated in a confidential manner, if requested by the company in writing, as set forth in 52 Pa . Code § 5.423.

## RESPONSE

Not applicable, the respondent is a fund of a city government and neither the city nor the respondent utilize or prepare the requested information.

CITY OF LANCASTER WATER UTILITIES

RESPONSES TO RATE OF RETURN
FILING REQUIREMENTS
26. Provide the company's 5-year construction budget.

RESPONSE
Attached is the requested information..

CITY OF LANCASTER - WATER SERVICE MASTER PLAN (UPDATED 2013)

| $\begin{array}{\|c} \text { Phase Master } \\ \text { Plan } 2003 \\ \hline \end{array}$ | Improvement \# Master Plan 2003 | 2003 Master Plan Description | Cost Est \$ 2013Updated |  | $\begin{aligned} & \hline \text { Plan Phase } \\ & 2013 \text { Master } \end{aligned}$ Updated | Updated |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0-5 Years | 2 | East Booster Pump Station and Transmission Main, approximately 1400 ft of 24 -Inch line from the current 24-inch DICL installed in 1992 at the mains intersection with Lampeter Road to a new station and building at the corner of Wiker Avenue and Lampeter Road | \$ | 2,500,000 | Will Finish in 2015 In progress | Needed for E. Lampeter Capacity Issue - Provide pressure/flow to Lafayette Tank area; results in significant improvement; pump modeled as $2,000 \mathrm{gpm}$ @ 215 ft |
| NEW | 90 (NEW) | Install 8-inch Main along Lititz Pike (Pump Station to Hess Blvd to Village Rd-8,000 I.f.) | \$ | 3,600,000 | 2014 | Based on discussions with City staff, this main has had several repairs and ranks as \#4 in desired replacement. |
| 10-20 Years | 23 | 42-inch Parallel Main from Oyster Point Reservior to City ( 10,800 I.f.) 42-inch main Hempland Road ( 5,450 If), 30 " Old Tree Drive(7,250 If), 30" Wheatland and race avenue ( $5,250 \mathrm{lf}$ ), and pump stationInstall 30 -inch Main along Running Pump Road (42" Main to Columbia Ave)(12500 If) | \$ | 23,000,000 | 0-5 Years | Existing 10,130 I.f. of 42 -inch main which has no redundancy; reliability issue (however Item 10 should have a higher priority), Feasibility Study |
| 5-10 Years | 10 | Parallel 42-inch Main from SWTP to Oyster Point Reservoir (25,000 I.f.) |  | 13,700,000 | 3-5 Years | Existing 25,100 I.f. of 42 -inch steel pipe installed in 1955-1956; no redundancy in main (sole-source); City staff indicate breaks are occurring at water tap-ins and near/at elbows and other fittings; Refer to Items 17 and 91(NEW) for interim steps; If the evaluation of Item 91 shows the pipe has integrity then the time frame can be pushed back to 10-20 years. Feasability Study |
| 0-5 Years | 3 | South PS Transmission Main, 24" race Avenue ( $12,000 \mathrm{lf}$ ), 12" Millersville Pike (7,600 if) |  | 6,100,000 | 5-10 Years | Provide pressure in the Bausman Area; results in significant improvement; pump modeled as $700 \mathrm{gpm} @ 45 \mathrm{ft}$, Feasibility Study |
| 10-20 Years | 71 | Construct Atkins Avenue/Millersville Connection and Storage Facility | 9,722,000 |  | 5-10 Years | "South" Tank 3 MG - install new standpipe; results in significant improvement Feasibility Study |
| NEW | 88 (NEW) | Install New 42-inch Raw Water Main (Raw Water PS to Susquehanna WTP) and Intake Structures | \$ | 3,946,000 | 10-20 Years | Existing 5,000 l.f. 42-inch main, installed 1955; sole-source with no redundancy Add 5280 I.f. 42 -inch HDPE main Feasibility Study |
| 5-10 Years | 14 | City of Lancaster Capital Improvement Plan No. 14, Replace 8-inch Main West Frederick Street (Millersville) - Prince to Duke Streets ( 1,350 I.f.) | \$ |  | $\begin{gathered} \text { Done by end of } \\ 2013 \end{gathered}$ | Based on discussions with City staff, this main has had several repairs and ranks as \#1 in desired replacement. |
| 5-10 Years | 22B | Tank Painting and Maintenance - Layfette Resevoir (7.5 MG) | 2,000,000 |  | 5-10 Years | Last painted prior to 1988 - includes blasting/painting interior \& exterior |
| 5-10 Years | 22 C | Tank Painting and Maintenance - Lampeter Elevated Tank (0.2 MG) | 250,000 |  | 5-10 Years | Last painted prior to 1988 - includes blasting/painting interior \& exterior |
| 5-10 Years | 22D | Tank Painting and Maintenance - Neffsville Standpipe (1.8 MG) | \$ 400,000 |  | 5-10 Years | Last painted prior to 1988 - includes blasting/painting interior \& exterior |
| 5-10 Years | 22A | Tank Painting and Maintenance - Blossom Hill Standpipe ( 0.25 MG ) | \$ 250,000 |  | 3-5 Years | Last painted prior to 1988 - includes blasting/painting interior \& exterior |
| New | 101 | Water Replacement List 2014 | \$ 3,000,000 |  | 3-5 Years | Replace Old Cast Iron Water Main Inside of the City that is older than 100 years |
|  | 102 | Water Replacement List 2015 | \$ 2,500,000 |  | 3-5 Years | Replace Old Cast Iron Water Main Inside of the City that is older than 100 years |
|  | 103 | Water Replacement List 2016 | \$ 2,500,000 |  | 3-5 Years | Replace Old Cast Iron Water Main Inside of the City that is older than 100 years |
|  | 104 | Water Replacement List 2017 | \$ 2,500,000 |  | 3-5 Years | Replace Old Cast Iron Water Main Inside of the City that is older than 100 years |
|  | 105 | Water Replacement List 2018 | \$ 2,500,000 |  | 3-5 Years | Replace Old Cast Iron Water Main Inside of the City that is older than 100 years |
|  |  | Subtotal Cost of Projects 0-5 years from now | S | 78,668,000 |  |  |

[^19]27. Identify the company's and, if applicable, its parent's capital structure targets (percentages of capital types). Provide the complete basis for the capital structure targets.

## RESPONSE

The respondent would like to increase their level of fund equity through improved earnings.

CITY OF LANCASTER WATER UTILITIES

RESPONSES TO RATE OF RETURN
FILING REQUIREMENTS
28. For each month, of the most recent 24 months, supply the company's:
a. Short-term debt balance.
b. Short-term debt interest rate.
c. Balance of construction work in progress.
d. Balance of construction work in progress which is eligible for AFUDC accrual:

## RESPONSE

The respondent has no short-term debt.
29. Fully identify all debt, other than instruments traded in public markets, owed to all shareholders, corporate officers, or members of the board of directors, its affiliates, parent company, or subsidiaries.

## RESPONSE

Not applicable, the respondent is a fund of a city government.
30. Provide a summary statement of all stock dividends, splits, or par value changes during the 2 -year calendar period preceding the rate case filing.

## RESPONSE

Not applicable, the respondent is a fund of a city government.

## RESPONSES TO RATE OF RETURN

FILING REQUIREMENTS
31. If a claim of the filing utility is based on utilization of the capital structure or capital costs of the parent company and consolidated system, the reasons for this claim must be fully stated and supported.

## RESPONSE

Not applicable, the respondent is filing using a hypothetical capital structure.

## CITY OF LANCASTER

 WATER UTILITIES
## RESPONSES TO RATE OF RETURN FILING REQUIREMENTS

32. To the extent not provided elsewhere, supply financial data of the company, and its parent, if applicable, for the last 5 years.
a. Times interest earned ratio_ pre- and post tax basis.
b. Preferred stock dividend coverage ratio__ post tax basis.
c. Times fixed charges earned ratio _ pretax basis.
d. Dividend payout ratio.
e. AFUDC as a percent of earnings available for common equity.
f. Construction work in progress as a percent of net utility plant.
g. Effective income tax rate.
h. Internal cash generations as a percent of total capital requirements.

## RESPONSE

Not applicable, the respondent is a fund of a city government.

# RESPONSES TO RATE STRUCTURE AND COST OF SERVICE FILING REQUIREMENTS 

See the appendix of Exhibit No. PRH-1.

## CITY OF LANCASTER WATER UTILITIES

## RESPONSES TO QUALITY OF SERVICE FILING REQUIREMENTS

1. Indicate whether the company is in violation of any provision of the Pennsylvania Safe Drinking Water Act (SDWA) or any rule, regulation or order, or any condition of any permit, variance or exemption granted by the Pennsylvania Department of Environmental Protection (PA-DEP), or its predecessor.
a. Provide information indicating whether the company is in compliance with SDWA provisions at 25 Pa . Code § 109.407 regarding general public notification requirements:
(i) Provide a copy of each public notification given in accordance with this section, since the last rate proceeding.
(ii) Provide a detailed explanation of all actions taken to remedy an acute violation, and to comply with the requirements prescribed by a variance or exemption.
(iii) State whether any fines or penalties were assessed by PA-DEP, and indicate the amounts paid by the company.
b. Provide the most recent copies of all annual consumer confidence reports issued pursuant to SDWA Amendments of 1996 since the last rate proceeding.
(i) Provide any annual consumer confidence reports which reflect violations of State and Federal safe drinking water requirements.
(ii) Explain how these violations were resolved.

## RESPONSE

There were no drinking water violations of the PA Safe Drinking Water Act (25 PA Code 109.407-"General Public Notification Requirements") permits, variance or exemptions.
(a) In compliance with requirements of the PA DEP Public Notification Rule. Drinking water customers were notified of loss of water pressure during emergency water main breaks and scheduled water system maintenance activities since the last rate proceeding.
(i) Copies of the Tier 1 public notices are attached.
(ii) There were no drinking water acute violations and no fines or penalties were assessed since the last rate proceeding.
(iii) There were no fines or penalties assessed by PA DEP since the last rate proceeding.
(b) Copies of the CCR for report year 2011 through 2013 are attached. The reports states that there were no violations.

## Public Notification (PN) Certification Form

## Name of PWS: City of Lancaster

PWSID Number: 7360058
I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa . Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: 400 Block High Street, Lancaster. Scheduled maintenance, install "t" in 8 " main with no pressure. Requires boil water advisory (BWA).

Date of Violation: 1/10/201

Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: $1 / 6 / 2011$
2. $\quad \square$ Consulted with DEP within 24 hours (if required).

Date: $\qquad$
3. $\quad \square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Hand delivery of BWA notices Date: 1/10/2011
Method: Post BWA notice on City web site Date: $1 / 11 / 2011$
Method: Hand delivery of Drinking Water Corrected notices Date: 1/12/2011
Method: Post Drinking Water Corrected notice on city web site Date: $1 / 12 / 2011$
4. $\boxtimes$ Met content requirements.
5. $\boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717.291.4833
Date: $1 / 13 / 2011$

Complete and submit this form to your local DEP office (see a list of DEP's regional offices on the back of this form).

For DEP use only. Checked by: Date:

## Public Notification (PN) Certification Form

## Name of PWS: City of Lancaster

PWSID Number: 7360058
I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa. Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: 37, 41, 42, 45, 46, 49 Danbury Dr., 1822 Manchester Ln., 1818 \& 1819 Sturbridge Dr., Lancaster. Valve replacement requires a boil water advisory (BWA).

Date of Violation: 3/3/2011

Please check all that apply and provide information as indicated below:

1. $\square$ Notified DEP within 1 hour (if required).

Date: $\qquad$
2. $\boxtimes$ Consulted with DEP within 24 hours (if required).

Date: 2/28/2011
3. $\square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Hand delivery of BWA notices Date: 3/3/2011
Method: Post BWA notice on City web site Date: 3/2/2011
Method: Hand delivery of Drinking Water Corrected notices Date: 3/4/2011
Method: Post Drinking Water Corrected notice on city web site Date: 3/4/2011
4. $\boxtimes$ Met content requirements.
5. $\quad \boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717.291.4833
Date: 3/7/2011

Complete and submit this form to your local DEP office (see a list of DEP's regional offices on the back of this form).

## Public Notification (PN) Certification Form

## Name of PWS: City of Lancaster

PWSID Number: 7360058
I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa . Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: 600 block Hebrank Street, Lancaster. Installation of valve requires boil water advisory (BWA).

Date of Violation: 3/22/2011

Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: $3 / 18 / 2011$
2. $\quad \square$ Consulted with DEP within 24 hours (if required).

Date: $\qquad$
3. $\quad \square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Hand delivery of BWA notices Date: 3/22/2011
Method: Post BWA notice on City web site_Date: 3/22/2011
Method: Hand delivery of Drinking Water Corrected notices Date: 3/24/2011
Method: Post Drinking Water Corrected notice on city web site Date: 3/24/2011
4. $\boxtimes$ Met content requirements.
5. $\boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717-291-4833
Date: $3 / 29 / 2011$

Complete and submit this form to your local DEP office
(see a list of DEP's regional offices on the back of this form).

For DEP use only. Checked by:
Date:

## Public Notification (PN) Certification Form

## Name of PWS: City of Lancaster

PWSID Number: 7360058
I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa . Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: 500 Block Big Bend Road, Lancaster. Water main break with no pressure. Requires boil water advisory (BWA).

Date of Violation: 4/13/2010

Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: 4/13/2010
2. $\quad \square$ Consulted with DEP within 24 hours (if required).

Date: $\qquad$
3. $\square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Telephone notification of BWA Date: 4/13/2010
Method: Post BWA notice on City web site_Date: 4/13/2010
Method: Telephone notification of water problem corrected Date: 4/15/2010
Method: Post drinking watercCorrected notice on city web site Date: 4/15/2010
4. $\boxtimes$ Met content requirements.
5. $\boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717.291.4833 Date: 4/27/2010

Complete and submit this form to your local DEP office (see a list of DEP's regional offices on the back of this form).

[^20] Date:

## Public Notification (PN) Certification Form

## Name of PWS: City of Lancaster

PWSID Number: 7360058
I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa. Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: 200-300 blocks High North West End Ave. and 910 Buchannan Ave., Lancaster. Water main repaired under no pressure. Requires boil water advisory (BWA).

Date of Violation: 7/27/2011

Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: 7/27/2011
2. $\quad \square$ Consulted with DEP within 24 hours (if required).

Date: $\qquad$
3. $\square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Hand delivery of water shut off notices Date: 7/26/2011
Method: South Central Alert autodialer notification Date: 7/27/2011
Method: Post BWA notice on City web site Date: 7/27/2011
Method: Post Drinking Water Corrected notice on City web site Date: 7/29/2011.
4. $\boxtimes$ Met content requirements.
5. $\boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717.291.4833 Date: $8 / 2 / 2011$

Complete and submit this form to your local DEP office (see a list of DEP's regional offices on the back of this form).
$\square$

## Public Notification (PN) Certification Form

## Name of PWS: City of Lancaster

PWSID Number: 7360058
I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa. Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: Boil water issued for 100 block N. Mary St., 449 \& 501 W. Orange St., 450 \& 502 W. Chestnut St. and 518 W . Mill Ave. Section of water main replaced under no pressure.

Date of Violation: 8/10/2011

Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: $8 / 10 / 2011$
2. $\quad \square$ Consulted with DEP within 24 hours (if required).

Date: $\qquad$
3. $\quad \square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Hand delivery of boil water notices Date: 8/10/2011
Method: South Central Alert autodialer notification Date: 8/10/2011
Method: Post BWA notice on City web site Date: 8/10/2011
Method: Post Drinking Water Corrected notice on City web site and South central Alert autodialer notificatioin. Date: South CentralSouth
Central Alert autodialer notification8/12/2011
4. $\boxtimes$ Met content requirements.
5. $\boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717.291.4833
Date: $8 / 12 / 2011$

Complete and submit this form to your local DEP office
(see a list of DEP's regional offices on the back of this form).
For DEP use only. Checked by:
Date:

## Public Notification (PN) Certification Form

## Name of PWS: City of Lancaster

PWSID Number: 7360058
I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa . Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: Boil water issued for 400 block N. Concord St., 328 W. Lemon St. and 328 W. James St. Section of water main isolated and replaced under no pressure.

Date of Violation: 8/16/2011

Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: $8 / 16 / 2011$
2. $\quad \square$ Consulted with DEP within 24 hours (if required).

Date: $\qquad$
3. $\quad \square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Hand delivery of boil water notices_Date: 8/16/2011
Method: South Central Alert autodialer notification_Date: 8/16/2011
Method: Post BWA notice on City web site Date: 8/16/2011
Method: Post Drinking Water Corrected notice on Clity web site and South Central Alert autodialer notificatioin.

Date: South CentralSouth
Central Alert autodialer notification 8/18/2011
4. $\boxtimes$ Met content requirements.
5. $\boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717.291.4833
Date: $8 / 18 / 2011$

Complete and submit this form to your local DEP office
(see a list of DEP's regional offices on the back of this form).

## Public Notification (PN) Certification Form

## Name of PWS: City of Lancaster

PWSID Number: 7360058
I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa. Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: Boil water issued for 536 Chesapeake St., 602 Harrison St. and the corner of Chesapeake Street \& South Ann St. Section of water main isolated and replaced under no pressure.

Date of Violation: 8/31/2011

Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: $8 / 31 / 2011$
2. $\quad \square$ Consulted with DEP within 24 hours (if required).

Date: $\qquad$
3. $\quad \square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Hand delivery of boil water notices Date: 8/31/2011
Method: Post BWA notice on City web site Date: 8/31/2011
Method: Post problem corrected notice on City web site. Date: 9/3/2011
Method: __ Date: $\qquad$
4. $\boxtimes$ Met content requirements.
5. $\boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717.291.4833
Date: 9/6/2011

Complete and submit this form to your local DEP office (see a list of DEP's regional offices on the back of this form).

For DEP use only. Checked by: Date:

## Public Notification (PN) Certification Form

## Name of PWS: City of Lancaster

PWSID Number: 7360058
I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa . Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: Boil water issued for 400 block North Street. Section of water main isolated and valve replaced under no pressure.

Date of Violation: 8/16/2011

Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: $9 / 12 / 2011$
2. $\quad \square$ Consulted with DEP within 24 hours (if required).

Date: $\qquad$
3. $\quad \square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Hand delivery of boil water notices Date: 9/12/2011
Method: Post BWA notice on City web site Date: 9/12/2011
Method: Post drinking water problem corrected on city web site Date: 9/14/2011
Method: Hand delivery of drinking water problem corrected. Date: 9/14/2011
4. $\boxtimes$ Met content requirements.
5. $\boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717.291.4833
Date: $9 / 14 / 2011$

Complete and submit this form to your local DEP office (see a list of DEP's regional offices on the back of this form).

For DEP use only. Checked by: Date:

## Public Notification (PN) Certification Form

## Name of PWS: City of Lancaster

I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa. Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: Boil water issued for 000 block Pilgrim Drive and 1904 Friends Lane. Broken water main, section of main isolated and repaired.

Date of Violation: $9 / 17 / 2011$

Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: $9 / 17 / 2011$
2. $\square$ Consulted with DEP within 24 hours (if required).

Date: $\qquad$
3. $\square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Hand delivery of boil water notice to 1904 Friends Dr.
Date: 9/17/2011
Method: Post BWA notice on City web site \& SC Alert Date: 9/17/2011

Method: Post drinking water problem corrected on city web site
Date: $\underline{9 / 19 / 2011}$
Method: Hand delivery of frinking water problem corrected notice to 1904 Friends Dr..
4. $\boxtimes$ Met content requirements.
5. $\quad$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717.291.4833 Date: 9/21/2011

Complete and submit this form to your local DEP office (see a list of DEP's regional offices on the back of this form).

For DEP use only. Checked by: Date: $\qquad$

## Public Notification (PN) Certification Form

Name of PWS: City of Lancaster PWSID Number: 7360058

I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa . Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: Boil water issued for 1000 block Manheim Pike. Broken water main, section of main isolated and repaired.

Date of Violation: 10/1/2011

Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: 10/1//2011
2. $\square$ Consulted with DEP within 24 hours (if required).

Date: $\qquad$
3. $\quad \square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Hand deliver BWA 1033,1035,1037 \& 1061 Date: Manheim Pk. 10/1/2011
Method: Post BWA notice on City web site Date: 10/1/2011
Method: Post drinking water problem corrected on city web site Date: 10/3/2011
Method: Hand delivery of frinking water problem corrected notice.
4. $\boxtimes$ Met content requirements.
5. $\boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717.291.4833 Date: 10/5/2011

Complete and submit this form to your local DEP office (see a list of DEP's regional offices on the back of this form).

For DEP use only. Checked by: $\qquad$ Date:

# Public Notification (PN) Certification Form 

## Name of PWS: City of Lancaster

PWSID Number: 7360058
I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa. Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: Boil water issued for 000-100 Buch Ave, \& 000 block Northview Dr. Broken water main, section of main isolated and repaired.

Date of Violation: 10/26/2011

Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: 10/26/2011
2. $\quad \square$ Consulted with DEP within 24 hours (if required).

Date: $\qquad$
3. $\square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Hand delivery of boil water notices to 106 \& 104 Buch Ave..
Method: Post BWA notice on City web site \& SC Alert
Date: $10 / 26 / 2011$
Method: Post drinking water problem corrected on city web site Date: 10/28/2011
Method: Hand delivery of drinking water problem corrected notices to 106 \& 104 Buch Ave...
4. $\boxtimes$ Met content requirements.
5. $\boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717.291.4833
Date: 11/3/2011

Complete and submit this form to your local DEP office (see a list of DEP's regional offices on the back of this form).

For DEP use only. Checked by:
Date:

## Public Notification (PN) Certification Form

## Name of PWS: City of Lancaster

 PWSID Number: 7360058I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa. Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: Boil water issued for 200 block Pitney Road. Broken water main, section of main isolated and repaired.

Date of Violation: 11/27/2011

## Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: 10/27/2011
2. $\quad \square$ Consulted with DEP within 24 hours (if required).

Date: $\qquad$
3. $\square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Hand delivery of boil water notices to 1845 Hempstead Rd \& 238 Pitney Rd. Called property manager of Country Club Estates \& she notified residents..

Method: Post BWA notice on City web sitet
Date: 10/27/2011
Method: Post drinking water problem corrected on city web site
Date: 10/29/2011
Method: Hand delivery of boil water notices to 1845 Hempstead Rd \& 238 Pitney Rd. Called property manager of Country Club Estates \& she notified residents..
4. $\boxtimes$ Met content requirements.
5. $\quad$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717.291.4833
Date: 11/3/2011

Complete and submit this form to your local DEP office (see a list of DEP's regional offices on the back of this form).

## Public Notification (PN) Certification Form

## Name of PWS: City of Lancaster

I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa. Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: Boil water issued for 000 Gable Park Road. Broken water main, section of main isolated and repaired.

Date of Violation: 12/18/2011

Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: 12/18/2011
2. $\square$ Consulted with DEP within 24 hours (if required).

- Date: $\qquad$

3. $\square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Notification via south Central Alert emergency system Date: $12 / 18 / 2011$
Method: Post BWA notice on City web site \& SC Alert _D_Date: 12/18/2011
Method: Post drinking water problem corrected on city web site Date: 12/20/2011
Method: Notification via south Central Alert emergency system Date: 12/20/2011
4. $\boxtimes$ Met content requirements.
5. $\boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717-291-4833
Date: 12/22/2011

Complete and submit this form to your local DEP office (see a list of DEP's regional offices on the back of this form).

## Public Notification (PN) Certification Form

## Name of PWS: City of Lancaster

PWSID Number: 7360058
I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa . Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: Boil water issued for:1, 2, 3, 4, 5, 6, 8, 10 \& 12 Jamestown Court; 2089, 2091, 2092, 2094 \& 2117 Hollinger Road; 2112 Willow Street Pike; 100 \& 140 Woodfield Crossing; 126, 129, 159, 160, $360,389,390,396,401,402,404,405,409,412,413,416,417, \& 420$.Maintenaqnce of water system. Date of Violation: 1/27/2012

Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: 1/27/2012
2. $\square$

Consulted with DEP within 24 hours (if required).
Date: $\qquad$
3. $\square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Notification via south Central Alert emergency system Date: $1 / 27 / 2012$
Method: Post BWA notice on City web site \& SC Alert Date: $1 / 27 / 2012$
Method: Post drinking water problem corrected on city web site Date: 1/29/2012
Method: Notification via south Central Alert emergency system Date: 1/29/2012
4. $\boxtimes$ Met content requirements.
5. $\boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717-291-4833
Date: $3 / 2 / 2012$

Complete and submit this form to your local DEP office (see a list of DEP's regional offices on the back of this form).

## Public Notification (PN) Certification Form

## Name of PWS: 2City of Lancaster

PWSID Number: 7360058
I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa. Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: Boil water issued for 100 block of North Reservoir Street. Water system maintenance activities.

Date of Violation: 2/13/2012

Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: 2/13/2012
2. $\quad \square$ Consulted with DEP within 24 hours (if required).

Date: $\qquad$
3. $\square$

Distributed the notice by the following method(s), and on the following date(s):
Method: Notification via south Central Alert emergency system Date: $2 / 13 / 2012$
Method: Post BWA notice on City web site \& SC Alert
Date: 2/13/2012
Method: Post drinking water problem corrected on city web site
Date: $2 / 15 / 2012$
Method: Notification via south Central Alert emergency system Date: 2/15/2012
4. $\boxtimes$ Met content requirements.
5. $\boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717-291-4833
Date: 2/27/2012

Complete and submit this form to your local DEP office (see a list of DEP's regional offices on the back of this form).
$\square$

## Public Notification (PN) Certification Form

## Name of PWS: City of Lancaster

PWSID Number: 7360058
I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa. Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: for 2401, 2419, 2421, 2504, 2506, 2508, 2510, 2512, 2516, 2518, 2520, 2524, 2526, 2528, 2530, 2532, 2534, 2536, 2538, 2531 \& 2539 Willow Street Pike. Install valve.

Date of Violation: 2/28/2012

Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: $2 / 28 / 2012$
2. $\square$ Consulted with DEP within 24 hours (if required).

Date: $\qquad$
3. $\square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Notification via south Central Alert emergency system Date: $\underline{2 / 28 / 2012}$
Method: Post BWA notice on City web site \& SC Alert Date: 2/28/2012
Method: Post drinking water problem corrected on city web site Date: $3 / 1 / 2012$
Method: Notification via south Central Alert emergency system Date: 3/1/2012
4. $\boxtimes$ Met content requirements.
5. $\boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717-291-4833
Date: 4/10/2012

Complete and submit this form to your local DEP office (see a list of DEP's regional offices on the back of this form).

## Public Notification (PN) Certification Form

## Name of PWS: City of Lancaster

PWSID Number: 7360058
I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa . Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: Boil water issued for 1, 2, 3, 4, 5, 6, 8, 10 \& 12 Jamestown Court; 2089, 2091, 2092, 2094 \& 2117 Hollinger Road 100 block of North Reservoir Street. Water system maintenance activities.

Date of Violation: $\underline{3 / 6 / 2012}$

Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: $3 / 6 / 2012$
2. $\square$ Consulted with DEP within 24 hours (if required).

Date: $\qquad$
3. $\square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Notification via south Central Alert emergency system Date: 3/6/2012
Method: Post BWA notice on City web site \& SC Alert Date: 3/6/2012
Method: Post drinking water problem corrected on city web site Date: 3/8/2012
Method: Notification via south Central Alert emergency system Date: 3/8/2012
4. $\boxtimes$ Met content requirements.
5. $\boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717-291-4833 Date: 3/19/2012

Complete and submit this form to your local DEP office (see a list of DEP's regional offices on the back of this form).

For DEP use only. Checked by: Date:

## Public Notification (PN) Certification Form

## Name of PWS: City of Lancaster

PWSID Number: 7360058
I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa . Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: Boil water issued for 21 ABRASO STREET, 540 STEEL WAY, 1261, 1264, 1271, 1272, 1277, 1279, 1281, 1282, 1285-b and 1293 MANHEIM PIKE. Water system maintenance activities. Date of Violation: 3/8/2012

## Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: $3 / 8 / 2012$
2. $\quad \square$ Consulted with DEP within 24 hours (if required).

Date: $\qquad$
3. $\quad \square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Notification via south Central Alert emergency system Date: 3/8/2012
Method: Post BWA notice on City web site \& SC Alert Date: 3/8/2012
Method: Post drinking water problem corrected on city web site Date: 3/10/2012
Method: Notification via south Central Alert emergency system Date: 3/10/2012
4. $\boxtimes$ Met content requirements.
5. $\boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717-291-4833
Date: 3/19/2012

Complete and submit this form to your local DEP office (see a list of DEP's regional offices on the back of this form).

For DEP use only. Checked by:
Date:

## Public Notification (PN) Certification Form

Name of PWS: City of Lancaster
PWSID Number: 7360058
I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa . Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: Boil water issued for 900 block of East Orange Street and 1000 Grofftown Road

Date of Violation: 2/13/2012

Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: $4 / 11 / 2012$
2. $\quad \square$ Consulted with DEP within 24 hours (if required).

Date: $\qquad$
3. $\quad \square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Notification via south Central Alert emergency system Date: 4/11/2012
Method: Post BWA notice on City web site \& SC Alert Date: 4/11/2012
Method: Post drinking water problem corrected on city web site Date: 4/13/2012
Method: Notification via south Central Alert emergency system Date: 4/13/2012
4. $\boxtimes$ Met content requirements.
5. $\boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717-291-4833
Date: 4/18/2012

Complete and submit this form to your local DEP office (see a list of DEP's regional offices on the back of this form).

For DEP use only. Checked by:
Date:

## Public Notification (PN) Certification Form

I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa . Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: Boil water issued for 200 block of West Chestnut Street

Date of Violation: 5/30/2012

## Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: 5/30/2012
2. $\quad \square$ Consulted with DEP within 24 hours (if required).

Date: $\qquad$
3. $\square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Notification via south Central Alert emergency system Date: $\underline{5 / 30 / 2012}$
Method: Post BWA notice on City web site \& SC Alert Date: $5 / 30 / 2012$
Method: Post drinking water problem corrected on city web site Date: 6/1/2012
Method: Notification via south Central Alert emergency system Date: 6/1/2012
4. $\boxtimes$ Met content requirements.
5. $\quad \boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717-291-4833
Date: 6/13/2012

Complete and submit this form to your local DEP office (see a list of DEP's regional offices on the back of this form).

For DEP use only. Checked by:
Date:

## Public Notification (PN) Certification Form

## Name of PWS: City of Lancaster

PWSID Number: 7360058
I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa . Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: Boil water issued for 103, 104, 106, 111, 112, 119, 123, 201, 202, 203, 210, 218, 219, 220, 222, 223, 224, 226, 228, 229, 230, 232 Mackin Ave., 1829 \& 1905 Willow Street Pike, 15,16 \& 101 Meadia Ave. and 1916 \& 1920 Hill St. Date of Violation: 6/27/2012

Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: 6/27/2012
2. $\quad \square$ Consulted with DEP within 24 hours (if required).

Date: $\qquad$
3. $\square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Notification via south Central Alert emergency system Date: 6/27/2012
Method: Post BWA notice on City web site \& SC Alert Date: 6/27/2012
Method: Post drinking water problem corrected on city web site Date: 6/29/2012
Method: Notification via south Central Alert emergency system Date: 6/29/2012
4. $\boxtimes$ Met content requirements.
5. $\boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717-291-4833
Date: 6/29/2012

Complete and submit this form to your local DEP office (see a list of DEP's regional offices on the back of this form).

[^21]$\qquad$

# Public Notification (PN) Certification Form 

## Name of PWS: City of Lancaster

PWSID Number: 7360058
I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa . Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: Boil water issued for 1211, 1213 \& 1215 Hillcrest Road

Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: 7/26/2012Consulted with DEP within 24 hours (if required).
Date: $\qquad$
3. $\square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Notification via south Central Alert emergency system
Date: 7/26/2012
Method: Post BWA notice on City web site \& SC Alert
Date: 7/26/2012
Method: Post drinking water problem corrected on city web site Date: 7/26/2012
Method: Notification via south Central Alert emergency system Date: 7/28/2012
4. $\boxtimes$ Met content requirements.
5. $\boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717-291-4833
Date: 7/30/2012

Complete and submit this form to your local DEP office (see a list of DEP's regional offices on the back of this form).

For DEP use only. Checked by: ___ Date:

## Public Notification (PN) Certification Form

## Name of PWS: City of Lancaster

 PWSID Number: 7360058I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa. Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: 100 block of Hostetter Lane, 1789, 1791 \& 1793 Booth Avenue and 148 South Eastland Drive

Date of Violation: 9/25/2012

Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: $9 / 24 \& 25 / 2012$
2. $\quad \square$ Consulted with DEP within 24 hours (if required).

Date: $\qquad$
3. $\square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Notification via south Central Alert emergency system Date: 9/25/2012
Method: Post BWA notice on City web site \& SC Alert
Date: 9/25/2012
Method: Post drinking water problem corrected on city web site
Date: 9/27/2012
Method: Notification via south Central Alert emergency system
Date: $9 / 27 / 2012$
4. $\boxtimes$ Met content requirements.
5. $\boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717-291-4833
Date: 9/28/2012

Complete and submit this form to your local DEP office
(see a list of DEP's regional offices on the back of this form).
For DEP use only. Checked by:
Date:

## Public Notification (PN) Certification Form

## Name of PWS: City of Lancaster

 PWSID Number: 7360058I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa . Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: 412-597 Koser Rd., 1290 Fruitville Pk., 2772 Pendelton Dr., 101 Hammersmith Ln., 2-20 Silbury Hill, 3-27 Woodhenge Cr ., 573-648 Randolph Dr.

Date of Violation: 10/17/2012

Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: $10 / 17$ \& 20/2012
2. $\square$ Consulted with DEP within 24 hours (if required).

Date: $\qquad$
3. $\square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Notification via south Central Alert emergency system Date: $10 / 17 / 2012$
Method: Post BWA notice on City web site \& SC Alert
Date: 10/17/2012
Method: Post drinking water problem corrected on city web site
Date: 10/20/2012
Method: Notification via south Central Alert emergency system
Date: 10/20/2012
4. $\boxtimes$ Met content requirements.
5. $\boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: - Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717-291-4833 Date: 10/25/2012

Complete and submit this form to your local DEP office (see a list of DEP's regional offices on the back of this form).

For DEP use only. Checked by: Date:

# Public Notification (PN) Certification Form 

## Name of PWS: City of Lancaster

PWSID Number: 7360058
I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa. Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: 501-563 East Orange Street

Date of Violation: 11/7/2012

Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: $11 / 7$ \& 11/10/12
2. $\quad \square$ Consulted with DEP within 24 hours (if required).

Date: $\qquad$
3. $\square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Notification via south Central Alert emergency system Date: 11/7/2012
Method: Post BWA notice on City web site \& SC Alert Date: $11 / 7 / 2012$
Method: Post drinking water problem corrected on city web site Date: 11/10/2012
Method: Notification via south Central Alert emergency system Date: 11/10/2012
4. $\boxtimes$ Met content requirements.
5. $\boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717-291-4833
Date: $11 / 20 / 2012$

Complete and submit this form to your local DEP office (see a list of DEP's regional offices on the back of this form).

For DEP use only. Checked by:
Date:

## Public Notification (PN) Certification Form

I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa. Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: 501-563 East Orange Street

Date of Violation: 12/4/2012

Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: $12 / 4$ \& 12/6/12
2. $\square$ Consulted with DEP within 24 hours (if required).

Date: $\qquad$
3. $\square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Notification via south Central Alert emergency system Date: 12/4/2012
Method: Post BWA notice on City web site \& SC Alert Date: 12/4/2012
Method: Post drinking water problem corrected on city web site Date: 12/6/2012
Method: Notification via south Central Alert emergency system Date: 12/6/2012
4. $\boxtimes$ Met content requirements.
5. $\boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717-291-4833
Date: $12 / 11 / 2012$

Complete and submit this form to your local DEP office (see a list of DEP's regional offices on the back of this form).
$\qquad$

# Public Notification (PN) Certification Form 

I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa. Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: 600 Block New Holland Avenue

Date of Violation: 6/4/2013

Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: $6 / 4$ \& 6/6/2013
2. $\square$ Consulted with DEP within 24 hours (if required).

Date: $\qquad$
3. $\square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Notification via south Central Alert emergency system Date: 6/4/2013
Method: Post BWA notice on City web site \& SC Alert
Method: Post drinking water problem corrected on city web site Date: 6/6/2013
Method: Notification via south Central Alert emergency system Date: 6/6/2013
4. $\boxtimes$ Met content requirements.
5. $\boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717-291-4833
Date: 6/13/2013

Complete and submit this form to your local DEP office (see a list of DEP's regional offices on the back of this form).

## Public Notification (PN) Certification Form

## Name of PWS: City of Lancaster

PWSID Number: 7360058
I am a representative of the public water system (PWS) indicated above. I certify that public notification has been provided to consumers in accordance with the content, format and delivery requirements and deadlines found in Title 25 Pa. Code Chapter 109 Subchapter D of the Department of Environmental Protection (DEP)'s regulations.

Description of Violation: Hunter Lane \& Country Club Drive

Date of Violation: 5/20/2013

Please check all that apply and provide information as indicated below:

1. $\boxtimes$ Notified DEP within 1 hour (if required).

Date: $5 / 20 \& 22 / 2013$
2. $\quad \square$ Consulted with DEP within 24 hours (if required).

Date: $\qquad$
3. $\square$ Distributed the notice by the following method(s), and on the following date(s):

Method: Notification via south Central Alert emergency system Date: 5/20/2013
Method: Post BWA notice on City web site \& SC Alert Date: 5/20/2013
Method: Post drinking water problem corrected on city web site Date: 5/22/2013
Method: Notification via south Central Alert emergency system Date: 5/22/2013
4. $\boxtimes$ Met content requirements.
5. $\boxtimes$ Attach a copy of the notice(s) to this certification form.

Certified by: Signature: $\qquad$
Print Name: Alexander Nagy
Title: Water Quality Supervisor
Phone Number: 717-291-4833
Date: 5/29/2013

Complete and submit this form to your local DEP office (see a list of DEP's regional offices on the back of this form).

For DEP use only. Checked by:
Date:

# 2011 ANNUAL DRINKING WATER QUALITY REPORT PWSID \#: 7360058 -- NAME: CITY OF LANCASTER, PA 

Este informe contiene información importante acerca de su agua potable. Haga que alguien lo traduzca para usted, o hable con alguien que lo entienda. (This report contains important information about your drinking water. Have someone translate it for you, or speak with someone who understands it).

## WATER SYSTEM INFORMATION:

This report shows our water quality and what it means. We want you to be informed about your water supply. If you have any questions about this report or concerning your water utility, please contact Al Nagy at 717-291-4833.

## SOURCES OF WATER:

Our sources of water are the Conestoga River and the Susquehanna River located in Lancaster County. A Source Water Assessment was completed in 2009 by the PA Department of Environmental Protection (PA DEP). The Assessment found our sources are potentially susceptible to agricultural activity, accidental spills along roads and urban development. Overall, our sources have a low risk of significant contamination. The assessment is available at: http://www.elibrary.dep.state.pa.us/dsweb/Get/Document-59455/RS7360058001\ City\ of\ Lancaster\ BofW. pdf. Complete reports were distributed to municipalities, water supplier, local planning agencies and PA DEP offices. Copies of the complete report are available at the DEP Regional Office, Records Management Unit at 484-250-5910.

> Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as individuals with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers.EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

## MONITORING YOUR WATER:

We routinely monitor for contaminants in your drinking water according to federal and state laws. The following tables show the results of our monitoring for the period of January 1 to December 31, 2011. The State allows us to monitor for some contaminants less than once per year because the concentrations of these contaminants do not change frequently. Some of our data is from prior years in accordance with the Safe Drinking Water Act. The date has been noted on the sampling results table.

## DEFINITIONS:

Action Level (AL) - The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.
Maximum Contaminant Level (MCL) - The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
Maximum Contaminant Level Goal (MCLG) - The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
Maximum Residual Disinfectant Level (MRDL) - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
Maximum Residual Disinfectant Level Goal (MRDLG) - The level of a drinking water disinfectant below which there is no known or expected risk to health.
Minimum Residual Disinfectant Level (MinRDL) - The minimum level of residual disinfectant required at the entry point to the distribution system.
Treatment Technique (TT) - A required process intended to reduce the level of a contaminant in drinking water $\mathrm{ppb}=$ parts per billion, or micrograms per liter
$\mathrm{pCi} / \mathrm{L}=$ picocuries per liter, measure of radiation
$p p q=$ parts per quadrillion or picograms per liter
mrem/year = millirems per year
ppm = parts per million or milligrams per liter
ppt $=$ parts per trillion or nanograms per liter

DETECTED SAMPLE RESULTS: SUSQUEHANNA PLANT; ENTRY POINT 101

| Chemical Contaminants |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contaminant | MCL in CCR Units | MCLG | Level Detected | Range of Detections | Units | Sample Date | Violation Y/N | Sources of Contamination |
| Barium | 2 | 2 | 0.04 | 0.03-0.04 | ppm | 2011 | N | Erosion of natural deposits. |
| Fluoride | 2 | 2 | 0.8 | 0.73-0.80 | ppm | 2011 | N | Water additive that promotes strong teeth. |
| Nickel | 100 | 0 | 3.2 | 1.5-3.2 | ppb | 2011 | N | Corrosion of home plumbing. |
| Nitrate | 10 | 10 | 0.99 | --- | ppm | 2011 | N | Erosion of natural deposits. |
| Combined Uranium | 30 | 0 | 1.06 | --- | $\mathrm{pCi} / \mathrm{L}$. | 2011 | N | Erosion of natural deposits. |

* EPA's MCL for fluoride is 4 ppm . However, Pennsylvania has set a lower MCL to better protect human health.

| Turbidity |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contaminant | MCL | MCLG | Level Detected | Sample Date | Violation YIN | Source of Contamination |
| Turbidity | TT=1 NTU for a single measurement. | 0 | 0.05 | 2011 | N | Soil runoff. |


| Total Organic Carbon (TOC) |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Contaminant | Range of \% <br> Removal Required | Range of percent <br> removal achieved | Number of <br> quarters out of <br> compliance | Violation <br> YIN | Sources of <br> Contamination |
| TOC | $0-45$ | $26-57$ | 0 | N | Naturally present <br> in environment. |

Entry Point Disinfectant Residual: Susquehanna and Conestoga Treatment Plants

| Contaminant | Minimum <br> Disinfectant <br> Residual | Lowest <br> Level <br> Detected | Range of <br> Detections | Date of <br> Units | Lowest <br> Sample | Violation <br> Y/N | Sources of <br> Contamination |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Susquehanna Plant <br> Chlorine | 0.2 | 0.35 | $0.35-3.1$ | ppm | $4 / 29 / 11$ | N | Water additive used to <br> control microbes. |
| Conestoga Plant <br> Chlorine | 0.2 | $0.15^{*}$ | $0.15-1.8$ | ppm | $2 / 15 / 11$ | N | Water additive used to <br> control microbes. |

*This low level was only momentary, and was not a violation.
DETECTED SAMPLE RESULTS: CONESTOGA WATER PLANT; ENTRY POINT 102

| Chemical Contaminants |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contaminant | MCL in CCR Units | MCLG | Level Detected | Range of Detections | Units | Sample Date | Violation YIN | Sources of Contamination |
| Barium | 2 | 2 | 0.05 | Both samples 0.05 | ppm | 2011 | N | Erosion of natural deposits. |
| Fluoride | 2 | 2 | 0.94 | 0.73-0.94 | ppm | 2011 | N | Water additive to promote strong teeth. |
| Nickel | 100 | 0 | 1.1 | Both samples 1.1 | ppb | 2011 | N | Erosion of natural deposits. |
| Nitrate | 10 | 10 | 7.4 | Four samples 4.4-7.4 | ppm | 2011 | N | Runoff from fertilizer use. |

DETECTED SAMPLE RESULTS: CONESTOGA WATER PLANT; ENTRY POINT 102 (continued)

| Selenium | 50 | 0 | 1.1 | $0-1.1$ | ppb | 2011 | N | Erosion of natural <br> deposits. |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Combined <br> Uranium | 30 | 0 | 1.48 | $\ldots-$ | $\mathrm{pCi} / \mathrm{L}$. | 2011 | N | Erosion of natural <br> deposits. |

*EPA's MCL for fluoride is 4 ppm . However, Pennsylvania has set a lower MCL to better protect human health.

| Turbidity |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contaminant | MCL | MCLG | Level Detected | Sample Date | Violation YIN | Source of Contamination |
| Turbidity | TT=1 NTU for a single measurement | 0 | 0.05 | 2011 | N | Soil runoff. |


| Total Organic Carbon (TOC) |  |  | Number of quarters out of compliance | Violation YIN | Sources of Contamination |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contaminant | Range of \% Removal Required | Range of percent removal achieved |  |  |  |
| TOC | 0-35 | 12-56 | 0 | N | Naturally present in environment. |

## DETECTED SAMPLE RESULTS: DISTRIBUTION SYSTEM

| Distribution Disinfectant Residual |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contaminant | Minimum <br> Disinfectant <br> Residual | Highest <br> Average <br> Result | Range of <br> Monthly <br> Avg <br> Results |  | Month w/ <br> Units | Highest <br> Result | Violation <br> Y/N |
| Chlorine | 0.2 | 1.4 | $1.0-1.4$ | ppm | Oct. 2011 | N | Sources of <br> Contamination |


| Disinfection Byproducts |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contaminant | MCL in <br> CCR Units | MCLG | Avg Level <br> Detected | Range of <br> Detections | Units | Sample <br> Date | Violation <br> Y/N | Sources of <br> Contamination |
| Haloacetic Acids | 60 | $\mathrm{n} / \mathrm{a}$ | 43 | $13-90$ | ppb | 2011 | $\mathrm{~N} *$ | By-product of <br> disinfection |
| Trihalomethanes | 80 | $\mathrm{n} / \mathrm{a}$ | 47 | $9-117$ | ppb | 2011 | $\mathrm{~N} *$ | By-product of <br> disinfection |

*Violation of MCL is based on running annual average

| Lead and Copper | Action |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contaminant | Level (AL) | MCLG | (th Percentile <br> Value | Units | \# of Sites Above <br> AL of Total Sites | Violation <br> YN | Sources of <br> Contamination |
| Lead | 15 | 0 | 4.8 | ppb | 0 of 50 | N | Corrosion of <br> home plumbing. |
| Copper | 1.3 | 1.3 | 0.17 | ppm | 0 of 50 | N | Corrosion of <br> home plumbing |

DETECTED SAMPLE RESULTS: DISTRIBUTION SYSTEM (continued)

| Microbial | MCL | MCLG | Highest \# or \% of <br> Positive Samples | Violation <br> YIN | Sources of <br> Contaminants |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Total Coliform Bacteria | For systems that collect <br> $\geq 40$ samples/month: | 0 | 0 | N | Naturally present in <br> environment. |
| Fecal Coliform Bacteria <br> or E. coli | 0 | 0 | 0 | N | Human and animal <br> fecal waste |

## VIOLATIONS:

In 2011 we failed to test for volatile organic chemicals (VOC's) in water treated at the Conestoga and Susquehanna Water Plants. No VOC's were present in samples collected 1/26/2012. VOC's were not detected from 1995-2010.

## EDUCATIONAL INFORMATION:

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

- Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban stormwater run-off, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.
- Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.
- Radioactive contaminants, which can be naturally-occurring or be the result of oil and gas production and mining activities.
In order to ensure that tap water is safe to drink, EPA and DEP prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA and DEP regulations establish limits for contaminants in bottled water which must provide the same protection for public health.
Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).


## INFORMATION ABOUT LEAD:

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The City of Lancaster, Bureau of Water is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. Lead was not detected in City drinking water when it leaves our treatment plants and underground pipes. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead. For information about lead, go to the city web site: http://www.cityoflancasterpa.com/lancastercity/lib/lancastercity/lead.pdf. If you have questions about City drinking water, contact Al Nagy at 717-291-4833 or anagy@cityoflancasterpa.com .

## 2012 ANNUAL DRINKING WATER QUALITY REPORT PWSID \#:7360058 -- NAME: CITY OF LANCASTER, PA

Este informe contiene información importante acerca de su agua potable. Haga que alguien lo traduzca para usted, ó hable con alguien que lo entienda. (This report contains important information about your drinking water. Have someone translate it for you, or speak with someone who understands it).

Our "2012 Annual Water Quality Report" is available on-line at:
http://cityoflancasterpa.com/lancastercity/lib/lancastercity/2012_annual_drinking_water_quality_report_city_of_lancaster.pdf

## WATER SYSTEM INFORMATION:

This report shows our water quality and what it means. We want you to be informed about your water supply. If you have any questions about this report or concerning your water utility, please contact Al Nagy at 717-291-4833.

## SOURCES OF WATER:

Our sources of water are the Conestoga and Susquehanna Rivers. A Source Water Assessment was completed in 2009 by the PA Department of Environmental Protection (PA DEP). The assessments found that overall our river water sources have a low risk of contamination. However the assessments did find potential contamination of our water sources from agricultural activity, spills and urban development. The assessment is available at: http://www.elibrary.dep.state.pa.us. Reports were distributed to municipalities, local planning agencies and PA DEP offices. Copies of the report are available at the DEP Regional Office, Records Management Unit at 484-250-5910.

> Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as individuals with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIVIAIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

## MONITORING YOUR WATER:

We routinely monitor for contaminants in your drinking water according to federal and state laws. The following tables show the results of our monitoring for the period of January 1 to December 31, 2011. The State allows us to monitor for some contaminants less than once per year because the concentrations of these contaminants do not change frequently. Some of our data is from prior years in accordance with the Safe Drinking Water Act.

## DEFINITIONS:

Action Level (AL) - The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.
Maximum Contaminant Level (MCL) - The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
Maximum Contaminant Level Goal (MCLG) - The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
Maximum Residual Disinfectant Level (MRDL) - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
Maximum Residual Disinfectant Level Goal (MRDLG) - The level of a drinking water disinfectant below which there is no known or expected risk to health.
Minimum Residual Disinfectant Level (MinRDL) - The minimum level of residual disinfectant required at the entry point to the distribution system.
Treatment Technique (TT) - A required process intended to reduce the level of a contaminant in drinking water $\mathrm{ppb}=$ parts per billion, or micrograms per liter mrem/year = millirems per year
$\mathrm{pCi} / \mathrm{L}=$ picocuries per liter, measure of radiation
$p p q=$ parts per quadrillion or picograms per liter
$\mathrm{ppm}=$ parts per million or milligrams per liter
ppt $=$ parts per trillion or nanograms per lite

DETECTED SAMPLE RESULTS: SUSQUEHANNA WATER TREATMENT PLANT: ENTRY POINT 101

| Chemical Contaminants | Level | Range of <br> Contaminant | MCL in <br> CCR Units | MCLG | Letected <br> Detections | Units <br> Date | Violation <br> Y/N | Sources of <br> Contamination |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Barium | 2 | 2 | 0.02 | -- | ppm | 2012 | N | Erosion of natural <br> deposits. |
| Fluoride | 2 | 2 | 0.6 | $0.6-0.8$ | ppm | 2012 | N | Water additive <br> that promotes <br> strong teeth. |
| Nickel | 100 | 0 | 2.6 | --- | ppb | 2012 | N | Corrosion of <br> home plumbing. |
| Nitrate | 10 | 10 | 0.72 | -- | ppm | 2012 | N | Erosion of natural <br> deposits. |
| Combined <br> Uranium | 30 | 0 | 1.06 | -- | $\mathrm{pCl/L}$. | 2011 | N | Erosion of natural <br> deposits. |

* EPA's MCL for fluoride is 4 ppm . However, Pennsylvania has set a lower MCL to better protect human health.

| Turbidity | MCL | MCLG | Level <br> Detected | Sample <br> Date | Violation <br> Y/N | Source of <br> Contamination |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Contaminant | Murbidity | TT=1 NTU for a single <br> measurement. | 0 | 0.02 | 2012 | N |
| Soil runoff. |  |  |  |  |  |  |


| Total Organic Carbon (TOC) |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Contaminant | Range of \% <br> Removal Required | Range of percent <br> removal achieved | Number of <br> quarters out of <br> compliance | Violation <br> YIN | Sources of <br> Contamination |
| TOC | $0-35$ | $4-45$ | 0 | N | Naturally present <br> in environment. |


| Entry Point Disinfectant Residual: Susquehanna and Conestoga Treatment Plants |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contaminant | Minimum <br> Disinfectant <br> Residual | Lowest <br> Level <br> Detected | Range of <br> Detections | Units | Date of <br> Lowest <br> Sample | Violation <br> Y/N | Sources of <br> Contamnination |
| Susquehanna Plant <br> Chlorine | 0.2 | 1.0 | $1.0-2.0$ | ppm | $1 / 4 / 2012$ | N | Water additive used to <br> control microbes. |
| Conestoga Plant <br> Chlorine | 0.2 | 1.0 | $1.0-1.4$ | ppm | $1 / 20 / 2012$ | N | Water additive used to <br> control microbes. |

DETECTED SAMPLE RESULTS: CONESTOGA WATER TREATMENT PLANT: ENTRY POINT 102

| Chemical Contaminants |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contaminant | MCL in <br> CCR Units | MCLG | Level <br> Detected | Range of <br> Detections | Units | Sample <br> Date | Violation <br> YIN | Sources of <br> Contamination |
| Barium | 2 | 2 | 0.04 | --- | ppm | 2012 | N | Erosion of natural <br> deposits. |
| Fluoride | 2 | 2 | 0.7 | -- | ppm | 2012 | N | Water additive to <br> promote strong <br> teeth. |
| Nickel | 100 | 0 | 0.001 | --- | ppb | 2012 | N | Erosion of natural <br> deposits. |
| Nitrate | 10 | 10 | 7.6 | Four samples <br> $5.5-7.6$ | ppm | 2012 | N | Runoff from <br> fertilizer use. |

DETECTED SAMPLE RESULTS: CONESTOGA WATER PLANT: ENTRY POINT 102 (continued)

| Selenium | 50 | 0 | 0.0 | $\ldots-$ | $p p b$ | 2012 | N | Erosion of natural <br> deposits. |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :--- |
| Combined <br> Uranium | 30 | 0 | 1.5 | $\ldots-$ | $p C i / L$. | 2011 | N | Erosion of natural <br> deposits. |

The EPA fluoride MCL is 4 ppm . Pennsylvania has set a lower MCL of 0.7 ppm to better protect human health.

$\left.\begin{array}{|l|c|c|c|c|c|}\hline \text { Total Organic Carbon (TOC) } \\ \hline & \begin{array}{c}\text { Range of \% }\end{array} \\ \hline \text { Contaminant } \\ \text { Removal Required }\end{array} \quad \begin{array}{c}\text { Range of percent } \\ \text { removal achieved }\end{array}\right)$

## DETECTED SAMPLE RESULTS: DISTRIBUTION SYSTEM

| Distribution Disinfectant Residual |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contaminant | Minimum <br> Disinfectant <br> Residual | Highest <br> Average <br> Result | Range of <br> Monthly <br> Average <br> Results | Units | Month with <br> Highest <br> Average <br> Result | Violation <br> YiN | Sources of <br> Contamination |
| Chlorine | 0.2 | 1.1 | $0.8-1.1$ | ppm | Nov 2012 | N | Water additive used to <br> control microbes. |


| Disinfection Byproducts |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contaminant | MCL in <br> CCR Units | MCLG | Average <br> Level <br> Detected | Range of <br> Detections | Units | Sample <br> Date | Violation <br> Y/N | Sources of <br> Contamination |
| Haloacetic Acids | 60 | n/a | 41 | $0-94.6$ | ppb | 2012 | $\mathrm{~N} *$ | By-product of <br> disinfection |
| Trihalomethanes | 80 | n/a | 51.5 | $9.5-124$ | ppb | 2012 | $\mathrm{~N} *$ | By-product of <br> disinfection |

*Violation of MCL is based on running annual average

| Lead and Copper: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contaminant | Action Level (AL) | MCLG | $\begin{aligned} & 90^{\text {th }} \text { Percentile } \\ & \text { Value } \end{aligned}$ | Units | \# of Sites Above AL of Total Sites | Violation YIN | Sources of Contamination |
| Lead | 15 | 0 | 4.8 | ppb | 1 of 50 | N | Corrosion of home plumbing. |
| Copper | 1.3 | 1.3 | 0.17 | ppm | 0 of 50 | N | Corrosion of home plumbing |

DETECTED SAMPLE RESULTS: DISTRIBUTION SYSTEM (continued)

| Microbial | MCL | MCLG | Highest \# or \% of <br> Positive Samples | Violation <br> Y/N | Sources of <br> Contaminants |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Total Coliform Bacteria | For systems that collect <br> $\geq 40$ samples/month: | 0 | 0 | N | Naturally present in <br> environment. |
| Fecal Coliform Bacteria <br> or E. coli | 0 | 0 | 0 | N | Human and animal <br> fecal waste |

## VIOLATIONS:

No violations.

## EDUCATIONAL INFORMATION:

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

- Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban stormwater run-off, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.
- Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.
- Radioactive contaminants, which can be naturally-occurring or be the result of oil and gas production and mining activities.
In order to ensure that tap water is safe to drink, EPA and DEP prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA and DEP regulations establish limits for contaminants in bottled water which must provide the same protection for public health.
Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).


## INFORMATION ABOUT LEAD:

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children: Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The City of Lancaster, Bureau of Water is responsible for providing high quality drinking water, but cannot. control the variety of materials used in plumbing components. Lead was not detected in City drinking water when it leaves our treatment plants and underground pipes. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead. For information about lead, go to the city web site: http://www.cityoflancasterpa.com/lancastercity/lib/lancastercity/lead.pdf. If you have questions about City drinking water, contact Al Nagy at 717-291-4833 or anagy@cityoflancasterpa.com .

# 2013 ANNUAL DRINKING WATER QUALITY REPORT PWSID \#: 7360058 -- NAME: CITY OF LANCASTER, PA 

Este informe contiene información importante acerca de su agua potable. Haga que alguien lo traduzca para usted, ó hable con alguien que lo entienda. (This report contains important information about your drinking water. Have someone translate it for you, or speak with someone who understands it).

## WATER SYSTEM INFORMATION:

This report shows our water quality and what it means. We want you to be informed about your water supply. If you have any questions about this report or concerning your water utility, please contact the water quality lab at (717) 291-4818.

## SOURCES OF WATER:

Our sources of water are the Conestoga River and the Susquehanna River located in Lancaster County. A Source Water Assessment was completed in 2009 by the PA Department of Environmental Protection (PA DEP). The Assessment found our sources are potentially susceptible to agricultural activity, accidental spills along roads and urban development. Overall, our sources have a low risk of significant contamination. The assessment is available at: http://www.elibrary.dep.state.pa.us/dsweb/GetDocument-59455/RS7360058001\ City\ of $\% 20$ Lancaster $\% 20 B 0$ ofW.pdf. Complete reports were distributed to municipalities, water supplier, local planning agencies and PA DEP offices. Copies of the complete report are available at the DEP Regional Office, Records Management Unit at 484-250-5910.

> Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as individuals with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIVIAIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers.EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

## MONITORING YOUR WATER:

We routinely monitor for contaminants in your drinking water according to federal and state laws. The following tables show the results of our monitoring for the period of January 1 to December 31, 2011. The State allows us to monitor for some contaminants less than once per year because the concentrations of these contaminants do not change frequently. Some of our data is from prior years in accordance with the Safe Drinking Water Act. The date has been noted on the sampling results table.

## DEFINITIONS:

Action Level (AL) - The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.
Maximum Contaminant Level (MCL) - The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
Maximum Contaminant Level Goal (MCLG) - The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
Maximum Residual Disinfectant Level (MRDL) - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
Maximum Residual Disinfectant Level Goal (MRDLG) - The level of a drinking water disinfectant below which there is no known or expected risk to health.
Minimum Residual Disinfectant Level (MinRDL) - The minimum level of residual disinfectant required at the entry point to the distribution system.
Treatment Technique (TT) - A required process intended to reduce the level of a contaminant in drinking water $\mathrm{ppb}=$ parts per billion, or micrograms per liter
$\mathrm{pCi} / \mathrm{L}=$ picocuries per liter, measure of radiation
$\mathrm{ppq}=$ parts per quadrillion or picograms per liter
mrem/year = millirems per year
ppm $=$ parts per million or milligrams per liter
ppt $=$ parts per trillion or nanograms per liter

DETECTED SAMPLE RESULTS: SUSQUEHANNA PLANT; ENTRY POINT 101

| Chemical ContaminantsContaminant: MCLinCCR Units MCLG |  |  |  |  | Units | SampleDate | Violation YYIN | Sources of Contamination |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| Barium | 2 | 2 | 0.025 | --- | ppm | 2013 | N | Erosion of natural deposits. |
| Fluoride | 2 | 2 | 0.6 | 0.6-0.80 | ppm | 2013 | N | Water additive that promotes strong teeth. |
| Nickel | 1000 | 0 | 2.2 | 1.5-3.2 | ppb | 2013 | N | Corrosion of home plumbing. |
| Nitrate | 10 | 10 | 0.84 | - | ppm | 2013 | N | Runoff from fertilizer use. |
| Combined Uranium | 30 | 0 | 1.06 | - | $\mathrm{pCi} / \mathrm{L}$ | 2011 | N | Erosion of natural deposits. |

* EPA's MCL for fluoride is 4 ppm . However, Pennsylvania has set a lower MCL to better protect human health.

| Turbidity |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contaminant |  | MCLC | Level Detected | $\begin{aligned} & \text { Samples } \\ & \text { Date } \end{aligned}$ | $\begin{aligned} & \text { Volation } \\ & \text { Yin } \end{aligned}$ | Source of Contamination |
| Turbidity | TT=1 NTU for a single measurement | 0 | 0.08 | 7/22/13 | N | Soil runoff. |
|  | $\mathrm{TT}=$ at least $95 \%$ of monthly samples $\leq 0.3$ NTU |  | $\begin{aligned} & \leq 0.3 \mathrm{NTU} \\ & 100 \% \text { of } \\ & \text { the time } \end{aligned}$ | Jan Dec 2013 | N |  |


| Total Organic Ca | Ibon (TOC) <br> Range of \% Removal Required | Range of percent removal achieved | Number of quarters out of compliance | Violation YIN | Sources of Contamination |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TOC | 0-35 | -7*-55 | 0 | N | Naturally present in environment. |

* The sample in August was out of range most likely due to a testing error, but the sample still met compliance by the running annual average being 1.0 or more and performance ratio is 1.0 or more.

|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| Susquehanna Plant Chlorine | 0.2 | 0.17* | 0.17-2.48 | ppm | 2/5/13 | N | Water additive used to control microbes. |
| Conestoga Plant Chlorine | 0.2 | 0.6 | 0.6-2.16 | ppm | 4/21/13 | N | Water additive used to control microbes. |

*This low level was only momentary, and was not a violation.

DETECTED SAMPLE RESULTS: SUSQUEHANNA PLANT; ENTRY POINT 101 (continued)

| AdMitional Moniton | ${ }^{\text {d }}$ | Phemex |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Unemits | Reponted Level |  |  |
| chromium (total chromium) | ppb | 0.34 | NA | 0.34 |
| Chromium-6 (hexavalent chromium) | ppb | 0.043 | 0.033 | 0.052 |
| chlorate | ppb | 253 | 153 | 352 |
| strontium | ppb | 128.1 | 99.2 | 157 |

*As part of an on-going evaluation program the EPA has required us to monitor some additional contaminants/chemicals. Information collected through the monitoring of these contaminants/chemicals will help to ensure that future decisions on drinking water standards are based on sound science.

DETECTED SAMPLE RESULTS: CONESTOGA WATER PLANT; ENTRY POINT 102

| Chemicalc | minants |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contaminant | MeLin CCR Units | MCLG | Level Detected | Range of Betections | Units | Sample Date | Violati YIN | Sources of Contamination |
| Barium | 2 | 2 | 0.045 | --- | ppm | 2013 | N | Erosion of natural deposits. |
| Fluoride | 2 | 2 | 0.51 | 0.51-0.80 | ppm | 2013 | N | Water additive to promote strong teeth. |
| Nickel | 100 | 0 | 1.3 | --- | ppb | 2013 | N | Erosion of natural deposits. |
| Nitrate | 10 | 10 | 7.8 | $\begin{array}{\|c} \hline \text { Four samples } \\ 4.1-7.8 \\ \hline \end{array}$ | ppm | 2013 | N | Runoff from fertilizer use. |
| Selenium | 50 | 0 | 0.0 | --- | ppb | 2012 | N | Erosion of natural deposits. |
| Combined Uranium | 30 | 0 | 1.48 | --- | pCi/L. | 2011 | N | Erosion of natural deposits. |

*EPA's MCL for fluoride is 4 ppm . However, Pennsylvania has set a lower MCL to better protect human health

| Turbidity |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contaminant | MCL | MCLG | 5Luevel Detected | Sample Date: | Viblation * YIN | Source of Contamination |
| Turbidity | TT=1 NTU for a single measurement | 0 | 0.04 | 1/3/13 | N | Soil runoff. |
|  | $\mathrm{TT}=$ at least $95 \%$ of monthly samples $\leq 0.3$ NTU |  | $\leq 0.3 \mathrm{NTU}$ $100 \% \text { of }$ the time | $\begin{aligned} & \text { Jan - } \\ & \text { Dec } \end{aligned}$ $2013$ | N |  |


| Total Organic Carbon (TOC) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Contaminant | Range of $\%$ Removal Required | Range of percent removalachieved | Number of quarters out of compliance | Violation YIN | Sources of Contamination |
| TOC | 0-25 | $-0.6 *-57$ | 0 | N | Naturally present in environment. |

[^22]DETECTED SAMPLE RESULTS: CONESTOGA WATER PLANT; ENTRY POINT 102 (continued

| Ad ditional Monitor | $19^{*}$ |  |  | 24thenemy |
| :---: | :---: | :---: | :---: | :---: |
| Cohtaminant satic mes | Units | Reported Level | Low Range |  |
| chromium (total chromium) | ppb | 0.30 | 0.25 | 0.35 |
| Chromium-6 (hexavalent chromium) | ppb | 0.069 | 0.042 | 0.096 |
| chlorate | ppb | 292 | 210 | 374 |
| strontium | ppb | 185.5 | 158 | 213 |

*As part of an on-going evaluation program the EPA has required us to monitor some additional contaminants/chemicals. Information collected through the monitoring of these contaminants/chemicals will help to ensure that future decisions on drinking water standards are based on sound science.

## DETECTED SAMPLE RESULTS: DISTRIBUTION SYSTEM



| Disinfection Byproducts |  |  | Avg Level Detected | Range of Detections |  | Sample Date | Violation YIN | Sources of Contamination |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contaminant | MCLint | MCLG |  |  |  |  |  |  |
| Haloacetic Acids | 60 | n/a | 35.1 | 5-106 | ppb | 2013 | N* | By-product of disinfection |
| Trihalomethanes | 80 | n/a | 47.8 | 10-131 | ppb | 2013 | N* | By-product of disinfection |

*Violation of MCL is based on running annual average


| Microbial <br> Contaminants | MCL | MCLG | Highest \#or \% of Positive Samples | Violation - Y Y | Sources of Contamination |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Total Coliform Bacteria | For systems that collect $\geq 40$ samples/month: | 0 | 0 | N | Naturally present in environment. |
| Fecal Coliform Bacteria or E. coli | 0 | 0 | 0 | $N$ | Human and animal fecal waste |

## VIOLATIONS:

The City of Lancaster had a reporting violation with the DEP. The turbidity data for August 2013 was reported with the year 2012 on the spreadsheet. All turbidity measurements were under regulatory levels, but we were unable to correct the date within the reporting time frame.

## EDUCATIONAL INFORMATION:

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

- Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wild life.
- Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban stormwater run-off, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.
- Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.
- Radioactive contaminants, which can be naturally-occurring or be the result of oil and gas production and mining activities.
In order to ensure that tap water is safe to drink, EPA and DEP prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA and DEP regulations establish limits for contaminants in bottled water which must provide the same protection for public health.
Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).


## INFORMATION ABOUT LEAD:

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The City of Lancaster, Bureau of Water is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. Lead was not detected in City drinking water when it leaves our treatment plants and underground pipes. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at $\mathrm{http}: / / \mathrm{www} . e p a . g o v / s a f e w a t e r / l e a d$. For information about lead, go to the city web site: http://www.cityoflancasterpa.com/lancastercity//lib/lancastercity/lead.pdf. If you have questions about City drinking water, contact the water quality lab at 717-291-4818.

## RESPONSES TO QUALITY OF SERVICE FILING REQUIREMENTS

2. Indicate whether the company is in compliance with 52 Pa . Code, § 65.6(a) regarding normal operating pressure standards, and with 52 Pa . Code, § $65.6(\mathrm{~d})$ regarding pressure surveys at regular intervals.
a. Provide details on any water pressure problems, lasting longer than 5 days, which had occurred since the last rate proceeding in any part of the water transmission and distribution system.
b. Describe any action taken on a temporary basis, and the long term solutions developed to address any water pressure problems.

## RESPONSE

There were no pressure problems lasting more than 24 hours since the last proceeding.

## RESPONSES TO QUALITY OF SERVICE FILING REQUIREMENTS

3. Provide support to demonstrate that water or wastewater service is being furnished on a continuous basis by supplying a summary of the company's records of each service interruption greater than 24 hours since the last rate proceeding.

## RESPONSE

There were no service interruptions greater than 24 hours since the last proceeding. Whenever main relining is taking place, the City runs temporary water lines, in compliance with all rules and regulations, which provide water.

## RESPONSES TO QUALITY OF SERVICE FILING REQUIREMENTS

4. Provide a discussion of the company's policy, or provide a copy of the policy if in written form, on tracking and responding to customer complaints.
a. Provide a summary report demonstrating the company's compliance with 52 Pa. Code, § 65.3 regarding the full and prompt investigation of service or facility complaints and the recordkeeping requirements of such complaints.

## RESPONSE

Included is a copy of the City of Lancaster's standard operating procedure for investigating and correcting drinking water complaints.

To demonstrate compliance with recordkeeping requirements, included are Drinking Water Complaint records for 2012-2013. The 2011 file was found to be corrupted on the City server. However, even though the full $\log$ is unavailable, the City was able to provide the Water Analysis Report Log which shows all City water samples that were taken during 2011 mostly due to customer complaints.

## City of Lancaster

## SOP - WATER QUALITY SERVICE COMPLAINT:

1. Water quality service complaints are received by telephone and email in to the Water Quality Lab from Conestoga Water Treatment Plant operations, Meter Shop, Mayors Office, Public Works Directors Office, Transmission \& Distribution and Customer Service Departments.
2. If the call is transferred; ask customer which City department(s) he/she spoke with or left voice mail message(s).
3. If customer contacted the Mayor's Office, Public Works Directors Office or if the complaint is politically sensitive, explain to customer the Water Quality Supervisor or Water Analyst (in absence of supervisor) will call them back.
4. Record customer name, address, telephone number(s) and a description of the complaint in the "Water Service Complaint Log ".
5. Water Quality Lab will promptly investigate the compliant, perform testing and/or contact other departments as necessary.
6. Water Quality Lab will inform customer (or ask another department) to notify the customer of follow up activity.
7. Water Quality Laboratory documents.
8. Do not report laboratory tests without prior permission from Water Quality Supervisor.
9. Electronic records of water quality service customer complaints are archived in the Water Quality Supervisor's PC and preserved in perpetuity.
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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | TIME | CUSTOMER NAME | ADDRESS | CONTACTINFO | WATER QUALITY COMPLAINT | \% | RECORDED BY/ DEPT: |
| 1/4/12 |  | Sara Kuhns | 528 Jefferson St | 203-7605 | Strong chlorine odor | Water lab tested water on $1 / 5 / 12$. Chlorine level OK at $0.74 \mathrm{mg} / \mathrm{L}$. (see Contractor installing new main in Willow St. kinked his sevice line.12/29-M. Shop \& T\&D will coordinate blowing out service line this PM.WAR06~2012). Mailed report 1/19. | Jholden/ Tcovert |
| 1/6/12 | 11:27 AM | Joyce Sauders | Restuarant @ 47 N. Prince St | 393-9193 | customer reporting brown water. Wants to know why. | lab investigating; see below. | JB/Lab |
| 1/6/12 | 11:35 AM | Tim Carr, Carr's Restaurant | 50 W. Grant St | 299-7090 | brown water | After two consecutive brown water calls from the same area lab called T\&D. T. Slocum went to invstigate and found a Kessler-O'Brien Fire Protection Van (800 322 9060) in parking lot behind Hagers Bldg. Lab eventuallydiscovered they were working in the Academy of Music Bldg @42 N. Prince St. Called them and gave them CWTP phone number to call the next time they flush fire lines. | JB/Lab |
| 1/6/12 | 11:00 AM | Carrs \& Hager Arcad | 50 W. Grant St | 717-299-7090 | Brown Water | Jennifer Barlow is going to take care of the problem per Jim G | Orpha |
|  |  |  | 3710 Hempland Rd | 717-285-4958 | Brown Water | City not doing anything in area. Will call back if doesn't clear. | Orpha |
| $\begin{gathered} \text { 1/10/2012 \& } \\ \text { July } 2013 \end{gathered}$ | 2:07 PM | Jill Craven | 113 Circle Rd | 394-8421 | Brown water | Water main break $1 / 8$. Water lab will test water on $1 / 11$ to assure her the water is safe .Bactenia test passed 1/13. Mail lab report $1 / 19$. July 2013-explained city will replace mail in summer 2014. 7/23/13bypass meter. See emails for details. | Tcovert/A.Nagy |
| 1/12/12 | 2:28 PM | Connie Marso (via J.Taylor/P\&P) | 438-440 N.Mary St. | $\begin{aligned} & \text { 440:2018292 \& } \\ & 438: 826-1874 \end{aligned}$ | Water in basement | Housing Inspector reported water in basements to P\&P. P\&P called AI N. AI N. emailed \& called M.Shop $1 / 13$ to check and collect sample if needed. 1/25M. Shop update, owner 438 will not let M.Shop in home.T\&D checked 440, no water leaks. | A.NagyM.Shop/Cust Serv./T\&D |
| 3/19/2012 (also $1 / 20$ \& $2 / 3 / 2010$ ) | 12:32 PM | Ann Gantz | 721 Wilderness Rd | 468-3062 | Yellow water | Meter Shop dropped off four samples picked up by customer. One bery brown and three cloudy(all iron/rust). T\&D recommends flushing service line because flushing hydrant will cause brown water in the area.Customer located near end of main.3/22-W.Lab left message asking if customer wants to have the meter flushed.T\&D will flush mains the week of 3/23. | Tcovet |
| 1/19/12 | 6:44:00 PM (from voice mail) | Robert Henry | as given in vm-733 Stein St.; see info to the right | 392-1954 | no water in 2nd floor bathroom; 1st floor okay. | Lab could not find a Stein St but Meter Shop found a Robt Henry @ 733 E . Orange St. Lab called and left message that he probably should get a plumber. | JB/Lab |


| 1/20/12 | 11:47 AM | Andrea Lommen | 225 N. Concord St | 279-1877 | chemical odor; wants water tested. | Lab will arrange sample pickup.Sample collected $1 / 25$ and report mailed 1/29. No chemical odor, chlorine within average and/or expected test ranges at $0.99 \mathrm{mg} / \mathrm{L}$. | JB/Lab |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1/20/12 | 5:47 PM | Mrs Schmitt | 249 Willow Valley Dr | 435-8456 | (from voice mail) yellow water | contractor working on water lines in the area around W. Valley Dr. on 1/20/12. Lab talked with her Monday am and her water has cleared up. | JB/Lab |
| 1/23/12 | 10:59 AM | Frank Behlau | 970 Pleasure Rd | 672-0859 | no complaint; he's pleased with his water quality. | he says he doesn't need to change his house filters as often as prreviously. | JB/Lab |
| 1/23/12 | 2:15 PM | Murphy | 214 Willow Valley Drive | 917-3230 | Dirty Water | Problem from work being done on line from private contractor. | TC/lab |
| 1/31/12 | 12:34 PM | Daniel Ramirez | 300 block Lancaster Ave | 951-3977 | brown water at the outside spigot. | City not doing any work in the area; Lab called and left message including the lab phone number. | JB/Lab |
| 1/31/12 | 1:45 PM | Phil Stover | of Oak tree Dev Richmond Sq | 405-9674 | brown water issues on 1/30 in the pm. | Water has cleared up by $1 / 31 / 12$. Will call back if problen persists. | JB/Lab |
| 2/1/12 | 12:39 PM | Wayne Mayer | 11025 Hager st |  | Yellow water | Lab will test water on $1 / 6 / 12$. Water quality tests within average and/or expected test ranges. Report mailed $2 / 9$. | TC/lab |
| 2/1/12 | 12:46 PM | Analicia Rodriguez | 611 N. Market St | 406-0217 | discolored water | LGH flow testing near the hospital. Called her \& left message. She called Lab $2 / 1$ at 5:49 PM for more info. Lab returned her call 8:26 am on2/2; cold water has cleared up but hot still off color. Suggested she drain her hot water heater. | JB/Lab |
| 2/6/12 | 9:26 AM | Stephanie Czelti | 53 Petersburg Rd | 380-6185 | has questions about a possible change in her water that could be causing problems with her African violets | lab offered to collect sample; probably late this weekk, early next week. Water tests within average and/or expected test ranges. Report mailed 2/13. | JB/Lab |
| 2/7/12 | 12:25 PM | Barry Swavely | 325 S. School Lane | 394-4544 | extremely muddy water | checked with T\&D to find out if there's a problem in the area. They also got call about dirty water on Springside;same area. Someone from T\&D was going to check. | JB/Lab |
| 2/7/12 | 2:40 PM | Carol Vandenberg | 104 Atkins Ave | 396-9937 | reported off-color, brown water | see above; Hamilton Park not too far from S. School Lane. Didn't hear back from T\&D | JB/Lab |
| 2/8/12 | 1:30 AM | Amy Altimare | 999 Hamilton Park Drive | 330-4694 | via meter shop- yellow/brown water on $2 / 7$ | Yellow water prob caused by Lanc. Twp. Opening hydrant. Customer will call back to schedule sample. | TKC/BJF |
| 2/13/12 | 9:06 AM | Richard Homer | 216 Willow Valley Drive | 464-0494 | ongoing cloudy water, questioning water safety | Due to outside contractor tie in main on Millwood \& work on pump station on Locust Lane. Lab will collect sample 2/14/12 | BJF |
| 2/13/12 | 9:18 AM | Joan Weer | 215 Willow Valley Drive | 464-1654 | Yellow water | Due to outside contractor tie in main on Millwood \& work on pump station on Locust Lane. | BJF |
| 2/15/12 | 2:00 PM | Sarah Setlenn | 306 Laurel St. | ---- | Brown water | Caused by fire on West Vine St. Told her to run cold water and it will clear in several hours. | A.Nagy/Lab |
|  | 1:40 AM | George Bechtold | 218 N. Mulberry St | 299-7231 | Customer request Water test. | Water tested 2/22/12 | TC/lab |
| 2/22/12 | 9:00 AM | Rob Hironimus | 1006 Wheatland Ave | 538-5255 | brown water | city not doing any work in the area. | JB/Lab |
| 2/22/12 | 11:35 AM | Mrs James Hess (Joan) | 210 N. President Ave AptB-8 <br> Ap | 393-0965 | brown water | city not doing any work in the area;ruined laundry. Lab delivered RedBGone. | JB/Lab |


| 2/22/12 | 3:55: PM (from voice mail) | A. Martinez | 1337 Meadowcreek Lane | 392-4825 | customer says there's a "strange odor smell" in her water. | retumed her call on $2 / 23$ \& left message. Customer called lab 2/23 @5:30 PM to let us know they found source of the smell. | JB/Lab |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2/27/12 | 8:05 AM | Jane/Dr. Charles King dental | 2534 Willow St. Pk. | 283-8668 | Wants info. about water shut off scheduled for $2 / 27$ | AI N. called Jane 8:05 AM and explained about shut off at 11:00 AM. Called again to notify customer boil water is rescinded until further notice due to mechanical problems(water is being shut off to Willow Valley shop ctr.) and should not be. | ACN/BJF |
| 2/27/12 | 1:24 PM | Denise (Hair Salon) | 2510 Willow Street Pike | $\begin{array}{\|c} \hline 464-4401 \& 573- \\ 5229 \end{array}$ | got notification about water shut off scheduled for $2 / 28$; she runs hair salon. | Lab referred her to M.S to see if they could hook up temporary water. | JB/Lab |
| 2/27/12 | 2:41 PM | Beth Cope | 100 Woodfield | 314-2909 | off Willow St Pike; has no water or | T\&D and contractor working to fix a | JB/Lab |
| 2/27/12 |  | Bonnie Moore | 160 Winding Way | 464-9079 | says she was not notified of the water shut off or the BW advisory. | Lab suggested she call customer service to upgrade her info; couldn't get hold of anyone. Sent her new post card to fill out with the info we need. | JB/Lab |
| 2/28/12 | 12:30 PM | Dawn from Remax (from voice mail) | property on Winding Way | 587-2555 | concerned about BW advisory | called \& left message that the BW advisory would most likely be lifted 2/29 in the am and to call us if she has any questions. | JB/Lab |
| 2/28/12 | 12:46 PM | Michael Pelosi (from voice mail) | 416 Winding Way | 575-7817 | concerned about BW advisory | called \& told him that the BW advisory would most likely be lifted $2 / 29$ in the am. | JB/Lab |
| 2/29/12 | 9:30 AM | Mike Brown | 260 Blossom Hill Drive | 629-7997 | ongoing brown water | city will schedule to flush service from main to meter.3/1-M.Shop called customer, he stated no need to flush his line but if this should happen agian he will call(the M.Shop) ASAP. | BJF/lab-ACN |
| 3/5/12 | 11:53 AM | Frederick Wolf | 1805 Windsong Lane | 431-5936 | question about hardness and an issue with low pressure. | filters on system before water softener getting brown in less than a month. Talked with operators 6/14/11.2/24-customer calle WQ Lab. AI N. asked T\&D to flush on $2 / 27$. and called customer back on 2/27. His house was built in 2003 and he had no problems with brown water until about 1$1 / 2$ years ago. Now the filter is very brown after one month. He is at the end of a cul-de-sac. Customer will replace his filter on $2 / 27$, wait one month and will call me back. He called back3/28-water still brown.M.Shop will flush meter and collect sample 3/30/12. water | Jbarlow/M.Shop/A.Nagy |
| 3/6/12 | 1:38 PM | ? | ? | ? | brown water. | Master meter at Willow Valley. They flushed because of brown water.Resident woman claims she is now sick. WQ Lab collected sample $3 / 7$. | M.Shop/WQ Lab |
| 3/7/12 | 9:32 AM | Ingrid Smith | 336 W. James St. | 203-0102 | brown water | City not doing anything in area. Will call back if does not clear. | BJF/Lab |
| 3/7/12 | 11:01 AM | Katerine Penn | 329 W. Lemon St | 330-2384 | brown water. | T\&D not doing any work in the area, but street sweepers used hydrant to refill truck. | JB/Lab |


| 3/7/12 | 11:04 AM | Elizabeth Schott | 423 N. Charlotte St | 392-7885 | brown water. | T\&D not doing any work in the area, but street sweepers used hydrant to refill truck. | JB/Lab |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3/7/12 | 1:20 PM | Farah Hodan | 440 N.Mary St. | ---- | Brown water | City street sweepers filled water tanks on 3/6. | A.Nagy/Lab |
| 3/7/12 | 2:19 PM | Carol Reidenbach | 320 N. Mary St | 393-5083 | brown water. | T\&D not doing any work in the area, but street sweepers used hydrant to refill truck. | JB/Lab |
| 3/13/12 | 10:00 AM | Julie Taylor | 630 Hamilton St. | -- | Fishy odor in water. | No odor in water at plsant. Perhaps odor is develos after 1-2 days in the distribution system. Noticed light green tint in Conestoga River water. Update 3/20-no odor. | A.Nagy/Lab |
| 3/15/12 | 11:35 AM | John Watts - Gen. Mgr | Holiday Inn Expr. 24 S.Willowdale Dr. | 344-1965 | yellowish browm water; shut laundry down. | possible sm.fire at Kentucky Fried at Rockvale Shopping Ctr.. Ronks F.C.responded. Called him \& left message with that info and to get back to us if he had any other questions. | JB/Lab |
| 3/19/12 | 10:45 AM | Christina ? | 1961 Heatherton Drive ( near Overlook) | 799-5870 | brown water just happened | Will call back if does not clear up | BJF/Lab |
| 3/19/2012 (also $1 / 20 \& 2 / 3 / 2010)$ | 3:45 PM | Rick \& Karen Anderer | 1518 Hillcrest Rd. | 481-4881 | Brown water. | Meter Shop dropped off four samples picked up by customer. One bery brown and three cloudy(all iron/rust). T\&D recommends flushing service line because flushing hydrant will cause brown water in the area.Customer located near end of main.3/22-W.Lab left message asking if customer wants to have the meter flushed.T\&D will flush mains the week of 3/23. | A.Nagy/Lab |
| 3/20/2012) | 11:12 AM | Shawn Hackman | Barney's Grill - 605 Granite Run Dr | (570) 337-8325 | brown water; could not serve lunch. | Lab spoke with Overlook GC maintenance; not using City water for any jobs. M-heim Twp started street sweeping program $3 / 19$ and only uses hydrants on Buch Ave to fill trucks. Cause of brown water still undetermined as of $3 / 20 \mathrm{pm}$. Leak detection person to investigate further on $3 / 21$. | JB/Lab |
| 3/20/12 | 11:40 AM | Matt Pohie | 172 Foxshire Dr | 575-4490 | Dirty Water | Will call back if does not clear up | TKC/lab |
| 3/20/12 | 11:30 AM | Diana Rebert | 744 Hamilton St. | ---- | Fishy odor in water. | No odor in water at plant. Perhaps odor is develos after 1-2 days in the distribution system. Noticed light green tint in Conestoga River water.Algae count of raw water higher than usual.Reported to production. Update 3/20-no odor. | A.Nagy/Lab |
| 3/20/12 | 1:50 PM | Tim Smith | Bamey's Grill - 605 Granite Run Dr | 419-2473 | Brown water - see Barney's Grill above. | see Bamey's Grill above. Lab sampling from Barney's $3 / 21$; will be used as distribution sample. | JB/Lab \& TKC/Lab |
| 3/21/12 | 1:54 PM | Carol Resh | 1334 Glen Moore Circle | 368-2795 | brown water; ruined laundry. | City not doing any work in the area; other neighors also have brown water. Lab delivered RedBGone. | JB/Lab |
| 3/21/12 | 3:51 PM | Christina Frey | 1323 Glen Moore Circle | 392-3270 | wanted to know why her water was brown. | Cause unknown, City not doing any work in the area. | JB/Lab |
| 3/22/12 | n/a | Karen Anderer(see line \#37) | 1518 Hillcrest Rd. | 481-4881 | see entry from 3/19/12 | Lab called \& left message that hydrants in her area will be flushed $3 / 23 / 12$. Told her to call back if she has any questions. | JB/Lab |


| 3/23/12 | 1:34 PM | Teresa Godfrey | 35 Chesapeake St. | 293-0382 | "sickingly sweet odor" in and around her house. | Referred her to Waste water - Bryan Hamer | JB/Lab |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|c} \text { 3/26/2012(rec'd } \\ 3 / 23 ? \text { ) } \end{array}$ | 1:00 PM | Teresa Godfrey | 35 Chesapeake St. | 293-0382 | Odor in the air in her home | 3/23-customer spoke with WW Dept.,they checked and nothing is out of order and pumpstatoiin also OK. $3 / 26$-She called Mayors office and they referred her to Al N.Lab will test her water $3 / 27$. Al called Brial H./Wwater Dept. and no problems with sewer pump station.Lab collected sample 3/27 and mail report 3/30.Water quality tests OK. | A.Nagy/Lab |
| 3/27/12 | 9:25 AM | Bob Bovie | 1957 Geraldson Drive | 569-8462 | Wants to know when City will flush Geraldson Dr. | Al N. sent customer email listing flushing date. | A.Nagy/Lab |
| 3/28/12 | 10:14 AM | Susan Riley | 706 State Street | 299-4922 | brown water | caused by flushing of hydrants near Long's Park | B.Forrest/Lab |
| 3/28/12 | 10:47 AM | D. Stuart | 601 State Street | NA | brown water | caused by flushing of hydrants near Long's Park | B.Forrest/Lab |
| 4/2/12 | 9:00 AM | Teri Frederick | 560 Beaver Street | 390-4724 | When flush 560 Beaver Street? | Contacted T\&D - will flush around week of 22-April (same as 2011). Al called cstomer 4/2. | A.Nagy/Lab - T\&D |
| 4/2/12 | 10:31 AM | Barbara Long | 708 Emerald Dr | 299-1053 | chlorine odor and air bubbles, like carbonation. | Wexcon flushing hydrants near Dirty Old Tavem @ Engleside. Suggested she run cold water at a trickle to help clear things up. Told her to get back to us if water qual. doesn't improve. | JBarlow/ Lab |
| 4/2/12 | 11:32 AM | Miss Sweeny | 610 Sterling Place | 344-9394 | chlorine odor and air bubbles, like carbonation. | Wexcon flushing hydrants near Dirty Old Tavern@ Engleside. Suggested she run cold water at a trickle to help clear things up. Told her to get back to us if water qual. doesn't improve. | JBarlow/ Lab |
| 4/3/12 | 8:00 AM (email) | John Homsher | 888 Sterling Place | 392-7229 | Brown water | Caused by Wexcon flushing hydrants $n$ <br> Willow St. Pike.l called Mr. <br> Homsher asked him to call Lab the next time he has brown water. Also asked him to be observant of anyone using our hydrants and construction in the area and to call us if he sees activity. <br> Sent email to CK \& Water 4/3. |  |
| 4/3/12 | 1:39 PM | Lauren Bloom | 160 Hamilton Rd | 299-4378 | wants water tested; two hampsters have died \& the dog is sick | Lab collecting sample Thursday, 4/5. | JB/TKC~Lab |
| 4/4/12 | 9:51 AM | Sue Derr | 1839 Crystle Dr | 393-1797 | discolored water | T\&D flushed the area ovemight. Suggested she leave a faucet run at a trickle to help clear things up \& to get back to us if it doesn't. | JB/Lab |
| 4/4/12 | 11:46 AM | Misty/ Taco Bell | 1340 Columbia Ave | 295-4750 | discolored water | T\&D flushed the area overnight. Suggested she leave a faucet run at a trickle to help clear things up \& to get back to us if it doesn't. | JB/Lab |
| 4/4/12 | 1:50 PM | John Homsher | 888 Sterling Place | 392-7229 | see above | Lab tried calling him three times 4/4/12; phone sounds like it's being answered \& then cuts off.No check sample per customers request. Water OK. | JB/Lab |
| 4/16/12 | 1:40 PM | Mrs. Riahi | 604 River Dr. | 394-8006 | brown water; ruined laundry. | T\&D flushed the area ovemight; Lab will deliver Red B Gone 4/17/12 | JB/Lab |


| 4/18/12 | 3:45 PM | Bob Minney | 1309 Beacon Field Lane | ---- | Brown stain inside dishwasher | Water is clear, he is going to check to see if neighbor has same problem. Offered to test his wter, but he will call back if he wants it tested. | ANagy/Lab |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4/19/12 | Email | Art Stoner | St.Peters-12 Delp Rd. | Email | Question about sprinklers, water pressure \& flow tests. Al N. referred to R.Ruth \& D.Kirchner.R.Ruth referred to R.Warfel/ARRO., | The NW pump station and new water lines will not significantly affect the water pressures in the Blossom Hill area. | ANagy/Lab |
| 4/23/12 | Email via C.Katzenm. | Jean Sontag/League of Women Voters |  | 394-7691 | Wants Marcellus Shale info. to report to League of Women voters. | Called her a explained no presence of MS frack water in Susquehanna water source. | ANagy/Lab |
| 4/25/12 | $\begin{aligned} & \text { 9:00:00 AM via } \\ & \text { CWTP } \end{aligned}$ | Jean Lloyd | 118 Spring Avenue | 299-1447 | Brown water.Demands clear water or will call attomey. | Customer called CWTP at 9am.Muddy water.T\&D flushed in early morning(part of flush program) and WEXCON is working in area today. AI N . asked $T \& D$ to flush and they will do it tonight(4/25). | CWTP Oper/A.Nagy-Lab |
| 4/25/12 | 1:02 PM | Jean Lloyd | 118 Spring Avenue | 299-1447 | still dealing with brown water;says she's going to get a hotel room. | see above. T\&D did reflush overnight 4/25- $4 / 26$. | JB/ Lab |
| 4/25/12 | 1:26 PM | Maura Shangraw | 358 Travis Lane | 569-9560 | water still discolored, esp. in toilets. | T\&D flushed hydrants in the area 4/24 overnight. | JB/ Lab |
| 4/25/12 | 1:29 PM | Brooke Livingston | 6 Viscount | 560-4094 | discolored water. | T\&D flushed hydrants in the area 4/24 overnight. | JB/ Lab |
| 4/25/12 | 2:33 PM | Mark Maurer | 7 Marquis Court |  | discolored water. | T\&D flushed hydrants in the area $4 / 24$ overnight. | JB/ Lab |
| 4/25/12 | 3:09 PM | Dana Snyder/ Murray Mgmt. | for 2609 Sutton Place, Apt 13 | 569-0491 | discolored water. | T\&D flushed hydrants in the area 4/24 overnight. | JB/ Lab |
| 4/26/12 | 7:07 AM | Charlie Yow | 1524 Hillcrest Avenue | 327-3396 | Brown water | T\&D flushing in area. Al N. called customer at 8:15am on 4/26 and explained. | A.Nagy/Lab |
| 4/26/12 | 8:45 AM | Bob Bovie | 1957 Geraldson Drive | 569-8462 | Wants to know when City will flush Bloomingdale development | Called customer and explained flushing will be the week of $4 / 29$. | A.Nagy/Lab |
| 4/25/12 | 8AM to 12PM |  | 358 Travis Lane, 209 Kingsbridge Dr., 222 Kingsbridge Dr., 2818 Blacksmith Way, 509 Cobblestone Court, 432 Cobblestone Court. |  | Brown Water | T\&D Flushing in the area. | B. Forrest/Lab |
| 4/26/12 | 8:02 AM | Tim Lanza | 1532 Hillcrest Ave | 396-9993 | discolored water. | T\&D flushed hydrants in the area $4 / 25$ overnight. | JB/ Lab |
| 4/26/12 | 1:35 PM | Denise Schippon | 389 Barcley Dr | 606-2819 | discolored water. | T\&D flushed hydrants in the area $4 / 25$ ovemight. | JB/ Lab |
| 4/27/12 | 8:38 AM | Arlene Everhart | 220 Peach Bottom Rd | 786-1526 | discolored water. | T\&D flushed hydrants in the area 4/26 overnight. | JB/ Lab |
| 4/27/12 | 9:13 AM | Frank Behlau | 970 Pleasure Rd | 672-0859 | brown water | T\&D flushed area on or about 4/4/12 | JB/ Lab |
| 4/27/12 | 1:08 PM | Mrs Robt Lee | 1406 Clayton Rd | 397-2280 | needs to have valve cap replaced. | Lab passed along info to Meter Shop. | JB/ Lab |
| 4/27/12 | 1:45 PM | Carmen Alfonso | 3122 Windon Ave | 299-5929 | brown water. T\&D not in the area since $4 / 2$ or $4 / 3$ for flushing. | T\&D offered to flush again overnight on 4/29. | JB/ Lab |
| 5/7/12 | 8:15 AM | George Bechtold | 1533 Valley Road | NA | brown Laundry....Lab will deliver Red-B-Gone | T\&D doing curb box work on Valley Rd. | B. Forrest/Lab |
| 5/8/12 | 8:56 AM | Dorothy Tucci | 55 Corry Ave | 569-3982 | water has a "soil like" taste and odor. Wants water tested. | Lab offered to collect a sample, possibly <br> Fri., 5/11/12. Lab collected sample <br> 5/14/12; see war40~2012 | JB/ Lab |


| 5/9/12 | 9:00 AM | Nancy Vandermollen | 1175 Concord St. | ---- | Questions about swimmoing pool water and nitrates | Pool company told her the city water she uses in her poll has high nitrates.l explained nitrates are not high and will not affect the pool water. | A.Nagy/Lab |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5/9/12 | 10:44 AM | Scott Spencer | 26 Oakhill Dr. | 682-1082 | yellow water; near Bent Creek G.C., water lines are privately owned. | lab suggested he call home owners group. | JB/ Lab |
| 5/10/12 | 12:44 PM | Adam Schaaf | 1818 Putter Ave | 725-1081 | on going brown, "crappy" water. Wants problem dealt with. Also, a leak at a valve before his meter in the basement. Putter Ave in the area where Wexcon has been doing work on water lines and the new pumping station. | Called Tom, T\&D about flushing. He's afraid flushing might make thing worse; he will talk with D. Kirchner to see what can be done. Lab called meter shop about the leaky valve ; customer needs to get a plumber to fix the problem. He also talked about being compensated for the bad water and potential damage it may do to his appliances. Lab will Contact J. Taylor for info. 5/14-M.Shop removed register head. | JB/ Lab |
| 5/16/12 | 3:41 PM | Darrell Coyle | for the property at 113 St Georges Dr | 203-3888 | reporting a sulfur odor in the water; unsure if the property was on City water. | checked with meter shop who informed me that the property is for sale and probably vacant. Drain traps probably dry causing the odor. Called Darrell back with this information; he seemed okay with that explanation. | JB/ Lab |
| 5/17/12 | 10:39 AM | Doris Morrison | 21 Plank Ave., Willow Street | 464-5872 | ongoing brown water issues;says she called multiple times in April. No record of calls to the lab, will check operators logs. | work in progress. Lab contacted M. Shop so they could arrange to drop meter. Said they would keep the lab informed.Register head removed and reinstalled $5 / 24$. | JB/ Lab |
| 5/17/12 | 9:46 AM | Mrs.Beiler | 534 East Orange St |  | No water. Customer called operator in evening of $5 / 16$. | UGI working in area and tumed off water. City notified customers on $5 / 15$ via SC Alert. | A.Nagy-B.Forrest/WQ Lab |
| 5/21/12 | 3:25 PM | Cathy Rommel | 541 Stonehenge Drive, Lititz | 560-1948 | Claims City water has high fluoride ( 0.8 instead of $0.7 \mathrm{mg} / \mathrm{L}$.).Claims high fluoride cause mottling of children teeth.Wants option to not have fluoride. | Al N. spoke with her. Suggested she email Charlotte K. | T.Covert-A.Nagy/WQ Lab |
| 5/29 \& $7 / 19$ | 2:35 PM | Gerald Book | 1524 Robert Road | 393-1920 | Brown water. | City Water Dept. not working in area. Unabble to determine cause of brown water.Asked customer to run cold water and call me or emergency number if water does not clear. $5 / 30$-customer called-water OK. $7 / 20$-asked T\&D to flush. M. Shop bypass meter(to flush out service line) on 7/20. 7/20-customer refused to have meter register removed.AI N. notified T\&D and requested flushing. T\& D flushed 7/26. | A.Nagy/Lab |
| 5/31/12 | 12:38 PM | Judy Jones | 1916 Hill St | 669-3961 | ongoing issues with discolored water. | customer near W. Street Pike area close to Meadia Hgts G.C. (Wexcon Project) Lab talked with T\&D and they recommended dropping her meter rather than flushing a hydrant and take the chance of stirring up the entire neighborhood. Gave customer info to the meter shop; they will schedule an appt. | JBarlow/ Lab |


| 6/4/12 | 2:15 PM | Rob Dixon | 460 S.Christian St. | ---- | Oil odor | WQ Lab to coordinate with M.Shop. Collect samples and M.Shop replace meter.Customer took apart meter.Water tested OK \& report mained 6/12. | M. Shop/WQ Lab-A.Nagy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6/5/12 | 9:15 AM | Mark | Red Lobster-East Town Mall | 291-1147 | customer reporting brown water. Wants to know why. | continuing calls about on going brown water issues from near Oakview Rd and east. Lab, T\&D and operations tying to pinpoint problem. One possible factor may be the work being done on a $16^{\prime \prime}$ main extension along Rt 340 from near Buckwalter Rd toward Witmer Rd. Contractor had hydrants open earlier in the day for bacteria testing. Samples taken from hydrants @ 2287 \& 2639 Rt 340. | JBarlow/Lab;CWTP Operator \& T\&D. |
| " | 10:56 AM | Amanda | five guys-burgers East Town Mall | 299-4470 | customer reporting brown water. Wants to know why. | " | " |
| " | 11:09 AM | Glen Davies | Anderson/National <br> Pretzels - 2060 Old <br> Philadelphia Pike | 299-2321 ext 301 | customer reporting brown water. Wants to know why. See emails in A. Nagy-Archive. | " | " |
| " | 11:40 AM | Rebecca Mauthta(?) | 2071 Old Philadelphia Pike |  | customer reporting brown water. Wants to know why. | " ( and Nat.Pretzel flushing their fire lines) | " |
| " | 11:47 AM | Edna Quay | 57 Acorn Blvd | 291-1969 | customer reporting brown water. Wants to know why. | " | " |
| " | 12:05 PM | Dan Keysman | John E Landis, Inc. 1886 Commerce Park East Rd | 299-8888 ext 306 | customer reporting brown water. Wants to know why. | " | " |
| " | 1:16 PM | Glen Davies | Anderson/National Pretzels - 2060 Old Philadelphia Pike | 299-2321 ext 301 | follow up call about brown water. | " | " |
| " | unknown | unknown | Humane League - 2195 LHE |  | brown water | " | " |
| $"$ | $1: 53$ PM | Narda | Sonic Burger - 2223 LHE | 735-3991 | customer reporting brown water. Wants to know why. | " | " |
| $\cdots$ | unknown | unknown | Continental Inn-2285 LHE |  | brown water | " | " |
| " | 3:12 PM | Liz (on voice mail) | Highland Acres | 380-0333 | customer reporting brown water. Wants to know why. | " | " |
| 6/8/12 | 1:15 PM | Joe Mugavero | 401 Atkins Ave | 540-577-0196 | Brown water | Brown water on and off .Lab will collect sample on $6 / 11 / 12$.Water quality $O K$ at time of sample collection-report mailed to customer 6/15. | TKC water lab |
| 6/11/12 | 1:31 PM | Carol Cheng | 4 Lampost Court, W. Street | 464-5052 | yellow water in toilet bowl \& tank. | lab recommended she run cold water to help get it cleared up. Called back 6/12; water still yellow. Wants it tested. Also informed us that she has a softener. Told her the lab would need to have it bypassed for sampling. Said she would get back to us. | JBarlow/ Lab |
| 6/12/12 | 11:00 AM | G. Hartwell | 6 Lewiston Circle | ---- | Discolored water. | Advised customer to run cold water and call back if it is not clear by this afternoon.Could not determine cause . | A.Nagy/WQ Lab |
| 6/15/12 | 9:19 AM | Norm/ JV Heidler Co. | 209 Hazel St. | 291-4405 | Brown water | Steet sweeping.... Will call back if does not clear | B.Forrest/Lab |
| 6/25/12 | 9:02 AM | Amanda | five guys-burgers East Town Mall - 2090 LHE | 6073168842 | discolored water | per T\&D, contractor filled new water main along Rt 340 over night 6/24-6/25 (with some flushing?) City personnel investigating further. | JBarlow/ Lab |


| 6/25/12 | 9:36 AM | Emily | Country inn-2133 <br> LHE | 393-3413 | discolored water | per T\&D, contractor filled new water main along Rt 340 over night 6/24-6/25 (with some flushing?) City personnel investigating further. | JBarlow/ Lab |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6/25/12 | n/a | CWTP operators | Highland Dr. \& across from Family Restaurant on Rt 340 | ---- | discolored water | per T\&D, contractor filled new water main along Rt 340 over night 6/24-6/25 (with some flushing?) City personnel investigating further. | JBarlow/ Lab |
| 6/25/12 | 9:30 AM | Glenn Davies | National Pretzel | ? | spoke with AN/ Lab; discolored water; bakery shut down. | per T\&D, contractor filled new water main along Rt 340 over night 6/24-6/25 (with some flushing?). Al N. spoke with G.Daives/National Pretzel. Shut down prosuction Monday, 6/25(don't know how long) because of brown water. City personnel investigating further. B. Hall contacted A.Nagy-contractor working on Rt. 340 extension was filling water truck from a hydrant without a backflow preventer. | JBarlow/ Lab |
| 6/25/12 | ? | Paul | WAWA - 2132 LHE | 481-5240 | discolored water, stopped selling "product" | per T\&D, contractor filled new water main along Rt 340 over night $6 / 24-6 / 25$ (with some flushing?) City personnel investigating further. | CWTP/ operators |
| 6/25/12 | 11:08 AM | Joe Kealey | Brown Trans., 171 Greenfield Rd | 295-9200 | discolored water | see above. | JBarlow/ Lab |
| 6/25/12 | 2:50 PM | Karen Edwards | Bentley Ridge | 399-3277 | discolored water | tenants at 53 Oxford Village \& 72 Cambridge Village Rds reported discolored water. See above. | JBarlow/ Lab |
| 6/27/12 | 3:58 PM | Mrs. Shipe | 894 Hornig Rd. | 397-0118 | ongoing brown water problem; ruined laundry. | Delivered Red B Gone. New homes being built at Rt 23 \& Hornig Rd. Contractor apparently using a hydrant near 894 Hornig Rd to fill tanker truck, often several times per day. | JBarlow/ Lab |
| 7/9/12 | 10:07 AM | Barbara Wiseman | 1948 Glendower Dr. | 399-9888 | brown water; ruined laundry. | city not doing any work in the area. Will deliver RedBGone. | JBarlow/ Lab |
| 7/9/12 | 10:11 AM | Mrs Shipe | 894 Homig Rd. | 397-0118 | brown water, air in the lines | See entry above for Hornig Rd.;T\&D notified; will contact B. Hall. Engineering contacted contractor 7/10- | Jbarlow- A.Nagy/ Lab |
| 7/9/12 | 1:25 PM | Doris Morison | 21 Plank Ave., Willow Street | 464-5872 | Dirty Water on and off | Donnie K Will relocate service line . | T Covert |
| 7/10/12 | 11:10 AM | Amanda Thompson | 845 E. Orange St. | 903-6930 | Musty odor at all taps. | WQ lab collect sample 9/11. | A.Nagy/Lab |
| 7/12/12 | 1:45 PM | Ken Brackbill | 360 E Liberty St | 397-1559 | Brown water | T\&D replaceing water main on Lititz Ave | T Covert |
| 7/13/12 | 1:22 PM | Steve Hoak | 952 Center Ave | 293-1282 | brown water | City not doing any work in the area. | JBarlow/ Lab |
| 7/16/12 | 1:18 PM | Eric Moore | 1002 Center Ave. | 397-0204 | brown water | City not doing any work in the area. | Tcovert/water lab |
| 7/16/12 | 2:40 PM | Joanna | 231 North Broad | ---- | Brown water | T\&D relocated hydrant on South Broad Street. Asked customer to run cold water. | A.Nagy/WQ Lab |
| 7/16/12 | 1:45 PM | ---- | 900 \& 1000 blocks Center Ave. | ---- | Brown water | total of 3 brown water calls. T\&D will flush 7/25 or 26. | A.Nagy(via T.Covert) |
| 7/16/12 | 3:35 PM | Cheryl Russell | ---- | 892-3676 | This is documentation of an insurance claim. | City shut of valve cover cut tire of her van and then put hole in the oil pan of the car behind here. Report filed with police.I asked her to file claim with Karen Kast. | A.Nag/WQ Lab |


| 7/16/12 | $3 .: 40$ PM | Ms. Florey | 368 Ice Avenue | $\begin{gathered} 717(?) 253(?)-951- \\ 7850 \end{gathered}$ | Brown water. Wants to be reimbursed.Called Customer Service and call referred to WQ Lab. | Asked her to run cold water and call me if not cleared up in the AM.8/1-customer called, brown water in afternoons.Lab will collect sample when customer is available(works different shifts). T\&D will flush 8/2.Customer wants to be reimbursed for running water to try to clear up problem, I gave her J.Taylor's/P\&P phone number.As of $8 / 1$ customer did not call P\&P.8/2 customer called at 12:15 PM, water worse now that yesterday, because T\&D is flushing at 12:15 PM. Spoke with Tom and Donnie to confirm flushing.Called her back and explained water will clear up. If not we will flush again. Called at $3: 41 \mathrm{pm}$ on 8/2-no answer. | A.Nag/WQ Lab |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7/16/12 | 3:04 AM | Rebecca Schiller | 930 E. Wainut St | 340-1079 | Brown water : T\&D replaced hydrant |  | TKC / water lab |
| 7/19/12 | 2:25 PM | Dommic Sabella | 303 Laurea Oak Rd. |  | Strong cl odor . | Will test water on $7 / 23 / 12$. Went to test water and no one answered the door. | TKC/water lab |
| 7/23/12 | 8:35 AM | Ms. Montero | 656 Clermont St | 371-6323 | yellow water | City not doing any work in the area. Will call back if does not clear up. | B. Forrest/Lab |
| 7/23/12 | 10:35 AM | Wendy Nelson | 1823 Shelly Rd. | 397-3260 | Brown water clogging filter | She has an ongoing problem with her filter clogging. She called a few weeks ago and talked to J. Barlow. Jen asked T\&D to flush. Meter shop dropped meter on 7/25/11 and lab sampled. See war572011. T\&D will flush this week. She will let us know if problem remains after flushing and she changes her filter. | B. Forrest/Lab |
| 7/25/12 | 10:30 AM | Nelson Hoover | 241 Murry Hill Drive | 581-1900 | ongoing brown water and clogged filters (see 9/19/11) | Murry Hill Drive is on monthly flush schedule which will be done this week. | B.Forrest/Lab |
| 7/25/12 | 1:15 PM | Brian Benton | 1910 Pine Drive | 575-6890 | Brown water . | T\&D replaced hydrant on waterford Dr. | TKC/ lab |
| 7/26/12 | 9:12 AM | Louis Vogt | 1764 Eden Road | 391-0990 | Brown/Yellow Water since last night | T\&D did monthly flushing on Center Ave./ Green Terrace which could cause brown water in the areas off of route 23. | B.Forrest/Lab |
| 7/26/12 | 9:23 AM | Gerard Sowers | 1450 Hollywood Drive | 290-1965 | Brown/Yellow Water since last night | see above | B.Forrest/Lab |
| 7/26/12 | 9:26 AM | Alice Cannon | 1505 Butter Road | 393-3314 | Brown/Yellow Water since last night | see above | B.Forrest/Lab |
| 7/27/12 | 12:11 PM | Allysia- Nxtouk | 480 New Holland Ave | 606-3867 | Brown water | Not working in area. Will call back if water does not clear up. | TKC/water lab |
| 7/27/12 | 12:35 PM | Doris Morrison | 21 Plank Ave., Willow Street | 464-5872 | Brown water $15 / 16 / 18 / 27$. Will pick up samples on Monday 7/30. | T\&D relocating service line one day next week.Customer collected samples on:7/15,18,26,27 \& 28.Iron $1.2,1.9,2.5,>3.3 \& 0.8 \mathrm{mh} / \mathrm{L}$. We do not know if she collected hot or cold samples.8/23/12 T/D repositioned the tap for 21 Plank Ave. 8/29/2012: T\&D moved the tap to the top of the main, we also replaced the entire service line from the main to the curb stop, which was 7 ft . | TKC/water lab |
| 7/30/12 | 8:37 AM | Aaron G. | 229 N. Water Street | 314-1344 | Brown water | Will call back if does not clear up | B.Forrest/Lab |
| 7/30/12 | 1:45 PM | Sandi Verviski | Wateredge Dr. Willow street | ----- | Black flakes in toilets. | If problem just in toilets not city water problem. | TKC/water lab |
| 7/31/12 | 9:14 AM | Allison Grimm | 1537 Queen Lane near Golden Triangle | 435-9381 | Brown water last night and this morning | City not doing any work in the area. Will call back if does not clear up. | B.Forrest/Lab |


| 7/31/12 | 1:30 PM | Ruta Goragandhi | 34 Eastbrook Rd | 732-533-3407 | Brown water (Days Inn) | water lab will test water $8 / 01 / 12$. City not doing any work in area. Sample collected 8/1 \& 9/12 had excellent water quality. | TKC/water lab |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8/1/12 | 12:45 PM | Brian Kreider/Michelle Michaels | 125 Sundra Ave | 278-0030 | yellow water | will call back if does not clear up. Called back $8 / 7$ lab will check water on $8 / 13$. High iron, color \& turbidity.8/14-M.Shop will make appt. to flush line and remove meter or register a couple of days.WQ Lab will call customer and check water quality after meter register is reinstalled.Flushed 20 min . on $8 / 20$. T\&D flush the hydrant for 25minutes on <br> 21st of August(info from M.Shop). 8/17Customer cancelled appointment to drop meter. Called owner she gave me Tenants phone + 20120830.BBO called had to leave a message about her water 8/30/12. | TKC/water lab |
| 8/3/12 | 12:35 PM | Jennie | Nevin St | 413-6735 | Had brown water | Water cleared up. | TKC/water lab |
| 8/6/12 | 9:55 AM | Phillip Romanzi | 804 Grandview Blvd. | 397-2216 | ongoing brown water and wants reimbursed for running water | Gave him customer service number to discuss billing issue | B.Forrest/Lab |
| 8/6/12 | 11:08 AM | Samantha Seifried | 872 Grandview Blvd. | 468-9781 | yellow water | A contractor working near Janet Ave. Will call back if does not clear up. | B.Forrest/Lab |
| 8/8/12 | 9:02 AM | Sandra Holsinger | 1972 Wilderness Road | NA | requested Red B Gone for ruined laundry | Lab will deliver RBG today | B.Forrest/Lab |
| 8/8/12 | 11:55 AM | Vikie Hamish | 177 Hostetter Lane (and 177 Hostetter Ln \& 164 S.Eastland Avesee CWTP log) | 299-1826 | Yellow water for weveral weeks and muddy water in AM of $8 / 8$. | 8/8 - Asked M.Shop to clean meter. 8/9asked T\&D to flush at night. Meter was clogged meter shop changed meter and flushed line 8/14/12. Water lab tested water for customer.Water quality OK, see DSCA0812.Flushed 8/20. | A.Nagy/T.Covert |
| 8/14/12 | 11:05 AM | Frank Behlau | 970 Pleasure Road . | $\begin{gathered} \text { 299-8333 } \\ \text { email:behlauf@co } \\ \text { lanc.pa.us } \end{gathered}$ | Filter clogs in 2-3 weeks. Problem for several months.Also called 4/27/2012 with brown water. | 8/14-Asked M.Shop to check meter for sediment.Informed T\&D of settlling around valve cover in the street.Customer collected sample $8 / 17$-all tests OK. Hydrants flushed $8 / 20 \&$ alot of rusty water stains on street..M.Shop will check meter 8/21.Customer gave us filter, it has too fine pore size, suggested he use a sediment filter instead.Email lab report 8/21 \& 24. Email From Mr.Behlau on 9/15: "It appears that the taps are running clear. The meter was reconnected on Monday and l've installed a more coarse in-line sediment/rust filter, as you had recommended. l'll monitor its performance and let you know if there's any further problem. Again, thank you and the other City Water employees for your very diligent follow-up to my concems. It's a pleasure to know that there are folks like you who are so responsive!" | A.Nagy/WQ Lab |
| 8/16/12 | 12:45 PM | Long Community Home-600 E.Roseville Rd. | Rob McFadden/Dir. of Maintenance | 381-4902 | Brown water | Sample collected 14August(re:war68~2012. Tests at sprinkier room and Apt. 2404 are OK. Art has 2310 has high color, turb.,pH \& light tan tint.Report emailed 17-Aug. | TKC/A.Nagy-Water Lab |


| 8/17/12 | 12:32 PM | Cynthia Bulgala | 155 N. Broad Street | 209-2206 | Odor in water. Would like tested. | Lab will schedule a sample pick up.. Called customer back and left message. | B.Forrest/Lab |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8/24/12 | 11:00 AM | Barb Johnson | 1152 Oakmont Drive | 207-8395 | brown water | City not working in the area. Will call back if does not clear | B. Forrest/Lab |
| 8/24/12 | 1:25 PM | Holly Pallen | 817 Eden Road | 581-0281 | brown water | City not working in the area. Will call back if does not clear | B. Forrest/Lab |
| 8/24/12 | $1: 51 \mathrm{PM}$ | Oriena Gonez | 1039 E Orange St |  | brown water | T\&D replaced fire line. | TKC/ water lab |
| 8/24/12 | 2:20 PM | Margaret Dawson | 1131 Jamaica Rd. | 682-4394 | brown water | City not working in the area. Will call back if does not clear | B. Forrest/Lab |
| 8/29/12 | 9:55 AM | Davita Dialysis (Lorrie) | 1412 E. King St | 209-0432 | yellow water in toilets. | Probably caused by Heisey Mechanical contractor on hydrant at Conestoga Blvd.Lab collect sample by 12 PM and report back to Davita.M.Shop informed at 10:05 am and they are sending out employee to check.D.Kirchner notified. At 10:40. AM, Al N. informed CWTP operator to document all water quality complaints.(investigated by CWTP Supervisor). The contractor Steve Hess (371-1956) will throttle his line to $1 / 3$ the flow rate to fill up the line. I gave him permission to use the hydrant at Conestoga Pumping station for filling up a bypass sewer line for testing. He has a meter and backflow preventer on the line, he said he couldn't use the water out of the pumping station because they needed it for pump packing cooling. This new line is a bypass line that will bypass the pump station so they can demolish and rebuild. | A.Nagy/WQ Lab |
| 8/29/12 | 9:43 AM | John/Joanne Duschl | 83 Landis Drive | 397-2149 | brown water \& brown sheets | See above \& lab delivere Red B Gone. | B.Forrest/Lab |
| 8/30/12 | 5:05 PM (answer machine) | See "Water Quality Complaint" column | See "Water Quality Complaint" column (Newport Road?) | (732) 533-3407 | Questions about water quality?-could not contact customer because message hard to understand. Also called $8 / 31$ and received message that number is discontinued. | See "Water Quality Complaint" column | A.Nagy/WQ Lab |
| 8/31/12 | 11:00 AM | Pasquales Pizza | 1657 Old Phil. Pk. | 509-9921 | brown water | City not working in the area. Will call back if does not clear | B.Forrest/Lab |
| 9/4/12 | 12:45 PM | Noel Oldnel | 670 Janet Ave. | 519-9150 | Browm water | City not working in the area. Will call back if does not clear | T. Covert/ water lab |
| 9/5/12 | 8:50 AM | Gerald Book | 1524 Robert Road | 393-1920 | Brown water. | T\& D repairing main at 1609 Glenn Drive. | A.Nagy/WQ Lab |
| 9/6/12 | 9:50 AM | Dawn Oswald | 52 Homestead DriveHighland Acres | 295-9854 | ongoing brown water and filter clogging | T\&D will flush this area during their monthly flushing in September. Update: T\&D repaired a main break on Glendale Drive the week of $9 / 17$. They flushed Highland Acres night of 9/20. | B.Forrest/Lab |
| 9/6/12 | 4:16 PM | Elaine Severein | 53 Glendale DriveHighland Acres | 397-1272 | ongoing brown water and filter clogging | $T \& D$ will flush this area during their monthly flushing in September. See update above. | B. Forrest/Lab |
| 9/7/12 | 3:20 PM | Megan (Starbucks) | Stonemill Plaza | 293-7168 | Brown water | City not working in the area. Will call back if does not clear | T. Covert/ water lab |


| 9/10/12 | 9:15:00 AM (via C.Katzenmoyer) | Luis Mendoza Sr. | 826 Seymore St | 392-8526 | Brown water. Left message om Mayor Gray's answering machine. Also called on $8 / 1 \& 9 / 12 / 2008$ about T/O). | I left a message on Mr. Mendoza's answering machine at 10:24 AM today. Explained the cause of his brown water, asked him to call me if his water quality is not currently OK and gave him phone numbers to call in the unlikely event of a future occurrence. | A.Nagy/WQ Lab |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9/10/12 | 10:15 AM | Marilyn Brubaker | 179 Federal WayGrandview Chase |  | Brown water | Contractor working in area | B. Forrest/Lab |
| 9/10/12 | 10:22 AM | Karen Stausser | 377 Meetinghouse Lane | 917-1758 | Brown water | " | " |
| 9/10/12 | 10:50 AM | Shannon Bright | 317 Meetinghouse Lane | 392-5269 | Brown water | " | - |
| 9/10/12 | 11:15 AM | Samantha | Grandview Chase Property Mgt. | 735-8407 | Brown water in development | $"$ | " |
| 9/10/12 | 12:32 PM | Curt Aukamp | 1996 Drexel Ave.Highland Acres | 293-9045 | ongoing brown water and filter clogging | T\&D will flush this area during their monthly flushing in September | B. Forrest/Lab |
| 9/12/12 | 12:45 PM | Penny Falkin | 108 Dorinne Dr. Willow St. | 464-6443 | Getting brown water in filter. Meter shop and lab will collect sample 9/20/13. | T\&D blew out curb box and replaced top. Found no leaks or problems. She thinks the city broke something when they blew out the curb box. T\&D rechecked the box and found no problems.Meter Shop\& lab will drop meter and check water entering house.WQ Lab collected/tested 9/20/2012.All tests within average and/or expected test ranges.Report mailed 9/20. | Tkc/lab |
| $\begin{gathered} 7 / 31 \& \\ 9 / 12 / 2012 \& \\ 9 / 19 / 12 \end{gathered}$ | 10:03 AM | Ruta Goragandhi \& Pat ( head maint man) | Days Inn 34 Eastbrook Rd. | $\left\|\begin{array}{c} 732-533-3407 \& \\ \text { Pat 301-395-4204 } \end{array}\right\|$ | Brown water on and off | City not working in the area. Will call back if does not clear. SAMPLES COLLECTED ON $8 / 1 \& 9 / 12$ HAD EXCELLENT WATER QUALITY. 9/14-IT.Covert made arrangements with meter shop to drop her meter . They will keep me posted on what they find and update lab. Jim Godin made arrangements with Pat Mystery the head maintenance 301-395-4204 today to borrow a 2 " flushing tool. He said he would take off the water meter and flush the incomming line and then later on install a flushing tee somewhere on his 2 " line after the backflow preventer inside the building, for future flushing needs. We will deliver $9 / 14$. Ruta Goragandhi, said she will be contacting Karen Kast to make a claim on damages associated with the dirty water. 9/19/12 Jim Godin called Pat(maint. man) to see if he was done with the flushing tool. He said he hasn't used it yet and was waiting until less people are in the hotel. He said he is still | Tc/lab, A.Nagy, J.Godin |
| 9/13/12 | 8:15 AM | Liz Small | 1704 Ridgeview Avenue | -- | Toxic fumes from cold water tap burned her nose and hands. Went to emergency room to get treated. | Asked fir help determining cause of toxic fumes. I told her I did noy know and to contact her Dr. and a plumber. A puumber will check the week of 17-Sept. | A.Nagy/WQ Lab |
| 9/13/12 | 11:40 AM | Ann Amico | 1525 Queen Lane | 481-7878 | Brown Water | Contractor doing work on Crown Ave./ Rutlidge Ave. Contractor notified plant last night. | B.Forrest/Lab |


| 9/13/12 | 4:55 PM (answer machine) | Gerald Book | 1524 Robert Road | 393-1920 | Brown water. | Broken main at 56 Glendale Drive. | A.Nagy/WQ Lab |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9/19/12 | 9:37 AM | Tood EnglishMaintenance Manager | Brethren Village | 468-7222 | Resident has pink stuff and would like water tested | Lab will sample water next week and will provide info on pink stuff in water | B.Forrest/Lab |
| 9/19/12 | 8:00 AM | Marie | 603 Cromwell Circle, Willow St |  | Cloudy water | Lab will sample water 9/20/12.All water qualiyt tests are within average and/or expected test ranges. No high color, iron or turbidity. 9/25:email to A.Nagy-Thank you for your prompt follow through. I will discuss these results further with our team and the homeowner. | Tcovertlab |
| 9/24/12 | 2:55 PM | Brian Doulin | 28 Village Square | 405-5313 | Via D.Kirchner; brown water | T\&D will flush $9 / 25$ and WQ Lab coollect sample after flushing. Spoke to Mr. Doulin he said his water is clear now. He will call back to set up a time to have water tested | A.Nagy/WQ Lab |
| 9/24/12 | 3:10pm | jose tirado | 401 eden road apt s5 | 7177250506 | ongoing brown water | due to contstruction in area will call abck if doesn't clear up | ddk/lab |
| 9/25/12 | 10:50am | Harold book | 1524 robert road | 3931920 | brown water 2 weeks ago due to main repair placed complaint problem came up again and placed another complaint | t\&d will flush 9/26. Probably caused by hydrant replacement on Hostetter Drive in the AM of $9 / 25$. | ddk/lab |
| 9/25/12 | 12:45 PM | Mike Humperville | 900 E King St |  | Brown water on and off for past few weeks? | Will call back if they would like water tested. | Tk/water lab |
| 9/25/12 | 1:00 PM | Joseph Ortega | 60 N.Conestoga Dr. | ---- | Brown water | Brown water could have been caused by water system maintenance work done late this morning at Hostetter Drive near the Lafayette Tower Park off Lincoln Highway East. | A.Nagy/WQ Lab |
| 9/25/12 | 1:30 PM | Sandi Killian | 1618 Princess Anne Dr. | 'xray1999@aal.co $\mathrm{m}^{\prime}$ | Via email from CK. Brown water | We think your brown water could have been caused by water system maintenance work done late this morning at Hostetter Drive near the Lafayette Tower Park off Lincoin Highway East. <br> Our Transmission and Distribution Supervisor informed me he will have a crew flush brown water from the area, specifically at the end of Princess Ann Dr. Thank you for informing us about your water quality problem. I will contact you Thursday/27th. | A.Nagy/WQ Lab |
| 9/26/12 | 10:00pm | matthew kogut | 32 cottage ave | 2993061 | dirty water yesterday cleared up today but called to see if anythign was going on | told him due to issue clearing up to just call backif any other problems come up | ddk-wq lab |
| 9/28/12 | 9:35 AM | Deb Oaman | 15 Highland Dr | 299-6405 | Dirty water | Hydrant opened 2200 block of Lincoin Hwy east. Meter shop will remove meter head so she can flush her line she had her water on for 25 min and still not clear. | TKC / water lab |
| 9/28/12 | 10:20 AM | Tim Lynch | 1121 Union St | 824-3647 | Strong cl odor . | Will call back to have water tested if odor does not go away. | TKC/water lab |


| 10/2/2012 \& continued, 12/18/12 entry cause correction(jg) clogged dishwasher again 5/1/2013 (ig)again emailed to get sample jg | 2:30pm | Carol Cargile | 21 cedar In. | 475-2276 | dirty water, stones clog faucet filters, low pressure-dead end street, says that her dishwasher is clogged up and so is her washing machine ( $10 / 10 / 12$ I talked to her again and she is still having the problem she can't run her dishwasher- jim godin). I think she needs a whole house filter ( 10/10/12 1 talked to her about installing one and she said she doesn't want to pay for it, that the city should cover the cost). Will check with john holden to see what they did in the past ( $10 / 10 / 12$ I talked to John and he told me to call Don Kirchner and ask him about a filter jim godin). 10/10/12 Carol said her dishwasher is clogged up and she has american home shield service for her home maintenance clean the dishwasher and washing machine filters last time. If she calls them out again their will be a charge of $\$ 60$ for a service call. This is much cheeper | tom slocum said flushes hydrant monthly, will talk to Kirchner see if can flush again, I will see if we can remove the register head so she can flush the internal lines ( 10/10/12 she doesn't' want that she wants the problem fixed). T\&D will flush 21 Cedar Ln. 10-3-12 between 9-12am ( hydrant flushte) 10/10/12 I talked to Don Kirchner about flushing at the end of the line on a old 2" service and he said he would look into it to see if it would work. I would loan him our flushing tool (j.godin) T\&D put a blow off at the end of the line and the home owner was to get her dish washer unclogged and her washing maching and send us the bill. 12/18/12 I got a call that she had her dishwasher fixed but the washing machine wasn't covered. I am going to call her again and advise her to get it repaired and send us the bill. She said that we are the water purveryor and that we should provide quality water. jim godin | $J$ Godin |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/2/12 | 2pm | phil Faust | 2091 hollinger rd | 666-5256 | hears water running on new line ran to his home on hollinger rd | I called tom slocum and he said he would check out the line tomorrow and make sure its not our lines that were just put in. | J. GODIN |
| 10/2/12 | 10am | Mike Hoffman(maint.) | 900 E King St(conestoga view) | 299-7900 | Lower water pressure and brown water issues.Also said the Chlorine was high 1.28 | JH is installing is checking pressure issues out told him to call back if brown water persists.. Pressure 55-63 lbs. from 10/4-8all checks OK. Called Mr. Hoffman 10/11 to tell him pressure checks OK. He said the get brown water 2-3 times/week. I explained we have not had that many calls and he should check their plumbing system.A.NNagy email press. report to Mr.Hoffman. | ddk/lab |
| 10/2/12 | 1pm | Loaf Of Bread | 16 Mcgovern Ave | 569-6438 | Discolored water for past 3 months | Lab tested water on 10-3-12 | ddk/lab |
| 10/3/12 | 1:15pm | Donna Brubaker | 1012 Marashal Ave | No Phone | Discolored water for 2 days | probably due to main break on pleasure road. Main break is being repaired told her to call back if problem persists | ddk/lab |
| 10/5/12 | 9:45 AM | Dave Gondi | 2307 lincoln hwy east(red roof inn) | 735-319-9976 | dirty water for 1 month | I called dutch wonderland and they haven't had any dirty water. The billing is the same for 34 eastbrook rd. I talked to mr Gondi 10/8/12 and he said he talked to the hotels on lincoln hyw and they are all having dirty water issues. He said he would send me the email of complaints. He did state that it is happening around 5 to 8 pm in the evening. | obooth/jg |
| 10/8/12 | 1 pm | Mark Andrews | 2395 lincoln hwy east (target \& amish farm) | 808-7821 | 11-11:30 brown water today | I was told that they ran sprinkler tests at target. I said that could have stirred things up. The amish farm is fed off of the 10 inch master line with a 2 " line. | obooth/jg |
| 10/10/12 | 11:15 AM | Cherie Donovan | 1153 S. Lefever Drive | 314-5566 | Discolored water...Green tint in bath tub ....wants water tested | Lab will collect sample on Monday 10/15 | B.Forrest/Lab |



| 11/8/12 | 10:05 AM | Ed - Kunzlers | 652 Manor St | 390-2111 | Brown water | T\&D working on 20 inch main on $W$. Orange. | TKC/water lab |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/8/12 | 10:15 AM | Terry Moore | 29 N. Charlotte St. | 394-9285 | Brown water | T\&D working on 20 inch main on $W$. Orange. | TKC/water lab |
| 11/8/12 | 11:30am | Jerry Wiznoski/owner-contact-Kyra Martin | 539 W.Orange St. (Building) | 495-1440 | Building water turned on last night 11/07/12-Water is still kind of brownish-yellow color today 11/08/12 |  | vv |
| 11/8/12 | 11:00am | Mary Lou Simmons | 604 NorthField Road/ Lititz,PA | 569-4272 | After overflow in upstairs bathroomthere is black buildup around kitchen faucet-dishwasher-and black flakes coming out of whirlpool. |  | vv |
| 11/9/12 | 2:00pm | Mary Underhill | 1113 Wheatland Ave. | 717-397-3097 | Brown H2O | Told her it could be due to work being done on Mains | DDK/WQL |
| 11/12/12 | 10:45 AM | John Woodward | 1221 Pleasure Road | 717-397-1238 | Brown H2O | Due to valve work being done on New Holland Ave |  |
|  | 2:00pm | Dolores Washington | 1959 Ursinus Ave | 717-481-4903 | Called about digging infront of her house and brown H 2 O sat. night | Due to broken main sat night | DDK/WQL |
| 11/14/12 | 1:45 PM | Barbara Cavanaugh | 565 Kosher Rd. | 560-2139 | No water? | Water was tumed back on and customer still has no water. Meter shop going out to check on why. | TKC/water lab |
| 11/16/13 | 7:52 AM | Doug HeneryNeffsville school | 21 Valley Road. | 475-841 | Brown water (hot only) | Lab tested water on 11/16/12. | BJF/waterlab |
| 11/19/12 | 8:45 AM | Kim <br> Krynock(MurryMgt) | Sutton Place | 569-0491 | Tenants complaining about brown water on 11/18 | T\&D repaired a broke main on Waverly Ave. | BJF/waterlab |
| 11/19/12 | 9:30 AM | Richard Wamer | 369 Cobblestone Lane | 341-5511 | yellow water | T\&D repaired a broke main on Waverly Ave. | BJF/waterlab |
| 11/26/12 | 1:00pm | Larry Sheckler | 1538 S Jefferson Court | 9891919 | High Pressure know about pressure reducers being put in asking on how far along the city is | Told him I would call around and see what I could find out whats going on. Waiting to hear back | DDK/WQL |
| 11/29/12 | 12:30pm | Manhiem Township Police | 1034 Marshal ave |  | At 12:30 pro on 11/29/30 I received a call from the Manheim Township Police asking if there was a wate main break on Frances Ave (There was no water main break). The reason why the officer was asking is on Tuesday, November 27, 2012 between 4:00pm 4:30 pm, a white male $5^{\prime} 44$ tall and weighing 280 lbs . knocked on the door of 1034 Marshal Ave. The white male was wearing a uniform and showed I.D. of some kind to the woman. He told the elderly woman that lives at the residence that he worked for the water company and had to check her basement for probiems due to the water main break. He took the elderly woman to the basement and asked her to watch her meter while he did something up stairs. He then went upstairs, took a pillow case off her bed, filled it with money and jewelry and left the residence. |  |  |
| 12/3/12 | 8:00am | Groff Funeral Home | 528 W Orange | 394-5300 | Water being shut off during funeral service | Called Tom he said give them his number and he will set up temproary water for them | DDKWQL |
| 12/5/12 | 11am | Lanc Mitsubishi/ John Fogerty | 1009 n Prince Street near LLM | 295-5000 | Called about water leaking into the road in the outbound lane before bridge | Called Tom he said it was a service line leak and they will get to it in week or two. Customer called again $3 / 12 / 11$ mad why not done? Found out it was a fireline leak and it was repaired two times already by SA way. (dk) | DDKWQL/jg |
| 12/12/12 | noon | Ass. For Blind | 200 Queen Street |  | dirty Water | Flow testing in area | DDKWQL |
| 12/13/12 | 2 pm | Larish | 1416 Hill Crest | 717-295-1309 | Dity Water | Not doing anything in area told her to wait it out and see if it clears if no call back | DDKWQL |
| 12/13/12 | 4:00 AM | Kevin | Alcoa 1480 Manhiem Pike | 7173939641 | Dity water | Told him we are not doing anything in his area if the problem does not clear up in a few hours call back | DDKWQL |
| 12/14/12 | 4:40 PM | Patty Robinson | 163 Foxshire Drive | 824-4427 | left message of brown water | lab returned her call $12 / 17$ Mon. and water has cleared | BJF/waterlab |


| $12 / 14 / 12$ | $4: 00 \mathrm{AM}$ | kevin alcoa | 1480 manhiem pike | 3939641 | Brown water | not doing anything in areatold him to wait <br> a few hours to see if it clears if not call <br> back |
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| 4/8/13 |  | Linda | 207 South West end | 717-392-3071 | Brown Water | Caused by annual main flushing. Explained cause and that water will cleartoday. Asked customer to not use hot water. |
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| 4/8/13 |  | cathy Mast | 1417 Newton Rd | 717-3943017 | Brown Water | Caused by annual main flushing. Explained cause and that water will cleartoday. Asked customer to not use hot water. |
| 4/9/13 |  | Russ Laudenberger | 822 Second Street | 717-394-6194 | Brown Water | Caused by annual main flushing. Explained cause and that water will cleartoday. Asked customer to not use hot water. |
| 4/9/13 |  | Joe ogarzalek | 1823 larchmont rd | 7173979368 | Brown Water | Caused by annual main flushing. Explained cause and that water will cleartoday. Asked customer to not use hot water. |
| 4/9/13 |  | Don Hess | 832 Willow rd | 717-3944442 | Brown Water | Caused by annual main flushing. Explained cause and that water will cleartoday. Asked customer to not use hot water. |
| 4/9/13 |  | Margret Woodcock | 743 State Street | 717-393-2010 | Brown Water | Caused by annual main flushing. Explained cause and that water will cleartoday. Asked customer to not use hot water. |
| 4/9/13 |  | Cunningham | 1617 Vista Rd | 295-7249 | Brown Water | Caused by annual main flushing. Explained cause and that water will cleartoday. Asked customer to not use hot water. |
| 4/9/13 |  | Seidmna | 1606 Lambeth Rd | 717-394-8187 | Brown Water | Caused by annual main flushing. Explained cause and that water will cleartoday. Asked customer to not use hot water. |
| 4/11/13 | 10:10 AM | Ruben Sinopoli | 837 George Street | 717-575-3973 email:ngeorgeso n@gmail.com | Water smells Ike mold | WQ Lab collect/test sample on 4/17. |
| 4/11/13 |  | Kathy Calkins | 2640 Duke Street | 569-7516 | Musty odor at all taps. Brown water | Due to flushing |
| 4/11/13 |  | Dan Lieberman | 1353 Jazzman Lane | 717-435-2672 | Brown water | Due to flushing |
| 4/11/13 | 9 m | Virginia Landis | 546 Souteast ave | 7172034903 | Must smell and taste to water | Due to flushing |
| 4/11/13 |  | Stephaine Bradford | 536 W James street | 7177012651 | Dirty water | Due to fire in area |
| 4/9/13 |  | Terry Micheal | 140 Warren way | 3337457 | Dirty water | Due to flushing |
| 4/10/13 |  |  | 2793 Cobble Stone lane | 5986886 | Dirty water | Due to flushing |
| 4/10/13 |  | Doug Nixon |  | 5603516 | Dirty water | Due to flushing |
| 4/15/13 |  | Tasha Country Inn Of Lanc | 2133 LHE | 7173933413 | Odor to water | Due to flushing -Algae growth in Conestoga River |
| 4/15/13 | 10am | Beth Pyle | 110 Princess Ave | 717-397-4438 | Musty taste and | Due to flushing -Algae growth in Conestoga River |
| 4/15/13 | email 4/14 | Jim Godin | 1555 Fruitville Pike | ---- | Musty odor | Algae growth in Conestoga River. Asked CWTP to start |
| 4/15/13 | 10:50 AM | Kristin Mowrey | 709 East Orange St. | 371-7677. <br> Email:knistimswit chgearsolutions @Itd.com | Bad odor since week of 4/8. | Algae growth in Conestoga River. Asked CWTP to start carbon feed.Collect sample 4/18 \& email report 4/18.All tests OK, earty odor at CWTP. |
| 4/14/13 | 10:45 AM | Michael Sprunger | Plum St, Chestgnut Hill area \& 638 East End Avenue, | Michaelsprunger@h otmail.com | Owner of website "Lancaster City Living". Wants statement about algae "taste" in water. He has | Algae growth in Conestoga River. Asked CWTP to start carbon feed.Replied to his email, he will post my responses to his questions on the web site. |
| 4/16/13 | 10:15 AM | Sara Johnson | 44 Parkside Drive | ---- | Musty odor | Algae growth in Conestoga River. Asked CWTP to start carbon feed. started carbon 4/16. |
| 4/16/13 | 12:56 PM | Devvie Owens | 16 Cedar Lane | ---- | Earthy odor | Algae growth in Conestoga River. Asked CWTP to start carbon feed.started carbon 4/16. |
| 4/16/13 |  | Craft | 24 Homestead lane | 717-295-1448 | Earthy odor | Algae growth in Conestoga River. Asked CWTP to start carbon feed.started carbon 4/16. |
| 4/16/13 |  | Judy Jones |  | 717-314-8992 | odor and taste | Called her back no answer left message |
| 4/16/13 |  | Mara Pritchard | 1022 Old Hickory Rd | 717-723-8875 | odor and taste | Explained due to alge growth |
| 4/15/13 |  | Barbra John | 1650 Sunset Ave | 717-397-9258 | odor and taste | Explained due to alge growth |
| 4/16/13 |  | Glenn | 517 N Prince | 717-799-4396 | odor and taste | Explained due to alge growth |
| 4/16/13 |  | Linda | 105 Sherlan Court willow | 717-464-4327 | odor and taste | Explained due to alge growth |
| 4/16/13 |  | Margery Herbert |  | 295-5775 | odor and taste | Explained due to alge growth |
| 4/17/13 |  | Paul Deibler | 93 Garden city Drive | 717-397-2019 | odor and taste | Explained due to alge growth |
| 4/17/13 | 10:00 AM | Glen Daives | Conagra Foods,2060 Old Phila. Pk. | ---- | Earthy odor | Explained due to alge growth and email link to narrative on City web site about T/O. |
| 4/18/13 | 8:54 AM | Sadie Crills | 2009 Meadow Ridge Drive | 572-4696 | taste and odor | Algae growth in Conestoga River. Carbon feed was started |


| 4/16/13 |  | Charlotte Smith/ Fritz Elementary | 845 Homig Rd | 717- | tatse and odor | Explained taste and odor id due to seasonal alge growth did war report and mailed out 4/19/13 | DDK |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4/18/13 | 1:45 PM | Cathy Frey | 1987 Pine Drive | 717-397-1523 | Tatse and odor | Explained taste and odor id due to seasonal alge growth | DDK |
| 4/22/13 | 8:50 AM | Connie? | (?) Woglemuth Drive |  | Brown water | Explained flushing in area. Run cold water. | A. Nagy |
| 4/22/13 | 9:06 AM | Edwin Omari | 3 Trexler Drive | ---- | Brown water | Explained flushing in area. Run cold water. | A.Nagy |
| 4/22/13 | 9:12 AM | ---- | 236 Woglemuth Drive | ---- | Brown water | Explained flushing in area. Run cold water. | A.Nagy |
| 4/22/13 | 6:00 AM | M. Long | 36 Breez Way Rd |  | Brown Water | Explained flushing in area. Run cold water. | Obooth |
| 4/22/13 | 6:28 AM | R.Myers | 1758 Windy Hill Rd |  | Air in Line Brown | Explained flushing in area. Run cold water. | OB |
| 4/22/13 | 6:58 AM | M. Odenthal | 209 Coolcreek Way | 717-368-6653 | Brown Water | Explained flushing in area. Run cold water. | OB |
| 4/22/13 | 7:20 AM | S.Sills | 44 Breez Way | 717-295-5993 | Brown Water | Explained flushing in area. Run cold water. | OB |
| 4/22/13 | 7:55 AM | R.Neumyer | 2 Cricket Green | 717-344-1100 | Brown Water | Explained flushing in area. Run cold water. | OB |
| 4/22/13 | 8:16 AM |  |  |  |  |  |  |
| 4/22/13 | 9:45 AM | Dave High | 257 Heathbank Rd. | ---- | Brown Water | Explained flushing in area. Run cold water. | A.Nagy/WQ Lab |
| 4/23/13 |  | Evans | 1738 Conrad Rd | 717-464-2807 | Brown watter | Flushing | DDK |
| 4/22/13 |  | Ryan Numan | 2 Cricket Green | 717-344-1100 | Called multiple times 2 days in a row brown water | Due to flushing | DDK |
| 4/22/13 |  | Daria Bria | 246 Wolgenmuth Drive | 717-397-9484 | Brown water | due to flushing | DDk |
| 4/22/13 |  | Rebecca Leaman | 806 n Plum | 7173428695 | Musty smell and | Alge problem feeding carbon | DDk |
| 4/22/13 |  | Chuck Murray | 248 Wolgumuth Drive | 267-844-0318 | Dirty water | Flushing | DDK |
| 4/21/13 |  | Bill Mead | 546 chester street | 570-497-9695 | odor and taste | Alge adding carbon | DDk |
| 4/21/13 |  | emalie Schusko | 1705 Ridge view | 826-3270 |  |  |  |
| 4/23/13 | 11:50 AM | Lynn Snyder | 100 Chateau Hill (Rosewood Terrace) | 396-9000 | Odor taste and discolored water | Construction on 340 and Alfe problem. Lab will test water on 4/24/13. | TKC |
| 4/23/13 | 3:40 PM | Dorothy Sellers | 413 Homshire Drive | 225-9259 | Brown Water | Explained flushing in area. Run cold water. | A.Nagy/WQ Lab |
| 4/24/13 | 9:00 AM | Lisa Whitehead | 507 Woodcrest Drive | 299-0121 | Brown Water | Explained flushing in area. Run cold water. | A.Nagy/WQ Lab |
| 4/24/13 | PM | M.Odenthal | 209 Coolcreek Way | 717-368-6653 | Brown Water | Explained flushed area 2 times,need to let settle. Only run cold water. Nicolle called Orpha AM4-25-13 still has brown water, appt 4-26-13 to drop meter to allow customer to flush | Iw |
| 4/24/13 | PM | Lori Keller | 506 Woodcrest Dr | 717-464-1036 | brown water | Explained flushed area 2 times, need to let settle. Only run cold water, 4-25-13called Lori she says water is clearing, advised her to call AM if gets brown overnite, we will drop | Iw |
| 4/24/13 | pm | Achacncry Mazzola | 103 Great Lawn Cirice | 717-380-7366 | Brown water | Flushing | DDK |
| 4/24/13 |  | Pat Martin | 263 Whitechapple Road | 393-7579 | Brown water | Flushing | DDK |
| 4/24/13 | am | Linda carson |  | 7176273502 | Asking about dumping | Called back no answer | DDk |
| 4/24/13 | am | Robert Fisher | 73 Blue Rock Rd | 717-872-4598 | High Cl2 | Told him that a contractor was out putting in water mains and they add cl 2 to the water to disinfect when hook up the main to the serivce line. Told him that is probably the spike he sees when trying to make bathces for his dialysis Told | DDK |
| 4/26/13 | am | Samuel Schrum | 314 Old Delp Rd | 717-560-0525 | Very dirty water | $4-26-13 \mathrm{Mr}$ Schrum, called has dirty H 20 , he was filling his pool and due to T\&D Flushing Hydrant at 340 Old Delp Rd his pool water is dirty and in house. I talked with Tom Slocum and Jim Godin we will remove meter register to | In |
| 4/29/13 | 10:20 AM | Rob McFadden: Long Community @ Highland | 600 Roseville Road | 381-4902 | tenents are complaing about odor and color of | Lab will collect sample on Tuesday 4-30-13. | BJF/waterlab |
| 4/29/13 | NA | Kenneth Konlande | 1726 Hess blvd. | 560-7872 | message via meter shop from Sat 4-27. 13. Customer complaining about petroleum taste of | Lab called customer on $4 / 29$ and left message. Customer returned call and water quality is good....will call back if happens again. | BJF/waterlab |
| 5/1/13 | 10:23 AM | Carol Cargile | 21 cedar In. | 475-2776 | dish washer inlet screen clogged up again, wants | called tom slocum to see about a whole house filter. Jg | jg/see last yrs notes |
| 5/1/13 | pm | kevin weaver | 1714 newport dr | 464-1357 | pressure reducing valve issues | I called him, left message, he is adjusting prv himself and may not be tightning the adj nut at the end of the bolt or | reported to me by Chris Bosley.Jg |


| 5/3/13 | email from <br> D.Kirchner- $5 / 13$ | Ms. Cargile | 21 Cedar Lane | 475-2776 | Dirty water | to contact the lab when she has dirty water so we can get some recent sampling on record. My plan is to add Cedar Ln . and Melody In . to this years water main cleaning and lining project. I do not want to tell her that until I can confirm from Bill spangle that we can add it to this years list. Hopefully this will convince her that we are trying to help her | A.Nagy/WQ Lab |
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| 5/6/13 | 9:45 AM | Holly Heitmann | 500 block State St | --- | Brown water | T\&D not wporking in area. Street sweeper filing up tank? | A.Nagy/WQ Lab |
| 5/8/13 | 10:05 AM | Mary Ann Eckert | 219 N.President Ave. | 394-1813 | No water | changed mrter.AI N. called M.Shop and asked to investigate. T\&D along with Meter Shop, blew out service house to meter pit. Customer is now with water. | A.Nagy |
| 5/8/13 |  | Luan Duong | 126 City Mill Rd | 717-314-3352 | brown water | Told them its due to street cleaner or could be due to someone cleaning out a fire linee | DDK |
| 5/8/13 |  | Dennis Mateer | 28 Blossom Hill Drive | 717-581-9328 | Sewer Smell | told him we would sample called and no answer left | DDK |
| 5/8/13 |  | jay | 1618 LHE | 7172901131 | Dirty H2O | Told him it could be due to street sweeper or construction runs dog groomer and said he would need to shut down for | ddk |
| 5/8/13 |  | Mike Bower | 934 E Orange | 7175871020 | brown water | Street sweeper. | DDK |
| 5/8/13 |  |  | 132 Frances Ave. |  | asked for copy of war to prove water was tested due to getting a violation |  | DDK |
| 5/3/13 |  | Michele Moyer | 28 TallGrass Rd | 6104515451 | Yellow water clogged filter | Tested water water all okay | DDk |
| 5/9/13 | 2:55 PM | Gerald Bettz | 159 Tanglewood Lane | 569-9620 | Water in basement sump pump. Line brake found on E Petersburg Rd \& W Oregon Rd. T\&d | Lab will test water 5/10. (Got call from Curt) | tkc |
| 5/15/13 | 8:20 AM | Jeanie Tomkins | 310 Little Hill | 392-1990 | brown muddy water, ruined | Contractor in area. Lab delivered Red B Gone. | BJF/waterlab |
| 5/15/13 |  | Dave Craig | 5 Thicket Dr | 717-945-7996 | His home and the delvement has brown water | Donnie \& John are going to check into it | OB |
| 5/15/13 | 8:00 AM | Donald Tomkins | 310 Little Hill | 717-392-1990 | Brown/Water | Donnie \& John are going to check into it | OB |
| 5/20/13 | 2:40 PM | Karen Shuey | Lancaster Newspapers | 291-8716 | Questions about | Referred to C.Katzenmoyer. | A.Nagy/WQ Lab |
| 5/21/13 | 8:00 AM | Ed Hines | 1520 Misson Rd. | --.- | Brown water. | Question about BWA. Brown water $5 / 20$, OK now. | A.Nagy/WQ Lab |
| 5/21/13 | 10:20 AM | Mang Nugyen | 1370 Park Dr. | ---- | Brown water. | Asked customer to run cold water. Not aware of work in | A. Nagy/WQ Lab |
| 5/21/13 | 11:30 AM | Mary Ann Shepler | 1020 Helen Ave. | ---- | Questions about | Answered questions. | A.Nagy/WQ Lab |
| 5/21/13 | 12:56 AM | Glen Daives. | 2060 Old Philadelphia Pike | 299-2321 | Brown water. | Could not determine cause. No City or contractor work in | A.Nagy/WQ Lab |
| 5/17/13 |  | Joulious | 35 South Willow Drive | 392-3235 | Brown water | Due to them having their fire lines tested | DDK |
| 5/17/13 |  | Evaline Lisi |  | 397-7117 | Brown water |  | DDK |
| 5/20/13 |  | Betty Blessing | 228 n Duke | 397-3580 | Foul tasteing odor | Told her could be from alge or someone opening up a pipe if it doesn't clear call back | DDK |
| 5/17/13 |  | Jill Craven | 113 Cricle Rd | 394-8421 | Low pressure dirty water | Due to her filter |  |
| 5/17/13 |  | Kim Krawicki | 1024 Marrieta Ave | 413-2061 | Sulfate and Sulfite alergy | Told her we test for sulfatesnot sulfites. Sulfiltes are used in food proccessing. |  |
| 5/21/13 | tracts | Shank Exracts | 350 Richardson Dr | 717-393-4441 | Brown Water | Called TnD they are going out to open huydrent | OB |
| 5/21/13 | 3:00 PM | Eric Moore | 1002 Center Ave. | 717-397-0204 | Brown Water | TnD left for the day told her to run cold water | OB |
| 5/22/13 | 3:21 AM | Vern | Plymouth Ave | 471-1199 | Brown water | City not doing anything in area told him could be do to fire company or open hydrant | ddk |
| 5/22/13 |  | Christine Cigin | 1330 Hunter Drive | 419-575-2393 | Not notified of boil water | told her we issued the alert and notices were placed on doors about the shut off she might not have a land line or | DDk |
| 5/22/13 |  | Judy | Lancaster News paper | 291-8875 | Salty water | Called back no answer messaged said check her softner she is the only complaint with salty water | DDk |
| 5/22/13 |  | Brenda Keller Hampton inn | 545 Greenfeild rf | 2991200 | Brown water | City not doing anything in area told him could be do to fire company or open hydrant | DDK |
|  |  | Michelle | Day Care in greenfield | 3930686 | Brown water | City not doing anything in area told him could be do to fire company or open hydrant | DDk |



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| 7/31/13 | 1:45 PM | Luanne Bucks | 9 Cornell Ave (7/16) | 826-0725 | ongoing Brown water problem. | T\&D will flush city not working in area. | tkc |
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| 8/1/13 | 9:45 AM | james baker | 113 dunharrow dr | 917-7087 | low pressure | low pressure in am, can't take shower, can't run irrigation | ig |
| 8/5/13 | 11:58 AM | Dolly's Wash House | 574 New Holland Ave. | 293-9413 | brown water at laudromat \& customers | City working on New Hoiland Ave., Lab will deliver Red B Gone | BJF |
| 8/12/13 | 10:50 AM | Janet Babcock | 19 Highland Ave. | 394-5476 | brown water | City not doing anything in area. Will call back if does not | BJF |
| 8/12/13 | 11:34 AM | Rob Scheid | 1621 Princess Anne Dr | 299-2199 | brown water, filter plugged, see 7/23 | meter shop will drop meter and get sample | BJF |
| 8/12/13 | 3:34 PM | Gerald Book | 1524 Robert Road | 393-1920 | Brown water. | Main break, T\&D will repair 8/14 | A.Nagy/WQ Lab |
| 8/13/13 | 11:00 AM | Glen Daives | 2060 Old Philadelphia Pike | 299-2321 | Brown water. | Could not determine cause. State paving Old Phila Pike | A.Nagy/WQ Lab |
| 8/14/13 | 9:30 AM | Mrs. Ortega | (No street \#) Park Avenue | ---- | Brown water. | Cold not determine cause. Called her back andy left | A.Nagy/WQ Lab |
| 8/15/13 | 1:30 PM | Joe Crismer | Conagra Foods,2060 Old Phila. Pk. | 299-2321 | Brown water. | See email dated $8 / 15$ to J.Crismer. T\&D will flush midnight Sunday, 8/25. Mr.Krismer will contact A.Nagy as to effectiveness of the flushingWQ Lab and T\&D could not | A.Nagy/WQ Lab |
| 8/19/13 | 10:00 AM | Timothy Jones | 11 Mylin Ave. | 484-354-1824 | yellow water | City not doing anything in area. Will call back if does not | BJF |
| 8/21/13 | 2:20 PM | Jennifer Delutis | 521 Brookshire Dr | 517-8304 | Brown water | City not doing anything in area will call back if does not | TKC |
| 8/27/13 | 1:05 PM | Megan | 114 E Lemon St | 381-1074 | Brown water | City not doing anything. T\&D will check for leak in the AM. | TKC |
| 8/27/13 | 2:50 PM | Lanc. Family Medicine- Victoria | 2850 Willow St. Pike | 464-9430 | brown water | City not doing anything in area will call back if does not clear. | BJF |
|  |  | Rob Scheid | 1621 Princess Anne Dr | 299-2199 | brown water again | not sure what is up this time. | ig |
| 8/29/13 | 9:20 AM | Laura Livingston | 1033 Wheatland Ave. | 945-3676 | ongoing brown | brown water probably from Atkins Ave. Main relining | BJF/Lab |
| 8/29/13 | 12:05 PM | Sandy Killian | 1618 Princess Anne Dr. | 393-1944 | Brown water | T\&D will flush | A.Nagy/WQ Lab |
| 8/29/13 | 12:22 PM | Rob Scheid | 1621 Princess Anne Dr | 299-2199 | Brown water | Called hem per request by J.Godin. Explained T\&D will | A.Nagy/WQ Lab |
| 9/4/13 | 9:50 AM | Brian MurphyMaintenance | Health Campus-2150 Harrisburg Pk. | 468-1443 | brown water | City not doing anything in area. Possible road work nearby. | BJF |
| 9/5/13 | 2:15 PM | Donald King | 1650 Book Road, Lampeter | 464-4567 | yellow water | City not doing anything in area will call back if does not | BJF |
| 9/11/13 | 1:14 PM | Paul Berdiner | 2162 Landis Valley Dr. | ---- | Yellow water | T\&D fall flushing | A.Nagy |
| $\begin{gathered} 9 / 12 / 2013 \& \\ 9 / 18 / 2013 \end{gathered}$ | 8:15am | victor fernandea | 306 Laurel St. | 224-6846 | black water smelly, | sample to lab, found $0.8 \mathrm{mgg} / \mathrm{lammonia}$, susposed to be .0.1/9/18/13 Jim godin \&geri lopez checked for a crossconnection. Didn't' find any, took 2 more samples, 1 before meter and 1 hot and 1 cold, looked clear. Neighbor at 308 said he had rusty water after fire truck was on fire hydrant at comer of laurel and Fremont. Wanted to know |  |
| 9/12/2013 | 10:40 AM | J Noel | 1968 Glendower Dr | ---- | Brown water | T\&D Flushing | TKC |
| " | 11:39 AM | Arrlene | Harmony Hill | 394-3133 | Brown water | T\&D Flushing | TKC |
| " | 12:01 PM | Edith | 9 Fembrook Circle | 394-4546 | Brown water | T\&D Flushing | TKC |
| " | 12:50 PM | John Fudrow | 845 Homig Rd | 587-8924 | Fritz Elementary and he is irate he wasn't contacted about the flushing. He wants to know why he wasn't contacted | T\&D Flushing | A.Nagy |
| 9/13/13 | 10:20 AM | Joanne Pickle | 250 N. Arch St | 393-7006 | yellow water | City not doing anything in area. Will call back if does not | TKC |
| 9/16/13 | 9:15 AM | John Fudrow | 845 Hornig Rd | 656-2601 | brown water again and very | City not flushing in area today but will flush today to try to clear water | BJF |
| 9/16/13 | 9:33 AM | Mrs. Mackenzie | 873 Homig Rd | 397-7277 | yellow water | City not flushing in area today but will flush today to try to | BJF |
| 9/16/13 |  |  | Basset, Meeting House, Mission Rd., Rachel Dr., Hillcrest Rd., Bellview Dr., Bonnie Dr., Sterling Place, Willow Rd., Homestead Ln., Carlton Place, Old Tree Dr., Nickelson Sq., Treena, |  | 20+ cails Brown Water | Due to City Flushing | BJF |
| 9/16/13 | 11:20 AM | Mrs. Burley | 1920 Rachel Drive | 569-8210 | brown water, ruined white | Due to city flushing.......Lab delivered Red B Gone | BJF |
| 9/17/13 | -- | -- | 149 E.Clay St. | 394-8689 | Yellow water | Cause undetermined | OB via A.Nagy |


| 9/17/13 | ---- | ---- | $\begin{aligned} & 1919 \text { Rachael Dr., } 460 \\ & \text { Teddy Ave., } 362 \text { Ruthridge } \end{aligned}$ | ---- | Brown water | Due to City Flushing | OB via A.Nagy |
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| 9/17/13 | 2:40 PM | Sandra Hoffiman | 1326 Glen Moore Circle | 393-8692 | brown <br> Laundry....Lab will | Due to City Flushing | BJF |
| 9/17/13 |  |  | Quail Dr., Sylvan Rd., Cobblestone Lane, Haskel Dr., Janet Ave., Lititz Pk., Princess Ave., Greenfield, Glen Moore Circle, Blossom |  | $\begin{array}{\|l} 14 \text { calls Brown } \\ \text { Water } \end{array}$ | Due to City Flushing | BJF |
| 9/18/13 |  |  | Robert Rd., Eden Rd., Larchmont Ln., Grandview Blvd., Elizabeth, Edgemont |  | 9 calls Brown Water | Due to City Flushing | BJF |
| 9/19/13 |  |  | Steinman Dr., Robert Rd., Center Ave., Lime, Park Circle Dr., Maple Ave., |  | 11 calls Brown Water | Due to City Flushing | BJF |
| 9/23/13 |  |  | Columbia Ave., Whitney Rd., Summitville Ct., Tulane Terrace, Wheatland Ave. |  | 7 calls Brown Water | Due to City Flushing | BJF |
| 9/24/13 | 12:41 PM | Latte Nails | 715 Ois Hickrey RD |  | High cl | City will test water 9/25/13 | TKC |
| 9/25/13 | 10:40 AM | Debbie Besnoff | 1834 N. Eden Road |  | brown <br> Laundry....Lab will |  | BJF |
| 9/30/13 | 10:39 A.M | Mark Mcquad | 17 Greythorn Rd |  | Brown Water | Due to City Flushing | OB |
| 9/1/13 | 12:27 P.M | Ron Fleming | 1849 Wildemess Rd |  | Brown Water | Due to City Flushing | OB |
| 10/1/13 | 9:23 A.M | Janell Nolt | 38 Tumbridge Dr |  | Brown Water | Due to City Flushing | OB |
| 10/1/13 | 10:00 A.M | Steven Resch | 2111 Mill Creek Dr |  | Brown Water | Due to City Flushing | OB |
| 10/2/13 | 9:16 AM | Melissa Laporte | 131 Pennshire Dr | 481-7809 | Brown water Laundry ruined Gave customer Karen Kast phone number . Laundry was a comforter with colors in it so | Due to city fushing | tkc |
| 10/9/13 | 11:23 AM | Diane Feeser | 57 Laurel St. (Community Action - Head Start) | $\begin{gathered} \text { 295-1441 ex. } \\ 320 \end{gathered}$ | brown water | City not doing anything. Kunzler flushed their hydrants. Will call back if does not clear. Lab will pick up sample on 10/11 | BJF |
| 10/14/13 | 11:25 AM |  | 400 block S.Plum St. | ---- | No water | Horst Construction changing water services. Water back on | A.Nagy |
| 10/14/13 | 11:40 AM | Gordon Richmond | 1024 Skyline Drive | 293-1112 | Brown water on and off for the last two weeks. | New water mains being put in, could of caused the problem. Water lab will test the water for customer on Wed 10/16/13. Customer requested to make sure water is safe. UPDATE: 10/15/13 Received message from Mr. | TKC/BJF |
| 10/18/13 | 11:14 AM | Arene Zerr | 621 Northlawn Drive | 735-7117 | ongoing brown water for weeks. She is trying to sell the house and is | City not working in area. Meter shop will drop meter and check it. | BJF |
| 10/28/13 | 12:06 PM | Linda | 105 Cheri Ann Court Willow St | 464-4327 | Brown water . White wash | City not working in the area. Water lab will deliver red $b$ gone. | tkc |
| 10/29/13 | 11:45 AM | Bruce \& Shirley Williams | 401 Eden Road Apt u-3 | 393-2681 | film and white stuff in water (hardnesss). Customer upset and wants water | Lab will collect sample on 10/30/13 | BJF |
| 11/1/13 | 2:24 PM | Toye Mehebatre | 87 Municipal Dr Millersville | 309-807-4922 | Brown water | Due to broken main. Meter shop will remove meter head and leave her flush her system. | TKC |
| 11/5/13 | 2:05 P.M | Dave Helms | 42 Apple Blossom Dr | 717-464-4754 | Brown Water | John Holdin is looking into the matter | ${ }^{\text {OB }}$ |
| 11/5/13 | 3:46 P.M | Curtis Hess | 79 Apple Blossom Dr | 717-413-8354 | Brown Water | John Holdin is looking into the matter | OB |
| 11/18/13 | 12:50 PM | Greg \& Malia Duncan | 591 Prince George Street | 468-8806 |  <br> sinks...wants water | Lab will collect sample on 11/25/13 | BJF |
| 12/4/13 | 2:32 PM | Bob Schaffer | 150 Mallard Ave. | 464-4063 | Ongoing brown water....very upset. | Lab emailed $T \& D$ on $12 / 4$ to flush area. | BJF |


| $12 / 4 / 13$ | $2: 48 \mathrm{PM}$ | Randy Kochel | 3 Emerson Court | $397-4828$ | brown water since <br> $12 / 4$ night....is <br> finally clearing up | City not working in area. Customer will call back if does not <br> clear |
| :---: | :---: | :--- | :--- | :--- | :--- | :--- |
| $12 / 23 / 13$ | $10: 15 \mathrm{AM}$ | Edna Rodon | 650 W. Vine St | $724-910-4317$ | Brown water | Contractor installing new main on Union St. could of caused |
| $12 / 31 / 13$ | $9: 03 \mathrm{AM}$ | Melissa Griffith | 1947 Ursinus Ave. | $538-8291$ | milky, discolored, <br> bad tasting <br> water....would like | lab will collect sample |

## RESPONSES TO QUALITY OF SERVICE FILING REQUIREMENTS

5. Indicate whether the company is in compliance with 52 Pa . Code, § 65.4(b) regarding complete and current mapping of the entire distribution or collection system.

## RESPONSE

Mapping of the distribution system is on an electronic geographical information system. In 2012 the City hired a GIS analyst to maintain the electronic mapping system. The City maintains hard copies of all system maps and records. Updates to the electronic mapping system are provided with each new addition to the system, and a hard copy is archived and maintained.

## RESPONSES TO QUALITY OF SERVICE FILING REQUIREMENTS

6. Provide a summary report demonstrating the company's efforts in water conservation, since the last rate proceeding, pursuant to 52 Pa . Code, § 65.20.

## RESPONSE

Spreadsheets showing the unaccounted for water are attached.
Unaccounted for water was calculated by using both the low service and high service sendout amount from both plants, and dividing the amount of water that was billed and the temporary water that the City has on record. The rest of the water was unaccounted for.

In 2011, the amount of unaccounted for water from high service was 2,155 million gallons or approximately $28.92 \%$ of the sendout from the treatment plants.

In 2012, the amount of unaccounted for water from high service was 2,550 million gallons or approximately $32.30 \%$ of the sendout from the treatment plants.

In 2013, the amount of unaccounted for water from high service was 2,268 million gallons or approximately $30.87 \%$ of the sendout from the treatment plants.

The City has several programs to help reduce the amount of unaccounted for water. For example, City has approximately 40 miles of waterline that is cast iron which is over 100 years old. Periodically, the City is taking out this water main and replacing it with brand new Ductile Iron Cement Lined Class 52 pipe. In addition, the City is in the beginning stages of implementing a radio read system that has a leak detection feature built into the units.

CITY OF LANCASTER - CALCULATION OF UNACCOUNTED FOR WATER


| Amount of water produced |  |  |  |
| :---: | :---: | :---: | :---: |
| HS 2011 | 7,450,879,000 | LS 2011 | 8,132,589,000 |
| HS 2012 | 7,896,387,000 | LS 2012 | 8,401,150,000 |
| HS 2013 | 7,347,161,000 | LS 2013 | 8,016,315,000 |


| Amount of <br> Unaccounted <br> Water From High <br> Service | Percentage of <br> Unaccounted Water <br> From High Service | Amount of <br> Unaccounted <br> Water From Low <br> Service | Percentage of <br> Unaccounted Water <br> From Low Service |
| ---: | ---: | ---: | ---: |
| 2011 | $2,155,119,000$ | $28.92 \%$ | $2,836,829,000$ |

## CITY OF LANCASTER

 WATER UTILITIES
## RESPONSES TO QUALITY OF SERVICE FILING REQUIREMENTS

7. Provide a discussion of the company's policy regarding meter requirements, replacements and testing. State if the company's procedures are in compliance with 52 Pa. Code, § 65.8(b).
a. Provide meter test records as required in 52 Pa . Code, § 65.8(c) for the 50 meters most recently removed from service.
b. Provide a discussion of the company's policy and history of compliance with 52 Pa . Code, § 65.9 regarding adjustment of bills for meter error within the last year.

## RESPONSE

Copies of the fifty most recent meter tests are provided. The City of Lancaster's policy has a policy to replace all meters on a twenty year cycle. If a meter is removed from the system, it is tested and the test recorded before that meter is placed back into service. Meters larger than 2 inch are tested every 4 years to ensure there accuracy.

Meter test results taken during the last year did not find any fast or slow meters as defined in Chapter 65.9. As such, no billing adjustments were made for either situation. In situations where nonregistering meters were found, the customer was typically billed based on an average of their consumption for the previous four quarters.

CIRCLEONE: ARB GCR STRD OR OCUSTOMERSERVCETESTREQUEST MAKECOPYFILE


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CUSTOMER SERVICE TESTING ALLOWANCES: $06 \% 10.104 \%$ RESULTS: CASSED FAILED IGRCLE ONE


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| $3(5 \times 10)$ | $4(0 \times 10)$ |
| $3(0 \times 100)$ | $4(2 \times 10) \cdot(15 \times 100)$ |
| $3(25 \times 100)$ | $4(5 \times 10)$ | TEST:




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| $3(25 \times 100)$ | $4(5 \times 10)$ | reaning at beginning of test -123.8 .3 . (RECORDALL DIGITS)

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reading at beginnmg of test


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QETEST. TEST A $\qquad$ - $\quad \%$ $\qquad$
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CUSTOMER SERVICETESTING NLIOWANCES: (Q6\% 10 104\%)RESULTS. PASSELY FAILECICIRCLEORE).



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ather $\qquad$ \%
CUSTOMER SERVICE TESTING ALLOWANCES: $190 \%$ to $104 \%$ RESULTS: PASSEO FALEOICTRCLEONE)
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REBULTALLOWANCES: $10 \% \%$ TO $101.5 \%$ RESULTS: FESSED FAILED ICIRCIFONGI


VETER TEST REPORT DATE $\qquad$ 2013 TESTER: $\qquad$ Ruben ADORES: $\qquad$ REASON METER PULLED FOR TEST. $\qquad$ $\frac{\text { Nor by }}{\text { Roswell }}$


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$\qquad$ $.14 \% 101.05$


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$\qquad$ Ruben AETERTEST REPORT- DATE $\qquad$ 20 ER SERVICE TEST REQUEST MAKE COPY. FILE ORICAMAS
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| $3(25 \times 100)$ | $4(5 \times 10)$ |



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## RESPONSES TO BALANCE SHEET FILING REQUIREMENTS

1. Provide a comparative balance sheet for the historic test year-end and the preceding year-end.

## RESPONSE

See attached schedule for the balance sheets for the years ended 12/31/2012 and $12 / 31 / 2011$. The balance sheet for the year ended $12 / 31 / 2013$ will be available in July, 2014.

## CITY OF LANCASTER - WATER FUND

BALANCE SHEET AS OF DECEMBER 31, 2012 and 2011

| ASSETS | $\begin{gathered} \text { As of } \\ 12 / 31 / 2012 \end{gathered}$ |  | $\begin{gathered} \text { As of } \\ 12 / 31 / 2011 \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Current Assets: |  |  |  |  |
| Cash and Equivalents | \$ | 550 | \$ | 4,021 |
| Cash and Equivalents - Restricted |  | 13,055,361 |  | 16,473,897 |
| Receivables |  |  |  |  |
| Water Rents |  | 1,676,760 |  | 1,336,866 |
| Unbilled Water Rents |  | 1,691,176 |  | 1,714,465 |
| Other |  | 21,920 |  | 43,815 |
| Due from Other Governments |  | 45,685 |  | - |
| Prepaid Expenses |  | 7,068 |  | 3,347 |
| Total Current Assets | \$ | 16,498,520 | \$ | 19,576,411 |
| Long-term Assets |  |  |  |  |
| Bond Issue Costs - Net | \$ | 1,055,351 | \$ | 1,132,647 |
| Capital Assets, not being depreciated |  | 2,721,743 |  | 2,621,580 |
| Capital Assets, being depreciated, net |  | 136,277,991 |  | 134,848,006 |
| Total Long-term Assets | \$ | 140,055,085 | \$ | 138,602,233 |
| Total Assets | \$ | 156,553,605 | \$ | 158,178,644 |
| LIABILITIES AND NET ASSETS |  |  |  |  |
| Current Liabilities: |  |  |  |  |
| Accounts Payable | \$ | 1,372,960 | \$ | 848,394 |
| Accrued Expenses |  | 969,342 |  | 959,755 |
| Due to City of Lancaster General Fund |  | 5,188,043 |  | 5,035,000 |
| Compensated Absences, Current Portion |  | 17,954 |  | 27,197 |
| Workers Compensation |  | 5,197 |  | 6,265 |
| Capital Lease, Current Portion |  | 73,615 |  | 79,589 |
| Notes Payable, Current Portion |  | 959,549 |  | 933,373 |
| Bonds Payable, Current Portion |  | 956,200 |  | 420,400 |
| Total Current Liabilities | \$ | 9,542,860 | \$ | 8,309,973 |
| Long-Term Liabilities: |  |  |  |  |
| Compensated Absences |  | 58,706 |  | 54,269 |
| Workers' Compensation Liability |  | 16,435 |  | 21,203 |
| Net Other Post-Retirement Liabliity |  | 3,339,429 |  | 3,379,726 |
| Capital Lease |  | 153,745 |  | 54,382 |
| Notes Payable |  | 12,423,469 |  | 13,383,019 |
| Bonds Payable |  | 105,826,443 |  | 106,604,924 |
| Total Long-Term Liabilities | \$ | 121,818,227 | \$ | 123,497,523 |
| Total Liabilities | \$ | 131,361,087 | \$ | 131,807,496 |
| Net Position |  |  |  |  |
| Net Investment in Capital Assets |  | 31,899,187 |  | 33,241,144 |
| Unrestricted |  | $(6,706,669)$ |  | $(6,869,996)$ |
| Total Net Assets | \$ | 25,192,518 | \$ | 26,371,148 |
| Total Liabilities and Fund Equity | \$ | 156,553,605 | \$ | 158,178,644 |

## RESPONSES TO BALANCE SHEET

FILING REQUIREMENTS
2. Provide a detail of other physical property, investments in affiliated companies and other investments.

## RESPONSE

Not applicable.

## RESPONSES TO BALANCE SHEET

FILING REQUIREMENTS
3. Provide the amounts and purpose of special cash accounts as of the historic test year-end.

## RESPONSE

Not applicable.

## RESPONSES TO BALANCE SHEET FILING REQUIREMENTS

4. Describe the nature and amounts of notes receivable, accounts receivable from associated companies, and any other receivables, other than customers' accounts, greater than $15 \%$ of the total. Limit the explanation to variances greater than $\$ 10,000$.

## RESPONSE

None.

## RESPONSES TO BALANCE SHEET

FILING REQUIREMENTS
5. Provide the amount of accumulated reserve for uncollectible accounts, method and rate of accrual, amounts accrued and amounts written-off in each of the last 3 years.

## RESPONSE

Not applicable.

## RESPONSES TO BALANCE SHEET FILING REQUIREMENTS

6. Provide a list of prepayments and give an explanation of special prepayments. RESPONSE

Please refer to attached schedule.

## City of Lancaster - Water Fund

Prepaid Expense - Acct \#562-1700
December 31, 2012

| DATE | TRANSACTION DESCRIPTION | TRANS \# |  | AMOUNT |
| :--- | :--- | :--- | :--- | ---: |
| $\mathbf{0 1 / 0 1 / 1 2}$ | Beginning Balance |  |  |  |
|  |  |  |  |  |
| $01 / 31 / 12$ | Lancaster Parking Authority | 1201259 |  | $(521.74)$ |
|  | Pitney Bowes | 1201262 |  | $(795.62)$ |
|  | Postmaster Box 1599 | 1201264 |  | $(242.60)$ |
|  | Postmaster Box 1020 | 1201265 | $(143.76)$ |  |
|  | WorksRight Software | 1201270 | $(1,108.92)$ |  |
|  | Sunoco - Jan Charges | 1204104 | $(311.10)$ |  |
| $02 / 09 / 12$ | Home Depot Chgs | 1201951 | $(223.47)$ |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | 1215746 |  | $1,128.05$ |
| $12 / 04 / 12$ | WorksRight Software | 1215746 | 171.46 |  |
|  | Postmaster Box 1020 | 1215746 | 293.29 |  |
|  | Postmaster Box 1599 | 1216360 | 799.11 |  |
| $12 / 18 / 12$ | Pitney Bowes | 1216360 | 514.39 |  |
|  | Pitney Bowes | 1216408 | $3,573.76$ |  |
| $12 / 20 / 12$ | Delta Dental | 1216408 | 587.52 |  |

7,067.58

12/31/12 Ending Balance
\$ 7,067.58

| Application in 2013 |  |
| :---: | :---: |
| $562-8-890-6202$ |  |
| $562-8-890-6203$ | $3,573.76$ |
| $562-8-890-6209$ |  |
| $562-8-890-6250$ | 587.52 |
| $562-8-890-7160$ |  |
| $562-8-890-7230$ | 464.75 |
| $562-8-890-7340$ | $1,128.05$ |
| $562-8-890-7350$ | $1,313.50$ |
| $562-8-890-8200$ | $7,067.58$ |

## RESPONSES TO BALANCE SHEET FILING REQUIREMENTS

7. Break down and explain in detail any significant items, greater than $15 \%$ of the total, in the current assets account listed on the balance sheet. Limit the explanation to variances greater than $\$ 10,000$.

## RESPONSE

Cash and Equivalents - Restricted is $79 \%$ of current assets listed on the balance sheet for the year ended December 31, 2012. These restricted investments are bond related funds.

## RESPONSES TO BALANCE SHEET <br> FILING REQUIREMENTS

8. Explain in detail, including the amount and purpose, the deferred asset accounts that currently operate to affect or will at a later date affect the operating account supplying:
a. Origin of these accounts.
b. Probable changes to this account in the near future.
c. Amortization of these accounts currently charged to operations or to be charged in the near future.

## RESPONSE

Not applicable.

## RESPONSES TO BALANCE SHEET <br> FILING REQUIREMENTS

9. Explain the nature of accounts payable to associated companies. Provide a breakdown by category.

## RESPONSE

Not applicable.

## RESPONSES TO BALANCE SHEET

FILING REQUIREMENTS
10. Provide breakdown and explanation of other deferred credits as to their origin and disposition policy, for example, amortization.

## RESPONSE

Not applicable.

## RESPONSES TO BALANCE SHEET

FILING REQUIREMENTS
11. Provide an explanation and method of funding of any reserves, other than depreciation and bad debt appearing on historic balance sheet.

## RESPONSE

Not applicable.

CITY OF LANCASTER WATER UTILITIES

## RESPONSES TO BALANCE SHEET <br> FILING REQUIREMENTS

12. Provide an analysis of unappropriated retained earnings for the historic test year and 2 preceding years.

## RESPONSE

Not applicable.

CITY OF LANCASTER WATER UTILITIES

## RESPONSES TO BALANCE SHEET

 FILING REQUIREMENTS13. Describe the purpose of any advances made by the company to its parent corporation and describe all terms and conditions associated with such advances, including an estimate of future advances or repayments that are expected to occur.

## RESPONSE

Not applicable.

## RESPONSES TO OTHER DATA

FILING REQUIREMENTS

1. Provide the company's monthly balance sheets and income statements for each month of the historic and future test year.

## RESPONSE

The City Water Fund does not prepare monthly balance sheets or income statements.

CITY OF LANCASTER WATER UTILITIES

## RESPONSES TO OTHER DATA FILING REQUIREMENTS

2. Supply a copy of internal and independent audit reports of the historic test year and prior calendar year, noting any exceptions and recommendations and disposition thereof.

## RESPONSE

Attached is the audit report for the Water Fund for the year ended December 31, 2012. The audit report for the historic test year will not be available until July of 2014.

# City of Lancaster Water Fund 

Financial Statements and Required Supplementary Information

Years Ended December 31, 2012 and 2011
with Independent Auditor's Report

# CITY OF LANCASTER WATER FUND 

YEARS ENDED DECEMBER 31, 2012 AND 2011
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## Independent Auditor's Report

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Schedule of Funding Progress - OPEB (Unaudited) and Schedule of Employer Contributions - OPEB (Unaudited) ..... 28

|  | Pittsburgh | Harrisburg | Butler |
| :--- | :--- | :--- | :--- |
|  | 503 Martindale Street | 3003 North Front Street | 112 Hollywood Drive |
|  | Suite 600 | Suite 101 | Suite 204 |
| MaherDueSSE | Pittsburgh, PA 15212 | Harrisburg, PA 17110 | Butler, PA 16001 |
| Certified Public Accountants | Main 412.471 .5500 | Main 717.232.1230 | Main 724.285.6800 |
|  | Fax 412.471 .5508 | Fax 717.232 .8230 | Fax 724.285 .6875 |

## Independent Auditor's Report

To the Honorable J. Richard Gray, Mayor
and Members of City Council
City of Lancaster, Pennsylvania

## Report on the Financial Statements

We have audited the accompanying financial statements of the Water Fund of the City of Lancaster, as of and for the years ended December 31, 2012 and 2011, and the related notes to the financial statements, as listed in the table of contents.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audits. We conducted our audits in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audits to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

To the Honorable J. Richard Gray, Mayor<br>and Members of City Council<br>City of Lancaster, Pennsylvania<br>Independent Auditor's Report<br>Page 2 of 2

## Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the Water Fund of the City of Lancaster as of December 31, 2012 and 2011, and the changes in financial position and cash flows thereof for the years then ended in accordance with accounting principles generally accepted in the United States of America.

## Emphasis of Matter

As discussed in Note 1, the financial statements present only the Water Fund and do not purport to, and do not, present fairly the financial position of the City of Lancaster, as of December 31, 2012 and 2011, the changes in its financial position, or, where applicable, its cash flows for the years then ended in accordance with accounting principles generally accepted in the United States of America. Our opinion is not modified with respect to this matter.

## Other Matters

Required Supplementary Information
Management has omitted the Management's Discussion and Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by this missing information.

Accounting principles generally accepted in the United States of America require that the schedules of funding progress and employer contributions on pages 27 and 28 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audits of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

## Maher Duessel

## CITY OF LANCASTER WATER FUND

## BALANCE SHEETS

DECEMBER 31, 2012 AND 2011

| Assets | 2012 | 2011 |
| :---: | :---: | :---: |
|  |  |  |
| Current assets: |  |  |
| Cash and cash equivalents | \$ 550 | \$ 4,021 |
| Cash and cash equivalents - restricted | 13,055,361 | 16,473,897 |
| Receivables: |  |  |
| Water rents | 1,676,760 | 1,336,866 |
| Unbilled water rents | 1,691,176 | 1,714,465 |
| Other | 21,920 | 43,815 |
| Due from other governments | 45,685 | - |
| Prepaid expenses | 7,068 | 3,347 |
| Total current assets | 16,498,520 | 19,576,411 |
| Long-term assets: |  |  |
| Debt issuance costs, net of accumulated amortization of |  |  |
| \$291,301 and \$214,005 in 2012 and 2011, respectively | 1,055,351 | 1,132,647 |
| Capital assets, not being depreciated | 2,721,743 | 2,621,580 |
| Capital assets, being depreciated, net | 136,277,991 | 134,848,006 |
| Total long-term assets | 140,055,085 | 138,602,233 |
| Total Assets | \$ 156,553,605 | \$ 158,178,644 |
| Liabilities and Net Position |  |  |
| Liabilities: |  |  |
| Current liabilities: |  |  |
| Accounts payable | \$ 1,372,960 | \$ 848,394 |
| Accrued expenses | 969,342 | 959,755 |
| Due to City of Lancaster general fund | 5,188,043 | 5,035,000 |
| Compensated absences, current portion | 17,954 | 27,197 |
| Workers' compensation payable, current portion | 5,197 | 6,265 |
| Capital lease, current portion | 73,615 | 79,589 |
| Notes payable, current portion | 959,549 | 933,373 |
| Bonds payable, current portion | 956,200 | 420,400 |
| Total current liabilities | 9,542,860 | 8,309,973 |
| Long-term liabilities: |  |  |
| Compensated absences, net of current portion | 58,706 | 54,269 |
| Workers' compensation payable, net of current portion | 16,435 | 21,203 |
| Net other post-employment liability | 3,339,429 | 3,379,726 |
| Capital lease, net of current portion | 153,745 | 54,382 |
| Notes payable, net of current portion | 12,423,469 | 13,383,019 |
| Bonds payable, net of current portion | 105,826,443 | 106,604,924 |
| Total long-term liabilities | 121,818,227 | 123,497,523 |
| Total Liabilities | 131,361,087 | 131,807,496 |
| Net Position: |  |  |
| Net investment in capital assets | 31,899,187 | 33,241,144 |
| Unrestricted | $(6,706,669)$ | $(6,869,996)$ |
| Total Net Position | 25,192,518 | 26,371,148 |
| Total Liabilities and Net Position | \$ 156,553,605 | \$ 158,178,644 |

The accompanying notes are an integral part of these financial statements.

## CITY OF LANCASTER WATER FUND STATEMENTS OF REVENUES, EXPENSES, AND CHANGES IN FUND NET POSITION

YEARS ENDED DECEMBER 31, 2012 AND 2011

|  | 2012 | 2011 |
| :---: | :---: | :---: |
| Operating Revenues: |  |  |
| Water rents | \$ 20,307,303 | \$ 15,141,484 |
| Meter labor reimbursement | 220,076 | 218,443 |
| Miscellaneous revenue | 449,248 | 424,384 |
| Total operating revenues | 20,976,627 | 15,784,311 |
| Operating Expenses: |  |  |
| Susquehanna treatment plant | 2,344,657 | 2,237,449 |
| Conestoga treatment plant | 2,064,395 | 2,154,524 |
| Transmission and distribution | 1,380,869 | 1,336,897 |
| Meters and meter labor | 628,789 | 624,124 |
| Laboratory | 246,233 | 243,596 |
| Depreciation | 3,408,732 | 3,212,930 |
| Administration | 4,720,204 | 4,901,227 |
| Grounds maintenance | 380,870 | 336,999 |
| Total operating expenses | 15,174,749 | 15,047,746 |
| Operating Income | 5,801,878 | 736,565 |
| Non-Operating Revenues (Expenses): |  |  |
| State pension contribution | 139,983 | 145,758 |
| Grant income | 15,115 | - |
| Investment income | 27,825 | 45,985 |
| Amortization expense | $(77,296)$ | $(65,610)$ |
| Interest expense | $(5,491,934)$ | $(5,123,095)$ |
| Total non-operating revenues (expenses) | $(5,386,307)$ | $(4,996,962)$ |
| Income (loss) before transfers and capital contributions | 415,571 | $(4,260,397)$ |
| Transfers out | $(2,300,000)$ | $(2,300,000)$ |
| Capital contributions | 705,799 | 5,281,664 |
| Change in Net Position | $(1,178,630)$ | $(1,278,733)$ |
| Net Position: |  |  |
| Beginning of year | 26,371,148 | 27,649,881 |
| End of year | \$ 25,192,518 | \$ 26,371,148 |

The accompanying notes are an integral part of these financial statements.

# CITY OF LANCASTER WATER FUND <br> STATEMENTS OF CASH FLOWS <br> YEARS ENDED DECEMBER 31, 2012 AND 2011 

|  | 2012 | 2011 |
| :---: | :---: | :---: |
| Cash Flows From Operating Activities: |  |  |
| Cash received from users | \$ 20,681,917 | \$ 14,779,931 |
| Cash paid to suppliers | $(7,187,142)$ | (7,784,076) |
| Cash paid to employees | $(4,548,753)$ | $(3,868,260)$ |
| Net cash provided by operating activities | 8,946,022 | 3,127,595 |
| Cash Flows From Investing Activities: |  |  |
| Investment income received | 27,825 | 45,985 |
| Net cash provided by investing activities | 27,825 | 45,985 |
| Cash Flows From Capital and Related Financing Activities: |  |  |
| Proceeds from bonds payable | - | 11,354,600 |
| Principal payments on capital lease | $(125,996)$ | $(85,460)$ |
| Principal payments on notes payable | $(933,374)$ | $(982,237)$ |
| Principal payments on bonds payable | $(420,400)$ | $(50,000)$ |
| Interest paid | $(5,402,390)$ | $(4,968,462)$ |
| Grant income received | 15,115 | 235,297 |
| Acquisition of capital assets | $(3,521,835)$ | $(6,845,872)$ |
| Payment for debt issuance costs | - | $(170,464)$ |
| Net cash used in capital and related financing activities | $(10,388,880)$ | $(1,512,598)$ |
| Cash Flows From Non-Capital Financing Activities: |  |  |
| Transfers out | (2,300,000) | $(2,300,000)$ |
| Due to City of Lancaster General Fund | 153,043 | 2,460,044 |
| State pension contribution | 139,983 | 145,758 |
| Net cash provided by (used in) non-capital financing activities | $(2,006,974)$ | 305,802 |
| Net Increase (Decrease) in Cash and Cash Equivalents | $(3,422,007)$ | 1,966,784 |
| Cash and Cash Equivalents: |  |  |
| Beginning of year | 16,477,918 | 14,511,134 |
| End of year | \$ 13,055,911 | \$ 16,477,918 |

(Continued)

# CITY OF LANCASTER WATER FUND <br> STATEMENTS OF CASH FLOWS <br> YEARS ENDED DECEMBER 31, 2012 AND 2011 <br> (Continued) 

| Reconciliation of Operating Income to Net Cash Provided by Operating Activities: | 2012 |  | 2011 |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | \$ 5,801,878 | \$ | \$ 736,565 |
| Operating income |  |  |  |  |
| Adjustments to reconcile operating income to net cash provided by operating activities: |  |  |  |  |
| Depreciation expense |  | 3,408,732 |  | 3,212,930 |
| Loss on disposal of capital assets |  | - |  | 7,501 |
| Changes in assets and liabilities: |  |  |  |  |
| Receivables |  | $(294,710)$ |  | (1,004,380) |
| Prepaid expenses |  | $(3,721)$ |  | 123,534 |
| Accounts payable |  | 65,627 |  | $(733,257)$ |
| Accrued expenses |  | 19,155 |  | 8,070 |
| Compensated absences |  | $(4,806)$ |  | 7,126 |
| Workers' compensation payable |  | $(5,836)$ |  | 4,210 |
| Net other post-employment liability |  | $(40,297)$ |  | 765,296 |
| Total adjustments |  | 3,144,144 |  | 2,391,030 |
| Net cash provided by operating activities | \$ | 8,946,022 | \$ | 3,127,595 |

Noncash Capital Financing Activities:
Proceeds from capital lease

| \$ 219,385 | \$ 112,838 |
| :---: | :---: |
| 705,799 | 5,281,664 |

(Concluded)

# CITY OF LANCASTER WATER FUND 

## NOTES TO FINANCIAL STATEMENTS

YEARS ENDED DECEMBER 31, 2012 AND 2011

## 1. Significant Accounting Policies

The accompanying financial statements include the transactions of the Water Fund of the City of Lancaster, Pennsylvania (Water Fund). It does not include any other funds of the City of Lancaster (City) and, therefore, does not present fairly the financial position and the changes in financial position of the City in conformity with accounting principles generally accepted in the United States of America.

## Basis of Presentation and Accounting

The Water Fund's financial statements are presented on the full accrual basis in accordance with accounting principles generally accepted in the United States of America. All activities of the Water Fund are accounted for within a single proprietary (enterprise) fund. Proprietary funds are used to account for operations that are (a) financed and operated in a manner similar to private business enterprises where the intent of the governing body is that the cost (expenses, including depreciation) of providing goods or services to the general public on a continuing basis be financed or recovered primarily through user charges or (b) where the governing body has decided that periodic determination of revenues earned, expenses incurred, and/or net income is appropriate for capital maintenance, public policy, management control, accountability, or other purposes.

Proprietary funds distinguish operating revenues and expenses from nonoperating items. Operating revenues and expenses generally result from providing services and producing and delivering goods in connection with a proprietary fund's principal ongoing operations. The principal operating revenue of the Water Fund is charges for water. Operating expenses include the cost of sales and services, administrative expenses, and depreciation on capital assets. All revenues and expenses not meeting this definition are reported as nonoperating revenues and expenses.

The accounting and financial reporting treatment applied to the Water Fund is determined by its measurement focus. The transactions of the Water Fund are accounted for on a flow of economic resources measurement focus. With this measurement focus, all assets and all liabilities associated with the operations are included on the balance sheets. Net position (i.e., total assets, net of total liabilities) is segregated into "net investment in capital assets," "restricted," and "unrestricted" components.

When both restricted and unrestricted resources are available for use, it is the City's policy to use restricted resources first, then unrestricted resources as they are needed.

# CITY OF LANCASTER WATER FUND <br> NOTES TO FINANCIAL STATEMENTS <br> YEARS ENDED DECEMBER 31, 2012 AND 2011 

## Cash and Cash Equivalents

For the purposes of reporting cash flows, the Water Fund considers money market funds and all highly liquid debt instruments purchased with an original maturity of three months or less to be cash equivalents.

## Capital Assets

The water system's capital assets are recorded at their estimated historical cost.
Depreciation is computed on a straight-line basis utilizing the following estimated useful lives:

| Water systems | 50 years |
| :--- | ---: |
| Equipment and vehicles | $5-30$ years |

The Water Fund capitalizes system assets valued over $\$ 25,000$ with a useful life longer than three years and general assets valued over $\$ 10,000$ with a useful life longer than three years.

## Capitalization of Interest

Interest expense that relates to the cost of acquiring or constructing capital assets by the City is capitalized. Interest capitalized for the years ended December 31, 2012 and 2011 totaled $\$ 78,607$ and $\$ 94,697$, respectively.

## Restricted Assets

The unexpended 2007 and 2011 bond proceeds as of December 31, 2012 and 2011 are included in the restricted assets.

## Debt Issuance Costs/Deferred Loss on Refunding

Debt issuance costs and deferred loss on refunding are amortized on the effective interest method over the life of the bonds.

## Net Position

Net position is classified in the following categories:
Net Investment in Capital Assets - This category groups all capital assets into one component of net position. Accumulated depreciation and the outstanding balances of

# CITY OF LANCASTER WATER FUND <br> <br> NOTES TO FINANCIAL STATEMENTS 

 <br> <br> NOTES TO FINANCIAL STATEMENTS}

YEARS ENDED DECEMBER 31, 2012 AND 2011
debt that are attributable to the acquisition, construction, or improvement of these assets reduce this category. Debt related to unspent proceeds or other restricted cash and investments is excluded from the determination.

Restricted Net Position - This category presents external restrictions imposed by creditors, grantors, contributors, or laws or regulations of other governments and restrictions imposed by law through constitutional provisions or enabling legislation.

Unrestricted Net Position - This category represents the net position of the Water Fund, which is not restricted for any project or other purpose.

## Use of Estimates

The process of preparing financial statements in conformity with accounting principles generally accepted in the United States of America requires the use of estimates and assumptions regarding certain types of assets, liabilities, revenues, and expenses. Such estimates primarily relate to unsettled transactions and events as of the date of the financial statements. Accordingly, upon settlement, actual results may differ from estimated amounts.

## Pension Plans

The City sponsors and administers a defined benefit plan and defined contribution plan, which cover the Water Fund employees.

## Pending Changes in Accounting Principles

The Governmental Accounting Standards Board (GASB) has issued Statement No. 65, "Items Previously Reported as Assets and Liabilities," effective for periods beginning after December 15, 2012. This Statement reclassifies certain items currently being reported as assets and liabilities as deferred outflows of resources and deferred inflows of resources. In addition, this Statement recognizes certain items currently being reported as assets and liabilities as outflows of resources and inflows of resources. The effect of implementation of this Statement has not yet been determined.

The GASB has issued Statement No. 67, "Financial Reporting for Pension Plans, " effective for periods beginning after June 15, 2013, and has also issued Statement No. 68, "Accounting and Financial Reporting for Pensions," effective for periods beginning after June 15, 2014. These Statements revise existing guidance for the financial reports of most pension plans, and establish new financial reporting requirements for most governments that provide their employees with pension benefits. The effect of implementation of these Statements has not yet been determined.

## CITY OF LANCASTER WATER FUND

## NOTES TO FINANCIAL STATEMENTS

YEARS ENDED DECEMBER 31, 2012 AND 2011

## 2. Deposits

Pennsylvania statutes provide for investment of governmental funds into certain authorized investment types including U.S. Treasury obligations, other short-term U.S. and Pennsylvania government obligations, and insured or collateralized time deposits and certificates of deposit. The statutes do not prescribe regulations related to demand deposits; however, they do allow the pooling of governmental funds for investment purposes.

The deposit and investment policy of the City adheres to state statutes, the Third Class City Code, and prudent business practice.

## A. Deposits

Custodial Credit Risk - Deposits. Custodial credit risk is the risk that in the event of a bank failure, the government's deposits may not be returned to it. The Water Fund does not have a deposit policy for custodial credit risk.

The Water Fund pools certain of its deposits and investments with the City. At December 31, 2012 and 2011, the book balance of the pooled deposits was $\$ 48,374,435$ and $\$ 55,347,513$, respectively, and the bank balance was $\$ 48,645,882$ and $\$ 55,529,504$, respectively. The Water Fund's position in the pooled deposits was $\$ 13,055,361$ and $\$ 16,477,918$ at December 31, 2012 and 2011, respectively. At December 31, 2012 and 2011, the entire balance was collateralized under Act No. 72 (Act) of the 1971 Session of the Pennsylvania General Assembly, in which financial institutions were granted the authority to secure deposits of public bodies by pledging a pool of assets, as defined in the Act, to cover all public funds deposited in excess of federal depository insurance limits.

# CITY OF LANCASTER WATER FUND <br> <br> NOTES TO FINANCIAL STATEMENTS 

 <br> <br> NOTES TO FINANCIAL STATEMENTS}

## YEARS ENDED DECEMBER 31, 2012 AND 2011

## 3. Capital Assets

Capital asset activity for the years ended December 31, 2012 and 2011 is as follows:

|  | $\begin{gathered} \text { December 31, } \\ 2011 \\ \hline \end{gathered}$ | Increase/ <br> Transfers In | Decrease/ <br> Transfers Out | $\begin{gathered} \text { December 31, } \\ 2012 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| Capital assets not being depreciated: |  |  |  |  |
| Land | \$ 2,564,600 | \$ | \$ | \$ 2,564,600 |
| Construction-in-progress | 56,980 | 157,143 | $(56,980)$ | 157,143 |
| Total capital assets, not being depreciated | 2,621,580 | 157,143 | $(56,980)$ | 2,721,743 |
| Capital assets being depreciated: |  |  |  |  |
| Water system | 172,360,764 | 4,420,580 | - | 176,781,344 |
| Equipment and vehicles | 3,731,121 | 418,137 | $(44,362)$ | 4,104,896 |
| Total capital assets, being depreciated | 176,091,885 | 4,838,717 | $(44,362)$ | 180,886,240 |
| Less accumulated depreciation for: |  |  |  |  |
| Water system | $(38,965,273)$ | $(3,207,785)$ | - | $(42,173,058)$ |
| Equipment and vehicles | $(2,278,606)$ | $(200,947)$ | 44,362 | $(2,435,191)$ |
| Total accumulated depreciation | $(41,243,879)$ | $(3,408,732)$ | 44,362 | $(44,608,249)$ |
| Capital assets being depreciated, net | 134,848,006 | 1,429,985 | - | 136,277,991 |
| Capital assets, net | \$ 137,469,586 | \$ 1,587,128 | \$ $(56,980)$ | \$ 138,999,734 |

# CITY OF LANCASTER WATER FUND <br> NOTES TO FINANCIAL STATEMENTS 

YEARS ENDED DECEMBER 31, 2012 AND 2011

|  | $\begin{gathered} \text { December 31, } \\ 2010 \end{gathered}$ | Increase/ <br> Transfers In | Decrease/ <br> Transfers Out | $\begin{gathered} \text { December 31, } \\ 2011 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| Capital assets not being depreciated: |  |  |  |  |
| Land | \$ 2,564,600 | \$ - | \$ | \$ 2,564,600 |
| Construction-in-progress | 502,766 | 56,980 | $(502,766)$ | 56,980 |
| Total capital assets, not being depreciated | 3,067,366 | 56,980 | $(502,766)$ | 2,621,580 |
| Capital assets being depreciated: |  |  |  |  |
| Water system | 164,120,955 | 8,239,809 | - | 172,360,764 |
| Equipment and vehicles | 3,237,078 | 608,049 | $(114,006)$ | 3,731,121 |
| Total capital assets, being depreciated | 167,358,033 | 8,847,858 | $(114,006)$ | 176,091,885 |
| Less accumulated depreciation for: |  |  |  |  |
| Water system | $(35,917,333)$ | $(3,047,940)$ | - | $(38,965,273)$ |
| Equipment and vehicles | $(2,220,121)$ | $(164,990)$ | 106,505 | $(2,278,606)$ |
| Total accumulated depreciation | $(38,137,454)$ | $(3,212,930)$ | 106,505 | $(41,243,879)$ |
| Capital assets being depreciated, net | 129,220,579 | 5,634,928 | $(7,501)$ | 134,848,006 |
| Capital assets, net | \$ 132,287,945 | \$ 5,691,908 | \$ (510,267) | \$ 137,469,586 |

# CITY OF LANCASTER WATER FUND 

NOTES TO FINANCIAL STATEMENTS
YEARS ENDED DECEMBER 31, 2012 AND 2011

## 4. LONG-TERM LIABILITIES

A summary of long-term liabilities for the year ended December 31, 2012 is as follows:

| Date of Issue/ Maturity | Amount of <br> Original Issue | Description and Interest Rates | Balance Outstanding December 31, 2012 |
| :---: | :---: | :---: | :---: |
| 2007/2046 | \$ 96,460,000 | General Obligation Bonds, 4.00\% - 5.00\% | \$ 96,035,000 |
| 2002/2022 | 692,533 | Note Payable to Financing Agency, 2.77\% | 378,018 |
| 2009/2030 | 15,785,000 | General Obligation Notes, $2.50 \%-4.875 \%$ | 13,005,000 |
| 2010/2028 | 690,800 | General Obligation Bonds, 2.00\%-4.00\% | 614,800 |
| 2011/2041 | 11,260,000 | General Obligation Bonds, 1.75\%-5.00\% | 11,260,000 |
|  |  |  | \$ 121,292,818 |

## Bonds Payable

In 1998, the City issued $\$ 61,915,000$ of general obligation bonds. The portion allocable to the Water Fund amounted to $\$ 26,185,000$, bearing interest at rates ranging from $3.60 \%$ to $5.05 \%$. The proceeds of the bond issuance were used to (i) finance the acquisition of the water system through the refunding of the Metropolitan Lancaster Authority's outstanding: (a) Water Revenue Bonds, Series of 1990; (b) Water Revenue Bonds, Series of 1992; (c) Water Project Notes, Series of 1997; and (d) Water Revenue Notes, Series of 1998. These bonds were currently refunded through the issuance of General Obligation Notes, Series of 2009.

In 2003, the City issued $\$ 9,995,000$ of general obligation bonds. The portion allocable to the Water Fund amounted to $\$ 800,000$, bearing interest at rates ranging from $2.00 \%$ to $4.45 \%$. The proceeds of the bond issuance were used to fund transmission and distribution projects. These bonds were currently refunded through the issuance of General Obligation Bonds, Series of 2010.

In 2007, the City issued $\$ 125,315,000$ of general obligation bonds. The portion allocable to the Water Fund amounted to $\$ 96,460,000$, bearing interest at rates ranging from $4.00 \%$ to $5.00 \%$. The proceeds of the bond issuance were used to fund the construction of the membrane filtration plant and refund the City's 2004 note payable.

In 2010, the City issued $\$ 8,635,000$ of general obligation bonds. The portion allocable to the Water Fund amounted to $\$ 690,800$. The bonds bear interest at rates ranging from $2.00 \%$ to

# CITY OF LANCASTER WATER FUND 

## NOTES TO FINANCIAL STATEMENTS

YEARS ENDED DECEMBER 31, 2012 AND 2011
$4.00 \%$. The proceeds of the bond issuance were used to currently refund the General Obligation Bonds, Series of 2003.

In 2011, the City issued $\$ 38,860,000$ of general obligation bonds. The portion allocable to the Water Fund amounted to $\$ 11,260,000$, bearing interest rates ranging from $1.75 \%$ to $5.00 \%$. The proceeds of the bond issuance were used for improvements and upgrades to the water plant and various miscellaneous capital projects.

## Notes Payable

In 2002, the City issued $\$ 692,533$ of notes, bearing interest at $2.77 \%$. The proceeds of the note issuance were used to construct a water main in Manor Township and to reinforce the water supply to the Borough of Millersville.

In 2009, the City issued $\$ 43,990,000$ of general obligation notes. The portion allocable to the Water Fund amounted to $\$ 15,875,000$, bearing interest at rates ranging from $2.50 \%$ to $4.875 \%$. The proceeds of the note issuance were used to currently refund the City's outstanding General Obligation Bonds, Series A of 1998, and to pay the termination costs of the Swaption agreement with Wachovia Bank.

Principal and interest maturities on the bonds and notes payable are as follows:

| Year Ended December 31, | Principal Maturity | Interest <br> Maturity | Total |
| :---: | :---: | :---: | :---: |
| 2013 | \$ 1,915,749 | \$ 5,364,940 | \$ 7,280,689 |
| 2014 | 1,972,367 | 5,309,692 | 7,282,059 |
| 2015 | 2,029,027 | 5,251,490 | 7,280,517 |
| 2016 | 2,096,132 | 5,183,056 | 7,279,188 |
| 2017 | 2,193,283 | 5,088,637 | 7,281,920 |
| 2018-2022 | 12,607,460 | 23,801,168 | 36,408,628 |
| 2023-2027 | 15,719,600 | 20,687,697 | 36,407,297 |
| 2028-2032 | 18,499,200 | 16,912,685 | 35,411,885 |
| 2033-2037 | 18,570,000 | 12,861,000 | 31,431,000 |
| 2038-2042 | 23,140,000 | 8,289,225 | 31,429,225 |
| 2043-2046 | 22,550,000 | 2,592,675 | 25,142,675 |
|  | \$ 121,292,818 | \$ 111,342,265 | \$ 232,635,083 |

# CITY OF LANCASTER WATER FUND 

NOTES TO FINANCIAL STATEMENTS
YEARS ENDED DECEMBER 31, 2012 AND 2011

## Capital Lease

In 2008, the City purchased three trucks under long-term lease agreements that are classified as capital leases, with one of the truck leases being paid in full during 2011 and the remaining trucks being paid in full in 2012. As of December 31, 2012 and 2011, the Water Fund includes these vehicles at a cost of $\$ 231,419$ and $\$ 272,905$ and accumulated depreciation of $\$ 61,766$ and $\$ 58,500$, respectively.

In 2011, the City purchased multiple vehicles and equipment under long-term lease agreements that are classified as capital leases. As of December 31, 2012 and 2011, the Water Fund includes these vehicles and equipment at a cost of $\$ 123,370$ and accumulated depreciation of $\$ 13,184$ and $\$ 4,560$, respectively.

In 2012, the City purchased two vehicles and two dump trucks under long-term lease agreements that are classified as capital leases. As of December 31, 2012, the Water Fund includes these vehicles and equipment at a cost of $\$ 219,385$ and accumulated depreciation of $\$ 8,894$.

The future minimum payments under these capital leases and the present value of the minimum lease payments at December 31, 2012 are as follows:

| Year Ended <br> December 31, |  |  |
| :---: | :---: | :---: |
| 2013 |  |  |
| 2014 |  |  |
| 2015 |  | 84,134 |
| 2016 |  | 64,896 |
| Total minimum lease payments |  | 54,325 |
| Less amount representing interest |  | 251,835 |
| Present value of future minimum |  |  |
| lease payments |  |  |
|  |  |  |

## CITY OF LANCASTER WATER FUND

## NOTES TO FINANCIAL STATEMENTS

YEARS ENDED DECEMBER 31, 2012 AND 2011

Changes in long-term liabilities for the years ended December 31, 2012 and 2011 are as follows:

|  | $\begin{gathered} \text { December 31, } \\ 2011 \\ \hline \end{gathered}$ |  | Increase |  | Decrease |  | $\begin{gathered} \text { December 31, } \\ 2012 \\ \hline \end{gathered}$ |  | Amount Due Within One Year |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bonds payable | \$ | 108,330,200 | \$ | \$ - | \$ | $(420,400)$ | \$ | 107,909,800 | \$ | 956,200 |
| Unamortized premium |  | 1,130,734 |  | - |  | $(61,656)$ |  | 1,069,078 |  | - |
| Deferred loss on refunding |  | (2,435,610) |  | - |  | 239,375 |  | $(2,196,235)$ |  | - |
| Notes payable |  | 14,316,392 |  | - |  | $(933,374)$ |  | 13,383,018 |  | 959,549 |
| Capital lease |  | 133,971 |  | 219,385 |  | $(125,996)$ |  | 227,360 |  | 73,615 |
| Compensated absences |  | 81,466 |  | 477,391 |  | $(482,197)$ |  | 76,660 |  | 17,954 |
| Workers' compensation payable |  | 27,468 |  | - |  | $(5,836)$ |  | 21,632 |  | 5,197 |
|  | \$ | 121,584,621 | \$ | 696,776 | \$ | $(1,790,084)$ | \$ | 120,491,313 | \$ | 2,012,515 |
|  |  | $\begin{aligned} & \text { Jecember 31, } \\ & 2010 \\ & \hline \end{aligned}$ |  | Increase |  | Decrease |  | $\begin{gathered} \text { Jecember 31, } \\ 2011 \\ \hline \end{gathered}$ |  | mount Due <br> Within <br> One Year |
| Bonds payable | \$ | 97,120,200 | \$ | 11,260,000 | \$ | $(50,000)$ | \$ | 108,330,200 | \$ | 420,400 |
| Unamortized premium |  | 1,091,152 |  | 94,600 |  | $(55,018)$ |  | 1,130,734 |  | - |
| Deferred loss on refunding |  | $(2,685,370)$ |  | - |  | 249,760 |  | $(2,435,610)$ |  | - |
| Notes payable |  | 15,298,629 |  | - |  | $(982,237)$ |  | 14,316,392 |  | 933,373 |
| Capital lease |  | 106,593 |  | 112,838 |  | $(85,460)$ |  | 133,971 |  | 79,589 |
| Compensated absences |  | 74,340 |  | 517,623 |  | $(510,497)$ |  | 81,466 |  | 27,197 |
| Workers' compensation payable |  | 23,258 |  | 11,309 |  | $(7,099)$ |  | 27,468 |  | 6,265 |
|  | \$ | 111,028,802 |  | 11,996,370 | \$ | (1,440,551) | \$ | 121,584,621 | \$ | 1,466,824 |

# CITY OF LANCASTER WATER FUND <br> NOTES TO FINANCIAL STATEMENTS 

## YEARS ENDED DECEMBER 31, 2012 AND 2011

In conjunction with the Basis Swap transaction described in Note 5, the City received an upfront cash payment. This upfront cash payment received by the City was considered to be a borrowing at a rate of $4.4 \%$. As of December 31, 2012 and 2011, the borrowing had an outstanding balance of $\$ 1,565,850$ and $\$ 1,742,590$, respectively, which is reflected in the governmental activities portion of the City's financial statement. Payments on the borrowing commenced on May 1, 2009, the date the Basis Swap became effective, and are scheduled to mature on May 1, 2028. Interest is currently being accreted to the principal amount annually. Accreted interest on the borrowing was $\$ 650,261$ and $\$ 580,405$ at December 31, 2012 and 2011, respectively.

A summary of principal and interest maturities on the borrowing at December 31, 2012 is as follows:

| Year Ended |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| December 31, | Principal |  | Interest |  | Total |  |
| 2013 | \$ | 166,053 | \$ | 61,174 | \$ | 227,227 |
| 2014 |  | 152,758 |  | 54,564 |  | 207,322 |
| 2015 |  | 138,245 |  | 48,582 |  | 186,827 |
| 2016 |  | 122,402 |  | 43,286 |  | 165,688 |
| 2017 |  | 116,794 |  | 38,234 |  | 155,028 |
| 2018-2022 |  | 526,211 |  | 120,835 |  | 647,046 |
| 2023-2027 |  | 328,330 |  | 22,346 |  | 350,676 |
| 2028 |  | 15,057 |  | - |  | 15,057 |
|  | \$ | 1,565,850 | \$ | 389,021 | \$ | 1,954,871 |

As noted above, this borrowing is reflected in the governmental activities section of the City's financial statement, and as such, the Water Fund does not report a portion of the City's borrowing.

## 5. Derivative Agreements

Objective of the interest rate swap agreements. During the year ended December 31, 1998, the City issued its $\$ 61,915,000$, aggregate principal amount, General Obligation Bonds, Series A of 1998 (the "Series A Bonds"). During the year ended December 31, 2004, because of the market conditions, the City entered into a forward interest rate swap agreement (Basis Swap) in connection with the Series A Bonds commencing May 1, 2009 through the final maturity of the Series A Bonds (May 1, 2028).

# CITY OF LANCASTER WATER FUND 

## NOTES TO FINANCIAL STATEMENTS

YEARS ENDED DECEMBER 31, 2012 AND 2011


#### Abstract

Terms. With respect to its Series A Bonds, the City entered the Basis Swap with PNC Bank, N.A., as the counterparty. Beginning on May 1, 2009 and ending on the final maturity date of May 1, 2028, the City will pay a variable interest rate equal to the SIFMA index based on the notional amount remaining on the Series A Bonds and receive a variable interest rate equal to $67 \%$ of the 1 -Month LIBOR rate. The Basis Swap agreement contains an embedded interest rate cap, providing that the floating rate to be paid by the City shall not exceed $25 \%$. PNC Bank, N.A. paid a premium to the City in the amount of $\$ 1,715,700$ for the Basis Swap.


The Basis Swap became effective on May 1, 2009 and has been assigned to a proportionate share of the City's General Obligation Notes, Series of 2009, which refunded the Series A Bonds. The final maturity date of May 1, 2028 remains unchanged.

Fair value. As of December 31, 2012, the Basis Swap had a fair value of $(\$ 777,304)$. As the Basis Swap is considered to be an investment type derivative instrument per accounting standards, it is reported as a derivative asset and as a borrowing on the City's governmentwide statement of net position. The change in fair market value of $\$ 333,149$ during the year ended December 31, 2012 is recorded as a component of investment income on the City's government-wide statement of activities. The fair value is calculated using the zero-coupon method.

Credit risk. The City solicited competitive bids in connection with the Basis Swap agreement. The City solicited bids only from counterparties with an excellent credit rating (see - The City's Interest Rate Management Plan). PNC Bank, N.A. is rated A+ by Fitch Ratings, A by Standard \& Poor's, and A2 by Moody's Investors Service as of December 31, 2012. To mitigate the potential for credit risk, if PNC Bank's credit rating falls below A-/A3 (threshold ratings) the counterparty will be obligated to post a certain amount of collateral or the City will have the right to terminate the swap agreement; PNC Bank negotiated a credit support annex with the City at the time the transaction was entered into, which would require PNC Bank to collateralize its obligations with direct obligations guaranteed by the United States of America if its respective credit ratings fell below the predetermined threshold ratings.

Termination risk. The City or the counterparty may terminate the Basis Swap agreement if the other party defaults under the terms of the Agreement. In addition, the City may terminate the Basis Swap Agreement without cause at any time with notice to the counterparty of not less than two days. The termination value would be determined by the Calculation Agent (counterparty) using commercially reasonable judgment, or if disputed, the Calculation Agent shall seek bids from Reference Market-makers consistent with Section 6 of the Agreement. If the Basis Swap is terminated and has a negative fair value, the City would be liable to the counterparty for the termination payment. If the Basis Swap

# CITY OF LANCASTER WATER FUND 

## NOTES TO FINANCIAL STATEMENTS

YEARS ENDED DECEMBER 31, 2012 AND 2011

Agreement is terminated and has a positive fair value, the counterparty would be liable to the City for the termination payment.

Basis risk. The City is subject to basis risk because the interest index on the variable rate receipt arm of the swap is based on one-month LIBOR and the variable interest rate payment arm is based on a different index. Although expected to correlate, the relationships between different indexes vary and that variance could adversely affect the City's calculated payments and, as a result, cost savings or synthetic interest rates may not be realized. As of December 31,2012 , the interest rate the City is paying under the Basis Swap was $.13 \%$, whereas the interest the City is receiving at $67 \%$ of the one-month LIBOR rate was $.14 \%$.

Contingent feature. If the City's credit rating is below A- by Standard \& Poor's or A3 by Moody's Investors Service, as well as fails to deliver eligible collateral, then the swap transaction may be terminated. In the event that the collateral is called, the City would have to post eligible collateral up to the fair value of the Basis Swap at that time. Eligible collateral includes cash, negotiable debt obligations issued by the U.S. Treasury Department, securities guaranteed by the Government National Mortgage, Federal National Mortgage Association, or Federal Home Loan Mortgage Corporation, and agency notes issued directly by any of the Federal Home Loan Banks, Federal National Mortgage Association, or Federal Home Loan Mortgage Corporation. As of December 31, 2012, the City's rating is not below the rating threshold and, therefore, the City had not posted any collateral due to a ratings trigger.

## 6. Pension Plans

The City administers a single-employer defined benefit pension plan for its nonuniformed employees - the Cash Balance Pension Plan (CBPP).

The CBPP does not issue stand-alone financial reports.

## A. Summary of Significant Accounting Policies

## Basis of Accounting

The Plan's financial statements are prepared using the accrual basis of accounting. Plan member contributions are recognized in the period in which the contributions are due. Employer contributions to each plan are recognized when due and the employer has made a formal commitment to provide the contributions. Benefits and refunds are recognized when due and payable in accordance with the terms of each plan.

# CITY OF LANCASTER WATER FUND 

NOTES TO FINANCIAL STATEMENTS
YEARS ENDED DECEMBER 31, 2012 AND 2011

## Method Used to Value Investments

Investments are reported at fair value. Securities traded on a national or international exchange are valued at the last reported sales price at current exchange rates. Investments that do not have an established market are reported at estimated fair values.

## B. Plan Description and Contribution Information

## Cash Balance Pension Plan

Membership of CBPP consisted of the following at January 1, 2012, the date of the latest actuarial valuation:

| Retirees and beneficiaries currently receiving benefits | 44 |
| :--- | ---: |
| Terminated employees entitled to benefits | 33 |
|  | 77  <br> Active plan participants: 180 <br> Fully-vested 117 <br> Non-vested 297 <br>   <br> Total 374 |

## Plan Description

CBPP is a single-employer defined benefit pension plan that covers all full-time, nonuniformed employees of the City. CBPP provides retirement, disability, and death benefits to plan members and their beneficiaries. Plan provisions are established and may be amended by the Nonuniformed Pension Board.

## Contributions

Plan members are not required to contribute to the CBPP. The City is required to make actuarial determined periodic contributions at rates that for individual employees increases over time so that sufficient assets will be available to pay benefits when due.

The annual required contribution is determined annually during the budgeting process. The results of actuarial valuations are used in budgeting for future years.

# CITY OF LANCASTER WATER FUND 

## NOTES TO FINANCIAL STATEMENTS

YEARS ENDED DECEMBER 31, 2012 AND 2011

The City contributed $\$ 516,512$ and $\$ 504,280$ to the CBPP for the years ended December 31,2012 and 2011, respectively. Of the amount contributed by the City, the Water Fund contributed $\$ 139,983$ and $\$ 145,758$ for the years ended December 31, 2012 and 2011, respectively.

## C. Annual Pension Cost and Net Pension Obligation

The City's annual pension cost and net pension obligation (asset) for the CBPP for the years ended December 31, 2012 and 2011 were as follows:

|  | 2012 |  | 2011 |  |
| :---: | :---: | :---: | :---: | :---: |
| Annual required contribution | \$ | 516,512 | \$ | 504,280 |
| Interest on net pension obligation (asset) |  | $(6,357)$ |  | $(6,520)$ |
| Adjustment to annual required contribution |  | 8,476 |  | 8,693 |
| Annual pension cost |  | 518,631 |  | 506,453 |
| Contributions |  | 516,512 |  | 504,280 |
| Change in net pension obligation (asset) |  | 2,119 |  | 2,173 |
| Net pension obligation (asset), beginning of year |  | $(84,756)$ |  | $(86,929)$ |
| Net pension obligation (asset), end of year | \$ | $(82,637)$ | \$ | $(84,756)$ |

The Water Fund does not report a portion of the City's net pension asset.
The January 1, 2012 actuarial valuation used the entry age normal actuarial cost method. The actuarial assumptions included a) $7.50 \%$ investment rate of return, b) a projected salary increase of $5 \%$, c) level dollar closed amortization method, and d) 16-year amortization period. The actuarial value of assets from the prior valuation report (reduced for benefits paid and increased for contributions) is projected forward at an artificial investment return of $6.50 \%$ (interest rate assumption minus $1 \%$ ). In no event is the actuarial value of assets allowed to be greater than $130 \%$ or less than $70 \%$ of market value.

## CITY OF LANCASTER WATER FUND

## NOTES TO FINANCIAL STATEMENTS

YEARS ENDED DECEMBER 31, 2012 AND 2011

## Three-Year Information

CBPP:

| Calendar Year | Annual Pension Cost (APC) |  | Percentage of APC Contributed | Net Pension Obligation (Asset) |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2010 | \$ | 501,354 | 99.6\% | \$ | $(86,929)$ |
| 2011 |  | 506,453 | 99.6\% |  | $(84,756)$ |
| 2012 |  | 518,631 | 99.6\% |  | $(82,637)$ |

## Funded Status and Schedule of Funding Progress:

The schedule of funding progress, presented as required supplementary information following the notes to financial statements, presents multi-year trend information about whether the actuarial value of plan assets is increasing or decreasing over time relative to the actuarial accrued liability for benefits.


## Defined Contribution Plan

The City administers a single-employer defined contribution plan, the Supplemental Savings Plan (SSP), in which all eligible, full-time, nonuniformed employees of the City may elect to participate. As of December 31, 2012 and 2011, there were 187 and 190 plan participants, respectively. Plan participants may elect to contribute up to $10 \%$ of their after-tax pay. The City will match $25 \%$ of the participant's contribution, on the first $5 \%$ contributed by each participant. Participant contributions in excess of $5 \%$ of compensation will not be matched. The plan provisions are established and may be amended by the Nonuniformed Pension Board. During the year ended December 31, 2012, plan participants and the City made contributions of $\$ 375,290$ and $\$ 81,386$, respectively. During the year ended December 31, 2011, plan participants and the City made contributions of $\$ 376,004$ and $\$ 83,053$, respectively. Of the amount contributed by the City, the Water Fund contributed $\$ 27,425$ and $\$ 29,713$ for the years ended December 31, 2012 and 2011, respectively.

# CITY OF LANCASTER WATER FUND 

## NOTES TO FINANCIAL STATEMENTS

YEARS ENDED DECEMBER 31, 2012 AND 2011

The SSP uses the same basis of accounting and methods to value investments as the City's defined benefit plans.

## 7. Other Post-employment Benefits

## Plan Description

In addition to the retirement benefits described in Note 6 , the City provides single-employer health care benefits for all retired employees, their spouses, and dependents. These benefit provisions and all other requirements are established under the various union contracts and City policy for non-organized employees. Those employees are required to pay a portion of the cost of the plan, which generally ranges from approximately $20 \%$ to $100 \%$ of the annual premiums.

Nonuniformed employees are eligible to retire after completion of 10 years of service and attainment of age 55.

Any nonuniformed employee who elects coverage will make monthly contributions. Once any retiree or spouse becomes eligible for Medicare, he/she must apply for Medicare Part A and Part B. For those eligible for Medicare coverage, medical insurance provided by the City will supplement Medicare.

A nonuniformed employee will be eligible for $\$ 7,000$ of life insurance upon 10 years of service and attainment age of 55 .

The union labor contract establishes the post-retirement health care plan provisions for nonuniformed union employees. The union contract does not require City Council approval and may be amended through future negotiations. The post-retirement health care plan provisions for non-union employees are established through the City's human resources policies, which are approved by the Mayor.

## Funding Policy and Annual OPEB Costs

The City's contribution is based on projected pay-as-you-go financing requirements through the General Fund. For the years ended December 31, 2012 and 2011, respectively, the City's net cost of providing health benefits and life insurance for retired employees was $\$ 4,448,641$ and $\$ 3,685,450$. Of the amount contributed by the City, the Water Fund contributed $\$ 1,052,524$ and $\$ 383,584$ for the years ended December 31, 2012 and 2011, respectively. A portion of the contribution made during the year ended December 31, 2012, in the amount of $\$ 675,515$, was made directly to the City's OPEB trust fund by the City's Water Fund. Plan

# CITY OF LANCASTER WATER FUND 

## NOTES TO FINANCIAL STATEMENTS

YEARS ENDED DECEMBER 31, 2012 AND 2011
members receiving benefits contributed $\$ 90,157$ and $\$ 117,907$ through their contributions as required by the cost sharing provisions of the plans for the years ended December 31, 2012 and 2011, respectively.

The nonuniformed union labor contract and the City's human resource policies establish and amend the obligations of the plan members and the City to contribute to the plan.

Any nonuniformed employee who elects coverage will make monthly contributions. For eligible nonuniformed individuals under the age of 65 , the monthly costs for the retiree, spouse, and eligible dependent children are $\$ 65, \$ 110$, and $\$ 60$, respectively. For eligible nonuniformed individuals over the age of 65 , the monthly costs for the retiree and spouse are $\$ 50$ and the monthly costs for eligible dependent children is $\$ 65$.

The City pays the entire cost of the life insurance benefits.
The City's annual OPEB costs (expense) for the plan is calculated based on the annual required contribution of the employer (ARC), an amount actuarially determined. The ARC represents a level of funding that, if paid on an ongoing basis, is projected to cover normal cost each year and to amortize any unfunded actuarial liabilities (or funding excess) over a period not to exceed thirty years.

Actuarial valuations involve estimates of the value of reported amounts and assumptions about the probability of events far into the future. Examples include assumptions about future employment, mortality and the healthcare cost trend. Amounts determined regarding the funded status of the plan and the ARC are subject to continual revision as actual results are compared to past expectations and new estimate are made about the future.

## Actuarial Methods and Assumptions

Projections of benefits for financial reporting purposes are based on the substantive plan and include the types of benefits provided at the time of the valuation and on the historical pattern of sharing of benefit costs between the employer and plan members to that point. The actuarial methods and assumptions used include techniques that are designed to reduce the effects of short-term volatility in actuarial accrued liabilities consistent with the long-term perspective of the calculation. The projections of benefits for financial reporting purposes do not explicitly incorporate the potential effects of legal or contractual funding limitations on the pattern of cost sharing between the employer and plan members in the future.

# CITY OF LANCASTER WATER FUND <br> NOTES TO FINANCIAL STATEMENTS <br> YEARS ENDED DECEMBER 31, 2012 AND 2011 

Information as of the latest actuarial valuation follows:

| Valuation date | $1 / 1 / 2012$ |
| :--- | :---: |
| Actuarial cost method | Entry age normal, level dollar |
| Actuarial assumptions |  |
| Interest rate | $4.5 \%$ |
| Salary increases | $5 \%$ per year |
| Medical inflation | $7.5 \%$ in 2012, decreasing by |
|  | $0.5 \%$ per year to $5.5 \%$ in 2016. <br>  <br>  <br>  <br>  <br>  <br> Rates gradually decrease from <br> $5.3 \%$ in 2017 to $4.2 \%$ in 2089 <br> and later |
| Amortization period | 30 years, open period |

## Annual OPEB Cost and Net OPEB Obligation

The Water Fund portion of the City's annual OPEB costs and net OPEB obligations to the plan for the years ended December 31, 2012 and 2011 were as follows:

Annual required contribution
Interest on net OPEB obligation
Adjustment to annual required contribution

Annual OPEB cost
Contribution made
Change in Net OPEB obligation
Net OPEB obligation, beginning
Net OPEB obligation, ending

| 2012 |  | 2011 |  |
| :---: | :---: | :---: | :---: |
| \$ | 1,067,625 | \$ | 1,191,735 |
|  | 152,088 |  | 117,649 |
|  | $(207,486)$ |  | $(160,504)$ |
|  | 1,012,227 |  | 1,148,880 |
|  | $(1,052,524)$ |  | $(383,584)$ |
|  | $(40,297)$ |  | 765,296 |
|  | 3,379,726 |  | 2,614,430 |
| \$ | 3,339,429 | \$ | 3,379,726 |

## CITY OF LANCASTER WATER FUND

## NOTES TO FINANCIAL STATEMENTS

YEARS ENDED DECEMBER 31, 2012 AND 2011

## Three-Year Trend Information

| Year | Annual OPEB$\operatorname{Cost}(\mathrm{AOC})$ |  | Percentage of AOC <br> Contributed | Net OPEB <br> Obligation |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2010 | \$ | 1,162,377 | 27.4\% | \$ | 2,614,430 |
| 2011 |  | 1,148,880 | 33.4\% |  | 3,379,726 |
| 2012 |  | 1,012,227 | 104.0\% |  | 3,339,429 |

## Funded Status and Schedule of Funding Progress

The schedule of funding progress, presented as required supplementary information following the notes to the financial statements, presents multi-year trend information about whether the actuarial value of plan assets is increasing or decreasing over time relative to the actuarial accrued liability for benefits.


## 8. Risk Management

The City maintains both insurance contracts and self-funded arrangements to deal with the risk of loss arising from the following events: torts; theft of, damage to, or destruction of assets; business interruptions; errors and omissions; job-related illnesses or injuries to employees; acts of God; and losses resulting from providing fringe benefits to employees and their dependents.

Insurance contracts cover public officials, law enforcement, automobile, excess workers' compensation, excess health claims, and umbrella liabilities. The contracts also provide employee, tax collector/treasurer, mayor, controller, city engineer, and employee blanket bonds.

## Self-Insurance-Workers' Compensation

The City has a self-funded third-party administered workers' compensation arrangement through Murray Risk Management and Insurance. During 2012, the City was limited to

# CITY OF LANCASTER WATER FUND 

## NOTES TO FINANCIAL STATEMENTS

YEARS ENDED DECEMBER 31, 2012 AND 2011
$\$ 500,000$ per each accident and $\$ 500,000$ per each employee for disease. Claim expenditures and liabilities are reported when it is probable that a loss has occurred and the amount of that loss can be reasonably estimated.

A summary of workers' compensation claims for the Water Fund for the years ended December 31, 2012 and 2011 is as follows:

Unpaid claims as of January 1, 2011
Incurred claims during 2011
Payments during 2011
Unpaid claims as of January 1, 2012
Incurred claims during 2012
Payments during 2012
Unpaid claims as of December 31, 2012
\$ 23,258
11,309
$(7,099)$
27,468
$(5,836)$
$\xlongequal{\$ 21,632}$

## 9. CONTINGENCIES

## Litigation

In the normal course of business, there are various claims and lawsuits pending against the City. In the opinion of City management, after consultation with legal counsel, the potential loss, if any, on all claims and lawsuits will not materially affect the City's financial position. With the exception of workers' compensation and health insurance, the City purchases commercial insurance for all risks of loss. Settled claims have not exceeded this commercial coverage in any of the past three fiscal years. There were no significant reductions in insurance coverage in 2012.

## 10. Contract Commitments

In 2012, the Water Fund contracted to make necessary capital improvements to the water system. As a result of this, the City entered into contracts with construction contractors totaling $\$ 2,275,947$. At December 31, 2012, $\$ 818,238$ was included in accounts payable. The commitment remaining on the contracts at December 31, 2012 was $\$ 1,402,943$.

# CITY OF LANCASTER WATER FUND <br> NOTES TO FINANCIAL STATEMENTS 

YEARS ENDED DECEMBER 31, 2012 AND 2011

## 11. Negative Unrestricted Net Position

A series of inside City water rate increases, as well as a nearly $75 \%$ increase in rates for outside City customers approved by the PA Public Utility Commission (PUC) in July 2011, have greatly improved cash flow. The need for cash borrowing from the General Fund was reduced from $\$ 2.46$ million during the year ended December 31, 2011 to $\$ 153,000$ during the year ended December 31, 2012. The City is currently in the process of reviewing proposals for PUC rate case attorneys to begin another rate case for outside City water rates in late 2013

## Required Supplementary Information

# CITY OF LANCASTER WATER FUND <br> REQUIRED SUPPLEMENTARY INFORMATION <br> SCHEDULE OF FUNDING PROGRESS - PENSION PLAN (UNAUDITED) 

Cash Balance Pension Plan:

| Actuarial <br> Valuation <br> January 1, |  | Actuarial <br> Value of <br> Assets (a) |  | Actuarial <br> Accrued <br> ility (AAL)- <br> try age (b) | Unfunded AAL (UAAL) (b-a) |  | Funded Ratio (a/b) | Covered <br> Payroll <br> (c) | UAAL as a <br> Percentage of Covered Payroll ((b-a)/c) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2007 | \$ | 8,428,386 | \$ | 9,052,319 | \$ | 623,933 | 93.1\% | \$ 10,644,441 | 5.9\% |
| 2008 |  | 8,747,557 |  | 9,591,825 |  | 844,268 | 91.2\% | 10,905,822 | 7.7\% |
| 2009 |  | 8,802,470 |  | 9,815,584 |  | 1,013,114 | 89.7\% | 10,853,541 | 9.3\% |
| 2010 |  | 9,311,791 |  | 10,448,552 |  | 1,136,761 | 89.1\% | 12,022,604 | 9.5\% |
| 2011 |  | 8,974,375 |  | 10,432,429 |  | 1,458,054 | 86.0\% | 11,972,809 | 12.2\% |
| 2012 |  | 9,583,121 |  | 11,273,769 |  | 1,690,648 | 85.0\% | 12,365,380 | 13.7\% |

The following changes affect the comparability of costs:


## SCHEDULE OF EMPLOYER CONTRIBUTIONS - PENSION PLAN (UNAUDITED)

| Calendar Year | Annual <br> Required Contribution |  | Contributions <br> From <br> Employer |  | Percentage <br> Contributed |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2007 | \$ | 410,346 | \$ | 410,346 | 100.0\% |
| 2008 |  | 459,603 |  | 459,603 | 100.0\% |
| 2009 |  | 475,248 |  | 475,248 | 100.0\% |
| 2010 |  | 499,125 |  | 499,125 | 100.0\% |
| 2011 |  | 504,280 |  | 504,280 | 100.0\% |
| 2012 |  | 516,512 |  | 516,512 | 100.0\% |

Note: Contributions include state pension aid.

## CITY OF LANCASTER WATER FUND <br> REQUIRED SUPPLEMENTARY INFORMATION <br> SCHEDULE OF FUNDING PROGRESS - OPEB (UNAUDITED)



Note: Valuation as of $1 / 1 / 08$ represent the initial valuation of the plan.

# SCHEDULE OF EMPLOYER CONTRIBUTIONS - OPEB (UNAUDITED) 

| Year | Annual <br> Required Contribution | Percentage <br> Contributed |
| :---: | :---: | :---: |
| 2008 | \$ 1,019,581 | 10.6\% |
| 2009 | 1,019,581 | 14.3\% |
| 2010 | 1,191,735 | 26.8\% |
| 2011 | 1,191,735 | 32.2\% |
| 2012 | 1,067,625 | 98.6\% |

CITY OF LANCASTER WATER UTILITIES

## RESPONSES TO OTHER DATA <br> FILING REQUIREMENTS

3. Provide all monthly or quarterly, or both, budget variance reports to management, or the board of directors, or both, submitted during the past year. Please provide the most recent detailed budget variance report which the company compiled, and update as additional reports are issued.

## RESPONSE

Please refer to attached reports.

## CITY OF LANCASTER

|  | DESCRIPTION |
| :--- | :--- |
| ACCOUNT NO. | FEES FOR SERVICE |
| $562-4077$ | WATER RENTS |
|  | TOTAL FEES FOR SERVICE |
|  |  |
|  |  |
| 5ISCELLANEOUS REVENUE |  |

GRAND TOTAL REVENUE
WATER FUND REVENUE

| ORIGINAL BUDGET | CURRENT <br> BUDGET | JANUARY | FEBRUARY | MARCH | APRIL | RECEIVED YTD | ADJ | RECEIVED YTD | \% OF <br> BUDGET | $\begin{gathered} 2012 \\ \text { \% OF } \\ \text { BUDGET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22,792,338 | 22,792,338 | 1,518,216 | 1,596,100 | 1,459,277 | 1,989,737 | 6,563,330 |  | 6,563,330 | 28.80 | 28.45 |
| 22,792,338 | 22,792,338 | 1,518,216 | 1,596,100 | 1,459,277 | 1,989,737 | 6,563,330 | 0 | 6,563,330 | 28.80 | 28.45 |
| 3,500 | 3,500 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0.00 | 49.73 |
| 317,404 | 317,404 | 26,220 | 26,460 | 26,460 | 26,460 | 105,601 |  | 105,601 | 33.27 | 30.79 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0.00 | 0.00 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0.00 | 0.00 |
| 1,000 | 1,000 | 0 | 1 | 1 | 5 | 7 |  | 7 | 0.66 | 0.00 |
| 2,500 | 2,500 | 171 | 495 | 84 | 0 | 749 |  | 749 | 29.97 | 11.27 |
| 367,017 | 367,017 | 8,968 | 13,606 | 28,851 | 12,693 | 64,118 |  | 64,118 | 17.47 | 17.95 |
| 110,000 | 110,000 | 3,217 | 10,263 | 5,455 | 11,686 | 30,622 |  | 30,622 | 27.84 | 39.98 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0.00 | 0.00 |
| 801,421 | 801,421 | 38,576 | 50,825 | 60,851 | 50,844 | 201,096 | 0 | 201,096 | 25.09 | 25.59 |
| 0 | 0 | 50 | 9,925 | 0 | 555 | 10,530 |  | 10,530 | 0.00 | 0.00 |
| 168,041 | 168,041 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0.00 | 0.00 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0.00 | 0.00 |
| 168,041 | 168,041 | 50 | 9,925 | 0 | 555 | 10,530 | 0 | 10,530 | 6.27 | 0.00 |
| 23,761,800 | 23,761,800 | 1,556,842 | 1,656,850 | 1,520,127 | 2,041,136 | 6,774,956 | 0 | 6,774,956 | 28.51 | 28.18 |

## CITY OF LANCASTER

## WATER FUND REVENUE

| ACCOUNT NO. |  |  |  |  | ATER |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DESCRIPTION | ORIGINAL BUDGET | CURRENT BUDGET | JANUARY | FEBRUARY | MARCH | APRIL | MAY | $\begin{gathered} \text { RECEIVED } \\ \text { YTD } \end{gathered}$ | ADJ | RECEIVED YTD | \% OF BUDGET | $\begin{gathered} 2012 \\ \text { \% OF } \\ \text { BUDGET } \end{gathered}$ |
| FEES FOR SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 562-4077 | WATER RENTS | 22,792,338.00 | 22,792,338.00 | 1,518,216.18 | 1,596,100.20 | 1,459,276.66 | 1,989,737.09 | 1,404,998.43 | 7,968,328.56 |  | 7,968,328.56 | 34.96 | 37.28 |
|  | TOTAL FEES FOR SERVICE | 22,792,338.00 | 22,792,338.00 | 1,518,216.18 | 1,596,100.20 | 1,459,276.66 | 1,989,737.09 | 1,404,998.43 | 7,968,328.56 | 0.00 | 7,968,328.56 | 34.96 | 37.28 |
| MISCELLANEOUS REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 562-4009 | LIEN INTEREST \& COSTS | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | 150.00 |  | 150.00 | 4.29 | 59.78 |
| 562-4044 | RENTAL INCOME | 317,404.00 | 317,404.00 | 26,220.14 | 26,460.12 | 26,460.12 | 26,460.12 | 26,460.12 | 132,060.62 |  | 132,060.62 | 41.61 | 38.53 |
| 562-4054 | REFUND PRIOR YEAR EXPENDITURES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
| 562-4057 | SALE OF CITY PROPERTY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,906.10 | 4,906.10 |  | 4,906.10 | 0.00 | 0.00 |
| 562-4063 | INTEREST INCOME | 1,000.00 | 1,000.00 | 0.00 | 0.68 | 1.29 | 4.59 | 0.00 | 6.56 |  | 6.56 | 0.66 | 0.00 |
| 562-4078 | METERS | 2,500.00 | 2,500.00 | 170.99 | 494.82 | 83.51 | 0.00 | 236.48 | 985.80 |  | 985.80 | 39.43 | 17.60 |
| 562-4079 | REIMB - METER LABOR | 367,017.00 | 367,017.00 | 8,967.94 | 13,606.01 | 28,850.78 | 12,693.38 | 23,984.87 | 88,102.98 |  | 88,102.98 | 24.01 | 22.05 |
| 562-4080 | MISC. REVENUE | 110,000.00 | 110,000.00 | 3,217.23 | 10,263.41 | 5,454.96 | 11,686.00 | 13,359.45 | 43,981.05 |  | 43,981.05 | 39.98 | 50.30 |
| 562-4147 | TAPPING FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
|  | TOTAL MISCELLANEOUS REVENUE | 801,421.00 | 801,421.00 | 38,576.30 | 50,825.04 | 60,850.66 | 50,844.09 | 69,097.02 | 270,193.11 | 0.00 | 270,193.11 | 33.71 | 31.85 |
| OTHER INCOME |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 562-4070 | INSURANCE RECOVERY | 0.00 | 0.00 | 50.00 | 9,924.58 | 0.00 | 452.11 | 0.00 | 10,426.69 |  | 10,426.69 | 0.00 | 0.00 |
| 562-4071 | PENSION STATE AID | 168,041.00 | 168,041.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
| 562-4990 | USE OF RETAINED EARNINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
|  | TOTAL OTHER INCOME | 168,041.00 | 168,041.00 | 50.00 | 9,924.58 | 0.00 | 452.11 | 0.00 | 10,426.69 | 0.00 | 10,426.69 | 6.20 | 0.00 |
|  | GRAND TOTAL REVENUE | 23,761,800.00 | 23,761,800.00 | 1,556,842.48 | 1,656,849.82 | 1,520,127.32 | 2,041,033.29 | 1,474,095.45 | 8,248,948.36 | 0.00 | 8,248,948.36 | 34.72 | 36.89 |

## CITY OF LANCASTER

| WATER FUND REVENUE June 30, 2013 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT NO. | DESCRIPTION | ORIGINAL BUDGET | CURRENT BUDGET | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | $\begin{gathered} \text { RECEIVED } \\ \text { YTD } \end{gathered}$ | ADJ | RECEIVED YTD | $\begin{gathered} \text { \% OF } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { \% OF } \\ \text { BUDGET } \end{gathered}$ |
| FEES FOR SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 562-4077 | WATER RENTS | 22,792,338.00 | 22,792,338.00 | 1,518,216.18 | 1,596,100.20 | 1,459,276.66 | 1,989,737.09 | 1,404,998.43 | 1,626,977.92 | 9,595,306.48 |  | 9,595,306.48 | 42.10 | 44.29 |
|  | TOTAL FEES FOR SERVICE | 22,792,338.00 | 22,792,338.00 | 1,518,216.18 | 1,596,100.20 | 1,459,276.66 | 1,989,737.09 | 1,404,998.43 | 1,626,977.92 | 9,595,306.48 | 0.00 | 9,595,306.48 | 42.10 | 44.29 |
| MISCELLANEOUS REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 562-4009 | LIEN INTEREST \& COSTS | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | 0.00 | 150.00 |  | 150.00 | 4.29 | 59.78 |
| 562-4044 | RENTAL INCOME | 317,404.00 | 317,404.00 | 26,220.14 | 26,460.12 | 26,460.12 | 26,460.12 | 26,460.12 | 26,460.12 | 158,520.74 |  | 158,520.74 | 49.94 | 46.29 |
| 562-4054 | REFUND PRIOR YEAR EXPENDITURES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
| 562-4057 | SALE OF CITY PROPERTY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,906.10 | 0.00 | 4,906.10 |  | 4,906.10 | 0.00 | 0.00 |
| 562-4063 | INTEREST INCOME | 1,000.00 | 1,000.00 | 0.00 | 0.68 | 1.29 | 4.59 | 0.00 | 0.00 | 6.56 |  | 6.56 | 0.66 | 0.00 |
| 562-4078 | METERS | 2,500.00 | 2,500.00 | 170.99 | 494.82 | 83.51 | 0.00 | 236.48 | 86.35 | 1,072.15 |  | 1,072.15 | 42.89 | 23.69 |
| 562-4079 | REIMB - METER LABOR | 367,017.00 | 367,017.00 | 8,967.94 | 13,606.01 | 28,850.78 | 12,693.38 | 23,984.87 | 34,129.95 | 122,232.93 |  | 122,232.93 | 33.30 | 27.70 |
| 562-4080 | MISC. REVENUE | 110,000.00 | 110,000.00 | 3,217.23 | 10,263.41 | 5,454.96 | 11,686.00 | 13,359.45 | 11,471.73 | 55,452.78 |  | 55,452.78 | 50.41 | 60.81 |
| 562-4147 | TAPPING FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
|  | TOTAL MISCELLANEOUS REVENUE | 801,421.00 | 801,421.00 | 38,576.30 | 50,825.04 | 60,850.66 | 50,844.09 | 69,097.02 | 72,148.15 | 342,341.26 | 0.00 | 342,341.26 | 42.72 | 38.83 |
| OTHER INCOME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 562-4070 | INSURANCE RECOVERY | 0.00 | 0.00 | 0.00 | 9,332.12 | 0.00 | 0.00 | 0.00 | 0.00 | 9,332.12 |  | 9,332.12 | 0.00 | 0.00 |
| 562-4071 | PENSION STATE AID | 168,041.00 | 168,041.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
| 562-4990 | USE OF RETAINED EARNINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
|  | TOTAL OTHER INCOME | 168,041.00 | 168,041.00 | 0.00 | 9,332.12 | 0.00 | 0.00 | 0.00 | 0.00 | 9,332.12 | 0.00 | 9,332.12 | 5.55 | 0.00 |
|  | GRAND TOTAL REVENUE | 23,761,800.00 | 23,761,800.00 | 1,556,792.48 | 1,656,257.36 | 1,520,127.32 | 2,040,581.18 | 1,474,095.45 | 1,699,126.07 | 9,946,979.86 | 0.00 | 9,946,979.86 | 41.86 | 43.85 |

## CITY OF LANCASTER

WATER FUND REVENUE

| WATER FUND REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT NO. | DESCRIPTION | ORIGINAL BUDGET | CURRENT <br> BUDGET | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | RECEIVED YTD | ADJ | RECEIVED YTD | \% OF BUDGET | $\begin{gathered} 2012 \\ \text { \% OF } \\ \text { BUDGET } \end{gathered}$ |
| FEES FOR SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 562-4077 | WATER RENTS | 22,792,338.00 | 22,792,338.00 | 1,518,216.18 | 1,596,100.20 | 1,459,276.66 | 1,989,737.09 | 1,404,998.43 | 1,626,977.92 | 1,976,235.53 | 11,571,542.01 |  | 11,571,542.01 | 50.77 | 51.21 |
|  | TOTAL FEES FOR SERVICE | 22,792,338.00 | 22,792,338.00 | 1,518,216.18 | 1,596,100.20 | 1,459,276.66 | 1,989,737.09 | 1,404,998.43 | 1,626,977.92 | 1,976,235.53 | 11,571,542.01 | 0.00 | 11,571,542.01 | 50.77 | 51.21 |
| MISCELLANEOUS REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 562-4009 | LIEN INTEREST \& COSTS | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | 0.00 | 330.74 | 480.74 |  | 480.74 | 13.74 | 68.36 |
| 562-4044 | RENTAL INCOME | 317,404.00 | 317,404.00 | 26,220.14 | 26,460.12 | 26,460.12 | 26,460.12 | 26,460.12 | 26,460.12 | 26,460.12 | 184,980.86 |  | 184,980.86 | 58.28 | 54.24 |
| 562-4054 | REFUND PRIOR YEAR EXPENDITURES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
| 562-4057 | SALE OF CITY PROPERTY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,906.10 | 0.00 | 0.00 | 4,906.10 |  | 4,906.10 | 0.00 | 0.00 |
| 562-4063 | INTEREST INCOME | 1,000.00 | 1,000.00 | 0.00 | 0.68 | 1.29 | 4.59 | 0.00 | 0.00 | 0.00 | 6.56 |  | 6.56 | 0.66 | 0.00 |
| 562-4078 | METERS | 2,500.00 | 2,500.00 | 170.99 | 494.82 | 83.51 | 0.00 | 236.48 | 86.35 | 124.72 | 1,196.87 |  | 1,196.87 | 47.87 | 23.22 |
| 562-4079 | REIMB - METER LABOR | 367,017.00 | 367,017.00 | 8,967.94 | 13,606.01 | 28,850.78 | 12,693.38 | 23,984.87 | 34,129.95 | 13,679.95 | 135,912.88 |  | 135,912.88 | 37.03 | 31.68 |
| 562-4080 | misc. ReVENUE | 110,000.00 | 110,000.00 | 3,217.23 | 10,263.41 | 5,454.96 | 11,686.00 | 13,359.45 | 11,471.73 | 11,157.03 | 66,609.81 |  | 66,609.81 | 60.55 | 75.39 |
| 562-4147 | TAPPING FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
|  | TOTAL MISCELLANEOUS REVENUE | 801,421.00 | 801,421.00 | 38,576.30 | 50,825.04 | 60,850.66 | 50,844.09 | 69,097.02 | 72,148.15 | 51,752.56 | 394,093.82 | 0.00 | 394,093.82 | 49.17 | 45.54 |
| OTHER INCOME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 562-4070 | INSURANCE RECOVERY | 0.00 | 0.00 | 0.00 | 9,332.12 | 0.00 | 0.00 | 0.00 | 0.00 | 2,455.95 | 11,788.07 |  | 11,788.07 | 0.00 | 0.00 |
| 562-4071 | PENSION STATE AID | 168,041.00 | 168,041.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
| 562-4990 | USE OF RETAINED EARNINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
|  | TOTAL OTHER INCOME | 168,041.00 | 168,041.00 | 0.00 | 9,332.12 | 0.00 | 0.00 | 0.00 | 0.00 | 2,455.95 | 11,788.07 | 0.00 | 11,788.07 | 7.01 | 0.00 |
|  | GRAND TOTAL REVENUE | 23,761,800.00 | 23,761,800.00 | 1,556,792.48 | 1,656,257.36 | 1,520,127.32 | 2,040,581.18 | 1,474,095.45 | 1,699,126.07 | 2,030,444.04 | 11,977,423.90 | 0.00 | 11,977,423.90 | 50.41 | 50.71 |



| WATER FUND REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT NO. | DESCRIPTION | ORIGINAL BUDGET | CURRENT <br> BUDGET | JANUARY | FEbruary | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER | $\begin{aligned} & \text { RECEIVED } \\ & \text { YTD } \end{aligned}$ | ADJ | $\begin{aligned} & \text { RECEIVED } \\ & \text { YTD } \end{aligned}$ | $\begin{aligned} & \text { \% OF } \\ & \text { BUDGET } \end{aligned}$ | $\begin{gathered} 2012 \\ \% \text { OF } \\ \text { BUDGET } \end{gathered}$ |
| 562-4077 | FEES FOR SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | WATER RENTS | 22,792,338.00 | 22,792,338.00 | 1,518,216.18 | 1,596,100.20 | 1,459,276.66 | 1,989,737.09 | 1,404,998.43 | 1,626,977.92 | 1,976,235.53 | 1,565,424.33 | 1,474,927.33 | 14,611,893.67 |  | 14,611,893.67 | 64.11 | 68.84 |
|  | total fees for Service | 22,792,338.00 | 22,792,338.00 | 1,518,216.18 | 1,596,100.20 | 1,459,276.66 | 1,989,737.09 | 1,404,998.43 | 1,626,977.92 | 1,976,235.53 | 1,565,424.33 | 1,474,927.33 | 14,611,893.67 | 0.00 | 14,611,893.67 | 64.11 | 68.84 |
| MISCELLANEOUS REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 562-4009 | LIEN INTEREST \& COSTS | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | 0.00 | 330.74 | 0.00 | 641.27 | 1,122.01 |  | 1,122.01 | 32.06 | 90.29 |
| 562-4044 | RENTAL InCOME | 317,404.00 | 317,404.00 | 26,220.14 | 26,460.12 | 26,460.12 | 26,460.12 | 26,460.12 | 26,460.12 | 26,460.12 | 26,460.12 | 26,460.12 | 237,901.10 |  | 237,901.10 | 74.95 | 70.30 |
| 562-4054 | REFUND PRIOR YEAR EXPENDITURES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
| 562-4057 | SALE OF CITY PROPERTY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,906.10 | 0.00 | 0.00 | 0.00 | 3,539.20 | 8,445.30 |  | 8,445.30 | 0.00 | 0.00 |
| 562-4063 | INTEREST INCOME | 1,000.00 | 1,000.00 | 0.00 | 0.68 | 1.29 | 4.59 | 0.00 | 0.00 | 0.00 | 0.00 | (0.00) | 6.56 |  | 6.56 | 0.66 | 1.05 |
| 562-4078 | METERS | 2,500.00 | 2,500.00 | 170.99 | 494.82 | 83.51 | 0.00 | 230.32 | 0.00 | 0.00 | 0.00 | 72.11 | 1,051.75 |  | 1,051.75 | 42.07 | 32.27 |
| 562-4079 | REIMB - METER LABOR | 367,017.00 | 367,017.00 | 8,967.94 | 13,606.01 | 28,850.78 | 12,693.38 | 23,984.87 | 34,129.95 | 13,679.95 | 17,471.43 | 22,479.99 | 175,864.30 |  | 175,864.30 | 47.92 | 44.88 |
| 562-4147 | misc. REVENUE | 110,000.00 | 110,000.00 | 3,217.23 | 10,263.41 | 5,454.96 | 11,686.00 | 13,359.45 | 11,471.73 | 11,157.03 | 9,397.13 | 10,707.78 | 86,714.72 |  | 86,714.72 | 78.83 | 112.39 |
|  | TAPPING FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
|  | total miscellaneous revenue | 801,421.00 | 801,421.00 | 38,576.30 | 50,825.04 | 60,850.66 | 50,844.09 | 69,090.86 | 72,061.80 | 51,627.84 | 53,328.68 | 63,900.47 | 511,105.74 | 0.00 | 511,105.74 | 63.77 | 62.35 |
|  | OTHER INCOME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 562-4070 | INSURANCE RECOVERY | 0.00 | 0.00 | 0.00 | 9,332.12 | 0.00 | 0.00 | 0.00 | 0.00 | 2,128.00 | 0.00 | 0.00 | 11,460.12 |  | 11,460.12 | 0.00 | 0.00 |
| 562-4990 | PENSION STATE AID | 168,041.00 | 168,041.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 168,044.00 | 168,044.00 |  | 168,044.00 | 100.00 | 100.00 |
|  | USE OF RETAINED EARNINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
|  | total other income | 168,041.00 | 168,041.00 | 0.00 | 9,332.12 | 0.00 | 0.00 | 0.00 | 0.00 | 2,128.00 | 0.00 | 168,044.00 | 179,504.12 | 0.00 | 179,504.12 | 106.82 | 100.00 |
|  | grand total revenue | 23,761,800.00 | 23,761,800.00 | 1,556,792.48 | 1,656,257.36 | 1,520,127.32 | 2,040,581.18 | 1,474,089.29 | 1,699,039.72 | 2,029,991.37 | 1,618,753.01 | 1,706,871.80 | 15,302,503.53 | 0.00 | 15,302,503.53 | 64.40 | 68.88 |


| ACCOUNT NO. | DESCRIPTION | ORIGINAL BUDGET | CURRENT BUDGET | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER | OCTOBER | $\begin{aligned} & \text { RECEIVED } \\ & \text { YTD } \end{aligned}$ | ADJ | $\begin{aligned} & \text { RECEIVED } \\ & \text { YTD } \end{aligned}$ | $\begin{gathered} \text { \% OF } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2012 \\ \% \text { OF } \\ \text { BUDGET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 562-4077 | FEES FOR SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | WATER RENTS | 22,792,338.00 | 22,792,338.00 | 1,518,216.18 | 1,596,100.20 | 1,459,276.66 | 1,989,737.09 | 1,404,998.43 | 1,626,977.92 | 1,976,235.53 | 1,565,424.33 | 1,474,927.33 | 2,244,098.88 | 16,855,992.55 |  | 16,855,992.55 | 73.95 | 78.07 |
|  | total fees for service | 22,792,338.00 | 22,792,338.00 | 1,518,216.18 | 1,596,100.20 | 1,459,276.66 | 1,989,737.09 | 1,404,998.43 | 1,626,977.92 | 1,976,235.53 | 1,565,424.33 | 1,474,927.33 | 2,244,098.88 | 16,855,992.55 | 0.00 | 16,855,992.55 | 73.95 | 78.07 |
|  | MISCELLANEOUS REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 562-4009 | LIEN INTEREST \& COSTS | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | 0.00 | 330.74 | 0.00 | 641.27 | 612.44 | 1,734.45 |  | 1,734.45 | 49.56 | 91.34 |
| 562-4044 | RENTAL INCOME | 317,404.00 | 317,404.00 | 26,220.14 | 26,460.12 | 26,460.12 | 26,460.12 | 26,460.12 | 26,460.12 | 26,460.12 | 26,460.12 | 26,460.12 | 26,460.12 | 264,361.22 |  | 264,361.22 | 83.29 | 78.53 |
| 562-4054 | REFUND PRIOR YEAR EXPENDITURES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
| 562-4057 | SALE OF CITY PROPERTY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,906.10 | 0.00 | 0.00 | 0.00 | 3,539.20 | 0.00 | 8,445.30 |  | 8,445.30 | 0.00 | 0.00 |
| 562-4063 | INTEREST INCOME | 1,000.00 | 1,000.00 | 0.00 | 0.68 | 1.29 | 4.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.15 | 7.71 |  | 7.71 | 0.77 | 2.76 |
| 562-4078 | METERS | 2,500.00 | 2,500.00 | 170.99 | 494.82 | 83.51 | 0.00 | 230.32 | 0.00 | 0.00 | 0.00 | 72.11 | 109.81 | 1,161.56 |  | 1,161.56 | 46.46 | 23.66 |
| 562-4079 | REIMB - METER LABOR | 367,017.00 | 367,017.00 | 8,967.94 | 13,606.01 | 28,850.78 | 12,693.38 | 23,984.87 | 34,129.95 | 13,679.95 | 17,471.43 | 22,479.99 | 13,894.00 | 189,758.30 |  | 189,758.30 | 51.70 | 51.44 |
| 562-4080 | MISC. REVENUE | 110,000.00 | 110,000.00 | 3,217.23 | 10,263.41 | 5,454.96 | 11,686.00 | 13,359.45 | 11,471.73 | 11,157.03 | 9,397.13 | 10,707.78 | 7,699.75 | 94,414.47 |  | 94,414.47 | 85.83 | 120.73 |
| 562-4147 | TAPPING FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
|  | total miscellaneous revenue | 801,421.00 | 801,421.00 | 38,576.30 | 50,825.04 | 60,850.66 | 50,844.09 | 69,090.86 | 72,061.80 | 51,627.84 | 53,328.68 | 63,900.47 | 48,777.27 | 559,883.01 | 0.00 | 559,883.01 | 69.86 | 69.69 |
|  | OTHER INCOME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 562-4070 | INSURANCE RECOVERY | 0.00 | 0.00 | 0.00 | 9,332.12 | 0.00 | 0.00 | 0.00 | 0.00 | 356.75 | 0.00 | 0.00 | 0.00 | 9,688.87 |  | 9,688.87 | 0.00 | 0.00 |
| 562-4990 | PENSION STATE AID | 168,041.00 | 168,041.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 168,044.00 | 0.00 | 168,044.00 |  | 168,044.00 | 100.00 | 100.00 |
|  | USE OF RETAINED EARNINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
|  | total other income | 168,041.00 | 168,041.00 | 0.00 | 9,332.12 | 0.00 | 0.00 | 0.00 | 0.00 | 356.75 | 0.00 | 168,044.00 | 0.00 | 177,732.87 | 0.00 | 177,732.87 | 105.77 | 100.00 |
|  | grand total revenue | 23,761,800.00 | 23,761,800.00 | 1,556,792.48 | 1,656,257.36 | 1,520,127.32 | 2,040,581.18 | 1,474,089.29 | 1,699,039.72 | 2,028,220.12 | 1,618,753.01 | 1,706,871.80 | 2,292,876.15 | 17,593,608.43 | 0.00 | 17,593,608.43 | 74.04 | 77.9 |

## aty of lancaster

|  |  | WATER FUND REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  | November 30, 2013 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT NO. | DESCRIPTION | ORIGINAL BUDGET | CURRENT | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | $\underset{\text { YTD }}{\text { RECEIVED }}$ | ADJ | $\underset{\text { YTD }}{\text { RECEIVED }}$ | $\begin{aligned} & \% \text { OF } \\ & \text { BUDGET } \end{aligned}$ | $\begin{gathered} 2012 \\ \% 0 \mathrm{OF} \\ \text { BUDGET } \end{gathered}$ |
| FEES FOR SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 562-4077 | WATER RENTS | 22,792,338.00 | 22,792,338.00 | 1,518,216.18 | 1,596,100.20 | 1,459,276.66 | 1,989,737.09 | 1,404,998.43 | 1,626,977.92 | 1,976,235.53 | 1,565,424.33 | 1,474,927.33 | 2,244,098.88 | 1,238,328.44 | 18,094,320.99 |  | 18,094,320.99 | 79.39 | 85.03 |
|  | total fees for service | 22,792,338.00 | 22,792,338.00 | 1,518,216.18 | 1,596,100.20 | 1,459,276.66 | 1,989,737.09 | 1,404,998.43 | 1,626,977.92 | 1,976,235.53 | 1,565,424.33 | 1,474,927.33 | 2,244,098.88 | 1,238,328.44 | 18,094,320.99 | 0.00 | 18,094,320.99 | 79.39 | 85.03 |
| MISCELLANEOUS REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 562-4009 | LIENINTEREST \& COSTS RENTAL INCOME | 317,404.00 | 317,4004.00 | 26, ${ }^{0.020} 14$ | 26.460.12 | 0.00 $26,460.12$ | 0.00 $26,460.12$ | 150.00 26.460 .12 | 0.00 $26,460.12$ | 330.74 $26,460.12$ | 0.00 $26,460.12$ | 641.27 26.460.12 | 612.44 26,460.12 | 126.70 $26,526.20$ | rers61.15 |  | $1,861.15$ $290,887.42$ | 53.18 91.65 | 91.34 86.52 |
| 562-4054 | REFUND PRIOR YEAR EXPENDITURES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | - 0.00 | 0.00 |  | -0.00 | 0.00 | 0.00 |
| 562-4057 | SALE OF CITY PROPERTY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,906.10 | 0.00 | 0.00 | 0.00 | 3,539.20 | 0.00 | 0.00 | 8,445.30 |  | 8,445.30 | 0.00 | 0.00 |
| 562-4063 | INTEREST INCOME | 1,000.00 | 1,000.00 | 0.00 | 0.68 | 1.29 | 4.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.15 | 0.00 | 7.71 |  | 7.71 | 0.77 | 3.02 |
| 562-4078 | METERS | 2,500.00 | 2,500.00 | 170.99 | 494.82 | 83.51 | 0.00 | 230.32 | 0.00 | 0.00 | 0.00 | 72.11 | 109.81 | 0.00 | 1,161.56 |  | 1,161.56 | 46.46 | 29.07 |
| 562-4079 | REIMB - METER LABOR | 367,017.00 | 367,017.00 | 8,967.94 | 13,606.01 | 28,850.78 | 12,693.38 | 23,984.87 | 34,129.95 | 13,679.95 | 17,471.43 | 22,479.99 | 13,894.00 | 20,320.03 | 210,078.33 |  | 210,078.33 | 57.24 | 55.40 |
|  | misc. REVENUE | 110,000.00 | 110,000.00 | 3,217.23 | 10,263.41 | 5,454.96 | 11,686.00 | 13,359.45 | 11,471.73 | 11,157.03 | 9,397.13 | 10,707.78 | 7,699.75 | 7,285.36 | 101,699.83 |  | 101,699.83 | 92.45 | 139.72 |
| 562-4147 | TAPPING FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
|  | total miscellaneous revenue | 801,421.00 | 801,421.00 | 38,576.30 | 50,825.04 | 60,850.66 | 50,844.09 | 69,090.86 | 72,061.80 | 51,627.84 | 53,328.68 | 63,900.47 | 48,777.27 | 54,258.29 | 614,141.30 | 0.00 | 614,141.30 | 76.63 | 76.83 |
| OTHER INCOME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 562-4070 | insurance Recovery | 0.00 | 0.00 | 0.00 | 8,516.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,516.87 |  | 8,516.87 | 0.00 | 0.00 |
| 562-4071 | PENSION STATE AID | 168,041.00 | 168,041.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 168,044.00 | 0.00 | 0.00 | 168,044.00 |  | 168,044.00 | 100.00 | 100.00 |
| 562-4990 | USE OF RETAINED EARNiNGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
|  | total other income | 168,041.00 | 168,041.00 | 0.00 | 8,516.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 168,044.00 | 0.00 | 0.00 | 176,560.87 | 0.00 | 176,560.87 | 105.07 | 100.00 |
|  | grand total revenue | 23,761,800.00 | 23,761,800.00 | 1,556,792.48 | 1,655,442.11 | 1,520,127.32 | 2,040,581.18 | 1,474,089.29 | 1,699,039.72 | 2,027,863.37 | 1,618,753.01 | 1,706,871.80 | 2,292,876.15 | 1,292,586.73 | 18,885,023.16 | 0.00 | 18,885,023.16 | 79.48 | 84.90 |

## gity of lancaster

## WATER FUND REVENUE

| ACCOUNT No. | dESCRIPTION |
| :---: | :---: |
| 562-4077 | FEES FOR SERVICE |
|  | Water rents |
|  | TOTAL FEES FOR SERVICE |
|  | MISCELLANEOUS REVENUE |
| 562-4009 | LIEN INTEREST \& COSTS |
| 562-4044 | Rental income |
| 562-4056 | AUCTION INCOME |
| 562-4057 | SALE OF CITY PROPERTY |
| 562-4063 | INTEREST INCOME |
| 562-4078 | meters |
| 562-4079 | REIMB - METER LABOR |
| 562-4080 | misc. Revenue |
| 562-4147 | TAPPING FEES |
|  | total miscellaneous rev |
|  | OTHER INCOME |
| 562-4070 | INSURANCE RECOVERY |
| 562-4071 | PENSION STATE AID |
| 562-4990 | USE OF RETAINED EARNINGS |
|  | TOTAL OTHER INCOME |

ORIGINAL CURREN
$\begin{array}{llllllllllllllllllllllllll}22,792,338.00 & 22,792,338.00 & 1,518,216.18 & 1,596,100.20 & 1,459,276.66 & 1,989,737.09 & 1,404,998.43 & 1,626,977.92 & 1,976,235.53 & 1,565,424.33 & 1,474,927.33 & 2,244,098.88 & 1,238,328.44 & 2,004,459.93 & 20,098,780.92\end{array}$


| 3,500.00 | 3,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | 0.00 | 330.74 | 0.00 | 641.27 | 612.44 | 126.70 | 0.00 | 1,861.15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 317,404.00 | 317,404.00 | 26,220.14 | 26,460.12 | 26,460.12 | 26,460.12 | 26,460.12 | 26,460.12 | 26,460.12 | 26,460.12 | 26,460.12 | 26,460.12 | 26,526.20 | 26,526.20 | 317,413.62 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,278.32 | 2,278.32 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,906.10 | 0.00 | 0.00 | 0.00 | 3,539.20 | 0.00 | 0.00 | 0.00 | 8,445.30 |
| 1,000.00 | 1,000.00 | 0.00 | 0.68 | 1.29 | 4.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.15 | 0.00 | 0.00 | 7.71 |
| 2,500.00 | 2,500.00 | 170.99 | 494.82 | 83.51 | 0.00 | 230.32 | 0.00 | 0.00 | 0.00 | 72.11 | 109.81 | 0.00 | 0.00 | 1,161.56 |
| 367,017.00 | 367,017.00 | 8,967.94 | ${ }^{13,606.01}$ | 28,850.78 | 12,693.38 | 23,984.87 | 34,129.95 | 13,679.95 | 17,471.43 | 22,479.99 | 13,894.00 | 20,320.03 | 16,630.85 | 226,709.18 |
| 110,000.00 | 110,000.00 | 3,217.23 | 10,263.41 | 5,454.96 | 11,686.00 | 13,359.45 | 11,471.73 | 11,157.03 | 9,397.13 | 10,707.78 | 7,699.75 | 7,285.36 | 29,478.53 | 131,178.36 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 801,421.00 | 801,421.00 | 38,576.30 | 50,825.04 | 60,850.66 | 50,844.09 | 69,090.86 | 72,061.80 | 51,627.84 | 53,328.68 | 63,900.47 | 48,777.27 | 54,258.29 | 74,913.90 | 689,055.20 |
| 0.00 | 0.00 | 0.00 | 8,516.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,985.11 | 16,501.98 |
| 168,041.00 | 168,041.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 168,044.00 | 0.00 | 0.00 | 0.00 | 168,044.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 168,041.00 | 168,041.00 | 0.00 | 8,516.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 168,044.00 | 0.00 | 0.00 | 7,985.11 | 184,545.98 |

## December 31, 2013

$\begin{array}{ccc} & & 2012 \\ \text { RECEIVED } & \% \text { OF } & \% \text { OF } \\ \text { YTD } & \text { BUDGET } & \text { BUDGET }\end{array}$ $20,098,780.92 \quad 88.18 \quad 93.15$ $\begin{array}{llll}0.00 & 20,098,780.92 & 88.18 & 93.15\end{array}$

|  | 1,861.15 | 53.18 | 91.34 |
| :---: | :---: | :---: | :---: |
|  | 317,413.62 | 100.00 | 94.64 |
|  | 2,278.32 | 0.00 | 0.00 |
|  | 8,445.30 | 0.00 | 0.00 |
|  | 7.71 | 0.77 | 3.02 |
|  | 1,161.56 | 46.46 | 25.46 |
|  | 226,709.18 | 61.77 | 59.27 |
|  | 131,178.36 | 119.25 | 171.63 |
|  | 0.00 | 0.00 | 0.00 |
| 0.00 | 689,055.20 | 85.98 | 85.46 |
|  | 16,501.98 | 0.00 | 0.00 |
|  | 168,044.00 | 100.00 | 100.00 |
|  | 0.00 | 0.00 | 0.00 |
| . 0 | 184,545.98 | 109.82 | 100.00 |

## CITY OF LANCASTER

| ACCOUNT NO. | DESCRIPTION | ORIGINAL BUDGET | CURRENT BUDGET | JANUARY | RECEIVED YTD | ADJ | RECEIVED YTD | \% OF <br> BUDGET | $\begin{gathered} 2013 \\ \text { \% OF } \\ \text { BUDGET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FEES FOR SERVICE |  |  |  |  |  |  |  |  |  |
| 562-4077 | WATER RENTS | 23,371,526.00 | 23,371,526.00 | 1,526,103.61 | 1,526,103.61 |  | 1,526,103.61 | 6.53 | 6.66 |
|  | TOTAL FEES FOR SERVICE | 23,371,526.00 | 23,371,526.00 | 1,526,103.61 | 1,526,103.61 | 0.00 | 1,526,103.61 | 6.53 | 6.66 |
| MISCELLANEOUS REVENUE |  |  |  |  |  |  |  |  |  |
| 562-4009 | LIEN INTEREST \& COSTS | 3,500.00 | 3,500.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
| 562-4044 | RENTAL INCOME | 320,242.00 | 320,242.00 | 26,526.20 | 26,526.20 |  | 26,526.20 | 8.28 | 8.26 |
| 562-4054 | REFUND PRIOR YEAR EXPENDITURES | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
| 562-4057 | SALE OF CITY PROPERTY | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
| 562-4063 | INTEREST INCOME | 500.00 | 500.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
| 562-4078 | METERS | 2,500.00 | 2,500.00 | 581.64 | 581.64 |  | 581.64 | 23.27 | 6.84 |
| 562-4079 | REIMB - METER LABOR | 363,565.00 | 363,565.00 | 11,191.50 | 11,191.50 |  | 11,191.50 | 3.08 | 2.44 |
| 562-4080 | MISC. REVENUE | 110,000.00 | 110,000.00 | 6,968.30 | 6,968.30 |  | 6,968.30 | 6.33 | 2.92 |
| 562-4147 | TAPPING FEES |  |  |  | 0.00 |  | 0.00 | 0.00 | 0.00 |
|  | TOTAL MISCELLANEOUS REVENUE | 800,307.00 | 800,307.00 | 45,267.64 | 45,267.64 | 0.00 | 45,267.64 | 5.66 | 4.81 |
| OTHER INCOME |  |  |  |  |  |  |  |  |  |
| 562-4070 | INSURANCE RECOVERY | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
| 562-4071 | PENSION STATE AID | 182,707.00 | 182,707.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
| 562-4990 | USE OF RETAINED EARNINGS | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
|  | TOTAL OTHER INCOME | 182,707.00 | 182,707.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | GRAND TOTAL REVENUE | 24,354,540.00 | 24,354,540.00 | 1,571,371.25 | 1,571,371.25 | 0.00 | 1,571,371.25 | 6.45 | 6.55 |

## CITY OF LANCASTER

## WATER FUND REVENUE



CITY OF LANCASTER

## WATER FUND REVENUE

| ACCOUNT NO. | DESCRIPTION | ORIGINAL BUDGET | CURRENT BUDGET | JANUARY | FEBRUARY | MARCH | RECEIVED YTD | ADJ | $\begin{aligned} & \text { RECEIVED } \\ & \text { YTD } \end{aligned}$ | \% OF BUDGET | $\begin{gathered} 2013 \\ \% \text { OF } \\ \text { BUDGET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 562-4077 | WATER RENTS $\frac{\text { FEES FOR SERVICE }}{}$ |  |  |  |  |  |  |  |  |  |  |
|  |  | 23,371,526.00 | 23,371,526.00 | 1,526,103.61 | 1,672,039.71 | 1,522,713.28 | 4,720,856.60 |  | 4,720,856.60 | 20.20 | 20.07 |
|  | total fees for Service | 23,371,526.00 | 23,371,526.00 | 1,526,103.61 | 1,672,039.71 | 1,522,713.28 | 4,720,856.60 | 0.00 | 4,720,856.60 | 20.20 | 20.07 |
| MISCELLANEOUS REVENUE |  |  |  |  |  |  |  |  |  |  |  |
| 562-4009 | LIEN INTEREST \& COSTS | 3,500.00 | 3,500.00 | 0.00 | 494.94 | 0.00 | 494.94 |  | 494.94 | 14.14 | 0.00 |
| 562-4044 | RENTAL INCOME | 320,242.00 | 320,242.00 | 26,526.20 | 26,526.20 | 26,526.20 | 79,578.60 |  | 79,578.60 | 24.85 | 24.93 |
| 562-4054 | REFUND PRIOR YEAR EXPENDITURES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
| 562-4057 | SALE OF CITY PROPERTY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
| 562-4063 | INTEREST INCOME | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.20 |
| 562-4078 | METERS | 2,500.00 | 2,500.00 | 581.64 | 313.94 | 1,113.88 | 2,009.46 |  | 2,009.46 | 80.38 | 36.81 |
| 562-4079 | REIMB - METER LABOR | 363,565.00 | 363,565.00 | 11,191.50 | 23,199.65 | 21,423.91 | 55,815.06 |  | 55,815.06 | 15.35 | 14.01 |
| 562-4080 | MISC. REVENUE | 110,000.00 | 110,000.00 | 6,968.30 | 3,429.42 | 15,926.50 | 26,324.22 |  | 26,324.22 | 23.93 | 17.21 |
| 562-4147 | TAPPING FEES |  |  |  |  |  | 0.00 |  | 0.00 | 0.00 | 0.00 |
|  | TOTAL MISCELLANEOUS REVENUE | 800,307.00 | 800,307.00 | 45,267.64 | 53,964.15 | 64,990.49 | 164,222.28 | 0.00 | 164,222.28 | 20.52 | 18.77 |
| OTHER INCOME |  |  |  |  |  |  |  |  |  |  |  |
| 562-4070 | INSURANCE RECOVERY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
| 562-4071 | PENSION STATE AID | 182,707.00 | 182,707.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
| 562-4990 | USE OF RETAINED EARNINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 |
|  | TOTAL OTHER INCOME | 182,707.00 | 182,707.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | GRAND TOTAL REVENUE | 24,354,540.00 | 24,354,540.00 | 1,571,371.25 | 1,726,003.86 | 1,587,703.77 | 4,885,078.88 | 0.00 | 4,885,078.88 | 20.06 | 19.92 |

## CITY OF LANCASTER

 WATER UTILITIES
## RESPONSES TO OTHER DATA <br> FILING REQUIREMENTS

4. Provide a copy of the company's most recent operating and capital budgets.

## RESPONSE

Please refer to attached document.

# CITY of LANCASTER, Pennsylvania 

## Proposed 2014 Budget



General Fund
Stormwater Management Fund
Sewer Fund
Water Fund
Solid Waste \& Recycling Fund

## J. Richard Gray <br> Mayor

## 2014 BUDGET ADDRESS J. Richard Gray, Mayor -- City of Lancaster November 26, 2013

The City of Lancaster boasts the highest credit rating of the state's 20 largest cities and is among the most fiscally healthy cities in Pennsylvania. Thus, I am pleased to report that our 2014 Budget proposal recommends no tax increase for 2014.

The City's fiscal condition is the result of having made difficult decisions that have gotten us through a period of the most challenging economic turmoil since the Great Depression. City taxpayers and the City's workforce deserve our gratitude and our recognition for having supported these decisions and for working with us to weather this economic storm. Because of their support, we managed to produce back-to-back budget surpluses of \$2 million in 2011 and 2012 and restored our reserves to 25 percent of the annual budget.

Some of our success can also be attributed to specific policy changes. The shift from providing third-party medical insurance coverage to self-insurance has allowed us to build a substantial reserve fund for future claims and, at the same time, will allow us to reduce our medical benefit expenditures in 2014.

City Council has also adopted a Right-of-Way Ordinance that is being used as a model by other Third Class Cities. That ordinance is currently being challenged by utility companies. Next month, City Council will be asked to consider some technical amendments to our Right-of-Way Ordinance so as to eliminate any objections that the PUC would have to imposing a Right-ofWay fee. When implemented as amended, the Right-of-Way Ordinance will assess fees to utility companies to recover the costs to manage public rights-of-way and to recoup the costs of damage caused by street openings and other excavation in the public right-of-way. These costs are currently borne by City taxpayers. Our proposed budget includes an estimated half million dollars of revenue that will be generated when the Right-of-Way Ordinance is fully implemented next year.

Our move to a single-hauler system continues to provide reliable and cost-effective solid waste and recycling collection services. Last month, we began a five year contract with a new private hauler, Penn Waste. The contract provides for increased recycling service and no increase in collection fees. We have also established a recycling drop-off center on New Holland Avenue, and will focus on increasing our recycling outreach to commercial customers in the coming year.

As reflected in our 2014 Budget proposal, services provided by the Mayor's Office of Special Events will continue to expand next year to include marketing and promotion of arts, culture and tourism initiatives for the City. The Office currently manages all permitting of community organization or neighborhood-sponsored events, and is responsible for all social media
initiatives. This year, MOOSE launched a new website for the City and continues to manage the site and its content. The MOOSE secures tax-deductible contributions through a sponsorship program to help produce and promote City-sponsored special events.

Looking ahead, City Council will be asked to consider adopting a stormwater ordinance next year. As we've reported, the City faces EPA fines of $\$ 37,500$ per day, retroactive to 2008, if we fail to comply with stormwater regulations and reduce our stormwater overflows. Our Green Infrastructure Plan provides the most cost effective approach to stormwater management, -less than half the cost of the more traditional "gray infrastructure" approach. If adopted, the ordinance would establish a stormwater fee that would apply to all property owners, including non-profit institutions, and governmental units, such as County government. A stormwater fee would help finance green infrastructure investments and, at the same time, shift approximately a half-million dollars in street cleaning costs from the General Fund Budget to a stormwater fund. This would more equitably distribute the cost of reducing stormwater runoff by assessing a fee based on the amount of impervious surface area that exists on a property.

Our workforce is the City's most valuable resource. They get the job done in a professional and innovative manner and strive to deliver the highest level of service to our residents and visitors. We are currently engaged in collective bargaining with our police union and with AFSCME. Those negotiations appear close to resolution on compensation levels for 2014. Our contract with Firefighters will be negotiated next year, and our current relationship with the Firefighters Union bodes well for a contract that can be negotiated without the necessity of Arbitration.

The need for on-going capital investment in our aging water system will require an increase in water rates sometime next year. Even with a rate increase planned for all customers of the City's water system, water rates for City residents will continue to remain lower than rates charged to water customers living outside of the City. It is also likely that we will need to replace our water main on Lititz Pike from Roseville Road to the Lititz Pike bridge early next year. The cost to replace that water main will necessitate the issuance of bond payable out of our water fund. It is obvious that our aging infrastructure is in need of constant repair and replacement. Experience has shown that deferring these investments results in far greater problems with more costly solutions in the future. Should a bond be issued for water infrastructure improvements, we will assess the need for infrastructure investments Citywide.

For the long term, the City's progress and financial stability continues to be hampered by policies established by County and State government officials, and by inaction at the Federal level. The County's decision to delay reassessment until 2017 has proven costly to both the City and School District. In spite of strong private investment in the City over the past few years, successful assessment appeals have quashed the revenue benefits of our economic development efforts such that we are, at best, in a holding pattern with respect to expanding our tax base. Our hope is that the Commissioners will move forward quickly with reassessment rather than delay the process for another three years.

On the State level, until the General Assembly deals with the systemic problems created by an over-reliance on property taxes to finance local government services; reduces costly and unfunded mandates; and lifts restrictions on the authority of local governments to generate revenue, the financial stability we have achieved will be short-lived. I encourage our business community and our residents to join me in asking candidates where they stand on these issues in next year's election, and in holding them accountable for their actions or inaction.

Thank you for your attention and your consideration. We look forward to further review and discussion of our proposed 2014 Budget.
\#\#\#

## City of Lancaster Organizational Chart



## EXECUTIVE DEPARTMENT

## OFFICE OF THE MAYOR

The Mayor is responsible for assuring the implementation of all City Council policy decisions, efficiently directing the city's operations, and creating an organizational culture that results in the delivery of excellent municipal services to residents of the City of Lancaster.

The Office of the Mayor is the primary source of direction and coordination for all City operations and services. Department Directors including Economic Development \& Neighborhood Revitalization, Administrative Services, and Public Works report directly to the Mayor. In addition, as Director of Public Safety, the Mayor serves as the top elected official presiding over the Bureaus of Police and Fire.

Two employees staff the Office of the Mayor: the Executive Secretary provides direct administrative support to the Mayor; and the Chief of Staff advances the Mayor's policy agenda and directives.

## MAYOR'S OFFICE OF SPECIAL EVENTS

The Mayor's Office of Special Events is committed to enhancing the quality of life, building community pride, and increasing civic participation in the City of Lancaster through the development and promotion of cultural celebration, special events, and the arts. In addition, this office oversees the management of the City's social media initiatives including development and management of the City's web site, Facebook and Twitter social media channels.

The Mayor's Office of Special Events produces and supports events that enhance the quality of life and image of the City of Lancaster. Through the development and promotion of a variety of special events, this Office fosters public participation in the arts and advances tourism for the City of Lancaster.

The Mayor's Office of Special Events is incorporated as a 501(c)3 organization. As such, the Office is authorized to secure charitable contributions through a sponsorship program that helps finance staffing and the functions of the office including: production and promotion of City-sponsored special events; permitting of community organization or neighborhood-sponsored events; marketing and promotion of arts, culture and tourism initiatives for the City of Lancaster through social media and other traditional media outlets.


## Department of Administrative Services

## DEPARTMENT OF ADMINISTRATIVE SERVICES

The Department of Administrative Services provides fiscal management and operational support for all City departments. In addition, the Department of Administrative Services is responsible for managing the City's Community Involvement, Insurance, Fringe Benefits and Debt Service budgets. The Department of Administrative Services includes the Bureau of Accounting, the Bureau of Procurement and Collection, the Bureau of Human Resources, and Information Services.

## BUREAU OF ACCOUNTING

The Accounting Bureau uses a voucher system to review and authorize the processing and track the disbursement of more than 9,000 checks each year. The Bureau of Accounting processes payments for all of the City's fund types and account groups. In addition, the Bureau prepares payroll for nearly 600 employees, and processes benefit payments to more than 200 uniformed retirees.

The Bureau maintains accounting records for the City's General Fund, 3 Enterprise Funds (Sewer, Water, and Solid Waste and Recycling) and nearly 40 Capital Project, Special Revenue, and Trust and Agency funds. The Accounting Bureau prepares billings and adjustments of about 1,000 annual invoices, including those for various Police services, bulk sewage and industrial waste surcharge.

The Accounting Bureau prepares the City's monthly financial statements, posts monthly journal entries, and reconciles bank statements and general ledger accounts on a monthly basis. This Bureau also provides work papers to the independent auditors.

## BUREAU OF PROCUREMENT AND COLLECTIONS

The Bureau of Procurement and Collections manages approximately 350,000 utility and tax accounts for city property taxes, Water \& Sewer usage, and Solid Waste \& Recycling services. Account management responsibilities include data entry, billing, collection and documentation of payments, and pursuing collection of delinquent accounts.

Each year, Bureau personnel respond to more than 70,000 telephone inquiries and process some 100,000 payment transactions made via mail delivery, through online credit/debit card payments or by walk-in customers. The Bureau of Procurement and Collections is responsible for securing payments for an estimated 60,000 parking tickets each year. The Bureau also operates the mailroom, processes all incoming mail and nearly 6,000 pieces of outgoing mail each week.

Finally, the Bureau coordinates purchasing for all City Bureaus and administers the formal City contracts program. Large and major purchases are presented to this Bureau for input regarding vendor sourcing, competitive bidding and compliance with the Third Class City Code.

## BUREAU OF HUMAN RESOURCES

The Bureau of Human Resources provides administrative support and management of benefits and issues that relate to City personnel. In addition to maintaining individual personnel records, the Bureau is responsible for administering all employee wage and benefit programs including pension benefits, life and medical insurance benefits, worker's compensation, and deferred compensation.

The Bureau of Human Resources recruits new employees, and processes newly employed or retired personnel. Finally, the Bureau manages all labor relations including contract negotiations with two uniformed unions and one non-uniformed union. The Bureau ensures adherence to labor contract provisions and utilizes a grievance procedure to resolve disputes.

## INFORMATION TECHNOLOGY SERVICES

Information Technology Services provides technology support to all City operations; develops and maintains custom software programs; and supports and administers New World Systems Municipal software. In late 2009, Bureau of Information Technology staff began working in partnership with Lancaster County Information Technology staff to implement the sharing of IT services and resources through the Shared Services Agreement signed by Mayor Gray and the County Commissioners in October 2009. This agreement has improved technology services provided to City Departments and employees at an overall reduced cost to City taxpayers.

Information Technology staff also generate reports, payments, billings, and mailings that require use of the City's databases. Information Technology Services works with Lancaster County to update the City's real estate tax database, and with the Pennsylvania Department of Transportation to generate warning notices for delinquent traffic violations.

# Department of Public Safety 



## BUREAU OF POLI CE

## Patrol Division

Uniformed Platoons

- Mounted and K9 Units
- Bicycle Patrols
-Special Emergency
Response Team
-Crash team
-Selective Enforcement Unit
-Crime Prevention/Analysis
Patrol Services Section
- School Crossing Guards
- Parking Enforcement
-Abandoned Vehicle
-Animal Enforcement
-School Resource Officers


## Evidence Unit

Special Investigations Unit
Sex Crimes/ Child Abuse/ Missing Persons
Violent Crime Unit

J ail Section/ CSA's
Community Relations/

## Administrative

 Division
## BUREAU OF POLICE

The Lancaster Bureau of Police is a full service police agency supplying police service to the City of Lancaster. The Police Bureau is responsible for a jurisdiction covering 7.3 square miles containing a population of nearly 60,000 residents. The Police Bureau is divided into three Divisions: the Patrol Division, the Criminal Investigation Division and the Administrative Services Division. Each Division is further divided into Sections and Units.

## PATROL DIVISION

The Patrol Division is responsible for primary service delivery principally through four uniformed platoons. At the present time, platoon personnel work a fixed twelve-hour shift. Officers work 2 to 3 twelve-hour days and then have two to three days off. In addition to the uniformed platoons, the Patrol Division includes the Mounted and К 9 Units and encompasses the community oriented policing effort, which includes officers on bicycles.

- The Special Emergency Response Team (SERT) is trained to respond to high-risk situations. The teams are composed of officers assigned to each of the platoons and various other sections of the Police Bureau. The team's primary duty is to contain and defuse dangerous situations. In 2002, the Lancaster City SERT team became the Lancaster County SERT team, adding members from various municipalities and completing joint training and exercises.
- The Selective Enforcement Unit addresses quality of life violations such as drug dealing, prostitution, noise complaints, littering, and disorderly persons. The unit varies its hours and tactics, tackling tough problems to address disorder in neighborhoods
- Motor Carrier Enforcement (commercial vehicle regulation) has been incorporated Into the Patrol Division. Officers with special PENNDOT certification enforce commercial vehicle regulations. This activity is designed to remove unsafe and overweight commercial vehicles that endanger the public and damage our streets.
- Crime Prevention Section: The Crime Prevention Section works with neighborhood groups to develop and provide crime prevention education for the community; and with the local media to develop public service advertisements and programming related to the role the public can play in the fight against crime. In addition, the Crime Prevention Unit compiles crime statistics used by other divisions and sections to help determine resource allocation and identify crime trends.
- Patrol Services Section: The Patrol Services Section includes the School Crossing Guard Unit, Parking Enforcement, Abandoned Vehicle Enforcement, and Animal Enforcement. The Patrol Services Section manages the City Residential Parking Permit Program, issues Load Zone and Handicap Parking Permits and prepares and schedules Traffic Commission business.

Finally, the Patrol Services Section spearheads the planning for special events; arranges for street closings and the posting of sworn officers and support staff at intersections and event locations to help insure the safety and security of various parades, festivals, shows, and other events. This unit manages in excess of twenty-five events every year.

## CRIMINAL INVESTIGATION DIVISION

The Criminal Investigation Division is responsible for the follow-up investigation of crimes committed in Lancaster City. The Criminal Investigative Division has also undertaken proactive, investigative efforts to aggressively pursue and remove serial and habitual offenders from our streets.

- Property Crimes Unit: The Property Crimes Section investigates crimes concerning the theft or destruction of property including burglary, auto theft, fraud, and other property crimes. A grant from the Pennsylvania Auto Theft and Insurance Fraud Authority provides funds for 3 officers who specialize in automobile theft and insurance fraud. In addition to solving these crimes, they engage in prevention and community awareness activities.
- Special Investigations Unit: The Special Investigations Unit investigates sex crimes, crimes against children, missing persons and some crimes committed by persons who are seventeen years of age and younger. This section works closely with all units of the department. Additionally, this unit is tasked with administering Pennsylvania Megan's Law, an initiative to track sexual offenders and ensure that those living in close proximity to such an offender are aware of their presence.
- Violent Crime Unit: This Unit consists of two sections: the Gang and Violent Crimes Section and the Pattern Crimes Section. The Gang and Violent Crime Section investigate gang-related and violent crime; the Pattern Crime Section investigates crimes committed by violent, serial offenders. The Violent Crime Unit's major responsibility is to investigate crimes such a homicide, aggravated assault and robbery. This Unit also reviews and analyzes crime data to identify patterns of criminal activity, potential suspects, and strategies to apprehend serial offenders.


## ADMINISTRATIVE SERVICES DIVISION

- Records Section: The Administrative Services Division provides support services for the other functions of the Police Bureau. The Records Section maintains the largest repository of Criminal History Information in Lancaster County. In addition to maintaining criminal history information, the Records Section records and maintains offense and accident reports, traffic citations, parking tickets and compiles the statistical information reported under the Uniform Crime Report.
- Community Service Aides: Community Service Aides are civilians employed to perform tasks once performed by police officers. CSA's are assigned to communications and jail functions where they attend to in-house dispatching duties and prisoner processing. When possible, Community Service Aides also answer non-priority calls for police service and take reports on minor crimes and problems both in the field and by telephone. This has helped the Bureau of Police improve its overall response times.
- Community Relations Section: The Community Relations Section serves as the Police Bureau's formal liaison with the community. The Community Relations Section is responsible for the investigation of civilian complaints of police misconduct in accordance with a court mandated complaint procedure. While directly reporting to the Administrative Services Captain, the Community Relations Section personnel also have direct access to the Chief of Police.
- Training Section: All training provided to Police Bureau personnel is coordinated through the Training Section. In addition to developing ongoing in-service training curriculums, the Training Section ensures that officers attend mandated state in-service training necessary to maintain police officer certification. The Training Section seeks out specialized training for personnel, provides all firearms training, and qualifies officers to use the various weapons maintained by the Police Bureau. The Training Section helps coordinate regular training for the SERT Team and also conducts recruitment and testing of police officer candidates, under the direction of the Civil Service Board.
- Information Service Section: The Information Services Section administers the Police Bureau's Local Area Network (LAN) and the Bureau's connection with Lancaster County's Wide Area Network (WAN).

|  |  | Local Emergency Management | Hazardous Materials |
| :---: | :---: | :---: | :---: |
|  |  | Special Operations Division | Foam Task Force |
|  | Deputy Chief | Fire Suppression Division | Mass Decontamination |
| FIRE CHIEF <br> Local <br> Emergency <br> Management <br> Coordinator | Operations |  | Fire Suppression Companies |
|  | Admin <br> Assist | Fire Marshal Division | Fire Code Enforcement |
|  |  |  | Arson Investigation |
|  | Deputy Chief Of <br> Administration | Maintenance Division |  |
|  |  |  |  |

## Department of Public Safety <br> Bureau of Fire

## BUREAU OF FIRE

The Fire Bureau includes the Office of Emergency Management. This Office is responsible for developing comprehensive emergency plans, coordinating emergency response efforts and acting as liaison with the county Emergency Management Coordinator.

## FIRE SUPPRESSION DIVISION

In addition to structure fires, the Fire Suppression Division responds to a wide variety of emergency calls including: vehicle accidents, industrial and residential rescue, automatic external defibrillator calls, storm related emergencies, natural gas leaks, police incidents, and automatic fire alarms.

- Fire Suppression Companies conduct pre-incident survey visits to target hazardous properties in the city. The information gathered during these surveys is downloaded onto laptop computers that are carried on all front line apparatus to provide necessary information at an emergency incident.
- In-Service Companies conduct fire drills at every city school each year and provide fire prevention education programs in school district classrooms and with neighborhood-based groups and organizations. The Bureau's smoke detector program secures grant funds to purchase smoke detectors for installation at no cost to the resident and firefighters visit residences and provide voluntary home inspections when requested.


## FIRE MARSHAL DIVISION

The Fire Marshal Division is responsible for fire code enforcement, building plan review, arson investigations, and public fire education. The Fire Marshal Division responds to complaints of Fire Code violations. Each complaint requires an initial inspection and a follow-up inspection to ensure code compliance. This Division also performs joint inspections with housing and building inspectors to deal with problem properties in the City.

The Fire Marshal Division is responsible for collecting, maintaining, and analyzing data for the Bureau of Fire. In order to maintain eligibility for Federal grant funds, all fire reports must be checked for quality control and reported to the county. Data is also used at the local level to identify problems and to formulate strategies for fire safety, prevention, education, and response. Fire Marshals are responsible for determining the cause and origin for all fires in the city.

When a fire results in a fatality or in extensive property damage, or if an incendiary device is employed in the fire, state police fire marshals are requested for the criminal investigation. A city police officer has also been trained in arson investigation.

## SPECIAL OPERATIONS DIVISION

- Emergency Medical Services - In 2009 the fire bureau expanded the partnership with LEMSA (Lancaster Emergency Medical Services Assoc.). The nearest fire apparatus is dispatched to trauma calls to initiate emergency medical care in support of LEMSA paramedics. This expanded emergency response enhances public safety and, at the same time, increases productivity and better utilizes trained staff with the technical skills needed to respond. The City and Fire Bureau also benefit by receiving free training and supplies from LEMSA.
- Hazardous Materials - The Bureau has firefighters certified as Haz-Mat Technicians, allowing them to enter the hot zone of a chemical emergency. The entire bureau is certified at the HazMat operations level enabling them to assist at the emergency scene.
- Terrorism Task Force - The Lancaster Bureau of Fire is a member of the Central Pennsylvania Terrorism Task Force. The focus of this organization is to prepare the region for the possibility of terror attacks. Specialties that have emerged from this effort are the Foam Task Force, the Mass Decontamination Task Force, the Incident Management Team, and the Urban Search and Rescue Team.
- Foam Task Force - Members of Engine \#2, housed on Fremont Street, have received specialized training and equipment that will enable them to use firefighting foam to mitigate flammable liquid emergencies.


## MAINTENANCE DIVISION

All Fire Bureau fleet and equipment are serviced and maintained by the Maintenance Officer. Vendors do major repairs requiring specialized equipment. The Maintenance Officer also responds to fire calls.


DEPARTMENT OF ECONOMIC DEVELOPMENT \& NEIGHBORHOOD REVITALIZATION

## DEPARTMENT OF ECONOMIC DEVELOPMENT and NEIGHBORHOOD REVITALIZATION

The Department of Economic Development and Neighborhood Revitalization is charged with implementing an economic development strategy that:

- promotes the establishment, stabilization, and expansion of small businesses and microenterprises in the City;
- increases access to capital and credit financing for development activities, job creation and retention efforts;
- promotes minority and women-owned business development and participation;
- expands employment opportunities for City residents; and
- develops vacant and under-utilized residential, commercial, industrial and manufacturing sites to attract new investment in the City.
- assists developers through the City's zoning, land development, subdivision, historical, construction and other City approval processes.

The Department Director provides management support for development of the City Revitalization and Improvement Zone and the City's Keystone Opportunity Zone, Enterprise Zone, and Lancaster Redevelopment Area Plan. The Director also staffs the City Revitalization and Improvement Authority, the Redevelopment Authority of the City of Lancaster and the Lancaster Industrial Development Authority. The Director serves on the Board of the Downtown Investment District Authority and the Lancaster City Alliance.

The Department's neighborhood revitalization strategy focuses on enhancing the quality of life in our neighborhoods with:

- improved City parks and recreational facilities;
- pro-active property code enforcement to confront nuisance crimes and other neighborhood disruptions;
- maintenance of the city's housing stock and to ensure the availability of housing opportunities for all income levels;
- restoration and preservation of properties including those with historic or architectural significance;
- housing rehabilitation and maintenance, and promotion of homeownership: and
- facilitating the active participation of neighborhood residents in the improvement of their neighborhoods.

The Department also provides staff support for the Lancaster Property Reinvestment Board and the Redevelopment Authority of the City of Lancaster's Vacant and Blighted Property Disposition Program. Through the auspices of these two Boards, the City is able to acquire, rehabilitate, and resell properties that have been condemned for more than sixty days and blighted residential properties that have been vacant for more than three months.

The Department of Economic Development and Neighborhood Revitalization includes the Neighborhood Revitalization Division, the Resource Development Division, the Bureau of Code Compliance and Inspections and the Bureau of Planning.

## NEIGHBORHOOD REVITALIZATION DIVISION

This Division works closely with non-profit organizations, neighborhood-based community development entities, individual block associations, businesses, churches and civic groups to develop and implement a neighborhood planning and assessment process that will identify strategies to enhance the quality of life in every neighborhood.

The Neighborhood Revitalization Division works with the Resource Development Division to identify public and private sector funds to support neighborhood revitalization efforts, and to ensure the efficient and equitable allocation of these resources. The division serves as a liaison to maintain positive relationships and on-going communication between residents, neighborhood groups, community organizations, and government.

The Division partners with agencies, community leaders and residents to promote home improvement and rehabilitation, healthy homes, community gardening, eliminate blight, and increase home ownership. This Division promotes neighborhood revitalization and ensures the availability of safe and affordable housing through the Homeowner Rehabilitation Assistance Program, the Critical Repair Program, the ACCESS grant program, and the Lead Poison Prevention Program. The Division also manages the City's Small Business Loan Fund and works closely with other economic development organizations such as the Community First Fund, the Economic Development Finance Company, ASSETS and SCORE to assist small neighborhood businesses to obtain financing for new projects or expansion.

## RESOURCE DEVELOPMENT DIVISION

The Resource Development Division administers the City's Community Development Block Grant Program, the Emergency Shelter Grant Program and State grants provided through DCED and the Commonwealth's Redevelopment Assistance Capital Program. The Division is also responsible for researching and applying for other grant opportunities to assist the Department finance programs and projects focused on community, economic and housing development. The Division assists city nonprofit organizations in applying for and administering State grants where the City must act as a pass through for the grant to the non-profit.

## BUREAU OF CODE COMPLIANCE AND INSPECTIONS

The Bureau of Code Compliance and Inspections provides for the safety, health and welfare of the general public who live, work and seek recreation in the City of Lancaster. The Bureau conducts inspections to assure compliance with applicable codes and ordinances adopted by the City of Lancaster and the Commonwealth of Pennsylvania through three operating units: Property Maintenance, Health and Building Code.

- The Property Maintenance Unit performs inspections to ensure that the City's housing stock is suitable for habitation.
- The Health Unit inspects eateries, tattoo businesses and other public facilities to ensure compliance with State health and food safety standards.
- The BUILDING CODE UNIT reviews construction plans and conducts inspections to ensure compliance with the State Uniform Construction Code and applicable local ordinances. The Bureau reviews and evaluates structural, electrical, plumbing and mechanical plans for new construction as well as for renovation or remodeling of existing buildings. The Bureau issues all building permits in the City and manages the use of third-party plan review and inspection firms in the City.

These units work with other City Departments and Bureaus including the Bureau of Planning, Bureau of Fire, Bureau of Police, Department of Public Works and the Pennsylvania Department of Labor and Industry, as well as the City's Building Codes Board of Appeals, Housing Appeals Boards, Plumbing Board of Examiners, Historical Architectural Review Board (HARB), Historical Commission, and Property Reinvestment Board. This interaction serves to protect the health, safety and welfare of the community.

## BUREAU OF PLANNING

The Bureau of Planning is charged with implementing the City's Comprehensive Plan through zoning, land development planning and development of new ordinances or programs governing land development and subdivision practices guiding the growth and development of the City.

The Bureau of Planning also administers Lancaster's City's Certified Local Government Program -- the Federal grant program that provides financial and technical assistance to implement Lancaster's Historic District and Heritage Conservation District Ordinances. This grant program also supports the work of the Historic Preservation Specialist who provides technical assistance to contractors and property owners who are rehabilitating older properties.

The Bureau provides technical assistance to property owners, contractors and developers regarding zoning, land development, use of buildings, property site improvements, rehabilitation of historic structures, and the requirements of City land use, development and subdivision regulations.

Finally, the Bureau of Planning coordinates interdepartmental reviews of applications for major housing, commercial, and neighborhood development projects; provides technical staff support to the City Planning Commission; ensures the City's compliance with the Pennsylvania Municipalities Planning Code on matters related to the City's Official Plan and land use/development ordinances; provides mapping services and technical assistance to other City departments and bureaus; and participates in transportation and traffic control planning with the County of Lancaster and Lancaster City Traffic Commission.


## DEPARTMENT OF PUBLIC WORKS

The Department of Public Works is charged with maintaining the City infrastructure including water and wastewater facilities for the City and ten municipalities; providing safe and clean streets; maintaining and improving public buildings and other public facilities; enhancing recreational opportunities in the City's parks and open spaces for residents and for use by the Lancaster Recreation Commission; managing and coordinating the single hauler trash and recycling program; and a vibrant public art program. These services combine to ensure public health and safety and enhance the quality of life in the City. The Director of Public Works relies on roughly 200 full-time employees to fulfill the Department's mission.

The Director of Public Works administers the City's Capital Improvement Plan projects and serves as the chief technical advisor and liaison with the community on behalf of the Mayor and Council. The Director represents the City on several Boards and Commissions including:

- Long's Park Commission
- Lancaster Area Transportation Study Committee (County MPO)
- Lancaster Recreation Commission
- American Public Works Association
- Water Utility Council (American Water Works Assoc. - Pennsylvania seat)
- Central Market Trust Board of Directors
- Public Arts Advisory Committee
- Lancaster County Clean Water Consortium
- The Green Infrastructure Advisory Comittee
- EDC Finance Board

The Department of Public Works is comprised of six operating bureaus under the direction of six managers and a Deputy Director:

- Bureau of Operations (Street Maintenance, Motor Vehicles, Traffic, Parks)
- Bureau of Engineering (including Capital Programs)
- Bureau of Public Property
- Bureau of Water
- Bureau of Wastewater Operations
- Solid Waste and Recycling Program
- Public Art Program
- Bureau of Stormwater Management


## BUREAU OF OPERATIONS

The Operations Bureau is responsible for maintaining approximately 100 miles of city streets and 13 miles of public alleys. These responsibilities include reconstruction, resurfacing, maintenance, and snow and ice control. The Bureau is also responsible for snow and ice control for an additional 20 miles of state roads within the City limits.

The Bureau cleans 250 lane miles of streets, plus public alleys and City-owned parking lots twice a month with Central Business District streets cleaning on a weekly basis. Each year, the Streets Section responds to an average of 300 police calls, 50 calls to remove dead animals in the street, 200 calls for debris in the street, 250 street-condition calls and approximately 2,000 calls from the general public.

The Streets Section also repairs an average of 150 water trenches, 30 sewer trenches, 30 sinkholes and approximately 3,000 potholes per year.

The Bureau's Motor Vehicles Section performs Pennsylvania State Inspections, State-mandated emissions testing, tune-up services, vehicle repairs and maintenance for the City's Vehicle Fleet. This includes more than 115 over-the-road vehicles, 15 off-the-road units, 4 street sweepers, and 50 miscellaneous pieces of equipment such as lawn mowers, generators, snow blowers, leaf pickers and trailers.

The Bureau's Traffic Section is responsible for the maintenance of over 17,000 traffic signs; traffic signals at 123 intersections; flashers for 15 school safety zones; pavement markings; new sign manufacturing; and maintenance of decorative street lights. Traffic Section personnel evaluate loading zone, handicap space and other parking restriction requests, and advise the Traffic Commission accordingly. Traffic Section staff collect field data, such as traffic counts and measurements, required for traffic signal and stop sign warrant evaluation. The Traffic Section implements rulings of the City Traffic Commission in coordination with the Bureau of Police.

The Bureau's Parks Section is responsible for the maintenence of 22 City parks and playgrounds including the 70-acre Long's Park, Petting Zoo and rental facilities; City Water and Wastewater Department grounds; public rest rooms; and 6 City swimming or wading pools.

The Bureau's Tree Crew also administers the City's Shade Tree Ordinance and street tree planting program; trash removal for City-owned properties and the Downtown Investment District; graffiti removal; custodial services and supplies; snow removal for City buildings and parking lots; seasonal decorations and downtown banners; and staffing for City-sponsored special events and activities.

## BUREAU OF ENGINEERING

The Bureau of Engineering performs several mandated functions including maintenance of the Official City Plan, assignment of street addresses, and preparation of construction plans and specifications for various Public Works projects, and review of subdivisions and land development plans as required by the Municipalities Planning Code (MPC), Inspection services covering these projects are also provided, along with the maintenance of Public Works project drawings.

Engineering staff administers PA One-Call utility location requests and data by collecting the requests and distributing them to the proper response Bureau. Engineering staff also review and analyze subdivision and land development plans and, if necessary, the City Engineer coordinates the activities of design and construction consultants when plans are implemented.

The Bureau of Engineering issues permits and collects applicable fees for curb and sidewalk work, street excavations, driveway installations, utilization of public right-of-ways and water service connections (for West Lampeter Township residents). The Bureau provides operational assistance and record drawings in association with the Bureau of Water and Bureau of Wastewater.

## BUREAU OF PUBLIC PROPERTY

The Bureau of Public Property is responsible for the maintenance and improvement of 16 City-owned buildings including City Hall, the Police Administration Building, Southern Market Center, Fire Stations and Central Market. This Bureau is also responsible for operating and maintaining the City's wading pools and Conestoga Pines Pool.

## BUREAU OF WATER

The mission of the Bureau of Water is to efficiently provide the highest quality products and services to our water customers through team effort while protecting public health and the environment. The Water Bureau staff of about 84 people keeps the City's water system working 24 hours per day, seven days per week. The Bureau of Water continues to meet the ever-changing requirements established by current, proposed, and future governmental regulations and industry standards.

The Bureau of Water operates and maintains a water system that serves approximately 44,750 metered connections in the City of Lancaster and ten neighboring municipalities. The system includes over 800 miles of major pipeline, four booster pumping stations, six storage tanks, Oyster Point Reservoir and two filtration plants (one on the Susquehanna River and one on the Conestoga River). Water production averages approximately 21 million gallons per day, and all water meets or exceeds Federal and State standards. Approximately 33,000 water quality tests are performed annually to ensure water quality.

The Bureau also evaluates water capacity requests and reviews proposed water system extension plans for compliance with specifications and regulations. To assure field compliance, construction inspection services and proper documentation are provided. The coordination of field activities among the various water sub-bureaus is important as a matter of public health and safety. The Water Bureau also coordinates with the Fire Bureau concerning flow tests and fire suppression system installations.

## BUREAU OF WASTEWATER OPERATIONS

The City of Lancaster operates an Advanced Secondary Wastewater Treatment Facility with a design flow capacity of 30 million gallons per day. (Current flow rates average 20 MGD.) The facility is authorized to discharge to the Conestoga River under Federal EPA Permit Requirements.

The City Wastewater Treatment Facility utilizes 48 employees to maintain the collection system, pumping stations and treatment facilities. The Bureau's staff also manages the Federal Industrial Waste Discharge requirements and works closely with approximately 51 industrial customers to promote growth within the service area while maintaining discharge requirements in a fair and efficient manner.

The Bureau also provides contract services to the Suburban Lancaster Sewer Authority for maintenance of their collection system and pumping stations. Also, through Inter-municipal agreements, the facility provides treatment services for the Lancaster Area Sewer Authority, Manor Township, East Lampeter Township, Suburban Lancaster Sewer Authority, Lancaster Township, the Borough of Strasburg, and the Leola Sewer Authority.

## BUREAU OF SOLID WASTE AND RECYCLING

The Solid Waste and Recycling Bureau manages the City's Single Hauler Solid Waste and Recycling Services. The Bureau is responsible for ensuring solid waste and recycling collections for more than 17 thousand residential units throughout the City. The Bureau is also responsible for providing public education and outreach to private citizens and organizations, public schools, and neighborhood associations. In addition, the Program partners with other bureaus within Public Works to secure recycling grant monies from the Commonwealth of PA that allow the City to expand its recycling efforts and to provide additional innovative recycling services.

## BUREAU OF PUBLIC ART

The City's Public Art Program was pilot-funded through a three-year grant from the Lancaster County Community Foundation which ended in 2012. The Public Art Program works to develop sound public art policies and infrastructure that can become a model for similar communities across the country. The goals of the public art program are to:

- create a centralized resource for public art in Lancaster;
- develop opportunities for a variety of public art projects;
- identify public art funding sources;
- implement national public art best practices that will work locally;
- create a greater appreciation of the value of public art; and
- build capacity of local and regional artists who work in the field of public art.


## BUREAU OF STORMWATER MANAGEMENT

New in 2014, the City's Stormwater Management Services comes in response to USEPA Federal regulations for the City's combined storm sewer system (CSS) together with stricter regulations on municipal separate storm sewer systems (MS4) that will meet the Chesapeake Bay clean up requirements. Pending City Council approval, a new impervious-area based fee or Stormwater Management Fee (SWMF) will take effect in the first quarter of 2014.

The Bureau of Stormwater Management works to develop the Nationally-recognized green infrastructure (GI) program through both public projects and private retrofit projects through grants and PENNVEST funding through the Pennsylvania State Revolving Loan Fund. The Green Infrastructure Plan of 2011 set forth the following goals:

- strengthen the City's economy and improve the health and quality of life for its residents by linking clean water solutions to community improvements (e.g. green streets);
- create green infrastructure programs that respond comprehensively to the multiple water quality drivers (e.g. TMDL, CSO and stormwater regulations) to maximize the value of City investments;
- use Gl to reduce pollution and erosive flows from urban stormwater and combined sewer overflows to support the attainment of the Watershed Implementation Plan for the Chesapeake Bay and to improve water quality in the Conestoga River;
- achieve lower cost and higher benefit from the City's infrastructure investments; and
- establish Lancaster City as a national and statewide model in green infrastructure implementation.

Based on the five goals, a series of policy objectives were developed emphasizing a results-oriented, inclusionary process that involved partnerships of government, residents and businesses in effectively planning and implementing GI strategies and demonstration projects. Additional policies addressed the need to further reduce nutrient and sediment loads that ultimately flow into the Chesapeake Bay, and incorporate GI as a component of the City's Long Term CSO control plan and SWM programs.

## CITY OF LANCASTER <br> GENERAL FUND



## CITY OF LANCASTER

## GENERAL FUND REVENUE SUMMARY

 2013 BUDGET vs. 2014 BUDGET| DESCRIPTION | $\frac{2013 \text { BUDGET }}{(\text { as amended) }}$ | $\frac{2014 \text { BUDGET }}{\text { (proposed) }}$ | \$ INCREASE <br> (DECREASE) | \% INCREASE <br> (DECREASE) |
| :---: | :---: | :---: | :---: | :---: |
| Taxes | \$33,284,994 | \$33,682,937 | \$397,943 | 1\% |
| Regulatory Licenses | \$549,000 | \$565,000 | \$16,000 | $3 \%$ |
| EDNR Licenses/Permits | \$1,190,000 | \$1,235,000 | \$45,000 | 4\% |
| Public Safety Fees | \$3,816,000 | \$3,724,500 | $(\$ 91,500)$ | -2\% |
| Public Works Fees | \$4,307,917 | \$4,691,410 | \$383,493 | 9\% |
| Miscellaneous Revenue | \$346,750 | \$379,550 | \$32,800 | 9\% |
| Other Income | \$4,520,543 | \$4,432,258 | $(\$ 88,285)$ | -2\% |
| Use of Fund Balance Reserves | \$2,797,057 | \$1,689,975 | (\$1,107,082) | -40\% |
| TOTAL GENERAL FUND REVENUES \& SOURCES OF FUNDS | \$50,812,261 | \$50,400,630 | (\$411,631) | -1\% |

# CITY OF LANCASTER GENERAL FUND EXPENDITURE SUMMARY 2013 BUDGET VS. 2014 BUDGET 

| DEPARTMENT | 2013 BUDGET 2014 BUDGET |  | \$ INCREASE/ (DECREASE) | $\begin{gathered} \text { \% INCREASE/ } \\ \text { (DECREASE) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | (as amended) | (proposed) |  |  |
| BUREAU |  |  |  |  |
| EXECUTIVE | \$556,193 | \$582,411 | \$26,218 | 5\% |
| Office of the Mayor | \$206,193 | \$207,411 | \$1,218 | 1\% |
| City Solicitor | \$350,000 | \$375,000 | \$25,000 | 7\% |
| LEGISLATIVE | \$117,685 | \$118,203 | \$518 | 0\% |
| City Council | \$57,000 | \$57,000 | \$0 | 0\% |
| City Clerk | \$60,685 | \$61,203 | \$518 | 1\% |
| CITY CONTROLLER/ <br> CITY TREASURER | \$17,000 | \$17,000 | \$0 | 0\% |
| ADMIN. SERVICES | \$9,181,530 | \$8,721,312 | (\$460,218) | -5\% |
| Director | \$326,996 | \$292,883 | $(\$ 34,113)$ | -10\% |
| Accounting | \$356,929 | \$402,572 | \$45,643 | 13\% |
| Procurement \& Collections | \$138,413 | \$142,154 | \$3,741 | 3\% |
| Human Resources | \$269,715 | \$289,411 | \$19,696 | 7\% |
| Information Technology | \$420,373 | \$430,195 | \$9,822 | 2\% |
| Community Involvement | \$461,781 | \$513,156 | \$51,375 | 11\% |
| Insurance | \$668,587 | \$703,500 | \$34,913 | 5\% |
| Fringe Benefits | \$3,276,336 | \$2,689,581 | (\$586,755) | -18\% |
| Debt Service | \$3,262,400 | \$3,257,860 | $(\$ 4,540)$ | 0\% |
| PUBLIC SAFETY | \$32,507,059 | \$33,280,292 | \$773,233 | 2\% |
| Police | \$22,080,604 | \$22,565,349 | \$484,745 | 2\% |
| Fire | \$10,426,455 | \$10,714,943 | \$288,488 | 3\% |

# CITY OF LANCASTER GENERAL FUND EXPENDITURE SUMMARY 2013 BUDGET VS. 2014 BUDGET 

|  | 2013 BUDGET | 2014 BUDGET | \$ INCREASE/ <br> (DECREASE) | \% INCREASE/ <br> (DECREASE) |
| :---: | :---: | :---: | :---: | :---: |
| DEPARTMENT | (as amended) | (proposed) |  |  |
| BUREAU |  |  |  |  |
| ECONOMIC DEVELOPMENT \& |  |  |  |  |
| Director | \$928,661 | \$1,038,446 | \$109,785 | 12\% |
| Planning | \$256,598 | \$253,385 | $(\$ 3,213)$ | -1\% |
| Code Compliance \& Inspections | \$996,779 | \$997,287 | \$508 | 0\% |
| Neighborhood Revitalization | \$117,366 | \$120,458 | \$3,092 | $3 \%$ |
| PUBLIC WORKS | \$6,133,390 | \$5,271,836 | $(\$ 861,554)$ | -14\% |
| Director | \$1,024,749 | \$978,841 | $(\$ 45,908)$ | -4\% |
| Engineering | \$386,123 | \$349,592 | $(\$ 36,531)$ | -9\% |
| Streets | \$1,555,496 | \$739,885 | $(\$ 815,611)$ | -52\% |
| Traffic Section | \$956,493 | \$965,901 | \$9,408 | 1\% |
| Motor Vehicles Section | \$199,720 | \$204,793 | \$5,073 | 3\% |
| Parks \& Public Property | \$2,010,809 | \$2,032,824 | \$22,015 | 1\% |

## TOTAL GENERAL FUND

# CITY OF LANCASTER <br> <br> FUND BALANCE PROJECTION <br> <br> FUND BALANCE PROJECTION <br> <br> GENERAL FUND 

 <br> <br> GENERAL FUND}

Fund Balance 12/31/2012

Projected Revenues: 2013
Projected Expenditures: 2013
47,772,806
(50,055,141)

Projected Current Operating Surplus/(Deficit) 2013
(Reduction to Fund Balance)
Projected Fund Balance 12/31/2013 10,126,308
Proposed Revenues: 2014
Proposed Expenditures: 2014
48,710,655
(50,400,630)

Proposed Current Operating Surplus/(Deficit) 2014
$(1,689,975)$
(Reduction to Fund Balance)

Use of Fund Balance Reserves

Projected Fund Balance 12/31/2014
\$ 8,436,333

# CITY OF LANCASTER 2014 GENERAL FUND BUDGET FILLED POSITIONS 

| $\frac{\text { Department }}{\underline{\text { Bureau }}}$ | Full-Time Employees | Part-Time Employees |
| :---: | :---: | :---: |
| Executive | 3 | 0 |
| Mayor's Office | 3 |  |
| Legislative | 1 | 7 |
| City Council |  | 7 |
| City Clerk | 1 |  |
| Administrative Services | 16 | 0 |
| Director | 3 |  |
| Accounting | 6 |  |
| Procurement \& Collection | 2 |  |
| Information Services | 1 |  |
| Human Resources | 4 |  |
| Controller/Treasurer |  | 2 |
| Public Safety | 271 | 32 |
| Police | 195 | 32 |
| Fire | 76 |  |
| Econ Dev \& Neigh Revit | 32 |  |
| Director | 5 |  |
| Planning | 4 |  |
| Code Compliance \& Inspections | 20 |  |
| Neighborhood Revitalization | 3 |  |
| Public Works | 51 | 1 |
| Director | 3 |  |
| Engineering | 5 |  |
| Streets | 13 |  |
| Traffic | 4 |  |
| Motor Vehicles | 4 |  |
| Parks \& Public Property | 22 | 1 |
| Total General Fund Employees | 374 | 42 |

CITY OF LANCASTER

## GENERAL FUND REVENUES



## 2014 BUDGET

CITY OF LANCASTER

## GENERAL FUND REVENUE HISTORY

| LEDGER CODE | REVENUE TITLE | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { RECEIVED } \\ \text { YTD } \\ \text { 10/31/13 } \\ \hline \end{array}$ | PROJECTED REVENUE 2013 | PROPOSED BUDGET 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TAXES |  |  |  |  |  |  |  |  |  |
| 1014000 | CITY REAL ESTATE TAX | 21,659,112 | 21,739,159 | 21,855,788 | 23,446,950 | 23,446,950 | 23,491,711 | 23,675,000 | 23,825,000 |
| 1014001 | OCCUP \& PER CAPITA TAX | 2,135 | 2,165 | 1,316 | 0 | 0 | 340 | 400 | 0 |
| 1014002 | REAL ESTATE TRANSFER | 551,812 | 496,620 | 469,748 | 500,000 | 500,000 | 390,729 | 520,300 | 510,000 |
| 1014003 | EARNED INCOME TAX | 4,249,810 | 4,470,791 | 5,808,710 | 4,200,000 | 4,900,000 | 3,004,851 | 4,900,000 | 4,900,000 |
| 1014004 | LOCAL SERVICES TAX | 1,724,985 | 1,736,356 | 2,011,983 | 1,625,000 | 1,625,000 | 890,309 | 1,635,000 | 1,650,000 |
| 1014005 | PENALTY CURRENT TAX | 89,214 | 84,849 | 93,529 | 85,000 | 85,000 | 57,761 | 87,500 | 90,000 |
| 1014007 | DELIQ OCC\&PER CAPITA | 37 | 0 | 0 | 0 | 0 | 1,525 | 1,525 | 0 |
| $\begin{array}{ll}101 & 4008\end{array}$ | DISCOUNTS EARNED | 1,412 | 754 | 1,165 | 1,500 | 1,500 | 1,126 | 1,500 | 1,500 |
| 1014009 | LIEN INTEREST \& COSTS | 8,311 | 5,134 | 11,775 | 7,500 | 7,500 | 7,779 | 8,000 | 8,000 |
| 1014010 | PAYMENT IN LIEU OF TAXES | 1,627,255 | 1,785,674 | 1,691,302 | 1,720,000 | 1,720,000 | 1,194,296 | 1,700,000 | 1,710,000 |
| 1014011 | UTILITY TAX REFUND | 34,651 | 39,603 | 39,043 | 39,044 | 39,044 | 38,437 | 38,437 | 38,437 |
| 1014012 | REAL ESTATE TAX LIEN PROCEEDS | 793,368 | 892,286 | 955,294 | 960,000 | 960,000 | 938,091 | 938,091 | 950,000 |
| TOTAL TAXES $30,742,102$ $31,253,391$ $32,939,653$ $32,584,994$ $33,284,994$ $\mathbf{3 0 , 0 1 6 , 9 5 5}$ $33,505,753$ $33,682,937$ |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

# GENERAL FUND REVENUE 

## CATEGORY: TAXES

City Real Estate Tax
Revenue is derived from the annual real estate tax collections of the City of Lancaster.

Per Capita Tax
The Per Capita Tax was eliminated in 2008. Previously, revenue was derived from the annual $\$ 10$ per capita tax. Approximately 26,000 residents received these tax bills each year. All uncollected billings were referred for collection and current revenues are derived from delinquent collections.

## Real Estate Transfer Tax

Revenue is derived from the $1 \%$ tax on real estate transfers collected by the County of Lancaster for property sold within the City. The tax is allocated on a 50/50 basis with the School District. The revenue in this account represents the City's share of total collections, net of fees deducted by the County.

Earned Income Tax

Revenue is derived from the Earned Income Tax of $1.1 \%$ collected by the Lancaster County Tax Collection Bureau (LCTCB). The revenue is allocated on a $.6 \% / .5 \%$ basis with the School District of Lancaster. The revenue in this account represents the City's share of total collections, net of costs deducted by LCTCB.

## Local Services Tax

Effective January 1, 2008 the Emergency \& Municipal Services Tax (EMST) was renamed the Local Services Tax. The $\$ 52$ tax is collected from each individual employed within the City, less a collection fee retained by the Lancaster County Tax Collection Bureau. \$5 of each \$52 account collected is allocated to the appropriate school district.

## Penalty Current Tax

Revenue is derived from the penalty assessed on delinquent real estate billings collected by the City.

Revenue is derived from interest assessed on delinquent real estate taxes collected by Lancaster County and netted against the commission of 5\% charged by the County for this service. These accounts are turned over to the County for collection on January 15 for the previous year.

Revenue is derived from outside collections of delinquent occupation and per capita tax billings.

Discounts Earned
Revenue (savings) is earned by early payment of invoices to City vendors.

Revenue is derived from interest assessed and costs associated with liening real estate for delinquent taxes, trash clean-up, and other services.

Payment in Lieu of Taxes
Revenue is derived from contributions received from tax-exempt organizations that own property in the City. Major contributors include Lancaster General Hospital, Franklin and Marshall College and the Lancaster City Housing Authority.

Utility Tax Refund
Revenue is derived from the Commonwealth of Pennsylvania for payment in lieu of real estate taxes for property owned by public utilities (PURTA).

Revenue is derived from the sale of prior year real estate tax claims to a third party.

CITY OF LANCASTER

## GENERAL FUND REVENUE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | REVENUE TITLE | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { RECEIVED } \\ \text { YTD } \\ 10 / 31 / 13 \\ \hline \end{array}$ | PROJECTED <br> REVENUE <br> 2013 | $\begin{gathered} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REGULATORY LICENSES/ PERMITS |  |  |  |  |  |  |  |  |  |
| $\begin{array}{ll}101 & 4013\end{array}$ | MECH AMUSEMENT LICENSE | 9,500 | 9,500 | 150 | 0 | 0 | 50 | 50 | 0 |
| 1014014 | CABLE FRANCHISE FEE | 517,240 | 508,487 | 514,332 | 515,000 | 515,000 | 266,165 | 532,300 | 530,000 |
| 1014015 | BEVERAGE LICENSES | 34,100 | 34,300 | 33,900 | 34,000 | 34,000 | 35,900 | 35,900 | 35,000 |
|  | TOTAL REGULATORY LICENSES | 560,840 | 552,287 | 548,382 | 549,000 | 549,000 | 302,115 | 568,250 | 565,000 |

# GENERAL FUND REVENUE 

## CATEGORY: REGULATORY LICENSES/PERMITS

## Mechanical Amusement Licenses

Revenue was derived from the license fees of $\$ 50$ for each amusement device and juke box located within the City. These fees were eliminated in 2011.

1014014

1014015

## Cable Franchise Fee

Revenue is derived from the Comcast cable television franchise fee.

## Beverage Licenses

Revenue is derived from liquor licenses issued within the City. The fees are collected by the Commonwealth, and the number of licenses is controlled by the Pennsylvania Liquor Control Board.

CITY OF LANCASTER
GENERAL FUND REVENUE HISTORY

| $\begin{gathered} \text { LEDGER } \\ \text { CODE } \end{gathered}$ | REVENUE TITLE | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { RECEIVED } \\ \text { YTD } \\ \text { 10/31/13 } \\ \hline \end{array}$ | $\begin{gathered} \hline \text { PROJECTED } \\ \text { REVENUE } \\ 2013 \end{gathered}$ | $\begin{array}{\|c} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EDNR LICENSES/PERMITS |  |  |  |  |  |  |  |  |  |
| $\begin{array}{ll}101 & 4017\end{array}$ | BUILDING PERMITS | 416,193 | 402,089 | 370,412 | 425,000 | 425,000 | 231,066 | 300,000 | 400,000 |
| 1014019 | PLUMBING LICENSES | 36,582 | 42,749 | 37,510 | 25,000 | 25,000 | 16,847 | 27,500 | 28,000 |
| $\begin{array}{ll}101 & 4022\end{array}$ | HOUSING LICENSES | 615,190 | 651,000 | 675,640 | 625,000 | 625,000 | 623,320 | 690,000 | 690,000 |
| 101 4024 | ZONING PERMITS | 28,475 | 32,248 | 27,595 | 25,000 | 25,000 | 25,645 | 28,600 | 27,000 |
| 1014025 | HEALTH LICENSES \& PERMITS | 33,959 | 115,221 | 108,267 | 90,000 | 90,000 | 50,572 | 88,700 | 90,000 |
|  |  |  |  |  |  |  |  |  |  |
|  | TOTAL DECD LICENSES | 1,130,399 | 1,243,307 | 1,219,424 | 1,190,000 | 1,190,000 | 947,450 | 1,134,800 | 1,235,000 |

# GENERAL FUND REVENUE 

## CATEGORY: EDNR LICENSES/PERMITS

1014025

Building Permits
Revenue is derived from building permit fees based on the cost of each building project within the City boundaries. This account also reflects fees collected for plumbing permits, fixtures and piping fees, and fees collated for electrical permits.

Plumbing Licenses
Revenue is derived from the fees collected for plumbing licenses.
Housing Licenses
Revenue is derived from fees collected by the City for housing licenses for multi-unit, and 1 and 2 unit dwellings.

Zoning Permits
Revenue is derived from the fee collected for zoning permits.
Health Licenses and Permits
Revenue is derived from the license fee for food inspection.

CITY OF LANCASTER

## GENERAL FUND REVENUE HISTORY

| LEDGER CODE | REVENUE TITLE | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { RECEIVED } \\ \text { YTD } \\ 10 / 31 / 13 \\ \hline \end{array}$ | PROJECTED <br> REVENUE <br> 2013 | PROPOSED BUDGET 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC SAFETY FEES |  |  |  |  |  |  |  |  |  |
| 1014026 | DISTRICT JUDGE FINES | 945,283 | 1,019,356 | 983,483 | 1,000,000 | 1,000,000 | 639,243 | 930,000 | 980,000 |
| 1014027 | PARKING VIOLATIONS | 1,501,701 | 1,451,725 | 1,511,986 | 1,600,000 | 1,600,000 | 1,223,157 | 1,475,000 | 1,500,000 |
| $\begin{array}{ll}101 & 4028\end{array}$ | REPRODUCING POLICE REPORTS | 32,833 | 31,307 | 33,518 | 28,000 | 28,000 | 28,332 | 32,500 | 30,000 |
| $\begin{array}{ll}101 & 4029\end{array}$ | BURGLAR ALARM SERV FEE | 37,155 | 32,525 | 21,425 | 25,000 | 25,000 | 54,020 | 56,000 | 56,000 |
| $\begin{array}{ll}101 & 4030\end{array}$ | POLICE - LANCASTER TWP | 1,982 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1014031 | POLICE - SCHOOL DISTRICT OF LANC | 110,664 | 108,308 | 110,328 | 110,000 | 110,000 | 110,082 | 112,300 | 110,000 |
| $\begin{array}{ll}101 & 4033\end{array}$ | DRUG TASK FORCE-REIMB | 149,242 | 146,606 | 162,781 | 145,000 | 145,000 | 73,176 | 151,100 | 150,000 |
| $\begin{array}{ll}101 & 4034\end{array}$ | DRUG TASK FORCE O/T | 7,313 | 8,609 | 5,454 | 8,000 | 8,000 | 7,464 | 8,866 | 8,500 |
| 1014038 | WARRANT SQUAD SERVICE | 30,003 | 16,748 | 15,630 | 20,000 | 20,000 | 14,727 | 18,500 | 20,000 |
| $\begin{array}{ll}101 & 4041\end{array}$ | POLICE - MISC OVERTIME REIMB. | 55,731 | 81,295 | 71,266 | 55,000 | 55,000 | 61,618 | 70,100 | 65,000 |
| 1014042 | FIRE INSPECTION | 245,707 | 208,354 | 218,140 | 225,000 | 225,000 | 205,295 | 235,200 | 235,000 |
| 101 4154 <br> 101 4167 | POLICE - F\&M | 31,119 | 34,120 | 30,701 | 30,000 | 30,000 | 5,848 | 5,848 | 0 |
| 1014167 | POLICE - SDL - SRO | 540,428 | 556,268 | 596,094 | 570,000 | 570,000 | 407,032 | 561,500 | 570,000 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

# GENERAL FUND REVENUE 

## CATEGORY: PUBLIC SAFETY FEES

District Judge Fines
Revenue is derived from fines and restitution collected by the Magisterial District Judge offices, the Commonwealth and Lancaster County and remitted to the City.

Parking Violations
Revenue is derived from fees for parking violations issued by the Police Bureau. reports and is collected by the Police Bureau.

## Burglar Alarm Service Fee

Revenue is derived from the fee collected for alarm monitoring by the Police Bureau.

Revenue is derived from services provided by the Police Bureau to Lancaster Township. The City's contract with Lancaster Township was not renewed for 2010.

Police-School District

Revenue is derived from the services provided by the Police Bureau to the School District of Lancaster for school crossing guards and uniformed police officers at various locations before and after school.

Drug Task Force Reimbursement
Revenue is derived from the reimbursement of salaries from the District Attorney's office for three officers assigned to the Drug Task Force (DTF).

Revenue is derived from the reimbursement for overtime from the District Attorney's office for three police officers assigned to the Drug Task Force.

Revenue is derived from the Warrant Squad service fee received from the Magisterial District Judges for the serving of warrants by the Bureau of Police. reimbursement to the City for overtime services of the Bureau of Police.

Fire Inspection
Revenue is derived from the fees collected by the Fire Bureau for each fire hazard inspection.

Police-F\&M
Revenue is derived from a contract with F\&M College for policing services.

Revenue is derived from the services provided by the Police Bureau to the School District of Lancaster for School Resource Officers assigned to School District of Lancaster Middle and High Schools located in the City of Lancaster.

CITY OF LANCASTER

## GENERAL FUND REVENUE HISTORY

| LEDGER CODE | REVENUE TITLE | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { RECEIVED } \\ \text { YTD } \\ \text { 10/31/13 } \\ \hline \end{array}$ | PROJECTED <br> REVENUE <br> 2013 | $\begin{array}{\|c} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC WORKS FEES |  |  |  |  |  |  |  |  |  |
| 1014043 | REVENUE FROM UTILITY FUNDS | 2,300,000 | 2,300,000 | 2,300,000 | 2,500,000 | 2,500,000 | 2,083,333 | 2,500,000 | 2,750,000 |
| 1014044 | RENT CITY PROPERTY | 251,419 | 258,416 | 324,901 | 300,400 | 300,400 | 138,734 | 275,000 | 250,000 |
| 1014045 | SF-ADMIN.-INDIRECT COST | 328,805 | 384,231 | 374,708 | 374,490 | 374,490 | 312,075 | 374,490 | 424,224 |
| 1014046 | WF-ADMIN.-INDIRECT COST | 559,663 | 559,087 | 614,372 | 610,127 | 610,127 | 508,439 | 610,127 | 632,431 |
| 1014179 | SOLID WASTE-ADMIN.-INDRCT COST | 90,542 | 97,594 | 89,826 | 99,400 | 99,400 | 82,833 | 99,400 | 110,255 |
| $\begin{array}{ll}101 & 4127\end{array}$ | DEGRADATION FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1014047 | POLE INSPECTION | 871 | 871 | 0 | 0 | 0 | 0 | 0 | 0 |
| 101 4048 <br> 101  | RIGHT OF WAY PERMIT FEES | 10,583 | 12,013 | 14,353 | 400,000 | 400,000 | 75,879 | 121,175 | 500,000 |
| 1014050 | SEWER VEHICLE MAINTENANCE | 6,009 | 6,865 | 7,393 | 7,500 | 7,500 | 6,589 | 8,000 | 8,000 |
| 1014051 | WATER VEHICLE MAINTENANCE | 17,472 | 13,594 | 15,289 | 16,000 | 16,000 | 13,239 | 16,500 | 16,500 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

# GENERAL FUND REVENUE 

CATEGORY:
PUBLIC WORKS FEES

1014043

1014044

1014045

1014046

1014179

1014127

Revenue Transferred from Utility Funds
Revenue is derived from interfund transfers to the General Fund from the Sewer Fund and the Water Fund. For 2014, the interfund transfer is only from the Water Fund.

Rent of City Property
Revenue is derived from the reimbursement for use of space by Community Development Block Grant Fund at City Hall and Southern Market, the rental of other Southern Market space, and polling place rental. This line also reflects rental income from Lancaster County Detectives for rental space in the police station.

Sewer -Administrative Indirect Costs
Revenue is derived from indirect costs applicable to the Sewer Fund, as per the full cost allocation plan for 2012, which is applicable to fiscal year 2014. per the full cost allocation plan for 2012, which is applicable to fiscal year 2014.

的 \& Recycling Fund, as per the full cost allocation plan for 2012, which is applicable to fiscal year 2014.

Degradation Fees
Revenue is derived from street degradation fees charged to utilities as part of the City's Right of Way management program.

1014047
Pole Inspection

Revenue was derived from the pole inspection and utility license from Verizon Telephone. This fee was eliminated in 2012 to be replaced with Right of Way Permit fees.

Revenue is derived from the fees collected for Right of Was fees charged to various utilities. The budget includes additional revenues anticipated from a proposed change to the Right of Way Permit fees.

1014050

1014051

## Sewer-Vehicle Maintenance

Revenue is derived from the reimbursement from the Sewer Fund for manpower, gas, diesel, oil and vehicle maintenance charged by the Motor Vehicles Section for Sewer Fund vehicles.

Water-Vehicle Maintenance
Revenue is derived from the reimbursement by the Water Fund for manpower, gas, diesel, oil and vehicle maintenance charged by the Motor Vehicles Section for Water Fund vehicles.

CITY OF LANCASTER

## GENERAL FUND REVENUE HISTORY

| $\begin{gathered} \text { LEDGER } \\ \text { CODE } \end{gathered}$ | REVENUE TITLE | $\begin{gathered} \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{array}{c\|} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{array}$ | RECEIVED <br> YTD <br> $10 / 31 / 13$ | PROJECTED <br> REVENUE <br> 2013 | $\begin{array}{\|c} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MISCELLANEOUS REVENUE |  |  |  |  |  |  |  |  |  |
| 101 4053 | EXECUTIVE SUNDRY | 750 | 750 | 750 | 750 | 750 | 750 | 750 | 750 |
| 1014054 | REFUND OF PRIOR YEAR EXP. | 0 | 0 | 26,124 | 0 | 0 | 0 | 0 | 0 |
| 101 4055 | ADMINISTRATIVE SUNDRIES | 7,149 | 9,350 | 3,247 | 2,000 | 2,000 | 3,930 | 5,000 | 3,500 |
| 1014056 | AUCTION | 877 | 3,651 | 5,909 | 0 | 0 | 11,447 | 11,447 | 0 |
| 101 4057 | SALE CITY PROPERTY \& SERVICES | 19,386 | 14,314 | 362,181 | 8,000 | 8,000 | 23,249 | 24,000 | 25,000 |
| 1014058 | POLICE SUNDRY | 225,309 | 166,134 | 179,897 | 160,000 | 160,000 | 106,928 | 155,000 | 160,000 |
| 1014059 | FIRE SUNDRY | 970 | 2,472 | 440 | 500 | 500 | 210 | 300 | 300 |
| 101 4059-01 | FIRE ADMINISTRATIVE TICKETS | 5,665 | 520 | 387 | 500 | 500 | 0 | 0 | 0 |
| 101 4060 | EDNR SUNDRY | 27,780 | 28,910 | 54,185 | 35,000 | 35,000 | 40,028 | 44,700 | 40,000 |
| 101 4060-01 | EDNR ADMINISTRATIVE TICKETS | 51,133 | 50,847 | 42,667 | 45,000 | 45,000 | 32,062 | 38,100 | 40,000 |
| 101 4061 | PUBLIC WORKS SUNDRY | 39,929 | 47,805 | 82,656 | 35,000 | 35,000 | 59,238 | 60,635 | 45,000 |
| 1014181 | TAX CERTIFICATION FEES | 65,169 | 52,217 | 59,912 | 60,000 | 60,000 | 55,900 | 66,500 | 65,000 |
| TOTAL MISCELLANEOUS REVENUE |  |  |  |  |  |  |  |  |  |
|  |  | 444,117 | 376,970 | 818,355 | 346,750 | 346,750 | 333,742 | 406,432 | 379,550 |

# GENERAL FUND REVENUE 

## CATEGORY: MISCELLANEOUS REVENUE

Fire Sundry
Revenue is derived from reimbursements for miscellaneous fire receipts, such as the sale of fire code books.

Fire Property Violations
Revenue is derived from fines paid by residents and property owners for violations of the City's Fire Code.

## EDNR Sundry

Revenue is derived from City code letters, the sale of City code books, land development ordinances and filing fees for land development and subdivision plans.

101406001
EDNR Property Violations
Revenue is derived from fines paid by residents and property owners for violations of the City's property maintenance code.

1014061

1014181

## Public Works Sundry

Revenue is derived from the reimbursement of labor costs for accident repairs, clean-up and other miscellaneous fees. This line also reflects minor rebates from the Lancaster County Solid Waste Management Authority, and access parking at Central Market.

## Tax Certification Fees

Revenue is derived from a $\$ 20$ fee charged for tax certifications provided to settlement companies for real estate sale closings.

CITY OF LANCASTER

## GENERAL FUND REVENUE HISTORY

| $\begin{aligned} & \hline \text { LEDGER } \\ & \text { CODE } \end{aligned}$ | REVENUE TITLE | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | RECEIVED <br> YTD <br> 10/31/13 | PROJECTED REVENUE 2013 | $\begin{gathered} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER INCOME |  |  |  |  |  |  |  |  |  |
| 1014063 | INTEREST ON INVESTMENT | 6,274 | 5,623 | 1,793 | 200 | 200 | 341 | 350 | 350 |
| 1014064 | INTEREST- RESERVED | 5,321 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1014065 | FULTON OPERA HOUSE LOAN | 63,417 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1014066 | FEDERAL REIMB. - SALARIES | 353,101 | 389,620 | 415,424 | 340,000 | 340,000 | 339,909 | 340,000 | 340,000 |
| $\begin{array}{ll}101 & 4067\end{array}$ | FEDERAL REIMB. - FRINGES | 187,964 | 205,544 | 216,428 | 177,481 | 177,481 | 179,512 | 212,680 | 177,481 |
| 1014069 | FEDERAL REIMB. - INDIRECT COSTS | 82,643 | 70,245 | 56,444 | 40,000 | 40,000 | 0 | 40,000 | 40,000 |
| 1014188 | RACL REIMB. - SALARIES/FRINGE | 0 | 0 | 90,770 | 100,000 | 100,000 | 0 | 100,000 | 0 |
| $\begin{array}{ll}101 & 4070\end{array}$ | INSURANCE RECOVERY | 7,616 | 25,524 | 4,392 | 0 | 0 | 9,608 | 2,442 | 0 |
| $\begin{array}{ll}101 & 4071\end{array}$ | PENSION STATE AID | 2,340,371 | 3,852,040 | 2,277,595 | 2,425,381 | 2,425,381 | 2,382,254 | 2,382,254 | 2,742,261 |
| 101 4074 <br> 10  | CLG GRANT (HARB) | 14,166 | 14,728 | 14,742 | 14,000 | 14,000 | 8,013 | 15,000 | 15,000 |
| 1014075 | REIM-STATE GASOLINE | 577,690 | 524,396 | 436,559 | 535,000 | 535,000 | 383,059 | 469,180 | 525,000 |
| $\begin{array}{ll}101 & 4151\end{array}$ | AUTO THEFT GRANT | 170,943 | 115,615 | 168,181 | 152,379 | 152,379 | 166,506 | 180,913 | 180,729 |
| 101 4155 <br> 10  | MISCELLANEOUS GRANTS \& GIFTS | 44,586 | 413,318 | 400,845 | 415,000 | 415,000 | 424,064 | 440,000 | 230,000 |
| 1014157 | INSURANCE FRAUD GRANT | 102,217 | 102,130 | 54,739 | 0 | 0 | 0 | 0 | 0 |
| 1014193 | FIRE SAFER GRANT | 0 | 0 | 75,159 | 321,102 | 321,102 | 264,869 | 313,146 | 181,437 |
| $\begin{array}{ll}101 & 4166\end{array}$ | FEDERAL REIMB - RDS | 6,500 | 5,207 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1014990 | USE OF FUND BALANCE RESERVES | 0 | 0 | 0 | 2,307,057 | 2,797,057 | 0 | 0 | 1,689,975 |
|  |  |  |  |  |  |  |  |  |  |
| TOTAL OTHER INCOME |  | 3,962,809 | 5,723,990 | 4,213,071 | 6,827,600 | 7,317,600 | 4,158,135 | 4,495,965 | 6,122,233 |
| TOTAL REVENUES $44,094,792$ |  |  | $46,477,837$ | $47,240,533$ |  |  |  |  |  |
|  |  |  | 49,622,261 |  | 50,812,261 | 41,809,512 | 47,772,806 | 50,400,630 |

# GENERAL FUND REVENUE 

## CATEGORY: OTHER INCOME

Interest on Investment
Revenue is derived from interest earned on General Fund cash invested on a short term basis during the fiscal year.

Interest - Reserved
Revenue is derived from interest earned on the proceeds of the sale of sewer capacity to Suburban Lancaster Sewer Authority in 1996. This line reflects that portion of interest earnings which is reserved in accordance with local legislation. The account was closed in 2010.

## Fulton Opera House Loan

Revenue is derived from the reimbursement of annual bond payments from the Fulton Opera House Foundation for the $\$ 1,000,000$ loan made by the City in August of 1992. This loan was paid in full during 2010.

## Federal Reimbursement-Salaries

Revenue is derived from the reimbursement of Federal funds to the General Fund for Federally-funded activities performed by General Fund employees.

## Federal Reimbursement-Fringe

This line represents the amount of fringe benefits, correlative to salaries, that are reimbursed to the General Fund by Federal program funds.

Federal Reimbursement-Indirect Costs

Revenue is derived from indirect costs applicable to the CDBG program, as per the cost allocation plan for 2012, which is applicable to fiscal year 2014.

Revenue is derived from payment by the Redevelopment Authority of the City of Lancaster for staffing services provided by the Director and various staff of the Department of Economic Development and Neighborhood Revitalization.

Insurance Recovery
Revenue is derived from insurance recovery reimbursements for damages caused to City-owned property and equipment by accidents, etc.

Pension State Aid
Revenue is derived from the Commonwealth of Pennsylvania, under Act 205, to offset the City's contributions to the Police, Fire and Non-uniform pension plans on an annual basis.

## Certified Local government (CLG) Grant

Revenue is derived from a grant from the Commonwealth of Pennsylvania. The purpose of this grant is to provide technical assistance to the Historical Architecture Review Board and other measures to preserve the historical integrity of the City.

Reimbursement-State Gasoline
Revenue is derived from the reimbursements by the Liquid Fuels Fund for General Fund expenditures for patching, snow removal, tool repair, street reconstruction and street lighting.

Anti-Car Theft Grant
The Pennsylvania Auto Theft Prevention Authority has continued a grant to assist Lancaster's Auto Theft Unit. The grant funds 2 investigators, training and related equipment.

Miscellaneous Grants \& Gifts
This account reflects revenue from a Federal COPS and Federal AFG grant.
Insurance Fraud Grant
The Pennsylvania Insurance Fraud Prevention Authority has continued a grant to maintain Lancaster's Insurance Fraud Unit. This grant funded an investigator, training and related equipment, and expired in 2012.

Federal Reimbursement - RDS
This line reflects revenue from the City's participation in the Medicare Retiree Drug Subsidy program. The City's involvement in the RDS program ended in 2010.

Federal Department of Homeland Security grant for the retention of 5 firefighter positions. The grant period is August 2012 to August 2014.

The City is required by law to adopt a balanced (revenue $=$ expenditure) budget. When excess fund balance is available, it may be used as a source of "revenue" to balance the budget.

CITY OF LANCASTER

## GENERAL FUND EXPENSES



## 2014 BUDGET

CITY OF LANCASTER
GENERAL FUND EXPENDITURE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | TITLE APPROPRIATION | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2011 \end{aligned}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2012 \end{aligned}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { EXPENDED } \\ \text { YTD } \\ 10 / 31 / 13 \\ \hline \end{array}$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{gathered} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OFFICE OF THE MAYOR |  |  |  |  |  |  |  |  |  |
|  | ELECTED OFFICIAL | 77,236 | 77,932 | 77,932 | 77,932 | 77,932 | 62,945 | 77,932 | 77,932 |
|  | SALARIED PERSONNEL | 111,976 | 118,023 | 121,061 | 121,711 | 121,711 | 95,776 | 122,250 | 122,929 |
|  | DUES \& SUBSCRIPTIONS | 307 | 160 | 175 | 300 | 185 | 185 | 185 | 300 |
| 101 1 101 7340 <br> 1    | POSTAGE | 502 | 715 | 622 | 700 | 700 | 415 | 700 | 700 |
| 101 1 101 7350 <br> 10 1 10 7360 | PRINTING | 125 | 137 | 221 | 250 | 250 | 127 | 250 | 250 |
|  | TELEPHONE | 4,099 | 3,605 | 3,077 | 3,300 | 3,300 | 2,087 | 3,300 | 3,300 |
|  | TRAVEL | 1,365 | 149 | 264 | 550 | 836 | 796 | 836 | 550 |
|  | TRAINING \& SCHOOL | 680 | 335 | 374 | 250 | 79 | 79 | 79 | 250 |
|  | OFFICE SUPPLIES | 920 | 1,189 | 1,432 | 1,200 | 1,200 | 448 | 1,200 | 1,200 |
|  | MINOR EQUIPMENT | 0 | 0 | 944 | 0 | 0 | 0 | 0 | 0 |
| TOTAL 197,210 202,245 206,102 206,193 206,193 162,858 206,732 207,411 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

CITY OF LANCASTER
STAFFING SCHEDULE
2014 BUDGET

| APPROPRIATION CODE |  | 品 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

OFFICE OF THE MAYOR

| 101 | 1 | 101 | 6105 | F | M |
| :--- | :--- | :--- | :--- | :--- | :--- |
| TOTAL 6105 | EMPLOYEES |  |  |  |  |
| 101 | 1 | 101 | 6115 | F | M |
| 101 | 1 | 101 | 6115 | F | M |


| 1.0000 | Mayor |  | 77,932 |
| :--- | :--- | :--- | ---: |
| $\mathbf{1 . 0 0 0 0}$ |  | $\$$ | $\mathbf{7 7 , 9 3 2}$ |
| 1.0000 | Secretary to the Mayor |  | 46,736 |
| 1.0000 | Chief of Staff |  |  |
|  | Available for Merit | 75,258 |  |
| $\mathbf{2 . 0 0 0 0}$ |  | $\mathbf{\$}$ | $\mathbf{1 2 2 , 9 2 9}$ |
| $\mathbf{3 . 0 0 0 0}$ |  | $\mathbf{\$}$ | $\mathbf{2 0 0 , 8 6 1}$ |

## OFFICE OF THE MAYOR

Salary of the Mayor. The Mayor's salary is established by City Ordinance (Article 123.06)

10111016115
Salaried Personnel
The salary of the Chief of Staff and Mayor's secretary.
10111017320

## Dues \& Subscriptions

Subscriptions to professional publications and dues to professional organizations.

10111017340
Postage
Postage costs incurred in routine office mailings.
10111017350
Printing
Photocopying costs of the Mayor's Office.
10111017360
Telephone
Line and call charges for phone and fax lines, and the Mayor's cellular phone.

10111017370
Travel
Travel expenses relating to the Mayor's attendance at various meetings and conferences.

10111017445
Training and School
Expenses for registrations and training.
10111017603

## Office Supplies

Cost of general office supplies for the Mayor's Office.
10111018200

## Minor Equipment

This line is used to purchase furnishings and computer equipment.

CITY OF LANCASTER
GENERAL FUND EXPENDITURE HISTORY

| $\begin{aligned} & \hline \text { LEDGER } \\ & \text { CODE } \end{aligned}$ | $\begin{gathered} \hline \text { TITLE } \\ \text { APPROPRIATION } \end{gathered}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2010 \end{aligned}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{array}{\|c} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{array}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{array}{\|c} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OFFICE OF THE CITY SOLICITOR |  |  |  |  |  |  |  |  |  |
| 10111027410 | PROFESSIONAL SERVICES | 295,836 | 374,149 | 359,509 | 350,000 | 350,000 | 341,216 | 380,000 | 375,000 |
|  | TOTAL | 295,836 | 374,149 | 359,509 | 350,000 | 350,000 | 341,216 | 380,000 | 375,000 |
|  | TOTAL EXECUTIVE DEPARTMENT | 493,046 | 576,394 | 565,611 | 556,193 | 556,193 | 504,074 | 586,732 | 582,411 |

## OFFICE OF THE SOLICITOR

Professional Services

The cost of legal services provided to the City by the City Solicitor, Assistant City Solicitor, and various other law firms. The City Solicitor handles all general legal matters of the City including reviews of proposed ordinances, defense of the City against lawsuits and maintenance of the City's lien docket. Various other law firms provide services to the City for specific issues, or where a conflict of interest exists with the City Solicitor.

CITY OF LANCASTER
GENERAL FUND EXPENDITURE HISTORY

| LEDGER CODE | TITLE <br> APPROPRIATION | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | PROPOSED <br> BUDGET <br> 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OFFICE OF CITY COUNCIL |  |  |  |  |  |  |  |  |  |
| 10122016105 | ELECTED OFFICIAL | 56,500 | 56,500 | 56,500 | 56,500 | 56,500 | 45,633 | 56,500 | 56,500 |
| 10122017380 | MISCELLANEOUS EXPENSE | 125 | 376 | 402 | 500 | 500 | 484 | 500 | 500 |
|  | TOTAL | 56,625 | 56,876 | 56,902 | 57,000 | 57,000 | 46,117 | 57,000 | 57,000 |

## CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET

| APPROPRIATION CODE | 第 | 举 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

OFFICE OF CITY COUNCIL

| 101 | 2 | 201 | 6105 | P | E |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 101 | 2 | 201 | 6105 | P | E |
| 101 | 2 | 201 | 6105 | P | E |
| 101 | 2 | 201 | 6105 | P | E |
| 101 | 2 | 201 | 6105 | P | E |
| 101 | 2 | 201 | 6105 | P | E |
| 101 | 2 | 201 | 6105 | P | E |

TOTAL 6105 EMPLOYEES

| 1.0000 | Council President |  | 8,500 |
| :--- | :--- | :--- | :--- |
| 1.0000 | Councilperson | 8,000 |  |
| 1.0000 | Councilperson | 8,000 |  |
| 1.0000 | Councilperson |  | 8,000 |
| 1.0000 | Councilperson |  | 8,000 |
| 1.0000 | Councilperson | 8,000 |  |
| 1.0000 | Councilperson |  | 8,000 |
| 7.0000 |  | $\$$ | $\mathbf{5 6 , 5 0 0}$ |

# OFFICE OF CITY COUNCIL 

Elected Official

Salaries of the seven City Council members. These salaries are set by City Ordinance (Article 111.03)

Costs of plaques for retiring members of City Council as well as awards to various organizations and individuals honored by City Council are charged to this line. Funds are also used for attendance at PA League of Cities functions.

CITY OF LANCASTER
GENERAL FUND EXPENDITURE HISTORY

| $\begin{aligned} & \hline \text { LEDGER } \\ & \text { CODE } \end{aligned}$ | $\begin{gathered} \hline \text { TITLE } \\ \text { APPROPRIATION } \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2011 \end{aligned}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{array}{\|c} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OFFICE OF THE CITY CLERK |  |  |  |  |  |  |  |  |  |
|  | SALARY CITY CLERK | 43,338 | 44,492 | 45,991 | 46,735 | 46,735 | 35,943 | 45,988 | 47,203 |
|  | TEMPORARY SALARY | 0 | 0 | 932 | 750 | 470 | 0 | 0 | 750 |
|  | ADVERTISING | 5,636 | 4,945 | 3,745 | 5,000 | 4,950 | 4,004 | 4,300 | 5,000 |
| 10122027340 <br> 10 | POSTAGE | 393 | 450 | 467 | 400 | 400 | 335 | 400 | 400 |
| 1012 2027350 <br> 10 2 | PRINTING | 251 | 205 | 353 | 700 | 700 | 305 | 500 | 700 |
| 10122027360 <br> 1 | TELEPHONE | 806 | 704 | 714 | 750 | 750 | 595 | 750 | 750 |
| 10122027370 <br> 102 | TRAVEL | 0 | 0 | - | 0 | 280 | 280 | 280 | 0 |
|  | MISCELLANEOUS EXPENSE | 35 | 22 | 13 | 100 | 100 | 13 | 100 | 100 |
|  | ORDINANCE CODIFICATION | 5,046 | 6,188 | 3,707 | 6,000 | 6,000 | 5,014 | 6,000 | 6,000 |
| 10122027603 | OFFICE SUPPLIES | 406 | 234 | 211 | 300 | 300 | 176 | 300 | 300 |
|  |  |  |  |  |  |  |  |  |  |
|  | TOTAL | 55,911 | 57,240 | 56,133 | 60,735 | 60,685 | 46,665 | 58,618 | 61,203 |
|  |  |  |  |  |  |  |  |  |  |
|  | TOTAL LEGISLATIVE DEPT. | 112,536 | 114,116 | 113,035 | 117,735 | 117,685 | 92,782 | 115,618 | 118,203 |

CITY OF LANCASTER
STAFFING SCHEDULE
2014 BUDGET

| APPROPRIATION CODE |  | $\stackrel{\text { 2 }}{\substack{\text { a } \\ 3 \\ 3 \\ \hline}}$ | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

OFFICE OF THE CITY CLERK
$\begin{array}{llllll}101 & 2 & 202 & 6115 & \text { F }\end{array}$

TOTAL 6115 EMPLOYEES
1.0000
1.0000

City Clerk
Available for Merit
46,277
926
\$
47,203

# OFFICE OF THE CITY CLERK 

10122026115

Salary - City Clerk

Salary of the City Clerk.
10122026120
Temporary Salary
Salary for temporary help for the City Clerk.
10122027310
Advertising
Costs of newspaper advertising for all public meetings of City Council, City Council committee meetings, and proposed ordinances.
$10122027340 \quad$ Postage
Postage costs for general office mailings.
$10122027350 \quad$ Printing
Photocopying costs for the City Clerk, and the cost of binding minute books.

10122027360
Telephone
Line and call charges for phone lines of the City Clerk and City Controller.
10122027370 Travel
Travel expenses incurred by City Council members for attendance at PA Municipal League meetings.

10122027380
Miscellaneous Expense
Miscellaneous expenses incurred by the City Clerk.
10122027425
Ordinance Codification
Each year, the City Clerk has the City's Codified Ordinances updated to reflect legislation enacted. This line reflects the cost to update both hardcopy and computerized versions, during the year, of the City's Codified Ordinances.

## Office Supplies

General office supplies for the City Clerk.

CITY OF LANCASTER

## GENERAL FUND EXPENDITURE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | TITLE APPROPRIATION | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{aligned} & \text { ACTUAL } \\ & 2011 \end{aligned}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | $\begin{array}{\|c\|} \hline \text { PROJECTED } \\ \text { EXPENSE } \\ 2013 \\ \hline \end{array}$ | $\begin{array}{\|c} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

ADMINISTRATIVE SERVICES
OFFICE OF THE DIRECTOR


## CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET

| APPROPRIATION CODE |  |  |  | 䛚 | 录 |  | POSITION |  | ARY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DIRECTOR OF ADMINISTRATIVE SERVICES |  |  |  |  |  |  |  |  |  |
| 101 | 4 | 400 | 6109 | F | M | 1.0000 | Director-Administrative Services |  | 95,708 |
| TOTAL 6109 EMPLOYEES |  |  |  |  |  | 1.0000 |  | \$ | 95,708 |
| 101 | 4 | 400 | 6115 | F | M | 1.0000 | Administrative Assistant |  | 45,692 |
| 101 | 4 | 400 | 6115 | F | M | 0.5400 | Communications Specialist |  | 17,828 |
| 101 | 4 | 400 | 6115 | F | M | 1.0000 | Clerk Receptionist |  | 31,442 |
|  |  |  |  |  |  |  | Available for Merit |  | 14,104 |
| TOTAL 6115 EMPLOYEES |  |  |  |  |  | 2.5400 |  | \$ | 109,066 |
| TOTAL EMPLOYEES |  |  |  |  |  | 3.5400 |  | \$ | 204,774 |

## DEPARTMENT OF ADMINISTRATIVE SERVICES

## BUREAU:

10144006109

# OFFICE OF THE DIRECTOR 

Salary-Director
Salary of the Business Administrator.
10144006115

## Salaried Personnel

Salaries of the City Hall Receptionist and Administrative Assistant to the Business Administrator as well as the General Fund portion of the Communications Specialist in MOOSE. For 2014, the salary of the Development Administrator has been moved to the Bureau of Accounting due to a change in the reporting structure in Administrative Services.

10144006120 Salary Temporary

Costs of temporary personnel to fill in during extended absence of City Hall Receptionist or other Director's Office personnel.

10144006185
Overtime
Overtime required to be paid in accordance with the Fair Labor Standards Act.

10144007141
PC Lease
Annual state contract lease costs for PCs and laptop computers and annual software license fee for Office 365 for Administrative Services staff.

10144007320

## Dues and Subscriptions

Dues for the US Conference of Mayors, PML PELRAS, Lancaster County Boroughs Association, Government Finance Officers Association and subscriptions to professional journals and publications.

Postage and express mail sent by the Director's Office.
10144007350
Printing
Photocopying expenses of the Director's office.

Line and call charges for the Director's Office phones.

10144007370
Travel
Costs associated with travel to various PML conferences.
$10144007410 \quad$ Professional Services

Professional services to include consultant fees related to implementation of Information Technology software changes as well as various legal services relating to labor relations.

10144007445 Training
Costs of various PML conferences.
10144007603
Office Supplies
Office supplies for the Office of the Director
10144008200 Minor Equipment
Purchase of office and/or computer equipment.

CITY OF LANCASTER
GENERAL FUND EXPENDITURE HISTORY

| $\begin{aligned} & \hline \text { LEDGER } \\ & \text { CODE } \end{aligned}$ | $\begin{gathered} \hline \text { TITLE } \\ \text { APPROPRIATION } \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{array}{\|c\|} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUREAU OF ACCOUNTING |  |  |  |  |  |  |  |  |  |
| 10144016110 | SALARY-BUREAU CHIEF | 66,842 | 68,752 | 69,785 | 68,603 | 70,203 | 57,273 | 71,415 | 75,750 |
| 10144016115 | SALARIED-PERSONNEL | 127,524 | 133,480 | 136,241 | 187,518 | 211,001 | 145,929 | 218,297 | 247,512 |
| 10144016120 | SALARY-TEMPORARY | 3,990 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | ADVERTISING | 1,580 | 1,169 | 3,965 | 1,500 | 2,383 | 2,382 | 2,382 | 2,500 |
| 10144017320 <br> 104 | DUES \& SUBSCRIPTIONS | 1,207 | 1,247 | 1,307 | 1,400 | 1,308 | 1,307 | 1,307 | 1,400 |
| 10144017340 <br> 104 | POSTAGE | 3,757 | 4,462 | 3,846 | 5,425 | 5,425 | 3,399 | 4,106 | 5,000 |
| 10144017350 <br> 104 | PRINTING | 1,506 | 1,319 | 1,545 | 1,800 | 1,800 | 1,439 | 1,830 | 1,900 |
| 10144017360 <br> 104 | TELEPHONE | 1,236 | 1,191 | 1,218 | 1,300 | 1,300 | 1,086 | 1,278 | 1,310 |
| 10144017411 | AUDITOR SERVICES | 47,008 | 32,036 | 49,632 | 45,000 | 41,359 | 30,287 | 42,210 | 45,000 |
| 10144017430 | BANK SERVICE CHARGE | 6,229 | 6,322 | 7,401 | 8,000 | 11,850 | 8,624 | 11,345 | 10,000 |
| 10144017431 | CREDIT CARD FEES | 4,510 | 4,329 | 3,466 | 4,800 | 4,800 | 3,678 | 5,058 | 5,200 |
| 10144017445 | TRAINING \& SCHOOL | 700 | 1,499 | 1,179 | 2,000 | 1,000 | 284 | 1,000 | 2,500 |
|  | OFFICE SUPPLIES | 3,490 | 3,825 | 3,900 | 4,000 | 4,000 | 3,027 | 3,884 | 4,000 |
| 10144018200 | MINOR EQUIPMENT | 850 | 13 | 408 | 500 | 500 | 337 | 337 | 500 |
| TOTAL 270,429 259,644 283,893 331,846 356,929 259,052 364,449 402,572 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET

| APPROPRIATION CODE | 等 | 录 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

BUREAU OF ACCOUNTING

| 101 | 4 | 401 | 6110 | F | M |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL 6110 EMPLOYEES |  |  |  |  |  |
| 101 | 4 | 401 | 6115 | F | M |
| 101 | 4 | 401 | 6115 | F | M |
| 101 | 4 | 401 | 6115 | F | M |
| 101 | 4 | 401 | 6115 | F | M |
| 101 | 4 | 401 | 6115 | F | M |

TOTAL 6115 EMPLOYEES
TOTAL EMPLOYEES

| 1.0000 | Chief Accountant |  | 75,750 |
| :--- | :--- | :--- | :--- |
| $\mathbf{1 . 0 0 0 0}$ |  | $\$$ | 75,750 |
| 1.0000 | Accountant II |  | 49,417 |
| 1.0000 | Accountant I |  | 44,925 |
| 1.0000 | Development Administrator |  | 56,906 |
| 1.0000 | Accounting Supervisor |  | 54,743 |
| 1.0000 | Payroll Specialist |  | 41,521 |
| $\mathbf{5 . 0 0 0 0}$ |  | $\mathbf{\$}$ | $\mathbf{2 4 7 , 5 1 2}$ |
| $\mathbf{6 . 0 0 0 0}$ |  | $\mathbf{\$}$ | $\mathbf{3 2 3 , 2 6 2}$ |

## DEPARTMENT OF ADMINISTRATIVE SERVICES

BUREAU: ACCOUNTING<br>10144016110<br>Salary - Bureau Chief<br>Salary of the Chief Accountant.<br>10144016115<br>Salaried Personnel<br>Salaries of the staff of the Bureau of Accounting<br>10144016120<br>\section*{Salary - Temporary}

Payments to an employment agency to fill temporary accounting positions.

10144017310
Advertising
Funds are required in order to publish the results of the annual City audit in the Lancaster City newspaper, and advertise open positions.

10144017320
Dues and Subscriptions
Dues for the Government Finance Officers Association, (CCH) Commerce Clearing House Payroll Registers, and other miscellaneous dues.

10144017340
Postage
This code is used to record postage expenses related to accounts payable mailings, miscellaneous invoice mailing and other financial operations mailings.

10144017350
Printing
Copying charges for the Accounting office. The printing of the City's annual budget is also charged to this line item.
10144017360
Telephone
Line and call charges for the Accounting Office.
10144017411

## Audit Services

This code is used to record the charges for professional services rendered to perform the annual audit of the City and program audits. This line item also includes the cost of the annual cost allocation study.

This code is used to record the General Fund's share of bank service charges for the City's central depository account.

10144017431
Credit Card Fees

This account reflects the General Fund's share of credit card company fees.

10144017445
Training and School
This code is used to record training expenses and the cost of educational materials for the Accounting Office staff.

10144017603
Office Supplies
General office supplies for the Accounting office.

## 10144018200 Minor Equipment

This line is used to record the purchase of miscellaneous small equipment and furnishings for the Accounting Office.

CITY OF LANCASTER

## GENERAL FUND EXPENDITURE HISTORY

| $\begin{aligned} & \hline \text { LEDGER } \\ & \text { CODE } \end{aligned}$ | TITLE APPROPRIATION | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{array}{\|c\|} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUREAU OF PROCUREMENT \& COLLECTIONS |  |  |  |  |  |  |  |  |  |
| 10144026110 | SALARY-BUREAU CHIEF | 11,781 | 11,143 | 11,390 | 11,220 | 11,450 | 9,033 | 11,493 | 11,494 |
| 10144026115 | SALARIED-PERSONNEL | 101,839 | 90,119 | 81,462 | 89,150 | 89,485 | 71,044 | 88,793 | 92,637 |
| 10144026120 | SALARY - TEMPORARY | 1,760 | 1,251 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10144027180 | RENTAL OF UNIFORMS | 0 | 0 | 0 | 88 | 88 | 0 | 0 | 54 |
| 10144027230 | MAINTENANCE- EQUIPMENT | 3,252 | 3,913 | 3,676 | 4,263 | 4,263 | 3,672 | 4,200 | 4,469 |
| 10144027290 | VEHICLE MAINTENANCE | 0 | 0 | 0 | 265 | 265 | 0 | 0 | 269 |
| 10144027320 | DUES \& SUBSCRIPTIONS | 633 | 712 | 623 | 730 | 730 | 548 | 600 | 655 |
| 10144027340 | POSTAGE | 8,947 | 10,096 | 8,802 | 13,719 | 13,719 | 9,731 | 10,800 | 14,078 |
| 10144027350 | PRINTING | 3,214 | 2,507 | 2,759 | 2,973 | 2,973 | 2,643 | 2,900 | 2,988 |
| 10144027360 | TELEPHONE | 1,010 | 894 | 976 | 1,018 | 1,018 | 709 | 900 | 957 |
| 10144027370 | TRAVEL | 0 | 0 | 76 | 250 | 250 | 0 | 0 | 250 |
| 10144027380 | MISCELLANEOUS EXPENSE | 167 | 248 | 203 | 250 | 250 | 56 | 151 | 250 |
| 10144027410 | PROFESSIONAL SERVICES | 0 | 1,306 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10144027445 | TRAINING \& SCHOOL | 50 | 0 | 0 | 239 | 239 | 22 | 23 | 179 |
| 10144027603 | OFFICE SUPPLIES | 1,572 | 1,892 | 1,660 | 1,767 | 1,767 | 1,109 | 1,700 | 1,792 |
| 10144027654 | GASOLINE | 0 | 0 | 0 | 177 | 177 | 96 | 177 | 179 |
| 10144028200 | MINOR EQUIPMENT | 6,241 | 8,215 | 13,643 | 11,739 | 11,739 | 10,496 | 11,639 | 11,903 |
| TOTAL 140,466 132,296 125,270 137,848 138,413 109,159 133,376$\| 142,154$ |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

## CITY OF LANCASTER STAFFING SCHEDULE <br> 2014 BUDGET

| APPROPRIATION CODE | 第 | 举 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

BUREAU OF PROCUREMENT AND COLLECTION

| 101 | 4 | 402 | 6110 | F | M | 0.1792 | Bureau Chief |  | 11,494 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL 6110 EMPLOYEES |  |  |  |  |  | 0.1792 |  | \$ | 11,494 |
| 101 | 4 | 402 | 6115 | F | M | 0.1792 | Customer Service Supervisor |  | 8,294 |
| 101 | 4 | 402 | 6115 | F | M | 0.1792 | Admin Support Supervisor |  | 7,552 |
| 101 | 4 | 402 | 6115 | F | A | 0.1792 | Admin Support Clerk |  | 5,938 |
| 101 | 4 | 402 | 6115 | F | A | 0.1792 | Property Maintenance Coordinator |  | 7,892 |
| 101 | 4 | 402 | 6115 | F | A | 0.1792 | Billing Coordinator |  | 6,680 |
| 101 | 4 | 402 | 6115 | F | A | 0.1792 | Customer Care Coordinator |  | 7,441 |
| 101 | 4 | 402 | 6115 | F | A | 0.1792 | Customer Care Coordinator |  | 7,664 |
| 101 | 4 | 402 | 6115 | F | A | 0.1792 | Customer Care Coordinator |  | 6,848 |
| 101 | 4 | 402 | 6115 | F | A | 0.1792 | Customer Care Coordinator |  | 6,848 |
| 101 | 4 | 402 | 6115 | F | A | 0.1792 | Cashier/Service Clerk |  | 6,846 |
| 101 | 4 | 402 | 6115 | F | A | 0.1792 | Cashier/Service Clerk |  | 6,051 |
| 101 | 4 | 402 | 6115 | F | A | 0.1792 | Revenue Clerk |  | 6,647 |
| 101 | 4 | 402 | 6115 | F | A | 0.1792 | Mail \& Print Operator |  | 5,614 |
| Subtotal Full-Time |  |  |  |  |  | 2.3301 |  |  |  |
| 101 | 4 | 402 | 6115 | P |  | 0.1792 | Data Entry |  | 2,321 |
| Subtotal Part-Time |  |  |  |  |  | 0.1792 |  |  |  |
| TOTAL 6115 EMPLOYEES |  |  |  |  |  | 2.5094 |  | \$ | 92,637 |
| TOTAL EMPLOYEES |  |  |  |  |  | 2.6886 |  | \$ | 104,131 |

## DEPARTMENT OF ADMINISTRATIVE SERVICES

## BUREAU: PROCUREMENT \& COLLECTION

Salary - Bureau Chief

This line covers a prorated share of the salary of the Bureau Chief of Procurement and Collection.

10144026115 Salaried Personnel
This line represents the General Fund's share of all other personnel in the Bureau of Procurement and Collection.

10144026120
Temporary Salary
Expenses for temporary employees in the Treasury office.
10144027230
Maintenance of Equipment
Annual amount for maintenance contracts on the following: telephone system, remittance processor, copiers, check endorser, time clock, calculators, folder/inserter mail machine, and the drive-in window mechanism.

10144027290
Vehicle Maintenance
This line covers the cost of annual vehicle inspections, repairs, and general maintenance for the Mail Clerk's vehicle.

10144027320
Dues \& Subscriptions
This line covers the cost of dues to various professional organizations.
10144027340
Postage
Postage and permits required to mail tax billings, etc., and for charges to be made by the Postal Service for undeliverable, returned mail.

10144027350
Printing
Mailing and return envelops and forms used in various billings and copy machine use.

Line and call charges for phone, fax, cellular, and Internet lines.

Travel expenses for seminars, auctions, and meetings attended by employees of the Bureau.

10144027380
Miscellaneous Expenses
Petty cash items used for miscellaneous office operations.
10144027410
Professional Services

This line covers expenses for professional services such as the Employee Assistance Program.

10144027445
Training \& School
Schools and seminars for Bureau employees.
10144027603
Office Supplies
Paper tapes used by the cash registers, calculators, and the remittance processor, printer toner cartridges, file storage boxes, bond paper, etc.
$10144027654 \quad$ Vehicle Fuel

This line item covers the cost of fuel for the Mail Clerk's vehicle.
10144028200
Minor Equipment
This line reflects the purchase of printers and other small equipment. In 2014, this line reflects the continued costs for lease-purchase costs for the remittance processor, which is used to process customer payments on utility and tax accounts; a mail folder/inserter machine to process city billings; cost for a mandatory shaped-based mail/digital postage meter; the annual cost for an automatic call distribution module for the customer service/cashier group; and an add-on mail stream enhancement module.

CITY OF LANCASTER

## GENERAL FUND EXPENDITURE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | $\begin{gathered} \hline \text { TITLE } \\ \text { APPROPRIATION } \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2011 \end{aligned}$ | $\begin{aligned} & \text { ACTUAL } \\ & 2012 \end{aligned}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{array}{\|c} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUREAU OF INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |
| 10144046110 | SALARY BUREAU CHIEF | 4,462 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10144046115 | SALARIED PERSONNEL | 44,034 | 34,126 | 34,643 | 34,302 | 34,902 | 27,514 | 35,034 | 34,645 |
| 10144047220 | MAINTENANCE - COMMUNICATION | 11,952 | 10,158 | 10,001 | 12,000 | 12,000 | 7,936 | 10,000 | 12,000 |
| 10144047230 | MAINTENANCE- EQUIPMENT | 114,441 | 131,270 | 101,599 | 115,000 | 115,000 | 94,616 | 110,000 | 115,000 |
| 10144047340 | POSTAGE | 1 | 0 | 50 | 500 | 500 | 63 | 100 | 500 |
| 10144047350 | PRINTING | 0 | 0 | 0 | 50 | 50 | 0 | 0 | 50 |
| 10144047360 | TELEPHONE | 4,216 | 2,544 | 2,985 | 2,800 | 2,800 | 1,296 | 2,000 | 2,800 |
| 10144047370 | TRAVEL | 0 | 0 | 0 | 200 | 200 | 0 | 0 | 200 |
| 10144047410 | PROFESSIONAL SERVICES | 283,796 | 94,784 | 82,589 | 100,000 | 100,000 | 55,976 | 80,000 | 100,000 |
| 10144047440 | CONTRACT SERVICES | 66,000 | 68,909 | 82,876 | 86,000 | 86,000 | 82,876 | 86,000 | 86,000 |
| 10144047445 | TRAINING - SCHOOL | 81 | 149 | 0 | 5,000 | 5,000 | 149 | 149 | 5,000 |
| 10144047603 | OFFICE SUPPLIES | 13 | 0 | 63 | 500 | 500 | 0 | 100 | 500 |
| 10144047606 | OPERATING SUPPLIES | 17,511 | 12,918 | 18,247 | 25,000 | 25,000 | 12,271 | 20,000 | 25,000 |
| 10144048200 | MINOR EQUIPMENT | 334 | 1,114 | 1,220 | 6,000 | 6,000 | 2,586 | 3,500 | 6,000 |
| 10144048205 | MIS PROJECTS | 25,900 | 13,856 | 2,440 | 42,500 | 32,421 | 22,112 | 30,000 | 42,500 |
|  | TOTAL | 572,741 | 369,828 | 336,713 | 429,852 | 420,373 | 307,395 | 376,883 | 430,195 |

CITY OF LANCASTER
STAFFING SCHEDULE
2014 BUDGET

| APPROPRIATION CODE | 年 |  | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

BUREAU OF INFORMATION TECHNOLOGY

| 101 | 4 | 404 | 6115 | F | M | 0.5000 | Information Services Manager |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## DEPARTMENT OF ADMINISTRATIVE SERVICES

## BUREAU:

INFORMATION TECHNOLOGY

10144046115
Salaried Personnel
This line covers a prorated share of the employee in Information Technology. The Solid Waste, Water and Wastewater Fund Budgets also cover proportional shares of these salaries.

10144047220
Maintenance - Communication

This line item covers the cost of the Metro-Ethernet connection for County/Internet connectivity and the DNS cost for ci.lancaster.pa.us which is used for the Housing, Billing, Email, Intranet sites and 5250 emulation.

10144047230

## Maintenance of Equipment

This line covers the lease and service contracts on the IBM AS/400 ISeries and peripherals as well as the New World Systems support contract. Also covered are service contracts on the CISCO switches. Software support contracts from vendors on the ISeries. The SSL certificates and VISA compliance scan are also funded by this line item.

10144047340
Postage
This line covers general mailings and shipping costs for returning equipment for repair.

10144047350
Printing
This line covers photocopying and any special printing needs.
10144047360
Telephone
Line and call charges for Information Technology office phones and cell phones. The lines connecting the AS/400 to IBM and New World Systems to dial into the AS/400 System for maintenance.

10144047370
Travel
This line covers transportation to and from job-related projects and schools.

This line covers expenses for specialty technology vendors as well as outside services that are not covered under warranty or contracts on computer equipment. Also the IBM AS400 ISeries contracted programmers.
$10144047440 \quad$ Contract Services
This line covers shared services agreement charges from Lancaster County for Information Technology services.

10144047445
Training School
This line covers training seminars for Information Technology personnel who are required to stay abreast of ever-changing technology. Funding is also provided to purchase training materials for new software, which this Bureau uses to train all City employees.

10144047603

## Office Supplies

General office supplies needed for Information Technology.
10144047606
Operating Supplies
This line covers purchasing of all forms, paper, and printing supplies. This also covers media used for backup purposes of the ISeries and Servers.

10144048200

## Minor Equipment

Upgrades to hardware and software required because of failure or new version releases used by Information Technology.

10144048205

## MIS Projects

This line item covers the cost of replacement or new application software and hardware upgrades. This also covers consulting fees for new projects led by Information Technology.

CITY OF LANCASTER
GENERAL FUND EXPENDITURE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | TITLE APPROPRIATION | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2010 \end{aligned}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2011 \end{aligned}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2012 \end{aligned}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{gathered} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUREAU OF HUMAN RESOURCES |  |  |  |  |  |  |  |  |  |
| 10144056110 | SALARY-BUREAU CHIEF | 61,978 | 76,900 | 78,051 | 77,221 | 78,621 | 61,989 | 78,918 | 77,993 |
| 10144056115 | SALARIED PERSONNEL | 116,496 | 110,554 | 119,668 | 121,968 | 123,289 | 91,576 | 114,630 | 146,998 |
| 10144056120 | SALARY TEMPORARY | 396 | 15,910 | 6,420 | 7,000 | 11,756 | 10,559 | 18,000 | 11,000 |
| 10144056185 | OVERTIME | 259 | 75 | 232 | 200 | 200 | 0 | 200 | 200 |
| 10144056220 | EMPLOYEE RECOGNITION | 7,043 | 7,070 | 6,935 | 7,220 | 7,220 | 2,482 | 7,220 | 7,550 |
| 10144057230 | MAINTENANCE- EQUIPMENT | 0 | 35 | 13 | 100 | 100 | 13 | 50 | 50 |
| 10144057310 | ADVERTISING | 0 | 0 | 135 | 2,000 | 664 | 221 | 1,000 | 1,000 |
| 10144057320 | DUES \& SUBSCRIPTIONS | 375 | 2,068 | 714 | 2,200 | 1,800 | 1,233 | 1,800 | 1,975 |
| 10144057340 | POSTAGE | 1,400 | 1,976 | 1,881 | 1,800 | 1,800 | 1,464 | 1,850 | 1,900 |
| 10144057350 | PRINTING | 1,533 | 786 | 1,432 | 2,000 | 1,100 | 721 | 1,100 | 2,000 |
| 10144057360 | TELEPHONE | 1,953 | 1,611 | 1,463 | 1,900 | 1,900 | 1,357 | 1,900 | 2,000 |
| 10144057370 | TRAVEL | 500 | 846 | 3,217 | 2,050 | 588 | 588 | 1,050 | 2,745 |
| 10144057410 | PROFESSIONAL SERVICES | 21,423 | 24,682 | 21,077 | 23,000 | 22,470 | 12,136 | 21,000 | 21,000 |
| 10144057435 | LABOR RELATIONS EXPENSE | 5,559 | 7,024 | 6,006 | 6,650 | 12,316 | 12,316 | 12,316 | 7,000 |
| 10144057445 | TRAINING - SCHOOL | 1,398 | 1,330 | 4,040 | 2,935 | 1,641 | 1,641 | 2,000 | 2,000 |
| 10144057603 | OFFICE SUPPLIES | 2,425 | 2,285 | 1,948 | 2,000 | 2,500 | 2,451 | 2,500 | 2,500 |
| 10144057606 | OPERATING SUPPLIES | 248 | 437 | 700 | 700 | 700 | 394 | 700 | 1,000 |
| 10144058200 | MINOR EQUIPMENT | 318 | 1,710 | 234 | 1,050 | 1,050 | 0 | 0 | 500 |
| TOTAL 223,304 255,299 254,166 261,994 269,715 201,141 266,234 $\mathbf{2 8 9 , 4 1 1}$ |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

## CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET


## DEPARTMENT OF ADMINISTRATIVE SERVICES

## BUREAU: HUMAN RESOURCES

10144056110

Salary - Bureau Chief

Salary of the Bureau Chief of Human Resources.
10144056115
Salaried Personnel
Salary of the Human Resources Office staff, consisting of three HR Staff: Assistant Bureau Chief and 2 HR Generalists.

10144056120
Salary - Temporary
Pay to an employment agency for temporary services required by the Bureau of Human Resources.

10144056185
Overtime
This line reflects overtime pay to staff members of the bureau.
10144056220
Employee Recognition
Expenses for annual employee picnic, annual December holiday party/employee recognition event to honor employees' years of service; United Way expenses and service awards.

10144057230
Maintenance of Equipment
This line is used to record expenses for the maintenance of office equipment in the Bureau of Human Resources.

10144057310

## Advertising

Expenses incurred to advertise position vacancies within Human Resources, in newspapers and employment magazines.

10144057320

## Dues \& Subscriptions

Expenses for professional association dues for HR staff and additional reference materials.

This line covers expenses for mailings from the Bureau of Human Resources.

10144057350

## Printing

Photocopy charges for the Human Resource Office are charged to this line; includes cost for printing training materials.
$10144057360 \quad$ Telephone
This line covers expenses for telephone usage within the Bureau.

10144057370
Travel

This line covers travel expenses for the Human Resources staff.
10144057410

## Professional Services

This line covers expenses for professional services for the Employee Assistance Program and Third Party Administrator services for the Flexible Spending Account.
$10144057435 \quad$ Labor Relations Expense
Expenses for labor relations with the non-uniformed bargaining unit (AFSCME). This line is also used to record PELRAS dues, arbitrators expenses and the cost to print collective bargaining agreements.

10144057445
Training-School
This line covers expenses for the training of staff in the Human Resources Bureau, in-house training programs provided to management and supervisors, and tuition reimbursements to HR staff.

10144057603
Office Supplies
This line covers expenses of miscellaneous office supplies used on a daily basis.

10144057606
Operating Supplies
Expenses associated with training, meetings and office expenses not covered by office supplies.

Cost of for scanner/printer/copier and large file cabinet for Human Resources.

CITY OF LANCASTER
GENERAL FUND EXPENDITURE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | TITLE APPROPRIATION | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{array}{\|c} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COMMUNITY INVOLVEMENT |  |  |  |  |  |  |  |  |  |
| 10144068120 | CONTRIBUTIONS - LEMSA | 30,000 | 15,000 | 15,000 | 20,000 | 20,000 | 20,000 | 20,000 | 25,000 |
| 10144068125 | LANC INTERMUNI COMMITTEE | 9,090 | 9,502 | 10,266 | 13,000 | 10,900 | 5,447 | 10,900 | 11,000 |
| 10144068135 | PA LEAGUE OF CITIES DUES | 22,648 | 22,088 | 23,254 | 23,254 | 23,254 | 23,254 | 23,254 | 24,000 |
| 10144068140 | PUBLIC LIBRARY | 100,000 | 50,000 | 62,000 | 50,000 | 50,000 | 37,500 | 50,000 | 60,000 |
| 10144068143 | COMMUNITY COMMUNICATIONS | 6,017 | 1,776 | 28,440 | 5,000 | 9,471 | 9,471 | 9,500 | 10,000 |
| 10144068145 | RECREATION COMMISSION | 295,656 | 295,656 | 295,656 | 296,000 | 295,656 | 295,656 | 295,656 | 305,656 |
| 10144068175 | HUMAN RELATIONS COMMISSION | 2,145 | 989 | 1,920 | 2,500 | 2,500 | 1,754 | 2,000 | 2,500 |
| 10144068513 | MOOSE | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 0 | 50,000 | 75,000 |
| TOTAL 515,556 445,011 486,536 459,754 461,781 393,082 461,310 513,156 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

# DEPARTMENT OF ADMINISTRATIVE SERVICES 

BUREAU:

10144068120

## COMMUNITY INVOLVEMENT

Contributions - LEMSA
Operating support contribution to the Lancaster Emergency Medical Services Association (LEMSA) for the life-saving services LEMSA provides in the City of Lancaster.

10144068125
Lancaster Intermunicipal Committee
Dues for the Lancaster Intermunicipal Committee.
10144068135
PA Municipal of Cities Dues
This line item is for the City's membership in the Pennsylvania Municipal League. The PML aids the City through educational programs and lobbying at the state government level on behalf of cities. PML also provides educational meetings and training seminars for City employees and elected officials.

10144068140

## Public Library

Operating support contribution to the Lancaster County Public Library.
10144068143
Community Communications
Costs to design, print and mail newsletters and other informational materials to City residents, including hosting fees for the City website.

10144068145
Recreation Commission
City share of the annual funding for the Lancaster Recreation Commission. The balance is funded by the School District of Lancaster and Lancaster Township by written agreement.

10144068175
Human Relations Commission

Costs incurred by the City's Human Relations Commission including contract labor charges.

10144068513
MOOSE

Funds appropriated from the Lancaster General Hospital in-lieu-of-taxes contribution to support City special events.

CITY OF LANCASTER

## GENERAL FUND EXPENDITURE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | TITLE APPROPRIATION | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2011 \end{aligned}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{array}{\|c} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INSURANCE |  |  |  |  |  |  |  |  |  |
| 10144077720 | INSURANCE PACKAGE PLAN | 519,141 | 553,077 | 581,236 | 560,000 | 665,087 | 646,842 | 625,777 | 700,000 |
| 10144077740 | PUBLIC OFFICIALS' BOND | 3,438 | 2,919 | 2,919 | 3,500 | 3,500 | 2,667 | 3,500 | 3,500 |
|  | TOTAL | 522,579 | 555,996 | 584,155 | 563,500 | 668,587 | 649,509 | 629,277 | 703,500 |

## DEPARTMENT OF ADMINISTRATIVE SERVICES

BUREAU: INSURANCE

10144077720
Insurance Package Plan
General Fund expenditures for various insurance policies (auto, liability, etc.) held by the City of Lancaster.

10144077740
Public Officials Bond

Bonds required under the Third Class City Code for the Treasurer, Controller, Health Officer, Engineer and Mayor.

CITY OF LANCASTER
GENERAL FUND EXPENDITURE HISTORY

| LEDGER <br> CODE | TITLE <br> APPROPRIATION | $\begin{gathered} \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2012 \end{gathered}$ | ORIGINAL BUDGET 2013 | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{gathered} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FRINGE BENEFITS |  |  |  |  |  |  |  |  |  |
| 10144086202 | MEDICAL INSURANCE | 652,053 | 613,667 | 753,960 | 779,039 | 661,952 | 622,837 | 661,952 | 716,716 |
| 10144086203 | DENTAL/VISION | 3,710 | 6,037 | 8,129 | 11,680 | 11,680 | 9,393 | 11,278 | 11,850 |
| 10144086208 | SOCIAL SECURITY | 681,646 | 687,608 | 714,188 | 776,112 | 776,112 | 584,805 | 774,217 | 810,547 |
| 10144086209 | LIFE INSURANCE | 57,745 | 60,563 | 58,421 | 60,187 | 60,187 | 54,067 | 57,634 | 59,375 |
| 10144086230 | PENSION CONTRIBUTION | 300,742 | 297,663 | 315,322 | 413,013 | 413,013 | 403,812 | 413,013 | 434,093 |
| 10144086240 | UNEMPLOYMENT COMPENSATION | 89,171 | 62,623 | 31,539 | 50,000 | 23,747 | 21,798 | 35,000 | 25,000 |
| 10144086250 | WORKERS' COMP - SELF-INSURED | 265,298 | 110,037 | 416,193 | 500,000 | 1,297,645 | 1,118,520 | 1,350,000 | 600,000 |
| 10144087160 | RENTAL OF PARKING LOT | 31,063 | 28,490 | 27,426 | 32,000 | 32,000 | 24,228 | 30,050 | 32,000 |
| TOTAL |  |  |  |  | 2,622,031 |  |  |  |  |
|  |  | 3,276,336 | 2,839,460 | 3,333,144 |  | 2,689,581 |

## DEPARTMENT OF ADMINISTRATIVE SERVICES

## BUREAU:

FRINGE BENEFITS

10144086202

Medical Insurance

Costs for health care costs for Mayor's Office, Legislative and all Administrative Services employees, and all General Fund retirees.

10144086203
Dental/Vision

Costs for dental/vision care for Mayor's Office, Legislative and all Administrative Services employees.

10144086208
Social Security
The General Fund share of FICA and Medicare taxes for all employees.
10144086209
Life Insurance

Expense of life insurance coverage for General Fund employees.
10144086230
Pension Contribution
This code is used to record the General Fund pension costs for nonuniformed employees, for both the Cash Balance and Supplemental Plans.

10144086240

## Unemployment Compensation

Unemployment compensation claims paid to the Commonwealth of Pennsylvania for General Fund employees.

10144086250

## Workers' Compensation-Self Insured

This insurance expenditure is mandated by the Commonwealth of PA to cover the wages and medical expenses for workers injured on the job. This line also reflects various assessments paid to the Commonwealth under this program, and premiums for the excess claims policy.

Expenses for parking or bus passes for General Fund employees.

CITY OF LANCASTER
GENERAL FUND EXPENDITURE HISTORY

| LEDGER CODE | TITLE <br> APPROPRIATION | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | $\begin{aligned} & \text { CURRENT } \\ & \text { BUDGET } \\ & 2013 \end{aligned}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | PROPOSED <br> BUDGET <br> 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEBT SERVICE |  |  |  |  |  |  |  |  |  |
| 10144099230 | PAYING AGENT/ADMIN. FEES | 1,754 | 1,755 | 1,821 | 2,500 | 2,500 | 754 | 2,200 | 2,500 |
| 10144099240 | INTEREST-BONDS | 1,418,181 | 1,483,981 | 1,446,690 | 1,644,100 | 1,644,100 | 1,626,559 | 1,644,100 | 1,589,961 |
| 10144099260 | PRINCIPAL - BONDS | 1,178,552 | 1,352,000 | 1,391,600 | 1,615,800 | 1,615,800 | 1,615,800 | 1,615,800 | 1,665,399 |
| TOTAL |  | $2,598,487$ | $2,837,736$ | $\begin{array}{\|c\|} \hline 2,840,111 \\ \hline \end{array}$ | $3,262,400$ | $3,262,400$ |  |  |  |
|  |  | 3,243,113 |  |  |  |  | 3,262,100 | 3,257,860 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL ADMIN. SERVICES DEPT. | 7,140,763 | 6,987,678 | 7,526,682 | 8,385,064 | 9,181,530 | 8,255,256 | 9,153,262 | 8,721,312 |

## DEPARTMENT OF ADMINISTRATIVE SERVICES

## BUREAU: DEBT SERVICE

10144099230
Paying Agent/Administrative Fees
This account represents payments to banks for maintenance of bond registration, and payments of interest and principal.

10144099240
Interest-Bonds
This account represents interest payments to be made on all general obligation debt of the City: the General Fund portion of the 2007, 2009, 2010 and 2011 General Obligation Bonds.

10144099260
Principal-Bonds
This account represents principal redemption on all general obligation debt of the City: the General Fund portion of 2007, 2009, 2010 and 2011 General Obligation Bonds.

CITY OF LANCASTER
GENERAL FUND EXPENDITURE HISTORY

| $\begin{aligned} & \hline \text { LEDGER } \\ & \text { CODE } \end{aligned}$ | $\begin{gathered} \hline \text { TITLE } \\ \text { APPROPRIATION } \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{array}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{array}{\|c\|} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OFFICE OF THE CITY CONTROLLER |  |  |  |  |  |  |  |  |  |
| 10144036105 | ELECTED OFFICIAL | 8,500 | 8,500 | 8,500 | 8,500 | 8,500 | 6,865 | 8,500 | 8,500 |
|  | TOTAL | 8,500 | 8,500 | 8,500 | 8,500 | 8,500 | 6,865 | 8,500 | 8,500 |

## OFFICE OF THE CITY CONTROLLER

Salary of the City Controller. This salary is set by the Third Class City Code.

CITY OF LANCASTER
GENERAL FUND EXPENDITURE HISTORY

| LEDGER CODE | TITLE APPROPRIATION | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2012 \end{aligned}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{array}{\|c} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OFFICE OF THE CITY TREASURER |  |  |  |  |  |  |  |  |  |
| 10144036105 | OFFICIAL | 8,500 | 8,500 | 8,500 | 8,500 | 8,500 | 6,866 | 8,500 | 8,500 |
| TOTAL $\mathbf{8 , 5 0 0}$ $\mathbf{8 , 5 0 0}$ $\mathbf{8 , 5 0 0}$ $\mathbf{8 , 5 0 0}$ $\mathbf{8 , 5 0 0}$ $\mathbf{6 , 8 6 6}$ $\mathbf{8 , 5 0 0}$ $\mathbf{8 , 5 0 0}$ |  |  |  |  |  |  |  |  |  |

## OFFICE OF THE CITY TREASURER

Salary of the City Treasurer. This salary is set by the Third Class City Code.

## CITY OF LANCASTER

STAFFING SCHEDULE
2014 BUDGET

| APPROPRIATION CODE | 年 | 云 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

CITY TREASURER/CONTROLLER

| 101 | 4 | 403 | 6105 | P | E |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 101 | 4 | 403 | 6105 | P | E |

TOTAL 6105 EMPLOYEES
2.0000
1.0000 Treasurer 8,500
1.0000 Treasurer 8,500
1.0000 Controller 8,500

17,000

## CITY OF LANCASTER

## GENERAL FUND EXPENDITURE HISTORY

| LEDGER CODE | TITLE APPROPRIATION | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{gathered} \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

BUREAU OF POLICE

| 101 5 5016110 | SALARY BUREAU CHIEF | 97,920 | 98,899 | 102,258 | 112,885 | 112,885 | 88,571 | 113,319 | 116,271 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 5 501 6115 | SALARIED PERSONNEL | 808,911 | 826,734 | 833,886 | 905,087 | 905,087 | 713,949 | 898,431 | 1,039,716 |
| 101 5 501 6131 | POLICE-CAPTAINS | 292,533 | 306,125 | 298,893 | 310,443 | 310,443 | 243,620 | 311,626 | 325,152 |
| 101 5 501 6132 | POLICE-LIEUTENANTS | 821,530 | 587,980 | 778,185 | 821,593 | 821,593 | 639,217 | 818,353 | 850,933 |
| 101 5 501 6133 | POLICE-SERGEANTS | 3,214,337 | 3,142,497 | 3,326,512 | 3,558,425 | 3,548,833 | 2,684,304 | 3,431,154 | 3,676,472 |
| 101 5 501 6140 | POLICE-PATROLMEN | 5,467,476 | 5,195,341 | 5,444,947 | 5,586,802 | 5,534,797 | 4,192,952 | 5,344,830 | 5,746,174 |
| 101 5 501 6150 | SALARY-SCH CROSS GUARDS\&PEA'S | 412,238 | 408,652 | 391,478 | 511,867 | 495,807 | 335,845 | 471,955 | 525,783 |
| $\begin{array}{llllll}101 & 5 & 501 & 6152\end{array}$ | SALARY-COMMUNITY SERVICE AIDE, | 513,409 | 548,070 | 549,934 | 590,148 | 590,148 | 455,673 | 573,503 | 607,135 |
| $\begin{array}{\|lllll\|}101 & 5 & 501 & 6180\end{array}$ | ACTING OFFICERS | 15,895 | 20,572 | 23,567 | 25,000 | 25,000 | 15,551 | 23,000 | 25,000 |
| $\begin{array}{llllll}101 & 5 & 501 & 6185\end{array}$ | OVERTIME | 489,561 | 501,915 | 542,662 | 460,229 | 460,229 | 331,609 | 450,000 | 460,000 |
| 101 5 501 6188 | CADET TRAINING PROGRAM | 0 | 23,138 | 0 | 0 | 12,744 | 12,744 | 12,744 | 0 |
| $\begin{array}{llllll}101 & 5 & 501 & 6190\end{array}$ | SICK LEAVE BONUS | 25,750 | 21,600 | 25,350 | 24,250 | 24,250 | 24,100 | 24,100 | 25,150 |
| $\begin{array}{\|lllll\|}101 & 5 & 501 & 6201\end{array}$ | EDUCATIONAL INCENTIVE | 49,080 | 47,744 | 50,648 | 50,000 | 50,000 | 40,635 | 50,000 | 51,000 |
| 101 5 501 6202 | MEDICAL INSURANCE - ACTIVE | 2,997,727 | 2,853,092 | 2,957,024 | 3,119,655 | 3,087,160 | 2,599,713 | 3,087,160 | 2,870,083 |
| 101 5 501 6202 | MEDICAL INSURANCE - RETIREES | 1,210,290 | 1,123,506 | 1,220,710 | 1,245,124 | 1,245,124 | 1,037,603 | 1,245,124 | 1,245,124 |
| $\begin{array}{llllll}101 & 5 & 5016203\end{array}$ | DENTAL-VISION | 145,354 | 131,596 | 131,578 | 162,860 | 162,860 | 138,533 | 155,236 | 163,500 |
| 101 5 501 6210 | UNIFORM MAINT. ALLOWANCE | 66,225 | 72,675 | 72,750 | 72,750 | 72,750 | 73,075 | 73,075 | 73,075 |
| 101 5 501 6230 | PENSION CONTRIBUTION | 2,588,199 | 1,732,970 | 1,718,841 | 2,427,282 | 2,427,282 | 2,427,282 | 2,427,282 | 2,439,350 |
| $\begin{array}{\|lllll\|}101 & 5 & 501 & 7141\end{array}$ | PC LEASE | 0 | 0 | 15,540 | 23,390 | 59,277 | 55,886 | 55,886 | 55,886 |
| $\begin{array}{lllll}101 & 5 & 5017160\end{array}$ | RENTAL OF PARKING LOT | 95,761 | 93,627 | 92,962 | 100,000 | 100,000 | 81,133 | 97,975 | 100,000 |
| 101 5 501 7220 | MAINTENANCE- COMMUNICATION | 22,542 | 13,523 | 9,879 | 30,000 | 30,000 | 5,897 | 20,000 | 30,000 |
| 101 5 501 7230 | MAINTENANCE- EQUIPMENT | 92,323 | 58,816 | 61,929 | 106,443 | 106,443 | 80,482 | 106,443 | 106,443 |
| 101 5 501 7290 | MAINTENANCE- VEHICLES | 109,325 | 126,259 | 101,501 | 110,000 | 110,000 | 94,737 | 110,000 | 110,000 |
| $\begin{array}{lllll}101 & 5 & 501 & 7295\end{array}$ | MAINTENANCE - BICYCLES | 0 | 70 | 479 | 500 | 500 | 236 | 500 | 500 |
| 101 5 501 7320 | DUES \& SUBSCRIPTIONS | 3,685 | 5,425 | 5,205 | 4,700 | 5,800 | 4,575 | 4,700 | 4,700 |
| $\begin{array}{lllll}101 & 5 & 501 & 7340\end{array}$ | POSTAGE | 19,464 | 20,964 | 20,568 | 24,300 | 24,300 | 16,805 | 22,500 | 24,300 |
| 101 5 501 7350 | PRINTING | 15,241 | 22,236 | 10,427 | 25,000 | 25,000 | 13,280 | 17,000 | 25,000 |
| $\begin{array}{lllll}101 & 5 & 501 & 7360\end{array}$ | TELEPHONE | 74,196 | 75,022 | 75,230 | 95,000 | 95,000 | 61,699 | 80,000 | 95,000 |
| 101 5 501 7370 | TRAVEL | 10,882 | 7,335 | 15,950 | 14,850 | 14,850 | 8,842 | 14,850 | 14,850 |
| 101 5017380 | MISCELLANEOUS EXPENSE | 895 | 2,898 | 1,006 | 5,000 | 5,050 | 1,388 | 5,000 | 5,000 |

## CITY OF LANCASTER

GENERAL FUND EXPENDITURE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | TITLE APPROPRIATION | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | PROJECTED EXPENSE 2013 | PROPOSED <br> BUDGET <br> 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{llll}101 & 5 & 5017410\end{array}$ | PROFESSIONAL SERVICES | 22,457 | 16,827 | 12,619 | 20,000 | 17,034 | 13,194 | 20,000 | 20,000 |
| $\begin{array}{llllll}101 & 5 & 501 & 7435\end{array}$ | LABOR RELATIONS | 3,648 | 68,253 | 4,682 | 40,000 | 40,000 | 8,484 | 10,000 | 15,000 |
| 101 5 501 7437 <br> 101 5 501 7440 | LABORATORY-TESTS | 1,105 | 2,507 | 5,139 | 7,500 | 7,500 | 3,434 | 7,500 | 7,500 |
| $\begin{array}{lllll}101 & 5 & 501 & 7440\end{array}$ | COUNTY COMPUTER SYSTEM FEE | 5,635 | 5,635 | 5,932 | 5,932 | 8,898 | 8,898 | 8,898 | 8,898 |
| 101 5 501 7445 | TRAINING - SCHOOL | 17,440 | 24,849 | 34,620 | 30,000 | 30,000 | 27,558 | 30,000 | 46,200 |
| 101 5 501 7472 <br> 101 5 501 7603 | K-9 PATROL | 4,181 | 6,175 | 4,652 | 5,000 | 5,000 | 4,980 | 5,000 | 5,000 |
| $\begin{array}{lllll}101 & 5 & 501 & 7603\end{array}$ | OFFICE SUPPLIES | 10,282 | 10,564 | 11,059 | 12,000 | 12,000 | 6,210 | 12,000 | 12,000 |
| $\begin{array}{lllll}101 & 5 & 5017606\end{array}$ | OPERATING SUPPLIES | 16,346 | 14,589 | 11,141 | 18,000 | 18,000 | 8,676 | 16,000 | 18,000 |
| 101 5 501 7612 <br> 101 5 501 7624 | UNIFORMS | 80,809 | 66,504 | 46,186 | 85,000 | 83,115 | 33,579 | 70,000 | 85,000 |
| 101 5 501 7624 | PHOTOGRAPHY | 1,000 | 1,000 | 833 | 1,000 | 1,000 | 172 | 1,000 | 1,000 |
| 101 5 501 7627 <br> 101 5 501 7630 | EVIDENCE SUPPLIES | 5,622 | 4,551 | 4,335 | 6,000 | 6,000 | 4,466 | 6,000 | 9,000 |
| $\begin{array}{lllll}101 & 5 & 501 & 7630\end{array}$ | AMMUNITION | 20,211 | 26,926 | 26,606 | 30,000 | 28,900 | 5,685 | 30,000 | 30,000 |
| $\begin{array}{llllll}101 & 5 & 5017633\end{array}$ | LESS THAN LETHAL EQUIPMENT | 2,390 | 2,194 | 1,763 | 3,000 | 3,000 | 2,335 | 3,000 | 3,000 |
| 101 5 501 7634 <br> 101 5 501 7654 | WEAPONS | 4,455 | 6,059 | 9,000 | 11,000 | 11,000 | 3,708 | 10,000 | 11,000 |
| 101 5 501 7654 <br> 101 5 501 8150 | GASOLINE | 156,753 | 206,219 | 206,938 | 180,000 | 180,000 | 138,306 | 180,000 | 185,000 |
| $\begin{array}{lllll}101 & 5 & 5018150\end{array}$ | SHELTER EXPENSE | 33,809 | 34,936 | 46,432 | 150,000 | 150,000 | 113,658 | 150,000 | 150,000 |
| $\begin{array}{llllll}101 & 5 & 501 & 8160\end{array}$ | DRUG TASK FORCE ASSESSMENT | 56,348 | 56,348 | 59,322 | 59,322 | 59,322 | 59,322 | 59,322 | 59,322 |
| $\begin{array}{\|lllll\|}101 & 5 & 501 & 8161\end{array}$ | COMMUNITY SAFETY COALITION | 0 | 25,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| 101 5 501 8200 | MINOR EQUIPMENT | 6,059 | 6,130 | 58,317 | 85,511 | 110,848 | 29,662 | 85,511 | 133,000 |
| $\begin{array}{llllll}101 & 5 & 5018201\end{array}$ | BICYCLES \& ACCESSORIES | 174 | 1,000 | 538 | 1,000 | 1,000 | 914 | 1,000 | 1,000 |
| 101 5 501 8270 | VEHICLES | 74,271 | 31,150 | 77,999 | 145,000 | 146,885 | 133,183 | 145,000 | 255,330 |
| 101 5 501 9240 | PENSION DEBT - INTEREST | 411,433 | 402,071 | 392,180 | 381,852 | 381,852 | 381,852 | 381,852 | 370,942 |
| 10155019260 | PENSION DEBT - PRINCIPAL | 187,233 | 195,874 | 204,515 | 216,038 | 216,038 | 216,038 | 216,038 | 227,560 |

## CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET

| APPROPRIATION CODE | 遾 | 管 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

BUREAU OF POLICE

| 101 | 5 | 501 | 6110 | $F$ | $P$ |
| :--- | :--- | :--- | :--- | :--- | :--- |

TOTAL 6110 EMPLOYEES

| 101 | 5 | 501 | 6115 | F | M |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 101 | 5 | 501 | 6115 | F | M |
| 101 | 5 | 501 | 6115 | F | M |
| 101 | 5 | 501 | 6115 | F | A |
| 101 | 5 | 501 | 6115 | F | A |
| 101 | 5 | 501 | 6115 | F | A |
| 101 | 5 | 501 | 6115 | F | A |
| 101 | 5 | 501 | 6115 | F | A |
| 101 | 5 | 501 | 6115 | F | A |
| 101 | 5 | 501 | 6115 | F | A |
| 101 | 5 | 501 | 6115 | F | A |
| 101 | 5 | 501 | 6115 | F | A |
| 101 | 5 | 501 | 6115 | F | A |
| 101 | 5 | 501 | 6115 | F | A |
| 101 | 5 | 501 | 6115 | F | A |
| 101 | 5 | 501 | 6115 | F | A |
| 101 | 5 | 501 | 6115 | F | A |
| 101 | 5 | 501 | 6115 | F | A |
| 101 | 5 | 501 | 6115 | F | A |
| 101 | 5 | 501 | 6115 | F | A |
| 101 | 5 | 501 | 6115 | F | A |
| 101 | 5 | 501 | 6115 | F | A |


| 1.0000 | Chief Of Police | 116,271 |
| :--- | :--- | :--- |
|  |  |  |
| $\mathbf{1 . 0 0 0 0}$ |  | $\mathbf{1 1 6 , 2 7 1}$ |
|  |  |  |
| 1.0000 | Sr. Staff Assistant - Police | 45,450 |
| 1.0000 | Records Supervisor | 46,688 |
| 1.0000 | Crime Analyst | 51,566 |
| 1.0000 | Administrative Assistant - Patrol Division | 44,030 |
| 1.0000 | Administrative Assistant | 42,450 |
| 1.0000 | Evidence Specialist | 45,826 |
| 1.0000 | Evidence Specialist | 45,826 |
| 1.0000 | Network IT System Adm. | 47,316 |
| 1.0000 | Network IT System Adm. | 45,826 |
| 1.0000 | Animal Enforcement Officer | 40,485 |
| 1.0000 | Hazardous/Abandoned Vehicles | 39,440 |
| 1.0000 | Administrative Assistant | 38,203 |
| 1.0000 | Records Processor Specialist | 37,270 |
| 1.0000 | Records Processor | 37,084 |
| 1.0000 | Records Processor | 36,004 |
| 1.0000 | Records Processor | 36,004 |
| 1.0000 | Records Processor | 36,004 |
| 1.0000 | Records Processor | 36,004 |
| 1.0000 | Records Processor | 35,854 |
| 1.0000 | Records Processor | 35,854 |
| 1.0000 | Records Processor | 34,208 |
| 1.0000 | Records Processor | 34,208 |

## CITY OF LANCASTER STAFFING SCHEDULE <br> 2014 BUDGET

|  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| APPROPRIATION CODE |  |  |  |  |  |  |  |

CITY OF LANCASTER
STAFFING SCHEDULE
2014 BUDGET

| APPROPRIATION CODE | 等 | 举 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

## 1015015132 <br> TOTAL 6132 EMPLOYEES

| 101 | 5 | 501 | 6133 | F | P |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 101 | 5 | 501 | 6133 | F | P |
| 101 | 5 | 501 | 6133 | F | P |
| 101 | 5 | 501 | 6133 | F | P |
| 101 | 5 | 501 | 6133 | F | P |
| 101 | 5 | 501 | 6133 | F | P |
| 101 | 5 | 501 | 6133 | F | P |
| 101 | 5 | 501 | 6133 | F | P |
| 101 | 5 | 501 | 6133 | F | P |
| 101 | 5 | 501 | 6133 | F | P |
| 101 | 5 | 501 | 6133 | F | P |
| 101 | 5 | 501 | 6133 | F | P |
| 101 | 5 | 501 | 6133 | F | P |
| 101 | 5 | 501 | 6133 | F | P |
| 101 | 5 | 501 | 6133 | F | P |
| 101 | 5 | 501 | 6133 | F | P |
| 101 | 5 | 501 | 6133 | F | P |
| 101 | 5 | 501 | 6133 | F | P |
| 101 | 5 | 501 | 6133 | F | P |
| 101 | 5 | 501 | 6133 | F | P |
| 101 | 5 | 501 | 6133 | F | P |
| 101 | 5 | 501 | 6133 | F | P |
| 101 | 5 | 501 | 6133 | F | P |
| 101 | 5 | 501 | 6133 | F | P |


| $\mathbf{9 . 0 0 0 0}$ |  | $\mathbf{\$}$ |
| :--- | :--- | :--- |
|  |  | $\mathbf{8 5 0 , 9 3 3}$ |
| 1.0000 | Detective | 76,811 |
| 1.0000 | Detective | 75,740 |
| 1.0000 | Detective | 75,687 |
| 1.0000 | Detective | 75,687 |
| 1.0000 | Detective | 75,627 |
| 1.0000 | Detective | 74,409 |
| 1.0000 | Detective | 74,175 |
| 1.0000 | Detective | 73,994 |
| 1.0000 | Detective | 73,773 |
| 1.0000 | Detective | 73,746 |
| 1.0000 | Detective | 73,532 |
| 1.0000 | Detective | 73,077 |
| 1.0000 | Detective | 73,077 |
| 1.0000 | Detective | 72,903 |
| 1.0000 | Detective | 72,903 |
| 1.0000 | Detective | 72,903 |
| 1.0000 | Detective | 72,756 |
| 1.0000 | Detective | 72,756 |
| 1.0000 | Detective | 72,555 |
| 1.0000 | Detective | 72,555 |
| 1.0000 | Detective | 72,555 |
| 1.0000 | Detective | 75,740 |
| 1.0000 | Police Sergeant | 82,646 |
| 1.0000 | Police Sergeant | 82,367 |

CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET

|  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| APPROPRIATION CODE |  |  |  |  |  |  |

CITY OF LANCASTER
STAFFING SCHEDULE
2014 BUDGET

|  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| APPROPRIATION CODE | POSITION |  |  |  |  |  |

CITY OF LANCASTER
STAFFING SCHEDULE
2014 BUDGET

| APPROPRIATION CODE |  |  |  | 皆 | 文 | POSITION |  | SALARY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 67,927 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 67,815 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 67,815 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 67,678 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 67,678 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 67,678 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 67,678 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 67,678 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 67,647 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 67,647 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 67,491 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 67,491 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 67,491 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 67,491 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 67,491 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 67,410 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 67,410 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 67,410 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 67,410 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 67,410 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 67,410 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 67,006 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 67,006 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 66,682 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 66,682 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 66,682 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 66,682 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 66,682 |

CITY OF LANCASTER
STAFFING SCHEDULE
2014 BUDGET

| APPROPRIATION CODE |  |  |  | 筞 | 宕 | POSITION |  | SALARY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 66,607 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 66,607 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 66,607 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 66,607 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 66,514 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 66,514 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 66,464 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 66,445 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 66,439 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 66,358 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 66,358 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 66,277 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 66,277 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 66,277 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 66,234 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 66,171 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 66,171 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 66,171 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 65,935 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer IV | 65,935 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer III | 54,531 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer III | 54,531 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer III | 47,707 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer III | 47,717 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer III | 47,707 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer II | 46,135 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer II | 46,135 |
| 101 | 5 | 501 | 6140 | F | P | 1.0000 | Police Officer I | 45,318 |

CITY OF LANCASTER
STAFFING SCHEDULE
2014 BUDGET


CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET

| APPROPRIATION CODE | 遾 | 管 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |


| 101 | 5 | 501 | 6150 | P | A |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 101 | 5 | 501 | 6150 | P | A |
| 101 | 5 | 501 | 6150 | P | A |
| 101 | 5 | 501 | 6150 | P | A |
| 101 | 5 | 501 | 6150 | P | A |
| 101 | 5 | 501 | 6150 | P | A |
| 101 | 5 | 501 | 6150 | P | A |
| 101 | 5 | 501 | 6150 | P | A |
| 101 | 5 | 501 | 6150 | P | A |
| 101 | 5 | 501 | 6150 | P | A |
| 101 | 5 | 501 | 6150 | P | A |
| 101 | 5 | 501 | 6150 | P | A |
| 101 | 5 | 501 | 6150 | P | A |
| 101 | 5 | 501 | 6150 | P | A |
| 101 | 5 | 501 | 6150 | P | A |
| 101 | 5 | 501 | 6150 | P | A |
| 101 | 5 | 501 | 6150 | P | A |
|  |  |  |  | Subtotal Part-Time |  |


| 101 | 5 | 501 | 6152 | F | A |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 101 | 5 | 501 | 6152 | F | A |
| 101 | 5 | 501 | 6152 | F | A |
| 101 | 5 | 501 | 6152 | F | A |
| 101 | 5 | 501 | 6152 | F | A |
| 101 | 5 | 501 | 6152 | F | A |
| 101 | 5 | 501 | 6152 | F | A |


| 1.0000 | Community Service Aide - Cert | 41,616 |
| :--- | :--- | :--- |
| 1.0000 | Community Service Aide - Cert | 39,521 |
| 1.0000 | Community Service Aide - Cert | 39,227 |
| 1.0000 | Community Service Aide - Cert | 39,227 |
| 1.0000 | Community Service Aide - Cert | 39,227 |
| 1.0000 | Community Service Aide - Cert | 37,271 |
| 1.0000 | Community Service Aide - Cert | 39,227 |

## CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET


# DEPARTMENT OF PUBLIC SAFETY 

BUREAU: POLICE

10155016110

Salary Bureau Chief

This line covers the salary of the Chief of Police.

## Salary Civilian Personnel

This line covers the salaries of civilian personnel which include Administrative Assistants, Clerk/Typists, Records Supervisor, Dog Law Enforcement Officer, Computer System Administrators, Crime Analyst, Hazardous and Abandoned Vehicle Officer, Evidence Specialist, and Receptionists.

10155016131

## Salary Captains

This line covers the salaries of the three Division Captains.
10155016132
Salary Lieutenants
This line covers the salaries of lieutenants.
10155016133
Salary Sergeants and Detectives
This line covers the salaries of sergeants and detectives.
10155016140
Salary Patrol Officers
This line covers the salaries of patrol officers.
10155016150
Salary School Crossing Guards, Parking Enforcement Aides

This line covers the salaries of the School Crossing Guards and the Parking Enforcement Aides. The School District of Lancaster reimburses a portion of the salaries of the School Crossing Guards to the City.

10155016152
Salary Community Service Aides
This line covers the salaries of Community Service Aides.

This line covers payments for officers who serve in acting supervisory or staff capacity.

10155016185
Overtime
This line covers all overtime, including overtime for which reimbursement is reflected as General Fund Revenue.
$10155016188 \quad$ Cadet Training Program
This line covers the salaries of cadets and the reimbursement of a cadet's college expenses.

10155016190
Sick Leave Bonus
This line covers payments for the sick leave incentive bonus program.
10155016201
Educational Incentive
This line covers payments for the college educational incentive program.
10155016202
Medical Insurance

This line covers the costs for health insurance for all Police Bureau employees and uniformed police retirees.

10155016203
Dental and Vision
This line covers the premium costs associated with dental and vision insurance coverage for police officers and non-uniformed personnel.

10155016210
Uniform Maintenance Allowance
This line covers the cost of uniform maintenance allowance for uniformed officers, shoe allowances for all personnel, and clothing allowance for non-uniformed officers as provided for by collective bargaining agreements.

10155016230
Pension Contribution
This line item represents the Minimum Municipal Obligation, which the City is required to make to the Police Pension Fund. The Minimum Municipal Obligation is the amount required annually such that sufficient assets are available to pay all active officers' pension benefits upon
retirement. The cost is determined by an actuary, and adjusted annually to reflect actual payroll.

## PC Lease

Annual state contract lease costs for PCs and laptop computers and annual software license fee for Office 365 for Police Department staff and City Computer Training room.

## Rental of Parking

This line covers the rental of parking spaces in the Water Street Garage.
$10155017220 \quad$ Communication Maintenance
This line covers the costs associated with maintaining all radio communication equipment, police vehicle emergency lighting/sirens, and in-car computers (MDTs) utilized by the Police Bureau.

10155017230

## Equipment Maintenance

This line covers the costs associated with maintaining all other noncommunications related equipment including computers, fax machines, audio recording and logging equipment, speed enforcement certification and maintenance, polygraph, breath testing devices, automated fingerprint device and other equipment requiring state mandated maintenance contract (i.e. Live Scan/CPIN and AFIS terminal). Includes (6) copier and (2) fax lease with toner and ink and (1) fax maintenance. Also includes lead abatement and maintenance for the indoor police firearms range.

10155017290
Vehicle Maintenance
This line covers the costs associated with maintaining all vehicles utilized by the Police Bureau including inspection, general maintenance, repairs, and bodywork. This line item also covers the cost of towing police vehicles and those needed for police investigations.
$10155017295 \quad$ Maintenance - Bicycles
This line covers the costs associated with maintaining bicycles and related equipment.

10155017320

## Dues and Subscriptions

This line covers the cost of dues for various professional organizations IPMBA, IACP, PA Chiefs of Police and subscriptions to various
professional publications IACP NET as well as the cost of yearly updates to the Pennsylvania Crimes Code and Vehicle Code.

This line covers all postage costs incurred by the Police Bureau including but not limited to crime prevention, block watch, neighborhood surveys and warrant service mailings. Includes UPS and Fed Ex. Also additional expenditures vouchered by Bureau of Procurement for printing needs.

This line covers costs associated with both in-house and commercial printing which includes parking tickets, handheld computer paper, assignment cards, citations, and warning notices, brochures, pamphlets and surveys.

10155017360
Telephone
This line covers all telephone costs including local and long distance calling, cellular fees, the C.L.E.A.N. computer terminal, and Lancaster County Data Processing T-1 communications line costs. Includes phone switch maintenance contract fees, MDT cellular card fees, and video conferencing fee.

10155017370
Travel
This line covers all travel related expenses including expenses incurred by recruit officers during training, investigations, and seminars and fuel costs for the police chaplain.

10155017380
Miscellaneous Expenses
This line covers miscellaneous expenses such as awards and trophies for the annual "Crime Stoppers" luncheon, advertising for contracts, hiring, ordinances and hazardous vehicles, Crime Prevention programs, petty cash, and prisoner meal costs.

This line covers legal and other costs associated with the Civil Service Board for the recruitment and promotion processes (credit reports, med and psych evaluation), grant writing fees, LMA fees, court approved interpretation services for deaf and non-English speaking suspects, victims, and witnesses, and employee counseling.

This line covers the cost of contract negotiations and grievance arbitration.

This line covers costs incurred in the testing of blood by an independent medical laboratory for drug related D.U.I. investigations, DNA testing and random employee testing and reasonable suspicion testing.

10155017440
County Police Computer System Maintnenace
This line covers the subscription fee, maintenance fee and communications line charges for the Lancaster County computer system. This is a per capita based fee charged by Lancaster County.

10155017445

## Training

This line covers the cost of all training attended by Police Bureau personnel including yearly state mandated in-service training and specialized training for the canine, mounted and SERT officers, and Police Academy for new recruit officers.

10155017472
Canine Unit Expenses
This line covers costs associated with the care and feeding of the Police Bureau's canines, and other expenses associated with the Canine Program.

10155017603
Office Supplies
This line covers all costs for general office and paper supplies.
10155017606
Operating Supplies
This line covers the cost of general operating supplies, Automatic Defibrillator Unit Batteries and rental vehicles used by the Police Bureau undercover operations.

10155017612

## Uniforms and Clothing

This line covers the cost of all uniforms, clothing, ballistic armor, badges, and duty accessories used by Police Bureau personnel.

This line covers the cost of film, photo paper, ink cartridges and any items used in production or reproduction of all photographs, 35 mm , digital and video.

10155017627

## Evidence Supplies

This line covers the cost of specialty films, the cost of all digital cameras used by the Bureau for photographing of crime scenes. The cost of latent and inked fingerprint processing supplies and crime scene processing supplies and chemicals as well as "BEAST" evidence software and maintenance fees.

10155017630
Ammunition
This line covers the cost of all ammunition used by the Police Bureau for service and training including ammunition and cartridges for specialty weapons.

10155017633

## Less Lethal Equipment

This line covers the cost of maintaining all supplies for less lethal weapons to include Taser cartridges and batteries, and oleoresin capsicum, less lethal shotgun ammunition.

10155017634

## Weapons

This line covers the cost of the periodic replacement of obsolete or damaged weapons, accessories and the cost of parts and weapon repairs.

10155017654
Gasoline

This account provides for Fuels to include gasoline and oil and natural gas needed to operate the vehicles used by the Bureau of Police.

This line reflects costs related to the Lancaster County SPCA animal shelter and to cover the cost of stray animals taken to the shelter by Police Bureau personnel.

This line covers the per capita contribution of the City toward the operation of the Lancaster County Drug Task Force.
$10155018161 \quad$ Community Safety Coalition
This line represents the City's contribution to the Lancaster Community Safety Coalition (LCSC) in recognition of the services provided by the LCSC to the Lancaster Bureau of Police. Additional contributions to the LCSC are anticipated from the Lancaster County District Attorney's Office and from private contributors.

10155018200

## Minor Equipment

This line covers the cost of minor equipment used by the Police Bureau including radio equipment and weapon cases, firing range hearing and eye protection, flares and other equipment. Yearly Maintenance fees for "CODY" Records Management System and lease purchase.

10155018201
Bicycles and Accessories
This line covers the cost of purchasing and replacing bicycles and related equipment.
$10155018270 \quad$ Vehicles
This line covers the cost of replacing vehicles and accessories installed in marked vehicles such as security screens, emergency lighting and sirens, push bars, computer mounts.

10155019240
Pension Debt - Interest

This line reflects the interest payment for the 2006 Pension Bonds issued to cover the plan's unfunded actuarial liability.

10155019260
Pension Debt - Principal
This line reflects the principal payment for the 2006 Pension Bonds issued to cover the plan's unfunded actuarial liability.

## CITY OF LANCASTER

## GENERAL FUND EXPENDITURE HISTORY

| LEDGER CODE | TITLE APPROPRIATION | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{gathered} \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

BUREAU OF FIRE

| 10155026110 | SALARY BUREAU CHIEF | 89,871 | 90,456 | 93,331 | 94,096 | 94,096 | 78,065 | 94,655 | 106,611 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10155026115 | SALARIED PERSONNEL | 82,340 | 84,631 | 123,634 | 92,015 | 142,015 | 93,921 | 142,015 | 93,797 |
| $\begin{array}{lllll}101 & 5 & 502 & 6130\end{array}$ | SALARY DEPUTY CHIEF | 81,092 | 116,964 | 166,169 | 169,662 | 169,662 | 137,927 | 176,695 | 184,832 |
| $\begin{array}{lllll}101 & 5 & 502 & 6131\end{array}$ | FIRE-CAPTAINS | 631,614 | 582,901 | 434,783 | 407,925 | 407,925 | 332,444 | 408,425 | 422,394 |
| $\begin{array}{lllll}1015 & 5026132\end{array}$ | FIRE-LIEUTENANTS | 1,312,830 | 1,268,139 | 1,206,139 | 1,383,382 | 1,332,354 | 1,000,378 | 1,277,360 | 1,356,022 |
| $\begin{array}{lllll}101 & 5 & 502 & 6141\end{array}$ | FIREFIGHTERS | 2,765,422 | 2,700,684 | 2,746,199 | 2,946,209 | 2,791,435 | 2,141,104 | 2,797,206 | 3,100,581 |
| 10155026180 | ACTING OFFICERS | 51,000 | 28,791 | 25,725 | 35,000 | 35,000 | 17,265 | 23,000 | 35,000 |
| $\begin{array}{lllll}101 & 5 & 502 & 6185\end{array}$ | OVERTIME | 161,586 | 215,887 | 221,082 | 180,000 | 205,000 | 203,375 | 277,482 | 250,000 |
| $\begin{array}{lllll}101 & 5 & 502 & 6190\end{array}$ | SICK LEAVE BONUS | 7,200 | 6,300 | 5,800 | 8,650 | 8,100 | 8,100 | 8,100 | 7,200 |
| 10155026201 | EDUCATIONAL INCENTIVE | 23,575 | 20,820 | 20,650 | 21,000 | 21,000 | 20,225 | 20,225 | 23,000 |
| 10155026202 | MEDICAL INSURANCE - ACTIVE | 1,328,127 | 1,299,556 | 1,386,480 | 1,465,210 | 1,416,922 | 1,212,542 | 1,424,810 | 1,347,993 |
| 101 5 502 6202 | MEDICAL INSURANCE - RETIREES | 891,619 | 996,506 | 1,042,695 | 1,063,549 | 1,063,549 | 886,291 | 1,063,549 | 1,063,549 |
| 10155026203 | DENTAL-VISION | 117,429 | 105,007 | 106,380 | 135,320 | 135,136 | 114,656 | 127,331 | 133,700 |
| $\begin{array}{lllll}101 & 5 & 502 & 6210\end{array}$ | UNIFORM MAINT. ALLOWANCE | 25,080 | 24,771 | 24,167 | 25,000 | 28,400 | 28,400 | 28,400 | 28,400 |
| $\begin{array}{llll}101 & 5 & 5026230\end{array}$ | PENSION CONTRIBUTION | 1,183,751 | 1,154,230 | 1,075,765 | 1,623,453 | 1,623,453 | 1,623,453 | 1,623,453 | 1,623,658 |
| $\begin{array}{lllll}101 & 5 & 502 & 7141\end{array}$ | PC LEASE | 8,933 | 8,933 | 8,933 | 8,933 | 17,005 | 17,005 | 17,005 | 17,005 |
| $\begin{array}{lllll}101 & 5 & 502 & 7160\end{array}$ | RENTAL OF PARKING LOT | 1,830 | 1,098 | 1,134 | 1,500 | 1,500 | 1,259 | 1,300 | 1,000 |
| 101 5 502 7220 | MAINTENANCE- COMMUNICATION | 2,853 | 4,598 | 9,587 | 12,000 | 12,000 | 10,960 | 12,000 | 12,000 |
| $\begin{array}{lllll}101 & 5 & 502 & 7230\end{array}$ | MAINTENANCE- EQUIPMENT | 4,966 | 4,754 | 3,341 | 7,500 | 7,500 | 6,414 | 7,000 | 7,500 |
| $\begin{array}{lllll}101 & 5 & 502 & 7290\end{array}$ | MAINTENANCE- VEHICLES | 50,187 | 29,918 | 24,734 | 25,000 | 31,000 | 22,418 | 22,418 | 25,000 |
| $\begin{array}{llll}1015 & 5027340\end{array}$ | POSTAGE | 2,705 | 2,141 | 2,957 | 2,700 | 2,700 | 2,736 | 3,800 | 3,800 |
| $\begin{array}{lllll}101 & 5 & 502 & 7350\end{array}$ | PRINTING | 0 | 48 | 107 | 200 | 200 | 85 | 86 | 200 |
| 10155027360 | TELEPHONE | 10,288 | 9,937 | 11,745 | 12,000 | 12,000 | 9,069 | 11,500 | 16,000 |
| $\begin{array}{lllll}101 & 5 & 502 & 7370\end{array}$ | TRAVEL | 823 | 1,860 | 562 | 1,000 | 1,000 | 360 | 360 | 1,000 |
| $\begin{array}{lllll}101 & 5 & 502 & 7380\end{array}$ | MISCELLANEOUS EXPENSE | 1,230 | 2,289 | 2,199 | 2,500 | 7,500 | 3,020 | 3,500 | 3,500 |
| $\begin{array}{lllll}101 & 5 & 502 & 7410\end{array}$ | PROFESSIONAL SERVICES | 382 | 2,432 | 1,898 | 2,000 | 17,120 | 16,622 | 17,000 | 2,000 |
| $\begin{array}{lllll}101 & 5 & 502 & 7435\end{array}$ | LABOR RELATIONS | 1,500 | 26,942 | 107,183 | 8,000 | 18,000 | 15,236 | 16,500 | 8,000 |
| $\begin{array}{lllllll}101 & 5 & 502 & 7445\end{array}$ | TRAINING - SCHOOL | 6,782 | 10,304 | 34,880 | 50,000 | 45,000 | 27,644 | 37,000 | 30,000 |
| $\begin{array}{lllll}101 & 5 & 502 & 7490\end{array}$ | CIVIL SERVICE BOARD | 117 | 647 | 10,918 | 8,000 | 16,000 | 12,403 | 14,000 | 8,000 |
| 10155027603 | OFFICE SUPPLIES | 5,586 | 5,435 | 5,865 | 6,000 | 6,000 | 3,218 | 5,500 | 5,500 |

## CITY OF LANCASTER

GENERAL FUND EXPENDITURE HISTORY


## CITY OF LANCASTER <br> STAFFING SCHEDULE <br> 2014 BUDGET

| APPROPRIATION CODE | 答 | 品 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |


| 101 | 5 | 502 | 6110 | $F$ | $F$ |
| :--- | :--- | :--- | :--- | :--- | :--- |

TOTAL 6110 EMPLOYEES

| 101 | 5 | 502 | 6115 | F | A |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 101 | 5 | 502 | 6115 | F | M |

TOTAL 6115 EMPLOYEES

| 101 | 5 | 502 | 6130 | F | F |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 101 | 5 | 502 | 6130 | F | F |

TOTAL 6130 EMPLOYEES

| 101 | 5 | 502 | 6131 | F | F |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 101 | 5 | 502 | 6131 | F | F |
| 101 | 5 | 502 | 6131 | F | F |
| 101 | 5 | 502 | 6131 | F | F |
| 101 | 5 | 502 | 6131 | F | F |

TOTAL 6131 EMPLOYEES

| 101 | 5 | 502 | 6132 | F | F |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 101 | 5 | 502 | 6132 | F | F |
| 101 | 5 | 502 | 6132 | F | F |

BUREAU OF FIRE

| 1.0000 | Fire Chief |  | 106,611 |
| :--- | :--- | :---: | :---: |
| $\mathbf{1 . 0 0 0 0}$ |  | $\mathbf{\$}$ | $\mathbf{1 0 6 , 6 1 1}$ |
|  |  |  | 40,522 |
| 1.0000 | File Clerk III |  | 48,606 |
| 1.0000 | Sr. Staff Assistant - Fire |  | 4,669 |
|  | Available for Merit | $\mathbf{\$}$ | $\mathbf{9 3 , 7 9 7}$ |
|  |  |  |  |
| $\mathbf{2 . 0 0 0 0}$ |  |  | 92,416 |
|  |  | $\mathbf{\$}$ | $\mathbf{1 8 4 , 8 3 2}$ |
| 0.0000 | Fire Deputy Chief |  | 87,508 |
| 1.0000 | Fire Deputy Chief |  | 84,008 |
|  |  |  | 84,008 |
| $\mathbf{1 . 0 0 0 0}$ |  |  | 82,862 |
|  |  |  | 84,008 |
| 1.0000 | Fire Captain (BC) |  |  |
| 1.0000 | Fire Captain | $\mathbf{\$}$ | $\mathbf{4 2 2 , 3 9 4}$ |
| 1.0000 | Fire Captain |  | 77,007 |
| 1.0000 | Fire Captain |  | 77,007 |
| 1.0000 | Fire Marshall |  | 77,007 |

CITY OF LANCASTER
STAFFING SCHEDULE
2014 BUDGET

|  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| APPROPRIATION CODE |  |  |  |  |  |  |

CITY OF LANCASTER
STAFFING SCHEDULE
2014 BUDGET

| APPROPRIATION CODE | 第 | 爰 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |


| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Driver Operator | 69,147 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Driver Operator | 69,147 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Driver Operator | 69,147 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Driver Operator | 68,984 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Driver Operator | 68,984 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Driver Operator | 67,516 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter III | 70,006 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter III | 67,461 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter III | 66,983 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter III | 66,824 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter III | 66,824 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter III | 66,824 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter III | 65,869 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter III | 65,074 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter III | 65,074 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter III | 65,074 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter III | 65,074 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter III | 64,915 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter III | 64,915 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter III | 64,915 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter III | 64,915 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter III | 64,915 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter III | 64,915 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter III | 64,915 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter III | 64,756 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter III | 64,756 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter III | 64,756 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter III | 64,756 |

CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET

| APP | OPR | TION | CODE | 辱 |  |  | POSITION |  | SALARY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter III |  | 64,756 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter I |  | 50,914 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter I |  | 50,914 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter I |  | 50,914 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter I |  | 50,914 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter Recruit |  | 44,551 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter Recruit |  | 43,045 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter Recruit |  | 43,045 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter Recruit |  | 43,045 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter Recruit |  | 43,045 |
| 101 | 5 | 502 | 6141 | F | F | 1.0000 | Firefighter Recruit |  | 43,045 |
| TOTAL 6141 EMPLOYEES |  |  |  |  |  | 49.0000 |  | \$ | 3,100,581 |
| TOTAL EMPLOYEES |  |  |  |  |  | 76.0000 |  | \$ | 5,264,237 |

# DEPARTMENT OF PUBLIC SAFETY 

## BUREAU: <br> FIRE

10155026110
Salary - Bureau Chief
Salary of the Fire Chief.
10155026115
Salaried Personnel
Salaries of the 2 non-uniformed personnel assigned to the Bureau of Fire.
10155026130
Salary - Deputy Chief
Salary of the Deputy Chiefs.
10155026131
Fire - Captains
Salaries of Fire Marshal and Captains.
10155026132
Fire - Lieutenants
Salaries of Assistant Fire Marshals, Maintenance Officer and Lieutenants.
10155026141
Firefighters
Salaries of Firefighters I, II and III.
$10155026180 \quad$ Acting Officers
This code is used to record expenditures of personnel serving out of rank when they are required to assume additional, substantially different duties and responsibilities than required by their normal rank. This incremental pay is required by the contract with the uniformed firefighter's union.

10155026185 Overtime

This code is used to record expenditures to provide a reasonable level of personnel for operations in fire suppression, rescue, and other emergencies that occur regularly within the City, and special operations such as SERT, Foam Task Force and Haz Mat. In addition, personnel working fireworks detail and the recall of off-duty personnel for major incidents are covered by this account. Holiday pay for several holidays that firefighters work is funded from this account as per contract.

This account provides for the payment of incentive bonuses to personnel who have taken no more than three days sick leave within the prior calendar year.

10155026201
Educational Incentive
This code is used to record the costs of incentive pay to personnel who have achieved certification of an Associate Degree in a fire related field, certificate of Fire Science Technology, Emergency Medical Technicians (EMT) and/or First Aid Instructors, Haz Mat Techs and personnel holding Bachelor degrees.

10155026202

## Medical Insurance

Costs for health care for all Fire Bureau employees and uniformed retirees.

10155026203
Dental - Vision

This code is used to record the cost of dental and vision coverage for Bureau of Fire personnel. This coverage is mandated by a contract between the City of Lancaster and Lancaster Uniformed Firefighters Association Local 319.
$10155026210 \quad$ Uniform Maintenance Allowance
This code is used to record payment, under provisions of the collective bargaining agreement, of $\$ 250$ per year per firefighter as a clothing maintenance allowance, and $\$ 80$ per year per firefighter as a shoe allowance.

10155026230
Pension Contribution
This line represents the Minimum Municipal Obligation which the City must pay to the Fire Pension Fund. The Minimum Municipal Obligation is the amount which must be deposited into the Fund by the City, adjusted annually for pay increases, for all firefighters such that there are sufficient assets in the Fund, upon an employee's retirement, to pay benefits. The amount is calculated by an actuary.

Annual state contract lease costs for PCs and laptop computers and annual software license fee for Office 365 for Fire Department staff.

This line item is used to cover expenses for parking spaces in the Central Parking Garage.
$10155027220 \quad$ Maintenance of Communication Equipment
This code is used to record expenditures to maintain the fire radio system of remote, vehicle, portable and alerting units and cell phones.
$10155027230 \quad$ Maintenance of Equipment
This code is used for maintenance of equipment such as copier, computers, printers, fax machines, and FireHouse maintenance.

10155027290
Maintenance Vehicles

This line item is for services provided to the Bureau of Fire by outside businesses to perform work and repairs on vehicles and apparatus that Fire Bureau personnel are unable to accomplish. Also, maintenance of Self Contained Breathing Apparatus equipment, air cylinders, etc. are paid for from this line item.

Postage
This code is for the cost of U.S. postage for the Bureau of Fire and all its divisions.

10155027350
Printing
This code is used to record the costs of in-house printing of training, Fire Marshal Division material, special interest bulletins, rescue and hazardous material information, and the annual report.

10155027360

## Telephone

This code is for the required telephone systems of the Bureau and its five station facilities. Line costs and phone service are included. Cell phones and service is also included in this line item. Apparatus is equipped with laptops requiring air cards.

This code is used to record expenditures for mileage, hotels, tolls, etc. when personnel attend meetings, conferences, functions and seminars.

10155027380
Miscellaneous Expenses
This code is used to record expenditures of membership dues to organizations, trade magazines and journals, hot and cold drinks for major incidents according to agreement, petty cash and personal effects stolen or damaged during the performance of duties for all Bureau of Fire personnel, as per contract.

10155027410
Professional Services

This code is used to record expenditures for professional services such required psychological and physical exams, consultants for diversity training, computer software training, etc. It is also used to record costs of medical exams, Hepatitis shots, etc.

10155027435 Labor Relations

This code provides funding for City labor attorneys and arbitrators to settle grievances between the City and IAFF.

10155027445
Training - School
This code is used to record expenditures in training, such as equipment, manuals and, recruit tuition and schooling of Bureau of Fire personnel.

10155027490

## Civil Service Board

This code is used to record expenditures of the Lancaster City Bureau of Fire Civil Service Board such as Civil Service entrance and promotional exams, ads, etc.

10155027603
Office Supplies

This code is used to record expenditures of miscellaneous office supplies.

This code is used to record expenditures of operating supplies for four fire stations.

## Uniforms

This code is used to record expenditures of all uniforms issued by the Bureau of Fire, including all dress and work uniforms for the Chief Officers, Fire Suppression, Fire Marshals and Administrative Divisions. All badges, name plates, retirement plaques and uniform shoulder patches are charged to this line.

This code is used to record expenditures of educational fire prevention books and promotional materials to educate the public in fire and burn prevention.

10155027645
Protective Clothing
This code is used to record the purchase of protective clothing that is required for firefighting. Each firefighter's turn out gear is replaced on a five year schedule.

10155027654

## Gasoline/Diesel

This code is used to record expenditures of gasoline for vehicles and portable equipment (saws, rescue equipment, generators, etc.). It is used to record the cost of oil used to maintain our vehicles in good working order. It is also used to record the cost of fuel used for apparatus equipped with diesel engines.

10155027672
Miscellaneous Vehicle Parts

This code is used to record the cost of maintenance and repair of apparatus and vehicles. Included are normal preventive maintenance, purchase of tires, batteries, brakes and the specialized parts that are procured locally or obtained from businesses that specialize in manufacturing or repairs of fire apparatus.

This code is used to record the cost of breathing apparatus, hardware and hose necessary to keep the Bureau's apparatus fully equipped, and compatible with the accessories, specialized extinguishing agents, and other equipment needed to combat fires and handle a variety of emergencies peculiar to the fire service. This code is also used to record the cost of fixtures.

10155028202
Safety Equipment
This line item is use to record the cost of AED equipment and first aid supplies, etc.

10155028220
Communication Equipment
This code is used to record the cost of Minitor pagers, modems, internet connections and chargers, communication equipment batteries and items used by the Bureau of Fire in its daily 24 -hour operation.

10155028230

## Furniture/Equipment

This code is to record the cost of office equipment and office furniture.
10155028271
Vehicle Lease

This line reflects the cost to lease vehicles.
10155029240
Pension Debt - Interest

This line reflects the 2014 interest payment for the 2006 Pension Bonds issued to cover the plan's unfunded actuarial liability
$10155029260 \quad$ Pension Debt - Principal
This line reflects the 2014 principal payment for the 2006 Pension Bonds issued to cover the plan's unfunded actuarial liability.

10155029400
Grants Match
This line reflects potential City match requirements for various state and federal grants the Fire Bureau has applied or anticipates applying for in 2014.

## CITY OF LANCASTER

## GENERAL FUND EXPENDITURE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | TITLE APPROPRIATION | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED YTD $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{gathered} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ECONOMIC DEVELOPMENT \& NEIGHBORHOOD REVITALIZATION OFFICE OF THE DIRECTOR |  |  |  |  |  |  |  |  |  |
| 10166016109 | SALARY-DIRECTOR | 103,197 | 103,829 | 107,355 | 120,478 | 120,478 | 94,337 | 120,750 | 124,092 |
| 10166016110 | SALARY BUREAU CHIEF | 60,364 | 65,193 | 65,603 | 64,718 | 66,012 | 52,073 | 66,261 | 65,365 |
| 10166016115 | SALARIED PERSONNEL | 161,825 | 128,245 | 138,145 | 153,698 | 143,178 | 111,977 | 142,777 | 155,870 |
| 10166016185 | OVERTIME | 434 | 632 | 649 | 750 | 750 | 409 | 500 | 500 |
| 10166016202 | MEDICAL INSURANCE | 437,820 | 419,077 | 468,132 | 477,495 | 467,416 | 397,912 | 477,495 | 439,295 |
| 10166016203 | DENTAL-VISION | 16,815 | 14,353 | 13,620 | 18,620 | 18,303 | 14,406 | 17,377 | 18,250 |
| 10166017141 | PC LEASE | 11,228 | 11,228 | 11,228 | 11,228 | 21,624 | 21,624 | 21,624 | 21,624 |
| 10166017230 | MAINTENANCE- EQUIPMENT | 0 | 13 | 76 | 500 | 500 | 13 | 250 | 500 |
| 10166017310 | ADVERTISING | 2,022 | 267 | 195 | 1,000 | 1,000 | 0 | 0 | 500 |
| 10166017320 | DUES \& SUBSCRIPTIONS | 749 | 710 | 1,286 | 1,500 | 1,500 | 1,180 | 1,500 | 1,500 |
| 10166017340 <br> 10166017350 | POSTAGE | 487 | 855 | 829 | 750 | 750 | 798 | 1,000 | 1,000 |
| 10166017350 | PRINTING | 636 | 539 | 759 | 750 | 750 | 759 | 900 | 1,000 |
| 10166017360 | TELEPHONE | 3,168 | 2,863 | 3,171 | 3,000 | 3,000 | 2,652 | 3,500 | 3,500 |
| 10166017370 | TRAVEL | 8 | 202 | 41 | 1,500 | 1,500 | 1,390 | 1,500 | 1,000 |
| 10166017410 | PROFESSIONAL SERVICES | 9,565 | 5,780 | 260 | 10,000 | 7,800 | 4,100 | 10,000 | 100,000 |
| 10166017445 | TRAINING \& SCHOOL | 1,381 | 1,914 | 1,967 | 2,000 | 2,000 | 1,982 | 2,000 | 2,000 |
| 10166017603 | OFFICE SUPPLIES | 760 | 704 | 740 | 850 | 1,050 | 803 | 1,200 | 1,200 |
| 10166017606 | OPERATING SUPPLIES | 376 | 93 | 337 | 500 | 300 | 0 | 500 | 500 |
| 10166017654 | GASOLINE | 0 | 0 | 110 | 500 | 500 | 0 | 500 | 500 |
| 10166018110 | CONTRIBUTION TO ECON DEVELOP. | 59,330 | 42,681 | 39,604 | 70,000 | 70,000 | 27,991 | 70,000 | 100,000 |
| [10166018200 | MINOR EQUIPMENT | 0 | 0 | 0 | 250 | 250 | 0 |  | 250 |
| TOTAL 870,165 799,178 854,107 940,087 928,661 734,406 939,634 $\mathbf{1 , 0 3 8 , 4 4 6}$ |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

## CITY OF LANCASTER STAFFING SCHEDULE <br> 2014 BUDGET



# DEPARTMENT OF ECONOMIC DEVELOP. \& NEIGHBORHOOD REVITALIZATION 

## BUREAU:

10166016109

OFFICE OF THE DIRECTOR<br>Salary Director

Salary of the Director of the Department of Economic Development and Neighborhood Revitalization (DEDNR).

10166016110 Salary Bureau Chief

Salary of the Deputy Director of Economic Development and Neighborhood Revitalization.

10166016115
Salaries Personnel
Salaries of the Housing and Economic Development Administrator, Senior Grants Administrator and Secretarial positions in the Office of the Director.

10166016185

## Overtime

Overtime pay for the salary of the secretarial position in the Office of the Director, primarily for RACL and LIDA Board duties.

10166016202
Medical Insurance
Costs for health care for all Economic Development and Neighborhood Revitalization employees.

10166016203
Dental/Vision
Costs for dental/vision care for all Economic Development and Neighborhood Revitalization employees.

Annual state contract leases for PCs and laptop computers and annual software license fee for Office 365 for Economic Development and Neighborhood Revitalization staff.

For typewriter, fax, computer, printer and Department vehicle repairs.

Legal notices for appeals, employment ads and public notices, including economic development grant public hearings and notifications of Requests for Proposals that the City of Lancaster may issue for projects.

10166017320
Dues and Subscriptions
Annual dues for professional organizations including the International Economic Development Council, Pennsylvania Economic Development Association, the Council of Development Finance Agencies, the Lancaster Chamber of Commerce and subscriptions to economic development periodicals, newsletters, and technical publications to remain current on practices in the field of community and economic development.
$10166017340 \quad$ Postage
Mailing costs, express mail charges and Federal Express charges.
$10166017350 \quad$ Printing
Cost of printing economic development marketing items for the City of Lancaster, highlighting the benefits and incentive programs that accrue to business or industrial expansion within the City, including the Enterprise Zone and the Keystone Opportunity Zone. Also, costs associated with printing of newsletters, report printing, and photocopying.

Share of phone and voice mail system, mobile phone expenses for Department staff.

Travel costs necessary for staff attendance at conference and training seminars, local travel for official duties, as well as in-State travel.

Professional services associated with the implementation of the CRIZ, the redevelopment of land and buildings, including appraisal and environmental assessment costs, subdivision and land development expenses, the operation of established economic development programs, and the City's share of web site services provided by other organizations such as the PA Dutch Convention and Visitors Bureau.

Registration costs for professional training sponsored by organizations engaged in economic, community, and housing development. Costs of workshops, conferences and webcasts, which enable the staff to remain abreast of current community and economic development trends, legislation, financing, and implementation practices.

Routine office materials such as report covers, files, paper, pens, etc.
10166017606
Operating Supplies
Various operating supplies and expenses of the department including printer cartridges.

10166017654
Gasoline
Fuel costs for shared Department vehicle.
10166018110
Contribution to Economic Development
This account reflects costs in support of several aspects related to encouraging economic development and investment in the City including: marketing the City to businesses; retail recruitment and retention; developing a tourism development and marketing program for the City as a tourism destination; costs associated with redevelopment of specific properties within the City including clean-up costs, maintenance costs and holding costs associated with properties acquired by the City for future redevelopment by private developers. Membership fees and contributions to organizations assisting the City in its economic development efforts including the Lancaster City Alliance, the Lancaster Economic Development Company, the Pennsylvania Dutch Convention and Visitors Bureau, MOOSE and the Regional Economic Development District Initiative (providing access to federal Economic Development Administration funding) are included.

10166018200 Minor Equipment

Funds required to purchase small office equipment as needed.

CITY OF LANCASTER
GENERAL FUND EXPENDITURE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | TITLE APPROPRIATION | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2010 \end{aligned}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2011 \end{aligned}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2012 \end{aligned}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{gathered} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUREAU OF PLANNING |  |  |  |  |  |  |  |  |  |
| 10166026110 | SALARY BUREAU CHIEF | 66,842 | 69,252 | 70,939 | 70,668 | 71,905 | 56,674 | 72,166 | 71,375 |
| 10166026115 | SALARIED PERSONNEL | 144,571 | 148,454 | 152,541 | 151,719 | 154,393 | 121,707 | 154,968 | 153,235 |
| 10166026185 | OVERTIME | 43 | 83 | 47 | 75 | 75 | 32 | 75 | 75 |
| 10166027230 | MAINTENANCE- EQUIPMENT | 36 | 0 | 130 | 750 | 750 | 12 | 300 | 400 |
| 10166027310 | ADVERTISING | 9,847 | 11,273 | 9,900 | 14,000 | 13,700 | 8,426 | 11,000 | 12,000 |
| 10166027320 | DUES \& SUBSCRIPTIONS | 195 | 642 | 524 | 600 | 600 | 285 | 600 | 600 |
| 10166027330 | MAP REPRODUCTION | 0 | 399 | 145 | 400 | 400 | 243 | 400 | 400 |
| 10166027340 | POSTAGE | 1,620 | 2,140 | 1,752 | 2,000 | 2,000 | 1,404 | 2,000 | 2,000 |
| 10166027350 | PRINTING | 691 | 919 | 1,320 | 2,500 | 2,500 | 781 | 1,500 | 2,000 |
| 10166027360 | TELEPHONE | 834 | 1,010 | 1,095 | 1,100 | 1,100 | 835 | 1,100 | 1,200 |
| 10166027370 | TRAVEL | 422 | 25 | 7 | 400 | 400 | 0 | 400 | 400 |
| 10166027410 | PROFESSIONAL SERVICES | 3,223 | 3,455 | 3,798 | 4,500 | 4,500 | 1,971 | 4,400 | 4,400 |
| 10166027445 | TRAINING \& SCHOOL | 130 | 700 | 285 | 850 | 850 | 118 | 500 | 500 |
| 10166027495 | ZONING BOARD EXPENSES | 116 | 0 | 0 | 200 | 200 | 0 | 200 | 200 |
| 10166027603 | OFFICE SUPPLIES | 721 | 644 | 1,000 | 1,200 | 1,200 | 1,073 | 1,200 | 1,700 |
| 10166027606 | OPERATING SUPPLIES | 507 | 111 | 648 | 825 | 825 | 0 | 700 | 700 |
| 10166027654 | GASOLINE | 0 | 0 | 470 | 400 | 700 | 483 | 700 | 700 |
| 10166028200 | MINOR EQUIPMENT | 0 | 22 | 0 | 500 | 500 | 0 | 500 | 1,500 |
|  | TOTAL | 229,798 | 239,129 | 244,601 | 252,687 | 256,598 | 194,044 | 252,709 | 253,385 |

## CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET

| APPROPRIATION CODE | 答 | 品 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

BUREAU OF PLANNING

| 101 | 6 | 602 | 6110 | F | M |
| :--- | :--- | :--- | :--- | :--- | :--- |
| TOTAL 6110 EMPLOYEES |  |  |  |  |  |

TOTAL 6115 EMPLOYEES
TOTAL EMPLOYEES

| 1.0000 | Ch Bureau Of Planning |  | 71,375 |
| :--- | :--- | :---: | ---: |
| $\mathbf{1 . 0 0 0 0}$ |  | $\$$ | $\mathbf{7 1 , 3 7 5}$ |
| 1.0000 | Senior Planner |  | 52,087 |
| 1.0000 | Zoning Officer II |  | 56,906 |
| 1.0000 | Historic Preservation Specialist |  | 44,242 |
| $\mathbf{3 . 0 0 0 0}$ |  | $\$$ | $\mathbf{1 5 3 , 2 3 5}$ |
| $\mathbf{4 . 0 0 0 0}$ |  | $\$$ | $\mathbf{2 2 4 , 6 1 0}$ |

# DEPARTMENT OF ECONOMIC DEVELOPMENT AND NEIGHBORHOOD REVITALIZATION 

## BUREAU: PLANNING

10166026110

Salary - Bureau Chief

Salary of the Bureau Chief of Planning.
10166026115
Salaried Personnel

Salary of the Planning Bureau staff, including Senior Planner, Zoning Officer and Historic Preservation Specialist.

10166026185
Overtime

Overtime pay for employees of the Planning Bureau.
10166027230
Maintenance of Equipment
Repair and service costs for office equipment and use of a City vehicle for Bureau business.

10166027310
Advertising
Legal notices for regular and special meetings of the Planning Commission, Zoning Hearing Board, HARB and Historical Commission, required legal notices for amendments of the Zoning Ordinance, Subdivision and Land Development Ordinance, and Official Map, and other notices as required by law.

10166027320

## Dues and Subscriptions

Subscriptions to professional planning publications and document purchases. Dues to professional organizations such as the American Planning Association.

10166027330
Map Reproduction
Costs of computerized mapping, including cartridges, print heads, rolls of paper, and other supplies for printer-plotter, purchase of cartridges and other supplies for color printer, and other map reproduction costs. Printing of zoning and other maps for sale to public.

Mailing costs for items such as Planning Commission, HARB and Historical Commission agendas and minutes, Zoning agendas, documents requested by developers and property owners, information requested by citizens, and notices required by law.

10166027350
Printing
In-house printing of agendas, minutes, letters, and other materials. Outside printing of ordinances or other documents when necessary.

10166027360
Telephone
Cost of telephone use and voice mail.
10166027370
Travel

Travel for attendance at planning-related meetings, training opportunities, and for inspections of land development sites.

10166027410
Professional Services

Fees for court stenographer attending Zoning Hearing Board and Planning Commission meetings, as required by State law. Costs of professional consulting fees.

10166027445
Training and School
Training to improve technical skills, and participation at conferences/ seminars/workshops.

10166027495
Zoning Board Expense
Cost of light meals for members of Zoning Hearing Board when agendas, which begin at 4:00 p.m., include a 7:00 p.m. session.

10166027603

## Office Supplies

Cost of paper, envelopes, tablets, file folders, pens and other office supplies.

10166027606

## Operating Supplies

Cost of graphic materials, computer-related components, ink cartridges, and other operating components and materials.

Fuel costs for Department vehicles.
10166028200
Minor Equipment
Purchase of upgrade components and software to improve computer operations, annual maintenance of computer mapping program. Purchase of new office equipment to replace nonrepairable equipment.

## CITY OF LANCASTER

## GENERAL FUND EXPENDITURE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | $\begin{gathered} \hline \text { TITLE } \\ \text { APPROPRIATION } \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | $\begin{array}{\|c\|} \hline \text { PROJECTED } \\ \text { EXPENSE } \\ 2013 \\ \hline \end{array}$ | $\begin{array}{\|c} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUREAU OF CODE COMPLIANCE \& INSPECTIONS |  |  |  |  |  |  |  |  |  |
| 10166036110 | SALARY BUREAU CHIEF | 68,857 | 72,449 | 72,336 | 71,355 | 72,604 | 57,167 | 72,810 | 72,069 |
| 10166036115 | SALARIED PERSONNEL | 693,190 | 748,053 | 789,695 | 820,789 | 824,855 | 626,722 | 799,696 | 826,898 |
|  | OVERTIME | 143 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10166036201 | EDUCATIONAL INCENTIVE | 375 | 375 | 2,280 | 5,270 | 5,270 | 1,875 | 5,270 | 5,270 |
| 1016603 7230 | MAINTENANCE- EQUIPMENT | 3,430 | 1,802 | 1,414 | 3,000 | 3,000 | 655 | 3,000 | 3,000 |
| ¢10166037310 | ADVERTISING | 945 | 1,462 | 993 | 1,500 | 1,500 | 779 | 1,500 | 1,500 |
| ¢10166037320 | DUES \& SUBSCRIPTIONS | 1,031 | 389 | 440 | 1,000 | 1,000 | 556 | 1,000 | 1,000 |
| 10166037340 | POSTAGE | 3,195 | 2,638 | 4,958 | 4,000 | 6,200 | 6,503 | 6,503 | 6,700 |
| ¢1016603 7350 | PRINTING | 1,084 | 2,496 | 2,586 | 3,000 | 3,000 | 1,433 | 3,000 | 3,000 |
| \|10166037360 | TELEPHONE | 9,916 | 8,815 | 9,491 | 9,000 | 9,000 | 7,504 | 9,000 | 10,500 |
| ¢10166037370 | TRAVEL | 94 | 247 | 368 | 1,150 | 1,150 | 802 | 1,150 | 1,150 |
| \|l|l| 66037405 | ABATEMENT OF NUISANCES | 37,088 | 44,013 | 28,208 | 40,000 | 40,000 | 30,488 | 40,000 | 40,000 |
| \|10166037410 | PROFESSIONAL SERVICES | 17,653 | 7,447 | 4,614 | 10,000 | 10,000 | 625 | 10,000 | 5,000 |
| \|10166037440 | CONTRACT SERVICES | 4,875 | 1,116 | 1,006 | 800 | 800 | 755 | 800 | 1,300 |
| 10166037445 | TRAINING/SCHOOL | 4,580 | 5,461 | 4,544 | 4,000 | 4,000 | 1,424 | 4,000 | 4,000 |
| 1016603 7485 | PLUMBING BD. EXPENSE | 0 | 186 | 0 | 200 | 200 | 189 | 200 | 200 |
| 10166037495 | ZONING BOARD EXPENSE | 1,304 | 1,652 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10166037603 | OFFICE SUPPLIES | 5,511 | 3,128 | 1,902 | 3,200 | 3,200 | 1,981 | 3,200 | 3,200 |
| 10166037606 | OPERATING SUPPLIES | 3,345 | 4,391 | 2,996 | 3,000 | 3,000 | 2,619 | 3,000 | 4,000 |
| 10166037654 | GASOLINE | 0 | 0 | 6,388 | 6,500 | 6,500 | 4,720 | 6,500 | 7,000 |
| 10166038200 | MINOR EQUIPMENT | 1,237 | 764 | 1,822 | 1,500 | 1,500 | 720 | 1,500 | 1,500 |
| TOTAL 857,853 906,884 $\mathbf{9 3 6 , 0 4 1}$ $\mathbf{9 8 9}, 264$ $\mathbf{9 9 6}, 779$ $\mathbf{7 4 7 , 5 1 7}$ $\mathbf{9 7 2 , 1 2 9}$ $\mathbf{9 9 7 , 2 8 7}$ |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

## CITY OF LANCASTER STAFFING SCHEDULE <br> 2014 BUDGET

| APPROPRIATION CODE | 第 | 举 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

BUREAU OF CODE COMPLIANCE \& INSPECTIONS

| 101 | 6 | 603 | 6110 | F | M |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL 6110 EMPLOYEES |  |  |  |  |  |
| 101 | 6 | 603 | 6115 | F | M |
| 101 | 6 | 603 | 6115 | F | M |
| 101 | 6 | 603 | 6115 | F | M |
| 101 | 6 | 603 | 6115 | F | M |
| 101 | 6 | 603 | 6115 | F | M |
| 101 | 6 | 603 | 6115 | F | A |
| 101 | 6 | 603 | 6115 | F | A |
| 101 | 6 | 603 | 6115 | F | A |
| 101 | 6 | 603 | 6115 | F | A |
| 101 | 6 | 603 | 6115 | F | A |
| 101 | 6 | 603 | 6115 | F | A |
| 101 | 6 | 603 | 6115 | F | A |
| 101 | 6 | 603 | 6115 | F | A |
| 101 | 6 | 603 | 6115 | F | A |
| 101 | 6 | 603 | 6115 | F | A |
| 101 | 6 | 603 | 6115 | F | A |
| 101 | 6 | 603 | 6115 | F | A |
| 101 | 6 | 603 | 6115 | F | A |
| 101 | 6 | 603 | 6115 | F | A |


| 1.0000 | Bureau Chief CC\&I |  | 72,069 |
| :--- | :--- | :--- | :--- |
|  |  | $\$$ | $\mathbf{7 2 , 0 6 9}$ |
| $\mathbf{1 . 0 0 0 0}$ |  |  | 59,184 |
|  |  |  | 44,242 |
| 1.0000 | Chief Building Code Official | 47,341 |  |
| 1.0000 | Health Inspector | 46,809 |  |
| 1.0000 | Health Inspector | 63,879 |  |
| 1.0000 | Housing Inspector II |  | 48,285 |
| 1.0000 | Commercial Code Inspector | 45,242 |  |
| 1.0000 | Housing/Building Inspector | 43,071 |  |
| 1.0000 | Housing Inspector I |  | 42,644 |
| 1.0000 | Housing Inspector I |  | 42,644 |
| 1.0000 | Housing Inspector I |  | 40,517 |
| 1.0000 | Housing Inspector I |  | 39,242 |
| 1.0000 | Housing Inspector I |  | 39,242 |
| 1.0000 | Housing Inspector I |  | 42,761 |
| 1.0000 | Housing Inspector I |  | 40,485 |
| 1.0000 | Bld/Plumbing Clerk IV |  | 35,148 |
| 1.0000 | Technology Coordinator |  | 36,088 |
| 1.0000 | Permit Clerk III |  | 35,037 |
| 1.0000 | Clerk Typist II |  | 35,037 |
| 1.0000 | Clerk Typist II |  |  |
| 1.0000 | Clerk Typist II | $\mathbf{8 2 6 , 8 9 8}$ |  |
| $\mathbf{1 9 . 0 0 0 0}$ |  |  |  |

## CITY OF LANCASTER

STAFFING SCHEDULE
2014 BUDGET

| APPROPRIATION CODE | 皆 | $\stackrel{\text { z }}{\substack{\text { O } \\ 3 \\ 3 \\ 3}}$ |  | POSITION |  | SALARY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL EMPLOYEES |  |  | 20.0000 |  | \$ | 898 |

# DEPARTMENT OF ECONOMIC DEVELOPMENT AND NEIGHBORHOOD REVITALIZATION 

BUREAU:<br>CODE COMPLIANCE \& INSPECTIONS<br>10166036110<br>Salary - Bureau Chief<br>Salary of the Chief of the Bureau of Code Compliance \& Inspections.

10166036115
Salaried Personnel
Salaries of the Code Compliance \& Inspection staff, including Building Inspectors, Housing Inspectors, Health Officers and administrative support staff.

10166036185

## Overtime

Overtime for bureau staff for responding to calls for assistance outside of normal business hours.

10166036201

## Educational Incentive

Bargaining Unit Building and Housing Inspectors receive a $\$ 750.00$ incentive payment per year to obtain and retain their International Code Council required certifications.

10166037230
Maintenance - Equipment
Repair and service costs for office equipment including copier at Southern Market and City Hall offices of the Bureau. Annual maintenance costs for handheld units used by housing inspectors for code enforcement. Costs associated with maintenance of Bureau vehicles.

10166037310
Advertising
Cost of advertising public notices and legal ads for property maintenance code and building code appeals, Housing Appeals Board meetings, Plumbing Board meetings and for employee positions advertised to the public.

Membership fees for professional code enforcement organizations (ICC), State certification registrations and subscriptions to trade publications.

10166037340 Postage

Mailing of licenses, permits, notices and enforcement orders.
10166037350
Printing
Printing of licenses, applications, certificates, posters and business cards.

10166037360
Telephone
Bureau share of phone line and mobile phone charges.
10166037370
Travel

Costs for employees to attend code training seminars (statewide building code mandates certification of building inspectors). Travel for Building Inspector and Housing Inspector testing and training.

10166037405

## Abatement of Nuisances

Costs for the clean-up, mowing, and/or boarding-up of properties.

10166037410
Professional Services

Cost for attorney and stenographer attendance at Housing Appeals Board and Building Code Appeals Board hearings, when required. Costs to cover expenses associated with using a Third Party Code Official to cover inspections for city staff when necessary. Costs associated with preemployment testing and background checks.

10166037440
Contract Services

Costs associated with copier and printer contracts.
10166037445
Training/School
Costs for employees to attend training events, seminars and testing as mandated by the statewide building code to maintain State certifications. Training for Housing Inspectors to attain certification for implementing the International Property Maintenance Code.

Other costs associated with the Plumbing Board and Building Code Board of Appeals, including providing current code information to Board members.

10166037603
Office Supplies
Routine office supply costs such as report covers, files, paper, pens, etc.
10166037606
Operating Supplies
Purchase office forms. Supplies for digital camera operation. Supplies for printers for support staff. Purchase and maintenance of protective gear for inspectors.

10166037654

## Gasoline

Fuel costs for health officers, property maintenance inspectors and building inspector vehicles.

10166038200
Minor Equipment
Purchase of scales, tape measures, cameras, and other miscellaneous office equipment required by inspectors.

CITY OF LANCASTER
GENERAL FUND EXPENDITURE HISTORY


## CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET

| APPROPRIATION CODE | 答 | 品 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

NEIGHBORHOOD REVITALIZATION UNIT

| 101 | 6 | 605 | 6115 | F | A | 1.00 | Rehab / Lead Specialist III |  | 51,411 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | 6 | 605 | 6115 | F | A | 1.00 | HNRU Assistant |  | 39,445 |
| 101 | 6 | 605 | 6115 | F | A | 1.00 | Clerk Typist I |  | 29,602 |
| TOTAL 6115 EMPLOYEES |  |  |  |  |  | 3.0000 |  | \$ | 120,458 |
| TOTAL EMPLOYEES |  |  |  |  |  | 3.0000 |  | \$ | 120,458 |

# DEPARTMENT OF ECONOMIC DEVELOPMENT AND NEIGHBORHOOD REVITALIZATION 

## BUREAU: <br> NEIGHBORHOOD REVITALIZATION DIVISION

10166056115
Salaried Personnel
Salary of the Neighborhood Revitalization staff including Housing Rehab/ Lead Paint Specialist, HNRU Assistant and Clerk Typist.

10166057340
Postage
Costs for Division are covered through grant resources to the City through the federal CDBG Program.

10166057360
Telephone
Costs for Division are covered through grant resources to the City through the federal CDBG Program.

CITY OF LANCASTER
GENERAL FUND EXPENDITURE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | TITLE APPROPRIATION | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2010 \end{aligned}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{gathered} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC WORKS OFFICE OF THE DIRECTOR |  |  |  |  |  |  |  |  |  |
| 10188106109 | SALARY-DIRECTOR | 110,739 | 111,418 | 115,202 | 120,499 | 120,499 | 94,475 | 120,892 | 124,114 |
| 10188106115 | SALARIED PERSONNEL | 77,633 | 92,740 | 100,652 | 116,226 | 97,546 | 67,507 | 86,612 | 99,496 |
| 10188106202 | MEDICAL INSURANCE | 699,059 | 707,992 | 746,500 | 761,430 | 756,171 | 634,525 | 756,171 | 700,516 |
| 10188106203 | DENTAL-VISION | 29,061 | 24,206 | 24,947 | 33,835 | 31,618 | 26,305 | 30,567 | 32,100 |
| 10188107141 | PC LEASE | 5,739 | 5,739 | 5,739 | 5,739 | 11,215 | 11,215 | 11,215 | 11,215 |
| 1018810 7230 | MAINTENANCE- EQUIPMENT | 69 | 32 | 32 | 100 | 100 | 0 | 50 | 100 |
| 1018810 7310 | ADVERTISING | 2,314 | 1,033 | 2,206 | 2,500 | 500 | 527 | 527 | 2,000 |
| $\begin{array}{ll}1018810 & 7320\end{array}$ | DUES \& SUBSCRIPTIONS | 319 | 642 | 449 | 1,000 | 1,000 | 299 | 400 | 600 |
|  | POSTAGE | 285 | 362 | 713 | 1,000 | 1,000 | 237 | 300 | 600 |
| 10188107350 | PRINTING | 253 | 279 | 510 | 500 | 500 | 1,224 | 1,900 | 500 |
| [1018810 7360 | TELEPHONE | 1,938 | 1,766 | 1,956 | 2,500 | 2,200 | 1,477 | 1,500 | 2,000 |
| [101 88107370 | TRAVEL | 2,392 | 2,364 | 2,087 | 4,000 | 1,500 | 0 | 0 | 5,000 |
| $\begin{array}{ll}10188810 & 7603\end{array}$ | OFFICE SUPPLIES | 686 | 567 | 314 | 600 | 900 | 627 | 800 | 600 |
| 101 $88108200 \mid$ | MINOR EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL 930,487 949,140 $1,001,307$ $1,049,929$ $1,024,749$ $\mathbf{8 3 8 , 4 1 8}$ $1,010,934$ 978,841 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

## CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET

| APPROPRIATION CODE | 等 | 号 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

DIRECTOR OF PUBLIC WORKS

| 101 | 8 | 810 | 6109 | F | M |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL 6109 EMPLOYEES |  |  |  |  |  |
| 101 | 8 | 810 | 6115 | F | M |
| 101 | 8 | 810 | 6115 | F | M |.


| 1.0000 | Director Of Public Works |  | 124,114 |
| :--- | :--- | :--- | ---: |
| $\mathbf{1 . 0 0 0 0}$ |  | $\$$ | $\mathbf{1 2 4 , 1 1 4}$ |
| 1.0000 | Secretary II <br> 1.0000 | Public Arts Manager <br> Available for Merit |  |
| 2.0000 |  | 39,530 |  |
|  |  | $\$$ | 11,486 |
| $\mathbf{3 . 0 0 0 0}$ |  | $\mathbf{\$}$ | $\mathbf{9 9 , 4 9 6}$ |

# DEPARTMENT OF PUBLIC WORKS 

## BUREAU:

OFFICE OF THE DIRECTOR
10188106109
Salary Director
Salary of the Director of Public Works.
10188106115
Salaried Personnel
Salary of the Department Director's secretary and the public art manager.
10188106202
Medical Insurance
Costs for health care for all General Fund Public Works employees.
10188106203
Dental/Vision
Costs for dental/vision care for all General Fund Public Works employees.
10188107141
PC Lease

Annual state contract lease costs for PCs and laptop computers and annual software license fee for Office 365 for all General Fund Public Works staff.

10188107230

## Maintenance of Equipment

Maintenance on one electronic typewriter and fax machine (shared by other departments).

10188107310
Advertising
Costs for advertising for vacant positions within supervisory staffing.
10188107320
Dues \& Subscriptions
Subscription for City members in the American Public Works Association. The membership fee entitles the Department to 10 memberships. This item also covers the cost of miscellaneous Public Works subscriptions, memberships and professional fees.

Postage and express mail sent by the Director's office.
10188107350
Printing
Daily printing expenses, including distribution copies to the Department's five Bureaus.

## Telephone

Telephone costs for the Director's Office. This line item also includes two cell phones previously budget under the administration services budget.

10188107370
Travel

The Director is a member in the American Public Works Association (APWA). The Director or assistant director will attend the 2014 APWA International Congress. This national conference covers new concepts in various public works fields through educational sessions, new types of equipment and materials on the market, and provides opportunity to exchange ideas with other Public Works officials. This item also covers any additional travel costs incurred for meetings with State and Federal Agencies and industry conferences to implement developing regulations. The Public Art Manager will also attend the Public Art Network pre-conference at the Americans for the Arts Annual Convention. This conference provides networking opportunities that are critical to build relationships with funders that will help with future grants applications.

10188107603
Office Supplies
Office supplies for the office of the Director.

There is no minor equipment scheduled to be purchased in 2014.

CITY OF LANCASTER

## GENERAL FUND EXPENDITURE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | TITLE APPROPRIATION | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2010 \end{aligned}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2012 \end{aligned}$ | $\begin{array}{\|c} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{array}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{array}{\|c} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUREAU OF ENGINEERING |  |  |  |  |  |  |  |  |  |
|  | SALARY BUREAU CHIEF | 59,227 | 60,570 | 61,993 | 60,788 | 61,978 | 48,885 | 62,212 | 61,396 |
| 10188206115 | SALARIED PERSONNEL | 116,059 | 119,429 | 123,903 | 130,761 | 130,761 | 105,111 | 131,263 | 161,419 |
| 10188206120 <br> 10188200 | TEMPORARY HELP | 0 | 0 | 0 | 4,400 | 7,700 | 6,157 | 7,700 | 5,200 |
|  | RENTAL OF UNIFORMS | 414 | 411 | 503 | 420 | 420 | 317 | 420 | 420 |
|  | MAINTENANCE- EQUIPMENT | 1,140 | 853 | 1,246 | 1,800 | 1,800 | 878 | 1,000 | 1,500 |
|  | MAINTENANCE- VEHICLES | 451 | 318 | 500 | 700 | 700 | 695 | 900 | 900 |
|  | DUES \& SUBSCRIPTIONS | 0 | 0 | 0 | 200 | 200 | 175 | 100 | 200 |
|  | POSTAGE | 1,730 | 1,274 | 1,870 | 2,000 | 2,000 | 985 | 1,000 | 800 |
| 10188207350  <br> 1018820  | PRINTING | 459 | 692 | 520 | 1,200 | 1,200 | 841 | 1,000 | 1,000 |
|  | TELEPHONE | 3,010 | 2,909 | 3,415 | 3,800 | 3,800 | 3,175 | 3,800 | 3,800 |
|  | TRAVEL | 1,231 | 973 | 524 | 2,500 | 1,200 | 1,111 | 1,200 | 2,500 |
| 101 8 820 7410 <br> 1 8 820 74 | PROFESSIONAL SERVICES | 3,845 | 31,073 | 78,480 | 103,000 | 163,707 | 148,360 | 160,000 | 100,000 |
|  | TRAINING - SCHOOL | 484 | 1,688 | 1,779 | 4,500 | 4,500 | 2,302 | 4,000 | 4,500 |
|  | OFFICE SUPPLIES | 1,017 | 984 | 1,043 | 1,200 | 1,200 | 1,133 | 1,200 | 1,200 |
|  | OPERATING SUPPLIES | 1,217 | 488 | 1,458 | 1,500 | 1,300 | 1,280 | 1,300 | 1,300 |
|  | GASOLINE | 2,000 | 3,110 | 3,467 | 2,957 | 2,957 | 2,538 | 2,957 | 2,957 |
| [10188208200 | MINOR EQUIPMENT | 0 | 375 | 0 | 100 | 100 | 0 | 0 | 100 |
| $10188208202 \mid$ | SAFETY EQUIPMENT | 290 | 195 | 268 | 400 | 600 | 355 | 500 | 400 |
| TOTAL 192,574 225,352 280,969 322,226 386,123 324,298 380,552$\| 349,592$ |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

## CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET

| APPROPRIATION CODE |  | 品 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

BUREAU OF ENGINEERING

| 101 | 8 | 820 | 6110 | F | M |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL 6110 EMPLOYEES |  |  |  |  |  |
| 101 | 8 | 820 | 6115 | F | M |
| 101 | 8 | 820 | 6115 | F | A |
| 101 | 8 | 820 | 6115 | F | A |
| 101 | 8 | 820 | 6115 | F | A |

TOTAL 6115 EMPLOYEES
TOTAL EMPLOYEES
4.7000

Deputy Director/City Engineer
61,396
0.7000
-

61,396
Right of Way Infrastructure Inspector
27,390
1.0000 Engineering Aide III/Draftsman 49,583
$\begin{array}{lll}1.0000 & \text { Engineering Aide III/Draftsman } & 49,583 \\ 1.0000 & \text { Engineering Aide II/Draftsman } & 43,924\end{array}$
1.0000 Secretary I 40,522
4.0000
\$ $\quad 161,419$
\$ 222,815

# DEPARTMENT OF PUBLIC WORKS 

BUREAU:

10188206110

ENGINEERING
Salary Bureau Chief

Salary of the City Engineer.
10188206115
Salaried Personnel
Salaries of the Engineering Bureau staff.
10188206120
Salaried Temporary Personnel
Salaries of the Engineering Bureau temporary staff intern.
10188207180
Rental of Uniforms

Uniform rental costs for two Bureau employees.
10188207230
Maintenance Equipment
Annual maintenance of engineering plan print machine, computer printers, computer equipment and fax machine. Cleaning and calibration of survey instruments.

10188207290
Maintenance of Vehicles
Routine maintenance and repairs to vehicles \#701, \#720, \#722, including any emissions monitoring/control requirements.

10188207320
Dues and Subscriptions
Dues for professional organizations, manuals, publications, licensing fees, etc.

10188207340
Postage
Mailing costs for general correspondence and various notices including curb and sidewalk notices, and certified mail.

Printing of forms, scanning of plans, specifications, permits, notices and other correspondence during the course of the year. Includes operating costs of copier machine. Publication of revised Engineering Specifications along with adopted Streetscape Guidelines.

10188207360
Telephone
Includes monthly desk and cell telephone charges.
10188207370
Travel

Attendance by staff at workshops, seminars, conferences relative to storm water management, engineering computer use, highway maintenance, public works issues sponsored by American Society of Civil Engineers, APWA and LTAP by the Deputy Director of Public Works.

10188207410
Professional Services

Outside consultant and surveying services required to augment City engineering staff when required. Traffic studies and reviews associated with Traffic Commission actions and land development are included in this item and implementation of CMMS program.

10188207445
Training \& School
This item covers course work for employees to become proficient as inspectors and engineers. Supplemental computer training may be required.

10188207603
Office Supplies
Office supplies for the engineering office, including printer cartridges.

10188207606
Operating Supplies
Print machine toner cartridges, paper, fax machine supplies, drafting materials, tools, survey supplies, ADA Tactile Domes, markout paint and petty cash. Software support is included.

10188207654
Fuel for Vehicles

Fuel for (3) Engineering Vehicles including Curb/Sidewalk Inspector, Street Opening Inspector, and Engineering Technical Specialist.

Replacement of printers and other small equipment and purchase of cell phone equipment.

Includes the purchase of safety shoes for 3 employees, traffic cones, safety vests, hard hats and other items associated with safety.

CITY OF LANCASTER

## GENERAL FUND EXPENDITURE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | $\begin{gathered} \hline \text { TITLE } \\ \text { APPROPRIATION } \end{gathered}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2010 \end{aligned}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2011 \end{aligned}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{array}{\|c} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUREAU OF STREETS - ADMINISTRATION |  |  |  |  |  |  |  |  |  |
| 10188416115 | SALARIED PERSONNEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 64,046 |
| 10188416120 | TEMPORARY HELP | 1,944 | 600 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10188417180 | RENTAL OF UNIFORMS | 4,881 | 4,497 | 4,444 | 5,400 | 5,400 | 3,399 | 5,400 | 5,400 |
| 10188417230 | MAINTENANCE- EQUIPMENT | 0 | 0 | 32 | 300 | 300 | 0 | 300 | 300 |
| 10188417290 | MAINTENANCE- VEHICLES | 108,812 | 91,644 | 95,299 | 70,000 | 70,000 | 52,866 | 70,000 | 70,000 |
| 10188417350 | PRINTING | 194 | 0 | 0 | 200 | 200 | 0 | 200 | 200 |
| 10188417360 | TELEPHONE | 3,829 | 3,157 | 3,657 | 4,870 | 4,870 | 2,606 | 4,870 | 4,900 |
| 10188417370 | TRAVEL | 174 | 40 | 528 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 |
| 10188417440 | CONTRACT SERVICES | 834 | 1,036 | 846 | 850 | 850 | 671 | 877 | 850 |
| 10188417445 | TRAINING \& SCHOOL | 368 | 475 | 492 | 500 | 500 | 103 | 500 | 500 |
| 10188417603 | OFFICE SUPPLIES | 496 | 480 | 543 | 595 | 595 | 574 | 595 | 600 |
| 10188417606 | OPERATING SUPPLIES | 3,891 | 3,822 | 4,370 | 3,400 | 3,400 | 3,046 | 3,400 | 3,400 |
| 10188417654 | GASOLINE | 63,867 | 83,408 | 85,956 | 62,000 | 62,000 | 57,723 | 82,000 | 80,000 |
| 10188418200 | MINOR EQUIPMENT | 534 | 1,274 | 3,510 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| 10188418202 | SAFETY EQUIPMENT | 2,565 | 3,200 | 3,152 | 3,200 | 4,400 | 2,337 | 3,200 | 3,200 |
|  | TOTAL | 192,389 | 193,633 | 202,829 | 155,515 | 156,715 | 127,525 | 175,542 | 237,596 |

CITY OF LANCASTER
STAFFING SCHEDULE
2014 BUDGET

| APPROPRIATION CODE | 年 |  | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

BUREAU OF STREETS: ADMINISTRATION

| 101 | 8 | 841 | 6115 | F | M | 1.0000 | Operations Manager |  | 64,046 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL 6115 EMPLOYEES |  |  |  |  |  | 1.0000 |  | \$ | 64,046 |
| TOTAL EMPLOYEES |  |  |  |  |  | 1.0000 |  | \$ | 64,046 |

# DEPARTMENT OF PUBLIC WORKS 

## BUREAU:

# STREETS - ADMINISTRATION 

10188416115
Salaried Personnel
Salary for the operations manager.
10188417180
Rental of Uniforms
City uniforms in the Streets and Motor Vehicles Bureau.
10188417230
Maintenance of Equipment
Maintenance contract for typewriter, calculator, time clock and copy machine.

10188417290
Vehicle Maintenance
Vehicle maintenance and repairs.
10188417350 Printing

Printing expenses for items such as logs and various reports.
10188417360
Telephone
Telephone, internet and cell phone expenses for the Bureau.
10188417370
Travel
Travel expenses for attendance at miscellaneous seminars, special conferences concerning Streets, Traffic, Fleet or Parks.

10188417440

## Contract Services

Drug testing under the mandatory CDL rules and regulations through NovaCare.

Reimburse department personnel for upgrading their Pennsylvania drivers license under the Commercial Drivers License Act and training incidental to same. Employee Assistance Program and staff meeting expenses are also covered by this code.

10188417603

## Office Supplies

General office supplies needed by the Bureau.
10188417606
Operating Supplies
First aid supplies, out-of-pocket expenses and copy machine material.
10188417654
Gasoline
Gasoline, Diesel and oil for the Streets Department vehicles.

10188418200
Minor Equipment
Purchase of radios, computer equipment and the updating of existing radio communications. United States Flag purchases for Uptown Business District.

10188418202
Safety Equipment
Purchase of miscellaneous safety equipment for the streets department. Safety shoe purchases for Streets, Motor Vehicles and Traffic
Department Employees. 32 employees @ $\$ 100.00$ each

CITY OF LANCASTER

## GENERAL FUND EXPENDITURE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | TITLE APPROPRIATION | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2011 \end{aligned}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2012 \end{aligned}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{array}{\|c\|} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUREAU OF STREETS - STREET CLEANING |  |  |  |  |  |  |  |  |  |
| 10188426115 | SALARIED PERSONNEL | 320,803 | 285,654 | 273,023 | 282,946 | 275,046 | 212,796 | 271,050 | 0 |
| 10188426185 | OVERTIME | 11,621 | 9,001 | 5,870 | 13,000 | 11,800 | 5,627 | 11,800 | 0 |
| 10188427450 | SOLID WASTE DISPOSAL | 60,304 | 45,662 | 53,225 | 50,000 | 48,800 | 33,475 | 48,800 | 0 |
| 10188427606 | OPERATING SUPPLIES | 2,656 | 1,337 | 1,983 | 2,000 | 2,000 | 941 | 2,000 | 0 |
| 10188428256 | EQUIPMENT-LEASE PURCHASE | 57,829 | 57,729 | 76,061 | 88,719 | 88,719 | 88,388 | 88,388 | 0 |
|  | TOTAL | 453,213 | 399,383 | 410,162 | 436,665 | 426,365 | 341,227 | 422,038 | 0 |

CITY OF LANCASTER
GENERAL FUND EXPENDITURE HISTORY


## CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET

| APPROPRIATION CODE | 答 | 资 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

BUREAU OF STREETS: MAINTENANCE

| 101 | 8 | 843 | 6115 | F | M |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | 8 | 843 | 6115 | F | A |
| 101 | 8 | 843 | 6115 | F | A |
| 101 | 8 | 843 | 6115 | F | A |
| 101 | 8 | 843 | 6115 | F | A |
| 101 | 8 | 843 | 6115 | F | A |
| 101 | 8 | 843 | 6115 | F | A |
| 101 | 8 | 843 | 6115 | F | A |
| 101 | 8 | 843 | 6115 | F | A |
| 101 | 8 | 843 | 6115 | F | A |
| 101 | 8 | 843 | 6115 | F | A |
| 101 | 8 | 843 | 6115 | F | A |


| 1.0000 | Labor Supervisor II | 48,776 |
| :--- | :--- | :--- |
| 1.0000 | Equipment Operator II | 43,109 |
| 1.0000 | Maintenance Worker | 39,325 |
| 1.0000 | Maintenance Worker | 34,094 |
| 1.0000 | Equipment Operator I | 39,497 |
| 1.0000 | Equipment Operator I | 38,346 |
| 1.0000 | Equipment Operator I | 38,346 |
| 1.0000 | Sweeper Operator II | 40,635 |
| 1.0000 | Sweeper Operator II | 37,392 |
| 1.0000 | Laborer | 36,720 |
| 1.0000 | Laborer | 32,242 |
| 1.0000 | Laborer | 32,242 |

# DEPARTMENT OF PUBLIC WORKS 

BUREAU:
STREETS - STREET MAINTENANCE
10188436115
Salaried - Personnel
Salaries for the street maintenance personnel.
10188436185
Overtime
Street maintenance personnel overtime expenses generated by snow and ice storm emergencies and for the replacement of the night man for vacation and sick leave.

10188437606
Operating Supplies
Operating supplies, i.e. rakes, brooms, scrapers, shovels, gloves, water coolers, locks and keys.

10188437684
Road Materials
Stone and bituminous materials purchased to repair potholes, fill gutters, and repair City-owned parking lots and alleys.

10188437690
Construction Materials

Purchase of traffic signs, sand, cement, pipe, cones and barricades.
101-8-843-8270
Vehicles

Purchase of a Hot Patch Machine used for keeping blacktop hot in the winter months. Recycles millings and reclaims blacktop

10188438271
Vehicle Lease Purchase

5 year Lease Purchase for a 2013 Ford Explorer for Operations. \#100 Truck: 4 Payments $(2014,2015,2016,2017)$

10188438260
Construction/Resurfacing
Expenses for street maintenance, construction and resurfacing not covered by Liquid Fuels or CDBG funding.

## CITY OF LANCASTER

## GENERAL FUND EXPENDITURE HISTORY



## CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET

| APPROPRIATION CODE | 第 | 举 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

BUREAU OF STREETS
Traffic Section

| 101 | 8 | 830 | 6115 | F | M |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 101 | 8 | 830 | 6115 | F | A |
| 101 | 8 | 830 | 6115 | F | A |
| 101 | 8 | 830 | 6115 | F | A |

TOTAL 6115 EMPLOYEES

| 1.0000 | Super. Of Traf Signs \& Markings |  | 49,038 |
| :--- | :--- | :--- | :--- |
| 1.0000 | Alarm \& Signal Technician II |  | 49,800 |
| 1.0000 | Traffic Sign \& Mark Utility Op |  | 37,995 |
| 1.0000 | Traffic Sign \& Mark Utility Op |  | 37,068 |
|  |  | $\$$ | $\mathbf{1 7 3 , 9 0 1}$ |

# DEPARTMENT OF PUBLIC WORKS 

BUREAU:
STREETS - TRAFFIC SECTION
10188306115
Salaried Personnel
Salaries of the employees of the Traffic Section.
Overtime
Emergency calls during the year for traffic signals that are damaged by an accident or storm. In addition, special activities, concerts, parades, etc., require posting and removal of detour and other signs by the sign crew. Line painting assistance on weekends is also required and manual traffic counts during rush hours.

## 10188307180 Rental of Uniforms

Uniforms for four Traffic Section personnel under this program.
10188307230 Maintenance of Equipment
Repairs to office equipment, power tools, paint machine, etc. are covered under this line item.

10188307290
Maintenance of Vehicles
Maintenance of Traffic Section fleet vehicles by the City Bureau of Motor Vehicles or outside services, including emissions monitoring/control requirements. Annual lift truck certification is included.

10188307360
Telephone
Covers long distance, cell phone service and land based calls needed for daily operations, including phone service drops to traffic signal controllers. Cell phones purchases and accessories are included.

Registration fees, mileage reimbursement, lodging, and other miscellaneous expense incurred when attending meetings, seminars, etc.

Professional services to supplement in-house capability, and to accommodate increased number of requests for traffic studies by the City Traffic Commission.

10188307440
Contract Services
Emergency repair, parts and maintenance of all City traffic signals and decorative street lights in the downtown area. This line item also includes centerline paint striping by a contractor, chemical disposal costs, contractor application of thermal plastic pavement markings and tree trimming services. This line item also pays monthly contractor bills for Signal repairs due to knock downs and pole repairs from vehicular accidents.

10188307445
Training - School
Professional development in traffic-related areas, and computer training for new software use.

10188307540
Street Lighting - Electricity
Electrical power for street lights.

## 10188307545 Traffic Signals Electricity

Electrical power for school flashers and warning devices.
$10188307603 \quad$ Office Supplies
Office supplies for the traffic section.
10188307606
Operating Supplies
Purchase of tools, spray paint, crayons, sakrete (cement), rope, temporary signs, road tubes for traffic counters, photographic supplies, and other supplies needed for daily operations. Janitorial supplies for sign shop. Petty cash is included.

10188307654 Gasoline

Gasoline, diesel, lubricants and motor oil.

Sign blanks, reflective sheeting, ink, letters, silk screening supplies, and the refurbishing of old sign blanks, and channel posts.

- Continuing update of street cleaning signs to reflect bimonthly cleaning schedule.
- Installation of tow-away/fine plaques for reserved handicap parking spaces.
- To replace worn out or damaged signs. (estimated $7 \%$ of City's 17,000 signs)
- To upgrade regulatory signs to meet federal and state standards, and to comply with the PA Vehicle Code and PennDOT Publication 203 and adopted, modified MUTCD.

10188307681

## Marking Materials

All marking supplies need to be replaced yearly due to the limited shelf life.

- Crosswalk striping - it is anticipated that 600 gallons of white paint will be required.
- Purchase plastic material for pavement marking applications such as arrows, crosswalks, and stop bars. Monies also budgeted for Phase IV of Five phases of the New Crosswalk Project which will be using plastic application instead of paint.

Electronic, mechanical components and hardware required for replacements of damaged or defective traffic signal parts.

10188308200 Minor Equipment
Minor equipment such as loop detectors, cabinet filters, modems etc.
10188308245
Street Light Standards
Spare street light standards with fixtures for Old Towne and North Market Street.

10188308271
Vehicle Lease Purchase

First of 5 payments for a F-250 Utility Truck used for Sign Installer and Pavement Marking Employees.

CITY OF LANCASTER
GENERAL FUND EXPENDITURE HISTORY


CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET


BUREAU OF STREETS
Motor Vehicles Section

| 101 | 8 | 850 | 6115 | F | A |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 101 | 8 | 850 | 6115 | F | A |
| 101 | 8 | 850 | 6115 | F | A |
| 101 | 8 | 850 | 6115 | F | A |

TOTAL 6115 EMPLOYEES

| 1.0000 | Automotive Mechanic III | 46,737 |  |
| :--- | :--- | :--- | :--- |
| 1.0000 | Automotive Mechanic II | 40,517 |  |
| 1.0000 | Automotive Mechanic II | 39,242 |  |
| 1.0000 | Secretary I | 40,522 |  |
|  |  |  |  |
| $\mathbf{4 . 0 0 0 0}$ |  | $\mathbf{\$}$ | $\mathbf{1 6 7 , 0 1 8}$ |

# DEPARTMENT OF PUBLIC WORKS 

| BUREAU: | STREETS - MOTOR VEHICLES SECTION |
| :--- | :---: |
| 10188506115 | Salaried Personnel |

Salaries for the motor vehicles personnel.
Overtime
Overtime expenses anticipated for snow and ice emergency operations.
10188506201 Educational Incentive
Expenses for Certification Incentive Program for three mechanics.
10188507220 Maintenance of Communications Equipment
Radio maintenance for the Motor Vehicles Section.
10188507230
Maintenance of Equipment
Expenses to maintain a typewriter, calculator and adding machine.
10188507290
Maintenance of Vehicles
Repairs for Motor Vehicles and Administrative fleet.
10188507350
Printing
Contracted printing required by the Motor Vehicles Section.
10188507360
Telephone
Expenses for two telephone lines and mandatory emissions line in the Motor Vehicles Section. Also internet access charges.

10188507445
Training - School
Training seminars and to upgrade employees' Commercial Drivers License, State Inspection License and Emissions Certifications

Expenses for miscellaneous office and copier supplies.

Chemicals, soaps, hardware, etc., which are considered shop expenses.
10188507654
Gas, Oil, Grease, Anti Freeze and Diesel
Gasoline for Motor Vehicles. Other automotive fluids are provided for over 180 vehicles/equipment.

10188507663
Tires and Batteries

Tires, recaps, alignments, balancing, flat repairs and batteries for Motor Vehicles and Administration fleet.

10188507672
Vehicle Parts

Miscellaneous parts to repair cars and truck for Motor Vehicles, Administration and Lancaster Recreation.

10188508200
Minor Equipment
Annual fee for the All Data Computer System, Emissions Machine and Diagnostic up dates. Monies will also be used to purchase items needed for new facility.

CITY OF LANCASTER

## GENERAL FUND EXPENDITURE HISTORY



## CITY OF LANCASTER

STAFFING SCHEDULE
2014 BUDGET

| APPROPRIATION CODE | 等 | 举 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |


| BUREAU OF PARKS \& PUBLIC PROPERTY: ADMINISTRATION |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | 8 | 860 | 6115 | F | A | 1.0000 | Secretary I |  | 40,522 |
| TOTAL 6115 EMPLOYEES |  |  |  |  |  | 1.0000 |  | \$ | 40,522 |
| TOTAL EMPLOYEES |  |  |  |  |  | 1.0000 |  | \$ | 40,522 |

# DEPARTMENT OF PUBLIC WORKS 

BUREAU: | PARKS AND PUBLIC PROPERTY - ADMINISTRATION |
| :--- |
| $10188606115 \quad$ Salaried Personnel |
| $10188606185 \quad$ Overtime |
| Overtime expenses for the Parks Administration staff. |
| 10188607180 |$\quad$ Rental of Uniforms

This code is for uniform rental expense for 24 employees.
10188607290
Vehicle Maintenance
This code is for maintenance and repair expense of the Parks Bureau vehicles, inc. body repairs and painting.

10188607310

## Advertising

This code is used for such things as advertising the annual Arbor Day Celebration, the Tree Revitalize Program from DCNR and tree inventory.

10188607340
Postage
This code is for all Bureau mailings, including street tree notices and pavilion rental permits.

10188607360
Telephone
This code covers the Bureau's telephone expense, and includes email service connections including the internet and cell phone bills.

This code is for the travel expenses of the bureau professional staff.

## Contract Services

This code is for the expense of a monthly line charge for DSL service to the Park's garage to provide network connectivity to the City system. Concrete planters that have been installed as part of the streetscape and will be contracted to a local landscaper to plant seasonal plantings to coordinate with the Convention Center container plantings.

This code is for tipping fees at the Lancaster Transfer Station.
10188607603
Office Supplies
This code is for miscellaneous office supplies, i.e. paper, binders, pencils, pens, toner cartridges, manila folders, etc.

10188607654

## Gasoline

This code is for vehicle fuel for the bureaus equipment and vehicles.
10188608200
Minor Equipment
This code is for the annual copier payment and any upgrade of office equipment.

CITY OF LANCASTER

## GENERAL FUND EXPENDITURE HISTORY

| LEDGER CODE | TITLE APPROPRIATION | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{array}{\|c} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUREAU OF PARKS - BUILDINGS |  |  |  |  |  |  |  |  |  |
| 10188616110 | SALARY BUREAU CHIEF | 45,143 | 46,260 | 46,950 | 46,333 | 47,293 | 37,313 | 47,471 | 46,796 |
| 101 8 861 6115 | SALARIED PERSONNEL | 303,637 | 301,007 | 290,675 | 328,830 | 329,080 | 241,594 | 307,018 | 341,580 |
| 101 8 861 6185 <br> 101 8 861 7125 | OVERTIME | 5,603 | 10,691 | 5,463 | 10,000 | 10,000 | 4,238 | 8,000 | 8,000 |
| 10188617125 | SPACE RENT | 0 | 0 | 0 | 0 | 9,014 | 6,934 | 9,500 | 9,500 |
| 101 8 861 7210 | MAINTENANCE- BUILDINGS | 27,509 | 28,264 | 19,561 | 24,384 | 34,384 | 29,564 | 39,000 | 40,000 |
| 101 8 861 7230 | MAINTENANCE- EQUIPMENT | 25,328 | 21,385 | 43,805 | 34,000 | 34,000 | 18,764 | 32,000 | 34,000 |
| $\begin{array}{lllll}101 & 8 & 861 & 7360\end{array}$ | TELEPHONE | 14,484 | 12,616 | 13,372 | 15,000 | 15,000 | 14,745 | 21,425 | 20,000 |
| 101 8 861 7440 | CONTRACT SERVICES | 48,131 | 54,760 | 46,029 | 60,000 | 55,000 | 47,558 | 70,000 | 60,000 |
| 101 8 861 7445 | TRAINING - SCHOOL | 491 | 100 | 203 | 500 | 500 | 73 | 450 | 500 |
| 101 8 861 7520 | POWER ELECTRIC | 256,586 | 240,567 | 218,157 | 259,100 | 254,100 | 165,642 | 220,000 | 230,000 |
| 101 8 861 7606 | OPERATING SUPPLIES | 62,467 | 56,249 | 60,238 | 65,000 | 65,000 | 64,486 | 73,586 | 75,000 |
| $\begin{array}{lllll}101 & 8 & 861 & 7607\end{array}$ | CUSTODIAL SUPPLIES | 22,341 | 35,341 | 23,936 | 27,000 | 27,000 | 18,900 | 22,000 | 25,995 |
| 101 8 861 7660 | HEATING FUEL | 118,160 | 101,770 | 89,365 | 130,000 | 130,000 | 53,517 | 120,000 | 120,000 |
| 101 8 861 8200 | MINOR EQUIPMENT | 2,796 | 2,806 | 3,702 | 4,000 | 4,000 | 3,240 | 5,218 | 4,000 |
| 101 8 861 8270 | VEHICLES | 0 | 10,428 | 10,428 | 12,000 | 12,000 | 10,458 | 12,000 | 11,000 |
|  | CAPITAL OUTLAY | 18,247 | 6,537 | 46,610 | 19,300 | 19,300 | 2,269 | 20,000 | 25,000 |



## CITY OF LANCASTER STAFFING SCHEDULE <br> 2014 BUDGET

| APPROPRIATION CODE | 第 | 举 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

## BUREAU OF PARKS \& PUBLIC PROPERTY: BUILDINGS



## DEPARTMENT OF PUBLIC WORKS

BUREAU:

10188616110

PARKS AND PUBLIC PROPERTY - BUILDINGS
Salary - Bureau Chief

This line item accounts for sixty percent (60\%) of the Facility Manager salary that is shared by the Water, Sewer, and General Funds.

10188616115

## Salaried Personnel

Salaries of the park's buildings employees.
10188616185
Overtime
This code is for overtime expense due to maintenance performed after regular business hours and emergencies.

10188617125
Space Rent
Costs associated with additional office space for employees and equipment.

10188617210
Maintenance of Buildings
This code is for contracted maintenance of City-owned buildings:
Central Garage and Warehouse
Conestoga Pines Barn
Firestations \#1, \#3, \#4, and \#6
Lancaster Recreation Center
City Hall
Parks Garage
Police Station
Traffic and Sign Shop
Most Buildings at City owned Parks.
10188617230

## Maintenance of Equipment

This code is used to record expenses for contracted maintenance of the following equipment: air conditioners; oil and gas heating systems; water coolers; air compressors; emergency generators; automatic overhead doors; miscellaneous electrical equipment.

This code is for telephone maintenance and services.
10188617440
Contract Services

This code is for building maintenance contracts:

- Temperature Control System - City Hall
- Carpet Cleaning at Municipal Building and throw rugs at all buildings
- Water pumps and emergency generator at Police Station
- Window cleaning at City Hall, Treasury Building, Police Station, Lancaster Recreation Center, and Rodney Park
- Elevators at Police Station and Lancaster Recreation Center
- Fire alarms, extinguishers and sprinkler systems at City Hall, Police Station, Traffic Sign Shop, Rodney Park Community Center, Lancaster Recreation Center
- Pest control contract for all buildings
- Security Alarms

10188617445
Training
This code is for training and continuing education for building maintenance personnel.

Power - Electric
This code is the electric expense for all City-owned buildings.
10188617606

## Operating Supplies

This code is for all supplies used by City Staff to maintain and / or repair properties. It would include electrical and plumbing supplies, roofing materials, wood and other structural repair materials, light bulbs, fixtures, fluorescent tubes, and plumbing fixtures.

10188617607
Custodial Supplies
This code is for supplies, used by City Staff for the custodial maintenance of City buildings.

This code is purchase of contracted fuel (gas and oil) for all City-owned buildings.

| Central Garage \& Warehouse | Natural Gas |
| :--- | :--- |
| Firestation \#1 | Fuel Oil/Natural Gas |
| Firestation \#3 | Fuel Oil/Natural Gas |
| SW\&R Center | Natural Gas |
| Firestation \#6 | Natural Gas |
| City Hall | Natural Gas |
| Parks Garage | Natural Gas |
| Police Station | Fuel Oil/Natural Gas |
| Traffic and Sign Shop | Natural Gas |
| Southern Market | Natural Gas |

10188618200 Minor Equipment

This code is for the purchase and replacement of minor equipment used for building maintenance.

10188618270

## Vehicles

This code is for the lease purchase and replacement of vehicles used for Public Building Maintenance

10188618290

## Capital Outlay

For 2014, the amount requested is for high priority materials and equipment.

CITY OF LANCASTER
GENERAL FUND EXPENDITURE HISTORY

| $\begin{aligned} & \hline \text { LEDGER } \\ & \text { CODE } \end{aligned}$ | TITLE APPROPRIATION | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{array}{\|c} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUREAU OF PARKS - PARKS |  |  |  |  |  |  |  |  |  |
|  | SALARIED PERSONNEL | 180,696 | 188,582 | 180,183 | 198,160 | 199,760 | 160,240 | 199,537 | 197,164 |
|  | OVERTIME | 5,052 | 7,105 | 4,464 | 12,000 | 8,100 | 2,770 | 8,100 | 12,000 |
|  | MAINTENANCE EQUIPMENT | 12,324 | 11,987 | 11,008 | 12,000 | 12,000 | 11,331 | 12,000 | 12,000 |
|  | MAINTENANCE PARKS | 41,112 | 39,872 | 40,570 | 40,000 | 51,600 | 46,623 | 41,000 | 40,000 |
|  | MAINTENANCE POOLS | 6,236 | 7,147 | 9,357 | 10,000 | 8,000 | 6,173 | 10,000 | 10,000 |
|  | TRAINING | 786 | 833 | 558 | 800 | 1,400 | 1,290 | 1,400 | 1,400 |
|  | POWER ELECTRIC | 34,464 | 37,350 | 38,404 | 35,200 | 35,200 | 24,857 | 35,200 | 35,200 |
|  | OPERATING SUPPLIES | 18,018 | 20,102 | 19,809 | 20,000 | 20,900 | 18,966 | 20,000 | 20,000 |
|  | CUSTODIAL SUPPLIES | 3,923 | 3,938 | 4,000 | 4,000 | 6,000 | 6,000 | 6,000 | 6,000 |
|  | MINOR EQUIPMENT | 6,099 | 11,022 | 7,884 | 8,000 | 3,800 | 3,364 | 8,000 | 8,000 |
| [10188628271 | VEHICLE - LEASE PURCHASE | 7,019 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| $10188628290 \mid$ | CAPITAL OUTLAY | 0 | 7,675 | 6,705 | 8,000 | 0 | 0 | 8,000 | 8,000 |
| TOTAL 315,729 335,613 322,942 348,160 346,760 281,614 349,237 349,764 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

## CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET


BUREAU OF PARKS \& PUBLIC PROPERTY: PARKS

| 101 | 8 | 862 | 6115 | F | M | 0.8000 | GI \& Parks Maintenance Supervisor | 41,788 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 101 | 8 | 862 | 6115 | F | M | 1.0000 | Longs Park Maintenance Supv. | 43,403 |
| 101 | 8 | 862 | 6115 | F | A | 1.0000 | Utility Operator | 39,342 |
| 101 | 8 | 862 | 6115 | F | A | 1.0000 | Utility Operator | 39,342 |
| 101 | 8 | 862 | 6115 | F | A | 1.0000 | Laborer | 33,289 |
|  |  |  |  |  |  |  |  |  |
| TOTAL 6115 EMPLOYEES |  | $\mathbf{4 . 8 0 0 0}$ |  | $\mathbf{\$ 1 6 7 , 1 6 4}$ |  |  |  |  |

## DEPARTMENT OF PUBLIC WORKS

BUREAU: PARKS AND PUBLIC PROPERTY - PARKS MAINTENANCE
10188626115

## Salaried Personnel

Salaries of the parks maintenance employees.
10188626185 Overtime
This code is for overtime to perform services after regular hours for seasonal cleanup; spring mowing, tree planting; storm damage and snow removal; time-definite project completion; and all City special events and activities.

10188627230
Maintenance of Equipment
This code is for supplies and parts to maintain and repair small equipment, i.e. tractors and mowers, weed whackers, blowers, chainsaws and graffiti machine.

10188627270
Maintenance of Parks
This code is for the maintenance, repair, improvement and replacement of tables, benches, water fountains, play surfaces, playground equipment and fences, rubbish containers and park buildings.

10188627275
Maintenance of Pools

The code is for the chemicals, filters, paint, and other supplies/materials and contracted services required for the operation and maintenance of the City's six wading pools.

10188627445
Training
This code is for training and continuing education for parks maintenance personnel and contracted interpretive services.

This code is for electric service to City-park facilities at: Brandon Park, Buchanan Park, Conestoga Pines, Conlin Field, Crystal Park, Farnum Park, Harrisburg Pike Mini Park, Lancaster Square, Reservoir Park, Rodney Park, Sixth Ward Park and South End Park.

10188627606

## Operating Supplies

This code is for expenses to purchase fertilizer, mulch, landscape supplies, hand tools, ice melt, ball field lights, basketball and tennis nets, trash receptacles and liners and miscellaneous supplies for all City parks, including City-sponsored activities and volunteer service days

10188627607
Custodial Supplies
This code is for supplies required for the custodial maintenance of Parks facilities including public restrooms.

10188628200
Minor Equipment
This code is used to purchase minor equipment, such as hand mowers, weed whackers, blowers, etc. for Parks maintenance. Replacement requested for 7 weed wackers, and 6 blowers. This code will also be used to update existing radio communications.

10188628290
Capital Outlay
This code will be used for Landscape Design work and irrigation systems installed at the entrances to City owned Parks and Gateways. eg. Musser, Linear and Buchanan Parks.

CITY OF LANCASTER
GENERAL FUND EXPENDITURE HISTORY


## CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET


BUREAU OF PARKS \& PUBLIC PROPERTY: TREES

| 101 | 8 | 863 | 6115 | F | M | 1.0000 | City Arborist | 47,779 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 101 | 8 | 863 | 6115 | F | A | 1.0000 | Tree Trimmer | 41,516 |
| 101 | 8 | 863 | 6115 | F | A | 1.0000 | Tree Climber | 37,271 |
| 101 | 8 | 863 | 6115 | F | A | 1.0000 | Laborer | 32,242 |
|  |  |  |  |  | $\mathbf{4 . 0 0 0 0}$ |  | $\mathbf{\$ 1 5 8 , 8 0 8}$ |  |

# DEPARTMENT OF PUBLIC WORKS 

## BUREAU:

PARKS AND PUBLIC PROPERTY - TREES
10188636115

## Salaried Personnel

Salaries for the parks - trees employees.

## 10188636185 <br> Overtime

This code is the expense for overtime to respond to emergency call-ins for fallen trees from storms, high winds, or vehicle accidents.

10188637230
Maintenance of Equipment
This code is for repair and maintenance of all tree equipment: stump grinder, chipper, chipper blades, chain saws, cement saw and for aerial bucket truck certification.

10188637320
Dues and Subscriptions
This code is for City Arborist membership in professional organizations.
10188637440

## Contract Services

This code is for contracting with a commercial tub grinder operator to dispose of accumulated tree waste twice a year. (Eliminates solid waste disposal expense.)

10188637445
Training and School
This code is for the City Arborist to attend conferences and seminars to acquire knowledge of current urban forestry practices and procedures.

10188637606
Operating Supplies
This code is for supplies and materials to maintain City trees, shrubbery, and flowers, including, pesticides, fertilizers, mulch, peat moss, topsoil, tree wrap, tree stakes, small hand equipment and miscellaneous supplies. This line item will also supply monies for the planting and maintaining of the new streetscape flower containers.

This code is for the annual Arbor Day celebration and Shade Tree Commission award.

## Minor Equipment

This code is for the purchase of minor equipment for the tree crew, such as chain saws.

This code is for the Third year lease purchase payment of a new smaller stump grinder needed in the 22 City owned parks.

## GENERAL FUND EXPENDITURE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | TITLE APPROPRIATION | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2011 \end{aligned}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2012 \end{aligned}$ | $\begin{array}{\|c} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{array}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{array}{\|c\|} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUREAU OF PARKS - CENTRAL MARKET/HERITAGE |  |  |  |  |  |  |  |  |  |
| 10188646110 | SALARY BUREAU CHIEF | 11,286 | 11,565 | 11,738 | 11,583 | 11,823 | 9,328 | 11,868 | 11,699 |
| [1018864 6115 | SALARIED PERSONNEL | 38,332 | 35,024 | 40,548 | 40,442 | 40,492 | 33,107 | 41,126 | 42,933 |
|  | OVERTIME | 955 | 939 | 1,446 | 500 | 500 | 1,829 | 2,071 | 2,500 |
|  | MAINTENANCE- BUILDINGS | 3,192 | 11,669 | 11,753 | 10,700 | 7,700 | 4,668 | 6,000 | 11,000 |
|  | MAINTENANCE - EQUIPMENT | 0 | 0 | 0 | 6,000 | 14,000 | 5,480 | 7,700 | 11,000 |
| 10188647383 | REAL ESTATE TAXES | 0 | 0 | 2,312 | 2,500 | 2,500 | 1,843 | 1,843 | 2,500 |
|  | CONTRACT SERVICES | 0 | 0 | 1,328 | 5,200 | 7,200 | 4,111 | 5,500 | 5,200 |
|  | POWER ELECTRIC | 0 | 0 | 3,773 | 15,000 | 12,000 | 3,557 | 7,500 | 8,000 |
|  | OPERATING SUPPLIES | 1,206 | 2,469 | 225 | 2,000 | 5,700 | 4,314 | 4,300 | 3,000 |
|  | CUSTODIAL SUPPLIES | 0 | 0 | 0 | 2,000 | 300 | 0 | 0 | 0 |
| \|1018864 7660 | HEATING FUEL | 0 | 0 | 8,433 | 17,000 | 11,000 | 5,029 | 15,000 | 15,383 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

## CITY OF LANCASTER STAFFING SCHEDULE <br> 2014 BUDGET

| APPROPRIATION CODE | 答 | 品 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

BUREAU OF PARKS \& PUBLIC PROPERTY: CENTRAL MARKET/HERITAGE CENTER

$\left.\begin{array}{llllllll}101 & 8 & 864 & 6110 & \text { F } & \text { M } & 0.1500 & \text { Facilities Manager }\end{array}\right]$| 11,699 |
| :--- |
| TOTAL 6110 EMPLOYEES |

## DEPARTMENT OF PUBLIC WORKS

## BUREAU: PARKS \& PUBLIC PROPERTY - CENTRAL MARKET/HERITAGE CENTER

10188646110
Salary - Bureau Chief
This line item accounts for fifteen percent (15\%) of the Facility Manager salary that is shared by the Water, Sewer, and General Funds.

10188646115

## Salaried Personnel

Salary of 2 full-time maintenance workers (equivalent 80hr/week with position split to cover market hours) and some building maintenance. These employees remained the responsibility of the City after Central Market Trust (CMT) assumed the management of the market.

10188646185
Overtime

Overtime pay as needed for any additional coverage of the maintenance workers.

10188647210
Maintenance of Building
This code is for plumbing, heating, electrical, roof, window, door, painting, and fire and security alarm system repair and maintenance as required under the terms of the management agreement with Central Market Trust.

10188647230
Maintenance of Equipment
This code is used to record expenses for contracted maintenance of the following equipment: air conditioners; oil and gas heating systems; water coolers; air compressors; emergency generators; automatic overhead doors; miscellaneous electrical equipment.

10188647383 Real Estate Taxes

Payment of real estate taxes to Lancaster County and School District for the taxable retail portions of the Heritage Center property.

This code is for building maintenance contracts needed at Central Market and Heritage Center:

## Power Electric

This code is the electric expense at the Heritage Center.
10188647606

## Operating Supplies

This code is for all supplies used by City Staff to maintain and / or repair Central Market and / or Heritage Center properties. It would include electrical and plumbing supplies, roofing materials, wood and other structural repair materials, light bulbs, fixtures, fluorescent tubes, and plumbing fixtures.

10188647607

## Custodial Supplies

This code is for supplies, used by City Staff for the custodial maintenance of City buildings.

10188647660
Fuel Oil
This code is purchase of contracted fuel (gas and oil) for Heritage Center and / or Central Market.

CITY OF LANCASTER
GENERAL FUND EXPENDITURE HISTORY


## CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET

| APPROPRIATION CODE |  |  |  | 辱 |  |  | POSITION |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUREAU OF PARKS \& PUBLIC PROPERTY: SOUTHERN MARKET CENTER |  |  |  |  |  |  |  |  |  |
| 101 | 8 | 866 | 6110 | F | M | 0.1500 | Facilities Manager |  | 11,699 |
| TOTAL 6110 EMPLOYEES |  |  |  |  |  | 0.1500 |  | \$ | 11,699 |
| 101 | 8 | 866 | 6115 | F | M | 0.1000 | Building Maintenance Supervisor |  | 4,594 |
| 101 | 8 | 866 | 6115 | F | A | 0.1000 | Maintenance Technician |  | 4,577 |
| 101 | 8 | 866 | 6115 | F | A | 1.0000 | Custodian II |  | 32,242 |
| 101 | 8 | 866 | 6115 | F | A | 0.5000 | Laborer |  | 18,044 |
| TOTAL 6115 EMPLOYEES |  |  |  |  |  | 1.7000 |  | \$ | 59,457 |
| TOTAL EMPLOYEES |  |  |  |  |  | 1.8500 |  | \$ | 71,156 |

## DEPARTMENT OF PUBLIC WORKS

## BUREAU:

10188666110

# PARKS AND PUBLIC PROPERTY - SOUTHERN MARKET 

Salary - Bureau Chief
This line item accounts for fifteen percent (15\%) of the Facility Manager salary that is shared by the Water, Sewer, and General Funds.

10188666115

## Salaried Personnel

Salaries of the parks - southern market employees. Additional expense due a portion of the total expense of building maintenance personnel charged to this account.

10188666185 Overtime

This code is for emergency call-ins and weekend maintenance projects.
10188667210

## Maintenance of Building

This code is for maintenance and minor building repairs.
10188667230
Maintenance of Equipment
This code is used to record expenses for contracted maintenance of the following equipment: air conditioners; oil and gas heating systems; water coolers; air compressors; emergency generators; automatic overhead doors; miscellaneous electrical equipment.

10188667383
Real Estate Taxes
Payment of real estate taxes to Lancaster County and School District.
10188667440
Contract Services
This code is for building maintenance contracts for carpet cleaning/mats, window cleaning, elevator maintenance and inspection, plant maintenance, pest control and fire alarm system.

This code for electrical services for the building at Meter \#1 (basement); Meter \#2 (boiler room and first floor); and Meter \#3 (tenant space).

10188667606

## Operating Supplies

This code is the expense of custodial supplies, floor care chemicals, trash receptacles, light bulbs and miscellaneous supplies.

10188667607

## Custodial Supplies

This code is for supplies, used by City Staff for the custodial maintenance of Southern Market building.

10188667660 Heating Fuel

This code is for contracted heating fuel.

## CITY OF LANCASTER STORMWATER MANAGEMENT FUND



## CITY OF LANCASTER

## RETAINED EARNINGS PROJECTION

## STORMWATER MANAGEMENT FUND

Retained Earnings 12/31/2012 \$
Projected Revenues: 2013
Projected Expenditures: 2013

Projected Current Operating Surplus/(Deficit) 2013

Projected Retained Earnings 12/31/2013
Proposed Revenues: 2014
1,951,250
Proposed Expenditures: 2014
(1,951,250)

Proposed Current Operating Surplus/(Deficit) 2014 $\qquad$

Projected Retained Earnings 12/31/2014

CITY OF LANCASTER
STORMWATER MANAGEMENT FUND REVENUE HISTORY

| LEDGER CODE | REVENUE TITLE | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2010 \end{aligned}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2011 \end{aligned}$ | $\begin{aligned} & \text { ACTUAL } \\ & 2012 \end{aligned}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | $\begin{gathered} \hline \text { RECEIVED } \\ \text { YTD } \\ 08 / 31 / 13 \\ \hline \end{gathered}$ | PROJECTED REVENUE 2013 | $\begin{gathered} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FEES FOR SERVICES |  |  |  |  |  |  |  |  |  |
| 560 4081-01 | STORMWATER MANAGEMENT FEES |  |  |  |  |  |  |  | 1,950,000 |
|  | TOTAL FEES FOR SERVICES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1950,000 |


| 560 | 4009 | LIEN INTEREST \& COSTS |  |  |  |  |  |  |  | 500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 560 | 4063 | INTEREST INCOME |  |  |  |  |  |  |  | 250 |
| 560 | 4080 | MISCELLANEOUS INCOME |  |  |  |  |  |  |  | 500 |


| TOTAL MISC. REVENUE | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{1 , 2 5}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

OTHER INCOME

| $560 \quad 4990$ | USE OF RETAINED EARNINGS |  |  |  |  |  |  |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
|  | TOTAL OTHER INCOME | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,951,250 |

## STORMWATER MANAGEMENT FUND REVENUE

## CATEGORY: FEES FOR SERVICE

Revenue is derived from stormwater management fees charged to retail customers. The revenue for 2014 is based on an estimated effective date for stormwater management fees of April 1, 2014, pending City Council approval.

# STOWMWATER MANAGEMENT FUND REVENUE 

## CATEGORY: MISCELLANEOUS REVENUE

5604009

Revenue is derived from the interest and costs associated with liening property for delinquent stormwater management billings.

5604063

5604080
Interest Income

Revenue is derived from the interest earned on idle funds.
Miscellaneous Income

Revenue is derived from income received from miscellaneous items.

## STORMWATER MANAGEMENT FUND REVENUE

## CATEGORY: OTHER INCOME

Use of Retained Earnings
The City is required to adopt balanced budgets, where revenues are equal to expenditures. When expenditures exceed revenues, the City may use retained earnings (accumulated surpluses from prior years) to "balance" the budget.

## CITY OF LANCASTER

STORMWATER MANAGEMENT FUND EXPENSE HISTORY


CITY OF LANCASTER
STORMWATER MANAGEMENT FUND EXPENSE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | $\begin{gathered} \hline \text { TITLE } \\ \text { APPROPRIATION } \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2011 \end{aligned}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED <br> YTD <br> $09 / 30 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{gathered} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL ADMINISTRATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 975,790 |

## CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET


## DEPARTMENT OF PUBLIC WORKS

BUREAU: 56088806110

STORMWATER MANAGEMENT - ADMINISTRATION

Salary Bureau Chief
Salary expenses for the stormwater program manager.
56088806115
Salaried Personnel
The salaries for the Environmental Planner, GIS technician and 20\% of the GIS Analyst are charged to the Bureau.

56088806202

## Medical Insurance

Account covers health benefits of employees in this fund.
56088806203
Dental/Vision
Account covers dental and vision insurance costs for all employees in this fund.

56088806208
Social Security
Account covers social security for Bureau employees.
56088806209
Life Insurance
Account covers Bureau employees' life insurance.
$56088806230 \quad$ Pension Contribution
Account covers the City pension plan costs for Bureau employees.
56088806250
Workers' Compensation
Account covers all Bureau employees for on the job injury claims.
56088807141
PC Lease
Annual state contract lease costs for PCs and laptop computers and annual software license fee for Office 365 for the Stormwater Management staff.

## Rental of Parking Lot

Account pays the Bureau cost of rental space for employees.

## 56088807180 Rental of Uniforms

Account pays for rental of uniforms for employees.
56088807230
Maintenance of Equipment
Maintenance for miscellaneous office equipment.
56088807310
Advertising
Account pays for newspaper advertising of contracts, bids, and job vacancies.

56088807340
Postage
Account covers all of the postage for miscellaneous office mailings.
56088807350
Printing
Account covers printing costs for the City's print shop and office photocopying.

56088807360
Telephone
Account covers telephone service in the Bureau.
56088807370
Travel
Account pays for travel expenses of personnel attending meetings relative to management, operations and maintenance on a state, regional, and federal level; participation in state and federal regulatory information conferences and training.

56088807410
Professional Services

Account covers outside professional consultants, legal counsel, auditors and engineering consultants.

56088807431
Credit Card Fees

Bureau's portion of credit card company fees.

Account pays for the PA One Call System, special project services and software support contract for the CMMS/Asset Management software for the stormwater management program. Costs associated for IT contract service is also charged to this account. Started in 2011 and continuing in 2014 is the software support contract for the CMMS/Asset Management software for the stormwater management program.

56088807445
Training - School
Account covers courses for operating license, state correspondence courses, training materials, books, magazines, and related training expenses for Bureau personnel. Account also covers EPA and PA DEP regulatory seminars and workshops.

56088807463
Collection System Expense
The Stormwater Management Fund will reimburse the Sewer Fund for labor and equipment charges related to maintenance on stormwater portions of the combined sewer system such as stormwater inlets.

56088807603
Office Supplies
Account pays for all supplies necessary for sewer billing, i.e., paper and envelopes.

56088807720
Insurance Package
Property and liability coverage for all Bureau facilities and vehicles.
56088808200
Minor Equipment
Account reflects the cost of miscellaneous office equipment.

## 56088808202 Safety Items

Account pays the cost of minor safety equipment for the bureau.
$56088808250 \quad$ Computer Applications
Accounts pays for purchase of GIS equipment, utility mapping software, public works CMMS software, etc.

## Bond Interest Expense

In 2014, interest expense is related to the Pennvest Green Infrastructure loan.

56088809401
Private Property Grant
After Pennvest funding is exhausted, this line item will cover grants for private property owners for green infrastructure retrofits on their properties.

## CITY OF LANCASTER

## STORMWATER MANAGEMENT FUND EXPENSE HISTORY

| LEDGER CODE | TITLE APPROPRIATION | $\begin{gathered} \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | EXPENDED YTD $09 / 30 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{gathered} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STREETS - STREET CLEANING |  |  |  |  |  |  |  |  |  |
| 560 8 842 6115 | SALARIED PERSONNEL |  |  |  |  |  |  |  | 371,431 |
| 560 8 842 6185 | OVERTIME |  |  |  |  |  |  |  | 13,000 |
| 560 8 842 7450 <br> 560 8 842 7606 | SOLID WASTE DISPOSAL |  |  |  |  |  |  |  | 50,000 |
| 560 8 842 7606 | OPERATING SUPPLIES |  |  |  |  |  |  |  | 2,000 |
| 560 8 842 8256 | EQUIPMENT-LEASE PURCHASE |  |  |  |  |  |  |  | 88,388 |

## CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET

| APPROPRIATION CODE | 遾 | 管 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

BUREAU OF STORMWATER MANAGEMENT: STREET CLEANING

| 560 | 8 | 842 | 6115 | F | A | 1.0000 | Equipment Operator II | 43,109 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 560 | 8 | 842 | 6115 | F | A | 1.0000 | Laborer | 36,720 |
| 560 | 8 | 842 | 6115 | F | A | 1.0000 | Laborer | 32,547 |
| 560 | 8 | 842 | 6115 | F | A | 1.0000 | Laborer | 32,242 |
| 560 | 8 | 842 | 6115 | F | A | 1.0000 | Laborer | 32,242 |
| 560 | 8 | 842 | 6115 | F | A | 1.0000 | Maintenance Worker | 39,325 |
| 560 | 8 | 842 | 6115 | F | A | 1.0000 | Maintenance Worker | 34,110 |
| 560 | 8 | 842 | 6115 | F | A | 1.0000 | Sweeper Operator II | 43,109 |
| 560 | 8 | 842 | 6115 | F | A | 1.0000 | Sweeper Operator II | 40,635 |
| 560 | 8 | 842 | 6115 | F | A | 1.0000 | Sweeper Operator II | 37,392 |

# DEPARTMENT OF PUBLIC WORKS 

BUREAU:

## STORMWATER MANAGEMENT - STREET CLEANING

56088426115
Salaried Personnel
Salaries for the street cleaning personnel.
56088426185
Overtime

Street cleaning personnel overtime expenses generated by snow and ice emergencies. Also for the coverage of the nightman for vacation and sick hours.

56088427450
Solid Waste Disposal
Disposal of street sweepings, leaves, and the disposal of other materials picked up from the city streets, i.e. refrigerators, automobile tires and mattresses.

56088427606 Operating Supplies
Purchase of Bureau operating supplies, i.e. rakes, brooms, scrapers, shovels, gloves, water coolers, rain gear, locks and keys.

56088428256

## Equipment-Lease Purchase

Sweeper \#129: 3 payments $(2014,2015,2016)$
Sweeper \#111: 2 payments $(2014,2015)$
Sweeper \#118: 4 payments $(2014,2015,2016,2017)$
Truck \#116: 4 payments $(2014,2015,2016,2017)$

## CITY OF LANCASTER

STORMWATER MANAGEMENT FUND EXPENSE HISTORY

| LEDGER CODE | TITLE APPROPRIATION | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED YTD $09 / 30 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{gathered} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GROUNDS MAINTENANCE |  |  |  |  |  |  |  |  |  |
| 560 88846115 | SALARY-PERSONNEL |  |  |  |  |  |  |  | 77,837 |
| 560 8 884 6120 <br> 560 8 884 6185 | SALARY - TEMPORARY |  |  |  |  |  |  |  | 0 |
| 560 8 884 6185 | OVERTIME |  |  |  |  |  |  |  | 0 |
| 560 8 884 7180 <br> 560 8 884 7230 | RENTAL OF UNIFORMS |  |  |  |  |  |  |  | 1,000 |
| 560 8 884 7230 <br> 560 8 884 7440 | MAINTENANCE EQUIPMENT |  |  |  |  |  |  |  | 2,000 |
| 560 8 884 7440 <br> 560 8 884 7606 | CONTRACT SERVICES |  |  |  |  |  |  |  | 50,000 |
| 560 8 884 7606 <br> 560 8 884 8200 | OPERATING SUPPLIES |  |  |  |  |  |  |  | 75,000 |
|  | MINOR EQUIPMENT |  |  |  |  |  |  |  | 500 |
| 560 8 884 8225 | LANDSCAPE SUPPLIES |  |  |  |  |  |  |  | 75,000 |
| 560 8 884 8262 | CONTRACTED PROJECTS |  |  |  |  |  |  |  | 164,304 |
|  |  |  |  |  |  |  |  |  | 5,000 |
|  |  |  |  |  |  |  |  |  |  |
|  | TOTAL GROUNDS MAINTENANCE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 450,641 |
|  |  |  |  |  |  |  |  |  |  |
|  | TOTAL STORMWATER <br> MANAGEMENT <br> FUND EXPENSES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,951,250 |

## CITY OF LANCASTER

STAFFING SCHEDULE
2014 BUDGET


BUREAU OF STORMWATER MANAGEMENT: GROUNDS MAINTENANCE

| 560 | 8 | 884 | 6115 | F | M | 0.2000 | GI \& Parks Maintenance Supervisor | 10,447 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 560 | 8 | 884 | 6115 | F | A | 1.0000 | Utility Operator | 35,148 |
| 560 | 8 | 884 | 6115 | F | A | 1.0000 | Laborer | 32,242 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | $\mathbf{2 . 2 0 0 0}$ |  | $\mathbf{7 7 , 8 3 7}$ |  |

# DEPARTMENT OF PUBLIC WORKS 

## BUREAU: STORMWATER MANAGEMENT - GROUNDS MAINTENANCE

56088846115
Salaried Personnel

Salaries of the Stormwater - Grounds Maintenance employees.
56088847180
Rental of Uniforms
Uniforms for Bureau employees.
56088847230
Maintenance of Equipment
This code is for repair and maintenance of equipment.
56088847606
Operating Supplies
This code is the expense for general supplies such as hand tools, water quality/storm inlet filter socks, and other items needed for the maintenance of various rain gardens and porous pavement projects.

56088848200
Minor Equipment
This code is to purchase minor equipment for stormwater maintenance. This code will also be used to update existing radio communications

56088848225

## Landscape Supplies

This code is the expense to purchase landscape plants for the maintenance of rain gardens throughout the City.

56088848262
Contracted Projects
This code is the expense to complete smaller projects and materials for inhouse projects that are not expensed through PENNVEST funding.

56088848271

## Vehicle Lease Purchase

This code is to purchase a vehicle for the landscape crew to maintain green infrastructure BMPs.

## CITY OF LANCASTER SEWER FUND



## 201 BUDGET

| DESCRIPTION | 2013 BUDGET | 2014 BUDGET | \$ INCREASE/ (DECREASE) | \% INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: |
|  | (as amended) | (proposed) |  |  |
| Fees for Services | \$11,985,000 | \$13,541,000 | \$1,556,000 | 13.0\% |
| Miscellaneous Revenue | \$92,246 | \$99,933 | \$7,687 | 8.3\% |
| Other Income | \$104,586 | \$113,371 | \$8,785 | 8.4\% |
| Use of Retained Earnings | \$0 | \$191,642 | \$191,642 | 0.0\% |
| TOTAL SEWER FUND REVENUES \& SOURCES OF FUNDS | \$12,181,832 | \$13,945,946 | \$1,764,114 | 14.5\% |

## CITY OF LANCASTER SEWER FUND EXPENSE SUMMARY 2013 BUDGET VS. 2014 BUDGET

|  | 2013 BUDGET | 2014 BUDGET | \$ INCREASE/ (DECREASE) | \% INCREASE/ <br> (DECREASE) |
| :---: | :---: | :---: | :---: | :---: |
| BUREAU | (as amended) | (proposed) |  |  |
| Administration | \$5,509,061.00 | \$6,846,079.00 | \$1,337,018 | 24.3\% |
| Transfer to General Fund | \$0 | \$0 | \$0 | 0.0\% |
| Collections | \$990,144 | \$1,085,781 | \$95,637 | 9.7\% |
| Pumping Stations | \$1,108,939 | \$1,168,330 | \$59,391 | 5.4\% |
| Treatment | \$4,447,965 | \$4,712,725 | \$264,760 | 6.0\% |
| Grounds Maintenance | \$125,723 | \$133,031 | \$7,308 | 5.8\% |
| TOTAL SEWER FUND EXPENSES | \$12,181,832 | \$13,945,946 | \$1,764,114 | 14.5\% |

## CITY OF LANCASTER

## RETAINED EARNINGS PROJECTION

## SEWER FUND

Retained Earnings 12/31/2012
\$ 17,193,983

Projected Revenues: 2013
Projected Expenditures: 2013
13,122,702
(11,779,861)
Projected Current Operating Surplus/(Deficit) 2013 (Addition to Retained Earnings)

Projected Retained Earnings 12/31/2013
Proposed Revenues: 2014
Proposed Expenditures: 2014

13,754,304
$(13,945,946)$

Proposed Current Operating Surplus/(Deficit) 2014
$(191,642)$
(Reduction to Retained Earnings)
Use of Retained Earnings

Projected Retained Earnings 12/31/2014
\$ 18,345,182


TOTAL REVENUES \$13,945,946


TOTAL EXPENSES \$13,945,946

## CITY OF LANCASTER

## SEWER FUND REVENUE HISTORY

| LEDGER CODE |  | REVENUE TITLE | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2012 \end{aligned}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | $\begin{aligned} & \hline \text { CURRENT } \\ & \text { BUDGET } \\ & 2013 \end{aligned}$ | $\begin{gathered} \hline \text { RECEIVED } \\ \text { YTD } \\ \text { 10/31/13 } \end{gathered}$ | PROJECTED REVENUE 2013 | $\begin{aligned} & \text { PROPOSED } \\ & \text { BUDGET } \\ & 2014 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FEES FOR SERVICES |  |  |  |  |  |  |  |  |  |  |
| 561 | 4081 | SEWAGE TREATMENT | 5,775,636 | 6,250,170 | 8,155,986 | 8,000,000 | 8,000,000 | 6,779,368 | 8,225,000 | 8,400,000 |
| 561 | 4082 | INDUSTRIAL WASTE SURCHARGE | 288,830 | 422,829 | 499,064 | 475,000 | 475,000 | 386,143 | 491,600 | 500,000 |
| 561 | 4083 | BULK SEWAGE TREATMENT | 3,374,835 | 4,194,242 | 3,949,079 | 3,300,000 | 3,300,000 | 3,192,622 | 4,030,000 | 4,200,000 |
| 561 | 4084 | SLSA OPERATING CHARGES | 179,186 | 191,213 | 192,011 | 190,000 | 190,000 | 139,457 | 189,270 | 190,000 |
| 561 | 4085 | SEWER ENTRANCE | 2,752 | 1,879 | 756 | 20,000 | 20,000 | 0 | 1,000 | 1,000 |
| 561 | 4195 | COLLECTION SYS REIMBURSEMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 250,000 |


| TOTAL FEES FOR SERVICES | $9,621,239$ | $11,060,333$ | $12,796,896$ | $11,985,000$ | $11,985,000$ | $10,497,590$ | $12,936,870$ | $13,541,000$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: |

MISCELLANEOUS REVENUE

| 561 | 4009 | LIEN INTEREST \& COSTS | 1,789 | 7,597 | 4,236 | 3,500 | 3,500 | 3,098 | 3,500 | 3,500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 561 | 4044 | RENTAL INCOME | 31,246 | 31,246 | 31,246 | 31,246 | 31,246 | 26,038 | 31,246 | 35,933 |
| 561 | 4056 | AUCTION INCOME | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 561 | 4057 | SALE OF CITY PROPERTY | 3,361 | 7,249 | 14,612 | 0 | 0 | 722 | 1,000 | 0 |
| 561 | 4063 | INTEREST INCOME | 301,632 | 3,282 | 2,190 | 2,500 | 2,500 | 179 | 500 | 500 |
| 561 | 4080 | MISCELLANEOUS INCOME | 34,702 | 40,860 | 47,375 | 30,000 | 30,000 | 43,455 | 20,000 | 35,000 |
| 561 | 4086 | INDUSTRIAL WASTE PERMITS | 12,500 | 10,000 | 20,000 | 25,000 | 25,000 | 15,000 | 25,000 | 25,000 |
| 561 | 4087 | INDUSTRIAL WASTE PENALTY | 1,000 | 92,000 | 1,000 | 0 | 0 | 0 | 0 | 0 |


| AL MISC. REVENUE | 386,230 | 192,234 | 120,659 | 92,246 | 92,246 |  | 81,246 | 99,933 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

OTHER INCOME

| 561 | 4054 | REFUND OF PRIOR YEAR EXP. | 80,000 | 125,000 | 1,260 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 561 | 4070 | INSURANCE RECOVERY | 737 | 0 | 125,638 | 0 | 0 | 70,095 | 0 | 0 |
| 561 | 4071 | PENSION STATE AID | 76,728 | 79,942 | 85,704 | 104,586 | 104,586 | 104,586 | 104,586 | 113,371 |
| 561 | 4990 | USE OF RETAINED EARNINGS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 191,642 |



| TOTAL REVENUE | $10,164,934$ | $11,457,509$ | $13,130,157$ | $12,181,832$ | $12,181,832$ | $10,760,763$ | $13,122,702$ | $13,945,946$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

# SEWER FUND REVENUE 

## CATEGORY: FEES FOR SERVICE

Sewage Treatment
Revenue is derived from sewer fees charged to retail customers.
Industrial Waste Surcharge
Revenue is derived from surcharges to businesses that discharge high amounts of contaminants into the sewer system. This line item also accounts for revenue derived from the Water Bureau for the treatment of sludge created by Water Bureau operations.

## Bulk Sewage Treatment

Revenue is derived from bulk rates charged to suburban customers, and shared debt service.

SLSA Operating Charges
Revenue is derived from an operating agreement between the City of Lancaster and the Suburban Lancaster Sewer Authority.

## Sewer Entrance

Revenue is derived from fees charged to connect to the sanitary sewer system. These are allocated on a 50/50 basis with the General Fund.

Collection System Reimbursement
Reimbursement from the Stormwater Management Fund for labor and equipment charges related to maintenance on stormwater portions of the combined sewer system such as stormwater inlets.

# SEWER FUND REVENUE 

## CATEGORY: MISCELLANEOUS REVENUE

Lien Interest \& Costs
Revenue is derived from the interest and costs associated with liening property for delinquent sewer billings.

## Rental Income

Revenue is derived from rental charges for cellular equipment located on Sewer Fund property.

## Interest Income

Revenue is derived from the interest earned on idle funds.

Miscellaneous Income

Revenue is derived from income received from miscellaneous items.

## Industrial Waste Permits

Revenue is derived from the fees charged for permits for industrial customers to dump industrial waste into the sewer system.

## Industrial Waste Penalty

Revenue is derived from the penalty assessed for the dumping of unauthorized waste into the sewer system.

## SEWER FUND REVENUE

## CATEGORY: OTHER INCOME

Refund of Prior Years' Expenditures
Reimbursements received in the current year for expenditures made in the prior years.

Reimbursements for damage to City facilities caused by third parties.
Pension State Aid
Revenue is derived from the Commonwealth of Pennsylvania under Act 205 to offset contributions by the City to fund the non-uniform employee Pension Plan. The amount in this line item is the share attributed to Sewer Fund employees.

City is required to adopt balanced budgets, where revenues are equal to expenditures. When expenditures exceed revenues, the City may use retained earnings (accumulated surpluses from prior years) to "balance" the budget.

| LEDGER CODE | TITLE APPROPRIATION | $\begin{gathered} \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | EXPENDED YTD $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{array}{\|c} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## ADMINISTRATION

| 5618880 6110   <br> 561 8 880 6115 | SALARY BUREAU CHIEF | 0 | 0 | 18,600 | 78,000 | 78,400 | 62,212 | 79,740 | 87,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 56188806115 | SALARIED PERSONNEL | 273,076 | 278,648 | 276,815 | 345,458 | 339,945 | 234,357 | 294,925 | 244,030 |
| 56188806120 | SALARY - TEMPORARY | 1,836 | 1,701 | 0 | 0 | 1,500 | 1,500 | 1,500 | 0 |
| $\begin{array}{llllll}561 & 8 & 880 & 6185\end{array}$ | OVERTIME | 0 | 59 | 142 | 0 | 0 | 7 | 7 | 0 |
| 561 8 880 6192 | OPEB EXPENSE | 0 | 0 | 0 | 0 | 0 | 0 | 100,000 | 100,000 |
| 561 8 880 6201 | EDUCATIONAL INCENTIVE | 11,297 | 10,435 | 11,624 | 12,000 | 12,000 | 5,673 | 11,400 | 12,000 |
| 561 8 880 6202 | MEDICAL INSURANCE | 782,521 | 841,925 | 883,050 | 900,711 | 900,711 | 750,593 | 900,711 | 856,675 |
| 56188806203 | DENTAL/VISION | 27,833 | 24,850 | 23,312 | 32,335 | 32,239 | 25,365 | 30,138 | 31,650 |
| 561 8 880 6208 | SOCIAL SECURITY | 159,717 | 165,760 | 166,054 | 185,445 | 185,445 | 141,627 | 144,488 | 186,642 |
| $\begin{array}{lllll}561 & 8 & 880 & 6209\end{array}$ | LIFE INSURANCE | 5,492 | 5,579 | 5,711 | 5,800 | 5,800 | 5,578 | 6,137 | 6,325 |
| 561 8 880 6230 | PENSION CONTRIBUTION | 90,014 | 93,829 | 99,593 | 120,962 | 120,962 | 116,074 | 120,962 | 129,650 |
| 561 8 880 6240 | UNEMPLOYMENT COMPENSATION | 1,710 | 3,660 | 1,111 | 3,000 | 3,000 | 2,597 | 3,000 | 3,000 |
| 561 8 880 6250 | WORKERS COMPENSATION | 7,897 | 47,913 | 57,052 | 75,000 | 71,824 | 23,397 | 45,000 | 75,000 |
| 561 8 880 7125 | SPACE RENTAL | 0 | 0 | 0 | 0 | 6,010 | 5,085 | 6,010 | 0 |
| $\begin{array}{\|lllll\|}561 & 8 & 880 & 7141\end{array}$ | PC LEASE | 752 | 752 | 752 | 782 | 1,754 | 1,754 | 1,754 | 1,754 |
| 561 8 880 7160 | RENTAL OF PARKING LOT | 1,643 | 1,773 | 2,039 | 2,000 | 2,783 | 2,319 | 2,782 | 2,921 |
|  | RENTAL OF UNIFORMS | 7,860 | 7,723 | 7,342 | 8,000 | 8,000 | 5,909 | 7,967 | 8,000 |
| 561 8 880 7230 | MAINTENANCE OF EQUIPMENT | 4,203 | 4,557 | 4,162 | 5,000 | 5,000 | 4,237 | 5,000 | 5,000 |
| 561 8 880 7310 | ADVERTISING | 1,905 | 2,583 | 6,946 | 5,000 | 5,000 | 3,730 | 4,500 | 5,000 |
| 561 8 880 7340 | POSTAGE | 31,678 | 31,191 | 31,349 | 35,000 | 42,000 | 39,249 | 42,000 | 35,000 |
| $\begin{array}{\|lllll\|}561 & 8 & 880 & 7350\end{array}$ | PRINTING | 4,233 | 5,820 | 11,246 | 11,500 | 11,500 | 6,346 | 7,500 | 6,000 |
|  | TELEPHONE | 20,627 | 22,076 | 28,543 | 26,000 | 26,000 | 20,565 | 24,000 | 26,000 |
| $\begin{array}{\|lllll\|}561 & 8 & 880 & 7370\end{array}$ | TRAVEL | 3,069 | 2,537 | 5,682 | 4,000 | 4,424 | 4,424 | 4,424 | 4,000 |
| 561 8 880 7409 | BAD DEBT EXPENSE | 1,620,538 | 1,068,621 | 803,241 | 0 | 0 | 0 | 0 | 0 |
| 561 8 880 7410 | PROFESSIONAL SERVICES | 265,673 | 630,237 | 712,162 | 550,000 | 527,576 | 357,001 | 425,000 | 700,000 |
| 561 8 880 7430 | BANK SERVICE CHARGES | 3,642 | 3,805 | 4,368 | 5,000 | 7,300 | 5,153 | 6,850 | 7,195 |
| 561 8 880 7431 | CREDIT CARD FEES | 5,433 | 5,711 | 6,251 | 7,000 | 7,000 | 6,930 | 8,547 | 9,000 |
| 561 8 880 7440 | CONTRACT SERVICES | 4,898 | 18,675 | 14,927 | 50,000 | 50,000 | 4,082 | 5,000 | 11,000 |
| $\begin{array}{\|lllll\|}561 & 8 & 880 & 7445\end{array}$ | TRAINING - SCHOOL | 8,430 | 9,302 | 11,657 | 12,000 | 17,500 | 9,500 | 11,600 | 12,000 |
|  | OFFICE SUPPLIES | 1,798 | 2,134 | 2,250 | 2,500 | 2,500 | 2,479 | 3,260 | 3,000 |

CITY OF LANCASTER
SEWER FUND EXPENSE HISTORY

| LEDGER CODE |  |  |  | $\begin{gathered} \hline \text { TITLE } \\ \text { APPROPRIATION } \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | EXPENDED YTD $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{gathered} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 561 | 8 | 880 | 7720 | INSURANCE PACKAGE | 183,218 | 180,014 | 183,638 | 210,000 | 210,000 | 192,408 | 197,250 | 210,000 |
| 561 | 8 | 880 | 8200 | MINOR EQUIPMENT | 6,364 | 9,699 | 17,721 | 13,100 | 13,100 | 11,786 | 13,200 | 13,200 |
| 561 | 8 | 880 | 8202 | SAFETY ITEMS | 9,731 | 5,689 | 9,000 | 8,000 | 8,000 | 3,878 | 4,000 | 6,000 |
| 561 | 8 | 880 | 8250 | COMPUTER APPLICATIONS | 4,270 | 42,552 | 40,144 | 20,000 | 13,990 | 13,289 | 15,500 | 20,000 |
| 561 | 8 | 880 | 9110 | ADMINISTRATIVE- INDIRECT COST | 328,805 | 384,231 | 374,708 | 374,490 | 374,490 | 312,075 | 374,490 | 424,224 |
| 561 | 8 | 880 | 9140 | REVENUE TRF'D TO CITY | 500,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 561 | 8 | 880 | 9230 | FISCAL AGENT FEES | 256 | 256 | 545 | 1,000 | 1,000 | 257 | 750 | 750 |
| 561 | 8 | 880 | 9240 | BOND INTEREST EXPENSE | 945,027 | 1,001,606 | 960,500 | 1,037,308 | 1,037,308 | 914,541 | 1,037,308 | 1,894,063 |
| 561 | 8 | 880 | 9260 | BOND PRINCIPAL EXPENSE | 1,255,000 | 1,295,000 | 1,335,000 | 1,375,000 | 1,375,000 | 1,375,000 | 1,375,000 | 1,710,000 |


| TOTAL ADMINISTRATION | $6,580,446$ | $6,210,903$ | $6,117,237$ | $5,521,391$ | $5,509,061$ | $4,670,977$ | $5,321,700$ | $\mathbf{6 , 8 4 6 , 0 7 9}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |

## CITY OF LANCASTER STAFFING SCHEDULE <br> 2014 BUDGET

| APPROPRIATION CODE | 第 | 举 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

## BUREAU OF SEWERS: ADMINISTRATION

| 561 | 8 | 880 | 6110 | F | M |
| :--- | :--- | :--- | :--- | :--- | :--- |


| 1.0000 | Wastewater Operations Manager |  | 87,000 |
| :--- | :--- | ---: | ---: |
|  |  | $\$$ | $\mathbf{8 7 , 0 0 0}$ |
| $\mathbf{1 . 0 0 0 0}$ |  |  |  |
|  |  | 69,289 |  |
| 1.0000 | Project Engineer | 12,598 |  |
| 0.1965 | Bureau Chief Proc. \& Collections | 9,091 |  |
| 0.1965 | Customer Service Supervisor | 8,278 |  |
| 0.1965 | Admin Support Supervisor | 17,322 |  |
| 0.2500 | Information Services Manager | 4,622 |  |
| 0.1400 | Communications Specialist | 6,509 |  |
| 0.1965 | Admin Support Clerk | 10,927 |  |
| 0.3027 | Utility Service Coordinator | 18,003 |  |
| 0.5000 | Secretary I | 6,632 |  |
| 0.1965 | Cashier/Service Clerk | 8,401 |  |
| 0.1965 | Customer Care Coordinator | 8,650 |  |
| 0.1965 | Property Maintenance Coordinator | 7,505 |  |
| 0.1965 | Customer Care Coordinator | 7,505 |  |
| 0.1965 | Customer Care Coordinator | 7,286 |  |
| 0.1965 | Revenue Clerk | 8,156 |  |
| 0.1965 | Customer Care Coordinator | 7,504 |  |
| 0.1965 | Cashier/Service Clerk | 7,322 |  |
| 0.1965 | Billing Coordinator | 6,154 |  |
| 0.1965 | Mail \& Print Operator | 9,730 |  |
|  | Available for Merit |  |  |

## CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET

|  | OPR | TION | ODE | 㧞 | Z 云 3 |  | POSITION |  |  | SALARY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5618 |  | 880 | 115 | P A |  |  | 0.1965 | Data Entry Operator I |  | 2,546 |
|  |  | Subtotal Part-Time |  | 0.1965 |  |  |  |  |
| TOTAL 6115 EMPLOYEES |  |  |  |  |  |  | 5.1396 |  | \$ | 244,030 |
| TOTAL EMPLOYEES |  |  |  |  |  |  | 6.1396 |  | \$ | 331,030 |

# DEPARTMENT OF PUBLIC WORKS 

BUREAU: WASTEWATER OPERATIONS - ADMINISTRATION
56188806110 Salary Bureau Chief
Salary expenses for the wastewater operations manager
56188806115

## Salaried Personnel

The Bureau utilizes the City's Bureau of Procurement and Collection to prepare sewer service invoices for the Bureau's customers. The partial salaries for the Utility Supervisor, Customer Service Coordinators, Credit and Collection personnel and Information Services are charged to the Bureau. Salaries for the Project Engineer and the Bureau's Secretary are included in this line item.

56188806185 Overtime
Overtime expenses paid to administrative staff in the Sewer Fund.
56188806192 OPEB Expense
This line item accounts for the annual funding requirement for other than pension post employment benefits (OPEB).

56188806201

## Educational Incentive

Account covers certification bonus pay for the new PaDEP
Requirements and union bargaining unit employees with an "A" and
"E" certificate in the Wastewater Bureau.

56188806202 Medical Insurance
Account covers health benefits of Bureau employees.
56188806203
Dental/Vision
Account covers dental and vision insurance costs for all employees of this fund.

56188806208
Social Security
Account covers social security for Bureau employees.

Account covers Bureau employees' life insurance.
56188806230 Pension Contribution

Account covers the City pension plan costs for Bureau employees.
$56188806240 \quad$ Unemployment Compensation
Account covers state unemployment for Bureau employees.
$56188806250 \quad$ Workers' Compensation
Account covers all Bureau employees for on the job injury claims.
56088807141
PC Lease

Annual state contract lease costs for PCs and laptop computers and annual software license fee for Office 365 for the Sewer Department staff.

56188807160
Rental of Parking Lot
Account pays the Bureau cost of rental space for customer service employees. Increase needed for added rental costs.

56188807180
Rental of Uniforms

Account pays for rental of uniforms for employees.
56188807230
Maintenance of Equipment
Maintenance contract for mail insertion machine, which processes sewer bills, and the mail extractor machine used in processing remittances.

56188807310
Advertising
Account pays for newspaper advertising of contracts, bids, and job vacancies.

56188807340
Postage
Account covers all of the postage for bills, and miscellaneous office mailings.

Account covers printing costs for the City's print shop and office photocopying.

56188807360
Telephone
Account covers telephone service in the Bureau, including service lines for computer modems for Wastewater Operations.

56188807370
Travel
Account pays for travel expenses of personnel attending meetings relative to management, operations and maintenance on a state, regional, and federal level; participation in state and federal regulatory information conferences and training.
$56188807409 \quad$ Bad Debt Expense
This line reflects revenue written off for uncollectible bulk sewer treatment charges for East Lampeter Township and Lancaster Area Sewer Authority.

Professional Services
Account covers outside professional consultants, legal counsel, auditors and engineering consultants.

56188807430
Bank Service Charge
Bureau's portion of banks service charges.
$56188807431 \quad$ Credit Card Fees
Bureau's portion of credit card company fees.
56188807440

## Contract Services

Account pays for the PA One Call System, special project services and software support contract for the CMMS/Asset Management software for the sewer operations. Costs associated for IT contract service is also charged to this account. Started in 2011 and continuing in 2014 is the software support contract for the CMMS/Asset Management software for the sewer operations. Also new this year will be the Civil 3D license for
the engineering staff to design sewer line replacements in house to save on consultant services.

56188807445
Training - School
Account covers courses for operating license, state correspondence courses, training materials, books, magazines, and related training expenses for Bureau personnel. Account also covers EPA and PA DEP regulatory seminars and workshops. Training is needed under the new PaDEP certification laws and continuation education requirement.

56188807603
Office Supplies
Account pays for all supplies necessary for sewer billing, i.e., paper and envelopes.

56188807720
Insurance Package
Property and liability coverage for all Bureau facilities and vehicles.
56188808200
Minor Equipment
Account reflects the Sewer Fund's share of a remittance processor and mail folder/inserter machine to process billings.

56188808202
Safety Items
Account pays the cost of minor safety equipment for the bureau.
56188808250
Computer Applications
Accounts pays for purchase of GIS equipment, utility mapping software, public works CMMS software, etc.

56188809110
Administrative Indirect Costs
Account pays for City support services, such as administrative services, legal services, personnel services, and executive services. The account also includes fringe benefits. This amount is determined annually by the cost allocation plan.

56188809140
Revenue Transferred to City
Account pays that portion of the "profits" of the sewer system which are paid to the City's General Fund as a return on investment.

Account pays agent fees on the Series 2007, 2009 and 2011 bonds, and escrow fees on various refunded issues of the Lancaster Municipal Authority.

## Bond Interest Expense

Account pays interest payments on the Series 2007, 2009 and 20011bonds.

Account pays principal redemption on the Series 2007, 2009 and 2011 bonds.

CITY OF LANCASTER
SEWER FUND EXPENSE HISTORY


## CITY OF LANCASTER STAFFING SCHEDULE <br> 2014 BUDGET

| APPROPRIATION CODE | 遾 | 管 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

BUREAU OF SEWERS: COLLECTIONS

| 561 | 8 | 881 | 6115 | F | M |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 561 | 8 | 881 | 6115 | F | A |
| 561 | 8 | 881 | 6115 | F | A |
| 561 | 8 | 881 | 6115 | F | A |
| 561 | 8 | 881 | 6115 | F | A |
| 561 | 8 | 881 | 6115 | F | A |
| 561 | 8 | 881 | 6115 | F | A |
| 561 | 8 | 881 | 6115 | F | A |
| 561 | 8 | 881 | 6115 | F | A |
| 561 | 8 | 881 | 6115 | F | A |
| 561 | 8 | 881 | 6115 | F | A |
| 561 | 8 | 881 | 6115 | F | A |

TOTAL 6115 EMPLOYEES
12.0000

517,076

# DEPARTMENT OF PUBLIC WORKS 

## BUREAU:

## SEWER FUND - COLLECTIONS

56188816115
Salaried Personnel
Account covers salaries of employees who perform repairs and replacement of sewer lines for the City. The crew also provides preventative maintenance and cleans clogged sewer lines when necessary.

56188816185
Overtime

Account covers any emergency overtime that is required after working hours due to breaks and blockages in the sewer collection system and snow emergencies.

56188817290
Maintenance - Vehicles

Account provides for maintenance parts and repairs to motor vehicles and equipment that maintain the sewer collection system in good repair.

56188817440
Contract Services
Account provides for outside services beyond the scope of work of the Collections Crew. This fund includes items such as the cost of manhole rehabilitation services needed for some of the older manholes in the sewer system.

56188817470
Trench Paving
Cost of materials and labor from the Bureau of Streets for paving sewer trenches after repairs by Sewer Collections or damage by sinkholes.

56188817606
Operating Supplies
Fund provides for materials used by the Collections crew. This includes pipe, fittings, stone, brick, sand, cement, caulking, pre-cast manholes, lids, frames, tools, and safety warning devices. This line reflects the cost of safety supplies for work crews, and additional preventative maintenance measures. Also, the collection crew is converting the old brick sewer inlets to concrete where it is appropriate.

Gasoline
Account provides for gasoline, diesel and oil required to operate the vehicles by Collection employees to maintain the sewer system.

56188818200

## Minor Equipment

Compressor to replace current compressor circa 1987 (325), this also includes new jack hammer.

56188818270

## Vehicle Purchase

For 2014, this line is for the purchase of a new dump truck.
56188818271

## Vehicle - Lease Purchase

This line covers the annual payments required under a five-year lease purchase agreement for the following vehicles. Vehicle \#324 Vactor, truck through 2015; new Vactor truck; new CCTV van and camera; new John Deere 410J backhoe with hoe-ram; new Ford F-350 4WD truck with utility body

CITY OF LANCASTER
SEWER FUND EXPENSE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | TITLE APPROPRIATION | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2012 \end{aligned}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED <br> YTD <br> $10 / 31 / 13$ | $\begin{array}{\|c\|} \hline \text { PROJECTED } \\ \text { EXPENSE } \\ 2013 \\ \hline \end{array}$ | $\begin{gathered} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUMPING STATIONS |  |  |  |  |  |  |  |  |  |
| 561 88826115 | SALARIED PERSONNEL | 533,370 | 578,223 | 569,983 | 583,985 | 584,785 | 443,966 | 553,090 | 607,676 |
| [5618882 6185 | OVERTIME | 20,336 | 39,220 | 30,751 | 20,000 | 20,000 | 17,582 | 21,346 | 20,000 |
|  | MAINTENANCE- BUILDINGs | 763 | 0 | 726 | 1,000 | 1,000 | 836 | 1,000 | 1,500 |
|  | MAINTENANCE- EQUIPMENT | 119,699 | 168,714 | 77,978 | 100,000 | 100,000 | 72,563 | 100,000 | 100,000 |
| 5618882 7520 | POWER ELECTRIC | 352,559 | 448,601 | 359,228 | 375,000 | 375,000 | 308,133 | 375,000 | 408,000 |
| 56188827606 <br> 6618882 | OPERATING SUPPLIES | 382 | 338 | 966 | 1,000 | 1,000 | 920 | 1,200 | 2,000 |
|  | HEATING FUEL | 2,290 | 9,956 | 4,925 | 7,000 | 7,000 | 3,468 | 7,000 | 9,000 |
| [56188828271 | VEHICLE LEASE PURCHASE | 17,122 | 18,409 | 30,536 | 13,480 | 20,154 | 20,154 | 20,154 | 20,154 |
| TOTAL PUMPING STATIONS $\mathbf{1 , 0 4 6 , 5 2 1}$ $\mathbf{1 , 2 6 3 , 4 6 1}$ $\mathbf{1 , 0 7 5 , 0 9 3}$ $\mathbf{1 , 1 0 1 , 4 6 5}$ $\mathbf{1 , 1 0 8 , 9 3 9}$ $\mathbf{8 6 7 , 6 2 2}$ $\mathbf{1 , 0 7 8 , 7 9 0}$ $\mathbf{1 , 1 6 8 , 3 3 0}$ |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

## CITY OF LANCASTER STAFFING SCHEDULE <br> 2014 BUDGET

| APPROPRIATION CODE | 遾 | 管 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

## BUREAU OF SEWERS: PUMPING STATIONS

| 561 | 8 | 882 | 6115 | F | M | 1.0000 | Waste Wtr Plant Maint Supv. |  | 54,185 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 561 | 8 | 882 | 6115 | F | M | 1.0000 | Electrical/Mechanical Supervisor |  | 46,454 |
| 561 | 8 | 882 | 6115 | F | A | 1.0000 | Instrument Technician |  | 51,225 |
| 561 | 8 | 882 | 6115 | F | A | 1.0000 | Instrument Technician |  | 45,876 |
| 561 | 8 | 882 | 6115 | F | A | 1.0000 | Plant Maint Mechanic |  | 42,644 |
| 561 | 8 | 882 | 6115 | F | A | 1.0000 | Plant Maint Mechanic |  | 42,290 |
| 561 | 8 | 882 | 6115 | F | A | 1.0000 | Plant Maint Mechanic |  | 40,517 |
| 561 | 8 | 882 | 6115 | F | A | 1.0000 | Plant Maint Mechanic |  | 40,517 |
| 561 | 8 | 882 | 6115 | F | A | 1.0000 | Plant Maint Mechanic |  | 39,242 |
| 561 | 8 | 882 | 6115 | F | A | 1.0000 | Plant Maint Mechanic |  | 39,880 |
| 561 | 8 | 882 | 6115 | F | A | 1.0000 | Plant Maint Mechanic Tr |  | 38,465 |
| 561 | 8 | 882 | 6115 | F | A | 1.0000 | Plant Maint Mechanic |  | 39,242 |
| 561 | 8 | 882 | 6115 | F | A | 1.0000 | Maintenance Electrician II |  | 41,762 |
| 561 | 8 | 882 | 6115 | F | A | 1.0000 | Maintenance Electrician II |  | 45,377 |
| TOT | 61 | EM | OYE |  |  | 14.0000 |  | \$ | 607,676 |

## DEPARTMENT OF PUBLIC WORKS

## BUREAU: WASTEWATER OPERATIONS - PUMPING STATIONS

56188826115
Salaried Personnel
The employees in this classification are responsible for maintaining the Bureau's pump stations' and AWWTP's equipment in a safe and operable condition. The employees are under the direct supervision of the Wastewater Maintenance Supervisor and are assigned work through a computerized work order system.

## Overtime

Fund covers overtime work done on an emergency basis for repairs at the AWWTP and the pumping stations.
$56188827210 \quad$ Maintenance - Buildings
Account provides for up-keep and repair of pump station structures. This includes paint, plumbing, ventilation, lighting, structural repairs, etc.

56188827230

## Maintenance - Equipment

Account provides for up-keep and repair of pump station equipment including North Pump Station, Main Pump Station, Steven's Avenue Pump Station, Maple Grove Pump Station, Conestoga Gardens Pump Station and 3 auxiliary pump stations, Engleside Diversion Chamber, air relief pits and Sunnyside Grinder Pumps.

1) Oil and grease for pump station equipment including motors, pumps, gear drives, compressors, etc.
2) Packing for all pump stations' pumps.
3) Maintenance and spare parts for 23 sewage pumps, 13 grinder pumps, bar screens, grit collectors, compressors, emergency generators and engines.
4) Maintenance, repairs and spare parts for flow-matcher controls, motor brushes, and electrical components.
5) Calibration and repair of station flow meters.
6) Maintain SCADA controls between pump stations and the AWWTP.

Account provides for electricity to operate seven of the eight pump stations (Maple Grove P.S., Stevens Avenue P.S., Susquehanna P.S., Conestoga Gardens P.S., Sunnyside P.S., North P.S. and Grofftown P.S.), Engleside Diversion Chamber and 4 vent pits. Increase needed to cover new rates due to deregulation of power suppliers.

Account provides for supplies required to operate pumping stations including rags, paper supplies, cleaners and tools.

56188827660
Heating Fuel
Account provides for diesel fuel, gasoline, propane, and natural gas to test and operate standby emergency engines for emergency power at major pump stations.

56188828271
Vehicle - Lease Purchase
This line covers the annual payments required under a five-year lease Vehicle \#326 that goes through 2015 and for \#310 with payment that goes through 2016.

## CITY OF LANCASTER

SEWER FUND EXPENSE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | TITLE <br> APPROPRIATION | $\begin{gathered} \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED YTD $10 / 31 / 13$ | PROJECTED EXPENSE 2013 | $\begin{array}{\|c} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TREATMENT |  |  |  |  |  |  |  |  |  |
| 561 8 883 6115  <br> 561 8 883 6185  | SALARIED PERSONNEL | 735,533 | 728,233 | 689,206 | 720,817 | 722,717 | 576,070 | 722,616 | 735,017 |
| 561 8 883 6185 <br> 561 8 883 7210 | OVERTIME | 23,810 | 31,893 | 42,321 | 25,000 | 25,000 | 18,033 | 25,000 | 25,000 |
| 561 8 883 7210 <br> 561 8 883 7230 | MAINTENANCE- BUILDINGS | 9,334 | 7,227 | 10,751 | 10,000 | 10,000 | 9,989 | 10,000 | 10,000 |
| 561 8 883 7230 | MAINTENANCE- EQUIPMENT | 242,858 | 270,065 | 421,164 | 250,000 | 385,000 | 321,700 | 421,708 | 350,000 |
| 561 8 883 7290 <br> 561 8 883 7460 | MAINTENANCE- VEHICLES | 13,041 | 21,749 | 18,954 | 15,000 | 18,000 | 15,733 | 18,274 | 18,000 |
| 561 8 883 7460 <br> 561 8 883 7465 | METER EXPENSE | 176,598 | 218,444 | 220,076 | 367,328 | 367,328 | 189,758 | 235,120 | 363,565 |
| 561 8 883 7465 <br> 561 8 883 7480 | WATER UTILITY EXPENSE | 22,051 | 129,214 | 63,209 | 40,000 | 60,000 | 50,088 | 60,430 | 60,000 |
| $\begin{array}{\|lllll\|}561 & 8 & 883 & 7480\end{array}$ | SLUDGE | 1,370,367 | 1,139,000 | 965,815 | 1,000,000 | 1,000,000 | 727,519 | 925,226 | 1,200,000 |
| 561 8 883 7520 | POWER ELECTRIC | 958,962 | 1,180,840 | 1,104,338 | 1,000,000 | 1,000,000 | 811,901 | 930,000 | 1,100,000 |
| 561 8 883 7606 <br> 661 8 883 7615 | OPERATING SUPPLIES | 12,369 | 15,260 | 16,010 | 15,000 | 18,000 | 16,320 | 23,084 | 17,000 |
| 561 8 883 7615 <br> 561 8 883 7618 | LABORATORY-SUPPLIES | 34,507 | 45,892 | 43,944 | 50,000 | 50,000 | 30,481 | 50,000 | 55,000 |
| $\begin{array}{llllll}561 & 8 & 883 & 7618\end{array}$ | CHEMICALS | 424,202 | 501,735 | 458,617 | 525,000 | 525,000 | 269,463 | 400,000 | 420,000 |
| 561 8 883 7654 <br> 661 8 883 7660 | GASOLINE | 28,184 | 33,355 | 30,409 | 30,000 | 30,000 | 23,090 | 30,000 | 30,000 |
| 561 8 883 7660 | HEATING FUEL | 64,246 | 63,287 | 46,022 | 80,000 | 80,000 | 34,416 | 80,000 | 80,000 |
| 561 8 883 8200 <br> 561 8 883 8271 | MINOR EQUIPMENT | 0 | 0 | 18,073 | 0 | 0 | 0 | 0 | 0 |
|  | VEHICLE LEASE PURCHASE | 0 | 29,142 | 29,142 | 29,143 | 29,143 | 29,143 | 29,143 | 29,143 |
| $\begin{array}{\|llll\|}561 & 8 & 883 & 8290\end{array}$ | CAPITAL OUTLAY | 127,918 | 552,715 | 508,948 | 310,951 | 127,777 | 60,709 | 310,951 | 220,000 |
|  |  |  |  |  |  |  |  |  |  |
|  | TOTAL TREATMENT | 4,243,980 | 4,968,051 | 4,686,999 | 4,468,239 | 4,447,965 | 3,184,413 | 4,271,552 | 4,712,725 |

## CITY OF LANCASTER STAFFING SCHEDULE <br> 2014 BUDGET

| APPROPRIATION CODE | 等 | 砍 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

BUREAU OF SEWERS: TREATMENT

| 561 | 8 | 883 | 6115 | F | M |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 561 | 8 | 883 | 6115 | F | M |
| 561 | 8 | 883 | 6115 | F | A |
| 561 | 8 | 883 | 6115 | F | A |
| 561 | 8 | 883 | 6115 | F | A |
| 561 | 8 | 883 | 6115 | F | A |
| 561 | 8 | 883 | 6115 | F | A |
| 561 | 8 | 883 | 6115 | F | A |
| 561 | 8 | 883 | 6115 | F | A |
| 561 | 8 | 883 | 6115 | F | A |
| 561 | 8 | 883 | 6115 | F | A |
| 561 | 8 | 883 | 6115 | F | A |
| 561 | 8 | 883 | 6115 | F | A |
| 561 | 8 | 883 | 6115 | F | A |
| 561 | 8 | 883 | 6115 | F | A |
| 561 | 8 | 883 | 6115 | F | A |


| 1.0000 | Wastewater Qual Supervisor | 52,597 |
| ---: | :--- | ---: |
| 1.0000 | Wastewater Operations Supervisor | 56,906 |
| 1.0000 | Waste Wtr Plant Operator II-C | 48,139 |
| 1.0000 | Waste Wtr Plant Operator II-GF/TR | 45,351 |
| 1.0000 | Waste Wtr Plant Operator II/ TR | 44,030 |
| 1.0000 | Waste Wtr Plant Operator Technician | 43,008 |
| 1.0000 | Waste Wtr Plant Operator Technician | 43,882 |
| 1.0000 | Waste Wtr Plant Operator Technician-C | 43,008 |
| 1.0000 | Waste Wtr Plant Operator Technician-C | 43,008 |
| 1.0000 | Sludge Dewatering Technician | 46,711 |
| 1.0000 | Sludge Dewatering Technician | 46,711 |
| 1.0000 | Sludge Dewatering Technician | 46,711 |
| 1.0000 | Sludge Dewatering Technician |  |
| 1.0000 | Sludge Dewatering Technician |  |
| 1.0000 | Laboratory Technician I |  |
| 1.0000 | Laboratory Technician I |  |
|  |  |  |
| $\mathbf{1 6 . 0 0 0 0}$ |  | $\$$ |
|  |  | $\$ 51,516$ |
|  |  |  |

# DEPARTMENT OF PUBLIC WORKS 

## BUREAU: WASTEWATER OPERATIONS - TREATMENT

56188836115
Salaried Personnel
Bureau employees provide services for the continuous and efficient operation of an advanced wastewater treatment facility. The employees monitor operations to meet water quality standards set forth in the City's NPDES permit from the Pa. DEP and the US EPA.

Account provides for coverage of laboratory, biosolids handling, and wastewater operations personnel who are on sick leave, vacations, holidays, workers' compensation, and open shifts. This also covers emergency labor, and overtime caused by vacant positions.

56188837210
Maintenance - Buildings
Account provides for up-keep and repair of buildings located in the wastewater treatment plant, including grounds.

56188837230
Maintenance - Equipment
Account provides for maintenance of mechanical and electrical equipment at the AWWTP.

- Oil and Grease Requirements

Plant gear boxes
All plant air compressors
North and South A/O
Grease for all equipment
Oil for plunger pumps
Cost to dispose of spent oil

- Packing

Packing to repack all plant pumps - 200lbs

- Preliminary Treatment

Maintenance of equipment at screen building and grit collectors, chain, oil seals and shoes, motors and electrical maintenance.

- Primary Treatment

Maintenance of 6 P.C., primary sludge pumps, repair chain scraper blades, gearboxes, motors and electrical maintenance.

- Final treatment

Final clarifiers, chlorine tanks and chlorinators, process water pumps and chlorine booster pumps, return and waste activated sludge pumps, plant process $\mathrm{H}_{2} \mathrm{O}$ filters, motors, gear boxes and chain shoes.

- Secondary treatment

Cost of maintaining North and South A/O including 75 mixers and aerators, gearboxes, 5 motors, return sludge pumps, 8 flow meters as well as system O2 plant and instrumentation. Mixers, aerators, gearboxes, motors, fuses, contacts and relays.

Specialty gas for O2 Plant
O2 Plant instrumentation and compressor parts
Overhaul plant air compressors
O2 and combination cells for North and South A/O controls Calibrate and repair flow meters
Plant PLCs'
Miscellaneous plant instrumentation maintenance
O2 Plant turn-around
Plant odor control - maintain QUAD odor control units and chemical feed pumps, $\mathrm{H}_{2} \mathrm{O}$ softeners, solenoids, filters Air compressors
Water softeners
500 filters
Pump repair parts and replacement pumps
Air filters four times a year, thermostats, relays and control cleaning
Belt-filter press dewatering belts
Equipment included in solids handling, belt presses and controls, including conveyors, hydraulic units, pumps, blowers, dryer and solid state controls and instrumentation.

Account provides for maintenance of all vehicles utilized by Bureau of Wastewater Operations for general repairs, parts, inspection, tires, outside services, major engine and drive train repairs etc.

56188837460
Meter Expense

Account pays into the Water Fund 35\% share of Water Meter Shop expenses.

Cost of water used in wastewater treatment operations.

56188837480
Sludge
The operational plan for 2014 calls for the pick-up and land application disposal of all wastewater treatment sludge.

56188837520

## Power Electric

Account provides for electricity to operate the treatment plant and the Main Pump Station. Power consumption is dependent upon weather conditions. Combined sewers transport storm water and sanitary waste to the treatment plant. If rainfall exceeds normal parameters, power costs increase. An increase is needed to cover new rates due to deregulation of electric suppliers.
$56188837606 \quad$ Operating Supplies
Account includes charts, paint brushes, lights, tools, gloves, cleaning gear, batteries, soaps, copy paper, computer paper, etc., required to maintain plant operations.

56188837615
Laboratory - Supplies
Account provides for laboratory services to support facility operations and the Industrial Pretreatment Program. Federal regulations require wastewater and solid waste analysis to maintain water quality and solids suitable for EPA Class A and B biosolids classifications, respectively. Chemicals, equipment and supplies for in-house testing and costs incurred from outside laboratory services are covered by this account. Additional total nitrogen testing associated with the BNR upgrade is included in the 2013 budget as required by PaDEP. Also, there is the potential for a twotime (dry and wet weather) stream study required as part of the CSO program under the NPDES permit. Land Application monitoring for Biosolids is also included.

## - Laboratory Services

Laboratory supplies and chemicals
Equipment maintenance and repair (service contracts)
Office and janitorial supplies
Annual priority pollutants analysis (effluent and biosolids quality)
Toxic testing
Coliform testing
Quarterly solid waste analyses (agricultural utilization criteria)

## Total nitrogen testing

## - Industrial Pretreatment Program

Sampler maintenance and additional sampler purchase Industrial monitoring (outside laboratory testing) Computer software and maintenance
Newspaper notices (IU's in SNC and ordinance changes)
56188837618
Chemicals
Account covers chemicals required to operate the Wastewater Treatment Plant to meet the NPDES Permit and for odor control. The following is a chemical usage summary based on operating data:

> Chlorine - 400 lbs/day
> ALUM - Phosphorous Removal Plant
> Polymer (Belt-press) - 175 lbs/day
> VX-456 odor control BDP
> Liquid oxygen $-28,000$ gallons/year
> Cooling tower chemicals - 5 lbs/day
> Sodium bisulfite - chemical for dechlorination
> Defoamer FD410
> Bioxide
> Quick Lime for sludge handling process.

56188837654
Gasoline

Account pays for gasoline and oil for vehicles used in wastewater and sludge operations.

56188837660
Heating Fuel
Account pays for natural gas and fuel oil for heating of control, dewatering and other buildings. An increase is needed to heat the new Lime Stabilization Building.

56188838200 Minor Equipment
No minor equipment purchases are anticipated for 2014.
56188838271
Vehicle Lease Purchase

This line covers the annual payments required under a five-year lease for vehicle \#335 that goes through 2015.

## Capital Outlay

Modify and upgrade existing P\&H Crane in Dewatering building which is out of service

Replace two remaining buildings with T4
lighting- North return and North A/O
South primary sludge pump 20,000.00
Repair/replace North A/O Aerators 60,000.00
Oxygen plant cold box perlite replacement $44,000.00$
Cold box check valve replacement 26,000.00
Oxygen plant main compressor inlet valves 20,000.00

## CITY OF LANCASTER

SEWER FUND EXPENSE HISTORY


| TOTAL SEWER |  |  |  |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| FUND EXPENSES | $12,575,783$ | $13,210,845$ | $12,715,474$ | $12,181,832$ | $12,181,832$ | $9,486,658$ | $11,779,861$ | $13,945,946$ |

## CITY OF LANCASTER <br> STAFFING SCHEDULE <br> 2014 BUDGET

| APPROPRIATION CODE | 答 | 品 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

BUREAU OF SEWERS: GROUNDS MAINTENANCE

| 561 | 8 | 884 | 6110 | F | M |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL 6110 EMPLOYEES |  |  |  |  |  |
| 561 | 8 | 884 | 6115 | F | M |
| 561 | 8 | 884 | 6115 | F | A |
| 561 | 8 | 884 | 6115 | F | A |
| 561 | 8 | 884 | 6115 | F | A |
| 561 | 8 | 884 | 6115 | F | A |


| 0.0500 | Facilites Manager |  | 3,900 |
| :--- | :--- | :--- | :--- |
| $\mathbf{0 . 0 5 0 0}$ |  | $\$$ | $\mathbf{3 , 9 0 0}$ |

TOTAL 6115 EMPLOYEES 3.2000

TOTAL EMPLOYEES 3.2500

| 0.1000 | Building Maintenance Supervisor |  | 4,594 |
| :--- | :--- | :--- | ---: |
| 0.1000 | Maintenance Technician |  | 4,577 |
| 1.0000 | Laborer |  | 37,171 |
| 1.0000 | Laborer |  | 32,242 |
| 1.0000 | Laborer |  | 32,897 |
|  |  | $\$$ | $\mathbf{1 1 1 , 4 8 1}$ |
| $\mathbf{3 . 2 0 0 0}$ |  |  |  |
| $\mathbf{3 . 2 5 0 0}$ |  | $\mathbf{\$}$ | $\mathbf{1 1 5 , 3 8 1}$ |

# DEPARTMENT OF PUBLIC WORKS 

BUREAU: WASTEWATER OPERATIONS - GROUNDS MAINTENANCE

56188846110
Salary - Bureau Chief
This line item accounts for five percent (5\%) of the Facility Manager salary that is shared by the Water, Sewer, and General Funds.

56188846115

## Salaried Personnel

Salaries of the Wastewater - Grounds Maintenance employees.
56188966120
Salary - Temporary
This code is for five summer employees for water and wastewater grounds maintenance (expense divided between funds).

56188846185
Overtime
This code is for overtime expense relating to snow removal and sewer grounds maintenance emergencies.

56188847180 Rental of Uniforms
Uniforms for four employees.
56188847230
Maintenance of Equipment
This code is for repair and maintenance of equipment.
56188847606
Operating Supplies
This code is the expense for fertilizer, landscape supplies, hand tools, and the recycling program.

56188848200
Minor Equipment
This code is to purchase minor equipment for sewer grounds maintenance. This code will also be used to update existing radio communications.

First of a 5 year lease purchase payment for the purchase of a new John Deere 1445 Series II Commercial Front Mower used during snow and ice control as well as mowing season.

## CITY OF LANCASTER WATER FUND



## 201 BUDGET

## CITY OF LANCASTER WATER FUND REVENUE SUMMARY 2013 BUDGET VS. 2014 BUDGET



## CITY OF LANCASTER WATER FUND EXPENSE SUMMARY 2013 BUDGET VS. 2014 BUDGET

|  | 2013 BUDGET | 2014 BUDGET | \$ INCREASE/ (DECREASE) | \% INCREASE/ (DECREASE) |
| :---: | :---: | :---: | :---: | :---: |
| BUREAU | (as amended) | (proposed) |  |  |
| Administration | \$12,725,727 | \$12,871,091.00 | \$145,364 | 1.1\% |
| Transfer to General Fund | \$2,500,000 | \$2,750,000 | \$250,000 | 10.0\% |
| Susquehanna Treatment Plant | \$2,496,480 | \$2,656,710 | \$160,230 | 6.4\% |
| Conestoga Treatment Plant | \$2,301,086 | \$2,418,857 | \$117,771 | 5.1\% |
| Transmission \& Distribution | \$1,931,196 | \$1,909,454 | (\$21,742) | -1.1\% |
| Meter Shop | \$1,051,408 | \$1,038,757 | (\$12,651) | -1.2\% |
| Grounds Maintenance | \$465,600 | \$445,979 | (\$19,621) | -4.2\% |
| Laboratory | \$290,303 | \$263,692 | (\$26,611) | -9.2\% |
| TOTAL WATER FUND EXPENSES | \$23,761,800 | \$24,354,540 | \$592,740 | 2.5\% |

# CITY OF LANCASTER RETAINED EARNINGS PROJECTION <br> <br> WATER FUND 

 <br> <br> WATER FUND}

Retained Earnings 12/31/2012
\$ 20,579,447
Projected Revenues: 2013
Projected Expenditures: 2013
22,892,763
(22,680,920)

Projected Current Operating Surplus/(Deficit) 2013
211,843 (Addition to Retained Earnings)

Projected Retained Earnings 12/31/2013
$20,791,290$
Proposed Revenues: 2014
24,354,540
Proposed Expenditures: 2014
(24,354,540)
Proposed Current Operating Surplus/(Deficit) 2014

Use of Retained Earnings


Projected Retained Earnings 12/31/2014
\$ 20,791,290


TOTAL REVENUES \$24,354,540


TOTAL EXPENSES \$24,354,540

| LEDGER CODE | REVENUE TITLE | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2012 \end{aligned}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { RECEIVED } \\ \text { YTD } \\ \text { 10/31/13 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { PROJECTED } \\ \text { REVENUE } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FEES FOR SERVICES |  |  |  |  |  |  |  |  |  |
| 5624077 | WATER RENTS | 13,338,938 | 15,141,484 | 20,307,303 | 22,792,338 | 22,792,338 | 16,855,993 | 22,050,000 | 23,371,526 |
|  | TOTAL FEES FOR SERVICES | 13,338,938 | 15,141,484 | 20,307,303 | 22,792,338 | 22,792,338 | 16,855,993 | 22,050,000 | 23,371,526 |
| MISCELLANEOUS REVENUE |  |  |  |  |  |  |  |  |  |
| 5624009 | LIEN INTEREST \& COSTS | 1,576 | 6,674 | 3,197 | 3,500 | 3,500 | 1,734 | 1,500 | 3,500 |
| 5624044 | RENTAL INCOME | 278,792 | 308,647 | 305,560 | 317,404 | 317,404 | 264,361 | 317,404 | 320,242 |
| 5624054 | REFUND OF PRIOR YR EXP. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5624056 | AUCTION INCOME | 3,224 | 1,330 | 1,519 | 0 | 0 | 0 | 0 | 0 |
| 5624057 | SALE OF CITY PROPERTY | 75,665 | 3,499 | 0 | 0 | 0 | 8,445 | 8,445 | 0 |
| 5624063 | INTEREST INCOME | 491 | 393 | 45 | 1,000 | 1,000 | 8 | 250 | 500 |
| 5624078 | METERS | 1,925 | 2,776 | 764 | 2,500 | 2,500 | 1,162 | 2,000 | 2,500 |
| 5624079 | REIMBURSEMENT - METER LABOR | 176,598 | 218,443 | 220,076 | 367,017 | 367,017 | 189,758 | 235,120 | 363,565 |
| 5624080 | MISCELLANEOUS REVENUE | 75,885 | 95,328 | 137,302 | 110,000 | 110,000 | 94,414 | 110,000 | 110,000 |
| 5624147 | TAPPING FEES | 64,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | TOTAL MISC. REVENUE | 678,156 | 637,090 | 668,463 | 801,421 | 801,421 | 559,882 | 674,719 | 800,307 |
| OTHER INCOME |  |  |  |  |  |  |  |  |  |
| 5624070 | InSURANCE RECOVERY | 7,418 | 6,130 | 16,021 | 0 | 0 | 9,689 | 0 | 0 |
| 5624071 | PENSION STATE AID | 144,779 | 145,758 | 139,983 | 168,041 | 168,041 | 168,044 | 168,044 | 182,707 |
| 5624990 | USE OF RETAINED EARNINGS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |
|  | TOTAL OTHER INCOME | 152,197 | 151,888 | 156,004 | 168,041 | 168,041 | 177,733 | 168,044 | 182,707 |
|  |  |  |  |  |  |  |  |  |  |

## WATER FUND REVENUE

## CATEGORY: FEES FOR SERVICE

5624077
Water Rents
Revenue is derived from the billings for metered water usage for approximately 45,500 customers.

# WATER FUND REVENUE 

## CATEGORY: MISCELLANEOUS REVENUE

## Lien Interest \& Cost

Revenue is derived from the interest and costs associated with liening properties for delinquent water billings.

## Rental Income

Revenue is derived from rental of space to cellular service providers for antennas.

Revenue is derived from the interest earned on idle funds.

Meters

Revenue is derived from the reimbursement of meter repair costs by customers.

Revenue is derived from the reimbursement by the Sewer Fund of its share (35\%) of the Meter Shop budget.

Miscellaneous Revenue

Revenues of the water system not otherwise credited.
Tapping Fees
Fees charged for connection to the water system in West Lampeter Township. Collection of these fees expired in 2010.

# WATER FUND REVENUE 

## CATEGORY: OTHER INCOME

5624990

Insurance Recovery
Revenue is derived from insurance payments for damages done to water system property.

Revenue is derived from the Commonwealth of Pennsylvania under Act 205 to offset contributions by the City to fund the non-uniformed employee Pension Plan. The amount indicated in this account is the share attributed to Water Fund employees.

## Use of Retained Earnings

The City is required to adopt balanced budgets, where revenues are equal to expenditures. When expenditures exceed revenues, the City may use retained earnings (accumulated surpluses from prior years) to "balance" the budget.

## CITY OF LANCASTER

WATER FUND EXPENSE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | TITLE <br> APPROPRIATION | $\begin{gathered} \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED YTD $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | PROPOSED <br> BUDGET <br> 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATION |  |  |  |  |  |  |  |  |  |
| 56288906110 | SALARY BUREAU CHIEF | 25,383 | 25,959 | 26,568 | 86,676 | 82,186 | 61,322 | 77,369 | 80,089 |
| 56288906115 | SALARIED PERSONNEL | 458,609 | 382,660 | 445,596 | 517,914 | 493,574 | 387,480 | 489,054 | 507,881 |
| 56288906120 | SALARY - TEMPORARY | 4,130 | 2,881 | 0 | 0 | 0 | 0 | 0 | 0 |
| 56288906185 | OVERTIME | 0 | 12 | 238 | 0 | 0 | 6 | 6 | 0 |
| 56288906192 | OPEB EXPENSE | 0 | 0 | 635,218 | 800,000 | 800,000 | 0 | 726,204 | 726,204 |
| $\begin{array}{lllll}562 & 8 & 890 & 6201\end{array}$ | EDUCATIONAL INCENTIVE | 12,498 | 12,600 | 11,564 | 13,000 | 13,000 | 6,452 | 13,000 | 13,000 |
| $\begin{array}{lllll}562 & 8 & 890 & 6202\end{array}$ | MEDICAL INSURANCE | 1,430,338 | 1,413,715 | 1,499,576 | 1,574,555 | 1,574,555 | 1,312,129 | 1,574,555 | 1,653,283 |
| 56288906203 | DENTAL/VISION | 47,473 | 39,612 | 38,397 | 51,055 | 46,547 | 40,337 | 48,573 | 51,050 |
| 56288906208 | SOCIAL SECURITY | 289,355 | 283,563 | 289,477 | 320,723 | 320,723 | 237,748 | 306,389 | 333,912 |
| 562888906209 | LIFE INSURANCE | 10,792 | 9,958 | 9,529 | 11,095 | 11,095 | 8,722 | 9,384 | 9,675 |
| 56288906230 | PENSION CONTRIBUTION | 174,711 | 181,124 | 167,408 | 200,982 | 200,982 | 191,585 | 200,982 | 216,436 |
| $\begin{array}{llll}562 & 8 & 890 & 6240\end{array}$ | UNEMPLOYMENT COMPENSATION | 1,470 | 16,751 | 1,463 | 3,000 | 16,000 | 11,997 | 16,000 | 3,000 |
| 562888906250 | WORKERS COMPENSATION | 112,541 | 179,684 | 100,239 | 125,000 | 117,001 | 46,381 | 75,000 | 125,000 |
| 56288907125 | SPACE RENTAL | 0 | 0 | 0 | 0 | 9,015 | 6,934 | 8,322 | 0 |
| $\begin{array}{lllll}562 & 8 & 890 & 7141\end{array}$ | PC LEASE | 9,398 | 9,398 | 9,398 | 9,398 | 17,932 | 17,932 | 17,932 | 17,932 |
| $\begin{array}{llll}562 & 8 & 890 & 7160\end{array}$ | RENTAL OF PARKING LOT | 4,053 | 4,526 | 6,535 | 6,200 | 6,200 | 5,985 | 7,160 | 7,518 |
| $\begin{array}{lllll}562 & 8 & 890 & 7180\end{array}$ | RENTAL OF UNIFORMS | 12,097 | 11,944 | 11,657 | 12,000 | 12,000 | 9,124 | 12,000 | 12,000 |
| $\begin{array}{llll}562 & 8 & 890 & 7230\end{array}$ | MAINTENANCE OF EQUIPMENT | 7,771 | 10,883 | 10,120 | 12,000 | 12,000 | 10,306 | 10,500 | 12,000 |
| $\begin{array}{lllll}562 & 8 & 890 & 7310\end{array}$ | ADVERTISING | 1,063 | 1,628 | 3,098 | 2,000 | 2,000 | 1,398 | 2,000 | 2,000 |
| 56288907340 | POSTAGE | 64,035 | 78,304 | 59,097 | 80,000 | 80,000 | 52,397 | 60,275 | 81,000 |
| $\begin{array}{llll}562 & 8 & 890 & 7350\end{array}$ | PRINTING | 16,827 | 16,812 | 13,174 | 26,000 | 26,000 | 16,533 | 21,000 | 15,000 |
| $\begin{array}{lllll}562 & 8 & 890 & 7360\end{array}$ | TELEPHONE | 29,377 | 26,498 | 33,507 | 32,000 | 32,000 | 27,446 | 33,000 | 33,000 |
| $\begin{array}{lllll}562 & 8 & 890 & 7370\end{array}$ | TRAVEL | 4,775 | 2,256 | 2,517 | 6,000 | 6,000 | 4,832 | 5,000 | 6,000 |
| $\begin{array}{lllll}562 & 8 & 890 & 7380\end{array}$ | MISCELLANEOUS EXPENSE | 1,141 | 953 | 567 | 1,200 | 1,200 | 1,110 | 1,200 | 1,200 |
| $\begin{array}{lllll}562 & 8 & 890 & 7410\end{array}$ | PROFESSIONAL SERVICES | 734,462 | 601,087 | 471,382 | 500,000 | 486,679 | 354,933 | 360,000 | 675,000 |
| $\begin{array}{llll}562 & 8 & 890 & 7430\end{array}$ | BANK SERVICE CHARGES | 6,787 | 7,092 | 8,140 | 9,000 | 13,300 | 9,603 | 12,763 | 13,401 |
| $\begin{array}{llllll}562 & 8 & 890 & 7431\end{array}$ | CREDIT CARD FEES | 7,449 | 7,558 | 7,748 | 8,100 | 8,100 | 8,272 | 10,661 | 11,194 |
| 56288907440 | CONTRACT SERVICES | 0 | 5,133 | 513 | 100,000 | 100,000 | 88,434 | 100,000 | 15,000 |
| $\begin{array}{lllll}562 & 8 & 890 & 7445\end{array}$ | TRAINING - SCHOOL | 10,696 | 22,892 | 16,548 | 15,000 | 15,000 | 4,937 | 7,000 | 15,000 |
| 56288907603 | OFFICE SUPPLIES | 6,251 | 5,146 | 4,565 | 6,000 | 6,000 | 3,018 | 4,500 | 5,000 |

CITY OF LANCASTER
WATER FUND EXPENSE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | TITLE <br> APPROPRIATION | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED YTD $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{gathered} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 56288907720 | INSURANCE PACKAGE | 175,990 | 170,366 | 191,529 | 200,000 | 200,000 | 179,598 | 195,636 | 207,375 |
| $\begin{array}{lllll}562 & 8 & 890 & 8200\end{array}$ | MINOR EQUIPMENT | 17,819 | 20,841 | 34,494 | 30,000 | 30,000 | 27,193 | 30,000 | 30,000 |
| 56288908202 | SAFETY EQUIPMENT | 7,889 | 9,847 | 9,520 | 10,000 | 25,000 | 23,390 | 24,000 | 25,000 |
| 56288908250 | COMPUTER APPLICATIONS | 4,190 | 82,751 | 41,356 | 50,000 | 49,307 | 35,900 | 40,000 | 40,000 |
| 562888909110 | ADMINISTRATIVE-INDIRECT COST | 559,663 | 559,087 | 614,372 | 610,127 | 610,127 | 508,439 | 610,127 | 632,431 |
| $\begin{array}{llllll}562 & 8 & 890 & 9140\end{array}$ | REVENUE TRF'D TO CITY | 1,800,000 | 2,300,000 | 2,300,000 | 2,500,000 | 2,500,000 | 2,083,333 | 2,500,000 | 2,750,000 |
| 56288909230 | FISCAL AGENT FEES | 2,027 | 989 | 1,134 | 2,500 | 2,500 | 989 | 2,500 | 2,500 |
| 56288909240 | BOND INTEREST EXPENSE | 5,009,769 | 2,778,008 | 4,931,531 | 5,383,955 | 5,383,955 | 5,361,415 | 5,383,955 | 5,319,643 |
| 56288909260 | BOND PRINCIPAL EXPENSE | 991,755 | 1,032,238 | 1,353,774 | 1,915,749 | 1,915,749 | 1,909,908 | 1,915,749 | 1,972,367 |



## CITY OF LANCASTER STAFFING SCHEDULE <br> 2014 BUDGET

| APPROPRIATION CODE | 遾 | 管 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

## BUREAU OF WATER: ADMINISTRATION

| 562 | 8 | 890 | 6110 | F | M |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 562 | 8 | 890 | 6110 | F | M |

TOTAL 6110 EMPLOYEES

| 562 | 8 | 890 | 6115 | F | M |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 562 | 8 | 890 | 6115 | F | M |
| 562 | 8 | 890 | 6115 | F | M |
| 562 | 8 | 890 | 6115 | F | M |
| 562 | 8 | 890 | 6115 | F | M |
| 562 | 8 | 890 | 6115 | F | M |
| 562 | 8 | 890 | 6115 | F | M |
| 562 | 8 | 890 | 6115 | F | M |
| 562 | 8 | 880 | 6115 | F | A |
| 562 | 8 | 890 | 6115 | F | A |
| 562 | 8 | 890 | 6115 | F | A |
| 562 | 8 | 890 | 6115 | F | A |
| 562 | 8 | 890 | 6115 | F | A |
| 562 | 8 | 890 | 6115 | F | A |
| 562 | 8 | 890 | 6115 | F | A |
| 562 | 8 | 890 | 6115 | F | A |
| 562 | 8 | 890 | 6115 | F | A |
| 562 | 8 | 890 | 6115 | F | A |
| 562 | 8 | 890 | 6115 | F | A |
| 562 | 8 | 890 | 6115 | F | A |


| 0.3000 | Deputy Director/City Engineer | 26,313 |
| :--- | :--- | ---: |
| 1.0000 | Utility Engineer | 53,776 |
|  |  | $\mathbf{8 0 , 0 8 9}$ |
| $\mathbf{1 . 3 0 0 0}$ |  | $\mathbf{8}$ |
|  |  | 59,179 |
| 1.0000 | Project Manager - Utilities | 77,993 |
| 1.0000 | Capital Improvements Manager | 39,177 |
| 0.8000 | GIS Analyst | 29,022 |
| 0.4526 | Bureau Chief Proc. \& Collections | 17,322 |
| 0.2500 | Information Services Manager | 8,914 |
| 0.2700 | Communications Specialist | 20,942 |
| 0.4526 | Customer Service Supervisor | 19,069 |
| 0.4526 | Admin Support Supervisor | 18,003 |
| 0.5000 | Secretary I | 18,789 |
| 0.4526 | Customer Care Coordinator | 16,868 |
| 0.4526 | Billing Coordinator | 15,278 |
| 0.4526 | Cashier/Service Clerk | 17,287 |
| 0.4526 | Cashier/Service Clerk | 14,994 |
| 0.4526 | Admin Support Clerk | 19,927 |
| 0.4526 | Property Maintenance Coordinator | 19,352 |
| 0.4526 | Customer Care Coordinator | 17,290 |
| 0.4526 | Customer Care Coordinator | 17,290 |
| 0.4526 | Customer Care Coordinator | 14,175 |
| 0.4526 | Mail \& Print Operator | 16,783 |
| 0.4526 | Revenue Clerk | 24,354 |

## CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET

| APPROPRIATION CODE |  |  |  | 毞 | $\stackrel{\text { Z }}{\text { Z }}$ |  | POSITION |  | SALARY |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Subtotal Full-Time |  |  | 10.1560 |  |  |  |
| 562 | 8 | 890 | 6115 |  | Subtotal Part-Time | Part-Time | $\begin{aligned} & 0.4526 \\ & 0.4526 \end{aligned}$ | Data Entry Operator I |  | 5,865 |
| TOTAL 6115 EMPLOYEES |  |  |  |  |  |  | 10.6086 |  | \$ | 507,871 |
| TOT | EM | LOY | EES |  |  |  | 11.9086 |  | \$ | 587,960 |

# DEPARTMENT OF PUBLIC WORKS 

## BUREAU:

WATER - ADMINISTRATION
56288906110
Salary Bureau Chief
This line item accounts for thirty percent (30\%) of the Public Works Deputy Director/City Engineer salary that are shared by the Water Fund and Sewer Fund and a Utility Engineer Manager.

56288906115

## Salary Personnel

This line item accounts for the salaries of the Administration Section of the Bureau of Water.

56288906185

## Overtime

Overtime expenses paid to administrative staff in the Water Bureau.
56288906192
OPEB Expense
This line item accounts for the annual funding requirement for other than pension post employment benefits (OPEB).

56288906201
Educational Incentive
This account provides for bonuses per collective bargaining agreement with AFSCME for operators with State Certification by examination. There are currently fourteen employees with "A" certifications. This line item also provides a bonus for each employee that obtains a PaDEP transmission and distribution license ("E" certifications).

56288906202

## Medical Insurance

This line item accounts for medical insurance for employees in the Bureau of Water.

56288906203 Dental \&Vision

This line item accounts for employee dental and eye insurance premiums.

This line item accounts for Social Security payments made for Bureau of Water employees.

56288906209
Life Insurance
This line item accounts for life insurance expenses for Bureau of Water employees.

56288906230
Pension Contribution
This line item accounts for pension contributions to the Cash Balance and Supplemental Plans on behalf of Bureau of Water employees.
$56288906240 \quad$ Unemployment Compensation
Unemployment claims paid to the Commonwealth of PA for Water Fund employees.

56288906250
Workers' Compensation
This line item accounts for workers' compensation claims for Bureau of Water employees.

56288907141
PC Lease
Annual state contract lease costs for PCs and laptop computers and annual software license fee for Office 365 for the Water Department staff.

56288907160
Rental of Parking Lot
This line item accounts for parking space rental for Water Bureau employees in the Bureau of Procurement and Collection.

56288907180
Rental of Uniforms

Account pays for rental of uniforms for all employees in the Bureau of Water at contract rates.

56288907230
Maintenance of Equipment
Prorata share of maintenance and maintenance contract costs for equipment used by City Treasury.

This line item accounts for advertising contracts and replacement employees within the Bureau of Water.

56288907340
Postage
This account covers the postage for Water bills, the Safe Drinking Water Act requirement to annually distribute a Consumer Confidence Report, and the distribution of other public awareness information.

56288907350

## Printing

This account covers expenses for in-house and contracted printing, and the cost to print the Consumer Confidence Report (CCR) as required under the Safe Drinking Water Act (SDWA), and other public awareness information.

56288907360
Telephone
This account covers telephone services, including cellular phones.
56288907370
Travel

This account pays for all travel expenses incurred by personnel attending AWWA conferences on regional, state and national levels. This account also includes travel for the Director to attend AWWA and other water related conferences. Also pays for water bureau staff to travel to meetings concerning PaDEP and US EPA proposed mandatory regulations as they relate to the Safe Drinking Water Act (SDWA) and certification training.
$56288907380 \quad$ Miscellaneous Expenses
This account covers items not specifically budgeted elsewhere, including customer relations and license fees.

56288907410
Professional Services
This account pays for outside services including legal counsel, auditing, engineering consultation, and PUC rate case preparations. Also included are consulting services that address EPA requirements to perform additional studies and other projects related to the reauthorization of the Safe Drinking Water Act.

This line item accounts for the Water Fund's share of bank service charges.

Credit Card Fees
This line item accounts for the Water Fund's share of credit card company fees.

56288907440
Contract Services
Account pays for the PA One Call System, special project services and software support contract for the CMMS/Asset Management software for the water operations. Also includes IT technical staff and water contractors' fees. Started in 2011 and continuing in 2014 is the software support contract for the CMMS/Asset Management software for the sewer operations. Also new this year will be the Civil 3D license for the engineering staff to design water line replacements in house to save on consultant services.

56288907445
Training - School
This account covers courses for operating licenses, state correspondence courses, training material, books, magazines, and related training expenses for Bureau of Water personnel. This line also covers employee tuition reimbursement and membership in the American Water Works Association. Also included is training needed by operators for compliance with the EPA's Safe Drinking Water Act (SDWA). It is necessary to emphasize newly hired employees and current employees needing training to improve their qualifications to operate the aging facilities to meet the new regulations. The operators certification act now require more certified operators, including all who make process changes at the water treatment plants, and it requires continuing education for all certified operators. This continues to increase our training requirements. This line item also covers manager attendance at the AWWA annual conference.

56288907603
Office Supplies

Account pays for all forms, cards, office supplies, etc. that are required in billing, bookkeeping, and offices supporting the Bureau of Water.

56288907720
Insurance Package
This line item accounts for the insurance package for the Bureau of Water.

This line item accounts for the purchase of minor equipment and copier rental charges.

56288908202

## Safety Equipment

This line accounts for safety equipment, tools, and supplies for all sections within the Water Bureau. Additional signage and personnel protective gear and trench safety shoring are needed to comply with PennDOT regulations and industry standard trenching practices, respectively.

56288908250

## Computer Applications

This line item accounts for purchase of GIS equipment, public works CMMS software and water model program update.
$56288909110 \quad$ Administrative - Indirect Costs

This account pays for City support services, such as Administrative Services, legal services, fringe benefits and insurance. The amount charged to this line item is based upon calculations performed annually during an independent cost allocation plan.

56288909140
Revenue Transferred to City
This line reflects that portion of the "profits" of the water system which are paid to the City's General Fund as a return on investment.

56288909230
Fiscal Agent Fees
This line reflects paying agent fees on the 2007, 2009, 2010 and 2011 General Obligation bonds.

56288909240

## Bond Interest Expense

This line reflects interest payments on the 2007, 2009, 2010 and 2011 General Obligation bonds, and Guaranteed Revenue Note of 2001 (Pennvest).

56288909260
Bond Principal Expense
This line reflects principal redemption on the 2007, 2009, 2010 and 2011 General Obligation bonds, and Guaranteed Revenue Note of 2001 (Pennvest).

## CITY OF LANCASTER

WATER FUND EXPENSE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | TITLE <br> APPROPRIATION | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED YTD $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{array}{\|c} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUSQUEHANNA TREATMENT PLANT |  |  |  |  |  |  |  |  |  |
| 56288916115   <br> 56288 8 6185 | SALARIED PERSONNEL | 677,735 | 625,005 | 655,166 | 704,230 | 706,430 | 557,690 | 685,552 | 766,160 |
| 56288916185    <br> 562 8 891 7210 | OVERTIME | 106,899 | 94,735 | 64,881 | 60,000 | 60,000 | 48,732 | 57,418 | 60,000 |
| 56288917210  <br> 56288 8 | MAINTENANCE- BUILDINGS | 14,374 | 24,827 | 32,064 | 35,000 | 45,000 | 33,073 | 35,000 | 35,000 |
| 562 8 891 7220 <br> 562 8 891 7230 | MAINTENANCE- COMMUNIC. | 36 | 295 | 164 | 1,500 | 1,500 | 1,066 | 1,500 | 1,500 |
| 562 8 891 7230 <br> 62 8 891 7290 | MAINTENANCE- EQUIPMENT | 33,593 | 92,333 | 149,465 | 125,000 | 151,000 | 105,471 | 160,000 | 215,000 |
|  | MAINTENANCE- VEHICLES | 8,945 | 12,635 | 8,342 | 7,500 | 9,500 | 8,129 | 8,500 | 7,500 |
| 562 8 891 7465 <br> 562 8 891 7480 | WATER UTILITY EXPENSE | 6,419 | 7,410 | 9,398 | 10,000 | 10,000 | 6,529 | 8,000 | 8,000 |
| 562 8 891 7480 <br> 562 8 891 7520 | SLUDGE | 68,950 | 73,658 | 58,531 | 80,000 | 68,000 | 39,040 | 50,000 | 75,000 |
| 562 8 891 7520 <br> 562 8 891 7606 | POWER ELECTRIC | 527,914 | 727,268 | 827,689 | 850,000 | 754,500 | 560,734 | 666,000 | 750,000 |
|  | OPERATING SUPPLIES | 4,660 | 5,417 | 4,376 | 7,000 | 7,000 | 4,611 | 5,500 | 5,500 |
| 562 8 891 7618 <br> 562 8 891 7654 | CHEMICALS | 409,041 | 505,054 | 480,709 | 674,000 | 598,000 | 372,833 | 580,000 | 635,000 |
| 562 8 891 7654 <br> 562 8 891 7660 | GASOLINE | 7,882 | 10,998 | 11,956 | 11,000 | 11,000 | 9,506 | 12,750 | 13,000 |
| 562 8 891 7660 <br> 622 8 891 8200 | HEATING FUEL | 56,631 | 52,486 | 36,629 | 40,000 | 40,000 | 26,996 | 45,000 | 50,000 |
| 562 8 891 8200 <br> 562 8 891 8270 | MINOR EQUIPMENT | 2,475 | 2,533 | 5,288 | 5,500 | 5,500 | 4,256 | 5,500 | 6,000 |
| 562 8 891 8270 | VEHICLES | 0 | 2,795 | 0 | 29,050 | 29,050 | 29,049 | 29,050 | 29,050 |
|  |  |  |  |  |  |  |  |  |  |
|  | TOTAL SUSQUEHANNA PLANT | 1,925,554 | 2,237,449 | 2,344,658 | 2,639,780 | 2,496,480 | 1,807,715 | 2,349,770 | 2,656,710 |

## CITY OF LANCASTER STAFFING SCHEDULE <br> 2014 BUDGET

| APPROPRIATION CODE | 遾 | 管 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

BUREAU OF WATER: SUSQUEHANNA TREATMENT PLANT

| 562 | 8 | 891 | 6115 | F | M | 1.0000 | Water Plant Supervisor | 52,602 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 562 | 8 | 891 | 6115 | F | M | 1.0000 | Plant Maintenance Supervisor |  |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Plant Maint Mechanic III | 51,301 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Plant Maint Mechanic III | 49,583 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Instrument Technician | 45,960 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Plant Maint Mechanic | 48,285 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Plant Maint Mechanic | 42,644 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II - TR | 39,242 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II - TR | 45,383 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II - TR | 41,875 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II - Cert | 43,119 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II - Cert | 46,737 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II - TR | 45,669 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II-GF | 41,762 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II - Cert | 46,711 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II - TR | 43,008 |
| 562 | 8 | 891 | 6115 | F | A | 1.0000 | Water Plant Operator II - TR | 41,762 |
|  |  |  |  | $\mathbf{1 7 . 0 0 0 0}$ |  | 40,517 |  |  |
| TOTAL $\mathbf{6 1 1 5}$ EMPLOYEES |  |  | $\mathbf{7 6 6 , 1 6 0}$ |  |  |  |  |  |

# DEPARTMENT OF PUBLIC WORKS 

## BUREAU: WATER - SUSQUEHANNA WATER TREATMENT PLANT: SWTP <br> 56288916115 Salaried Personnel

This line item accounts for salaries at the SWTP.

56288916185
Overtime
This account provides for substitutes for sick leave, vacations, funerals, holidays, extra shifts, emergency maintenance, repairs, and operator shortages.

56288917210
Maintenance of Buildings
This account provides for the general upkeep of all buildings at Susquehanna Water Treatment Plant including low and high service pumping stations, centrifuge building, filter building, membrane building, the Oyster Point Reservoir, and all roads on these properties. The buildings maintenance estimate is $\$ 35,000$.
$56288917220 \quad$ Maintenance-Communications
This account provides for repairs on the 2-way radios at the SWTP.
56288917230
Maintenance of Equipment
This line item provides for the maintenance of equipment used in the purification of water at the SWTP. Items included are instruments, clarifiers, centrifuges, chemical feeders, filters, chemical feed valves, valve motor and mixer expenses. The overhaul maintenance program for all pumps and continued repairs on the grit machines are necessary due to foreign objects being periodically drawn in from the river. This fund will also be used to continue developing an inventory of spare parts for the new membrane equipment. The maintenance of equipment estimate is $\$ 215,000$.

56288917290
Maintenance - Vehicles

This line provides for repair and maintenance of all vehicles used by the SWTP for the maintenance and operation of equipment, and that is shared with other sub-bureaus. Vehicles covered include one 7 -ton dump truck
(261), one $1 / 2$-ton pickup (203), one $1 / 2$-ton van (213), two $3 / 4$-ton utility trucks (253 and 260), one 1-ton pickup (225), one loader (224), an Engineer's vehicle (721) and a Supervisor's vehicle (229).

## Water Utility Expenses

Account provides for water taken from Lake Clarke in the Susquehanna River for treatment. Payments are made to Safe Harbor on the basis of millions of gallons pumped per month. And provides for Columbia Borough water used for lube water at the low service pumping station. Increase is due to anticipated increase in Columbia water rates in 2014.

56288917480 Sludge

This is the cost to haul and properly dispose of the sludge byproduct. This will be the third year (commencing Oct. 1, 2011) of a 3 year contract. This account also includes sewage disposal to LASA for the new membrane plant. Cost is an estimate.

56288917520
Power - Electric
Account provides for electricity to operate all pumping stations, filter plant and auxiliary equipment associated with the SWTP. Price is locked in at $\$ 0.071001$ per kWh .

| Oyster Point Road \#4 | $\$ 1,500$ |
| :--- | ---: |
| Prospect Valley Valve House | 300 |
| St. Ann's Surge Tank | 3,000 |
| St Ann’s Valve Pit | 500 |
| Strickler's Run Surge Tank | 3,000 |
| Susquehanna Pumping Station (Low Service) | 250,000 |
| Stony Battery Road | 400 |
| Water Altitude Valve House | 700 |
| Stony Battery Road \& Rt. 30 | 600 |
| Membrane Plant \& HS Pumping Station | $\underline{490,000}$ |

56288917606
Operating Supplies
This line item accounts for items required to maintain buildings and all pump stations. This would include paper tissue, cleaners, tools, gloves, brooms, soap, and other items that pertain to maintenance of all buildings.

This account provides for all chemicals employed in the purification of drinking water at the Susquehanna Filter Plant. The optimum daily production capacity at SWTP is 14 million gallons per day. Based on The past 12 months operation of the new membrane filtration plant, engineering estimates, proposed treatment technique (enhanced coagulation) and an estimated five percent increase in chemical expenses. The chemical estimate for 2014 is $\$ 635,000$.

| Chemical Estimated Consumption-2013-SWTP |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Chemical | Unit <br> Cost | Unit of <br> Measure | Estimated Annual Usage | Estimated <br> Annual <br> Expense |  |
| $\mathrm{Cl}_{2}-15 \%$ Sodium Hypochlorite - Bulk $>4000$ gal | \$ 0.82 | gals | 120,000 | \$ | 98,400 |
| Hach |  |  |  | \$ | 6000 |
| Fluoride (23.8\% acid) | \$ 0.298 | lbs. | 120,000 | \$ | 35,800 |
| Soda, caustic, 25\% - Bulk | $\begin{aligned} & \hline \$ \\ & 0.925 \\ & \hline \end{aligned}$ | gals | 87,000 | \$ | 80,500 |
| Sodium Bisulfite, 38\% - Totes | \$ 1.87 | gals | 2,000 | \$ | 3,750 |
| Sulfuric Acid, 93\% | $\begin{aligned} & \hline \$ \\ & 1.7227 \\ & \hline \end{aligned}$ | gals | 30,000 | \$ | 51,700 |
| DelPac 20/20 - polyaluminum chloride | \$ 0.128 | lbs. | 1,250,000 | \$ | 160,000 |
| Citric acid | \$ 5.97 | gals | 6,250 | \$ | 37,500 |
| Orthophosphate | $\begin{aligned} & \hline \$ \\ & 0.7263 \\ & \hline \end{aligned}$ | lbs. | 63,000 | \$ | 45,800 |
| Polymer | \$ 2.13 | lbs. | 40,000 | \$ | 85,200 |
| Five per cent increase |  |  |  | \$ | 30,250, |
| Total-2014 |  |  |  | \$ | 635,000 |

Account provides for gasoline and oil needed to operate the vehicles used by the Bureau of Water - SWTP. Recommendation is based on past usage. Estimate is based on 3,250 gallons of gas and 200 gallons of diesel at @ $\$ 3.65 /$ gallon and $\$ 4.09 /$ gallon respectively.

56288917660
Heating Fuel
This account provides for fuel for heating the SWTP Filter Building at a minimum, High and Low Service Buildings, and the new Membrane Building.

This account reflects the cost of small equipment and tools. The new membranes and associated piping will require specialized tools.

This line accounts for expenditures made for new and replacement equipment. We anticipate an expense of $\$ 29,050$ as the second payment of a 5 year lease to purchase agreement on a new replacement dump truck which we are to receive in 2013.

## CITY OF LANCASTER

WATER FUND EXPENSE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | TITLE <br> APPROPRIATION | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED YTD $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{array}{\|c} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONESTOGA TREATMENT PLANT |  |  |  |  |  |  |  |  |  |
| 56288926115 | SALARIED PERSONNEL | 626,142 | 671,043 | 629,759 | 734,686 | 738,086 | 538,192 | 679,587 | 785,357 |
| 56288926185 | OVERTIME | 103,998 | 128,000 | 134,196 | 85,000 | 85,000 | 62,278 | 85,000 | 85,000 |
| $\begin{array}{lllll}562 & 8 & 892 & 7210\end{array}$ | MAINTENANCE- BUILDINGS | 20,915 | 30,388 | 22,452 | 30,000 | 34,000 | 26,868 | 30,000 | 40,000 |
| 56288927220 | MAINTENANCE- COMMUNIC. | 0 | 123 | 565 | 500 | 500 | 0 | 500 | 500 |
| 56288927230 | MAINTENANCE- EQUIPMENT | 72,983 | 78,157 | 80,458 | 70,000 | 114,000 | 95,447 | 100,000 | 135,000 |
| $\begin{array}{lllll}562 & 8 & 892 & 7290\end{array}$ | MAINTENANCE- VEHICLES | 20,005 | 10,630 | 17,230 | 20,000 | 30,000 | 22,418 | 25,000 | 25,000 |
| $\begin{array}{lllll}562 & 8 & 892 & 7480\end{array}$ | SLUDGE | 78,410 | 131,224 | 157,078 | 150,000 | 200,000 | 165,140 | 200,000 | 200,000 |
| $\begin{array}{llllll}562 & 8 & 892 & 7520\end{array}$ | POWER ELECTRIC | 585,189 | 559,235 | 535,581 | 475,000 | 475,000 | 453,889 | 495,000 | 500,000 |
| $\begin{array}{lllll}562 & 8 & 892 & 7606\end{array}$ | OPERATING SUPPLIES | 2,967 | 3,472 | 2,891 | 3,000 | 3,000 | 1,863 | 3,000 | 3,000 |
| 56288927618 | CHEMICALS | 353,053 | 468,112 | 410,949 | 480,000 | 440,000 | 315,385 | 350,000 | 450,000 |
| $\begin{array}{lllll}562 & 8 & 892 & 7654\end{array}$ | GASOLINE | 16,261 | 20,731 | 19,360 | 20,000 | 20,000 | 13,877 | 15,000 | 20,000 |
| 562 8 892 7660 | HEATING FUEL | 54,570 | 53,409 | 48,969 | 50,000 | 44,000 | 33,321 | 45,000 | 50,000 |
| 56288928270 | VEHICLES | 41,693 | 48,942 | 40,044 | 0 | 0 | 0 | 0 | 0 |
| 56288928290 | CAPITAL OUTLAY | 17,264 | 0 | 44,731 | 30,000 | 117,500 | 117,324 | 125,000 | 125,000 |


|  | AL CONESTOGA PLANT | 1,993,450 | 2,203,466 | 2,144,263 | 2,148,186 | 2,301,086 |  | 2,153,087 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET

| APPROPRIATION CODE | 遾 | 管 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

## BUREAU OF WATER: CONESTOGA TREATMENT PLANT

| 562 | 8 | 892 | 6115 | F | M | 1.0000 | Plant Maint Supervisor | 53,654 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 562 | 8 | 892 | 6115 | F | M | 1.0000 | Water Production Supervisor | 69,944 |
| 562 | 8 | 892 | 6115 | F | M | 1.0000 | Chief Water Plant Operator | 51,301 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Instrument Technician | 44,432 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Plant Maint Mechanic III | 48,139 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Water Plant Operator II-C | 49,583 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Water Plant Operator II-C | 49,583 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Water Plant Operator II-C | 46,711 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Plant Maint Mechanic | 42,644 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Plant Maint Mechanic | 45,242 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Plant Maint Mechanic | 42,644 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Custodian I | 33,136 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Water Plant Operator II-TR | 40,846 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Water Plant Operator II/TR | 43,119 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Water Plant Operator II-TR | 40,517 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Water Plant Operator I-TR | 43,119 |
| 562 | 8 | 892 | 6115 | F | A | 1.0000 | Water Plant Operator II-TR | 40,743 |
|  |  |  |  |  |  |  | $\mathbf{7 8 5 , 3 5 7}$ |  |

# DEPARTMENT OF PUBLIC WORKS 

## BUREAU: WATER - CONESTOGA WATER TREATMENT PLANT - CWTP <br> 56288926115 Salaried Personnel

This line item accounts for the salaries of personnel at the CWTP.
56288926185
Overtime
This account provides for substitutes for sick leave, vacations, funerals, holidays, extra shifts, emergency maintenance repairs, and operator shortages. The treatment plant operates 24 hours per day, seven days a week and must be staffed at those times.

56288927210 Maintenance of Buildings

Account provides for the general upkeep of roofs, boilers, painting, HVAC units of all buildings at CWTP and T\&D Beaver Street. This includes pumping stations, sludge building, dam, meter shop, and the filter building. Also included are the water tanks at Blossom Hill, Neffsville, Lampeter, Willow Street, and Reservoir Park; the pumping stations at Hess Boulevard, Lampeter, Willow Street, Northwest, and all roads on these properties. In 2010 CWTP completed construction of two new buildings - the membrane filtration building and the strainer building. In 2014 we will bring a new East Pumping station online.

56288927220
Maintenance - Communications
This account provides for repairs on all 2-way radios at the CWTP.
56288927230
Maintenance of Equipment
This line item accounts for maintenance of equipment used at CWTP and pump stations. Items included are instruments, strainers, chemical feeders, membranes, chemical feed valves, valve motors and mixers, raw water stations, and pump stations. Minor repairs include charts, recorders, etc. Major expenses include pump and motor rebuilds and air release valve repairs. 2010 saw the completion of the new membrane filtration plan. This added considerably more equipment to maintain including electrical systems, blowers, air compressors, valves, chemical pumps and SCADA systems. There are 186 Bray valves alone. The valve consists of a valve, an operator, an indicator, a positioner, a solenoid and control parts. These valves operate continuously with some opening and closing every
twenty seconds. While not all these valves are critical, many are. Without them we can not operate the plant. We must have either spare valves, spare components or rebuild kits. These spare parts run from $\$ 700$ to $\$ 1500$. For 2014 we look to replace or rebuild twenty five per cent of our critical valves.

56288927290
Maintenance - Vehicles
Line item provides for general maintenance, repairs, inspections, etc., of all vehicles used by the CWTP. Vehicles covered include a 5 -ton dump truck w/plow (261), a dump truck w/plow (200), two 1 -ton pickup w/plows (229, 246), a 1-ton van, a 3/4-ton pickup (252), a 3/4-ton pickup w/plow (232), a front end loader (235), a 1/4-ton pickup (237) and one car (258). This account also provides for emission testing.

56288927480
Sludge
Under the Industrial Waste Ordinance, this fund covers fees paid to the City's Wastewater Fund for excess suspended solids, which are pumped daily to the Wastewater system from the equalization tank at the CWTP. We take a representative sample of our total suspended solids (TSS) weekly. Total suspended solids are now less while the flow is increased. TSS for the last twelve months operating the membrane plant averaged $2300 \mathrm{mg} / \mathrm{L}$ with a flow averaging 122,000 gallons per day.

56288927520
Power - Electric
Account provides for electricity to operate all pumping stations and Conestoga Filter Plant. CWTP now has twelve months operating experience for the new Membrane Filtration Plant. The City of Lancaster locked in an energy price of $\$ 0.071001 / \mathrm{k} / \mathrm{Wh}$. For 2014, CWTP based its electric cost on an average of the past twelve months operating the new plant with a slight increase in demand. In 2014 the CWTP will operate a new water distribution pumping stations - the East Pumping Station. This pumping station does not replace an old station so it will be a new expense.

56288927606
Operating Supplies
Account provides for items required for maintaining the buildings and pump stations. This includes paper tissue, cleaners, tools, gloves, brooms, soap, and other items that pertain to maintenance of all buildings.

## Chemicals

This account provides for all chemicals employed in the purification of drinking water at the Conestoga Filter Plant. With SWTP operating at their optimum capacity daily production at CWTP has been lowered to 9 to 10 million gallons. Based on twelve months operation of the new membrane filtration plant, engineering estimates, proposed treatment technique (enhanced coagulation), and an estimated five percent increase in chemical expenses. The chemical estimate for 2014 is $\$ 450,000$ :

| Chemical Estimated Consumption-2014-CWTP |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Chemical | Unit | Unit of | Estimated | Estimat |
|  | Cost | Measure | Annual Usage | Annual Expense |
| $\mathrm{Cl}_{2}-15 \%$ Sodium Hypochlorite - Bulk $>4000 \mathrm{gal}$ | \$ 0.82 | gals | 80,000 | \$ 65,600.00 |
| $\mathrm{Cl}_{2}-15 \%$ Sodium Hypochlorite - < 4000 gal | \$ 1.23 | gals | 5,000 | \$ 6,145.00 |
| HTH | \$ 2.10 | lbs. | 2,400 | \$ 5,040.00 |
| Fluoride (23.8\% acid) | \$ 0.29 | lbs. | 50,000 | \$ 14,590.00 |
| Soda, caustic, 25\% - Bulk | \$ 0.93 | gals | 100,000 | \$ 92,500.00 |
| Sodium Bisulfite, 38\% - Totes | \$ 1.87 | gals | 3,000 | \$ 5,610.00 |
| Sulfuric Acid, 93\% | \$ 1.72 | gals | 45,000 | \$ 77,521.50 |
| DelPac 20/20-polyaluminum chloride | \$ 0.13 | lbs. | 1,000,000 | \$ 128,000.00 |
| Citric acid | \$ 5.97 | gals | 3,000 | \$ 17,910.00 |
| Orthophosphate | \$ 0.75 | lbs. | 20,000 | \$ 15,000.00 |
| Activated Carbon | \$ 1.07 | lbs. | 1,200 | \$ 1,284.00 |
| Five per cent increase |  |  |  | \$ 21,460.03 |
| Total-2014 |  |  |  | \$ 450,660.53 |

Gasoline

Account provides for gasoline and oil needed to operate the vehicles used by the Bureau of Water - CWTP. Requested budget is based upon past usage. Estimate is based on 6,000 gallons of gas and 500 gallons of diesel.

56288927660

## Heating Fuel

This account provides for fuel for heating at the Conestoga Filter Plant, Membrane Filter Plant, Strainer/Carbon Feed Building, Administration Building and Beaver Street Garage. The Filter Plants and Strainer/Carbon feed buildings use natural gas while the Beaver Street and the Admin Building heat with oil. Estimates are for 2,500 gallons of heating oil and 8,000 million cubic feet of natural gas.

Cost of replacement vehicles at the CWTP. CWTP completed a 5-year lease purchase ( $\$ 27,018.00$ ) for a 5 -ton dump truck (\# 261) with plow and salter in 2008. CWTP will not purchase any vehicles in 2014.

## Capital Outlay

This line accounts for expenditures made for new and replacement equipment. Major expenses for 2014 include repair to Walnut St. Bridge. Upgrades also include instrumentation and security at our remote pumping stations.

## CITY OF LANCASTER

WATER FUND EXPENSE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | TITLE <br> APPROPRIATION | $\begin{gathered} \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{array}{c\|} \hline \text { EXPENDED } \\ \text { YTD } \\ \text { 10/31/13 } \end{array}$ | PROJECTED EXPENSE 2013 | $\begin{array}{\|c} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSMISSION \& DISTRIBUTION |  |  |  |  |  |  |  |  |  |
| 56288946115 | SALARIED PERSONNEL | 824,298 | 755,592 | 750,846 | 743,148 | 748,948 | 612,681 | 762,773 | 739,454 |
| 56288896120 | SALARY TEMPORARY | 15,954 | 13,773 | 25,891 | 24,000 | 21,000 | 9,853 | 24,000 | 24,000 |
| $\begin{array}{llllll}562 & 8 & 894 & 6185\end{array}$ | OVERTIME | 36,255 | 32,648 | 30,729 | 35,000 | 35,000 | 15,746 | 33,210 | 35,000 |
| $\begin{array}{llll}562 & 8 & 894 & 7230\end{array}$ | MAINTENANCE- EQUIPMENT | 5,040 | 1,662 | 4,366 | 5,000 | 5,000 | 3,239 | 5,000 | 5,000 |
| 562 8 894 7250 <br> 62 8 894 7280 | MAINTENANCE- MAINS | 93,755 | 129,227 | 105,941 | 128,000 | 128,000 | 71,852 | 128,000 | 130,000 |
| $\begin{array}{lllll}562 & 8 & 894 & 7280\end{array}$ | MAINTENANCE- SERVICE LINES | 53,464 | 45,024 | 34,501 | 43,800 | 43,800 | 32,534 | 43,000 | 45,000 |
| $\begin{array}{lllll}562 & 8 & 894 & 7290\end{array}$ | MAINTENANCE- VEHICLES | 46,722 | 37,272 | 57,718 | 40,000 | 40,000 | 26,287 | 40,000 | 40,000 |
| $\begin{array}{lllll}562 & 8 & 894 & 7410\end{array}$ | PROFESSIONAL SERVICES | 3,281 | 2,698 | 2,162 | 4,000 | 4,000 | 3,749 | 4,000 | 4,000 |
|  | CONTRACT SERVICES | 8,917 | 13,784 | 15,147 | 15,000 | 15,000 | 11,440 | 15,000 | 15,000 |
| $\begin{array}{llllll}562 & 8 & 894 & 7470\end{array}$ | TRENCH PAVING | 169,105 | 190,942 | 175,016 | 170,000 | 170,000 | 141,999 | 170,000 | 170,000 |
| 562 8 894 7475 <br> 622 8 894 7606 | SIDEWALK REPLACEMENT | 53,199 | 0 | 63,894 | 45,000 | 45,000 | 3,363 | 25,000 | 30,000 |
| $\begin{array}{lllll}562 & 8 & 894 & 7606\end{array}$ | OPERATING SUPPLIES | 9,124 | 11,157 | 8,909 | 11,000 | 14,000 | 10,730 | 11,000 | 11,000 |
| $\begin{array}{llll}562 & 8 & 894 & 7654\end{array}$ | GASOLINE | 45,333 | 58,984 | 58,013 | 57,000 | 57,000 | 39,925 | 54,996 | 55,000 |
| $\begin{array}{lllll}562 & 8 & 894 & 8200\end{array}$ | MINOR EQUIPMENT | 8,982 | 9,833 | 7,080 | 27,000 | 27,000 | 22,837 | 27,000 | 25,000 |
|  | HYDRANTS | 35,947 | 34,125 | 22,694 | 40,000 | 36,000 | 32,583 | 40,000 | 40,000 |
| $\begin{array}{lllll}562 & 8 & 894 & 8270\end{array}$ | VEHICLES | 0 | 0 | 54,547 | 0 | 0 | 0 | 0 | 0 |
| 562 8 894 8271 | VEHICLE LEASE PURCHASE | 60,222 | 55,933 | 75,894 | 51,448 | 51,448 | 51,447 | 51,447 | 41,000 |
| 56288948290 | CAPITAL OUTLAY | 420,000 | 68,914 | 320,312 | 500,000 | 490,000 | 126,425 | 490,000 | 500,000 |
|  |  |  |  |  |  |  |  |  |  |
|  | TOTAL TRANSMISSION \& DIST. | 1,889,598 | 1,461,568 | 1,813,660 | 1,939,396 | 1,931,196 | 1,216,690 | 1,924,426 | 1,909,454 |

## CITY OF LANCASTER STAFFING SCHEDULE <br> 2014 BUDGET

| APPROPRIATION CODE | 第 | 举 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

## BUREAU OF WATER: TRANSMISSION \& DISTRIBUTION

| 562 | 8 | 894 | 6115 | F | M | 1.0000 | Water Distribution Supervisor | 54,712 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 562 | 8 | 894 | 6115 | F | M | 1.0000 | Labor Supervisor II | 52,676 |
| 562 | 8 | 894 | 6115 | F | M | 1.0000 | Labor Supervisor I | 43,403 |
| 562 | 8 | 894 | 6115 | F | M | 1.0000 | Labor Supervisor I | 42,552 |
| 562 | 8 | 894 | 6115 | F | M | 1.0000 | Labor Supervisor I | 41,718 |
| 562 | 8 | 894 | 6115 | F | M | 1.0000 | Engineering Tech Specialist | 56,906 |
| 562 | 8 | 894 | 6115 | F | A | 1.0000 | Mark-Out Serviceperson II | 45,242 |
| 562 | 8 | 894 | 6115 | F | A | 1.0000 | Equipment Operator II | 43,109 |
| 562 | 8 | 894 | 6115 | F | A | 1.0000 | Equipment Operator II | 41,854 |
| 562 | 8 | 894 | 6115 | F | A | 1.0000 | Equipment Operator I | 40,682 |
| 562 | 8 | 894 | 6115 | F | A | 1.0000 | Equipment Operator I | 16,256 |
| 562 | 8 | 894 | 6115 | F | A | 1.0000 | Equipment Operator I | 38,346 |
| 562 | 8 | 894 | 6115 | F | A | 1.0000 | Maintenance Worker | 39,325 |
| 562 | 8 | 894 | 6115 | F | A | 1.0000 | Maintenance Worker | 37,068 |
| 562 | 8 | 894 | 6115 | F | A | 1.0000 | Maintenance Worker | 38,180 |
| 562 | 8 | 894 | 6115 | F | A | 1.0000 | Maintenance Worker | 37,068 |
| 562 | 8 | 894 | 6115 | F | A | 1.0000 | Maintenance Worker | 37,068 |
| 562 | 8 | 894 | 6115 | F | A | 1.0000 | Laborer | 33,289 |
|  |  |  |  | $\mathbf{1 8 . 0 0 0 0}$ |  | $\mathbf{7 3 9 , 4 5 4}$ |  |  |

# DEPARTMENT OF PUBLIC WORKS 

## BUREAU: WATER TRANSMISSION \& DISTRIBUTION (T\&D)

56288946115 Salaried Personnel
Covers salaries of the Bureau of Water - T \& D employees.
56288946120
Salary Temporary
Summer help for labor assistance to augment regular work force that will be used primarily for the fire hydrant preventive maintenance and painting program.

56288946185
Overtime

The weather, the age of the system, and the increased size of the system were considered in estimating the overtime budget. This line also covers crews performing special flushing and maintenance duties, along with special assignments and assisting with City snow plowing.

56288947230

## Maintenance of Equipment

This line item covers the maintenance of equipment such as tapping machine, boring equipment, jackhammers, hoe-ram, tampers, answering machine, pumps, paving saw, and pipe saws.

56288947250
Maintenance Mains
This line item covers the purchase of water pipe, valves, roadway valve boxes, repair clamps, and valve box risers for paving projects, automatic flushing devices, installation of PRVs, and other water line appurtenances/services.

56288947280
Maintenance of Service Lines
Cost of materials for the installation of new service lines and the replacement of old or broken service lines. Due to proposed street work it is estimated the number of services to be replaced in 2014 will be $30+/$-.

The Motor Vehicle Section maintains construction equipment and vehicles such as backhoes, loaders, compressor trucks, dump trucks and pick-up trucks. This item covers the cost of maintaining these vehicles at outside repair facilities and the City's Central Garage, including any emissions monitoring/control requirements.

56288947410
Professional Services

This line item covers surveying, design, computer services support, plan reviews and computer modeling.

56288947440

## Contract Services

1) One Call System for utility locates.
2) Plumbing contractor assistance contract.
3) Heavy construction equipment and trackhoe services.
4) Photocopier and computer maintenance services.
5) Leak detection, geological scans \& cathodic protection services.

56288947470
Trench Paving
This line item covers the cost of restoring street surfaces at water trench excavations. Excavations are located throughout the water system. This trench restoration work is performed by the Streets Bureau, with assistance from Water T/D.

56288947475
Sidewalk Replacement
This line item covers the cost of replacing sidewalks removed during the installation of water service lines, maintenance operations and fire hydrants. Work to be done by outside contract and City forces.

56288947606
Operating Supplies
The purchase of items such as grease, lubricants, motor oil, gasket materials, drafting supplies, rental of acetylene/oxygen tanks, print paper, meal tickets, hand tools, fax and copier and computer supplies, janitorial supplies, CDL reimbursement, and saw blades.

56288947654
Gasoline

Gasoline and diesel fuels are included in this line item.

This item covers the purchase of equipment such as :
Push rods- (20) 2600.00

2" dewatering pumps(2) 2400.00
Drill and tap machine (2) 6000.00
Asphalt recycling patcher 10833.33
Trench wacker (1) 2,500.00
Total ............24,400.00
56288948240
Hydrants
This line item covers the repair, replacement and purchase of new fire hydrants, and the purchase of fire hydrant security devices. These devices are approved by the City's Fire Department and recommended to prevent terrorism, vandalism and unauthorized flushing. This line item also covers the cost of painting materials for summer hydrant painting reinstituted in 2006.

56288948270 Vehicles

No vehicle purchases are anticipated in 2014.
56288948271
Vehicle Lease Purchase

This line item establishes the annual lease payment for the
Vehicle \# 221, lease complete in 2016. Vehicle
\# 202, lease complete in 2016. Vehicle \# 209, lease complete in 2018.

56288948290

## Capital Outlay

This line item covers the relining and/or replacement of distribution mains Due to age and deterioration that result in broken mains and brown water complaints. Relining projects are ongoing for 2013, along with water storage tank painting projects, and water line replacement on Pendot Street Improvement Projects: ,( Rt 23 New Holland Pk. Manheim twp. main relocation) (Rt. 501 Lititz Pk. Manheim twp. main replacement) (Rt. 3029 Frederick St. Millersville. main replacement) .

CITY OF LANCASTER
WATER FUND EXPENSE HISTORY


## CITY OF LANCASTER STAFFING SCHEDULE <br> 2014 BUDGET



BUREAU OF WATER: METER SHOP

| 562 | 8 | 895 | 6115 | F | M |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 562 | 8 | 895 | 6115 | F | M |
| 562 | 8 | 895 | 6115 | F | A |
| 562 | 8 | 895 | 6115 | F | A |
| 562 | 8 | 895 | 6115 | F | A |
| 562 | 8 | 895 | 6115 | F | A |
| 562 | 8 | 895 | 6115 | F | A |
| 562 | 8 | 895 | 6115 | F | A |
| 562 | 8 | 895 | 6115 | F | A |
| 562 | 8 | 895 | 6115 | F | A |
| 562 | 8 | 895 | 6115 | F | A |
| 562 | 8 | 895 | 6115 | F | A |
| 562 | 8 | 895 | 6115 | F | A |

TOTAL 6115 EMPLOYEES
\$ 502,792

# DEPARTMENT OF PUBLIC WORKS 

BUREAU:
WATER - METER SHOP
56288956115
Salaried Personnel

This account provides for the salaries of the Meter Shop.
56288956120
Salaries-Temporary
This account provides for temporary help in the Meter Shop. (Summer employees to assist with reading)

56288956185
Overtime
This account provides for emergency meter repairs, leak repairs, temporary service and other associated problems. Cost is based on past trends.

56288957260
Maintenance - Meters
This account covers water meter repairs, updating and replacing broken register heads, outside reading devices (pads), degreaser, and paint and repairs to reading equipment. Items used for meter installation include wire fasteners, drill bits, tools, electrical tape, nuts and bolts, gaskets, meters' couplings and flange kits. This account also includes items for computer programming, software support for the reading equipment, calibrating the gas and oxygen sensor and backflow tester, vehicle radio maintenance, meter bench testing and calibrating. It also includes office supplies, meter replacement cards, new account cards and card stock etc and damage to piping during meter installation.

56288957290
Maintenance - Vehicles
This account provides for maintenance parts and repair of vehicles used by Water Meter personnel and Customer Service. Budget is based on past vehicle reliability and maintenance history. Vehicles include 1-ton van (255), one Metro (247), one Ford Eclipse (238), one Ford Taurus (723), one GMC Savanna cargo van (212), 6 Dodge Grand Caravans (218, 239, 243, 249, 256 and 257).

This account provides for gas and oil for vehicles utilized in the Meter Shop operations, and vehicle 723 assigned to Customer Service Turn off/on Technician. A price increase is anticipated for 2014.

56288958235

## Meters

This account covers new meters installed in the system as well as replacements of all meters for PUC regulated 20 years and older which include straight read and remote. It also includes frozen, damaged and 1993 dash problem meters. (Price increased $1.5 \%$ due to extension of current contract.)

56288958270

## Vehicles

This account reflects the cost of replacement vehicles.

562-8-895-8271
Vehicle Lease Purchase
This code is for the lease purchase and replacement of vehicles used for the Meter Shop.

## CITY OF LANCASTER

## WATER FUND EXPENSE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | TITLE <br> APPROPRIATION | $\begin{gathered} \hline \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED YTD $10 / 31 / 13$ | PROJECTED EXPENSE 2013 | PROPOSED BUDGET 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GROUNDS MAINTENANCE |  |  |  |  |  |  |  |  |  |
| 56288966110 | SALARY-BUREAU CHIEF | 3,762 | 3,855 | 3,912 | 3,861 | 3,941 | 3,110 | 3,956 | 3,900 |
| 56288966115 | SALARY-PERSONNEL | 295,093 | 294,844 | 338,035 | 400,860 | 401,382 | 278,153 | 353,582 | 383,042 |
| $\begin{array}{llllll}562 & 8 & 896 & 6120\end{array}$ | SALARY-TEMPORARY | 9,631 | 7,700 | 8,158 | 9,180 | 9,180 | 8,315 | 9,180 | 4,240 |
| 56288966185 | OVERTIME | 12,028 | 11,777 | 8,423 | 12,000 | 12,000 | 10,793 | 12,000 | 12,000 |
| 56288967180 | RENTAL OF UNIFORMS | 1,232 | 1,225 | 1,217 | 1,400 | 1,400 | 924 | 1,400 | 1,400 |
| $\begin{array}{llll}562 & 8 & 8967210\end{array}$ | MAINTENANCE- BUILDINGS | 756 | 0 | 0 | 1,100 | 0 | 0 | 1,100 | 1,100 |
| 56288967230 | MAINTENANCE- EQUIPMENT | 1,702 | 1,827 | 1,638 | 1,850 | 1,850 | 850 | 1,850 | 1,850 |
| $\begin{array}{llllll}562 & 8 & 896 & 7290\end{array}$ | MAINTENANCE- VEHICLES | 4,241 | 1,935 | 2,125 | 4,500 | 3,500 | 687 | 4,500 | 4,500 |
| 56288967606 | OPERATING SUPPLIES | 2,273 | 1,491 | 1,043 | 1,530 | 230 | 139 | 1,530 | 1,530 |
| 56288967654 | GASOLINE | 5,078 | 6,320 | 7,395 | 4,000 | 7,600 | 5,658 | 7,600 | 4,000 |
| 562 8 896 8200 | MINOR EQUIPMENT | 5,221 | 6,024 | 8,924 | 7,500 | 7,300 | 7,246 | 7,500 | 7,500 |
| 5628968271 | VEHICLE LEASE PURCHASE | 0 | 7,327 | 17,217 | 17,217 | 17,217 | 17,217 | 17,217 | 20,917 |



## CITY OF LANCASTER STAFFING SCHEDULE <br> 2014 BUDGET

| APPROPRIATION CODE | 第 | 举 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

BUREAU OF WATER: GROUNDS MAINTENANCE

| 562 | 8 | 896 | 6110 | F | M |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL 6110 EMPLOYEES |  |  |  |  |  |
| 562 | 8 | 896 | 6115 | F | M |
| 562 | 8 | 896 | 6115 | F | M |
| 562 | 8 | 896 | 6115 | F | A |
| 562 | 8 | 896 | 6115 | F | A |
| 562 | 8 | 896 | 6115 | F | A |
| 562 | 8 | 896 | 6115 | F | A |
| 562 | 8 | 896 | 6115 | F | A |
| 562 | 8 | 896 | 6115 | F | A |
| 562 | 8 | 896 | 6115 | F | A |
| 562 | 8 | 896 | 6115 | F | A |
| 562 | 8 | 896 | 6115 | F | A |
| 562 | 8 | 896 | 6115 | F | A |
| 562 | 8 | 896 | 6115 | F | A |

TOTAL 6115 EMPLOYEES
TOTAL EMPLOYEES

| 0.0500 | Facilites Manager |  | 3,900 |
| :---: | :---: | :---: | :---: |
| 0.0500 |  | \$ | 3,900 |
| 1.0000 | Labor Supervisor I |  | 42,135 |
| 0.1000 | Building Maintenance Supervisor |  | 4,594 |
| 1.0000 | Bldg Maintenance Specialist |  | 40,517 |
| 1.0000 | Laborer |  | 33,289 |
| 1.0000 | Laborer |  | 32,242 |
| 1.0000 | Laborer |  | 32,242 |
| 1.0000 | Laborer |  | 32,242 |
| 1.0000 | Laborer |  | 32,242 |
| 0.1000 | Maintenance Technician |  | 4,577 |
| 0.4000 | Parks Maintenance Worker |  | 14,088 |
| 1.0000 | Utility Operator |  | 38,482 |
| 1.0000 | Utility Operator |  | 38,196 |
| 1.0000 | Utility Operator |  | 38,196 |
| 10.6000 |  | \$ | 383,042 |
| 10.6500 |  | \$ | 386,941 |

# DEPARTMENT OF PUBLIC WORKS 

BUREAU:
56288966110

WATER - GROUNDS MAINTENANCE

Salary - Bureau Chief

This line item accounts for five percent (5\%) of the Facility Manager salary that is shared by the Water, Sewer, and General Funds.

56288966115
Salary - Personnel
Salaries of the Water - Grounds Maintenance personnel.
56288966120
Salary - Temporary
This code is for five summer employees for water and wastewater grounds maintenance (expense divided between funds).

56288966185

## Overtime

This code is the overtime for spring clean-up, snow removal and water grounds maintenance emergencies.

56288967180

## Rental of Uniforms

This code is the expense of uniform rental for nine employees.
56288967210
Maintenance of Buildings
This code is the expense for grounds maintenance repairs around all water buildings and for the recycling program.

56288967230

## Maintenance of Equipment

This code is for the repair and maintenance of all grounds maintenance equipment.

56288967290
Maintenance of Vehicles

This code is for vehicle repair and maintenance of motor vehicles.

This code is for fertilizer, landscape supplies, hand tools, and miscellaneous supplies.

This code is the gasoline expenses for equipment and vehicles.
56288968200

## Minor Equipment

This code is to purchase minor equipment for water grounds maintenance. This code will also be used to update existing radio communications.

56288968271
Vehicle - Lease Purchase
This code is for the fourth of five year lease purchase payments for truck \#204 and the Third of five (5) payments on a 20123500 Series Dump truck needed for hauling mulch, dirt, trees, etc. Also the First of a 5 year lease for a John Deere Commercial Front Mower used for snow \& ice control and mowing season.

## CITY OF LANCASTER

## WATER FUND EXPENSE HISTORY

| $\begin{gathered} \hline \text { LEDGER } \\ \text { CODE } \end{gathered}$ | TITLE <br> APPROPRIATION | $\begin{gathered} \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | EXPENDED YTD $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{array}{\|c} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LABORATORY |  |  |  |  |  |  |  |  |  |
| 56288986115 | SALARIED PERSONNEL | 177,739 | 190,616 | 193,719 | 196,151 | 190,688 | 148,820 | 198,506 | 198,292 |
| 562888986120 | TEMPORARY HELP | 0 | 5,136 | 0 | 0 | 7,063 | 7,062 | 4,000 | 0 |
| $\begin{array}{lllll}562 & 8 & 898 & 6185\end{array}$ | OVERTIME | 0 | 137 | 147 | 0 | 0 | 35 | 35 | 0 |
| $\begin{array}{lllll}562 & 8 & 898 & 7230\end{array}$ | MAINTENANCE- EQUIPMENT | 58 | 0 | 195 | 400 | 400 | 0 | 400 | 400 |
| $\begin{array}{lllll}562 & 8 & 898 & 7440\end{array}$ | CONTRACT SERVICES | 10,256 | 19,167 | 19,425 | 50,500 | 50,500 | 20,582 | 25,000 | 20,000 |
|  | LABORATORY-SUPPLIES | 29,286 | 28,541 | 32,747 | 41,652 | 41,652 | 29,381 | 35,000 | 45,000 |
|  | TOTAL LABORATORY | 217,339 | 243,597 | 246,233 | 288,703 | 290,303 | 205,880 | 262,941 | 263,692 |


| TOTAL WATER |  |  |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| FUND EXPENSES | $18,924,109$ | $17,493,797$ | $20,956,649$ | $23,761,800$ | $23,761,800$ | $19,009,063$ | $22,680,920$ |

## CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET


BUREAU OF WATER: LABORATORY

| 562 | 8 | 898 | 6115 | F | M | 1.0000 | Water Quality Supervisor |  | 59,184 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 562 | 8 | 898 | 6115 | F | M | 1.0000 | Water Quality Analyst |  | 48,293 |
| 562 | 8 | 898 | 6115 | F | M | 1.0000 | Laboratory Technician II |  | 45,573 |
| 562 | 8 | 898 | 6115 | F | A | 1.0000 | Laboratory Technician I |  | 45,242 |
| тот | 61 | EMP | OYE |  |  | 4.0000 |  | \$ | 198,292 |

# DEPARTMENT OF PUBLIC WORKS 

BUREAU:
WATER - LABORATORY

56288986115
Salaried Personnel
This line item accounts for the salaries of the Water Quality Laboratory Department.

56288986120
Temporary Help
Account provides for temporary help to sample and test water from plants, reservoir and distribution system.

56288986185
Overtime

This account covers any testing that may be required in the time of emergency or to fill in for long-term illness.

56288987230
Maintenance - Equipment
This budget covers repairs, as required, of instruments used in the lab.
56288987440
Contract Services

This account provides for tests required by PA DEP/ EPA regulations to be analyzed by outside contract laboratory services. Lead and copper testing will be performed. Other tests include,nitrates, synthetic/volatile organic chemicals, distilled water suitability and testing to determine the presence of Marcellus Shale wastewater in the Susquehanna River. The provisions of the Safe Drinking Water Act relative to the Disinfection ByProduct Stage $1 \& 2$ Rules and LT2 Enhanced Surface Water Treatment Rule regulations require analysis for haloacetic acids, trihalomethanes, total/dissolved organic carbon, UV-254 and alkalinity. Environmental Protection Agency regulations require testing contaminants listed under the Unregulated Contaminant Monitoring Rule 3. This line item also covers disposal of old, unusable chemicals and emergency response supplies.

## Laboratory Supplies

This account provides for all chemicals, equipment, repairs and materials necessary to operate the Chemistry and Microbiology Laboratories. Includes Chemistry and Microbiology Lab DEP certification fees. Also addresses reagents required by plant operators to run hourly tests and chemicals for automatic chlorine analyzers at water plants and the reservoir. Includes replacement supplies to make high purity water for the Water Quality Laboratory and the two water treatment plants.

## CITY OF LANCASTER <br> SOLID WASTE \& RECYCLING FUND



## 201 BUDGET

## CITY OF LANCASTER

## RETAINED EARNINGS PROJECTION

SOLID WASTE \& RECYCLING FUND
Retained Earnings 12/31/2012 ..... \$ 496,804
Projected Revenues: 2013 4,000,851
Projected Expenditures: 2013
$(3,861,244)$
Projected Current Operating Surplus/(Deficit) 2013139,607
(Addition to Retained Earnings)
Projected Retained Earnings 12/31/2013 ..... 636,411
Proposed Revenues: 2014 ..... 4,014,078Proposed Expenditures: 2014$(4,014,078)$
Proposed Current Operating Surplus/(Deficit) 2014
$\qquad$

## CITY OF LANCASTER

SOLID WASTE \& RECYCLING FUND REVENUE HISTORY

| LEDGER CODE | REVENUE TITLE | $\begin{gathered} \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { RECEIVED } \\ & \text { YTD } \\ & 10 / 31 / 13 \end{aligned}$ | $\begin{gathered} \hline \text { PROJECTED } \\ \text { REVENUE } \\ 2013 \end{gathered}$ | $\begin{gathered} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FEES FOR SERVICES |  |  |  |  |  |  |  |  |  |
| 5634172 | COLLECTION FEES | 3,163,396 | 3,365,177 | 3,608,461 | 3,690,617 | 3,690,617 | 3,683,818 | 3,650,000 | 3,651,580 |
|  | TOTAL FEES FOR SERVICES | 3,163,396 | 3,365,177 | 3,608,461 | 3,690,617 | 3,690,617 | 3,683,818 | 3,650,000 | 3,651,580 |
| MISCELLANEOUS REVENUE |  |  |  |  |  |  |  |  |  |
| 563 4005 | TRASH FEE PENALTY | 56,873 | 53,861 | 60,083 | 60,000 | 60,000 | 48,336 | 60,000 | 60,000 |
| 5634026 | TRASH FINES \& PENALTIES | 21,797 | 32,427 | 19,395 | 25,000 | 25,000 | 7,735 | 10,000 | 15,000 |
| 563 4063 | INTEREST INCOME | 0 | 283 | 129 | 500 | 500 | 24 | 250 | 300 |
| 5634073 | RECYCLING GRANT | 137,668 | 146,960 | 88,934 | 90,000 | 90,000 | 93,362 | 93,362 | 90,000 |
| 5634080 | MISCELLANEOUS REVENUE | 0 | 5 | 0 | 0 | 0 | 5,449 | 7,000 | 8,000 |
| 5634173 | LCSWMA REBATE | 165,077 | 174,230 | 179,743 | 183,835 | 183,835 | 87,217 | 170,000 | 180,000 |
|  | TOTAL MISC. REVENUE | 381,415 | 407,766 | 348,284 | 359,335 | 359,335 | 242,123 | 340,612 | 353,300 |

OTHER INCOME

| 563 | 4054 | REFUND OF PRIOR YEAR EXP. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 563 | 4070 | INSURANCE RECOVERY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 563 | 4071 | PENSION STATE AID | 7,685 | 7,796 | 8,164 | 10,239 | 10,239 | 10,239 | 10,239 | 9,198 |
| 563 | 4990 | USE OF RETAINED EARNINGS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | TOTAL OTHER INCOME | 7,685 | 7,796 | 8,164 | 10,239 | 10,239 | 10,239 | 10,239 | 9,198 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | TOTAL REVENUE | 3,552,496 | 3,780,739 | 3,964,909 | 4,060,191 | 4,060,191 | 3,936,180 | 4,000,851 | 4,014,078 |

## STORMWATER MANAGEMENT FUND REVENUE

## CATEGORY: FEES FOR SERVICE

Revenue is derived from stormwater management fees charged to retail customers. The revenue for 2014 is based on an estimated effective date for stormwater management fees of April 1, 2014, pending City Council approval.

# STOWMWATER MANAGEMENT FUND REVENUE 

## CATEGORY: MISCELLANEOUS REVENUE

5604009

Revenue is derived from the interest and costs associated with liening property for delinquent stormwater management billings.

5604063

5604080
Interest Income

Revenue is derived from the interest earned on idle funds.
Miscellaneous Income

Revenue is derived from income received from miscellaneous items.

## STORMWATER MANAGEMENT FUND REVENUE

## CATEGORY: OTHER INCOME

Use of Retained Earnings
The City is required to adopt balanced budgets, where revenues are equal to expenditures. When expenditures exceed revenues, the City may use retained earnings (accumulated surpluses from prior years) to "balance" the budget.

## CITY OF LANCASTER

## SOLID WASTE AND RECYCLING FUND EXPENSE HISTORY

| $\begin{gathered} \text { LEDGER } \\ \text { CODE } \end{gathered}$ | TITLE APPROPRIATION | $\begin{gathered} \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | $\begin{gathered} \text { CURRENT } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | EXPENDED YTD $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | PROPOSED BUDGET 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUREAU OF SOLID WASTE AND RECYCLING |  |  |  |  |  |  |  |  |  |
| $\begin{array}{llllll}563 & 8 & 870 & 6110\end{array}$ | SALARY BUREAU CHIEF | 66,872 | 68,722 | 69,935 | 68,603 | 70,203 | 55,427 | 70,694 | 69,289 |
| $\begin{array}{llllll}563 & 8 & 870 & 6115\end{array}$ | SALARIED PERSONNEL | 171,117 | 185,823 | 214,250 | 264,834 | 257,634 | 188,854 | 213,132 | 312,518 |
| $\begin{array}{llllll}563 & 8 & 870 & 6120\end{array}$ | SALARY TEMPORARY | 1,156 | 1,042 | 0 | 12,500 | 6,185 | 0 | 0 | 0 |
| $\begin{array}{llllll}563 & 8 & 870 & 6185\end{array}$ | OVERTIME | 16 | 0 | 37 | 5,400 | 5,400 | 995 | 2,000 | 5,400 |
| $\begin{array}{llllll}563 & 8 & 870 & 6202\end{array}$ | MEDICAL INSURANCE | 61,706 | 67,087 | 85,328 | 87,035 | 87,035 | 72,529 | 87,035 | 91,387 |
| $\begin{array}{llllll}563 & 8 & 870 & 6203\end{array}$ | DENTAL/VISION | 2,672 | 2,436 | 2,797 | 3,450 | 3,026 | 2,781 | 2,950 | 3,100 |
| $\begin{array}{llllll}563 & 8 & 870 & 6208\end{array}$ | SOCIAL SECURITY | 18,207 | 19,473 | 21,743 | 27,925 | 27,925 | 18,764 | 22,904 | 30,208 |
| $\begin{array}{lllll}563 & 8 & 870 & 6209\end{array}$ | LIFE INSURANCE | 522 | 549 | 612 | 618 | 618 | 546 | 570 | 600 |
| $\begin{array}{llllll}563 & 8 & 870 & 6230\end{array}$ | PENSION CONTRIBUTION | 10,121 | 8,611 | 10,929 | 13,490 | 13,490 | 12,660 | 13,490 | 12,746 |
| $\begin{array}{llllll}563 & 8 & 870 & 6250\end{array}$ | WORKERS COMPENSATION | 13,756 | $(6,346)$ | 1,683 | 5,000 | 2,000 | 1,757 | 3,000 | 5,000 |
| $\begin{array}{llllll}563 & 8 & 870 & 7141\end{array}$ | PC LEASE | 1,504 | 1,504 | 1,504 | 1,504 | 2,843 | 2,843 | 2,843 | 2,843 |
| $\begin{array}{llllll}563 & 8 & 870 & 7160\end{array}$ | RENTAL OF PARKING LOT | 2,707 | 2,999 | 3,498 | 3,700 | 3,700 | 2,329 | 3,122 | 3,500 |
| $\begin{array}{llllll}563 & 8 & 870 & 7180\end{array}$ | RENTAL OF UNIFORMS | 168 | 217 | 149 | 600 | 600 | 67 | 150 | 800 |
| $\begin{array}{llllll}563 & 8 & 870 & 7230\end{array}$ | MAINTENANCE - EQUIPMENT | 2,962 | 4,427 | 43,149 | 40,000 | 40,000 | 3,667 | 15,000 | 30,000 |
| $\begin{array}{llllll}563 & 8 & 870 & 7290\end{array}$ | MAINTENANCE OF VEHICLES | 212 | 107 | 1,934 | 2,800 | 2,800 | 1,023 | 1,500 | 3,000 |
| $\begin{array}{llllll}563 & 8 & 870 & 7310\end{array}$ | ADVERTISING | 1,996 | 5,864 | 4,704 | 9,000 | 9,000 | 1,130 | 6,000 | 9,000 |
| $\begin{array}{llllll}563 & 8 & 870 & 7320\end{array}$ | DUES \& SUBSCRIPTIONS | 846 | 1,059 | 1,185 | 1,400 | 1,400 | 1,296 | 1,300 | 1,500 |
| $\begin{array}{llllll}563 & 8 & 870 & 7340\end{array}$ | POSTAGE | 23,155 | 20,862 | 28,447 | 33,500 | 33,500 | 21,997 | 30,000 | 34,000 |
| $\begin{array}{llllll}563 & 8 & 870 & 7350\end{array}$ | PRINTING | 3,675 | 3,931 | 3,640 | 10,800 | 10,800 | 4,384 | 7,000 | 7,000 |
| $\begin{array}{llllll}563 & 8 & 870 & 7360\end{array}$ | TELEPHONE | 5,002 | 4,694 | 4,746 | 6,000 | 6,000 | 4,257 | 7,000 | 8,000 |
| $\begin{array}{llllll}563 & 8 & 870 & 7370\end{array}$ | TRAVEL | 477 | 1,526 | 1,735 | 3,000 | 3,000 | 2,045 | 2,045 | 5,000 |
| $\begin{array}{llllll}563 & 8 & 870 & 7410\end{array}$ | PROFESSIONAL SERVICES | 2,500 | 17,033 | 9,886 | 10,000 | 20,500 | 15,777 | 15,777 | 10,000 |
| 563 8 870 7431 | CREDIT CARD FEES | 3,623 | 3,735 | 3,564 | 4,800 | 4,800 | 4,465 | 6,732 | 6,800 |
| 563 8 870 7445 | TRAINING - SCHOOL | 831 | 1,207 | 2,956 | 3,300 | 3,300 | 2,231 | 2,500 | 4,300 |
| $\begin{array}{llllll}563 & 8 & 870 & 7451\end{array}$ | HAULING FEES | 1,635,973 | 1,685,485 | 1,791,328 | 1,867,707 | 1,867,707 | 1,358,660 | 1,775,000 | 1,695,000 |
| $\begin{array}{llllll}563 & 8 & 870 & 7452\end{array}$ | TIPPING FEES | 1,230,392 | 1,300,371 | 1,341,757 | 1,395,000 | 1,395,000 | 1,003,525 | 1,395,000 | 1,458,169 |
| $\begin{array}{llllll}563 & 8 & 870 & 7520\end{array}$ | ELECTRIC POWER | 0 | 0 | 34 | 5,000 | 5,000 | 871 | 2,400 | 2,400 |
| $\begin{array}{lllll}563 & 8 & 870 & 7603\end{array}$ | OFFICE SUPPLIES | 2,876 | 2,961 | 3,467 | 3,500 | 3,500 | 2,700 | 3,500 | 4,000 |
| $\begin{array}{llllll}563 & 8 & 870 & 7606\end{array}$ | OPERATING SUPPLIES | 16,412 | 31,115 | 17,334 | 15,000 | 15,000 | 10,928 | 20,000 | 25,000 |
| $\begin{array}{llllll}563 & 8 & 870 & 7654\end{array}$ | GASOLINE | 1,668 | 3,163 | 8,018 | 6,700 | 8,300 | 6,414 | 6,700 | 7,000 |

## CITY OF LANCASTER

## SOLID WASTE AND RECYCLING FUND EXPENSE HISTORY

| LEDGER CODE |  |  |  | TITLE <br> APPROPRIATION | $\begin{gathered} \text { ACTUAL } \\ 2010 \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2011 \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2012 \end{gathered}$ | $\begin{gathered} \hline \text { ORIGINAL } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | $\begin{gathered} \hline \text { CURRENT } \\ \text { BUDGET } \\ 2013 \end{gathered}$ | EXPENDED YTD $10 / 31 / 13$ | PROJECTED <br> EXPENSE <br> 2013 | $\begin{array}{\|c} \hline \text { PROPOSED } \\ \text { BUDGET } \\ 2014 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 563 | 8 | 870 | 7660 | HEATING FUEL | 0 | 0 | 0 | 5,000 | 5,000 | 1,940 | 2,500 | 5,000 |
| 563 | 8 | 870 | 7720 | INSURANCE PACKAGE | 2,298 | 2,535 | 3,466 | 3,625 | 5,525 | 4,968 | 5,000 | 5,263 |
| 563 | 8 | 870 | 8200 | MINOR EQUIPMENT | 4,706 | 6,861 | 13,275 | 15,000 | 15,000 | 9,841 | 10,000 | 15,000 |
| 563 | 8 | 870 | 8270 | VEHICLES | 0 | 0 | 24,246 | 25,000 | 25,000 | 24,322 | 25,000 | 31,000 |
| 563 | 8 | 870 | 9110 | ADMINISTRATIVE- INDIRECT COST | 90,542 | 97,594 | 89,826 | 99,400 | 99,400 | 82,833 | 99,400 | 110,255 |


| TOTAL SOLID WASTE \& RECYCLING FUND EXPENSES | 3,380,670 | 3,546,647 | 3,811,162 | 4,060,191 | 4,060,191 | 2,928,826 | 3,861,244 | 4,014,078 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## CITY OF LANCASTER STAFFING SCHEDULE <br> 2014 BUDGET

| APPROPRIATION CODE | 第 | 举 | POSITION | SALARY |
| :---: | :---: | :---: | :---: | :---: |

BUREAU OF WASTE AND RECYCLING: ADMINISTRATION

$\left.\begin{array}{cccccccc}563 & 8 & 870 & 6110 & \text { F } & \text { M } & 1.0000 & \text { Solid Waste \& Recycling Manager }\end{array}\right]$| 69,289 |  |  |
| :---: | :---: | :---: |
| TOTAL 6110 EMPLOYEES |  | $\mathbf{1 . 0 0 0 0}$ |


| 563 | 8 | 870 | 6115 | F | M |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 563 | 8 | 870 | 6115 | F | M |
| 563 | 8 | 870 | 6115 | F | M |
| 563 | 8 | 870 | 6115 | F | M |
| 563 | 8 | 870 | 6115 | F | A |
| 563 | 8 | 870 | 6115 | F | A |
| 563 | 8 | 870 | 6115 | F | A |
| 563 | 8 | 870 | 6115 | F | A |
| 563 | 8 | 870 | 6115 | F | A |
| 563 | 8 | 870 | 6115 | F | A |
| 563 | 8 | 870 | 6115 | F | A |
| 563 | 8 | 870 | 6115 | F | A |
| 563 | 8 | 870 | 6115 | F | A |
| 563 | 8 | 870 | 6115 | F | A |
| 563 | 8 | 870 | 6115 | F | A |
| 563 | 8 | 870 | 6115 | F | A |
| 563 | 8 | 870 | 6115 | F | A |
| 563 | 8 | 870 | 6115 | F | A |
| 563 | 8 | 870 | 6115 | F | A |
| 563 | 8 | 870 | 6115 | F | A |

$0.1717 \quad$ Bureau Chief Proc. \& Collections 11,012
0.1717 Customer Service Supervisor 7,946
0.1717 Admin Support Supervisor 7,236
0.0500 Communications Specialist 1,651
0.1717 Admin Support Clerk 5,690
1.0000 Customer Service Coordinator 44,044
1.0000 Recyclable Materials Coordinator 42,795
1.0000 SWEEP Officer 40,517
1.0000 SWEEP Officer 39,242
1.0000 Operator I 34,595
0.1717 Property Maintenance Coordinator 7,561
0.1717 Cashier/Service Clerk 5,797
0.1717 Customer Care Coordinator 7,343
0.1717 Customer Care Coordinator 6,561
0.1717 Customer Care Coordinator 6,561
0.1717 Cashier/Service Clerk 6,560
0.1717 Billing Coordinator 6,401
0.1717 Revenue Clerk 6,368
0.1717 Customer Care Coordinator 7,130
0.1717 Mail \& Print Operator 5,379

Available for Merit $\quad 1,910$

## CITY OF LANCASTER

## STAFFING SCHEDULE

2014 BUDGET


# DEPARTMENT OF PUBLIC WORKS 

BUREAU:

56388706110

SOLID WASTE AND RECYCLING
Salary Bureau Chief
Salary of the Manger of Solid Waste and Recycling.

Salaried Personnel
The Bureau utilizes the City's Bureau of Procurement and Collection (PAC) to prepare solid waste collection service invoices for the Bureau's customers. The allocated salaries for the Customer Service Coordinators, Credit and Collection personnel and Information Services are charged to the Bureau. The salaries for the Bureau of Solid Waste and Recycling Customer Service Coordinator, Solid Waste Education and Enforcement Program (SWEEP) Officers, the Recyclable Materials Coordinator, Equipment Operator and a part-time Recycling Program Aide are also included in this line item. These are all referred to as Program Staff.

56388706120
Salary - Temporary
Expenses paid to an employment agency or contractors for temporary services required by Program Staff at PAC and for the Recycling Center.

56388706185
Overtime
Overtime paid to staff for Saturday, extra hours and holiday hours worked at the Recycling Center and/or collecting Yard Waste/Recyclable Materials.

56388706202

## Medical Insurance

Medical insurance for Program Staff.
56388706203
Dental \&Vision
Dental and eye insurance premiums for Program Staff.
56388706208

## Social Security

Social security payments for Program Staff.

Life insurance expenses for Program Staff.
56388706230

## Pension Contribution

City pension plan costs for Program Staff.
56388706250
Workers' Compensation
Workers' compensation claims for Program Staff.

Annual state contract lease costs for PCs and laptop computers and annual license fee for Office 365 for the Program Staff.

56388707160

## Rental of Parking Lot

Parking space rental for Program Staff.
56388707180
Rental of Uniforms
Weekly rental costs of uniforms for Program Staff.
56388707230
Maintenance of Equipment
PAC's portion of the costs for the maintenance contract for mail insertion machine, which processes solid waste bills; the mail extractor machine used in processing remittances; and other office equipment. Also includes: maintenance of the CN3 handheld ticketing devices used by SWEEP officers, maintenance of equipment at the Recycling Center.

56388707290

## Maintenance - Vehicles

Maintenance parts and repairs to motor vehicles used by Program Staff, including the rear load compactor truck.

56388707310
Advertising
Advertising and promotion expenses paid for current and new recycling program initiatives, including special collections for White Goods, Yard Waste, Leaves and Christmas Trees; includes expenses for newsletters, meetings and publicity materials.

Membership dues for professional organizations and subscriptions to trade journals.
$56388707340 \quad$ Postage
Postage costs for general correspondence and various mailings including educational materials, bills, certified mail, and new customer startup packets.

56388707350
Printing
Paper for printing of forms, bills, notices, general correspondence, newsletters and other materials for the education and outreach conducted by the Bureau. Also includes shared costs for paper and operation of copier machines.

56388707360
Telephone
Monthly desk and cellular telephone charges for Program Staff.

56388707370
Travel
Costs for Program Staff to attend workshops, seminars, and conferences at regional, state and national forums in the solid waste and recycling industry.

56388707410
Professional Services

External services including legal counsel and auditing.
56388707431
Credit Card Fees

Bureau's portion of credit card fees charged based on revenue collected.
56388707445
Training \& School
Costs for PROP classes, state and national conferences and other course work and seminars for Program Staff to stay current with their area of expertise.

Service fees specified in the Solid Waste Collection Contract with Penn Waste, Inc. for collection of Refuse and Recyclable Materials from Residential Units, Eligible Commercial Establishments and Municipal Facilities.

56388707452
Tipping Fees
Tipping fees charged to dispose of the Contract Waste collected by Penn Waste, Inc. at LCSWMA Facilities and for Recyclable Materials tipped at LCSWMA or other Recycling Facilities.
$56388707520 \quad$ Electricity
Electricity to operate the Recycling Center.

56388707603

## Office Supplies

Forms, cards, office supplies, etc. that is required in billing, bookkeeping, and operating the offices supporting Program Staff.

56388707606
Operating Supplies
Supplies needed in the field to perform essential functions to enforce the solid waste ordinance, operate the recycling drop-off center and fund petty cash expenditures. Includes costs to purchase recycling containers and yard waste bags, along with supplies needed for the operation of the Recycling Center.

56388707654 Gasoline

Fuel and oil needed to operate collection vehicles (rear-load compactor truck) and vehicles used by Program Staff to conduct field inspections.

56388707660
Heating Fuel
Natural Gas to heat the Recycling Center.

56388707720
Insurance Package
Property and liability coverage for all Bureau facilities and vehicles.

56388708200
Minor Equipment
Incidental equipment needed for Program Staff.

Vehicle lease payments for the rear load compactor truck purchased in 2012 for use in collecting litter and trash by the Bureau of Streets to allow dedicated use of the DEP-funded compactor truck for the collection of yard waste and other recyclable materials. Additionally, a $1 / 2$ ton pickup truck is needed at the Recycling Center for picking up supplies, collecting recyclables at city facilities, delivering materials to market and/or collecting illegally dumped waste and recyclable materials.

56388709110

## Administrative - Indirect Cost

Account pays for City support services and fringe benefits for administrative, legal, personnel, and executive departments. This amount is determined annually by the cost allocation plan.

# RESPONSES TO OTHER DATA FILING REQUIREMENTS 

5. Provide a schedule that shows the percentage of unaccounted for water for the test year and 2 prior years. Describe how this amount was determined and explain any steps taken to reduce unaccounted for water. Provide a similar analysis of infiltration for wastewater utilities.

## RESPONSE

See response to Exhibit D-II-6.

## RESPONSES TO OTHER DATA FILING REQUIREMENTS

6. Provide a corporate history (include the dates of original incorporation, subsequent mergers, or acquisitions, or both). Indicate all counties and cities and other governmental subdivisions to which service is provided, including service areas outside the state, and the total population in the area served.

## RESPONSE

Please refer to City of Lancaster Statement No. CAK-1

# CITY OF LANCASTER - BUREAU OF WATER 

Lancaster, Pennsylvania

COST OF SERVICE ALLOCATION STUDY
FOR THE TEST YEAR ENDED
FEBRUARY 29, 2016
AND
PROPOSED CUSTOMER RATES

Excellence Delivered As Pronised

June 6, 2014

City of Lancaster
Municipal Building
120 North Duke Street
Lancaster, PA 17604
Attention Mr. Patrick S. Hopkins
Business Administrator
Ladies and Gentlemen:

Pursuant to your request, we have conducted a cost of service allocation study based on the revenue requirements estimated for the test year ending February 29, 2016.

The attached report presents the results of the allocation study, as well as supporting schedules which set forth the detailed cost allocation calculations. Schedule A presents a comparison of the cost of service by customer classification with the pro forma revenues produced by each classification under present and proposed rates.

Respectfully submitted,
GANNETT FLEMING VALUATION AND RATE CONSULTANTS, LLC


PAUL R. HERBERT
President


CONSTANCE E. HEPPENSTALL Project Manager, Rate Studies

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## PART I. INTRODUCTION

# CITY OF LANCASTER - BUREAU OF WATER <br> COST OF SERVICE ALLOCATION STUDY FOR THE TEST YEAR ENDED FEBRUARY 29, 2016 

## PART I. INTRODUCTION

## PLAN OF REPORT

The report sets forth the results of the cost of service allocation study as of February 29, 2016, for the City of Lancaster - Bureau of Water. Part I, Introduction, contains statements with respect to the basis of the study, the procedures employed, and a summary of the results of the study. Part II, Cost of Service by Customer Classification, presents detailed schedules of the allocation of costs to specific customer classifications, as well as the bases for the allocations. Schedule A in Part II summarizes the cost allocation and the revenues produced under present and proposed rates. Part III summarizes the comparison between present and proposed rates and comparative bills by customer class.

## BASIS OF STUDY

The purpose of the cost allocation study was to determine the relative cost of service responsibilities of the several customer classifications based on considerations of quantity of water consumed, variability of rate of consumption, and costs associated with customer metering, billing and accounting. The allocation studies incorporated generallyaccepted principles and procedures for allocating the several categories of cost to customer classifications in proportion to each classification's use of facilities, commodities and services required in providing water service.

## ALLOCATION PROCEDURES

The allocation studies were based on the Base-Extra Capacity Method for allocating costs to customer classifications. The method is described in the 2000 edition and prior editions of the Water Rates Manual published by the American Water Works Association. The four basic categories of cost responsibility are base, extra capacity, customer, and fire protection costs. The following discussion presents a brief description of these costs and the manner in which they were allocated.

Base costs are costs that tend to vary with the quantity of water used, plus costs associated with supplying, treating, pumping, and distributing water to customers under average load conditions, without the elements necessary to meet peak demands. Base costs were allocated to customer classifications on the basis of average daily usage.

Extra Capacity Costs are costs associated with meeting usage requirements in excess of the average. They include operating and capital costs for additional plant and system capacity beyond that required for average use. The extra capacity costs in this study are subdivided into costs necessary to meet maximum day extra demand and costs to meet maximum hour extra demand. The extra capacity costs were allocated to customer classifications on the bases of each classification's maximum day and hour usage in excess of average usage.

Customer Costs are costs associated with serving customers regardless of their usage or demand characteristics. Customer costs include the operating and capital costs related to meters and services, meter reading costs, and billing and collecting costs. The customer costs were allocated on the bases of the capital cost of meters and services, and the number of customers.

Fire Protection Costs are costs associated with providing the facilities to meet the potential peak demand of fire protection service. Fire Protection costs are subdivided into costs to meet Public Fire Protection and Private Fire Protection demands. The extra capacity costs assigned to fire protection service were allocated to Public and Private Fire Protection on the basis of the total relative demands of the hydrants and fire service lines, sized to provide fire protection.

## RESULTS OF STUDY

The results of the cost of service allocation study are set forth in Part II. The data summarized in Schedule A, Comparison of Cost of Service with Revenues Under Present and Proposed Rates for the Test Year Ended February 29, 2016, constitute the principal results of the cost allocation studies and subsequent rate designs.

The cost of service by customer classification shown in column 2 of Schedule A is developed in Schedule B, Cost of Service for the Twelve Months Ended February 29, 2016, Allocated to Customer Classifications. The allocation of the total cost of service to the several customer classifications was performed by applying the allocation factors referenced in column 2 of Schedule B to the cost of service set forth in column 3. The bases for the allocation factors are presented in Schedule C.

Schedule $D$ sets forth the experienced average day and maximum day system sendout and the maximum day ratios from 2006 through 2013. Schedule E presents the basis for allocating demand related costs of fire service to private and public fire protection classifications.

PART II. COST OF SERVICE BY CUSTOMER CLASSIFICATION
CITY OF LANCASTER - BUREAU OF WATER

| Cost of Service |  | Revenue Present Rates |  |  | Revenue Proposed Rates |  |  | Proposed Increase |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Amount | Percent |  |  |  |  | Amount | Percent |
| (2) | (3) |  | (4) | (5) |  |  |  |  | (6) | (7) |  | $\frac{\text { Amount }}{\text { (8) }}$ | $\frac{\text { Increase }}{}$ |
| \$ 4,050,523 | 14.2\% | \$ | 3,191,785 | 15.6\% | \$ | 4,050,345 | 14.2\% | \$ | 858,560 | 26.9\% |
| 3,071,683 | 10.8\% |  | 2,417,702 | 11.9\% |  | 3,070,367 | 10.9\% |  | 652,665 | 27.0\% |
| 591,959 | 2.1\% |  | 431,633 | 2.1\% |  | 576,183 | 2.0\% |  | 144,550 | 33.5\% |
| 224,378 | 0.8\% |  | 241,651 | 1.2\% |  | 241,650 | 0.8\% |  | (1) | 0.0\% |
| 7,938,543 | 27.9\% |  | 6,282,7.71 | 30.8\% |  | 7,938,544 | 27.9\% |  | 1,655,773 | 26.4\% |
| 10,189,738 | 35.8\% |  | 7,023,156 | 34.4\% |  | 10,189,240 | 35.8\% |  | 3,166,084 | 45.1\% |
| 7,548,832 | 26.5\% |  | 5,250,562 | 25.8\% |  | 7,548,974 | 26.5\% |  | 2,298,411 | 43.8\% |
| 1,283,259 | 4.5\% |  | 829,962 | 4.1\% |  | 1,283,334 | 4.5\% |  | 453,372 | 54.6\% |
| 686,624 | 2.4\% |  | 430,096 | 2.1\% |  | 686,341 | 2.4\% |  | 256,245 | 59.6\% |
| 412,573 | 1.4\% |  | 304,518 | 1.5\% |  | 412,717 | 1.4\% |  | 108,199 | 35.5\% |
| 434,351 | 1.5\% |  | 258,783 | 1.3\% |  | 434,772 | 1.5\% |  | 175,988 | 68.0\% |
| 20,555,378 | 72.1\% |  | 14,097,078 | 69.2\% |  | 20,555,378 | 72.1\% |  | 6,458,300 | 45.8\% |
| \$ 28,493,922 | 100.0\% |  | 20,379,849 | 100.0\% |  | 28,493,922 | 100.0\% | \$ | 8,114,073 | 39.8\% |
| 380,843 |  |  | 380,843 |  |  | 380,843 |  |  |  | 0.0\% |
| 465,525 |  |  | 465,525 |  |  | 465,525 |  |  | - | 0.0\% |
| \$ 29,340,290 |  |  | 21,226,217 |  |  | 29,340,290 |  | \$ | 8,114,073 | 38.2\% |


| Customer <br> Classification |
| :--- |
| Inside the City |
| Residential |
| Commercial |
| Industrial |
| Private Fire |
| Total Inside the City |
| Outside the City |
| Residential |
| Commercial |
| Industrial |
| Large Industrial |
| Other Water Utilities |
| Private Fire |
| Total Outside the City |
| Total Sales |
| Other Revenues |
| Inside the City |
| Outside the City |

PROJECTED COST OF SERVICE FOR THE TWELVE MONTHS ENDING FEBRUARY 29, 2016
ALLOCATED TO RESIDENTIAL, COMMERCIAL, INDUSTRIAL, OTHER WATER UTILITIES AND FIRE SERVICE CUSTOMER CLASSIFICATIONS


CITV OF LANCASTER - BUREAU OF WATER
PROJECTED COST OF SERVICE FOR THE TWELVE MONTHS ENDING FEBRUARY 29,2016
ALLOCATED TO RESIDENTIAL, COMMERCIAL, INDUSTRIAL, OTHER WATER UTILITIES AND FIRE SERVICE CUSTOMER CLASSIFICATIONS

| FACTOR | cost of |  |  | SIO |  |  |  |  |  | TSIIE - CITY |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { REF } \\ & \text { (2) } \end{aligned}$ | service <br> (3) | RESIDENTIAL <br> (4) | COMMERCIAL <br> (5) | INDUSTRIAL <br> (5) | FIRE (7) | PUBLIC FIRE (8) | RESIDENTIAL <br> (9) | $\underset{(10)}{\operatorname{COMMERCIAL}}$ | $\begin{gathered} \text { INDUSTRIAL } \\ \text { (11) } \end{gathered}$ | LARGE INDUSTRIAL <br> (12) | OTHER UTILITITES <br> (13) | $\begin{aligned} & \text { PRIVATE } \\ & \text { FIRE } \\ & \text { (14) } \end{aligned}$ | $\underset{\text { FIRE }}{\text { PUBIIC }}$ (15) |
| 2 | $\begin{array}{r} 18,770 \\ 48.698 \\ \hline \end{array}$ | $\begin{array}{r} 2,855 \\ 7,407 \\ \hline \end{array}$ | $\begin{aligned} & 2.618 \\ & 6.793 \end{aligned}$ | $\begin{array}{r} 544 \\ 1,412 \\ \hline \end{array}$ | $\begin{array}{r}15 \\ 39 \\ \hline\end{array}$ | $\begin{aligned} & 17 \\ & 44 \\ & \hline \end{aligned}$ | $\begin{gathered} 5.460 \\ 14,166 \end{gathered}$ | $\begin{gathered} 5.342 \\ 13.859 \end{gathered}$ | $\begin{array}{r} 993 \\ 2,576 \end{array}$ | 535 <br> 88 | ${ }_{833}^{321}$ | 17 | 53 |
|  | 1,451,902 | 211,794 | 204,326 | 44,895 | 1.496 | 1.753 |  |  |  |  |  |  | 136 |
|  |  |  |  |  |  | , | 404,947 | 417,006 | 82,051 | 48,411 | 28.17 | 1.753 | 293 |
|  | 2,398,301 | 355,741 | 336,349 | 72,341 | 2,253 | 2,6 | 680,255 | 686,351 | 132,116 | 75,383 | 44,359 | 2,605 | 7,943 |
| 2 | 209,348 | 31,842 | 29,204 | 6.071 | 167 | 188 | 60,899 | 59.580 | 11,075 | 5.966 | 3.580 | 188 |  |
| 2 | 77 | 12 | 11 | 2 | 0 | 0 | 22 | 22 | 4 |  |  |  |  |
|  | 209.425 | 31,854 | 29,215 | 6,073 | 168 | 188 | 60,922 | 59.602 | 11.079 | 5.969 | 3581 | 188 | 586 |
| $\stackrel{2}{2}$ | 25,470 <br> 38.528 | 3,874 5.860 | ${ }_{3}^{3.553}$ | 739 |  | ${ }^{23}$ | 7,409 |  |  |  |  |  |  |
|  |  |  |  | 1.117 | 31 | 35 | 11,208 | 10,965 | 2.038 | 1,098 | 659 | 35 | 108 |
|  | 6,998 | 9.734 | 8,928 | 1.856 | 51 | 58 | 18.617 | 18,214 | 3,385 | 1,824 | 1.094 | 58 | 179 |
|  | 273,423 | 41,588 | ${ }^{38,143}$ | 7.929 | 219 | 246 | 79.539 | 77,816 | 14,464 | 7.793 | 4,676 | 246 | 766 |
| $\begin{aligned} & 10 \\ & 10 \end{aligned}$ | $\begin{array}{r} 780,683 \\ -31,390 \end{array}$ | $\begin{gathered} 72,447 \\ 2,913 \end{gathered}$ | 45,045 1,811 | 7.651 <br> 308 | 15,536 | 32,008 | 225,774 | 162,929 |  |  | 8,666 |  |  |
|  |  |  |  |  |  | 1,287 | 9,078 | 6.551 | 1,030 | 562 | 348 | 1,234 | 5.644 |
|  | 812,073 | 75,360 | 46,857 | 7,958 | 16,160 | 33,295 | 234,852 | 169,480 | 26,636 | 14.536 | 9.014 | 31.914 | 146,011 |
| 10 | 3,176 | 295 | 183 |  | 63 | 130 | 919 | 663 | 104 |  |  |  |  |
| ${ }_{9}^{6}$ | 109.183 37.431 | ${ }^{8.560}$ | 7,108 | 1,299 | 2,358 | 2.642 | 31,303 | 27.329 | 4,378 | 2,402 | 1,456 | 5,001 | 15,307 |
| 10 | 42.519 | ${ }_{3} 9.946$ | 2,453 | 417 | ${ }_{846} 86$ | 1743 | ${ }^{21,021}$ | 1,999 | 86 |  | 4 | 779 |  |
| 10 | 2.870 | 266 | ${ }^{166}$ | 28 | 54 | ${ }_{118}$ | ${ }_{\text {12, }}^{1290}$ | 8,874 | 1,395 | 761 | 472 | 1.671 | 7.645 |
| 10 | 14,402 | 1.337 | ${ }^{831}$ | 141 | 287 | 590 | 4.165 | ${ }^{599}$ |  | 51 | 32 | 113 | 516 |
| 6 | 172,005 | 13,485 | 11.198 | 2,047 | 3.715 | 4.153 | -4.165 | 3,006 43.053 | 472 | 258 | 160 | 566 | 2.589 |
| 6 | 22,419 | 1.758 | 1,459 | 267 | 484 | 543 | 6.428 | 5 | ${ }_{8}^{699}$ | 3,784 493 | 2,356 | 7.878 | 24.115 |
| 10 | 11,370 | 1.055 | 656 | 111 | 226 | 466 | 3,288 | 2,373 | 373 | 204 | 126 | 1.027 |  |
| 10 | 25,195 | 2,338 | 1,454 | 247 | 501 | 1,033 | 7,286 | 5,258 | ${ }_{826}$ | ${ }_{451} 204$ | ${ }^{26}$ | 447 | 2.044 |
| 7 | 32,582 |  |  |  |  | 7,966 |  |  |  |  | ${ }^{280}$ | 990 | ${ }^{4.530}$ |
| 10 | 44,667 <br> 7,294 | $\begin{aligned} & 4.145 \\ & 5.317 \end{aligned}$ | ${ }_{3,306}^{2.577}$ | 438 561 | 889 | 1.831 | 12.918 | ${ }^{9} .322$ | 1.465 | 800 | 496 | 1.755 | $\underset{8,031}{24.616}$ |
|  |  |  |  |  | 1,140 | 2.349 | 18,569 | 11,957 | 1.879 | 1,026 | 636 | 2,252 | 10,301 |
|  | 575,113 | 53,352 | 33,169 | 5.636 | 11,429 | 23,575 | 166,337 | 120,043 | 18,870 | 10,290 | 6,400 | 22.602 | 103,410 |
|  | 1,387,186 | 128,713 | ${ }^{80,026}$ | 13,595 | 27,589 | 56,870 | 401,188 | 289,523 | 45.506 | 24,826 | 15,414 | 54.517 | 249,421 |

窓
CONESTOGA - OPERATING EXPENSES

TOTAL CONESTOGA
LABORATORY
SALARIED PERSONNEL
SALARY TEMPORARY
OVERTIME
LABORATORY - SALARY/BENEFITS
CONTRACT SERVICES
LABORATORY- SUPPLIES
LABORATORY - OPERATING EXPENSE
TOTAL LABORATORY
TRANSMISSION/DISTRIBUTION
SALARIEDPERSONNEL
OVERTIME
TRANS. \& DISTR. - SALARY/BENEFITS
MAINT. EQUIPMENT
MAINT. MAINS
MAINT. SERVICE LINES
MAINT. VEHIILES
PROFESSIONAL SERVICES
CONTRACT SERVICES
TRENCH PAING
SIDEWALK-REPLACEMENT
OPERATING SUPPLIES
MINOR EQUIPMENT
HYDRANTS
OTHER MIIOR SUPPLIES
GASOLINE
TRANS. \& DISTR. - OPERATING EXPENSES
TOTAL. TRANSMISSION \& DISTRIBUTION
TRANS. \& DISTR. - OPERATING EXPENSES
TOTAL. TRANSMISSION \& DISTRIBUTION
CITY OF LANCASTER - BUREAU OF WATER


PROJECTED COST OF SERVICE FOR THE TWELVE MONTHS ENDING FEBRUARY 29,2016
ALLOCATED TO RESIDENTIAL, COMMERCIAL, INDUSTRIAL, OTHER WATER UTILTIES AND FIRE SERVICE CUSTOMER CLASSIFICATIONS

|  |  | INSIDE-CITY |  |  |  |  | OUTSIDE-CITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REF <br> (2) | COST OF <br> SERVICE <br> (3) | RESIDENTIAL <br> (4) | COMMERCIAL <br> (5) | industrial. <br> (6) | PRIVATE RE (7) | PUBLIC FIRE <br> (8) | RESIDENTIAL <br> (9) | COMMERCIAL <br> (10) | INDUSTRIAL <br> (11) | LARGE INDUSTRIAL (12) | OTHER UTLITITIES (13) | PRIVATE FIRE (14) | PUBLIC FIRE (15) |
| 13 | 29,868 | 4,910 | 2.790 | 478 | 248 | 403 | 10.693 |  |  |  |  |  |  |
| 1313 | 24,282 | 3,992 | 2,268 | 389 | 202 | ${ }_{328}$ | 10,693 8,693 | 6,284 5,109 | $\begin{array}{r}1,019 \\ 888 \\ \hline 8\end{array}$ | 535 435 | 326 265 | 430 350 | 1,753 <br> 1,425 |
|  | 35,900 | 5,902 | 3,353 | 574 | 298 | 485 | 12,852 | $\begin{array}{r}5,109 \\ 7,553 \\ \hline\end{array}$ | $\begin{array}{r}1028 \\ \hline 1,224 \\ \hline\end{array}$ | $\begin{aligned} & 435 \\ & 643 \\ & \hline \end{aligned}$ | 265 <br> 397 | $\begin{array}{r} 350 \\ 517 \\ \hline \end{array}$ | $\begin{array}{r} 1,425 \\ 2,107 \\ \hline \end{array}$ |
|  | 90,050 | 14,804 | 8,411 | 1,441 | 747 | 1,216 | 32,238 | 18,947 | 3,071 | 1.612 | 982 | 1,297 | 5.286 |
| 11 | 125.538 | 36,594 | 6,264 | 239 | 2,260 | - | 70,264 | 7.582 | 364 | 13 | 25 |  |  |
| 14 | 54,639 | 8,868 | 5,524 | 1,000 | 344 | 563 | 19,080 | 12,310 | 2,076 | 1,098 | 667 | ${ }_{612}$ | 2497 |
| 13 | 429,950 | 70,684 | 40,157 | 6,879 | 3,569 | 5,804 | 153,922 | 90,461 | 14,661 | 7,696 | 4.886 | 6,191 | 2,497 25,238 |
| 13 | 1,134 | 186 | 106 | 18 | 9 | 15 | 406 | 239 | 39 | 20 | 12 | -16 | $\begin{array}{r}257 \\ \hline\end{array}$ |
|  | 611.261 | 116,332 | 52,052 | 8.136 | 6,182 | 6,382 | 243,672 | 110,593 | 17,140 | 8,827 | 5,391 | 8,753 | 27,802 |
|  | 5,846,075 | 972,982 | 536,935 | 92,658 | 44,026 | 60,178 | 2,159,473 | 1,246,802 | 205,199 | 107,866 | 65,572 | 75,203 | 279,181 |
| 13 | 3,956 | 650 | 369 | 63 | 33 | 53 | 1,416 | 832 | 135 |  |  |  |  |
| 13 | 396,471 | 65.170 | 37,025 | 6,343 | 3,290 | 5,352 | 141,915 | 83,405 | 13,518 | 7,096 | 4,321 | 57 5.708 | 232 23,269 |
| 1313 | 8,315 | 1,367 | 777 | 133 | 69 | 112 | 2,977 | 1.749 | 284 | 749 | 4,321 91 | 5.708 | 23,269 $\mathbf{4 8 8}$ |
|  | 13,234 | 2,176 | 1,236 | 212 | 110 | 179 | 4,738 | 2,784 | 451 | 237 | 144 | 191 | 488 <br> 777 |
|  | 421,918 | 69,363 | 39,407 | 6,751 | 3,502 | 5,696 | 151,046 | 88,771 | 14,387 | 7.552 | 4,599 | 6,076 | 24,766 |
| 13 | 1,256 | 207 | 117 | 20 | 10 | 17 | 450 | 254 | 43 |  |  |  |  |
| 13 | 850 | 140 | 79 | 14 | 7 | 11 | 304 | 179 | 29 | 15 | 14 9 | 18 12 | 74 50 |
| 13 | 3,038 | 499 | 284 | 49 | 25 | 41 | 1,088 | 639 | 104 | 54 | 33 | 44 | 178 |
| 1313 | $\begin{array}{r}139 \\ \hline\end{array}$ | 23 | 13 | 2 | 1 | 2 | 50 | 29 | 5 | 5 |  | 2 | , |
|  | 7,474 | 1,229 | 698 | 120 | 62 | 101 | 2.676 | 1,573 | 255 | 134 | 81 | 108 | 439 |
|  | 12.757 | 2,097 | 1,192 | 204 | 106 | 172 | 4,567 | 2,684 | 435 | 228 | 139 | 184 | 749 |
| 13 | 7,080 | 1,164 | 661 | 113 | 59 | 96 | 2.535 | 1,490 | 241 | 127 | 77 | 102 | 416 |
|  | 441,753 | 72,624 | 41,260 | 7,068 | 3,667 | 5,964 | 158,148 | 92,945 | 15,064 | 7,907 | 4,815 | 6,361 | 25,931 |
|  | 13,419,313 | 2,109,753 | 1,412,427 | 266,739 | 79,983 | 128,445 | 4,540,713 | 3,144,396 | 546,634 | 298,629 | 178,975 | 141,514 | 571,104 |

ACCOUNT
(1)
MINOR EQUIPMENT
SAFETY EQUPMENT
COMPUTER APPLICATIONS
ADMINISTRATION-EQUIPMENT
ADMIN. INDIRECT COSTS
COLLECTINN
HUMAN RESOURCES
OTHER
PAYING AGENT
ADMINISTRATION - INTERGOVERNMENTAL
TOTAL ADMINISTRATION
GROUNDS MAINTENANCE
SALARY BUREAU CHIEF
SALARIED PERSONNEL
SALARY TEMPORARY
OVERTME
GROUNDS MAINT. - SALARY/BENEFITS
RENTALS OF UNIFORMS
MAINT EQUIPMENT
MAINT. VEHICLES
OPERATING SUPPLIES
GASOLINE
GROUNDS MAINT. - OPERATING EXPENSES
MINOR EQUIPMENT
TOTAL GROUNDS MAINTENANCE
TOTAL OPERATING AND MAINTENANCE

|  |  |  |  |  | NSIDECIT |  |  |  |  |  | TSIDE - CITY |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT <br> (1) | REF <br> (2) | SERVICE <br> (3) | RESIDENTIAL <br> (4) | COMMERCIAL <br> (5) | INDUSTRIAL <br> (6) | FIRE <br> (7) | PUBLIC <br> FIRE <br> (8) | RESIDENTIAL <br> (9) | COMMERCIAL (10) | INDUSTRIAL <br> (11) | $\qquad$ (12) | OTHER UTLLITITIES <br> (13) | PRIVATE FIRE (14) | $\begin{aligned} & \text { PUBLII } \\ & \text { FIRE } \\ & \text { (15) } \end{aligned}$ |
| DEPRECIATION EXPENSE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COLLECTING AND IMPOUNDING RESERVOIRS | 2 | 122 | 19 | 17 |  |  |  |  |  |  |  |  |  |  |
| LAKE, RIVER \& OTHER INTAKES | 2 | 9,645 | 1.467 | 1,345 | 280 | 8 | $\bigcirc$ | 35 | 35 | ${ }^{6}$ | ${ }^{3}$ | 2 | 0 | 0 |
| POWER AND PUMPING STRUCTURES |  | 9,645 | 1.467 | 1,345 | 280 | 8 | 9 | 2,806 | 2.745 | 510 | 275 | 165 | 9 | 27 |
| WLLLOWST. BOOSTER STATION - OUTSIDE | 3 B | 1,786 |  |  |  |  |  |  |  |  |  |  |  |  |
| LAMPETER BOOSTER STATION - OUTSIDE | 38 | 389 | - |  | - |  |  | 642 | 627 | 117 | 63 | 38 | 74 | 226 |
| KISSEL HILL BOOSTER STATION - OUTSIDE | 3 B | 1,301 | - |  | - |  |  | 140 | 137 | 25 | 14 | 8 | 16 | 49 |
| SUSQUEHANNA RIVER INTAKE \& H.S. - JOINT | 3 | 19,606 | 2,496 | 2,286 | 474 | 490 | 553 | 468 4.768 | 457 4.666 | 85 | 46 | 27 | 54 | 165 |
| CONESTOGA PUMP STATION - JOINT | 3 | 40,592 | 5,167 | 4,733 | 982 | 1.015 | 1,145 | 4,768 | 4,666 | 869 | 467 | 280 | 557 | 1,700 |
| HESS BLVD STATION - OUTSIIDE | 3 B | 3,912 | 5.6 | 4,733 | 982 | 1,015 | 1,145 | ${ }^{9} 9872$ | 9,661 | 1,798 | 966 | 580 | 1,153 | 3,519 |
| CONESTOGA STRAINER BUILDING | 3 | 25,833 | 3,289 | 3,012 | 625 | 646 |  | 1,406 | 1,374 | 255 | 137 | 82 | 162 | 496 |
| DELP ROAD PUMP STATION | 38 | 19,726 | 3,20 | 3, 12 | 625 | 646 | 728 | 6.283 | 6,148 | 1.144 | 615 | 369 | 734 | 2.240 |
| EAST PUMP STATION | зв | 35,168 | . |  | . | - |  | 7,090 | 6,926 | 1,288 | 690 | 414 | 817 | 2,501 |
| SOUTH BOOSTER STATION | 3 B | 31,750 | - | - | - |  |  | 12,639 11.411 | 12,347 | 2.296 | 1,231 | 739 | 1,456 | 4,459 |
| PURIFICATION BULLDINGS | 2 | 1,866,504 | 283,895 | 260,377 | 54,129 |  |  | 11,411 542,966 | 11.147 531,207 | 2,073 08,738 | 1,111 | 667 | 1,314 | 4,026 |
| DISTRIBUTION RESERVOIR AND STANDPIPES |  |  |  |  | 54,129 | 1,493 | 1,680 | 542,966 | 531,207 | 98,738 | 53,195 | 31,917 | 1,680 | 5,226 |
| UNDER GROUND STORAGE RESERVOIR - JOINT | 5 | 23,819 | 3,106 | 2,463 |  |  |  |  |  |  |  |  |  |  |
| WILLOW ST. STANDPIPE-OUTSIDE | 58 | 18,356 | 3,106 | 2,463 | 419 | 805 | 905 | 5,936 6,786 | 5,023 5 $5 \times 78$ | 767 | 422 | 269 | 912 | 2,792 |
| LAFAYETTE STANDPIPE - OUTSIDE | 58 | 19,588 | . | - | - | - | - | ${ }^{6,786}$ | 5,738 | 876 | 481 | 305 | 1,026 | 3,144 |
| LAMPETER ELEVATED TANK - OUTSIDE | 58 | 4,955 | - |  | - | - | - | 1,242 | 6.123 1 1 | 934 | 513 | 325 | 1,095 | 3,355 |
| NEFFSVILLE TANK - OUTSIDE | 5 B | 3,135 | - | - | : | - | - | 1,832 1,159 | 1,549 | 236 150 | 130 | 82 | 277 | 849 |
| BLOSSOM HILL STANDPIPE. OUTSIDE | 58 | 2,549 | - | - | . | - | - | 1,159 | 980 | 150 | 82 | 52 | 175 | 537 |
| PAINTING - OUTSIDE | 5B | 252,261 | - | - | - | - | - | 942 | 797 | 122 | 67 | 42 | 142 | 437 |
| FENCING - JOiNT | 5 | 3,207 | 418 | 332 | 56 | 108 | 122 | 93,261 | 78,857 | 12,033 | 6,609 | 4,189 | 14.101 | 43,212 |
| SOUTH TANK | 58 | 36,811 | , | 332 | 56 | 108 | 122 | 799 13,609 | 676 11.507 | 103 1756 | 57 | 36 | 123 | 376 |
| OFFICE BULLDING | 13 | 109,096 | 17,935 | 10,190 | 1,746 | 905 | 1.473 | 13,609 | 11.507 | 1,756 | 964 | 611 | 2,058 | 6,306 |
| STORES, SHOP \& GARAGE BUILDINGS | 13 | 4,081 | 671 | 381 | 65 | 34 | 1,473 55 | 39,056 | 22,954 | 3,720 | 1.953 | 1,189 | 1,571 | 6.404 |
| MISC. STRUCTURES AND IMPROVEMENTS | 13 | 1,222 | 201 | 114 | 20 | 10 | 15 | 1,461 | 859 257 | 139 | 73 | 44 | 59 | 240 |
| ELECTRIC PUMPING EQUIPMENT |  | 80,571 | 6,317 | 5,245 | 959 | 1,740 | 1,950 | 1437 $\mathbf{2 3 , 1 0 0}$ | 257 20.167 | 42 3231 | 22 | 13 | 18 | 72 |
| TREATMENT PLANT EQUIPMENT - JOINT | 2 | 105,821 | 16,095 | 14,762 | 3,069 | 1.740 85 | 1,950 95 | 23,100 30,783 | 20,167 | 3,231 | 1,773 | 1,104 | 3,690 | 11,296 |
| WILLOW ST. CHLORINE BOOSTER STATION | 2 B | 298 | , | 14,62 | 3,66 | 8 | 95 | 30,783 128 | $\begin{array}{r}30,117 \\ \hline 125\end{array}$ | 5.598 | 3,016 | 1,810 | 95 | 296 |
| LABORATORY EQUIPMENT |  | 1,196 | 182 | 167 | 35 | 1 |  | 128 348 | 125 | ${ }^{23}$ | 12 | ${ }^{8}$ | 0 | 1 |
| MAINS AND ACCESSORIES |  | , | 182 | 16 | 35 | 1 | 1 | 348 | 340 | 63 | 34 | 20 | 1 | 3 |
| CAST IRON, 4"AND UNDER - INSIDE | 4A | 396 | 154 | 122 | 21 |  |  |  |  |  |  |  |  |  |
| CAST IRON, 4* AND UNDER - OUTSIDE | 4B | 1,925 |  | 12 | 21 | 47 | 52 | 691 | 58 | ${ }^{8}$ | - | - | $\bar{\square}$ | $\cdots$ |
| CAST IRON, 6" AND $^{\text {c }}$ - INSIDE | 4A | 54,876 | 21,281 | 16,946 | 2,914 | 6,470 | 7,266 | 691 | 584 | 89 | 49 | 31 | 119 | 363 |
| CAST IRON, OVER 8"- - ${ }^{\text {dSSIDE }}$ | 3A | 55,783.71 | 22,007 | 20,194 | 4,206 | 4,418 | 4,959 | - | . | - | - |  |  |  |
| CAST IRON, $\mathrm{G}^{\prime \prime}$ AND $8^{\prime \prime}$ - OUTSIDE | 4B | 216,420 | , | 2, | , 2 | 4,418 | 4,959 | 77.651 | 65,618 | 9,999 | 5.497 | 3.484 | 13,331 | 8 |
| CAST IRON, OVER B"- OUTSIDE | 38 | 158,203.29 | . |  | . | . |  | 56.858 | 65,618 5545 | -9,999 | 5.497 | 3,484 | 13,331 | 40,838 |
| CAST IRON, $\mathrm{F}^{4 \prime}$ ANO $\mathrm{B}^{\prime \prime}$ - JOINT | 4 | 18,536 | 2,349 | 1,859 | 319 | 690 | 775 | 56,658 4,478 | 55,545 3 3,792 | 10,331 | 5,537 | 3,322 | 6,550 | 20,060 |
| CAST IRON, OVER 8" - Joint | 3 | 13,549.92 | 1,725 | 1,580 | 328 | 339 | 382 | 3,295 | ${ }_{3,225}$ | 600 | 319 | 200 | 782 | 2,395 |
| MANHOLES - INSIDE | 3 A | 7,438 | 2,934 | 2,693 | 561 | 589 |  | 3,29 | 3,225 | 600 | 322 | 194 | 385 | 1,175 |
| MANHOLES - OUTSIDE | 38 | 14,282 | 2, | 2,83 | 5 | 5 | 66 | 5,133 | 014 | 933 | 5 | - |  | - |
| MANHOLES - JOint | 3 | 1,729 | 220 | 202 | 42 | 43 |  | 5,133 420 | 5,014 | 933 | 500 | 300 | 591 | 1,819 |
| VALVES AND VALVE BOXES - INSIDE | 3A | 14.515 | 5.726 | 5,254 | 1,094 | 1.150 | 1.290 | 420 | 412 | 7 | 41 | 25 | 49 | 150 |
| VALVES AND VALVE BOXES - OUTSIDE | 3 B | 60,615 | 5.72 |  | , | , | 1,29 | 21,785 | 21,282 |  |  | 1.273 | 50 |  |
| VALVES AND VALVE BOXES - JOINT STEEL - OUTSIDE | 3 | 3,437 | 438 | 401 | 83 | 86 | 97 |  | 21,828 818 | 3,958 | 2.122 | 1,273 | 2.509 | 7,686 |
| STEEL - OUTSIDE | 38 | 108 | . |  | - |  |  | - 39 | 88818 | 152 7 | 82 | 49 | 98 | 298 |
| STEEL-JOINT | 3 | 29,835 | 3.798 |  | 722 |  |  |  |  |  | 4 | 2 | 4 | 14 |
| PLASTIC-OUTSIDE | 48 | 1,824 | $3 . \% 0$ | 3,479 | 22 | 746 | 84 | 7,256 | 7.101 | 1,322 | 710 | 427 | ${ }^{847}$ | 2.587 |
| LANCASTER METER PIT - OUTSIDE | 48 | 25 |  | . |  |  |  | 654 | 553 | 84 | 46 | 29 | 112 | 344 |
| RELINING | 4 | 171,204 | 21,692 | 17.172 |  |  |  |  |  | 1 | 1 | 0 |  | 5 |
| SERVICES - INSIDE | 9 A | 20,642 | 16,540 | 2714 | ${ }^{2,946}$ | ${ }_{1}^{6,369}$ | 7,156 | 41,363 | 35,028 | 5,342 | 2,945 | 1.849 | 7,225 | 22,120 |
| SERVICES - OUTSIDE | 98 | 60,543 | - | . | \% | T, | - | 53,260 | 5,067 | 218 | 12 |  | 1.974 |  |

CITY OF LANCASTER - BUREAU OF WATER
PROJECTED COST OF SERVICE FOR THE TWELVE MONTHS ENDING FEBRUARY 29,2016
ALLOCATED TO RESIDENTIAL, COMMERCIAL, INDUSTRIAL, OTHER WATER UTLLTIES AND FIRE SERVICE CUSTOMER CLASSIFICATIONS

|  |  |  |  |  | SIDE-CITY |  |  |  |  |  | TSIDE-CITY |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT <br> (1) | REF <br> (2) | service <br> (3) | RESIDENTIAL <br> (4) | COMMERCIAL <br> (5) | industrial <br> (6) | FIRE (7) | PÜBLIC (8) (8) | RESIDENTIAL <br> (9) | COMMERCIAL <br> (10) | industrial (11) | $\begin{aligned} & \text { LARGE } \\ & \text { INDUSTRIAL } \\ & \text { (12) } \end{aligned}$ | $\begin{gathered} \text { OTHER } \\ \text { UTILITITIES } \end{gathered}$ (13) | PRIVATE <br> FIRE <br> (14) | PUBLIC FIRE |
| METERS - INSIDE | 8 A | 8,667 | 5,983 | 2.563 |  |  |  |  |  |  |  |  |  |  |
| METERS - OUTSIDE | 8 B | 53,591 | 5,983 | 2,563 | 121 | - | - | 39.545 | 2980 |  | - |  |  | - |
| HYDRANTS - INSIDE | 7 A | 3,793 | - | - | - | : | 3.793 | 39,545 | 12,980 | 831 | 134 | 102 | - |  |
| HYDRANTS- OUTSIDE | 78 | 11,858 | - | - | - | : | 3,793 | - |  |  |  |  | . | $\cdot$ |
| OFFICE FURNITURE | 13 | 2,561 | 421 | 239 | 41 | 21 | 35 |  |  | ${ }^{-87}$ | ${ }^{\circ}$ |  |  | 11,858 |
| TRANSPORTATION EQUIPMENT | 13 | 103,224 | 16,970 | 9,641 | 1,652 | 857 | 1,394 | 917 36.954 | 539 21.718 | 87 | 46 | 28 | 37 | 150 |
| STORES EQUIPMENT | 13 | 186 | 31 | 17 | , 6 | 8 | 1,394 | 36,954 | 21,718 | 3,520 | 1,848 | 1,125 | 1.486 | 6,059 |
| SHOP EQUIPMENT | 13 | 265 | 44 | 25 | 4 |  |  | ${ }^{67}$ | 39 | 6 | 3 | 2 | 3 | 11 |
| TOOLS AND WORK EQUIPMENT | 13 | 30,371 | 4.993 | 2.837 | 486 | 52 | 4 | 95 | 56 | 9 | 5 | 3 | 4 | 16 |
| COMMUNICATION EQUIPMENT | 13 | 9,623 | 1,582 | $\begin{array}{r}2,89 \\ \hline 89\end{array}$ | 158 | 252 | 410 | 10,873 | 6,390 | 1.036 | 544 | 331 | 437 | 1,783 |
| MISCELLANEOUS EQUIPMENT | 13 | 228 | 37 | 21 | 154 | 80 2 | $\begin{array}{r}130 \\ 3 \\ \hline\end{array}$ | $\begin{array}{r} 3,445 \\ 82 \\ \hline \end{array}$ | $\begin{array}{r} 2,025 \\ \quad 48 \\ \hline \end{array}$ | $\begin{array}{r} 328 \\ 8 \\ \hline \end{array}$ | $\begin{array}{r} 172 \\ \hline \end{array}$ | 105 2 | $\begin{array}{r}139 \\ 3 \\ \hline\end{array}$ | $\begin{array}{r}565 \\ 13 \\ \hline\end{array}$ |
| total depreciation |  | 3,853,554 | 470,181 | 394,282 | 78,638 | 30,813 | 38,032 | 1,193,111 | 1,021,426 | 178,514 | 95,962 | 58,284 | 70,056 | 224,256 |
| UTILITY INCOME AVAILABLE FOR RETURN | 16 | 12,067,423 | 1,504,808 | 1,277,940 | 255,829 | 124,294 | 147,223 | 3,576,784 | 3,168,905 | 559,928 | 301,686 | 983,425 | 231,695 | 734,906 |
| TOTAL COST OF SERVICE |  | 29,340,290 | 4,084,742 | 3,084,649 | 601.207 | 235,090 | 313,699 | 9,310,608 | 7,334,728 | 1,285,076 | 696,276 | 420,684 | 443,265 | 1,530,266 |
| LESS OTHER OPERATING REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LIEN INTERESTS AND COST | 17 | 1.861 | 259 |  |  |  |  |  |  |  |  |  |  |  |
| RENTAL INCOME | 17 | 317,414 | 44,152 | 33,392 | 6,507 | 2.539 |  | 591 100747 | 465 | 82 | 44 | 27 | 28 | 97 |
| METER REPAIRS | 8 | 1,162 | 249 | ${ }_{107}$ | 6,507 | 2,539 | 3,396 | 100,747 | 79,353 | 13,903 | 7,523 | 4,539 | 4,793 | 16,569 |
| SEWER REIMB - METER READING INSIDE | 11 A | 103,730 | 83,700 | 14,325 | 539 | 5.166 | - | 591 | 194 | 12 | 2 | 2 | - | . |
| SEWER REIM - METER READING OUTSIDE | 11 B | 21,005 | , | 14,325 |  | 5,166 | " | 18,407 | 1,987 |  | - | - |  |  |
| SEWER REIMB - METER REPAIRS INSIDE | 8A | 84,801 | 58,538 | 25,076 | 1,187 | - | : | 18.407 | 1,987 | 95 | 4 | 6 | 506 | - |
| SEWER REIMB - METER REPAIRS OUTSIDE | 88 | 17.172 |  |  | 1,18 |  | - | 12.672 | 4.159 |  |  |  |  |  |
| MISC. REVENUE | 17 | 101,633 | 14,137 | 10,692 | 2,083 | 813 | 1087 | 12,672 | 4,159 | ${ }_{4}^{266}$ | 43 | 33 | - 5 |  |
| RECONNECTION FEES - INSIDE THE CITY | 11 A | 22,496 | 18,152 | 3,107 | 117 | 1.120 |  |  | 25,408 | 4,452 | 2,409 | 1.453 | 1.535 | 5,305 |
| RECONNECTION FEES - OUTSIDE THE CITY | 118 | 7,049 | , |  |  | 1.120 |  | 6,177 |  |  |  |  |  | - |
| STATE AID FOR PENSION EXPENSE | 14 | 168,044 | 27,274 | 16,989 | 3.075 | 1.059 | 1,731 | 58,681 | 667 37.860 | 32 6386 | ${ }^{1}$ | ${ }^{2}$ | 170 | - |
| TOTAL OTHER OPERATING REVENUE |  | 846,368 | 246,461 | 103,883 | 13.553 | 10.712 | 6.235 | 230,124 | 150,094 | 523 |  | 2,050 | 1,882 | 7,680 |
|  |  |  |  |  |  |  |  |  |  |  |  | 8,112 | 8,914 | 29,651 |
| TOTAL COST OF SERVICE RELATED TO SALE O | ATER | 28,493,922 | 3,838,281 | 2,980,766 | 587,654 | 224,378 | 307,464 | 9,080,484 | 7.184,633 | 1.259,850 | 682,872 | 412,573 | 434,351 | 1.500,615 |
| REALLOCATION OF PUBLIC Fire - inside | 19 |  | 212,243 | 90,917 | 4,304 | - | (307.464) |  |  |  |  |  |  |  |
| REALLOCATION OF PUBLIC FIRE - OUTSIDE | 20 |  |  |  |  |  |  | 1,109,254 | 364,199 | 23,410 | 3.752 | - | - | (1,500,615) |
| TOTAL |  | \$28,493,922 | \$4,050,523 | \$ 3,071,683 | \$ 591,959 | \$ 224,378 | \$ | \$ 10,189,738 | \$ 7.548 .832 | 51.283 .259 | ¢ 686.624 | \$ 412.573 | 3435 | 5 |

## CITY OF LANCASTER - BUREAU OF WATER

## FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS

FACTOR 1 AND 1B. ALLOCATION OF COSTS WHICH VARY WITH THE AMOUNT OF WATER CONSUMED.
Factors are based on the pro forma test year average daily consumption for each customer classification.

| Customer Classification | Average Daily Consumption, 1000 Gallons | Allocation Factor | Factor 1B <br> Allocation Factor |
| :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) |
| Inside - City |  |  |  |
| Residential | 2,104 | 0.1440 |  |
| Commercial | 2,061 | 0.1411 |  |
| Industrial | 460 | 0.0315 |  |
| Private Fire Protection | 16 | 0.0011 |  |
| Public Fire Protection Total | 18 | 0.0013 |  |
| Outside - City |  |  |  |
| Residential | 4,021 | 0.2753 | 0.4043 |
| Commercial | 4,204 | 0.2880 | 0.4229 |
| Industrial | 841 | 0.0576 | 0.0846 |
| Large Industrial | 508 | 0.0348 | 0.0511 |
| Other Water Utilities | 294 | 0.0201 | 0.0295 |
| Private Fire Protection | 18 | 0.0013 | 0.0019 |
| Public Fire Protection | 57 | 0.0039 | 0.0057 |
| Total | 14,601 | 1.0000 | 1.0000 |

## CITY OF LANCASTER - BUREAU OF WATER

FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS

FACTOR 2. ALLOCATION OF COSTS ASSOCIATED WITH FACILITIES SERVING BASE AND MAXIMUM DAY EXTRA CAPACITY FUNCTIONS.

Factors are based on the weighting of the factors for average daily consumption (Factor 1 ) and the factors derived from maximum day extra capacity demand for each customer classification, as follows:

| Customer Classification | Average Daily Consumption |  | Maximum Day Extra Capacity |  | Allocation Factor |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Allocation Factor 1 | Weighted Factor | Allocation Factor | $\begin{aligned} & \text { Weighted } \\ & \quad \text { Factor } \\ & \hline \end{aligned}$ |  |
| (1) | (2) | (3)=(2) x | (4) | (5)=(4)x | (6) $=(3)+(5)$ |
| Inside - City 0.7143 |  |  |  |  |  |
| Residential | 0.1440 | 0.1029 | 0.1727 | 0.0492 | 0.1521 |
| Commercial | 0.1411 | 0.1008 | 0.1353 | 0.0387 | 0.1395 |
| Industrial | 0.0315 | 0.0225 | 0.0226 | 0.0065 | 0.0290 |
| Private Fire Protection | 0.0011 | 0.0008 |  |  | 0.0008 |
| Public Fire Protection Outside - City | 0.0013 | 0.0009 |  |  | 0.0009 |
| Residential | 0.2753 | 0.1966 | 0.3299 | 0.0943 | 0.2909 |
| Commercial | 0.2880 | 0.2057 | 0.2760 | 0.0789 | 0.2846 |
| Industrial | 0.0576 | 0.0411 | 0.0414 | 0.0118 | 0.0529 |
| Large Industrial | 0.0348 | 0.0249 | 0.0125 | 0.0036 | 0.0285 |
| Other Water Utilities | 0.0201 | 0.0144 | 0.0096 | 0.0027 | 0.0171 |
| Private Fire Protection | 0.0013 | 0.0009 |  | 0.0000 | 0.0009 |
| Public Fire Protection | 0.0039 | 0.0028 |  | 0.0000 | 0.0028 |
| Total | 1.0000 | 0.7143 | 1.0000 | 0.2857 | 1.0000 |

The derivation of the maximum day extra capacity factors in column 4 and the basis for the column 3 and column 5 weightings are presented on the following page.

## CITY OF LANCASTER - BUREAU OF WATER

## FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS

FACTOR 2B. ALLOCATION OF COSTS ASSOCIATED WITH FACILITIES SERVING BASE AND MAXIMUM DAY EXTRA CAPACITY FUNCTIONS FOR OUTSIDE CITY CUSTOMERS ONLY

Factors are based on the weighting of the factors for average daily consumption (Factor 1) and the factors derived from maximum day extra capacity demand for each customer classification, as follows:

| Customer Classification | Average Daily Consumption |  | Maximum Day Extra Capacity |  | Allocation Factor |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Allocation Factor 1B | Weighted Factor | Allocation Factor | $\begin{gathered} \text { Weighted } \\ \text { Factor } \end{gathered}$ |  |
| (1) | (2) | (3) $=(2) \mathrm{x}$ | (4) | (5) $=(4) x$ | (6) $=(3)+(5)$ |
|  |  | 0.7143 |  | 0.2857 |  |
| Outside - City |  |  |  |  |  |
| Residential | 0.4043 | 0.2887 | 0.4928 | 0.1408 | 0.4295 |
| Commercial | 0.4229 | 0.3021 | 0.4123 | 0.1178 | 0.4199 |
| Industrial | 0.0846 | 0.0604 | 0.0618 | 0.0177 | 0.0781 |
| Large Industrial | 0.0511 | 0.0365 | 0.0187 | 0.0053 | 0.0418 |
| Other Water Utilities | 0.0295 | 0.0211 | 0.0144 | 0.0041 | 0.0252 |
| Private Fire Protection | 0.0019 | 0.0014 |  |  | 0.0014 |
| Public Fire Protection | 0.0057 | 0.0041 |  |  | 0.0041 |
| Total | 1.0000 | 0.7143 | 1.0000 | 0.2857 | 1.0000 |

The derivation of the maximum day extra capacity factors in column 4 and the basis for the column 3 and column 5 weightings are presented on the following page.

## CITY OF LANCASTER - BUREAU OF WATER

FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont.

FACTOR 2 AND 2B. ALLOCATION OF COSTS ASSOCIATED WITH FACILITIES SERVING BASE AND MAXIMUM DAY EXTRA CAPACITY FUNCTIONS, cont.

|  | Average Daily <br> Consumption, 1000 Gallons | Maximum Day <br> Extra Capacity |  | Factor 2 <br> Allocation <br> Factor | Factor 2A, 2B <br> Allocation Factor for Outside-City |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Customer Classification |  | Factor* | Rate of Flow, 1000 Gallons Per Day |  |  |
| (1) | (2) | (3) | (4) $=(2) \times(3)$ | (5) |  |
| Inside - City |  |  |  |  |  |
| Residential | 2,104 | 1.00 | 2,104.4 | 0.1727 | 0.5223 |
| Commercial | 2,061 | 0.80 | 1,648.5 | 0.1353 | 0.4092 |
| Industrial | 460 | 0.60 | 276.0 | 0.0226 | $\frac{0.0685}{10000}$ |
| Outside - City |  |  |  |  |  |
| Residential | 4,021 | 1.00 | 4,020.8 | 0.3299 | 0.4928 |
| Commercial | 4,204 | 0.80 | 3,363.6 | 0.2760 | 0.4123 |
| Industrial | 841 | 0.60 | 504.4 | 0.0414 | 0.0618 |
| Large Industrial | 508 | 0.30 | 152.3 | 0.0125 | 0.0187 |
| Other Water Utilities | 294 | 0.40 | 117.4 | 0.0096 | 0.0144 |
| Total | 14,492 |  | 12,187.4 | 1.0000 | 1.0000 |

The weighting of the factors is based on the maximum day ratio of 1.40, based on a review of historic maximum day ratios.

|  | Maximum <br> Day Ratio |  | Weight |
| :--- | ---: | ---: | ---: |
| Average Day <br> Maximum Day <br> Extra Capacity | 1.00 | 0.7143 |  |
| Total | $\underline{0.40}$ | 1.40 |  |

[^23]CITY OF LANCASTER - BUREAU OF WATER
FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont.
FACTOR 3. ALLOCATION OF COSTS ASSOCIATED WITH FACILITIES SERVING BASE, MAXIMUM DAY EXTRA CAPACITY AND FIRE PROTECTION FUNCTIONS.
Factors are based on the weighting of the average daily consumption, the maximum day extra capacity demand, and the fire protection demand for each customer classification.

CITY OF LANCASTER - BUREAU OF WATER
FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont.
FACTOR 3A. ALLOCATION OF COSTS ASSOCIATED WITH FACILITIES SERVING BASE, MAXIMUM DAY EXTRA CAPACITY AND FIRE PROTECTION FUNCTIONS FOR INSIDE THE CITY CUSTOMER CLASSES.
the fire protection demand for each customer based on the weighting of the average daily consumption, the maximum day extra capacity demand, and


| Max Day Extra Capacity |  | Fire Protection |  |
| :---: | :---: | :---: | :---: |
| Allocation Factor | Weighted Factor | Allocation Factor | Weighted Factor |
| (5) | (6)=(5) $x$ | (7) | (8)=(7)x |
|  | 0.2390 |  | 0.1637 |
| 0.5223 | 0.1248 |  |  |
| 0.4092 | 0.0978 |  |  |
| 0.0685 | 0.0164 |  |  |
|  |  | 0.4708 | 0.0771 |
|  |  | 0.5292 | 0.0866 |
| 1.0000 | 0.2390 | 1.0000 | 0.1637 |


| Daily Consumption |  |  |
| :---: | :---: | :---: |
| 1000 | Allocation | Weighted |
| Gals. | Factor | Factor |
| (2) | (3) | (4) $=(3) \mathrm{x}$ |
|  |  | 0.5973 |
| 2,104 | 0.4516 | 0.2697 |
| 2,061 | 0.4423 | 0.2642 |
| 460 | 0.0987 | 0.0590 |
| 16 | 0.0035 | 0.0021 |
| 18 | 0.0039 | 0.0023 |
| 4,659 | 1.0000 | 0.5973 |

 Private Fire Protection
Public Fire Protection Inside - City Residential Commercia Public Fire Protection
CITY OF LANCASTER - BUREAU OF WATER
FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont.
FACTOR 3B. ALLOCATION OF COSTS ASSOCIATED WITH FACILITIES SERVING BASE, MAXIMUM DAY EXTRA CAPACITY Factors are based on the weighting of the average daily consum
the fire protection demand for each customer classification.

| Daily Consumption |  |  | Max Day Extra Capacity |  | Fire Protection |  | Allocation Factor |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1000 \\ & \text { Gals. } \\ & \hline \end{aligned}$ | Allocation Factor | Weighted Factor | Allocation Factor | Weighted Factor | Allocation Factor | Weighted Factor |  |
| (2) | (3) | $\begin{gathered} (4)=(3) x \\ 0.5973 \end{gathered}$ | (5) | $\begin{gathered} (6)=(5) x \\ 0.2390 \end{gathered}$ | (7) | $\begin{gathered} (8)=(7) \times \\ 0.1637 \end{gathered}$ | $\begin{aligned} & (9)=(4)+ \\ & (6)+(8) \end{aligned}$ |
| 4,021 | 0.4043 | 0.2416 | 0.4928 | 0.1178 |  |  | 0.3594 |
| 4,204 | 0.4229 | 0.2526 | 0.4123 | 0.0985 |  |  | 0.3511 |
| 841 | 0.0846 | 0.0505 | 0.0618 | 0.0148 |  |  | 0.0653 |
| 508 | 0.0511 | 0.0305 | 0.0187 | 0.0045 |  |  | 0.0350 |
| 294 | 0.0295 | 0.0176 | 0.0144 | 0.0034 |  |  | 0.0210 |
| 18 | 0.0019 | 0.0011 |  |  | 0.2461 | 0.0403 | 0.0414 |
| 57 | 0.0057 | 0.0034 |  |  | 0.7539 | 0.1234 | 0.1268 |
| 9,942 | 1.0000 | 0.5973 | 1.0000 | 0.2390 | 1.0000 | 0.1637 | 1.0000 |

## CITY OF LANCASTER - BUREAU OF WATER

FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont.

FACTOR 3, 3A AND 3B. ALLOCATION OF COSTS ASSOCIATED WITH FACILITIES SERVING BASE AND MAXIMUM DAY EXTRA CAPACITY AND FIRE PROTECTION FUNCTIONS, cont.

The weighting of the factors is based on the potential demand of general and fire protection service. The bases for the potential demand of general service are a maximum day to average day ratio of 1.40 and the average daily send-out during the test year ending $12 / 31 / 13$ of 21.9 mgd . The system demand for the fire protection is $10,000 \mathrm{gpm}$ for 10 hours.

|  | Ratio | Rate of Flow, (GPD) | Weight |
| :---: | :---: | :---: | :---: |
| Average Day | 1.00 | 21,899,000 | 0.5973 |
| Maximum Day |  |  |  |
| Extra Capacity | 0.40 | 8,759,600 | 0.2390 |
| Subtotal | 1.40 | 30,658,600 | 0.8363 |
| Fire Protection |  | 6,000,000 | 0.1637 |
| Total |  | 36,658,600 | 1.0000 |

The public and private fire protection allocation factors in column 7 on the previous page are based on relative potential demands. (See Schedule E).
CITY OF LANCASTER - BUREAU OF WATER
FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont.

## FACTOR 4. ALLOCATION OF COSTS ASSOCIATED WITH FACILITIES SERVING BASE AND MAXIMUM HOUR EXTRA CAPACITY FUNCTIONS. <br> the fire protection demand for each customer classification.

| Average Hourly Consumption |  |  | Max Hour Extra Capacity |  | Fire Protection |  | Allocation Factor |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 Gals. | Allocation Factor | Weighted Factor | Allocation Factor | Weighted Factor | Allocation Factor | Weighted Factor |  |
| (2) | (3) | $\begin{gathered} (4)=(3) x \\ 0.3763 \end{gathered}$ | (5) | $\begin{aligned} &(6)=(5) x \\ & 0.3763 \end{aligned}$ | (7) | $\begin{array}{r} (8)=(7) x \\ 0.2474 \end{array}$ | $\begin{aligned} & (9)=(4) \\ & +(6)+(8) \end{aligned}$ |
| 87.7 | 0.1442 | 0.0543 | 0.1923 | 0.0724 |  |  | 0.1267 |
| 85.9 | 0.1411 | 0.0531 | 0.1255 | 0.0472 |  |  | 0.1003 |
| 19.2 | 0.0315 | 0.0119 | 0.0140 | 0.0053 |  |  | 0.0172 |
| 0.7 | 0.0012 | 0.0005 |  |  | 0.1485 | 0.0367 | 0.0372 |
| 0.8 | 0.0013 | 0.0005 |  |  | 0.1670 | 0.0413 | 0.0418 |
| 167.5 | 0.2753 | 0.1035 | 0.3670 | 0.1381 |  |  | 0.2416 |
| 175.2 | 0.2879 | 0.1083 | 0.2559 | 0.0963 |  |  | 0.2046 |
| 35.0 | 0.0575 | 0.0216 | 0.0256 | 0.0096 |  |  | 0.0312 |
| 21.2 | 0.0348 | 0.0131 | 0.0108 | 0.0041 |  |  | 0.0172 |
| 12.2 | 0.0200 | 0.0075 | 0.0089 | 0.0033 |  |  | 0.0108 |
| 0.8 | 0.0013 | 0.0005 |  |  | 0.1685 | 0.0417 | 0.0422 |
| 2.4 | 0.0039 | 0.0015 |  |  | 0.5160 | 0.1277 | 0.1292 |
| 608.6 | 1.0000 | 0.3763 | 1.0000 | 0.3763 | 1.0000 | 0.2474 | 1.0000 |


Outside - City
Residential
Commercial
Industrial
Other Water Utilities
Private Fire Protection
Public Fire Protection
The maximum hour extra capacity factors in column 5 are determined on the following page.
CITY OF LANCASTER - BUREAU OF WATER
FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont.

| Average Hourly Consumption |  |  | Max Hour Extra Capacity |  | Fire Protection |  | Allocation Factor |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1000 \\ & \text { Gals. } \end{aligned}$ | Allocation Factor | Weighted Factor | Allocation Factor | Weighted Factor | Allocation Factor | Weighted Factor |  |
| (2) | (3) | (4)=(3) x | (5) | (6) $=(5) \mathrm{x}$ | (7) | (8) $=(7) \mathrm{x}$ | (9) $=$ (4) |
|  |  | 0.3763 |  | 0.3763 |  | 0.2474 | $+(6)+(8)$ |
| 87.7 | 0.4514 | 0.1698 | 0.5794 | 0.2180 |  |  | 0.3878 |
| 85.9 | 0.4421 | 0.1664 | 0.3783 | 0.1424 |  |  | 0.3088 |
| 19.2 | 0.0988 | 0.0372 | 0.0423 | 0.0159 |  |  | 0.0531 |
| 0.7 | 0.0036 | 0.0014 |  |  | 0.4708 | 0.1165 | 0.1179 |
| 0.8 | 0.0041 | 0.0015 |  |  | 0.5292 | 0.1309 | 0.1324 |
| 194.3 | 1.0000 | 0.3763 | 1.0000 | 0.3763 | 1.0000 | 0.2474 | 1.0000 |

$$
\begin{array}{l}\text { Customer } \\ \text { Classification }\end{array}
$$

$\frac{\text { Inside - City }}{\text { Residential }}$
Commercial
Industrial
Private Fire Protection
Public Fire Protection
CITY OF LANCASTER - BUREAU OF WATER
FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont.
Factors are based on the weighting of the average hourly consumption, the maximum hour extra capacity demand, and

| $\begin{aligned} & 1000 \\ & \text { Gals. } \end{aligned}$ | Allocation Factor | WeightedFactor | Max Hour Extra Capacity |  | Fire Protection |  | Allocation Factor |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Allocation Factor | Weighted Factor | Allocation Factor | Weighted Factor |  |
| (2) | (3) | (4)=(3) x | (5) | (6) $=(5) \mathrm{x}$ | (7) | (8)=(7) x | (9)=(4) |
|  |  | 0.3763 |  | 0.3763 |  | 0.2474 | +(6)+(8) |
| 167.5 | 0.4043 | 0.1521 | 0.5492 | 0.2067 |  |  | 0.3588 |
| 175.2 | 0.4229 | 0.1591 | 0.3830 | 0.1441 |  |  | 0.3032 |
| 35.0 | 0.0845 | 0.0318 | 0.0383 | 0.0144 |  |  | 0.0462 |
| 21.2 | 0.0512 | 0.0193 | 0.0162 | 0.0061 |  |  | 0.0254 |
| 12.2 | 0.0294 | 0.0111 | 0.0133 | 0.0050 |  |  | 0.0161 |
| 0.8 | 0.0019 | 0.0007 |  |  | 0.2461 | 0.0609 | 0.0616 |
| 2.4 | 0.0058 | 0.0022 |  |  | 0.7539 | 0.1865 | 0.1887 |
| 414.3 | 1.0000 | 0.3763 | 1.0000 | 0.3763 | 1.0000 | 0.2474 | 1.0000 |

[^24]FACTOR 4B. ALLOCATION OF COSTS ASSOCIATED WITH FACILITIES SERVING BASE AND MAXIMUM HOUR EXTRA CAPACITY FUNCTIONS FOR OUTSIDE THE CITY CUSTOMER CLASSES.
the fire protection demand for each customer classification.

The maximumour extracacit fact in colun 5 are dell

## CITY OF LANCASTER - BUREAU OF WATER

FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont.

FACTOR 4, 4A AND 4B. ALLOCATION OF COSTS ASSOCIATED WITH FACILITIES SERVING BASE AND MAXIMUM HOUR EXTRA CAPACITY FUNCTIONS, cont.

The weighting of the factors is based on the potential demand of general and fire protection service. The bases for the potential demand of general service are a maximum hour to average hour ratio of 2.00 and the average daily send-out during the test year ending $12 / 31 / 13$ of 21.9 mgd . The system demand for the fire protection is $10,000 \mathrm{gpm}$.

|  | Ratio | Rate of Flow, (GPM) | Weight |
| :---: | :---: | :---: | :---: |
| Average Hour | 1.00 | 15,208 | 0.3763 |
| Maximum Hour |  |  |  |
| Extra Capacity | 1.00 | 15,208 | 0.3763 |
| Subtotal | 2.00 | 30,416 | 0.7526 |
| Fire Protection |  | 10,000 | 0.2474 |
| Total |  | 40,416 | 1.0000 |


|  | Average Hourly |  | m Hour Extra |  |
| :---: | :---: | :---: | :---: | :---: |
| Customer Classification | $\begin{gathered} \text { Consumption } \\ 1000 \text { Gals } \\ \hline \end{gathered}$ | Factor | Rate, $1000 \mathrm{gal} / \mathrm{hr}$ | Allocation Factor |
| (1) | (2) | (3) | (4) $=(2) \times(3)$ | (5) |
| Inside - City |  |  |  |  |
| Residential | 87.7 | 3.0 | 263.1 | 0.1923 |
| Commercial | 85.9 | 2.0 | 171.8 | 0.1255 |
| Industrial | 19.2 | 1.0 | 19.2 | 0.0140 |
| Outside - City |  |  |  |  |
| Residential | 167.5 | 3.0 | 502.5 | 0.3670 |
| Commercial | 175.2 | 2.0 | 350.4 | 0.2559 |
| Industrial | 35.0 | 1.0 | 35.0 | 0.0256 |
| Large Industrial | 21.2 | 0.7 | 14.8 | 0.0108 |
| Other Water Utilities | 12.2 | 1.0 | 12.2 | 0.0089 |
| Total | 603.9 |  | 1,369.0 | 1.0000 |

The public and private fire protection allocation factors in column 7 on the previous page | are based on relative potential demands. (See Schedule E).
CITY OF LANCASTER - BUREAU OF WATER
FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont.
FACTOR 5. ALLOCATION OF COSTS ASSOCIATED WITH STORAGE FACILITIES.
Factors are based on the weighting of the average hourly consumption, the maximum hour extra capacity demand, and
the fire protection demand for each customer classification.

CITY OF LANCASTER - BUREAU OF WATER FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont.
FACTOR 5B. ALLOCATION OF COSTS ASSOCIATED WITH STORAGE FACILITIES FOR OUTSIDE OF THE CITY CUSTOMER CLASSES
Factors are based on the weighting of the average hourly consumption, the maximum hour extra capacity demand, and
the fire protection demand for each customer classification.


## CITY OF LANCASTER - BUREAU OF WATER

FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont.

FACTOR 5 AND 5B. ALLOCATION OF COSTS ASSOCIATED WITH STORAGE FACILITIES.

The weighting of the factors is based on the ratio of the capacity required for a 10 -hour demand of fire flow, as related to total storage capacity.

| Fire Protection Weight $=\frac{10,000 \text { GPM } \times 60 \text { Min. } \times 10 \text { Hours }}{26,750,000 \text { Gallons }}$ | $=$ | 0.2243 |  |
| :--- | :---: | :--- | :--- |
| General Service Weight $=$ | 1.0000 | $=$ | 0.2243 |

The weighting of the average hourly consumption and maximum hour extra demand for general service is based on the maximum hour ratio, as follows.

|  | Maximum <br> Hour <br> Ratio | Percent | Weight |
| :---: | :---: | :---: | :---: |
| Average Hour | 1.00 | 50.00 | 0.3878 |
| Extra Capacity |  |  |  |
| Maximum Hour | 1.00 | 50.00 | 0.3879 |
| Total | 2.00 | 100.00 | 0.7757 |

CITY OF LANCASTER - BUREAU OF WATER
FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont.
FACTOR 6. ALLOCATION OF COSTS ASSOCIATED WITH TRANSMISSION AND DISTRIBUTION MAINS TO INSIDE AND OUTSIDE
THE CITY CUSTOMERS
Factors are based on the weighting of the maximum daily consumption, Factor $3 A$ and $3 B$, and maximum hourly consumption,
Factors $4 A$ and $4 B$, and length of distribution mains and transmission mains.

| Customer <br> Classification | Maximum Daily Consumption w/ Fire - Inside |  | Maximum Daily <br> Consumption w/ Fire - Outside |  | Maximum Hourly Consumption - Inside |  | Maximum Hourly Consumption - Outside |  | Allocation Factor |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Allocation <br> Factor 3A | Weighted Factor | Allocation Factor 3B | Weighted Factor | Allocation <br> Factor 4A | Weighted Factor | Allocation Factor 4B | $\begin{gathered} \text { Weighted } \\ \text { Factor } \end{gathered}$ |  |
| (1) | (2) | (3) $=(2) X$ | (2) | (3) $=(2) \mathrm{X}$ | (4) | (5) $=(4) \mathrm{X}$ | (4) | (5) $=(4) X$ | $(6)=(3)+(5)$ |
| $\begin{array}{llll}\text { Inside - City } & 0.0556 & 0.1704 & 0.1456\end{array}$ |  |  |  |  |  |  |  |  |  |
| Residential | 0.3945 | 0.0220 |  |  | 0.3878 | 0.0564 |  |  | 0.0784 |
| Commercial | 0.3620 | 0.0201 |  |  | 0.3088 | 0.0450 |  |  | 0.0651 |
| Industrial | 0.0754 | 0.0042 |  |  | 0.0531 | 0.0077 |  |  | 0.0119 |
| Private Fire Protection | 0.0792 | 0.0044 |  |  | 0.1179 | 0.0172 |  |  | 0.0216 |
| Public Fire Protection | 0.0889 | 0.0049 |  |  | 0.1324 | 0.0193 |  |  | 0.0242 |
| Outside - City |  |  |  |  |  |  |  |  |  |
| Residential |  |  | 0.3594 | 0.0612 |  |  | 0.3588 | 0.2255 | 0.2867 |
| Commercial |  |  | 0.3511 | 0.0598 |  |  | 0.3032 | 0.1905 | 0.2503 |
| Industrial |  |  | 0.0653 | 0.0111 |  |  | 0.0462 | 0.0290 | 0.0401 |
| Large Industrial |  |  | 0.0350 | 0.0060 |  |  | 0.0254 | 0.016 | 0.0220 |
| Other Water Utilities |  |  | 0.0210 | 0.0036 |  |  | 0.0161 | 0.0101 | 0.0137 |
| Private Fire Protection |  |  | 0.0414 | 0.0071 |  |  | 0.0616 | 0.0387 | 0.0458 |
| Public Fire Protection |  |  | 0.1268 | 0.0216 |  |  | 0.1887 | 0.1186 | 0.1402 |
|  | 1.0000 | 0.0556 | 1.0000 | 0.1704 | 1.0000 | 0.1456 | 1.0000 | 0.6284 | 1.0000 |


| Weight |
| ---: |
| 0.1456 |
| 0.0556 |
|  |
|  |
| 0.6284 |
| 0.1704 |
|  |
| 1.0000 |


| Length <br> of Mains <br> (Feet) |
| ---: |
| 476,909 |
| 182,109 |
|  |
| $2,057,841$ |
| 557,873 |
| $3,274,732$ |

Inside the City
8-inch and Under
Larger than 8 Inch
Outside the City
8-inch and Under
Larger than 8 Inch Total

## CITY OF LANCASTER - BUREAU OF WATER

FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont.

FACTOR 7. ALLOCATION OF COSTS ASSOCIATED WITH FIRE HYDRANTS.

Fire hydrant costs are assigned directly to public fire protection, in each service area based on the number of hydrants.

| Customer <br> Classification | Number of Hydrants | Allocation Factor | Factors 7A and 7B |
| :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) |
| Inside - City |  |  |  |
| Public Fire Protection | 1,186 | 0.2445 | 1.0000 |
| Outside - City |  |  |  |
| Public Fire Protection | 3,665 | 0.7555 | 1.0000 |
| Total | 4,851 | 1.0000 |  |

## CITY OF LANCASTER - BUREAU OF WATER

FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont.

FACTOR 8. ALLOCATION OF COSTS ASSOCIATED WITH METERS.

Factors are based on the relative size of meters by size and customer classification, as developed on the following pages and summarized below.

| Customer Classification | 5/8" <br> Equivalents | Allocation Factor |
| :---: | :---: | :---: |
| (1) | (2) | (3) |
| Inside - City |  |  |
| Residential | 15,306 | 0.2146 |
| Commercial | 6,556 | 0.0919 |
| Industrial | 311 | 0.0044 |
| Outside - City |  |  |
| Residential | 36,273 | 0.5085 |
| Commercial | 11,907 | 0.1669 |
| Industrial | 763 | 0.0107 |
| Large Industrial | 121 | 0.0017 |
| Other Water Utilities | 91 | 0.0013 |
| Total | 71,328 | 1.0000 |

FACTOR 8A. ALLOCATION OF COSTS ASSOCIATED WITH METERS INSIDE THE CITY.

Factors are based on the relative size of meters by size and customer classification, as developed on the following pages and summarized below.

| Customer Classification | 5/8" <br> Equivalents | Allocation Factor |
| :---: | :---: | :---: |
| (1) | (2) | (3) |
| Inside - City |  |  |
| Residential | 15,306 | 0.6903 |
| Commercial | 6,556 | 0.2957 |
| Industrial | 311 | 0.0140 |
| Total | 22,173 | 1.0000 |

## CITY OF LANCASTER - BUREAU OF WATER

FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont.
FACTOR 8B. ALLOCATION OF COSTS ASSOCIATED WITH METERS OUTSIDE THE CITY.

Factors are based on the relative size of meters by size and customer classification, as developed on the following pages and summarized below.

| Customer Classification | 5/8" <br> Equivalents | Allocation Factor |
| :---: | :---: | :---: |
| (1) | (2) | (3) |
| Outside - City |  |  |
| Residential | 36,273 | 0.7379 |
| Commercial | 11,907 | 0.2422 |
| Industrial | 763 | 0.0155 |
| Large Industrial | 121 | 0.0025 |
| Other Water Utilities | 91 | 0.0019 |
| Total | 49,155 | 1.0000 |

CITY OF LANCASTER - BUREAU OF WATER


| $\begin{gathered} \text { Meter } \\ \text { Size } \end{gathered}$ | $\begin{gathered}5 / 8 " \\ \text { Dollar } \\ \text { Equivalent }\end{gathered}{ }^{2}+(2)$ | Residential |  | Commercial/Public |  | Industrial |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Number of Meters | Weighting | Number of Meters | Weighting | Number of Meters | Weighting | Number of Meters | Weighting |
| (1) | (2) | (3) | (4)=(2) $\times(3)$ | (5) | (6)=(2)x(5) | (7) | (8)=(2) $\mathrm{x}(7)$ | (9) | (10)=(2)×(9) |
| 5/8"x3/4" | 1.00 | 13,453 | 13,453 | 772 | 772 | 6 | 6 | 14,231 | 14,231 |
| $3 / 4$ " | 1.53 | 955 | 1,463 | 406 | 622 | 4 | 6 | 1,365 | 2,091 |
| $1{ }^{1 \prime}$ | 2.26 | 144 | 324 | 312 | 704 | 3 | 7 | 458 | 1,035 |
| 1-1/2" | 3.82 | 13 | 50 | 180 | 687 | 7 | 27 | 200 | 764 |
| $2 "$ | 5.38 | 3 | 16 | 234 | 1,261 | 19 | 100 | 256 | 1,377 |
| $3^{\prime \prime}$ | 14.91 | 0 | 0 | 28 | 415 | 2 | 30 | 30 | 445 |
| 4" | 23.12 | 0 | 0 | 42 | 967 | 2 | 46 | 44 | 1,013 |
| $6^{\prime \prime}$ | 34.04 | 0 | 0 | 15 | 505 | 1 | 37 | 16 | 542 |
| $8{ }^{\prime \prime}$ | 51.63 | 0 | 0 | 7 | 353 | 1 | 52 | 8 | 405 |
| $10^{\prime \prime}$ | 68.84 | 0 | 0 | 4 | 270 | 0 | 0 | 4 | 270 |
| Total |  | 14,568 | 15,306 | 1,999 | 6,556 | 45 | 311 | 16,611 | 22,173 |

CITY OF LANCASTER - BUREAU OF WATER


| Meter Size | 5/8" <br> Dollar <br> Equiv. | Residential |  | Commercial/Public |  | Industrial |  | Large Industrial |  | Other Water Utilities |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Number of Meters | Weighting | Number of Meters | Weighting | Number of Meters | Weighting | Number of Meters | Weighting | Number of Meters | Weighting | Number of Meters | Weighting |
| (1) | (2) | (3) | $(4)=(2) \times(3)$ | (5) | $(6)=(2) \times(5)$ | (7) | $(8)=(2) \times(7)$ | (9) | (10) $=(2) \times(9)$ | (11) | (12)=(2)x(11) | (13) | (14) $=(2) \times(13$, |
| 5/8"x3/4" | 1.00 | 19,685 | 19,685 | 334 | 334 | 4 | 4 | 0 | 0 | 0 | 0 | 20,023 | 20,023 |
| 3/4" | 1.53 | 3,108 | 4,762 | 168 | 258 | 4 | 6 | 0 | 0 | 0 | 0 | 3,280 | 5,026 |
| 1 " | 2.26 | 5,123 | 11,564 | 419 | 945 | 11 | 25 | 0 | 0 | 0 | 0 | 5,552 | 12,534 |
| 1-1/2" | 3.82 | 42 | 160 | 240 | 916 | 7 | 26 | 0 | 0 | 0 | 0 | 289 | 1,102 |
| 2 " | 5.38 | 17 | 91 | 550 | 2,957 | 24 | 127 | 0 | 0 | 0 | 0 | 590 | 3,175 |
| $3 "$ | 14.91 | 1 | 11 | 37 | 553 | 1 | 15 | 0 | 0 | 0 | 0 | 39 | 579 |
| $4 "$ | 23.12 | 0 | 0 | 46 | 1,063 | 9 | 214 | 0 | 0 | 1 | 23 | 56 | 1,300 |
| $6^{\prime \prime}$ | 34.04 | 0 | 0 | 63 | 2,127 | 6 | 204 | 0 | 0 | 2 | 68 | 71 | 2,399 |
| 8' | 51.63 | 0 | 0 | 41 | 2,134 | 1 | 73 | 1 | 52 | 0 | 0 | 44 | 2,259 |
| $10^{\prime \prime}$ | 68.84 | 0 |  | 9 | 620 | 1 | 69 | 1 | 69 | 0 | 0 | 11 | 758 |
| Total |  | 27,975 | 36,273 | 1,907 | 11,907 | 68 | 763 | 2 | 121 | 3 | 91 | 29,954 | 49,155 |

## CITY OF LANCASTER - BUREAU OF WATER

FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont.

FACTOR 9. ALLOCATION OF COSTS ASSOCIATED WITH SERVICES.

Factors are based on the relative size of services by size and customer classification, as developed on the following pages and summarized below.

| Customer Classification | $3 / 4^{\prime \prime}$ <br> Equivalents | Allocation Factor |
| :---: | :---: | :---: |
| (1) | (2) | (3) |
| Inside - Borough |  |  |
| Residential | 14,583 | 0.2899 |
| Commercial | 2,392 | 0.0475 |
| Industrial | 67 | 0.0013 |
| Private Fire Protection | 1,155 | 0.0230 |
| Outside - Borough |  |  |
| Residential | 28,263 | 0.5616 |
| Commercial | 2,688 | 0.0534 |
| Industrial | 116 | 0.0023 |
| Large Industrial | 7 | 0.0001 |
| Other Water Utilities | 7 | 0.0001 |
| Private Fire Protection | 1,048 | 0.0208 |
| Total | 50,326 | 1.0000 |

FACTOR 9A. ALLOCATION OF COSTS ASSOCIATED WITH SERVICES INSIDE THE CITY

Factors are based on the relative size of services by size and customer classification, as developed on the following pages and summarized below.

| Customer Classification | $3 / 4 "$ <br> Equivalents | Allocation Factor |
| :---: | :---: | :---: |
| (1) | (2) | (3) |
| Inside-Borough |  |  |
| Residential | 14,583 | 0.8013 |
| Commercial | 2,392 | 0.1315 |
| Industrial | 67 | 0.0037 |
| Private Fire Protection | 1,155 | 0.0635 |
| Total | 18,197 | 1.0000 |

## CITY OF LANCASTER - BUREAU OF WATER

FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont. FACTOR 9B. ALLOCATION OF COSTS ASSOCIATED WITH SERVICES OUTSIDE THE CITY

Factors are based on the relative size of services by size and customer classification, as developed on the following pages and summarized below.

| Customer Classification | $3 / 4 "$ <br> Equivalents | Allocation Factor |
| :---: | :---: | :---: |
| (1) | (2) | (3) |
| Outside - Borough |  |  |
| Residential | 28,263 | 0.8797 |
| Commercial | 2,688 | 0.0837 |
| Industrial | 116 | 0.0036 |
| Large Industrial | 7 | 0.0002 |
| Other Water Utilities | 7 | 0.0002 |
| Private Fire Protection | 1,048 | 0.0326 |
| Total | 32,129 | 1.0000 |

CITY OF LANCASTER - BUREAU OF WATER

BASIS FOR ALLOCATING SERVICE COSTS TO CUSTOMER CLASSIFICATIONS


$$
\begin{array}{cc}
-\frac{c}{\text { Fire Protection }} \\
\hline \frac{\text { Somber of }}{} \begin{array}{c}
\text { Services }
\end{array} & \frac{\text { Weighting }}{(14)=(2) \times(13)} \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
39 & 105 \\
235 & 485 \\
122 & 393 \\
15 & 49 \\
5 & 16 \\
\hline 416 & 1,048 \\
\hline \hline
\end{array}
$$

0
0
1
0

| $\varepsilon$ |
| :--- |
|  |



OUTSIDE - CITY







## CITY OF LANCASTER - BUREAU OF WATER

FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont.
FACTOR 10. ALLOCATION OF TRANSMISSION AND DISTRIBUTION SUPERVISION AND ENGINEERING AND OTHER DEPARTMENTAL EXPENSES.

Factors are based on transmission and distribution expenses other than those being allocated, as follows:

| Customer <br> Classification | Transmission and Distribution Expenses | Allocation Factor |
| :---: | :---: | :---: |
| (1) | (2) | (3) |
| Inside - City |  |  |
| Residential | \$34,654 | 0.0928 |
| Commercial | 21,543 | 0.0577 |
| Industrial | 3,662 | 0.0098 |
| Private Fire Protection | 7,419 | 0.0199 |
| Public Fire Protection | 15,314 | 0.0410 |
| Outside - City |  |  |
| Residential | 108,065 | 0.2892 |
| Commercial | 77,992 | 0.2087 |
| Industrial | 12,261 | 0.0328 |
| Large industrial | 6,683 | 0.0179 |
| Other Water Utilities | 4,163 | 0.0111 |
| Private Fire Protection | 14,684 | 0.0393 |
| Public Fire Protection | 67,182 | 0.1798 |
| Total | \$373,620 | 1.0000 |

## CITY OF LANCASTER - BUREAU OF WATER

FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont.
FACTOR 11. ALLOCATION OF BILLING AND COLLECTING COSTS.

Factors are based on the pro forma number of bills.

| Customer Classification | Pro Forma Number of Bills | Allocation Factor |
| :---: | :---: | :---: |
| (1) | (2) | (3) |
| Inside - City |  |  |
| Residential | 58,271 | 0.2915 |
| Commercial | 9,975 | 0.0499 |
| Industrial | - 375 | 0.0019 |
| Private Fire Protection | 3,596 | 0.0180 |
| Outside - City |  |  |
| Residential | 111,898 | 0.5597 |
| Commercial | 12,083 | 0.0604 |
| Industrial | 578 | 0.0029 |
| Large Industrial | 24 | 0.0001 |
| Other Water Utilities | 35 | 0.0002 |
| Private Fire Protection | 3,080 | 0.0154 |
| Total | 199,915 | 1.0000 |

FACTOR 11A. ALLOCATION OF BILLING AND COLLECTING COSTS FOR INSIDE THE CITY CUSTOMERS

Factors are based on the pro forma number of bills.

| Customer <br> Classification | Pro Forma <br> Number of <br> Bills |  |
| :--- | ---: | ---: |
| $(1)$ | $(2)$ | Allocation <br> Factor |
| Inside-City |  | $(3)$ |

## CITY OF LANCASTER - BUREAU OF WATER

FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont.
FACTOR 11B. ALLOCATION OF BILLING AND COLLECTING COSTS FOR OUTSIDE THE CITY CUSTOMERS

Factors are based on the pro forma number of bills.

| Customer Classification | Pro Forma Number of Bills | Allocation Factor |
| :---: | :---: | :---: |
| (1) | (2) | (3) |
| Outside - City |  |  |
| Residential | 111,898 | 0.8763 |
| Commercial | 12,083 | 0.0946 |
| Industrial | 578 | 0.0045 |
| Large Industrial | 24 | 0.0002 |
| Other Water Utilities | 35 | 0.0003 |
| Private Fire Protection | 3,080 | 0.0241 |
| Total | $\underline{127,698}$ | 1.0000 |

FACTOR 12. ALLOCATION OF METER READING COSTS.

Factors are based on the pro forma number of meter readings by customer classification as follows:

| Customer Classification | Pro Forma <br> Number of Readings | Allocation Factor |
| :---: | :---: | :---: |
| (1) | (2) | (3) |
| Inside - City |  |  |
| Residential | 58,271 | 0.3015 |
| Commercial | 9,975 | 0.0516 |
| Industrial | 375 | 0.0019 |
| Outside - City |  |  |
| Residential | 111,898 | 0.5792 |
| Commercial | 12,083 | 0.0625 |
| Industrial | 578 | 0.0030 |
| Large Industrial | 24 | 0.0001 |
| Other Water Utilities | 35 | 0.0002 |
| Total | 193,239 | 1.0000 |

## CITY OF LANCASTER - BUREAU OF WATER

FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont.
FACTOR 13. ALLOCATION OF ADMINISTRATIVE AND GENERAL EXPENSES.

Factors are based on the allocation of all other operation and maintenance expenses excluding power and fuel purchased, chemicals and sludge expense.

| Customer Classification |  <br> Maintenance Expenses | Allocation Factor |
| :---: | :---: | :---: |
| (1) | (2) | (3) |
| Inside - City |  |  |
| Residential | \$713,038 | 0.1644 |
| Commercial | 405,253 | 0.0934 |
| Industrial | 69,499 | 0.0160 |
| Private Fire Protection | 36,187 | 0.0083 |
| Public Fire Protection | 58,513 | 0.0135 |
| Outside - City |  |  |
| Residential | 1,552,694 | 0.3580 |
| Commercial | 912,738 | 0.2104 |
| Industrial | 147,947 | 0.0341 |
| Large Industrial | 77,500 | 0.0179 |
| Other Water Utilities | 47,221 | 0.0109 |
| Private Fire Protection | 62,267 | 0.0144 |
| Public Fire Protection | 254,534 | 0.0587 |
| Total | \$4,337,392 | 1.0000 |

## CITY OF LANCASTER - BUREAU OF WATER

FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont.

FACTOR 14. ALLOCATION OF LABOR RELATED TAXES AND BENEFITS.

Factors are based on the allocation of operation and maintenance direct labor expense to customer classifications.

| Customer <br> Classification | Direct Labor Expense | Allocation Factor |
| :---: | :---: | :---: |
| (1) | (2) | (3) |
| Inside - City |  |  |
| Residential | \$731,116 | 0.1623 |
| Commercial | 455,338 | 0.1011 |
| Industrial | 82,601 | 0.0183 |
| Private Fire Protection | 28,478 | 0.0063 |
| Public Fire Protection | 46,403 | 0.0103 |
| Outside - City |  |  |
| Residential | 1,572,529 | 0.3492 |
| Commercial | 1,014,809 | 0.2253 |
| Industrial | 171,086 | 0.0380 |
| Large Industrial | 90,449 | 0.0201 |
| Other Water Utilities | 54,830 | 0.0122 |
| Private Fire Protection | 50,447 | 0.0112 |
| Public Fire Protection | 205,764 | 0.0457 |
| Total | \$4,503,849 | 1.0000 |

## FACTOR 15. ALLOCATION OF OTHER RATE BASE ELEMENTS.

Factors are based on the allocation of the original cost less depreciation other than those items being allocated, as follows:

| $\begin{array}{c}\text { Customer } \\ \text { Classification }\end{array}$ | $\begin{array}{c}\text { Original } \\ \text { Cost Less } \\ \text { Depreciation }\end{array}$ |  |
| :--- | ---: | ---: |
|  |  | $(2)$ | \(\left.\begin{array}{c}Allocation <br>

Factor\end{array}\right]\)

## CITY OF LANCASTER - BUREAU OF WATER

FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont.
FACTOR 16. ALLOCATION OF INCOME AVAILABLE FOR RETURN
The factors are based on the allocation of the original cost measure of value rate base as shown on the following pages and summarized below:

| Original |  |  |
| :---: | :---: | :---: |
| Customer Classification | Cost Measure of Value | Allocation Factor |
| (1) | (2) | (3) |
| Inside - City |  |  |
| Residential | \$22,981,901 | 0.1247 |
| Commercial | 19,530,773 | 0.1059 |
| Industrial | 3,907,048 | 0.0212 |
| Private Fire Protection | 1,899,271 | 0.0103 |
| Public Fire Protection | 2,242,751 | 0.0122 |
| Outside - City 0.0122 |  |  |
| Residential | 54,645,331 | 0.2964 |
| Commercial | 48,407,075 | 0.2626 |
| Industrial | 8,561,069 | 0.0464 |
| Large Industrial | 4,616,288 | 0.0250 |
| Other Water Utilities | 2,800,246 | 0.0152 |
| Private Fire Protection | 3,534,734 | 0.0192 |
| Public Fire Protection | 11,230,385 | 0.0609 |
| Total | \$184,356,873 | 1.0000 |

FACTOR 17. ALLOCATION OF OTHER WATER REVENUES.
The factors are based on the allocation of the total cost of service, excluding those items being allocated.

| Customer Classification | Total Cost of Service | Allocation Factor |
| :---: | :---: | :---: |
| (1) | (2) | (3) |
| Inside - City |  |  |
| Residential | \$4,084,742 | 0.1391 |
| Commercial | 3,084,649 | 0.1052 |
| Industrial | 601,207 | 0.0205 |
| Private Fire Protection | 235,090 | 0.0080 |
| Public Fire Protection | 313,699 | 0.0107 |
| Outside - City |  |  |
| Residential | 9,310,608 | 0.3174 |
| Commercial | 7,334,728 | 0.2500 |
| Industrial | 1,285,076 | 0.0438 |
| Large Industrial | 696,276 | 0.0237 |
| Other Water Utilities | 420,684 | 0.0143 |
| Private Fire Protection | 443,265 | 0.0151 |
| Public Fire Protection | 1,530,266 | 0.0522 |
| Total | \$29,340,290 | 1.0000 |


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## CITY OF LANCASTER - BUREAU OF WATER

FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont.
FACTOR 18. ALLOCATION OF REGULATORY COMMISSION EXPENSES

The factors are based on the allocation of the total Outside - City cost of service, excluding those items being allocated.
$\left.\begin{array}{ccc}\text { Customer } \\ \text { Classification }\end{array}(1) \quad \begin{array}{c}\text { Outside City } \\ \text { Total Cost } \\ \text { of Service }\end{array} \quad \begin{array}{c}(2)\end{array} \begin{array}{c}\text { Allocation } \\ \text { Factor }\end{array}\right]$

Outside - City

| Residential | $\$ 8,941,055$ | 0.4434 |
| :--- | ---: | ---: |
| Commercial | $6,979,036$ | 0.3461 |
| Industrial | $1,219,218$ | 0.0605 |
| Large Industrial | 660,781 | 0.0328 |
| Other Water Utilities | 399,379 | 0.0198 |
| Private Fire Protection | 440,751 | 0.0219 |
| Public Fire Protection | $1,521,951$ | 0.0755 |
| Total | $\boxed{\$ 20,162,171}$ |  |

FACTOR 19. REALLOCATION OF PUBLIC FIRE - INSIDE THE CITY
The factors are based on the allocation of the meter equivalents.

| Customer <br> Classification | Inside - City <br> Meter <br> Equivalents |  |
| :--- | ---: | ---: |
| $(1)$ | $(2)$ | Allocation <br> Factor |
| Inside-City |  | $(3)$ |

FACTOR 20. REALLOCATION OF PUBLIC FIRE - OUTSIDE THE CITY
The factors are based on the allocation of the meter equivalents.

| Customer Classification | Outside - City Meter Equivalents | Allocation Factor |
| :---: | :---: | :---: |
| (1) | (2) | (3) |
| Outside - City |  |  |
| Residential | 36,273 | 0.7392 |
| Commercial | 11,907 | 0.2427 |
| Industrial | 763 | 0.0156 |
| Large Industrial | 121 | 0.0025 |
| Total | 49,064 | 1.0000 |

## CITY OF LANCASTER - BUREAU OF WATER

FACTORS FOR ALLOCATING COST OF SERVICE TO CUSTOMER CLASSIFICATIONS, cont.

FACTOR 21. ALLOCATION OF CASH WORKING CAPITAL AND PREPAID EXPENSES

Factors are based on the allocation of operation and maintenance expenses excluding rate case expense.

| Customer Classification |  <br> Maintenance Expenses | Allocation Factor |
| :---: | :---: | :---: |
| (1) | (2) | (3) |
| Inside-City |  |  |
| Residential | \$1,972,346 | 0.1591 |
| Commercial | 1,286,841 | 0.1039 |
| Industrial | 240,658 | 0.0194 |
| Private Fire Protection | 79,204 | 0.0064 |
| Public Fire Protection | 127,536 | 0.0103 |
| Outside - City |  |  |
| Residential | 4,222,453 | 0.3408 |
| Commercial | 2,844,999 | 0.2295 |
| Industrial | 491,498 | 0.0397 |
| Large Industrial | 268,902 | 0.0217 |
| Other Water Utilities | 161,123 | 0.0130 |
| Private Fire Protection | 137,876 | 0.0111 |
| Public Fire Protection | 558,763 | 0.0451 |
| Total | \$12,392,199 | 1.0000 |

## CITY OF LANCASTER - BUREAU OF WATER

| SUMMARY OF AVERAGE DAILY AND MAXIMUM DAILY SENDOUT FOR THE YEARS 2006-2013 |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Average | Maximum Daily Sendout |  |
| Year | Daily Send-out MGD | MGD | Ratio to <br> Average |
| 2006 | 19.71 | 24.89 | 1.26 |
| 2007 | 18.23 | 25.16 | 1.38 |
| 2008 | 18.88 | 26.22 | 1.39 |
| 2009 | 17.26 | 26.78 | 1.55 |
| 2010 | 18.98 | 28.24 | 1.49 |
| 2011 | 22.27 | 29.17 | 1.31 |
| 2012 | 22.95 | 29.40 | 1.28 |
| 2013 | 21.90 | 30.20 | 1.38 |

## CITY OF LANCASTER - BUREAU OF WATER

BASIS FOR ALLOCATION OF DEMAND-RELATED COSTS OF FIRE SERVICE TO PRIVATE AND PUBLIC FIRE PROTECTION

| Description | Restrictive <br> Diameter(s) <br> Squared | Number of Units | Relative <br> Demand | Percent of <br> Total Fire <br> Protection | Percent of Service Area Fire Protection |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) | (6) |

## INSIDE CITY

Private Fire Protection
3 -Inch Fire Line
4 -Inch Fire Line
6 -Inch Fire Line
8 -Inch Fire Line
10 -Inch Fire Line
12 -Inch Fire Line
Total Private Fire Protection

| 9.00 | 2 | 18 |
| ---: | ---: | ---: |
| 16.00 | 135 | 2,158 |
| 36.00 | 247 | 8,886 |
| 64.00 | 78 | 4,976 |
| 100.00 | 7 | 700 |
| 144.00 | 1 | 144 |

## Public Fire Protection

Service Nozzles

| 4" Hydrants 2-2 1/2",1-4 1/2" | 16.00 | 1,186 | 18,976 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total Public Fire Protection |  | 1,186 | 18,976 | 0.1670 | 0.5292 |
| Total Inside City Fire Protection |  | 1,655 | 35,858 | 0.3155 | 1.0000 |

## CITY OF LANCASTER - BUREAU OF WATER

BASIS FOR ALLOCATION OF DEMAND-RELATED COSTS OF FIRE SERVICE TO PRIVATE AND PUBLIC FIRE PROTECTION


## OUTSIDE CITY

Private Fire Protection

| 4 -Inch Fire Line | 16.00 | 39 | 621 |
| ---: | ---: | ---: | ---: |
| 6 -Inch Fire Line | 36.00 | 235 | 8,442 |
| 8 -Inch Fire Line | 64.00 | 122 | 7,837 |
| 10 -Inch Fire Line | 100.00 | 15 | 1,525 |
| 12 -Inch Fire Line | 144.00 | 5 | 720 |


| Public Fire Protection |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Service Nozzles |  |  |  |  |  |
| 4" Hydrants 2-2 1/2",1-4 1/2" | 16.00 | 3,665 | 58,640 |  |  |
| Total Public Fire Protection |  | 3,665 | 58,640 | 0.5160 | 0.7539 |
| Total Outside City Fire Protection |  | 4,081 | 77,785 | 0.6845 | 1.0000 |
| Total Fire Protection |  | 5,736 | 113,643 | 1.0000 |  |

## CITY OF LANCASTER - BUREAU OF WATER

 CALCULATION OF 5/8-INCH CUSTOMER COSTS PER QUARTER INSIDE CITY|  | Cost of Service |  | Number of Units |  | Unit Cost Per Quarter |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meters | \$ | 150,615 | 22,173 | 5/8" Meter Equivalents | \$ | 1.70 |
| Services |  | 188,685 | 17,042 | 3/4" Service Equivalents |  | 2.77 |
| Billing and Collecting |  | 530,530 | 68,621 | Bills |  | 7.73 |
| Subtotal |  |  |  |  | \$ | 12.20 |
| Unrecovered Public Fire | \$ | 307,464 | 22,173 | 5/8" Meter Equivalents | \$ | 3.47 |
| Total Customer Costs |  |  |  |  | \$ | 15.67 |

## CITY OF LANCASTER <br> CALCULATION OF 5/8-INCH CUSTOMER COSTS PER QUARTER OUTSIDE CITY

|  | Cost of Service |  | Number of Units |  | Unit Cost Per Quarter |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Meters | \$ | 562,911 | 49,155 | 5/8" Meter Equivalents | \$ | 2.86 |
| Services |  | 418,148 | 31,081 | 3/4" Service Equivalents |  | 3.36 |
| Billing and Collecting |  | 1,168,535 | 124,618 | Bills |  | 9.38 |
| Subtotal |  |  |  |  | \$ | 15.60 |
| Unrecoverd Public Fire | \$ | 1,500,615 | 49,155 | 5/8" Meter Equivalents | \$ | 7.63 |
| Total |  |  |  |  | \$ | 23.23 |

PART III
COMPARISON OF PRESENT AND PROPOSED RATES

## CITY OF LANCASTER BUREAU OF WATER

SUMMARY OF PRESENT AND PROPOSED RATES

## Customer Charges:

| Present Rates |  | Proposed Rates |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Inside |  | Outside |
| Inside | Outside | Inside | \% increase | Outside | \% increast |


| Monthly |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5/8" |  | 3.50 |  | 3.50 |  | 7.00 | 100.0\% |  | 7.00 | 100.0\% |
| 3/4" |  | 3.50 |  | 3.50 |  | 7.00 | 100.0\% |  | 7.00 | 100.0\% |
| $1 "$ |  | 9.30 |  | 9.30 |  | 18.60 | 100.0\% |  | 18.60 | 100.0\% |
| $11 / 2^{\prime \prime}$ |  | 14.60 |  | 14.60 |  | 29.20 | 100.0\% |  | 29.20 | 100.0\% |
| 2" |  | 22.80 |  | 22.80 |  | 45.60 | 100.0\% |  | 45.60 | 100.0\% |
| 3" |  | 45.10 |  | 45.10 |  | 90.20 | 100.0\% |  | 90.20 | 100.0\% |
| 4" |  | 70.40 |  | 70.40 |  | 140.80 | 100.0\% |  | 140.80 | 100.0\% |
| 6 |  | 140.00 |  | 140.00 |  | 280.00 | 100.0\% |  | 280.00 | 100.0\% |
| 8" |  | 221.70 |  | 221.70 |  | 443.40 | 100.0\% |  | 443.40 | 100.0\% |
| 10" |  | 293.30 |  | 293.30 |  | 586.60 | 100.0\% |  | 586.60 | 100.0\% |
| Quarterly |  |  |  |  |  |  |  |  |  |  |
| 5/8" | \$ | 10.50 | \$ | 10.50 | \$ | 21.00 | 100.0\% | \$ | 21.00 | 100.0\% |
| 3/4" |  | 10.50 |  | 10.50 |  | 21.00 | 100.0\% |  | 21.00 | 100.0\% |
| $1 "$ |  | 27.90 |  | 27.90 |  | 55.80 | 100.0\% |  | 55.80 | 100.0\% |
| $11 /{ }^{\prime \prime}$ |  | 43.80 |  | 43.80 |  | 87.60 | 100.0\% |  | 87.60 | 100.0\% |
| $2{ }^{\prime \prime}$ |  | 68.40 |  | 68.40 |  | 136.80 | 100.0\% |  | 136.80 | 100.0\% |
| 3' |  | 135.30 |  | 135.30 |  | 270.60 | 100.0\% |  | 270.60 | 100.0\% |
| 4" |  | 211.20 |  | 211.20 |  | 422.40 | 100.0\% |  | 422.40 | 100.0\% |
| $6 "$ |  | 420.00 |  | 420.00 |  | 840.00 | 100.0\% |  | 840.00 | 100.0\% |
| 8" |  | 665.10 |  | 665.10 |  | 1,330.20 | 100.0\% |  | 1,330.20 | 100.0\% |
| 10" |  | 879.90 |  | 879.90 |  | 1,759.80 | 100.0\% |  | 1,759.80 | 100.0\% |

## Consumption Charges per 1,000 gallons

|  | Monthly | Quarterly |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| First | 25,000 | 75,000 | $\$ 3.3403$ | $\$ 3.7260$ |  |  |
| Next | 308,000 | 925,000 | 3.0696 | 3.4240 |  |  |
| Over | 333,000 | $1,000,000$ | 2.0082 | 2.2400 |  |  |
|  |  |  |  |  | $\$ 3.6440$ | 4.8280 |
| First | 25,000 | 75,000 |  |  | 3.3820 | 4.1478 |
| Next | 575,000 | $1,725,000$ |  |  | 2.7390 | 3.7170 |
| Over | 600,000 | $1,800,000$ |  |  | NA | 3.6320 |

## CITY OF LANCASTER <br> BUREAU OF WATER <br> SUMMARY OF PRESENT AND PROPOSED RATES



Customer Charges:
Monthly

| $4^{\prime \prime}$ | \$ |
| :--- | ---: |
| 6 6" | 70.40 |
| $8^{\prime \prime}$ | 140.00 |
| $10 "$ | 221.70 |

Consumption Charges per 1,000 gallons
Monthly
All Usage
\$ 2.8000
\$ 3.7700
34.6\%

## Private Fire

)

| Monthly |
| :--- |
| $1^{\prime \prime}$ |
| 1 1/2" |
| $2^{\prime \prime}$ |
| $3^{\prime \prime}$ |
| $4^{\prime \prime}$ |
| $6^{\prime \prime}$ |
| $8^{\prime \prime}$ |
| $10^{\prime \prime}$ |
| $12^{\prime \prime}$ |
| Quarterly |
| $1^{\prime \prime}$ |
| $11 / 2^{\prime \prime}$ |
| $2 "$ |
| $3^{\prime \prime}$ |
| $4^{\prime \prime}$ |
| $6^{\prime \prime}$ |
| $8^{\prime \prime}$ |
| $10 \prime$ |
| $12^{\prime \prime}$ |


| \$ 1.95 | \$ | 1.95 | \$ | 1.95 | 0.0\% | \$ | 3.28 | 68.2\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4.38 |  | 4.38 |  | 4.38 | 0.0\% |  | 7.36 | 68.0\% |
| 7.78 |  | 7.78 |  | 7.78 | 0.0\% |  | 13.07 | 68.0\% |
| 17.51 |  | 17.51 |  | 17.51 | 0.0\% |  | 29.42 | 68.0\% |
| 25.51 |  | 25.51 |  | 25.51 | 0.0\% |  | 42.86 | 68.0\% |
| 41.51 |  | 41.51 |  | 41.51 | 0.0\% |  | 69.74 | 68.0\% |
| 71.79 |  | 71.79 |  | 71.79 | 0.0\% |  | 120.61 | 68.0\% |
| 96.35 |  | 96.35 |  | 96.35 | 0.0\% |  | 161.87 | 68.0\% |
| 139.19 |  | 139.19 |  | 139.19 | 0.0\% |  | 233.84 | 68.0\% |
| \$ 5.85 | \$ | 5.85 | \$ | 5.85 | 0.0\% | \$ | 9.84 | 68.2\% |
| 13.14 |  | 13.14 |  | 13.14 | 0.0\% |  | 22.08 | 68.0\% |
| 23.34 |  | 23.34 |  | 23.34 | 0.0\% |  | 39.21 | 68.0\% |
| 52.53 |  | 52.53 |  | 52.53 | 0.0\% |  | 88.26 | 68.0\% |
| 76.53 |  | 76.53 |  | 76.53 | 0.0\% |  | 128.58 | 68.0\% |
| 124.53 |  | 124.53 |  | 124.53 | 0.0\% |  | 209.22 | 68.0\% |
| 215.37 |  | 215.37 |  | 215.37 | 0.0\% |  | 361.83 | 68.0\% |
| 289.05 |  | 289.05 |  | 289.05 | 0.0\% |  | 485.61 | 68.0\% |
| 417.57 |  | 417.57 |  | 417.57 | 0.0\% |  | 701.52 | 68.0\% |

## CITY OF LANCASTER <br> BUREAU OF WATER

## COMPARATIVE BILLS AT PRESENT AND PROPOSED RATES INSIDE THE CITY <br> RESIDENTIAL QUARTERLY - 5/8" METER

| Consumption (Gallons) | Present <br> Rates | Proposed Rates | Dollar Difference | Percentage Difference |
| :---: | :---: | :---: | :---: | :---: |
| - | 10.50 | 21.00 | 10.50 | 100.0\% |
| 1,000 | 13.84 | 24.64 | 10.80 | 78.1\% |
| 2,000 | 17.18 | 28.29 | 11.11 | 64.7\% |
| 3,000 | 20.52 | 31.93 | 11.41 | 55.6\% |
| 4,000 | 23.86 | 35.58 | 11.71 | 49.1\% |
| 5,000 | 27.20 | 39.22 | 12.02 | 44.2\% |
| 6,000 | 30.54 | 42.86 | 12.32 | 40.3\% |
| 7,000 | 33.88 | 46.51 | 12.63 | 37.3\% |
| 8,000 | 37.22 | 50.15 | 12.93 | 34.7\% |
| 9,000 | 40.56 | 53.80 | 13.23 | 32.6\% |
| 10,000 | 43.90 | 57.44 | 13.54 | 30.8\% |
| 11,000 | 47.24 | 61.08 | 13.84 | 29.3\% |
| 12,000 | 50.58 | 64.73 | 14.14 | 28.0\% |
| 13,000 | 53.92 | 68.37 | 14.45 | 26.8\% |
| 14,000 | 57.26 | 72.02 | 14.75 | 25.8\% |
| 15,000 | 60.60 | 75.66 | 15.06 | 24.8\% |
| 20,000 | 77.31 | 93.88 | 16.57 | 21.4\% |
| 25,000 | 94.01 | 112.10 | 18.09 | 19.2\% |
| 30,000 | 110.71 | 130.32 | 19.61 | 17.7\% |

## CITY OF LANCASTER <br> BUREAU OF WATER

COMPARATIVE BILLS AT PRESENT AND PROPOSED RATES OUTSIDE THE CITY
RESIDENTIAL QUARTERLY - 5/8" METER

| Consumption (Gallons) | Present <br> Rates | Proposed Rates | Dollar Difference | Percentage Difference |
| :---: | :---: | :---: | :---: | :---: |
|  | 10.50 | 21.00 | 10.50 | 100.0\% |
| 1,000 | 14.23 | 25.83 | 11.60 | 81.5\% |
| 2,000 | 17.95 | 30.66 | 12.71 | 70.8\% |
| 3,000 | 21.68 | 35.48 | 13.80 | 63.7\% |
| 4,000 | 25.40 | 40.31 | 14.91 | 58.7\% |
| 5,000 | 29.13 | 45:14 | 16.01 | 55.0\% |
| 6,000 | 32.86 | 49.97 | 17.11 | 52.1\% |
| 7,000 | 36.58 | 54.80 | 18.22 | 49.8\% |
| 8,000 | 40.31 | 59.62 | 19.31 | 47.9\% |
| 9,000 | 44.03 | 64.45 | 20.42 | 46.4\% |
| 10,000 | 47.76 | 69.28 | 21.52 | 45.1\% |
| 11,000 | 51.49 | 74.11 | 22.62 | 43.9\% |
| 12,000 | 55.21 | 78.94 | 23.73 | 43.0\% |
| 13,000 | 58.94 | 83.76 | 24.82 | 42.1\% |
| 14,000 | 62.66 | 88.59 | 25.93 | 41.4\% |
| 15,000 | 66.39 | 93.42 | 27.03 | 40.7\% |
| 20,000 | 85.02 | 117.56 | 32.54 | 38.3\% |
| 25,000 | 103.65 | 141.70 | 38.05 | 36.7\% |
| 30,000 | 122.28 | 165.84 | 43.56 | 35.6\% |

CITY OF LANCASTER
BUREAU OF WATER
COMPARATIVE BILLS AT PRESENT AND PROPOSED RATES INSIDE THE CITY
COMMERCIAL QUARTERLY - 2" METER

| Consumption (Gallons) | Present Rates | Proposed Rates | Dollar Difference | Percentage Difference |
| :---: | :---: | :---: | :---: | :---: |
| - | 68.40 | 136.80 | 68.40 | 100.0\% |
| 1,000 | 71.74 | 140.44 | 68.70 | 95.8\% |
| 2,000 | 75.08 | 144.09 | 69.01 | 91.9\% |
| 3,000 | 78.42 | 147.73 | 69.31 | 88.4\% |
| 4,000 | 81.76 | 151.38 | 69.61 | 85.1\% |
| 5,000 | 85.10 | 155.02 | 69.92 | 82.2\% |
| 6,000 | 88.44 | 158.66 | 70.22 | 79.4\% |
| 7,000 | 91.78 | 162.31 | 70.53 | 76.8\% |
| 8,000 | 95.12 | 165.95 | 70.83 | 74.5\% |
| 9,000 | 98.46 | 169.60 | 71.13 | 72.2\% |
| 10,000 | 101.80 | 173.24 | 71.44 | 70.2\% |
| 20,000 | 135.21 | 209.68 | 74.47 | 55.1\% |
| 30,000 | 168.61 | 246.12 | 77.51 | 46.0\% |
| 35,000 | 185.31 | 264.34 | 79.03 | 42.6\% |
| 40,000 | 202.01 | 282.56 | 80.55 | 39.9\% |
| 50,000 | 235.42 | 319.00 | 83.59 | 35.5\% |
| 60,000 | 268.82 | 355.44 | 86.62 | 32.2\% |
| 70,000 | 302.22 | 391.88 | 89.66 | 29.7\% |
| 80,000 | 334.27 | 427.01 | 92.74 | 27.7\% |
| 90,000 | 364.97 | 460.83 | 95.86 | 26.3\% |
| 95,000 | 380.31 | 477.74 | 97.43 | 25.6\% |
| 96,000 | 383.38 | 481.12 | 97.74 | 25.5\% |
| 100,000 | 395.66 | 494.65 | 98.99 | 25.0\% |
| 200,000 | 702.62 | 832.85 | 130.23 | 18.5\% |
| 300,000 | 1,009.58 | 1,171.05 | 161.47 | 16.0\% |
| 400,000 | 1,316.54 | 1,509.25 | 192.71 | 14.6\% |
| 500,000 | 1,623.50 | 1,847.45 | 223.95 | 13.8\% |
| 600,000 | 1,930.46 | 2,185.65 | 255.19 | 13.2\% |
| 700,000 | 2,237.42 | 2,523.85 | 286.43 | 12.8\% |
| 800,000 | 2,544.38 | 2,862.05 | 317.67 | 12.5\% |
| 900,000 | 2,851.34 | 3,200.25 | 348.91 | 12.2\% |
| 1,000,000 | 3,158.30 | 3,538.45 | 380.15 | 12.0\% |
| 1,500,000 | 4,162.40 | 5,229.45 | 1,067.05 | 25.6\% |
| 2,000,000 | 5,166.50 | 6,791.85 | 1,625.35 | 31.5\% |
| 2,500,000 | 6,170.60 | 8,161.35 | 1,990.75 | 32.3\% |
| 3,000,000 | 7,174.70 | 9,530.85 | 2,356.15 | 32.8\% |
| 3,500,000 | 8,178.80 | 10,900.35 | 2,721.55 | 33.3\% |
| 4,000,000 | 9,182.90 | 12,269.85 | 3,086.95 | 33.6\% |
| 4,500,000 | 10,187.00 | 13,639.35 | 3,452.35 | 33.9\% |
| 5,000,000 | 11,191.10 | 15,008.85 | 3,817.75 | 34.1\% |
| 5,500,000 | 12,195.20 | 16,378.35 | 4,183.15 | 34.3\% |
| 6,000,000 | 13,199.30 | 17,747.85 | 4,548.55 | 34.5\% |
| 6,500,000 | 14,203.40 | 19,117.35 | 4,913.95 | 34.6\% |
| 7,000,000 | 15,207.50 | 20,486.85 | 5,279.35 | 34.7\% |
| 7,500,000 | 16,211.60 | 21,856.35 | 5,644.75 | 34.8\% |
| 8,000,000 | 17,215.70 | 23,225.85 | 6,010.15 | 34.9\% |
| 8,500,000 | 18,219.80 | 24,595.35 | 6,375.55 | 35.0\% |
| 9,000,000 | 19,223.90 | 25,964.85 | 6,740.95 | 35.1\% |
| 9,500,000 | 20,228.00 | 27,334.35 | 7,106.35 | 35.1\% |
| 10,000,000 | 21,232.10 | 28,703.85 | 7,471.75 | 35.2\% |

## CITY OF LANCASTER <br> BUREAU OF WATER

COMPARATIVE BILLS AT PRESENT AND PROPOSED RATES OUTSIDE THE CITY
COMMERCIAL QUARTERLY-2" METER

| Consumption (Gallons) | Present Rates | Proposed Rates | Dollar Difference | Percentage Difference |
| :---: | :---: | :---: | :---: | :---: |
|  | 68.40 | 136.80 | 68.40 | 100.0\% |
| 1,000 | 72.13 | 141.63 | 69.50 | 96.4\% |
| 2,000 | 75.85 | 146.46 | 70.60 | 93.1\% |
| 3,000 | 79.58 | 151.28 | 71.71 | 90.1\% |
| 4,000 | 83.30 | 156.11 | 72.81 | 87.4\% |
| 5,000 | 87.03 | 160.94 | 73.91 | 84.9\% |
| 6,000 | 90.76 | 165.77 | 75.01 | 82.7\% |
| 7,000 | 94.48 | 170.60 | 76.11 | 80.6\% |
| 8,000 | 98.21 | 175.42 | 77.22 | 78.6\% |
| 9,000 | 101.93 | 180.25 | 78.32 | 76.8\% |
| 10,000 | 105.66 | 185.08 | 79.42 | 75.2\% |
| 20,000 | 142.92 | 233.36 | 90.44 | 63.3\% |
| 30,000 | 180.18 | 281.64 | 101.46 | 56.3\% |
| 35,000 | 198.81 | 305.78 | 106.97 | 53.8\% |
| 40,000 | 217.44 | 329.92 | 112.48 | 51.7\% |
| 50,000 | 254.70 | 378.20 | 123.50 | 48.5\% |
| 60,000 | 291.96 | 426.48 | 134.52 | 46.1\% |
| 70,000 | 329.22 | 474.76 | 145.54 | 44.2\% |
| 80,000 | 364.97 | 519.64 | 154.67 | 42.4\% |
| 90,000 | 399.21 | 561.12 | 161.91 | 40.6\% |
| 95,000 | 416.33 | 581.86 | 165.53 | 39.8\% |
| 96,000 | 419.75 | 586.00 | 166.25 | 39.6\% |
| 100,000 | 433.45 | 602.60 | 169.15 | 39.0\% |
| 200,000 | 775.85 | 1,017.38 | 241.53 | 31.1\% |
| 201,000 | 779.27 | 1,021.52 | 242.25 | 31.1\% |
| 300,000 | 1,118.25 | 1,432.16 | 313.91 | 28.1\% |
| 400,000 | 1,460.65 | 1,846.94 | 386.29 | 26.4\% |
| 500,000 | 1,803.05 | 2,261.72 | 458.67 | 25.4\% |
| 600,000 | 2,145.45 | 2,676.50 | 531.05 | 24.8\% |
| 700,000 | 2,487.85 | 3,091.28 | 603.43 | 24.3\% |
| 800,000 | 2,830.25 | 3,506.06 | 675.81 | 23.9\% |
| 900,000 | 3,172.65 | 3,920.84 | 748.19 | 23.6\% |
| 1,000,000 | 3,515.05 | 4,335.62 | 820.57 | 23.3\% |
| 1,500,000 | 4,635.05 | 6,409.52 | 1,774.47 | 38.3\% |
| 2,000,000 | 5,755.05 | 8,397.26 | 2,642.21 | 45.9\% |
| 2,500,000 | 6,875.05 | 10,255.76 | 3,380.71 | 49.2\% |
| 3,000,000 | 7,995.05 | 12,114.26 | 4,119.21 | 51.5\% |
| 3,500,000 | 9,115.05 | 13,972.76 | 4,857.71 | 53.3\% |
| 4,000,000 | 10,235.05 | 15,831.26 | 5,596.21 | 54.7\% |
| 4,500,000 | 11,355.05 | 17,689.76 | 6,334.71 | 55.8\% |
| 5,000,000 | 12,475.05 | 19,548.26 | 7,073.21 | 56.7\% |
| 5,500,000 | 13,595.05 | 21,406.76 | 7,811.71 | 57.5\% |
| 6,000,000 | 14,715.05 | 23,265.26 | 8,550.21 | 58.1\% |
| 6,500,000 | 15,835.05 | 25,123.76 | 9,288.71 | 58.7\% |
| 7,000,000 | 16,955.05 | 26,982.26 | 10,027.21 | 59.1\% |
| 7,500,000 | 18,075.05 | 28,840.76 | 10,765.71 | 59.6\% |
| 8,000,000 | 19,195.05 | 30,699.26 | 11,504.21 | 59.9\% |
| 8,500,000 | 20,315.05 | 32,557.76 | 12,242.71 | 60.3\% |
| 9,000,000 | 21,435.05 | 34,416.26 | 12,981.21 | 60.6\% |
| 9,500,000 | 22,555.05 | 36,274.76 | 13,719.71 | 60.8\% |
| 10,000,000 | 23,675.05 | 38,133.26 | 14,458.21 | 61.1\% |

## CITY OF LANCASTER <br> bureau of water

COMPARATIVE BILLS AT PRESENT AND PROPOSED RATES
INSIDE THE CITY
INDUSTRIAL MONTHLY-2" METER

| Consumption (Gallons) | Present Rates | $\begin{aligned} & \text { Proposed } \\ & \text { Rates } \end{aligned}$ | Dollar Difference | Percentage Difference |
| :---: | :---: | :---: | :---: | :---: |
| - | 22.80 | 45.60 | 22.80 | 100.0\% |
| 1,000 | 26.14 | 49.24 | 23.10 | 88.4\% |
| 2,000 | 29.48 | 52.89 | 23.41 | 79.4\% |
| 3,000 | 32.82 | 56.53 | 23.71 | 72.2\% |
| 4,000 | 36.16 | 60.18 | 24.01 | 66.4\% |
| 5,000 | 39.50 | 63.82 | 24.32 | 61.6\% |
| 6,000 | 42.84 | 67.46 | 24.62 | 57.5\% |
| 7,000 | 46.18 | 71.11 | 24.93 | 54.0\% |
| 8,000 | 49.52 | 74.75 | 25.23 | 50.9\% |
| 9,000 | 52.86 | 78.40 | 25.53 | 48.3\% |
| 10,000 | 56.20 | 82.04 | 25.84 | 46.0\% |
| 11,000 | 59.54 | 85.68 | 26.14 | 43.9\% |
| 12,000 | 62.88 | 89.33 | 26.44 | 42.1\% |
| 13,000 | 66.22 | 92.97 | 26.75 | 40.4\% |
| 14,000 | 69.56 | 96.62 | 27.05 | 38.9\% |
| 15,000 | 72.90 | 100.26 | 27.36 | 37.5\% |
| 17,000 | 79.59 | 107.55 | 27.96 | 35.1\% |
| 20,000 | 89.61 | 118.48 | 28.87 | 32.2\% |
| 25,000 | 106.31 | 136.70 | 30.39 | 28.6\% |
| 30,000 | 121.66 | 153.61 | 31.95 | 26.3\% |
| 35,000 | 137.00 | 170.52 | 33.52 | 24.5\% |
| 40,000 | 152.35 | 187.43 | 35.08 | 23.0\% |
| 45,000 | 167.70 | 204.34 | 36.64 | 21.8\% |
| 50,000 | 183.05 | 221.25 | 38.20 | 20.9\% |
| 55,000 | 198.40 | 238.16 | 39.76 | 20.0\% |
| 60,000 | 213.74 | 255.07 | 41.33 | 19.3\% |
| 65,000 | 229.09 | 271.98 | 42.89 | 18.7\% |
| 70,000 | 244.44 | 288.89 | 44.45 | 18.2\% |
| 75,000 | 259.79 | 305.80 | 46.01 | 17.7\% |
| 80,000 | 275.14 | 322.71 | 47.57 | 17.3\% |
| 85,000 | 290.48 | 339.62 | 49.14 | 16.9\% |
| 90,000 | 305.83 | 356.53 | 50.70 | 16.6\% |
| 95,000 | 321.18 | 373.44 | 52.26 | 16.3\% |
| 100,000 | 336.53 | 390.35 | 53.82 | 16.0\% |
| 200,000 | 643.49 | 728.55 | 85.06 | 13.2\% |
| 282,000 | 895.19 | 1,005.87 | 110.68 | 12.4\% |
| 300,000 | 950.45 | 1,066.75 | 116.30 | 12.2\% |
| 400,000 | 1,186.29 | 1,404.95 | 218.66 | 18.4\% |
| 500,000 | 1,387.11 | 1,743.15 | 356.04 | 25.7\% |
| 600,000 | 1,587.93 | 2,081.35 | 493.42 | 31.1\% |
| 700,000 | 1,788.75 | 2,355.25 | 566.50 | 31.7\% |
| 800,000 | 1,989.57 | 2,629.15 | 639.58 | 32.1\% |
| 900,000 | 2,190.39 | 2,903.05 | 712.66 | 32.5\% |
| 1,000,000 | 2,391.21 | 3,176.95 | 785.74 | 32.9\% |
| 1,100,000 | 2,592.03 | 3,450.85 | 858.82 | 33.1\% |

## CITY OF LANCASTER <br> BUREAU OF WATER

COMPARATIVE BILLS AT PRESENT AND PROPOSED RATES
OUTSIDE THE CITY
NDUSTRIAL MONTHLY - 2" METER

| Consumption (Gallons) | Present <br> Rates | Proposed Rates | Dollar Difference | Percentage Difference |
| :---: | :---: | :---: | :---: | :---: |
| - | 22.80 | 45.60 | 22.80 | 100.0\% |
| 1,000 | 26.53 | 50.43 | 23.90 | 90.1\% |
| 2,000 | 30.25 | 55.26 | 25.00 | 82.7\% |
| 3,000 | 33.98 | 60.08 | 26.11 | 76.8\% |
| 4,000 | 37.70 | 64.91 | 27.21 | 72.2\% |
| 5,000 | 41.43 | 69.74 | 28.31 | 68.3\% |
| 6,000 | 45.16 | 74.57 | 29.41 | 65.1\% |
| 7,000 | 48.88 | 79.40 | 30.51 | 62.4\% |
| 8,000 | 52.61 | 84.22 | 31.62 | 60.1\% |
| 9,000 | 56.33 | 89.05 | 32.72 | 58.1\% |
| 10,000 | 60.06 | 93.88 | 33.82 | 56.3\% |
| 11,000 | 63.79 | 98.71 | 34.92 | 54.7\% |
| 12,000 | 67.51 | 103.54 | 36.02 | 53.4\% |
| 13,000 | 71.24 | 108.36 | 37.13 | 52.1\% |
| 14,000 | 74.96 | 113.19 | 38.23 | 51.0\% |
| 15,000 | 78.69 | 118.02 | 39.33 | 50.0\% |
| 17,000 | 86.14 | 127.68 | 41.53 | 48.2\% |
| 20,000 | 97.32 | 142.16 | 44.84 | 46.1\% |
| 25,000 | 115.95 | 166.30 | 50.35 | 43.4\% |
| 30,000 | 133.07 | 187.04 | 53.97 | 40.6\% |
| 35,000 | 150.19 | 207.78 | 57.59 | 38.3\% |
| 40,000 | 167.31 | 228.52 | 61.21 | 36.6\% |
| 45,000 | 184.43 | 249.26 | 64.83 | 35.1\% |
| 50,000 | 201.55 | 270.00 | 68.45 | 34.0\% |
| 55,000 | 218.67 | 290.73 | 72.06 | 33.0\% |
| 60,000 | 235.79 | 311.47 | 75.68 | 32.1\% |
| 65,000 | 252.91 | 332.21 | 79.30 | 31.4\% |
| 70,000 | 270.03 | 352.95 | 82.92 | 30.7\% |
| 75,000 | 287.15 | 373.69 | 86.54 | 30.1\% |
| 80,000 | 304.27 | 394.43 | 90.16 | 29.6\% |
| 85,000 | 321.39 | 415.17 | 93.78 | 29.2\% |
| 90,000 | 338.51 | 435.91 | 97.40 | 28.8\% |
| 95,000 | 355.63 | 456.65 | 101.02 | 28.4\% |
| 100,000 | 372.75 | 477.39 | 104.64 | 28.1\% |
| 200,000 | 715.15 | 892.17 | 177.02 | 24.8\% |
| 300,000 | 1,057.55 | 1,306.95 | 249.40 | 23.6\% |
| 365,000 | 1,280.11 | 1,576.55 | 296.44 | 23.2\% |
| 400,000 | 1,320.62 | 1,721.73 | 401.10 | 30.4\% |
| 500,000 | 1,544.62 | 2,136.51 | 591.88 | 38.3\% |
| 600,000 | 1,768.62 | 2,551.29 | 782.66 | 44.3\% |
| 700,000 | 1,992.62 | 2,922.99 | 930.36 | 46.7\% |
| 800,000 | 2,216.62 | 3,294.69 | 1,078.06 | 48.6\% |
| 900,000 | 2,440.62 | 3,666.39 | 1,225.76 | 50.2\% |
| 1,000,000 | 2,664.62 | 4,038.09 | 1,373.46 | 51.5\% |
| 1,096,000 | 2,879.66 | 4,394.92 | 1,515.26 | 52.6\% |
| 1,100,000 | 2,888.62 | 4,409.79 | 1,521.16 | 52.7\% |
| 1,200,000 | 3,112.62 | 4,781.49 | 1,668.86 | 53.6\% |
| 1,300,000 | 3,336.62 | 5,153.19 | 1,816.56 | 54.4\% |
| 1,400,000 | 3,560.62 | 5,524.89 | 1,964.26 | 55.2\% |
| 1,500,000 | 3,784.62 | 5,896.59 | 2,111.96 | 55.8\% |
| 1,600,000 | 4,008.62 | 6,268.29 | 2,259.66 | 56.4\% |
| 1,700,000 | 4,232.62 | 6,639.99 | 2,407.36 | 56.9\% |

## CITY OF LANCASTER <br> BUREAU OF WATER

COMPARATIVE BILLS AT PRESENT AND PROPOSED RATES
OUTSIDE THE CITY
LARGE INDUSTRIAL MONTHLY - 8" AND 10" METER

| Consumption (Gallons) | Present Rates | Proposed Rates | Dollar Difference | Percentage Difference |
| :---: | :---: | :---: | :---: | :---: |
| 1,000,000 | 3,558.64 | 4,662.00 | 1,103.36 | 31.0\% |
| 1,500,000 | 4,678.64 | 6,478.00 | 1,799.36 | 38.5\% |
| 2,000,000 | 5,798.64 | 8,294.00 | 2,495.36 | 43.0\% |
| 2,500,000 | 6,918.64 | 10,110.00 | 3,191.36 | 46.1\% |
| 3,000,000 | 8,038.64 | 11,926.00 | 3,887.36 | 48.4\% |
| 3,500,000 | 9,158.64 | 13,742.00 | 4,583.36 | 50.0\% |
| 4,000,000 | 10,278.64 | 15,558.00 | 5,279.36 | 51.4\% |
| 4,500,000 | 11,398.64 | 17,374.00 | 5,975.36 | 52.4\% |
| 5,000,000 | 12,518.64 | 19,190.00 | 6,671.36 | 53.3\% |
| 5,500,000 | 13,638.64 | 21,006.00 | 7,367.36 | 54.0\% |
| 6,000,000 | 14,758.64 | 22,822.00 | 8,063.36 | 54.6\% |
| 6,500,000 | 15,878.64 | 24,638.00 | 8,759.36 | 55.2\% |
| 7,000,000 | 16,998.64 | 26,454.00 | 9,455.36 | 55.6\% |
| 7,500,000 | 18,118.64 | 28,270.00 | 10,151.36 | 56.0\% |
| 8,000,000 | 19,238.64 | 30,086.00 | 10,847.36 | 56.4\% |
| 8,500,000 | 20,358.64 | 31,902.00 | 11,543.36 | 56.7\% |
| 9,000,000 | 21,478.64 | 33,718.00 | 12,239.36 | 57.0\% |
| 9,500,000 | 22,598.64 | 35,534.00 | 12,935.36 | 57.2\% |
| 10,000,000 | 23,718.64 | 37,350.00 | 13,631.36 | 57.5\% |
| 10,500,000 | 24,838.64 | 39,166.00 | 14,327.36 | 57.7\% |
| 11,000,000 | 25,958.64 | 40,982.00 | 15,023.36 | 57.9\% |
| 11,500,000 | 27,078.64 | 42,798.00 | 15,719.36 | 58.1\% |
| 12,000,000 | 28,198.64 | 44,614.00 | 16,415.36 | 58.2\% |
| 12,500,000 | 29,318.64 | 46,430.00 | 17,111.36 | 58.4\% |
| 13,000,000 | 30,438.64 | 48,246.00 | 17,807.36 | 58.5\% |
| 14,000,000 | 32,678.64 | 51,878.00 | 19,199.36 | 58.8\% |
| 15,000,000 | 34,918.64 | 55,510.00 | 20,591.36 | 59.0\% |
| 15,200,000 | 35,366.64 | 56,236.40 | 20,869.76 | 59.0\% |
| 16,000,000 | 37,158.64 | 59,142.00 | 21,983.36 | 59.2\% |
| 17,000,000 | 39,398.64 | 62,774.00 | 23,375.36 | 59.3\% |
| 18,000,000 | 41,638.64 | 66,406.00 | 24,767.36 | 59.5\% |
| 19,000,000 | 43,878.64 | 70,038.00 | 26,159.36 | 59.6\% |

## CITY OF LANCASTER BUREAU OF WATER

COMPARATIVE BILLS AT PRESENT AND PROPOSED RATES
OUTSIDE THE CITY
SALES FOR RESALE MONTHLY - 6" METER

| Consumption (Gallons) | Present Rates | Proposed Rates | Dollar Difference | Percentage Difference |
| :---: | :---: | :---: | :---: | :---: |
|  | 140.00 | 280.00 | 140.00 | 100.0\% |
| 10,000 | 168.00 | 317.70 | 149.70 | 89.1\% |
| 20,000 | 196.00 | 355.40 | 159.40 | 81.3\% |
| 30,000 | 224.00 | 393.10 | 169.10 | 75.5\% |
| 40,000 | 252.00 | 430.80 | 178.80 | 71.0\% |
| 50,000 | 280.00 | 468.50 | 188.50 | 67.3\% |
| 60,000 | 308.00 | 506.20 | 198.20 | 64.4\% |
| 70,000 | 336.00 | 543.90 | 207.90 | 61.9\% |
| 80,000 | 364.00 | 581.60 | 217.60 | 59.8\% |
| 90,000 | 392.00 | 619.30 | 227.30 | 58.0\% |
| 100,000 | 420.00 | 657.00 | 237.00 | 56.4\% |
| 200,000 | 700.00 | 1,034.00 | 334.00 | 47.7\% |
| 300,000 | 980.00 | 1,411.00 | 431.00 | 44.0\% |
| 400,000 | 1,260.00 | 1,788.00 | 528.00 | 41.9\% |
| 500,000 | 1,540.00 | 2,165.00 | 625.00 | 40.6\% |
| 1,000,000 | 2,940.00 | 4,050.00 | 1,110.00 | 37.8\% |
| 1,200,000 | 3,500.00 | 4,804.00 | 1,304.00 | 37.3\% |
| 1,400,000 | 4,060.00 | 5,558.00 | 1,498.00 | 36.9\% |
| 1,600,000 | 4,620.00 | 6,312.00 | 1,692.00 | 36.6\% |
| 1,800,000 | 5,180.00 | 7,066.00 | 1,886.00 | 36.4\% |
| 2,000,000 | 5,740.00 | 7,820.00 | 2,080.00 | 36.2\% |
| 2,200,000 | 6,300.00 | 8,574.00 | 2,274.00 | 36.1\% |
| 2,400,000 | 6,860.00 | 9,328.00 | 2,468.00 | 36.0\% |
| 2,600,000 | 7,420.00 | 10,082.00 | 2,662.00 | 35.9\% |
| 2,800,000 | 7,980.00 | 10,836.00 | 2,856.00 | 35.8\% |
| 3,000,000 | 8,540.00 | 11,590.00 | 3,050.00 | 35.7\% |
| 3,060,000 | 8,708.00 | 11,816.20 | 3,108.20 | 35.7\% |
| 3,500,000 | 9,940.00 | 13,475.00 | 3,535.00 | 35.6\% |
| 3,700,000 | 10,500.00 | 14,229.00 | 3,729.00 | 35.5\% |
| 4,000,000 | 11,340.00 | 15,360.00 | 4,020.00 | 35.4\% |

## APPENDIX A

RESPONSES TO RATE STRUCTURE AND COST OF SERVICE
FILING REQUIREMENTS

## CITY OF LANCASTER WATER UTILITIES

## RESPONSES TO RATE STRUCTURE AND COST OF SERVICE FILING REQUIREMENTS

1. Provide a complete, fully allocated, cost of service study if an interval of 3 years has passed between a previous cost of service study and the historic test year date of the current filing. The cost of service study shall provide the necessary data to determine if the water or wastewater rate structure is fair and equitable to all classifications of water or wastewater customers (including public and private fire protection customers) and reflects, as nearly as possible, the cost of providing the service. The study shall correspond to the test year proposed revenue requirements (future test year only, if used). Summaries of conclusions and all back-up calculations shall be made part of the submission of the cost of service study, and shall include the following:
a. A description of the allocation methods used. A comparison of the allocated cost of service by class with the present and proposed revenues. A cost of service schedule showing the rate of return produced by present and proposed rates by class of service.

## RESPONSE

A description of the methods used for the cost of service study is provided on pages I-2 through I-4 of Exhibit No. PRH-1 and in Statement No. PRH-1. A comparison of the allocated cost of service by class with the present and proposed revenues is provided on Schedule A of Exhibit No. PRH-1. See the attached showing the rate of return produced by present and proposed rates by customer classification.
CITY OF LANCASTER - BUREAU OF WATER
DEVELOPMENT OF RATE OF RETURN BY CUSTOMER CLASSIFICATION

| ITEM | INSIDE-CITY |  |  |  |  |  | OUTSIDE.CITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | COST OF SERVICE | RESIDENTIAL | COMMERCIAL | INDUSTRIAL | PRIVATE FIRE | PUBLIC FIRE | RESIDENTIAL | COMMERCIAL | INDUSTRIAL | LARGE | OTHER | PRIVATE FIRE | PUBLIC |
| (1) | (2) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | $\frac{(11)}{}$ | (12) | $\frac{(13)}{}$ | (14) | (15) |
| 1. REVENUES FROM SALES | 20,379,849 | 3,191,785 | 2,417,702 | 431,633 | 241,651 | 0 | 7,023,156 | 5,250,562 | 829,962 |  |  |  |  |
| 2. OTHER REVENUES | 846,368 | 248,818 | 103,757 | 13,426 | 10,333 | 5,982 | 233,609 | 148,015 | 24,805 | $\begin{array}{r} 430,096 \\ 13,193 \end{array}$ | $\begin{gathered} 304,518 \\ 7,985 \end{gathered}$ | $\begin{array}{r} 258,783 \\ 8,240 \end{array}$ | 28,203 |
| 3. TOTAL OPERATING REVENUES | 21,226,217 | 3,440,603 | 2,521,459 | 445,059 | 251,984 | 5,982 | 7,256,765 | 5,398,577 | 854,767 | 443,289 | 312,503 | 267,024 | 28,203 |
| 4. LESS: OPERATING EXPENSES (INCLUDES REALLOCATION OF FIRE) | 17,272,867 | 2,724,017 | 1,868,429 | 348,299 | 110,796 | $(42,249)$ | 6,481,616 | 4,408,619 | 740,569 | 396,974 | 237,164 | 211,189 | $(212,556)$ |
| 5. RETURN | 3,953,350 | 716,586 | 653,030 | 96,760 | 141,188 | 48,231 | 775,149 | 989,958 | 114,199 | 46,315 | 75,339 | 55,835 | 240,759 |
| 6. ORIGINAL COSTS MEASURE OF VALUE | 184,356,873 | 22,981,901 | 19,530,773 | 3,907,048 | 1,899,271 | 2,242,751 | 54,645,666 | 48,406,907 | 8,561,069 | 4,616.288 | 2,800,246 | 3,534,734 | 11,230.218 |
| 7. RATE OF RETURN, PERCENT | 2.14 | 3.12 | 3.34 | 2.48 | 7.43 | 2.15 | 1.42 | 2.05 | 1.33 | 1.00 | 2.69 | 1.58 | 2.14 |
| 8. RELATIVE RATE OF RETURN | 1.00 | 1.45 | 1.56 | 1.15 | 3.47 | 1.00 | 0.66 | 0.95 | 0.62 | 0.47 | 1.25 | 0.74 | 1.00 |
| CALCULATIO OF RETURN BY CLASS AFTER REALLOCATE PUBLIC FIRE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. REVENUES FROM SALES <br> 2. OTHER REVENUES | $\begin{array}{r} 20,379,849 \\ 846,368 \end{array}$ | $\begin{array}{r} 3,191,785 \\ 252,947 \end{array}$ | $2,4177,702$ 105,526 | 431,633 13,510 | 241,651 10,333 |  | $\begin{array}{r} 7.023,156 \\ 254.457 \end{array}$ | $\begin{array}{r} 5,250,562 \\ 154,860 \end{array}$ | $\begin{array}{r} 829,962 \\ 25,245 \end{array}$ | $\begin{array}{r} 430,096 \\ 13,193 \end{array}$ | $\begin{array}{r} 304,518 \\ 7,985 \end{array}$ | $\begin{array}{r} 258,783 \\ 8,240 \end{array}$ |  |
| 3. TOTAL OPERATING REVENUES | 21,226,217 | 3,444,732 | 2,523,228 | 445,143 | 251,984 |  | 7,277,613 | 5,405,422 | 855,207 | 443,289 | 312,503 | 267,024 |  |
| 4. LESS: OPERATING EXPENSES (INCLUDES REALLOCATION OF FIRE) | 17,272,867 | 2,694,853 | 1,855,936 | 347,708 | 110,796 |  | 6,324,495 | 4,357,032 | 737,253 | 396,443 | 237,164 | 211,489 |  |
| 5. RETURN | 3,953,350 | 749,880 | 667,292 | 97,435 | 141,188 |  | 953,118 | 1,048,391 | 117,954 | 46,847 | 75,339 | 55,835 |  |
| 6. ORIGINAL COSTS MEASURE OF VALUE | 184,356,873 | 24,530,073 | 20,193,955 | 3,938,447 | 1,899,271 |  | 62,947,043 | 51,132,481 | 8,736,260 | 4,644,363 | 2,800,246 | 3,534,734 |  |
| 7. RATE OF RETURN, PERCENT | 2.14 | 3.06 | 3.30 | 2.47 | 7.43 |  | 1.51 | 2.05 | 1.35 | 1.01 | 2.69 | 1.58 |  |
| 8. Relative rate of return | 1.00 | 1.43 | 1.54 | 1.15 | 3.47 |  | 0.71 | 0.96 | 0.63 | 0.47 | 1.25 | 0.74 |  |

CITY OF LANCASTER - BUREAU OF WATER
DEVELOPMENT OF RATE OF RETURN BY CUSTOMER CLASSIFICATION

|  |  |  | NS | crir |  |  |  |  |  | SIDE-CITY |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{\text { ITEM }}{(1)}$ | SERVICE | $\frac{\text { RESIIOENTIAL }}{(4)}$ | COMMERCIAL | INDUSTRIAL | PRIVATE FIRE | $\begin{aligned} & \text { PUBLIC } \\ & \text { FIRE } \\ & \hline \end{aligned}$ |  | COMMERCIAL |  | LARGE INDUSTRIAL | $\begin{aligned} & \text { OTHER } \\ & \text { UTILITITIES } \end{aligned}$ | PRIVATE FIRE | PUBLIC FIRE |
| (1) | (2) | (4) | (5) | (6) | (7) |  | (9) | $\frac{\text { COMMERCIAL }}{\text { (10) }}$ | $\frac{\text { INDUSTRIAL }}{(11)}$ | $\frac{\text { INDUSTRIAL }}{(12)}$ | $\frac{\text { UTILITITIES }}{(13)}$ | $\frac{\text { FIRE }}{(14)}$ | $\frac{\text { FIRE }}{(15)}$ |
| 1. REVENUES FROM Sales | 28,493,922 | 4,050,345 | 3,070.367 | 576,183 |  |  |  |  |  |  |  |  |  |
| 2. OTHER REVENUES | 846,368 | 246,461 | 103,883 | 13,553 | 241,650 10,712 | 6,235 | $10,189,240$ 230,124 | $7,548,974$ 150,094 | $1,283,334$ 25,226 | $\begin{array}{r} 686,341 \\ 13,404 \end{array}$ | $\begin{array}{r} 412,717 \\ 8,112 \end{array}$ | $\begin{array}{r} 434,772 \\ 8,914 \end{array}$ | 29,651 |
| 3. total operating revenues | 29,340,290 | 4,296,806 | 3,174,250 | 589,735 | 252,362 | 6,235 | 10,419,364 | 7.699,068 | 1.308 .561 | 699744 | 420,829 |  |  |
| 4. LESS: OPERATING EXPENSES (INCLUDES REALLOCATION OF FIRE) | 17,272,867 | 2,792,177 | 1,897,626 | 349,682 | 110,796 | $(140,988)$ | 6,843,078 | 4,530,022 | 748,557 | 398,342 | 237,260 | 211,571 | $(705,255)$ |
| 5. RETURN | 12,067,423 | 1,504,629 | 1,276,624 | 240,053 | 141,566 | 147,223 | 3,576,286 | 3,169,046 | 560.003 | 301402 | 183,569 | 232.115 | 734906 |
| 6. ORIGINAL COSTS MEASURE OF VALUE | 184,356,873 | 22,981,901 | 19,530,773 | 3,907,048 | 1,899,271 | 2,242,751 | 54,645,331 | 48,407.075 | 8,561,069 | 4.616 .288 | 2.800,246 | 3,534,734 | 11,230385 |
| 7. RATE OF RETURN, PERCENT | 6.55 | 6.55 | 6.54 | 6.14 | 7.45 | 6.56 | 654 | 655 |  |  |  |  |  |
| 8. RELATIVE RATE OF RETURN | 1.00 | 1.00 | 1.00 | 0.94 | 114 | 10 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.0 | 1.00 |
| CALCULATION OF RETURN BY CLASS AF | reallocat | E PUBLIC FIR |  |  |  |  |  |  |  |  |  |  |  |
| 1. REVENUES FROM Sales | 28,493,922 | 4,050,345 | 3,070,367 | 576,183 | 241,650 |  | 10,189,240 | 7,548,974 |  |  |  |  |  |
| 2. OTHER REVENUES | 846,368 | 250.765 | 105,727 | 13,640 | 10,712 |  | 252,042 | $7.545,291$ | $1,283,334$ 25,689 | 686,341 13,404 | 412,717 8 8,112 | $\begin{array}{r} 434,772 \\ 8,914 \end{array}$ |  |
| 3. Total operating revenues | 29,340,290 | 4,301.110 | 3,176,093 | 589,822 | 252,362 |  | 10,441,282 | 7,706,264 | 1,309,023 | 699,744 | 420829 | 443,586 |  |
| 4. LESS: OPERATING EXPENSES (INCLUDES REALLOCATION OF FIRE) | 17,272,867 | 2,694,853 | 1,855,936 | 347,708 | 110,796 |  | 6,321,754 | 4,358,856 | 737,555 | 396,579 | 237,260 | 211,571 |  |
| 5. RETURN | 12,067,423 | 1,606,257 | 1,320,157 | 242,115 | 141,566 |  | 4.119,528 | 3,347,408 | 571,468 | 303,166 | 183.569 | 232.115 |  |
| 6. ORIGINAL COSTS MEASURE OF VALUE | 184,356,873 | 24,530,073 | 20,193,955 | 3,938.447 | 1,899,271 |  | 62,946,832 | 51, 132,689 | 8,736,263 | 4,644,364 | 2,800,246 | 3,534,734 |  |
| 7. RATE OF RETURN, PERCENT | 6.55 | 6.55 | 6.54 | 6.15 | 7.45 |  | 6.54 | 6.55 | 6.54 | 6.53 | 6.56 | 6.57 |  |
| 8. RELATIVE RATE OF RETURN | 1.00 | 1.00 | 1.00 | 0.94 | 1.14 |  | 1.00 | 1.00 | 100 | 10 | , | 100 |  |

1. Provide a complete, fully allocated, cost of service study if an interval of 3 years has passed between a previous cost of service study and the historic test year date of the current filing. The cost of service study shall provide the necessary data to determine if the water or wastewater rate structure is fair and equitable to all classifications of water or wastewater customers (including public and private fire protection customers) and reflects, as nearly as possible, the cost of providing the service. The study shall correspond to the test year proposed revenue requirements (future test year only, if used). Summaries of conclusions and all back-up calculations shall be made part of the submission of the cost of service study, and shall include the following:
b. Indicate if the method used for establishing the allocation factors in the cost of service study deviates from the previous study submitted in the last rate case. If yes, indicate which allocation factors were changed and discuss the reason for the changes.

## RESPONSE

The method used for establishing the allocation factors in the cost of service study does not deviate from the previous study submitted in the last rate case.

## RESPONSES TO RATE STRUCTURE AND COST OF SERVICE FILING REQUIREMENTS

1. Provide a complete, fully allocated, cost of service study if an interval of 3 years has passed between a previous cost of service study and the historic test year date of the current filing. The cost of service study shall provide the necessary data to determine if the water or wastewater rate structure is fair and equitable to all classifications of water or wastewater customers (including public and private fire protection customers) and reflects, as nearly as possible, the cost of providing the service. The study shall correspond to the test year proposed revenue requirements (future test year only, if used). Summaries of conclusions and all back-up calculations shall be made part of the submission of the cost of service study, and shall include the following:
c. Supply the average day, the maximum day and the maximum hour deliveries to the system adjusted for storage for the historic test year and 2 prior years. Also provide workpapers, analyses, comparative data or other documentation supporting the estimated maximum day and peak hour demands by customer class reflected in the company's cost of service study.

## RESPONSE

See Schedule D of Exhibit No. PRH-1 for the average day and maximum day system deliveries for the years 2006 through 2013. Estimated maximum day and peak hour demands by customer class were based on judgment considering the system max day ratio, observations of the service areas, field studies conducted by our firm of other Pennsylvania water utilities and generally accepted maximum day and hour ratios.

## CITY OF LANCASTER WATER UTILITIES

## RESPONSES TO RATE STRUCTURE AND COST OF SERVICE FILING REQUIREMENTS

1. Provide a complete, fully allocated, cost of service study if an interval of 3 years has passed between a previous cost of service study and the historic test year date of the current filing. The cost of service study shall provide the necessary data to determine if the water or wastewater rate structure is fair and equitable to all classifications of water or wastewater customers (including public and private fire protection customers) and reflects, as nearly as possible, the cost of providing the service. The study shall correspond to the test year proposed revenue requirements (future test year only, if used). Summaries of conclusions and all back-up calculations shall be made part of the submission of the cost of service study, and shall include the following:
d. Explain thoroughly the methodology employed if the company distinguishes between transmission and distribution or collection mains in its allocation of costs.

## RESPONSE

For cost allocation purposes, mains that are 10 -inch and larger are considered to be transmission mains and are allocated using Factor 3, which is based on average and maximum day extra capacity demands plus the daily requirement for fire demand. Mains sized under 10 -inch are considered distribution mains and are allocated using Factor 4, which is based on average and maximum hour extra capacity demands plus the hourly requirement for fire demands.

# CITY OF LANCASTER WATER UTILITIES 

## RESPONSES TO RATE STRUCTURE AND COST OF SERVICE FILING REQUIREMENTS

1. Provide a complete, fully allocated, cost of service study if an interval of 3 years has passed between a previous cost of service study and the historic test year date of the current filing. The cost of service study shall provide the necessary data to determine if the water or wastewater rate structure is fair and equitable to all classifications of water or wastewater customers (including public and private fire protection customers) and reflects, as nearly as possible, the cost of providing the service. The study shall correspond to the test year proposed revenue requirements (future test year only, if used). Summaries of conclusions and all back-up calculations shall be made part of the submission of the cost of service study, and shall include the following:
e. Provide a detailed explanation of how storage is utilized to meet base, maximum day and maximum hour demands.

## RESPONSE

Storage facilities have been considered to be adequate if the effective volume of the facility, or groups of facilities acting together, provided sufficient volume during peak hour demands and to meet equalization needs on the maximum day and provide a fire protection reserve. The effective volume of storage is that quantity, which can be used from the tank while maintaining adequate system pressures under the domestic, and fire flow conditions for distribution mains. The equalization volume is that quantity of water needed to allow production plant or booster station output rates to be constant and equal to the daily demand on the maximum day of the year. The use of equalization storage enables a reasonably constant rate of treatment plant operation and thereby promotes overall system efficiently and economy.

RESPONSES TO RATE STRUCTURE AND COST OF SERVICE FILING REQUIREMENTS

1. Provide a complete, fully allocated, cost of service study if an interval of 3 years has passed between a previous cost of service study and the historic test year date of the current filing. The cost of service study shall provide the necessary data to determine if the water or wastewater rate structure is fair and equitable to all classifications of water or wastewater customers (including public and private fire protection customers) and reflects, as nearly as possible, the cost of providing the service. The study shall correspond to the test year proposed revenue requirements (future test year only, if used). Summaries of conclusions and all back-up calculations shall be made part of the submission of the cost of service study, and shall include the following:
f. Provide workpapers, calculations and supporting documentation which develop the equivalent meters and equivalent service line weights reflected in the company's cost of service study.

## RESPONSE

The $5 / 8$-inch dollar equivalent was developed using actual costs by meter size, provided by the Company for the years 2008-2013, as follows:

| Meter Size | Actual <br> Installation Cost | 5/8-Inch Dollar <br> Equivalent |
| :---: | :---: | :---: |
| $5 / 8^{\prime \prime}$ | $\$ 58.71$ | 1.00 |
| $3 / 4^{\prime \prime}$ | 89.96 | 1.53 |
| $1^{\prime \prime}$ | 132.53 | 2.26 |
| $2^{\prime \prime}$ | 315.84 | 5.38 |

The $3 / 4$-inch dollar equivalent was developed using the actual installation costs by size, for the years 2008-2013, provided by the Company, as follows:

| Meter Size | Actual <br> Installation Cost | 5/8-Inch Dollar <br> Equivalent |
| :---: | :---: | :---: | :---: |
| $3 / 4^{\prime \prime}$ | $\$ 130.68$ | 1.00 |
| $1^{\prime \prime}$ | 137.21 | 1.05 |
| $1-1 / 2^{\prime \prime}$ | 193.83 | 1.48 |
| $2 "$ | 213.05 | 1.63 |

## RESPONSES TO RATE STRUCTURE AND COST OF SERVICE FILING REQUIREMENTS

1. Provide a complete, fully allocated, cost of service study if an interval of 3 years has passed between a previous cost of service study and the historic test year date of the current filing. The cost of service study shall provide the necessary data to determine if the water or wastewater rate structure is fair and equitable to all classifications of water or wastewater customers (including public and private fire protection customers) and reflects, as nearly as possible, the cost of providing the service. The study shall correspond to the test year proposed revenue requirements (future test year only, if used). Summaries of conclusions and all back-up calculations shall be made part of the submission of the cost of service study, and shall include the following:
g. Provide all workpapers and supporting documentation for the fire flow requirement and duration utilized in the cost of service study.

## RESPONSE

The source for the estimated fire protection demand of $10,000 \mathrm{gpm}$ is published fire flow criteria for the population served. The $10,000 \mathrm{gpm}$ estimate is the maximum fire flow requirement generally accepted by published authorities, regardless of population size. This maximum has been established by the National Board of Fire Underwriters (now the American Insurance Association).

General fire-fighting requirements, based on population established by the National Board of Fire Underwriters, are as follows:
a) For populations of 200,000 or less, $Q=1020 \sqrt{P}(1-0.01 \sqrt{P})$ where Q is the fire draft in gpm and $P$ is the population in thousands.
b) For populations in excess of $200,000, \mathrm{Q}=12,000 \mathrm{gpm}$ plus 2,000 to $8,000 \mathrm{gpm}$ for a potential second fire.

Inasmuch as the City serves a population of 110,000 the maximum fire flow of approximately $10,000 \mathrm{gpm}$ would apply.

The foregoing requirements were published in Volume I, "Water and Wastewater Engineering," by Fair, Geyer \& Okon, published in 1966 by John Wiley \& Sons, Inc.

The required fire flow duration is ten hours.

## CITY OF LANCASTER WATER UTILITIES

## RESPONSES TO RATE STRUCTURE AND COST OF SERVICE FILING REQUIREMENTS

1. Provide a complete, fully allocated, cost of service study if an interval of 3 years has passed between a previous cost of service study and the historic test year date of the current filing. The cost of service study shall provide the necessary data to determine if the water or wastewater rate structure is fair and equitable to all classifications of water or wastewater customers (including public and private fire protection customers) and reflects, as nearly as possible, the cost of providing the service. The study shall correspond to the test year proposed revenue requirements (future test year only, if used). Summaries of conclusions and all back-up calculations shall be made part of the submission of the cost of service study, and shall include the following:
h. Provide a breakdown of the number and size of private fire services according to the general water service class of customer.

## RESPONSE

Please refer to filing requirement Exhibit D II-10 in Exhibit CEH-3.

CITY OF LANCASTER WATER UTILITIES<br>RESPONSES TO RATE STRUCTURE AND COST OF SERVICE FILING REQUIREMENTS

1. Provide a complete, fully allocated, cost of service study if an interval of 3 years has passed between a previous cost of service study and the historic test year date of the current filing. The cost of service study shall provide the necessary data to determine if the water or wastewater rate structure is fair and equitable to all classifications of water or wastewater customers (including public and private fire protection customers) and reflects, as nearly as possible, the cost of providing the service. The study shall correspond to the test year proposed revenue requirements (future test year only, if used). Summaries of conclusions and all back-up calculations shall be made part of the submission of the cost of service study, and shall include the following:
i. Provide a calculation of the company's base cost of water or wastewater per unit of consumption or usage.

## RESPONSE

The calculation of the base cost of water per 1000 gallons is as follows:

|  | Total | Inside City | Outside City |
| :---: | :---: | :---: | :---: |
| Base Cost of Water <br> (See attached functional allocation) | \$15,351,632 | \$4,514,772 | \$10,836,860 |
| Pro forma Water Consumption (1000 gallons) | 5,289,564 | 1,687,989 | 3,601,575 |
| Base cost per 1000 gallons | \$2.90 | \$2.67 | \$3.01 |

1. Provide a complete, fully allocated, cost of service study if an interval of 3 years has passed between a previous cost of service study and the historic test year date of the current filing. The cost of service study shall provide the necessary data to determine if the water or wastewater rate structure is fair and equitable to all classifications of water or wastewater customers (including public and private fire protection customers) and reflects, as nearly as possible, the cost of providing the service. The study shall correspond to the test year proposed revenue requirements (future test year only, if used). Summaries of conclusions and all back-up calculations shall be made part of the submission of the cost of service study, and shall include the following:
j. Provide a detailed cost analysis that supports the company's customer charges, by meter size, showing all direct and indirect costs included.

## RESPONSE

Refer to Schedule F of Exhibit PRH-1 and the following functional cost allocation.
CITY OF LANCASTER - BUREAU OF WATER
PROJECTED COST OF SERVICE FOR THE TWELVE MONTHS ENDING FEBRUARY 29, 2016

CITY OF LANCASTER - BUREAU OF WATER
PROJECTED COST OF SERVIGE FOR THE TWELVE MONTHS ENDING FEBRUARY 29,2016
ALLOCATED TO COST FUNCTIONS

| INSIDE-CITY |  |  |  |  |  |  | OUTSIDE - City |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { Base } \\ \text { (4) } \end{gathered}$ | Max Day (5) | $\underset{\text { (6) }}{\operatorname{Max} \mathrm{H} \text { (6ur }}$ | $\begin{aligned} & \text { Meters } \\ & (7) \end{aligned}$ | $\underset{\text { (8) }}{\substack{\text { Services }}}$ | Billing \& Collecting <br> (9) | $\begin{gathered} \text { Fire } \\ \text { Service } \\ (10) \end{gathered}$ | $\begin{gathered} \text { Base } \\ \hline \end{gathered}$ | $\underset{(12)}{\operatorname{Max} \text { Day }}$ | Max Hour (13) | $\begin{gathered} \text { Meters } \\ (14) \end{gathered}$ | Services (15) | $\begin{gathered} \text { Billing \& } \\ \text { Collecting } \\ (16) \end{gathered}$ | $\begin{gathered} \text { Fire } \\ \text { Service } \\ (17) \end{gathered}$ |
| 14.476 | 6.041 |  |  |  |  | 109 | 30,892 | 12,243 |  |  |  |  | 237 |
| 61,848 | 25.811 | - | - |  | - | 465 | 131,981 | 52,306 |  |  |  |  | 1.012 |
| $\begin{array}{r} 21.000 \\ \hline 844 \\ \hline \end{array}$ | $\begin{array}{r} 8,431 \\ \hline 399 \\ \hline 39 \end{array}$ | $\begin{array}{r} 69,247 \\ \text { c.784 } \\ \hline \end{array}$ | $\begin{aligned} & 0 \\ & 0 \\ & \hline \end{aligned}$ | $\begin{aligned} & 26.465 \\ & 1,064 \\ & \hline \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \\ & \hline \end{aligned}$ | $\begin{array}{r} 47.466 \\ \hline 1.909 \\ \hline \end{array}$ | $\begin{aligned} & 64,172 \\ & 2.580 \\ & \hline \end{aligned}$ | $\begin{gathered} 25.684 \\ 1,033 \\ \hline \end{gathered}$ | $\begin{gathered} 298.846 \\ 12.016 \end{gathered}$ | $\bigcirc$ | $\begin{gathered} 48,32233 \\ 1,943 \end{gathered}$ | $\begin{aligned} & 0 \\ & 0 \\ & \hline \end{aligned}$ | $\begin{gathered} 171.048 \\ 6,878 \end{gathered}$ |
| 21,845 | 8,770 | 72,031 |  | 27.529 |  | . 374 | 66,752 | 26,717 | 310,862 |  | 50,267 |  | 177.925 |
| 85 | 34 | 282 | 0 | 108 | 0 | 193 | 261 | 105 | 1.216 | 0 |  |  |  |
| 3,619 | 1,445 | 11.912 | 0 |  | 0 | 5,001 | 11,050 | 4,421 | 51,436 | 0 | ${ }_{0}$ | - | ${ }_{20,308}^{696}$ |
|  | 0 |  | 0 | 12,678 | 0 | 861 |  |  |  | 0 | 23.113 |  |  |
| 1.144 | 459 | 3,771 | 0 | 1.441 | 0 | 2,585 | 3.495 | 1,399 | 16,276 | 0 | ${ }_{2,632}^{23,13}$ |  | 9,316 |
| 77 | 31 | 255 | 0 | 97 | 0 | 174 | 236 | 94 | 1.098 | 0 | 178 | 0 | 629 |
| 387 | 156 | 1,277 | 0 | 488 | 0 | 876 | 1,184 | 474 | 5.513 | 0 | 891 | 0 | 3.155 |
| 5.688 | 2.276 | 18.766 | 0 | 0 | 0 | 7.878 | 17,408 | 6,955 | 81,031 | 0 | 0 | 0 | 31,993 |
|  | 297 | 2,446 | 0 | 0 | 0 | 1,027 | 2.269 | 908 | 10.562 | 0 | 0 | 0 | 4.170 |
| 306 | ${ }^{123}$ | 1.009 | 0 | ${ }^{385}$ | 0 | 691 | 935 | 374 | 4,353 | 0 | 704 | 0 | 2.491 |
| 678 | 272 | 2,235 | 0 | 854 | 0 | 1.532 | 2,071 | 829 | 9.644 | 0 | 1.560 | 0 | 5.520 |
| 1.202 | ${ }_{482}$ | ${ }^{0} 0$ | 0 | 0 | 0 | 7,966 |  | O | 0 | 0 | 0 | 0 | 24,616 |
| 1.541 | 619 | ${ }_{5}{ }_{5}^{3} .082$ | 0 | 1,514 <br> 1,942 | 0 | 2,716 3,483 | ${ }^{3,672}$ | 1.470 1.855 | 17,099 | 0 | 2.765 | 0 | ${ }_{9,787}$ |
|  |  |  |  |  |  |  |  |  | 21,932 |  |  |  |  |
| 15,460 | 6,193 | 50,996 | - | 19,508 |  | 34,983 | 47,289 | 8,924 | 220,161 |  | 35,586 |  | 126,013 |
| 37,305 | 14.964 | 123,027 | 0 | 47,038 | 0 | 84,357 | 114,042 | 45,641 | 531.022 | 0 | 85.853 | 0 | 303,938 |
|  | 0 | 0 | 0 |  |  |  |  |  |  | 0 |  |  |  |
| $\bigcirc$ | 0 | $\bigcirc$ | 51,191 | $\bigcirc$ |  | $\bigcirc$ | 0 | 0 | 0 | 113,462 | 0 |  | 0 |
| - | - | - | 51,191 | - | 130,157 | - |  |  |  | 113.462 | - | 236,483 |  |
| 0 | 0 | 0 | 6,737 | 0 |  | 0 | 0 | 0 | 0 | 14,933 | 0 | 0 |  |
| $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | 43,696 | 0 |  | 0 | 0 | 0 | 0 | 96,851 | 0 | 0 |  |
| - |  | $\bigcirc$ |  | $\bigcirc$ | ${ }_{3}^{3.559}$ | 0 | 0 | 0 | 0 | 0 | 0 | 6.467 | 0 |
| - | . |  | , 433 | . | 12.151 |  |  |  |  | 111,784 | . | 22.077 |  |
| 0 | 0 | 0 | 101,624 | 0 | 142,308 | 0 | 0 | 0 | 0 | 225,246 | 0 | 258,560 | 0 |
| 8.785 | 3,653 | 2.401 | 1.979 | 913 | 5,428 | 1,843 | 19,405 | 7,703 | 10.349 | 4.388 | 1.674 | 9,859 | 6.172 |
|  |  |  |  |  | 71,583 | 3,753 |  | 0 | 0 | 0 | 0 | ${ }^{129,968}$ | 3.211 |
| 34,045 | 14,155 | 9,306 | 7,668 | 3,539 | 21,037 | 7.143 | 75,201 | 29.851 | 40,107 | 17,006 | 6,488 | 38,207 | 23,920 |
|  | 0 | 0 | + | 0 | + | 0 | 34,600 | 10,208 | 8.094 | 1.965 | 1,409 | 4,062 | 6.450 |
| $\begin{array}{r}6 \\ \hline 194\end{array}$ | ${ }_{81}^{3}$ | $\stackrel{2}{22}$ | ${ }_{24}^{1}$ | ${ }_{12}^{1}$ | $\stackrel{4}{86}$ | 1 | 14 434 | 171 | 14 | 3 54 | 1 | 7 | ${ }_{8}^{4}$ |
| 74,146 | 30,860 | 12.426 | 9,159 | 4.725 | 33,077 | 9.684 | 166, 143 | 171 65454 | \% $\begin{array}{r}142 \\ 54545\end{array}$ | -54 | ${ }^{23}$ | ${ }^{158}$ |  |
| 1.640 | 683 | 275 | 203 | 105 | 732 | 214 | 3,674 | 1.448 | 1.206 | 454 | 195 | 1,340 | 734 |
| 231,671 | 96,423 | 38,824 | 28,617 | 14.764 | 103,350 | 30,258 | 599.118 | 204,512 | 170,427 | 64.161 | 27,523 | ${ }_{189,383}$ | 103.714 |
| 5,609 | 2, 2.334 | 7940 | ${ }_{593}^{693}$ | ${ }^{357}$ | 2.502 | ${ }^{733}$ | 12,568 | 4.951 | 4.126 | 1.553 | 666 | 4.585 | 2.511 |
| 43,186 | 17,974 | 7,237 | 5,335 | 2,752 | 19,265 | 5.640 | 96,769 | 38,123 | 31.769 | 11,960 | 5,131 | 35,303 | 19,333 |
| 1,207 | 503 | 202 | 149 | 77 | 539 | 158 | 2.706 | 1,066 | 888 | 334 | 143 | 987 | 541 |





PROJECTED COST OF SERVICE FOR THE TWELVE MONTHS ENDING FEBRUARY 29, 2016


PROJECTED COST OF SERVICE FOR THE TWELVE MONTHS ENDING FEBRUARY 29, 2016

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& \& \& \multicolumn{7}{|l|}{INSIDE-CITY} \& \multicolumn{7}{|l|}{OUTSIDE - CITY} \\
\hline \begin{tabular}{l}
ACCOUNT \\
(1)
\end{tabular} \& \begin{tabular}{l}
REF \\
(2)
\end{tabular} \& \begin{tabular}{l}
SERVICE \\
(3)
\end{tabular} \& \[
\begin{aligned}
\& \text { Base } \\
\& \text { (4) }
\end{aligned}
\] \& \[
\underset{(5)}{\operatorname{Max} \text { Day }}
\] \& \begin{tabular}{l}
Max Hour \\
(6)
\end{tabular} \& Meters (7) \& \begin{tabular}{l}
Services \\
(B)
\end{tabular} \& \begin{tabular}{l}
Billing \&
Collecting \\
(9)
\end{tabular} \& Fire
Service (10) \& \[
\begin{aligned}
\& \text { Base } \\
\& \text { (11) }
\end{aligned}
\] \& \[
\begin{gathered}
\text { Max Day } \\
\text { (12) }
\end{gathered}
\] \& Max Hour (13) \& Meters \& Services (15) \& \[
\begin{gathered}
\hline \text { Billing \& } \\
\text { Collecting } \\
(16)
\end{gathered}
\] \& \[
\begin{gathered}
\text { Fire } \\
\text { Service } \\
\text { (17) }
\end{gathered}
\] \\
\hline GROUNDS MAINT. - CAPITAL EXPENSE \& 13 \& 7,080 \& 736 \& 306 \& 201 \& 166 \& 76 \& 455 \& 154 \& 9,625 \& 645 \& 867 \& 367 \& 140 \& 826 \& 517 \\
\hline TOTAL GROUNOS MAINTENANCE \& \& 441,753 \& 45,898 \& 19,084 \& 12,546 \& 10,337 \& 4,771 \& 28,361 \& 9,630 \& 101,382 \& 40.244 \& 54,071 \& 22,927 \& 8,747 \& 51,508 \& 32.248 \\
\hline TOTAL OPERATING AND MAINTENANCE \& \& 13,419,313 \& 2,050,184 \& 550,848 \& 260,926 \& 208,995 \& 99,478 \& 619,058 \& 208,327 \& 4,572,808 \& 1.185,956 \& 1,154,253 \& 470,290 \& 186,870 \& 1,139,092 \& 712,228 \\
\hline \multicolumn{17}{|l|}{DEPRECIATION EXPENSE} \\
\hline COLLECTING AND IMPOUNDING RESERVOIRS LAKE, RIVER \& OTHER INTAKES \& 2 \& 122 \& 28 \& 12 \& 0 \& \& \& \& \& \& \& \& \& \& \& \\
\hline LAKE, RIVER \& OTHER INTAKES POWER AND PUMPING STRUCTURES \& 2 \& 9,645 \& 2,182 \& 910 \& 0 \& 0 \& 0 \& 0 \& \({ }_{16}\) \& 59
4,656 \& 23
1,845 \& 0 \& 0 \& 0 \& 0 \& 0 \\
\hline WILLOW ST. BOOSTER STATION - OUTSIDE \& 3B \& 1,786 \& 0 \& \& \& \& \& \& \& \& \& \& \& \& 0 \& 36 \\
\hline LAMPETER BOOSTER STATION - OUTSIDE \& 3 B \& 389 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \& 1,067 \& 427 \& 0 \& 0 \& 0 \& 0 \& 292 \\
\hline KISSEL HILL BOOSTER STATION - OUTSIDE \& 38 \& 1,301 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \& 232 \& 93 \& 0 \& 0 \& 0 \& 0 \& 64 \\
\hline SUSQUEHANNA RIVER INTAKE \& H.S. - JOINT \& 3 \& 19,606 \& 3,707 \& 1,549 \& 0 \& 0 \& 0 \& 0 \& 1043 \& 777
7913 \& 311
3137 \& 0 \& 0 \& 0 \& 0 \& 213 \\
\hline CONESTOGA PUMP STATION - JOINT \& 3 \& 40,592 \& 7,676 \& 3,207 \& 0 \& 0 \& 0 \& 0 \& 1,043
2,159 \& 7,913
16,383 \& 3.137
6.495 \& 0 \& 0 \& 0 \& 0 \& 2.257 \\
\hline HESS BLVD STATION - OUTSIDE \& 38 \& 3,912 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \& 2,159 \& 16,383

2,337 \& 6,495 \& 0 \& 0 \& 0 \& 0 \& 4,672 <br>
\hline CONESTOGA STRAINER BUILDING \& 3 \& 25,833 \& 4,885 \& 2.041 \& \& 0 \& 0 \& 0 \& 1,374 \& 2,337
10,426 \& 935
4.133 \& 0 \& 0 \& 0 \& 0 \& 640 <br>
\hline DELP ROAD PUMP STATION \& 38 \& 19,726 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \& 1, \& 11,782 \& 4,133
4,715 \& 0 \& 0 \& 0 \& 0 \& 2,973 <br>
\hline SOUTH BOOSTER STATION \& ${ }^{38}$ \& 35,168
31750 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \& 21,006 \& 8,405 \& 0 \& 0 \& 0 \& 0 \& $\begin{array}{r}3,229 \\ 5 \\ 5 \\ \hline\end{array}$ <br>
\hline PURIFICATION BUILDINGS \& 2 \& 1,866,504 \& 422,203 \& ${ }_{176}$ \& 0 \& 0 \& 0 \& \& 0 \& 18,964 \& 7,588 \& 0 \& 0 \& 0 \& 0 \& 5.197 <br>
\hline DISTRIBUTION RESERVOIR AND STANDPIPES \& \& \& 422,203 \& 176,98 \& 0 \& 0 \& 0 \& 0 \& 3,173 \& 900,961 \& 357,062 \& 0 \& 0 \& 0 \& 0 \& 6,906 <br>
\hline UNDERGROUND STORAGE RESERVOIR - JOINT \& 5 \& 23,819 \& 2,925 \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline MLLOWST. STANDPIPE - OUTSIDE \& 58 \& 18,356 \& 2,28 \& 0 \& ${ }^{3}$ \& 0 \& 0 \& 0 \& 1.710 \& 6,247 \& 0 \& 6,176 \& 0 \& 0 \& 0 \& 3.704 <br>
\hline LAFAYETTE STANDPIPE-OUTSIDE \& 58 \& 19,588 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \& $\begin{array}{r}7,118 \\ 7 \\ \hline 1596\end{array}$ \& 0 \& 7,120 \& 0 \& 0 \& 0 \& 4,117 <br>
\hline LAMPETER ELEVATED TANK- OUTSIDE \& 5 B \& 4,955 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \& 7,596
1.922 \& 0 \& 7.598 \& 0 \& 0 \& 0 \& 4,394 <br>
\hline NEFFSVILLE TANK - OUTSIDE \& 58 \& 3,135 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \& 1,922 \& 0 \& 1,922 \& 0 \& 0 \& 0 \& 1.111 <br>
\hline BLOSSOM HIL STANDPIPE - OUTSIDE \& 58 \& 2,549 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \& $\begin{array}{r}1,216 \\ \hline 989\end{array}$ \& 0 \& 1,216 \& 0 \& 0 \& 0 \& 703 <br>
\hline PAINTING - OUTSIDE \& 58 \& 252,261 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \& 989
97827 \& 0 \& ${ }^{989}$ \& 0 \& 0 \& 0 \& 572 <br>
\hline FENCING - JOINT \& 5 \& 3,207 \& 394 \& 0 \& 412 \& 0 \& 0 \& 0 \& , \& 97.827 \& 0 \& 97,852 \& 0 \& 0 \& 0 \& 56,582 <br>
\hline SOUTH TANK \& 58 \& 36,811 \& 0 \& 0 \& 0 \& \& 0 \& 0 \& 230 \& ${ }^{840}$ \& 0 \& 832 \& 0 \& 0 \& 0 \& 499 <br>
\hline OFFICE BULLDING \& 13 \& 109,096 \& 11,335 \& 4,713 \& 3.098 \& 2,553 \& 1.178 \& 0
7.004 \& \& 14,275
$\mathbf{2 5 , 0 3 8}$ \& 9.939 \& 14,279 \& 0 \& \& , \& 8,257 <br>
\hline STORES, SHOP \& GARAGE BUILDINGS \& 13 \& 4,081 \& 424 \& 4,176 \& 3,098
116 \& 2,553 \& 1,178
44 \& 7.004
262 \& 2,378
89 \& 25,038
937 \& 9,939 \& 13,353 \& 5.662 \& 2,160 \& 12.721 \& 7,964 <br>
\hline MISC. STRUCTURES AND IMPROVEMENTS \& 13 \& 1,222 \& 127 \& 53 \& 35 \& 29 \& 13 \& 78 \& 89
27 \& ${ }_{280} 937$ \& 372
111 \& 500
150 \& 212
63 \& 81 \& 476 \& 298 <br>
\hline ELECTRIC PUMPING EQUIPMENT \& 6 \& 80,571 \& 2,664 \& 1,066 \& 8,790 \& \& \& 0 \& 3,690 \& - 28.154 \& 3,263 \& 150 \& 63 \& 24 \& 142 \& 89 <br>
\hline TREATMENT PLANT EQUIPMENT - JOINT \& 2 \& 105,821 \& 23,937 \& 9,990 \& 0 \& 0 \& 0 \& \& \&  \& - 3,263 \& 37,957 \& 0 \& 0 \& 0 \& 14,986 <br>
\hline WLLOW ST. CHLORINE BOOSTER STATION \& 28 \& 298 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \& 180
0 \& \& \& 0 \& 0 \& 0 \& 0 \& 392 <br>
\hline LABORATORY EQUIPMENT \& 2 \& 1,196 \& 271 \& 113 \& \& \& 0 \& 0 \& 2 \& ${ }_{5} 271$ \& 85 \& 0 \& 0 \& 0 \& 0 \& 2 <br>
\hline MAINS AND ACCESSORIES \& \& \& \& 11 \& 0 \& 0 \& 0 \& 0 \& 2 \& 577 \& 229 \& 0 \& 0 \& 0 \& 0 \& 4 <br>
\hline CAST IRON, 4" AND UNDER - INSIDE \& 4 A \& 396 \& 149 \& 0 \& 149 \& 0 \& \& \& \& \& \& \& \& \& \& <br>
\hline CAST RRON, 4" AND UNDER - OUTSIDE \& 4 B \& 1,925 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \& ${ }^{98}$ \& \& 0 \& ${ }_{724}$ \& 0 \& 0 \& 0 \& , <br>
\hline CAST IRON, $\mathrm{6}^{\prime \prime}$ AND $\mathrm{B}^{\prime \prime}$ - INSIDE \& 4 A \& 54,876 \& 20,650 \& 0 \& 20,650 \& 0 \& 0 \& 0 \& ${ }_{13}{ }^{0} 76$ \& 724 \& 0 \& 724 \& 0 \& 0 \& 0 \& 476 <br>
\hline CAST IRON, OVER $8^{\prime \prime}$ - INSIDE \& 3 A \& 55,784 \& 33,320 \& 13,332 \& 200000 \& 0 \& 0 \& 0 \& 13,576 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 <br>
\hline CAST IRON, $6^{\prime \prime}$ AND $8^{\prime \prime}$ - OUTSIDE \& 4 B \& 216,420 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \& 9,132 \& 81.439 \& - \& 39 \& 0 \& 0 \& 0 \& 0 <br>
\hline CAST IRON, OVER 8 "- OUTSIDE \& 3 B \& 158,203 \& 0 \& 0 \& 0 \& \& \& \& \& \& O \& 81.439 \& 0 \& 0 \& \& 53,542 <br>
\hline CAST IRON, $\mathrm{6}^{\prime \prime}$ AND $8^{\prime \prime}$ - JOINT. \& 4. \& 18,536 \& 2,211 \& 0 \& 2,315 \& 0 \& 0 \& 0 \& ${ }_{1}$ \& 94,495 \& 37,811 \& 0 \& 0 \& 0 \& \& 25,898 <br>
\hline  \& 3 \& 13,550 \& 2,562 \& 1,070 \& 2,30 \& 0 \& 0 \& 0 \& 1,464
721 \& 4,708
5469 \& \% \& 4.660 \& 0 \& 0 \& 0 \& 3.177 <br>
\hline MANHOLES - INSIDE \& 3A \& 7.438 \& 4,443 \& 1,778 \& \& \& 0 \& 0 \& \& 5,469 \& 2,168 \& 0 \& 0 \& 0 \& 0 \& 1,560 <br>
\hline MANHOLES - OUTSIDE \& 3 B \& 14,282 \& \& 1, \& 0 \& 0 \& 0 \& 0 \& 1,218 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 <br>
\hline MANHOLES - JOINT \& 3 \& 1.729 \& 327 \& 137 \& 0 \& 0 \& 0 \& 0 \& \& 8,531 \& 3,413 \& 0 \& 0 \& 0 \& 0 \& 2,338 <br>
\hline VALVES AND VALVE BOXES - INSIDE \& 3 A \& 14,515 \& 8,670 \& 3,469 \& 0 \& 0 \& 0 \& 0 \& $\begin{array}{r}\text { 2, } \\ \hline 276\end{array}$ \& 6980 \& 277
0 \& 0 \& 0 \& 0 \& 0 \& 199 <br>
\hline VALVES AND VALVE BOXES - OUTSIDE \& 3 B \& 60,615 \& , \& 0 \& 0 \& 0 \& 0 \& 0 \& 2, 0 \& 36,205 \& 14.487 \& 0 \& 0 \& 0 \& 0 \& ${ }^{0}$ <br>
\hline VALVES AND VALVE BOXES - JOINT \& 3 \& 3,437 \& 650 \& 272 \& 0 \& 0 \& 0 \& 0 \& 183 \& 36,205
1,387 \& 14.487
550 \& 0 \& 0 \& $\bigcirc$ \& 0 \& <br>
\hline STEEL - OUTSIDE \& 3 B \& 108 \& 0 \& 0 \& 0 \& - \& \& 0 \& 0 \& 65 \& 26 \& 0 \& 0 \& ${ }_{0}$ \& 0 \& $\begin{array}{r}396 \\ 18 \\ \hline\end{array}$ <br>
\hline PLASTIC-OUTSIDE \& ${ }_{4}^{3}$ \& 29,835 \& 5,642 \& 2,357 \& 0 \& 0 \& 0 \& 0 \& 1.587 \& 12,041 \& 4,774 \& 0 \& 0 \& 0 \& 0 \& 3,434 <br>
\hline Plastic-outide \& 4B \& 1,824 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \& 0 \& 686 \& - \& 686 \& 0 \& 0 \& 0 \& 451 <br>
\hline
\end{tabular}

CITY OF LANCASTER - BUREAU OF WATER

|  |  | INSIDE-CITY |  |  |  |  |  |  | OUTSIDE.-CITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FACTOR REF (2) | COST OF SERVICE <br> (3) | $\begin{gathered} \text { Base } \\ \text { (4) } \end{gathered}$ | Max Day <br> (5) | Max Hour (6) | Meters (7) | Services <br> (8) | Billing \& Collecting <br> (9) | $\begin{gathered} \text { Fire } \\ \text { Service } \end{gathered}$ (10) | $\begin{aligned} & \text { Base } \\ & \text { (11) } \end{aligned}$ | Max Day (12) | Max Hour (13) | $\begin{aligned} & \text { Meters } \\ & \text { (14) } \end{aligned}$ | Services (15) | Billing \& Collecting (16) | $\begin{aligned} & \text { Fire } \\ & \text { Service } \end{aligned}$ (17) |
| 48 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |  | 9 | 0 | 0 | 0 | 6 |
| 4 | 171,204 | 20,425 | 0 | 21,383 | 0 | 0 | 0 | 13,525 | 43,486 | 0 | 43,041 | 0 | 0 | 0 | 29.344 |
| 9 A | 20,642 | 0 | 0 | 0 | 0 | 19,331 | 0 | 1,311 | 0 | 0 | 0 | 0 | O | 0 | 29,344 0 |
| ${ }_{8}^{98}$ | 60,543 8667 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 58,569 | 0 | 1.974 |
| 88 | 83,591 | 0 | 0 | 0 | 8,667 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | 0 | 0 |
| 7A | 3,793 | 0 | 0 | 0 | 0 | 0 | 0 | 3,793 | 0 | 0 | 0 | 53,591 | 0 | 0 | 0 |
| 78 | 11,858 | 0 | 0 | 0 | 0 | 0 | 0 | 3,793 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 | 2,561 | 266 | 111 | 73 | 60 | 28 | 164 | 56 | 588 | 233 | 313 | 133 | 51 | 299 | 11,858 |
| 13 | 703,224 | 10.725 | 4.459 | 2,932 | 2.415 | 1,115 | 6,627 | 2.250 | 23,690 | 9,404 | 12,635 | 5.357 | 2,044 | 12.036 | 187 7.535 |
| 13 | 186 | 19 | 8 | 5 | 4 | 2 | 12 | 4 | 43 | 17 | 23 | 10 | , | 22 | 7,535 14 |
| 13 | 265 | 28 | 11 | 8 | 6 | 3 | 17 | 6 | 61 | 24 | 32 | 14 | 5 | 31 | 14 19 |
| 13 | 30,371 | 3,156 | 1,312 | 863 | 711 | 328 | 1,950 | 662 | 6,970 | 2.767 | 3.717 | 1,576 | 601 | 3.541 | 2.217 |
| 13 | 9.623 | 1,000 | 416 | 273 | 225 | 104 | 618 | 210 | 2,208 | 877 | 1.178 | 499 | 191 | ${ }_{1} 1.122$ |  |
| 13 | 228 | 24 | 10 | 6 | 5 | 2 | 15 | 5 | 52 | 21 | 28 | 12 |  | 27 | 702 17 |
|  | 3,853,554 | 597,022 | 228,769 | 64,172 | 14,771 | 22,148 | 16,747 | 68,342 | 1,544,419 | 506,258 | 338,430 | 67,129 | 63,734 | 30,416 | 291,196 |
| 16 | 12,067,423 | 1,954,922 | 721,632 | 241,348 | 18,101 | 71,198 | 33,789 | 267,897 | 4,925,922 | 1,623,068 | 959,360 | 57,924 | 176,184 | 61,544 | 954,533 |
|  | 29,340,290 | 4,602,129 | 1,501,248 | 566,446 | 241,867 | 192,824 | 669,594 | 544,565 | 11,043,149 | 3,315,283 | 2,452,043 | 595,343 | 426,789 | 1,231,052 | 1,957,957 |


|  | ACCOUNT <br> ( ${ }^{4}$ ) |
| :---: | :---: |
|  | LANCASTER METER PIT - OUTSIDE RELINING |
|  | SERVICES - INSIDE |
|  | SERVICES - OUTSIDE |
|  | METERS - INSIDE |
|  | METERS - OUTSIDE |
|  | HYDRANTS - INSIDE |
|  | HYDRANTS - OUTSIDE |
|  | OFFICE FURNITURE |
|  | TRANSPORTATION EQUHPMENT |
|  | STORES EQUIPMENT |
|  | SHOP EQUIPMENT |
|  | TOOLS AND WORK EQUIPMENT |
|  | COMMUNICATION EQUIPMENT |
|  | MISCELLANEOUS EQUIPMENT |
|  | TOTAL DEPRECIATION |
|  | UTILITY INCOME AVAILABLE FOR RETURN |
|  | total cost of service |


CITY OF LANCASTER－BUREAU OF WATER
PROJECTED COST OF SERVICE FOR THE TWELVE MONTHS ENDING FEBRUARY 29,2016
ALLOCATED TO COST FUNCTIONS

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# RESPONSES TO RATE OF RETURN FILING REQUIREMENTS 

2. Provide a listing of negotiated special rate contracts which includes a comparison of revenues under special rate contracts and under tariff rates. Provide the cost of service treatment of any deficiency in revenues resulting from the negotiated special rate contracts. Special rates are defined as rates not contained in the currently effective tariff.

## RESPONSE

The City does not have any negotiated special rate contracts.

# CITY OF LANCASTER WATER FUND 

LANCASTER, PENNSYLVANIA

## RATE OF RETURN

## EXHIBIT

TO ACCOMPANY THE

DIRECT TESTIMONY OF
HAROLD WALKER, III

JUNE 6, 2014

GANNETT FLEMING
VALUATION AND RATE CONSULTANTS, LLC


Valley Forge, Pennsylvania

## City of Lancaster Water Fund

Recommended Fair Rate of Return
Recommended Rate Making Ratios Pro Forma at February 29, 2016

|  | Recommended <br> $\underline{\text { Ratios(1) }}$ | Cost <br> Rates(2) | Weighted <br> Debt |
| :--- | :---: | :---: | :---: |
| Fund Equity | $\underline{50.0}$ | 5.01 | 2.51 |
| Overall | $\underline{100.0}$ | 10.50 | $\underline{\underline{5.25}}$ |
| Fost |  | $\underline{\underline{7.76}}$ |  |

Notes: (1) As explained in the testimony.
(2) The debt cost rate is based on the weighted cost rate to maturity for all issues.

|  | Rate Base Related <br> Capital Outstanding* | $12 / 31 / 2012$ | Recommended Rate <br> Making Ratios Pro Forma <br> $2 / 29 / 2016$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{(000 ' s} \$)$ | $\underline{\text { Ratios }}$ |  |

City of Lancaster and the City of Lancaster Water Fund
Capitalization and Capitalization Ratios
At December 31, 2012

| Actual at 12/31/12 |  |  |
| :---: | :---: | :---: |
|  | Ratios <br> Excluding <br> Chort-Term debt | Ratios <br> Including <br> Short-Term debt |
|  |  |  |
| $\$ 7,679,670$ <br> $261,822,528$ <br> $269,502,198$ | $74.04 \%$ | $74.04 \%$ |

Fund Equity *

| Invested In Capital Assets, Net of Related Debt | $127,163,105$ |  |  |
| :--- | ---: | ---: | ---: |
| Unrestricted | $(32,654,120)$ <br>  <br> Fund Equity | $\underline{94,508,985}$ | $\underline{25.96}$ |

Investor Provided Capital $\quad 364,011,183 \quad \underline{\underline{100.00}} \%$

| Short-Term Debt | 0 | $\underline{0.00}$ |
| :--- | ---: | ---: |
|  |  | $\underline{\underline{100.00}} \%$ |


| City of Lancaster Water Fund |  | 73.20 | \% | 73.20 \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Debt |  |  |  |  |  |
| Current portion of long-term obligations | \$1,915,749 |  |  |  |  |
| Noncurrent portion of long-term obligations ** | 107,836,331 |  |  |  |  |
| Long-Term Debt | 109,752,080 |  |  |  |  |
| Fund Equity |  |  |  |  |  |
| Invested In Capital Assets, Net of Related Debt | 31,899,187 |  |  |  |  |
| Unrestricted *** | 8,293,331 |  |  |  |  |
| Fund Equity | 40,192,518 | $\underline{26.80}$ |  | 26.80 |  |
| Investor Provided Capital | 149,944,598 | $\underline{\underline{100.00}}$ | \% |  |  |
| Short-Term Debt | 0 |  |  | $\underline{0.00}$ |  |
| Total Capital | \$149,944,598 |  |  | $\underline{\underline{100.00}}$ | \% |

* Excludes restricted net assets.
** Excludes $\$ 10,413,581.28$ of unused proceeds from the 2011 Bond Series, Water Fund share.
*** Excludes $\$ 15,000,000$ of overstated accumulated depreciation (i.e., difference between Book and Original Cost Study's accumulated depreciation).

City of Lancaster Water Fund
Capitalization and Capitalization Ratios
At December 31, 2012 and Recommended Rate Making Ratios Pro Forma at February 29, 2016

|  | Actual at 12/31/12 * |  |  |
| :---: | :---: | :---: | :---: |
|  | Capital | Ratios Excluding Short-Term debt | Ratios Including Short-Term debt |
| Debt |  |  |  |
| Current portion of long-term obligations | \$1,915,749 |  |  |
| Noncurrent portion of long-term obligations | 107,836,331 |  |  |
| Long-Term Debt | 109,752,080 | 73.20 \% | 73.20 \% |
| Fund Equity |  |  |  |
| Invested In Capital Assets, Net of Related Debt | 31,899,187 |  |  |
| Unrestricted | 8,293,331 |  |  |
| Fund Equity (Less Net Contributions) | 40,192,518 | $\underline{26.80}$ | 26.80 |
| Investor Provided Capital | 149,944,598 | $\underline{\underline{100.00}} \%$ |  |
| Short-Term Debt | 0 |  | $\underline{0.00}$ |
| Total Capital | \$149,944,598 |  | $\underline{\underline{100.00}} \%$ |


|  | Recommended Rate Making Ratios Pro Forma at 2/29/16 |  |
| :--- | :---: | :---: | :---: |

* From page 1 of this Schedule.


# Capital Structure Ratios for the 

 The Water Group Followed by Analysts At 12/31/2013 and Estimated for 2017|  | $\underline{12 / 31 / 2013}$ | Est.(1) <br> 2017 <br> Water Group Followed by Analysts |
| :--- | ---: | ---: |
| Long-term Debt | $45.8 \%$ | $46.9 \%$ |
| Preferred Stock | 0.1 | 0.0 |
| Common Equity | $\underline{54.1}$ | $\underline{53.1}$ |
| Total | $\underline{\underline{100.0}} \%$ | $\underline{\underline{100.0}} \%$ |

Notes: (1) Project by Value Line for the period 2015 to 2017.

Financial Risk Adjustment
Estimated Change in Common Equity Cost Rate Due to Differences in the Actual Common Equity Ratio (1) Of City of Lancaster Water Fund and the Water Group Followed by Analysts

| $\begin{array}{\|c} \hline \text { Common } \\ \text { Equity } \\ \text { Ratio } \\ \hline \end{array}$ | Reported Change In Cost Rates | Estimated <br> Constant <br> Change In <br> Cost Rates | Estimated <br> Constant <br> Basis Point <br> Change | Estimated <br> Compound <br> Change In <br> Cost Rates | Estimated <br> Compound <br> Basis Point <br> Change |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 58 |  | 0.7778 | 0.8889 | 3.5553 | 0.3142 |
| 57 |  | 0.7778 | 0.8889 | 3.8695 | 0.3420 |
| 56 |  | 1.6667 | 0.8889 | 4.2115 | 0.3722 |
| 55 |  | 2.5556 | 0.8889 | 4.5837 | 0.4051 |
| 54 |  | 3.4444 | 0.8889 | 4.9887 | 0.4409 |
| 53 |  | 4.3333 | 0.8889 | 5.4296 | 0.4798 |
| 52 |  | 5.2222 | 0.8889 | 5.9094 | 0.5222 |
| 51 |  | 6.1111 | 0.8889 | 6.4316 | 0.5684 |
| 50 | 7 | 7.0000 | 0.8889 | 7.0000 | 0.6186 |
| 49 |  | 7.8889 | 0.8889 | 7.6186 | 0.6733 |
| 48 |  | 8.7778 | 0.8889 | 8.2919 | 0.7328 |
| 47 |  | 9.6667 | 0.8889 | 9.0246 | 0.7975 |
| 46 |  | 10.5556 | 0.8889 | 9.8221 | 0.8680 |
| 45 | 12 | 11.4444 | 0.8889 | 10.6901 | 0.9447 |
| 44 |  | 12.3333 | 0.8889 | 11.6348 | 1.0282 |
| 43 |  | 13.2222 | 0.8889 | 12.6630 | 1.1190 |
| 42 |  | 14.1111 | 0.8889 | 13.7821 | 1.2179 |
| 41 | 15 | 15 | 8 | 15 | 1.3256 |
| 40 |  | 15.8889 | 0.8889 | 16.3256 | 1.4427 |
| 39 |  | 16.7778 | 0.8889 | 17.7683 | 1.5702 |
| 38 |  | 17.6667 | 0.8889 | 19.3385 | 1.7090 |
| 37 |  | 18.5556 | 0.8889 | 21.0474 | 1.8600 |
| 36 |  | 19.4444 | 0.8889 | 22.9074 | 2.0244 |
| 35 |  | 20.3333 | 0.8889 | 24.9318 | 2.2033 |
| 34 |  | 21.2222 | 0.8889 | 27.1350 | 2.3980 |
| 33 |  | 22.1111 | 0.8889 | 29.5330 | 2.6099 |
| 32 |  | 23.0000 | 0.8889 | 32.1429 | 2.8405 |
| 31 |  | 23.8889 | 0.8889 | 34.9834 | 3.0915 |
| 30 |  | 24.7778 | 0.8889 | 38.0749 | 3.3647 |
| 29 |  | 25.6667 | 0.8889 | 41.4396 | 3.6621 |
| 28 |  | 26.5556 | 0.8889 | 45.1017 | 3.9857 |
| 27 |  | 27.4444 | 0.8889 | 49.0874 | 4.3379 |
| 26 |  | 28.3333 | 0.8889 | 53.4253 | 4.7213 |
| 25 |  | 29.2222 | 0.8889 | 58.1465 | 5.1385 |
| 24 |  | 30.1111 | 0.8889 | 63.2850 | 5.5926 |
| 23 |  | 31.0000 | 0.8889 | 68.8776 | 6.0868 |
| 22 |  | 31.8889 | 0.8889 | 74.9643 | 6.6247 |
| 21 |  | 32.7778 | 0.8889 | 81.5890 | 7.2101 |
| 20 |  | 33.6667 | 0.8889 | 88.7991 | 7.8473 |
| Difference in Equity |  |  |  |  |  |
| Estimated Average |  |  |  |  |  |
| Estimated Total Change in Cost Rate Per Study |  | 413 |  | 525 |  |

Note: (1) Eugene F. Brigham, Louis C. Gapenski, and Dana A. Aberwald, "Capital Structure, Cost of Capital, and Revenue Requirements," Public Utilities Fortnightly, 8 January 1987, pp. 15-24. They found that the average change in common equity is 12 -basis points per percentage point change in common equity ratios between $40 \%$ and $50 \%$ equity ratios. Further, the change at the upper end of the common equity ratio range, $49 \%$ to $50 \%$, was 7 -basis points and 15 -basis points at the lower end of the common equity ratio range, $49 \%$ to $50 \%$, was 7 -basis points and 15-basis points at the lower end of the common equity ratio range, $41 \%$ to $40 \%$.

City of Lancaster Water Fund
Effective Cost of Debt
$\left.\begin{array}{lrrrrrr}\text { At 12/31/12 } & & & \begin{array}{c}\text { Cost } \\ \text { Rate }(1)\end{array} & & \begin{array}{c}\text { Annual } \\ \text { Cost }\end{array} & \end{array} \begin{array}{c}\text { Effective } \\ \text { Cost }\end{array}\right)$
$\underline{\text { Pro Forma at 2/29/16 }}$

| 2007 GO Bonds, Water Fund's Share | \$94,770,000 | 4.99 \% | \$4,732,717 |
| :---: | :---: | :---: | :---: |
| 2009 GO Notes, Water Fund's Share | 10,140,000 | 6.02 | 610,557 |
| 2010 GO Bonds, Water Fund's Share | 520,000 | 3.86 | 20,066 |
| 2011 GO Bonds, Water Fund's Share | 9,675,000 | 5.34 | 516,698 |
| 2014 Proposed Bonds, Water Fund's Share | 26,000,000 | 4.60 | 1,196,000 |
| 2002 Penn Vest Loan | 270,675 | 3.65 | 9,879 |
| Total | \$141,375,675 |  | \$7,085,917 |

Note: (1) Internal rate of return calculation of the cash flows.

City of Lancaster Water Fund
Water Fund's Share
Summary of Debt Service

|  | 2007 GO Bonds, Water Fund's Share | 2009 GO Bonds, Water Fund's Share | 2010 GO Bonds, Water Fund's Share | 2011 GO Bonds, Water Fund's Share | $\begin{aligned} & 2014 \text { Proposed } \\ & \text { Bonds, Water } \\ & \text { Fund's Share } \end{aligned}$ | $\begin{gathered} 2002 \text { Penn Vest } \\ \text { Loan } \\ \hline \end{gathered}$ | Total Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2009 | 4,365,050.00 | 295,646.25 | 0.00 | 0.00 | 0.00 | 30,080.33 | 4,690,776.58 |
| 2010 | 4,380,050.00 | 1,509,667.50 | 29,402.04 | 0.00 | 0.00 | 31,140.27 | 5,950,259.81 |
| 2011 | 4,384,450.00 | 1,506,167.50 | 51,291.20 | 0.00 | 0.00 | 32,237.56 | 5,974,146.26 |
| 2012 | 4,753,650.00 | 1,433,042.50 | 51,091.20 | 458,829.64 | 0.00 | 33,373.49 | 6,729,986.83 |
| 2013 | 4,753,050.00 | 1,432,917.50 | 51,283.20 | 997,395.00 | 0.00 | 34,549.46 | 7,269,195.16 |
| 2014 | 4,751,850.00 | 1,434,717.50 | 51,059.20 | 998,295.00 | 770,153.65 | 35,766.86 | 8,041,842.21 |
| 2015 | 4,755,050.00 | 1,434,386.25 | 50,827.20 | 994,020.00 | 1,540,307.29 | 37,027.17 | 8,811,617.91 |
| 2016 | 5,318,050.00 | 866,230.00 | 50,987.20 | 997,420.00 | 1,540,307.29 | 38,331.88 | 8,811,326.37 |
| 2017 | 5,321,800.00 | 867,580.00 | 50,967.20 | 995,220.00 | 1,540,307.29 | 39,682.57 | 8,815,557.06 |
| 2018 | 5,322,800.00 | 866,480.00 | 51,243.20 | 992,020.00 | 1,540,307.29 | 41,080.85 | 8,813,931.34 |
| 2019 | 5,321,050.00 | 867,505.00 | 50,999.20 | 997,020.00 | 1,540,307.29 | 42,528.38 | 8,819,409.87 |
| 2020 | 5,321,550.00 | 1,078,430.00 | 51,042.20 | 785,270.00 | 1,540,307.29 | 44,026.94 | 8,820,626.43 |
| 2021 | 5,319,050.00 | 1,078,430.00 | 51,000.20 | 787,520.00 | 1,540,307.29 | 45,578.32 | 8,821,885.81 |
| 2022 | 5,350,100.00 | 1,077,230.00 | 51,270.20 | 783,520.00 | 1,540,307.29 | 19,460.71 | 8,821,888.20 |
| 2023 | 5,367,100.00 | 1,079,211.25 | 51,084.20 | 783,520.00 | 1,540,307.29 | 0.00 | 8,821,222.74 |
| 2024 | 5,365,500.00 | 1,078,711.25 | 51,215.40 | 787,270.00 | 1,540,307.29 | 0.00 | 8,823,003.94 |
| 2025 | 5,365,975.00 | 1,080,533.13 | 50,846.60 | 785,070.00 | 1,540,307.29 | 0.00 | 8,822,732.02 |
| 2026 | 5,368,300.00 | 1,079,473.76 | 51,211.60 | 782,270.00 | 1,540,307.29 | 0.00 | 8,821,562.65 |
| 2027 | 5,367,250.00 | 1,075,556.26 | 51,056.00 | 787,675.00 | 1,540,307.29 | 0.00 | 8,821,844.55 |
| 2028 | 5,367,825.00 | 1,078,578.76 | 51,168.00 | 784,550.00 | 1,540,307.29 | 0.00 | 8,822,429.05 |
|  |  |  |  |  |  | Max Min Average | $\begin{aligned} & 8,823,003.94 \\ & 6,729,986.83 \\ & 8,559,415.42 \end{aligned}$ |


|  | Water Group Followed by Analysts |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Five Year Analysis$\underline{2009-2013(1)}$ |  |  |  |  |  |  |
| Ln \# |  | $\underline{2013}$ | $\underline{2012}$ | $\underline{2011}$ | $\underline{2010}$ | $\underline{2009}$ |  |  |
|  |  |  | (Millions of \$) |  |  |  | Average Ann. Chg(\%) |  |
| Investor Provided Capital(\$) |  |  |  |  |  |  |  |  |
| 1 | Permanent Capital | 1,969.406 | 1,910.446 | 1,890.922 | 1,802.774 | 1,676.399 | 4.1 |  |
| 2 | Short-Term Debt | $\underline{89.211}$ | $\underline{104.893}$ | $\underline{66.612}$ | $\underline{48.932}$ | $\underline{118.083}$ |  |  |
| 3 | Total Capital | 2,058.617 | 2,015.339 | 1,957.534 | 1,851.707 | 1,794.481 | 3.5 |  |
| 4 | Total Revenue(\$) | 644.943 | 593.898 | 590.077 | 540.758 | 512.375 | 6.0 |  |
| 5 | Construction(\$) | 204.494 | 197.489 | 182.690 | 171.805 | 200.342 | 0.9 |  |
|  |  |  |  |  |  |  | Five Year Average | Average <br> Central <br> Values(9) |
| 6 | Effective Income Tax Rate(\%) | 35.7 | 37.7 | 38.8 | 18.6 | 28.8 | 31.9 | 35.7 |
| Book Capitalization Ratios(\%) |  |  |  |  |  |  |  |  |
| 7 | Long-Term Debt | 48.5 | 50.6 | 50.6 | 49.7 | 48.5 | 49.6 | 49.7 |
| 8 | Preferred Stock | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 |
| 9 | Common Equity | $\underline{51.3}$ | $\underline{49.2}$ | $\underline{49.2}$ | $\underline{50.0}$ | $\underline{51.3}$ | 50.2 | 50.0 |
|  | Total | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 |  |  |
| 10 | Total Debt | 50.9 | 52.7 | 52.9 | 52.5 | 52.3 | 52.3 | 52.5 |
| 11 | Preferred Stock | 0.1 | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 | 0.2 |
| 12 | Common Equity | $\underline{48.9}$ | 47.1 | $\underline{47.0}$ | $\underline{47.3}$ | 47.5 | 47.6 | 47.3 |
|  | Total | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 |  |  |
| Rates on Average Capital(2)(\%) |  |  |  |  |  |  |  |  |
| 13 | Total Debt | 5.5 | 5.5 | 5.5 | 5.5 | 5.8 | 5.6 | 5.5 |
| 14 | Long-Term Debt | 4.9 | 3.7 | 4.1 | 3.9 | 5.5 | 4.4 | 4.1 |
| 15 | Preferred Stock | 5.3 | 5.3 | 5.3 | 5.3 | 9.2 | 6.1 | 5.3 |
| Coverage - Including AFC(3)(x) |  |  |  |  |  |  |  |  |
| 16 | PreTax Interest | 3.7 | 3.5 | 3.5 | 3.0 | 2.9 | 3.3 | 3.5 |
| 17 | PreTax Interest + Pref. Div | 3.7 | 3.5 | 3.4 | 3.0 | 2.9 | 3.3 | 3.4 |
| 18 | PostTax Interest + Pref. Div | 2.7 | 2.6 | 2.5 | 2.2 | 2.1 | 2.4 | 2.5 |
| Coverage - Excluding AFC(3)(x) |  |  |  |  |  |  |  |  |
| 19 | PreTax Interest | 3.7 | 3.5 | 3.4 | 3.0 | 2.8 | 3.3 | 3.4 |
| 20 | PreTax Interest + Pref. Div | 3.6 | 3.4 | 3.4 | 3.0 | 2.8 | 3.2 | 3.4 |
| 21 | PostTax Interest + Pref. Div | 2.7 | 2.5 | 2.5 | 2.1 | 2.0 | 2.4 | 2.5 |
| 22 | GCF / Interest Coverage(4)(x) | 4.7 | 4.4 | 4.2 | 3.9 | 3.6 | 4.2 | 4.2 |
| 23 | Coverage of Common Dividends(5)(x) | 3.9 | 3.5 | 3.4 | 2.8 | 2.1 | 3.2 | 3.4 |
| 24 | Construction / Avg. Tot. Capital(\%) | 10.0 | 9.6 | 11.2 | 10.4 | 12.5 | 10.7 | 10.4 |
| 25 | NCF / Construction(6)(\%) | 79.2 | 72.6 | 60.0 | 51.3 | 36.9 | 60.0 | 60.0 |
| 26 | AFC / Income for Common Stock | 3.3 | 3.8 | 3.3 | 2.5 | 3.5 | 3.3 | 3.3 |
| 27 | GCF / Avg. Tot. Debt(7)(\%) | 20.5 | 18.4 | 17.5 | 15.9 | 15.0 | 17.5 | 17.5 |
| 28 | GCF / Permanent Capital(8)(\%) | 11.0 | 10.1 | 9.6 | 8.7 | 8.0 | 9.5 | 9.6 |

See page 2 of this Schedule for notes.

# Water Group Followed by Analysts 

Five Year Analysis
2009-2013

Notes:
(1) Average of the achieved results for each individual company based upon the financials as originally reported.
(2) Computed by relating total debt interest, long-term debt interest and preferred dividend expense to average of beginning and ending balance of the respective capital outstanding.
(3) The coverage calculations, both including and excluding AFC, represent the number of times available earnings cover the various fixed charges. It should be noted that the pretax coverage including preferred dividends has been grossed up for the income tax paid on the preferred dividends.
(4) GCF or gross cash flow (sum of net income, depreciation, amortization, net deferred income taxes and investment tax credits, less AFC), plus interest charges, divided by interest charges.
(5) GCF (see note 4) less all preferred dividends which cover common dividends.
(6) The percent of GCF (see note 4) less all cash dividends which cover gross construction expenditures.
(7) GCF (see note 4) as a percentage of Permanent Capital (long-term debt, current maturities and preferred, preference and common equity).

GCF (see note 4) as a percentage of average total debt.
(9) Average of the second, third and fourth quintile values.

Source of Information: Standard \& Poor's and Annual Reports

| S\&P Utilities |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Five Year Analysis 2009-2013 (1) |  |  |  |  |  |  |  |  |
| Ln \# |  | $\underline{2013}$ | $\underline{2012}$ | $\underline{2011}$ | $\underline{2010}$ | $\underline{2009}$ | Average Ann. Chg(\%) |  |
|  |  |  | (Millions of \$) |  |  |  |  |  |
| Investor Provided Capital(\$) - |  |  |  |  |  |  |  |  |
| 1 | Permanent Capital | 30,857.876 | 28,926.129 | 22,767.660 | 21,739.249 | 20,898.747 | 10.6 |  |
| 2 | Short-Term Debt | 2,032.482 | $\underline{2,132.822}$ | 1,486.360 | 1,235.292 | 1,322.353 |  |  |
| 3 | Total Capital | 32,890.358 | 31,058.951 | 24,254.021 | 22,974.541 | 22,221.100 | 10.8 |  |
| 4 | Total Revenue(\$) | 13,475.255 | 12,454.366 | 11,923.560 | 11,747.975 | 11,726.138 | 3.6 |  |
| 5 | Construction(\$) | 3,296.644 | 3,267.780 | 2,674.236 | 2,436.919 | 2,506.176 | 7.5 |  |
|  |  |  |  |  |  |  | Five Year Average | Average <br> Central <br> Values(9) |
| 6 | Effective Income Tax Rate(\%) | 33.7 | 31.2 | 35.5 | 33.6 | 36.5 | 34.1 | 33.7 |
| Book Capitalization Ratios(\%) |  |  |  |  |  |  |  |  |
| 7 | Long-Term Debt | 53.9 | 52.0 | 51.2 | 52.7 | 53.6 | 52.7 | 52.7 |
| 8 | Preferred Stock | 2.1 | 1.5 | 3.3 | 1.1 | 0.4 | 0.7 | 0.7 |
| 9 | Common Equity | $\underline{48.2}$ | 46.6 | 45.6 | $\underline{46.2}$ | $\underline{46.8}$ | 46.7 | 46.6 |
|  | Total | 104.1 | 100.0 | 100.0 | 100.0 | 100.7 |  |  |
| 10 | Total Debt | 57.1 | 55.2 | 54.0 | 55.3 | 56.4 | 55.6 | 55.3 |
| 11 | Preferred Stock | 2.1 | 1.4 | 3.2 | 1.0 | 0.4 | 0.6 | 1.0 |
| 12 | Common Equity | $\underline{45.0}$ | $\underline{43.4}$ | 42.7 | 43.7 | 44.0 | 43.8 | 43.7 |
|  | Total | 104.2 | 100.0 | 100.0 | 100.0 | 100.8 |  |  |
| Rates on Average Capital(2)(\%) |  |  |  |  |  |  |  |  |
| 13 | Total Debt | 5.0 | 5.1 | 5.4 | 5.7 | 5.8 | 5.4 | 5.4 |
| 14 | Long-Term Debt | 5.1 | 5.5 | 5.7 | 5.9 | 5.5 | 5.6 | 5.5 |
| 15 | Preferred Stock | 2.7 | 2.1 | 3.9 | 3.0 | 3.6 | 3.1 | 3.0 |
| Coverage - Including AFC(3)(x) |  |  |  |  |  |  |  |  |
| 16 | PreTax Interest | 3.4 | 3.0 | 3.5 | 3.7 | 3.6 | 3.4 | 3.5 |
| 17 | PreTax Interest + Pref. Div | 3.4 | 2.9 | 3.4 | 3.7 | 3.6 | 3.4 | 3.4 |
| 18 | PostTax Interest + Pref. Div | 2.6 | 2.3 | 2.6 | 2.7 | 2.7 | 2.6 | 2.6 |
| Coverage - Excluding AFC(3)(x) |  |  |  |  |  |  |  |  |
| 19 | PreTax Interest | 3.3 | 2.8 | 3.3 | 3.6 | 3.5 | 3.3 | 3.3 |
| 20 | PreTax Interest + Pref. Div | 3.3 | 2.8 | 3.3 | 3.5 | 3.5 | 3.3 | 3.3 |
| 21 | PostTax Interest + Pref. Div | 2.5 | 2.2 | 2.5 | 2.6 | 2.6 | 2.5 | 2.5 |
| 22 | GCF / Interest Coverage(4)(x) | 5.1 | 4.5 | 4.9 | 5.1 | 4.9 | 4.9 | 4.9 |
| 23 | Coverage of Common Dividends(5)(x) | 4.1 | 3.7 | 3.7 | 4.3 | 4.1 | 4.0 | 4.1 |
| 24 | Construction / Avg. Tot. Capital(\%) | 11.3 | 11.7 | 10.9 | 10.6 | 11.4 | 11.2 | 11.3 |
| 25 | NCF / Construction(6)(\%) | 72.2 | 59.7 | 79.6 | 93.1 | 84.3 | 77.8 | 79.6 |
| 26 | AFC / Income for Common Stock | 7.6 | 2.9 | 40.8 | 67.0 | 8.4 | 25.3 | 8.4 |
| 27 | GCF / Avg. Tot. Debt(7)(\%) | 19.3 | 18.0 | 21.1 | 22.9 | 21.8 | 20.6 | 21.1 |
| 28 | GCF / Permanent Capital(8)(\%) | 11.3 | 10.4 | 12.2 | 13.2 | 12.9 | 12.0 | 12.2 |

See page 2 of this Schedule for notes.

# S\&P Public Utilities 

Five Year Analysis
2009-2013

Notes:
(1) Market value weighted achieved results for each individual company based upon the financials as originally reported.
(2) Computed by relating total debt interest, long-term debt interest and preferred dividend expense to average of beginning and ending balance of the respective capital outstanding.
(3) The coverage calculations, both including and excluding AFC, represent the number of times available earnings cover the various fixed charges. It should be noted that the pretax coverage including preferred dividends has been grossed up for the income tax paid on the preferred dividends.
(4) GCF or gross cash flow (sum of net income, depreciation, amortization, net deferred income taxes and investment tax credits, less AFC), plus interest charges, divided by interest charges.
(5) GCF (see note 4) less all preferred dividends which cover common dividends.
(6) The percent of GCF (see note 4) less all cash dividends which cover gross construction expenditures.
(7) GCF (see note 4) as a percentage of Permanent Capital (long-term debt, current maturities and preferred, preference and common equity).

GCF (see note 4) as a percentage of average total debt.
(9) Average of the second, third and fourth quintile values.

Source of Information: Standard \& Poor's, Moody’s and Annual Reports

|  | Recent <br> S\&P <br> Issuer Credit <br> Rating | Stock Exchange for Company | Recent <br> S\&P <br> Common Stock Ranking | Value <br> Line <br> Beta | Recent <br> Market <br> Value <br> (Mill \$) | Recent S\&P Market Size Index | Market <br> Quartile | Market <br> Quartile <br> Name |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Water Group Followed by Analysts |  |  |  |  |  |  |  |  |
| American States Water Co | A+ | New York Stock Exchange | High (A) | 0.65 | 1,251.141 | S\&P SmallCap 600 | 3 | Low-Cap |
| American Water Works Co Inc | A- | New York Stock Exchange | - | 0.65 | 8,113.025 | NOT in a S\&P Index | 1 | Large-Cap |
| Aqua America Inc | A+ | New York Stock Exchange | High (A) | 0.60 | 4,437.716 | S\&P MidCap 400 | 2 | Mid-Cap |
| California Water Service Gp | A+ | New York Stock Exchange | Above Average (A-) | 0.60 | 1,142.920 | NOT in a S\&P Index | 3 | Low-Cap |
| Connecticut Water Svc Inc | A | NASDAQ/ NMS/ OTC Bul Brd | Average ( $\mathrm{B}+$ ) | 0.75 | 371.360 | NOT in a S\&P Index | 4 | Mico-Cap |
| Middlesex Water Co | A- | NASDAQ/ NMS/ OTC Bul Brd | Above Average (A-) | 0.75 | 348.444 | NOT in a S\&P Index | 4 | Mico-Cap |
| SJW Corp | A | New York Stock Exchange | Below Average (B) | 0.85 | 597.201 | NOT in a S\&P Index | 3 | Low-Cap |
| York Water Co | A- | NASDAQ/ NMS/ OTC Bul Brd | High (A) | 0.70 | 265.159 | NOT in a S\&P Index | 4 | Mico-Cap |
| Average | $\underline{\text { A }}$ |  | Above Average (A-) | $\underline{0.69}$ | 870.061 | $\underline{\text { NOT in a S\&P Index }}$ | $\underline{3}$ | Low-Cap |

## Risk Measures for the Common Stock of The Water Group Followed by Analysts and the S\&P Utilities

|  | Recent S\&P Issuer Credit Rating | Stock Exchange for Company | Recent S\&P <br> Common Stock Ranking | Value <br> Line <br> Beta | Recent <br> Market <br> Value <br> (Mill \$) | Recent S\&P Market Size Index | Market Quartile | Market <br> Quartile <br> Name |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S\&P Public Utilities |  |  |  |  |  |  |  |  |
| AES Corp | BB- | New York Stock Exchange | Below Average (B) | 1.20 | 10,337.691 | S\&P 500 | 1 | Large-Cap |
| AGL Resources Inc | BBB+ | New York Stock Exchange | High (A) | 0.80 | 5,837.305 | S\&P 500 | 2 | Mid-Cap |
| Ameren Corp | BBB+ | New York Stock Exchange | Below Average (B) | 0.80 | 9,996.562 | S\&P 500 | 1 | Large-Cap |
| American Electric Power Co | BBB | New York Stock Exchange | Average (B+) | 0.65 | 24,712.961 | S\&P 500 | 1 | Large-Cap |
| Centerpoint Energy Inc | A- | New York Stock Exchange | Below Average (B) | 0.80 | 10,160.215 | S\&P 500 | 1 | Large-Cap |
| CMS Energy Corp | BBB | New York Stock Exchange | Below Average (B) | 0.75 | 7,823.850 | S\&P 500 | 1 | Large-Cap |
| Consolidated Edison Inc | A- | New York Stock Exchange | Average ( $\mathrm{B}+$ ) | 0.60 | 15,714.192 | S\&P 500 | 1 | Large-Cap |
| Dominion Resources Inc | A- | New York Stock Exchange | Average ( $\mathrm{B}+$ ) | 0.65 | 41,288.066 | S\&P 500 | 1 | Large-Cap |
| DTE Energy Co | BBB+ | New York Stock Exchange | Average (B+) | 0.75 | 13,150.741 | S\&P 500 | 1 | Large-Cap |
| Duke Energy Corp | BBB+ | New York Stock Exchange | Below Average (B) | 0.60 | 50,349.336 | S\&P 500 | 1 | Large-Cap |
| Edison International | BBB- | New York Stock Exchange | Below Average (B) | 0.75 | 18,444.160 | S\&P 500 | 1 | Large-Cap |
| Entergy Corp | BBB | New York Stock Exchange | Above Average (A-) | 0.70 | 12,004.321 | S\&P 500 | 1 | Large-Cap |
| Exelon Corp | BBB | New York Stock Exchange | Average (B+) | 0.80 | 28,775.016 | S\&P 500 | 1 | Large-Cap |
| Firstenergy Corp | BBB- | New York Stock Exchange | Below Average (B) | 0.75 | 14,249.518 | S\&P 500 | 1 | Large-Cap |
| Integrys Energy Group Inc | A- | New York Stock Exchange | Below Average (B) | 0.90 | 4,769.793 | S\&P 500 | 2 | Mid-Cap |
| NexTera Energy Inc | A- | New York Stock Exchange | High (A) | 0.70 | 41,631.324 | S\&P 500 | 1 | Large-Cap |
| NiSource Inc | BBB- | New York Stock Exchange | Average (B+) | 0.80 | 11,156.101 | S\&P 500 | 1 | Large-Cap |
| Northeast Utilities | A- | New York Stock Exchange | Average ( $\mathrm{B}+$ ) | 0.70 | 14,361.165 | S\&P 500 | 1 | Large-Cap |
| NRG Energy Inc | BB- | New York Stock Exchange | Below Average (B) | 1.10 | 10,344.350 | S\&P 500 | 1 | Large-Cap |
| ONEOK Inc | BB+ | New York Stock Exchange | Average (B+) | 1.00 | 12,312.979 | S\&P 500 | 1 | Large-Cap |
| PG\&E Corp | BBB | New York Stock Exchange | Below Average (B) | 0.55 | 19,773.893 | S\&P 500 | 1 | Large-Cap |
| Pinnacle West Capital Corp | A- | New York Stock Exchange | Average (B+) | 0.70 | 6,023.204 | S\&P 500 | 2 | Mid-Cap |
| PPL Corp | BBB | New York Stock Exchange | Average (B+) | 0.65 | 20,901.961 | S\&P 500 | 1 | Large-Cap |
| Public Service Entrp Grp Inc | BBB+ | New York Stock Exchange | Average ( $\mathrm{B}+$ ) | 0.75 | 19,305.133 | S\&P 500 | 1 | Large-Cap |
| SCANA Corp | BBB+ | New York Stock Exchange | Above Average (A-) | 0.65 | 7,243.613 | S\&P 500 | 2 | Mid-Cap |
| Sempra Energy | BBB+ | New York Stock Exchange | Average (B+) | 0.80 | 23,720.908 | S\&P 500 | 1 | Large-Cap |
| Southern Co | A | New York Stock Exchange | Above Average (A-) | 0.55 | 39,016.129 | S\&P 500 | 1 | Large-Cap |
| TECO Energy Inc | BBB+ | New York Stock Exchange | Below Average (B) | 0.85 | 3,740.003 | S\&P 500 | 2 | Mid-Cap |
| Wisconsin Energy Corp | A- | New York Stock Exchange | High (A) | 0.60 | 10,513.876 | S\&P 500 | 1 | Large-Cap |
| Xcel Energy Inc | A- | New York Stock Exchange | Average ( $\mathrm{B}+$ ) | 0.60 | 15,128.023 | S\&P 500 | 1 | Large-Cap |
| Average | $\underline{\underline{\text { BBB }+}}$ |  | Average ( $\mathrm{B}+$ ) | $\underline{\underline{0.75}}$ | $\underline{\underline{17,426.213}}$ | S\&P 500 | $\underline{\underline{1}}$ | Large-Cap |

## Comparative Ratios

The Water Group Followed by Analysts,
S\&P Utilities, and S\&P 500
For the Years 2009-2013(1)
Five
Year
Average

[^25]Comparative Ratios For<br>The Water Group Followed by Analysts, The S\&P Utilities, and the S\&P 500

For the Years 2009-2013 (1)

Notes:
(1) The average of achieved results for the companies in each group. The information for the S\&P Public Utilities is market weighted. The information for the S\&P 500 is based upon per share information adjusted to price index level.
(2) Rate of Return on Average Book Common Equity - income available for common equity divided by average beginning and ending year's balance of book common equity.
(3) Market/Book Ratio - average of yearly high-low market price divided by the average of beginning and ending year's book value per share.
(4) Earnings/Price Ratio - reported earnings per share yearly divided by the average of yearly high-low market price.
(5) Dividend Payout Ratio is computed by dividing the yearly reported dividends paid by the yearly income available for common equity.
(6) Dividend Yield - yearly dividend per share divided by the average yearly high-low market price.

Source of Information: Standard \& Poor's and Annual Reports

Capital Intensity and Capital Recovery

## City of Lancaster Water Fund

The Water Group Followed by Analysts, and S\&P Utilities
For the Year 2012

| Capital <br> Intensity | Rate of Capital Recovery | Capital Recovery Years |
| :---: | :---: | :---: |
| \$8.75 | 1.86\% | 53.9 |
| \$5.30 | 2.28\% | 45.8 |
| \$3.28 | 3.20\% | 32.9 |

Relative Size of
City of Lancaster Water Fund
City of Bethlehem - Bureau of Water - Total Outside City, City of Bethlehem - Bureau of Water - Total Inside City, Versus the Water Group Followed by Analysts

For the Year 2013

|  | Water Group <br> Followed by <br> Analysts |  |
| :---: | :---: | :---: |
| City of Lancaster | Water Group | Vs. |
| $\underline{\text { Water Fund }}$ | $\underline{\text { Analysts }}$ | City of Lancaster |
|  | $\underline{\text { Water Fund }}$ |  |


| City of Lancaster Water Fund |  |  |  |
| :--- | :---: | :---: | :---: |
| Total Capitalization (000's)* | $\$ 145,358$ | $\$ 2,154,000$ | 14.8 x |
| Total Operating Revenues (000's) | $\$ 21,090$ | $\$ 657,000$ | 31.2 x |
| Number of Customers | 46,619 | 667,836 | 14.3 x |


| City of Lancaster Water Fund - Total Outside City |  |  |  |
| :--- | :---: | :---: | :---: |
| Total Capitalization $(000 ' s)^{*}$ | $\$ 98,931$ | $\$ 2,154,000$ | 21.8 x |
| Total Operating Revenues (000's) | $\$ 15,284$ | $\$ 657,000$ | 43.0 x |
| Number of Customers | 29,673 | 667,836 | 22.5 x |


| City of Lancaster Water Fund - Total Inside City |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Total Capitalization (000's)* | $\$ 46,427$ | $\$ 2,154,000$ | 46.4 x |  |  |
| Total Operating Revenues (000's) | $\$ 5,806$ | $\$ 657,000$ | 113.2 x |  |  |
| Number of Customers | 16,946 | 667,836 | 39.4 x |  |  |

* Capitalization is apportioned based on revenues and customers.

Institutional Holdings, Insider Holdings and Percentage of Shares Traded Annually for the The Water Group Followed by Analysts, and the S\&P Utilities

|  | Water Group <br> Followed by <br> Analysts | S\&P <br> Public Utilities |
| :--- | :---: | :---: |
| Percentage of common shares held by insiders (1) | $3.5 \%$ |  |
| Percentage of common shares held by institutions (2) | $54.0 \%$ |  |
| Percentage Of Common Shares Traded In 2012 |  |  |
| Percentage Of Common Shares Traded In 2013 | $85 \%$ |  |
| Average Number Of Months For All Common Shares To Turnover (3) | $92 \%$ |  |

Notes: (1) An insider is a director or an officer who has a policy-making role or a person who is directly or indirectly the beneficial owner of more than $10 \%$ of a certain company's stock. An insider may be either an individual or a corporation. Insiders are required to disclose their purchase/sale transactions to the SEC in which a change in beneficial ownership has occurred. The filings must be submitted before the end of the second business day following the day on which the transaction had been executed.
(2) Institutional holders are those investment managers having a fair market value of equity assets under management of $\$ 100$ million or more. Certain banks, insurance companies, investment advisers, investment companies, foundations and pension funds are included in this category.
(3) Based on average turnover (shares traded) over the past five years.

Comparison of Variability of Common Shareholder Return Arising from Leverage and the Absences of an Income Tax Cushion


Notes: (1) Developed on page 2 of this Schedule.
(2) Changing the assumed variation will not change the conclusion regard risk.
(3) Business risk is defined as the variability of pre-tax operating income or return. Business Risk as measured by the coefficient of variation is shown to be equal for each entity.
(4) Lines 4-9 multiplied by line 1.
(5) Pre-tax fixed capital cost rates, from page 2 of this Schedule, multiplied by line 1.
(6) Line 21 subtracted from lines $13-19$; multiplied by 1 minus the tax rate (line 23 ); divided by the common equity ratio (line 24 ).
(7) Common equity risk is measured as the variability of income or return. The common equity risk arising from amounts of leverage and the absence of a income tax cushion are measured by the coefficient of variation, shown to be $13 \%$ to $15 \%$ higher without an income tax cushion. $(12.20 \% \div 10.80 \%=113 \%-100 \%=13 \%$ and $12.85 \% \div 11.20 \%=115 \%-100 \%=15 \%)$

Comparison of Capital Structure Ratios,

## Cost Rates and Overall Rates of Return

| $\begin{array}{c}\text { Estimated } \\ \text { Effective }\end{array}$ |  |
| :---: | :---: |
| Corporate | Pre-Tax |
| Tax Rate | Weighted |
| Complement | Cost Rate |


| Water Group Followed by Analysts, 12/31/13 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Debt | 45.80\% | 4.90\% | 2.24\% |  | 2.24\% |
| Preferred Stock | 0.10\% | 5.30\% | 0.01\% | 0.602000 | 0.02\% |
| Common Equity | 54.10\% | 10.25\% | 5.55\% | 0.602000 | 9.22\% |
|  | 100.00\% |  | 7.80\% |  | 11.48\% |


| City of Lancaster Water Fund, 12/31/13 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Debt | 50.00\% | 5.01\% | 2.51\% |  | 2.51\% |
| Preferred Stock | 0.00\% | 0.00\% | 0.00\% | 0.602000 | 0.00\% |
| Common Equity | 50.00\% | 10.50\% | 5.25\% | 0.602000 | 8.72\% |
|  | 100.00\% |  | 7.76\% |  | 11.23\% |
| No Income Taxes - Water Group Followed by Analysts, 12/31/13 |  |  |  |  |  |
| Debt | 45.80\% | 4.90\% | 2.24\% |  | 2.24\% |
| Preferred Stock | 0.10\% | 5.30\% | 0.01\% | 0.000000 | 0.01\% |
| Common Equity | 54.10\% | 10.25\% | 5.55\% | 0.000000 | 5.55\% |
|  | 100.00\% |  | 7.80\% |  | 7.80\% |


| No Income Taxes - City of Lancaster Water Fund, 12/31/13 |  |  |  |  |  |
| :--- | :---: | :---: | :---: | ---: | ---: |
|  |  |  |  |  |  |
| Debt | $50.00 \%$ | $5.01 \%$ | $2.51 \%$ | $0.51 \%$ |  |
| Preferred Stock | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | 0.000000 | $0.00 \%$ |
| Common Equity | $50.00 \%$ | $10.50 \%$ | $5.25 \%$ | 0.000000 | $5.25 \%$ |
|  |  |  |  |  |  |
|  | $100.00 \%$ |  |  |  | $7.76 \%$ |


| City <br> The Water |  |  |
| :---: | :---: | :---: |
|  | S\&P <br> Cred <br> Ratin |  |
| City of Lancaster | $\underline{\text { A1 }}$ | + |
| City of Lancaster - (Insured Rating) | $\underline{\text { A2 }}$ | ++ |
| Water Group Followed by Analysts |  |  |
| American States Water Co | A+ |  |
| American Water Works Co Inc | A- |  |
| Aqua America Inc * | A+ |  |
| California Water Service Gp ** | A+ |  |
| Connecticut Water Svc Inc | A |  |
| Middlesex Water Co | A- |  |
| SJW Corp *** | A |  |
| York Water Co | A- |  |
| Average | $\underline{\underline{A}}$ |  |
| $\begin{aligned} & +- \text { A1 rating shown is a Mo } \\ & ++- \text { An insured A2 rating sho } \\ & * \\ & * \text { - The A+ bond rating is th } \\ & \text { *** - The A+ bond rating is A bond rating is that } \end{aligned}$ | S\&P ivalen nc. ice, In | an ins |

Comparison of Standard \& Poor's Measures of Financial Risk For the Water Group Followed by Analysts(1)

Trend in Standard \& Poor's Measures of Financial Risk (Five-Year Average 2009-13)

| PreTax Interest Coverage(2)(x) | Water Group <br> Followed by <br> Analysts |
| :--- | ---: |
| Total Debt/Total Capital(\%) | 3.3 x |
| GCF / Interest Coverage(3)(x) | $52.3 \%$ |
| GCF / Average Total Debt(4)(\%) | 4.2 x |
| NCF / Construction(5)(\%) | $17.5 \%$ |
| P | $60.0 \%$ |

Spot in Standard \& Poor's Measures of Financial Risk (For the Year 2013)

|  | Water Group <br> Followed by <br> Analysts |
| :--- | ---: |
| PreTax Interest Coverage(2)(x) | 3.7 x |
| Total Debt/Total Capital(\%) | $50.9 \%$ |
| GCF / Interest Coverage(3)(x) | 4.7 x |
| GCF / Average Total Debt(4)(\%) | $20.5 \%$ |
| NCF / Construction(5)(\%) | $79.2 \%$ |
| See the next page for notes. |  |

# Comparison of Standard \& Poor's Measures of Financial Risk For The Water Group Followed by Analysts 

## Notes:

(1) Average of the achieved results for each individual company based upon the financials as originally reported.
(2) Represents the number of times available earnings, excluding AFC, cover all interest charges.
(3) GCF or gross cash flow (sum of net income, depreciation, amortization, net deferred income taxes and investment tax credits, less AFC), plus interest charges, divided by interest charges.
(4) GCF (see note 3) as a percentage of average total debt.
(5) The percent of GCF (see note 3) less all cash dividends which cover gross construction expenditures.

Source of Information: Standard \& Poor's, Moody's and Annual Reports

|  | Number of |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Companies <br> In Each |  | P Bond and | Credit Ratin |  | Rang <br> Capital | Reported Per <br> Groupings |  |
|  | Grouping | Average | Median | Maximum | Minimum | Smallest | Median | Largest |
|  | 100 | B+ | B | AA- | Default | -7,112.000 | 297.451 | 404.225 |
|  | 100 | B+ | B+ | A+ | Default | 405.011 | 530.952 | 658.134 |
|  | 100 | BB | BB- | AA- | CCC+ | 662.066 | 809.558 | 943.492 |
|  | 100 | BB | BB- | AA- | Default | 943.629 | 1,072.039 | 1,203.499 |
|  | 100 | BB | BB | A+ | CCC- | 1,203.638 | 1,376.066 | 1,542.199 |
|  | 100 | BB | BB | AA- | Default | 1,544.000 | 1,723.960 | 1,916.415 |
|  | 100 | BB+ | BB+ | AA | CCC | 1,922.000 | 2,154.309 | 2,359.638 |
|  | 100 | BB+ | BBB- | AA+ | Default | 2,363.209 | 2,588.251 | 2,871.000 |
|  | 100 | BBB- | BBB | A | CCC | 2,874.100 | 3,225.953 | 3,634.700 |
|  | 100 | BBB- | BBB- | A | B- | 3,637.000 | 4,100.450 | 4,482.600 |
|  | 100 | BBB- | BBB- | AAA | Default | 4,488.600 | 5,106.724 | 5,739.000 |
|  | 100 | BBB | BBB | A+ | CCC+ | 5,757.701 | 6,444.942 | 7,172.200 |
|  | 100 | BBB- | BBB | AA- | Default | 7,215.522 | 8,518.113 | 9,639.000 |
|  | 100 | BBB | BBB | AAA | CCC | 9,649.000 | 11,756.239 | 14,053.500 |
|  | 100 | BBB+ | BBB + | AAA | B- | 14,071.129 | 16,881.500 | 20,371.000 |
|  | 100 | BBB+ | BBB + | AAA | CCC | 20,396.000 | 26,266.000 | 34,818.000 |
|  | 100 | A- | A- | AAA | B+ | 34,911.651 | 53,127.869 | 107,740.299 |
|  | 42 | A+ | A | AAA | BBB- | 108,404.320 | 205,279.000 | 3,037,158.000 |
| Total | 1,742 |  |  |  |  |  |  |  |


| Number of |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Companies <br> In Each <br> Grouping | Range of Reported Permanent <br> Capital By Groupings (Million \$) |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | Distribution of S\&P Bond and Credit Ratings By Size Grouping |  |  |  |  |  |  |  |  |
|  | Smallest | Median | Largest | AAA | AA | A | BBB | BB | B | CCC | CC | Default |
| 100 | -7,112.000 | 297.451 | 404.225 | 0\% | 1\% | 6\% | 4\% | 17\% | 59\% | 8\% | 0\% | 5\% |
| 100 | 405.011 | 530.952 | 658.134 | 0\% | 0\% | 2\% | 10\% | 21\% | 62\% | 3\% | 1\% | 1\% |
| 100 | 662.066 | 809.558 | 943.492 | 0\% | 2\% | 10\% | 23\% | 33\% | 30\% | 2\% | 0\% | 0\% |
| 100 | 943.629 | 1,072.039 | 1,203.499 | 0\% | 1\% | 3\% | 22\% | 34\% | 39\% | 0\% | 0\% | 1\% |
| 100 | 1,203.638 | 1,376.066 | 1,542.199 | 0\% | 0\% | 5\% | 27\% | 39\% | 28\% | 1\% | 0\% | 0\% |
| 100 | 1,544.000 | 1,723.960 | 1,916.415 | 0\% | 1\% | 6\% | 35\% | 26\% | 31\% | 0\% | 0\% | 1\% |
| 100 | 1,922.000 | 2,154.309 | 2,359.638 | 0\% | 1\% | 10\% | 38\% | 32\% | 14\% | 5\% | 0\% | 0\% |
| 100 | 2,363.209 | 2,588.251 | 2,871.000 | 0\% | 1\% | 15\% | 38\% | 29\% | 15\% | 1\% | 0\% | 1\% |
| 100 | 2,874.100 | 3,225.953 | 3,634.700 | 0\% | 0\% | 9\% | 57\% | 27\% | 6\% | 1\% | 0\% | 0\% |
| 100 | 3,637.000 | 4,100.450 | 4,482.600 | 0\% | 0\% | 12\% | 49\% | 23\% | 16\% | 0\% | 0\% | 0\% |
| 100 | 4,488.600 | 5,106.724 | 5,739.000 | 1\% | 1\% | 14\% | 45\% | 26\% | 12\% | 2\% | 0\% | 1\% |
| 100 | 5,757.701 | 6,444.942 | 7,172.200 | 0\% | 0\% | 21\% | 55\% | 14\% | 9\% | 1\% | 0\% | 0\% |
| 100 | 7,215.522 | 8,518.113 | 9,639.000 | 0\% | 1\% | 21\% | 49\% | 16\% | 10\% | 1\% | 1\% | 1\% |
| 100 | 9,649.000 | 11,756.239 | 14,053.500 | 1\% | 0\% | 29\% | 48\% | 15\% | 4\% | 3\% | 0\% | 0\% |
| 100 | 14,071.129 | 16,881.500 | 20,371.000 | 1\% | 4\% | 36\% | 42\% | 9\% | 8\% | 0\% | 0\% | 0\% |
| 100 | 20,396.000 | 26,266.000 | 34,818.000 | 1\% | 7\% | 40\% | 38\% | 7\% | 5\% | 2\% | 0\% | 0\% |
| 100 | 34,911.651 | 53,127.869 | 107,740.299 | 2\% | 15\% | 50\% | 25\% | 7\% | 1\% | 0\% | 0\% | 0\% |
| 42 | 108,404.320 | 205,279.000 | 3,037,158.000 | 7\% | 29\% | 55\% | 10\% | 0\% | 0\% | 0\% | $0 \%$ | 0\% |
| 1,742 |  |  |  |  |  |  |  |  |  |  |  |  |

Note: (1) Includes all companies contained in S\&P's Compustat North American Database that have a S\&P bond or credit ratings and reported permanent capital for the year 2010. Companies were sorted based on amount of reported permanent capital and then separated into groups of 100 companies from smallest to largest.

Debt Service Coverage Levels for the
The Water Group Followed by Analysts

|  | $\underline{2013}$ | $\underline{2012}$ | $\underline{2011}$ | $\underline{2010}$ | $\underline{2009}$ | Average |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Water Group Followed by Analysts |  |  |  |  |  |  |
| American States Water Co | 4.8 | 3.8 | 2.3 | 4.0 | 3.7 | 3.7 |
| American Water Works Co Inc | 1.4 | 1.4 | 2.5 | 1.6 | 0.8 | 1.5 |
| Aqua America Inc | 1.1 | 1.3 | 1.9 | 1.3 | 3.1 | 1.7 |
| California Water Service Gp | 1.7 | 3.5 | 3.4 | 2.6 | 3.4 | 2.9 |
| Connecticut Water Svc Inc | 1.6 | 0.4 | 4.1 | 2.2 | 4.3 | 2.5 |
| Middlesex Water Co | 2.0 | 0.5 | 2.7 | 4.0 | 1.0 | 2.0 |
| SJW Corp | 2.9 | 3.0 | 3.3 | 3.6 | 3.2 | 3.2 |
| York Water Co | 3.9 | 3.7 | 3.6 | 0.5 | 0.5 | 2.4 |
| Average | 2.4 | 2.2 | 3.0 | 2.5 | 2.5 | 2.5 |

Municipal Water and Sewer Utility
Median Debt Service Levels for 2011, 2007 and 2004

2011 Water and Sewer Medians

|  | AAA | AA | A | All Credits |
| :---: | :---: | :---: | :---: | :---: |
| Sample Size ( $\mathrm{N}=$ ) | 25 | 115 | 22 | 162 |
| Coverage of Annual Debt Service | 2.6 | 2.3 | 1.8 | 2.3 |
| Coverage of Maximum Level of Debt Service | 3.3 | 1.8 | 1.4 | 1.9 |
| Minimum Covenanted Level of Debt Service | 2.0 | 1.8 | 1.5 | 1.8 |
| 2007 Water and Sewer Medians |  |  |  |  |
|  | AAA | AA | A | All Credits |
| Sample Size ( $\mathrm{N}=$ ) | 11 | 67 | 75 | 153 |
| Coverage of Annual Debt Service | 3.0 | 2.5 | 2.1 | 2.3 |
| Coverage of Maximum Level of Debt Service | 2.5 | 1.9 | 1.9 | 1.9 |
| Minimum Covenanted Level of Debt Service | 2.2 | 1.9 | 1.5 | 1.8 |

## 2004 Water and Sewer Medians

Sample Size ( $\mathrm{N}=$ )
Coverage of Annual Debt Service
Coverage of Maximum Level of Debt Service
Minimum Covenanted Level of Debt Service

| AAA | AA | A | All Credits |
| :---: | :---: | :---: | :---: |
| 9 | 22 | 20 | 51 |
| 3.0 | 2.0 | 2.3 | 2.3 |
| 2.6 | 1.9 | 1.7 | 2.0 |
| 2.1 | 1.7 | 1.5 | 1.8 |

Source of Information: Fitch, Inc., Fitch Ratings Ltd. "2011 Water and Wastewater Medians", 1/18/11,
Fitch, Inc., Fitch Ratings Ltd. "2007 Median Ratios for Water and Sewer Revenue Bonds — Retail Systems", 1/16/07

Debt Service Coverage Levels for
Pennsylvania Municipal Authorities For the Years 2007 to 2012

| 2012 | 2011 | 2010 | 2009 | 2008 | 2007 |
| :--- | :--- | :--- | :--- | :--- | :--- |


| Summary |
| :---: |
| 2008-2012 |


| Summary |
| :---: |
| 2007-2011 |


| Water Municipal Authorities | 4 | 215 | 258 | 263 | 271 | 263 | 1,011 | 1,270 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of Municipal Authorities Reporting |  |  |  |  |  |  |  |  |
| Percentiles: $10 \%$ | 1.3 | 2.0 | 2.0 | 1.9 | 1.7 | 2.1 | 1.9 | 2.0 |
| 25\% | 1.7 | 3.6 | 3.4 | 3.5 | 3.3 | 3.5 | 3.4 | 3.4 |
| 50\% | 4.5 | 6.7 | 6.5 | 6.1 | 6.5 | 6.2 | 6.4 | 6.3 |
| 75\% | 8.7 | 16.5 | 11.7 | 12.7 | 14.1 | 14.0 | 13.8 | 13.9 |
| 90\% | 11.9 | 52.8 | 34.0 | 49.4 | 36.3 | 33.9 | 41.5 | 40.8 |
| Sewer Municipal Authorities |  |  |  |  |  |  |  |  |
| Number of Municipal Authorities Reporting | 5 | 399 | 496 | 504 | 506 | 499 | 1,910 | 2,404 |
| Percentiles: $10 \%$ | 1.2 | 1.5 | 1.5 | 1.4 | 1.4 | 1.6 | 1.4 | 1.5 |
| 25\% | 2.5 | 2.5 | 2.5 | 2.3 | 2.4 | 2.5 | 2.5 | 2.5 |
| 50\% | 3.9 | 5.2 | 5.3 | 4.8 | 4.9 | 5.3 | 5.0 | 5.1 |
| 75\% | 9.2 | 12.4 | 13.2 | 11.7 | 11.8 | 11.4 | 12.3 | 12.0 |
| 90\% | 13.9 | 29.9 | 33.5 | 30.8 | 24.1 | 23.1 | 29.8 | 27.8 |
| All Municipal Authorities |  |  |  |  |  |  |  |  |
| Number of Municipal Authorities Reporting | 9 | 675 | 835 | 848 | 858 | 843 | 3,225 | 4,059 |
| Percentiles: $10 \%$ | 0.9 | 1.5 | 1.5 | 1.3 | 1.4 | 1.6 | 1.5 | 1.5 |
| 25\% | 2.0 | 2.7 | 2.7 | 2.6 | 2.5 | 2.7 | 2.6 | 2.6 |
| 50\% | 3.9 | 5.5 | 5.6 | 5.2 | 5.1 | 5.5 | 5.4 | 5.4 |
| 75\% | 9.2 | 14.0 | 13.3 | 12.3 | 12.3 | 12.4 | 12.9 | 12.8 |
| 90\% | 14.6 | 37.4 | 35.3 | 34.7 | 29.7 | 26.8 | 33.8 | 32.5 |

City of Lancaster Water Fund
Debt Service Coverage Levels

|  | 2012 | 2011 | 2010 |
| :---: | :---: | :---: | :---: |
| Income (Loss) | \$415,571 | (\$4,260,397) | \$997,119 |
| Interest paid | 5,491,934 | 5,123,095 | 1,756,450 |
| Amortization | 77,296 | 65,610 | 67,436 |
| Depreciation | 3,408,732 | 3,212,930 | 1,619,634 |
| Total Source | \$9,393,533 | \$4,141,238 | \$4,440,639 |
| Principal | \$1,353,774 | \$1,032,237 | \$1,653,286 |
| Interest paid | 5,402,390 | 4,968,462 | 5,027,676 |
| Total Use | \$6,756,164 | \$6,000,699 | \$6,680,962 |


| Debt Service Coverage | 1.4 | 0.7 | 0.7 |
| :--- | :--- | :--- | :--- |

Comparison of Credit Market Financial Risk Metrics
For the City of Lancaster Water Fund The Water Group Followed by Analysts 2010-2012 (1)

| City of Lancaster Water Fund |  |  |
| :---: | :---: | :---: |
| 2012 | 2011 | 2010 |


| Water Group Followed by Analysts |  |  |
| :---: | :---: | :---: |
| 2012 | 2011 | 2010 |


| Debt Service Coverage | 1.4 | 0.7 | 0.7 | 2.4 | 2.2 | 3.0 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Pre-Tax Interest Coverage - Including AFC(2)(x) | 1.1 | 0.2 | 1.6 | 3.7 | 3.5 | 3.5 |
| Post-Tax Interest Coverage - Including AFC(2)(x) | 1.1 | 0.2 | 1.6 | 2.8 | 2.6 | 2.5 |
| GCF / Interest Coverage(3)(x) | 1.7 | 0.8 | 0.9 | 4.7 | 4.4 | 4.2 |
| GCF / Tot. Debt(4)(\%) | 7.8 | 3.4 | 4.0 | 20.2 | 18.2 | 16.8 |
| GCF / Construction(5)(\%) | 266.7 | 60.5 | 42.8 | 112.6 | 105.7 | 88.7 |

See the next page of this Schedule for notes.

# Comparison of Credit Market Financial Risk Metrics <br> For the City of Lancaster Water Fund and The Water Group Followed by Analysts 2010-2012 

## Notes:

(1) Average of the achieved results for each individual company based upon the financials as originally reported.
(2) Represents the number of times available earnings, including AFC, cover all interest charges.
(3) GCF or gross cash flow (sum of net income, depreciation, amortization, net deferred income taxes and investment tax credits, less AFC), plus interest charges, divided by interest charges.
(4) GCF (see note 3 ) as a percentage of total debt.
(5) The percent of GCF (see note 3) which cover gross construction expenditures.

Source of Information: Standard \& Poor's, Moody's and Annual Reports

Interest Rate Trends for Investor-Owned Public Utility Bonds Yearly for 2008-2012, Monthly for the Years 2013 and 2014

| Years | Aaa Rated | Aa Rated | A Rated | Baa Rated |
| :---: | :---: | :---: | :---: | :---: |
| 2008 | NA | 6.18 | 6.53 | 7.25 |
| 2009 | NA | 5.75 | 6.04 | 7.06 |
| 2010 | NA | 5.24 | 5.46 | 5.96 |
| 2011 | NA | 4.78 | 5.04 | 5.57 |
| 2012 | NA | 3.83 | 4.13 | 4.86 |
| Average | NA | 5.16 | 5.44 | 6.14 |
| 2013 | NA | 3.90 | 4.15 | 4.66 |
| 2013 | NA | 3.95 | 4.18 | 4.74 |
| 2013 | NA | 3.90 | 4.15 | 4.66 |
| 2013 | NA | 3.74 | 4.00 | 4.49 |
| 2013 | NA | 3.91 | 4.17 | 4.65 |
| 2013 | NA | 4.27 | 4.53 | 5.08 |
| 2013 | NA | 4.44 | 4.68 | 5.21 |
| 2013 | NA | 4.53 | 4.73 | 5.28 |
| 2013 | NA | 4.58 | 4.80 | 5.31 |
| 2013 | NA | 4.48 | 4.70 | 5.17 |
| 2013 | NA | 4.56 | 4.77 | 5.24 |
| 2013 | NA | 4.59 | 4.81 | 5.25 |
| 2013 | NA | 4.24 | 4.47 | 4.98 |
| 2014 | NA | 4.44 | 4.63 | 5.09 |
| 2014 E | NA | 4.37 | 4.58 | 5.03 |
| 2014 E | NA | 4.32 | 4.52 | 4.97 |

Credit Risk Spreads of Investor-Owned Public Utility Bonds Yearly for 2008-2012, Monthly for the Years 2013 and 2014

|  | Aa <br> Over <br> Years | $\underline{\text { Aaa }}$ | A <br> Over | Baa <br> Over |
| :---: | :---: | :---: | :---: | :---: |

Interest Rate Trends<br>Of Long-Term Treasury Constant<br>Yearly for 2008-2012, Monthly for the Years 2013 and 2014

| Years | 10-Year <br> T-Bond |  | 20-Year <br> T-Bond |  |
| :---: | :---: | :---: | :---: | :---: |
| 30-Year |  | Long-term <br> T-Bond |  |  |
| 2008 |  |  |  |  |
| 2009 | 3.67 |  | 4.36 |  |
| T-Bond Yield |  |  |  |  |


| Jan | 2013 | 1.91 | 2.68 | 3.08 | 2.88 |
| ---: | :--- | :--- | :--- | :--- | :--- |
| Feb | 2013 | 1.98 | 2.78 | 3.17 | 2.98 |
| Mar | 2013 | 1.96 | 2.78 | 3.16 | 2.97 |
| Apr | 2013 | 1.76 | 2.55 | 2.93 | 2.74 |
| May | 2013 | 1.93 | 2.73 | 3.11 | 2.92 |
| Jun | 2013 | 2.30 | 3.07 | 3.40 | 3.24 |
| Jul | 2013 | 2.58 | 3.31 | 3.61 | 3.46 |
| Aug | 2013 | 2.74 | 3.49 | 3.76 | 3.63 |
| Sep | 2013 | 2.81 | 3.53 | 3.79 | 3.66 |
| Oct | 2013 | 2.62 | 3.38 | 3.68 | 3.53 |
| Nov | 2013 | 2.72 | 3.50 | 3.80 | 3.65 |
| Dec | 2013 | 2.90 | 3.63 | 3.89 | 3.76 |
| Avg | 2013 | 2.35 | 3.12 | 3.45 | 3.29 |
|  |  |  |  |  |  |
| Jan | 2014 | 2.86 | 3.52 | 3.77 | 3.65 |
| Feb | 2014 | 2.71 | 3.38 | 3.66 | 3.52 |
| Mar | 2014 | 2.72 | 3.35 | 3.62 | 3.49 |

Spread in Average Long-Term Bond Yields<br>Versus Public Utility Bond Yields<br>Yearly for 2008-2012, Monthly for the Years 2013 and 2014

Spread in Average Long-Term T-Bond Yields Versus Public Utility Bonds:

| Years | Aaa Rated | Aa Rated | A Rated | Baa Rated |
| :---: | :---: | :---: | :---: | :---: |
| 2008 | NA | 2.08 | 2.43 | 3.14 |
| 2009 | NA | 1.94 | 2.23 | 3.24 |
| 2010 | NA | 1.41 | 1.63 | 2.13 |
| 2011 | NA | 1.34 | 1.60 | 2.13 |
| 2012 | NA | 1.29 | 1.59 | 2.32 |
| Average | NA | 1.61 | 1.90 | 2.59 |
| 2013 | NA | 1.02 | 1.27 | 1.78 |
| 2013 | NA | 0.98 | 1.21 | 1.77 |
| 2013 | NA | 0.93 | 1.18 | 1.69 |
| 2013 | NA | 1.00 | 1.26 | 1.75 |
| 2013 | NA | 0.99 | 1.25 | 1.73 |
| 2013 | NA | 1.04 | 1.30 | 1.85 |
| 2013 | NA | 0.98 | 1.22 | 1.75 |
| 2013 | NA | 0.91 | 1.11 | 1.66 |
| 2013 | NA | 0.92 | 1.14 | 1.65 |
| 2013 | NA | 0.95 | 1.17 | 1.64 |
| 2013 | NA | 0.91 | 1.12 | 1.59 |
| 2013 | NA | 0.83 | 1.05 | 1.49 |
| 2013 | NA | 0.96 | 1.19 | 1.70 |
| 2014 | NA | 0.80 | 0.99 | 1.45 |
| 2014 E | NA | 0.85 | 1.06 | 1.51 |
| 2014 | NA | 0.84 | 1.04 | 1.49 |

Comment: Derived from the information on pages 1 and 3 of this Schedule.

Interest Rate Trends for<br>Municipal Bonds<br>Yearly for 2008-2012, Monthly for the Years 2013 and 2014

|  | Years | Aaa Rated | Aa Rated | A Rated | $\underline{\text { Baa Rated }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2008 | 4.60 | 4.73 | 5.15 | 5.66 |
|  | 2009 | 4.28 | 4.50 | 5.20 | 6.34 |
|  | 2010 | 3.88 | 4.05 | 4.63 | 5.60 |
|  | 2011 | 4.26 | 4.52 | 5.16 | 5.95 |
|  | 2012 | 3.14 | 3.39 | 3.94 | 4.79 |
|  | Average | 4.03 | 4.24 | 4.81 | 5.67 |
| Jan | 2013 | 2.81 | 3.05 | 3.50 | 4.25 |
| Feb | 2013 | 3.08 | 3.33 | 3.78 | 4.48 |
| Mar | 2013 | 3.07 | 3.32 | 3.76 | 4.46 |
| Apr | 2013 | 3.11 | 3.36 | 3.84 | 4.48 |
| May | 2013 | 3.09 | 3.33 | 3.80 | 4.37 |
| Jun | 2013 | 3.53 | 3.83 | 4.33 | 4.88 |
| Jul | 2013 | 3.73 | 4.42 | 4.52 | 4.95 |
| Aug | 2013 | 3.93 | 4.62 | 4.72 | 5.17 |
| Sep | 2013 | 3.94 | 4.68 | 4.75 | 5.24 |
| Oct | 2013 | 3.60 | 4.33 | 4.40 | 5.01 |
| Nov | 2013 | 3.56 | 4.28 | 4.36 | 4.99 |
| Dec | 2013 | 4.15 | 4.39 | 4.97 | 5.59 |
| Avg | 2013 | 3.47 | 3.91 | 4.23 | 4.82 |
| Jan | 2014 | 3.94 | 4.18 | 4.74 | 5.34 |
| Feb | 2014 E | 3.90 | 4.14 | 4.71 | 5.32 |
| Mar | 2014 E | 3.83 | 4.07 | 4.64 | 5.24 |


|  |  | Credit Risk Spreads ofMunicipal BondsYearly for 2008-2012, Monthly for the Years 2013 and 2014 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Aa | A | Baa | Baa |
|  |  | Over | Over | Over | Over |
|  | Years | Aaa | Aa | $\underline{\text { A }}$ | Aaa |
|  | 2008 | 0.13 | 0.42 | 0.51 | 1.06 |
|  | 2009 | 0.23 | 0.70 | 1.14 | 2.07 |
|  | 2010 | 0.17 | 0.58 | 0.97 | 1.72 |
|  | 2011 | 0.26 | 0.64 | 0.79 | 1.69 |
|  | 2012 | 0.25 | 0.55 | 0.85 | 1.65 |
|  | Average | 0.21 | 0.58 | 0.85 | 1.64 |
| Jan | 2013 | 0.24 | 0.45 | 0.75 | 1.44 |
| Feb | 2013 | 0.25 | 0.45 | 0.70 | 1.40 |
| Mar | 2013 | 0.25 | 0.44 | 0.70 | 1.39 |
| Apr | 2013 | 0.25 | 0.48 | 0.64 | 1.37 |
| May | 2013 | 0.24 | 0.47 | 0.57 | 1.28 |
| Jun | 2013 | 0.30 | 0.50 | 0.55 | 1.35 |
| Jul | 2013 | 0.69 | 0.10 | 0.43 | 1.22 |
| Aug | 2013 | 0.69 | 0.10 | 0.45 | 1.24 |
| Sep | 2013 | 0.74 | 0.07 | 0.49 | 1.30 |
| Oct | 2013 | 0.73 | 0.07 | 0.61 | 1.41 |
| Nov | 2013 | 0.72 | 0.08 | 0.63 | 1.43 |
| Dec | 2013 | 0.24 | 0.58 | 0.62 | 1.44 |
| Avg | 2013 | 0.45 | 0.32 | 0.60 | 1.36 |
| Jan | 2014 | 0.24 | 0.56 | 0.60 | 1.40 |
| Feb | 2014 E | 0.24 | 0.57 | 0.61 | 1.42 |
| Mar | 2014 E | 0.24 | 0.57 | 0.60 | 1.41 |

Spread in Average Long-Term Bond Yields
Versus Municipal Bond Yields Yearly for 2008-2012, Monthly for the Years 2013 and 2014

Spread in Average Long-Term T-Bond Yields Versus Municipal Bonds:

| Years | Aaa Rated | Aa Rated | A Rated | Baa Rated |
| :---: | :---: | :---: | :---: | :---: |
| 2008 | (0.49) | (0.63) | (1.05) | (1.56) |
| 2009 | (0.46) | (0.69) | (1.39) | (2.53) |
| 2010 | (0.05) | (0.22) | (0.80) | (1.77) |
| 2011 | (0.82) | (1.08) | (1.72) | (2.51) |
| 2012 | (0.60) | (0.85) | (1.40) | (2.25) |
| Average | (0.48) | (0.69) | (1.27) | (2.12) |
| 2013 | 0.07 | (0.17) | (0.62) | (1.37) |
| 2013 | (0.11) | (0.36) | (0.81) | (1.51) |
| 2013 | (0.10) | (0.35) | (0.79) | (1.49) |
| 2013 | (0.37) | (0.62) | (1.10) | (1.74) |
| 2013 | (0.17) | (0.41) | (0.88) | (1.45) |
| 2013 | (0.30) | (0.60) | (1.10) | (1.65) |
| 2013 | (0.27) | (0.96) | (1.06) | (1.49) |
| 2013 | (0.31) | (1.00) | (1.10) | (1.55) |
| 2013 | (0.28) | (1.02) | (1.09) | (1.58) |
| 2013 | (0.07) | (0.80) | (0.87) | (1.48) |
| 2013 | 0.09 | (0.63) | (0.71) | (1.34) |
| 2013 | (0.39) | (0.63) | (1.21) | (1.83) |
| 2013 | (0.18) | (0.63) | (0.94) | (1.54) |
| 2014 | (0.30) | (0.54) | (1.10) | (1.70) |
| 2014 E | (0.38) | (0.62) | (1.19) | (1.80) |
| 2014 | (0.35) | (0.59) | (1.16) | (1.76) |

Interest Rate Trends for
Federal Funds Rate and Prime Rate
Yearly for 2008-2012, Monthly for the Years 2013 and 2014

|  |  | Fed |  |
| :---: | :---: | :---: | :---: |
|  |  | Funds | Prime |
|  | Years | Rate | Rate |
|  | 2008 | 1.93 | 5.09 |
|  | 2009 | 0.16 | 3.25 |
|  | 2010 | 0.18 | 3.25 |
|  | 2011 | 0.10 | 3.25 |
|  | 2012 | 0.14 | 3.25 |
|  | Average | 0.50 | 3.62 |
| Jan | 2013 | 0.14 | 3.25 |
| Feb | 2013 | 0.15 | 3.25 |
| Mar | 2013 | 0.14 | 3.25 |
| Apr | 2013 | 0.15 | 3.25 |
| May | 2013 | 0.11 | 3.25 |
| Jun | 2013 | 0.09 | 3.25 |
| Jul | 2013 | 0.09 | 3.25 |
| Aug | 2013 | 0.08 | 3.25 |
| Sep | 2013 | 0.08 | 3.25 |
| Oct | 2013 | 0.09 | 3.25 |
| Nov | 2013 | 0.08 | 3.25 |
| Dec | 2013 | 0.09 | 3.25 |
| Avg | 2013 | 0.11 | 3.25 |
| Jan | 2014 | 0.07 | 3.25 |
| Feb | 2014 | 0.07 | 3.25 |
| Mar | 2014 | 0.08 | 3.25 |

Blue Chip Financial Forecasts - April 1, 2014

|  | Second Quarter $\underline{2014}$ | Third Quarter $\underline{2014}$ |  | Fourth Quarter $\underline{2014}$ |  | First Quarter $\underline{2015}$ |  | Second Quarter $\underline{2015}$ |  | Five Quarter Average |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Prime Rate |  |  |  |  |  |  |  |  |  |  |  |
| Top Ten Average | 3.3 \% | 3.3 | \% | 3.3 | \% | 3.4 | \% | 3.7 | \% | 3.4 | \% |
| Group Average | 3.3 | 3.3 |  | 3.3 |  | 3.3 |  | 3.4 |  | 3.3 |  |
| Bottom Ten Average | 3.3 | 3.3 |  | 3.3 |  | 3.3 |  | 3.3 |  | 3.3 |  |
| Three-Month Treasury Bills |  |  |  |  |  |  |  |  |  |  |  |
| Top Ten Average | 0.1 | 0.1 |  | 0.3 |  | 0.4 |  | 0.7 |  | 0.3 |  |
| Group Average | 0.1 | 0.1 |  | 0.1 |  | 0.2 |  | 0.3 |  | 0.2 |  |
| Bottom Ten Average | 0.0 | 0.0 |  | 0.0 |  | 0.1 |  | 0.1 |  | 0.0 |  |
| Ten Year Treasury Notes |  |  |  |  |  |  |  |  |  |  |  |
| Top Ten Average | 3.1 | 3.3 |  | 3.6 |  | 3.7 |  | 3.9 |  | 3.5 |  |
| Group Average | 2.9 | 3.1 |  | 3.2 |  | 3.4 |  | 3.5 |  | 3.2 |  |
| Bottom Ten Average | 2.7 | 2.8 |  | 2.9 |  | 3.0 |  | 3.1 |  | 2.9 |  |
| Thirty Year Treasury Bonds |  |  |  |  |  |  |  |  |  |  |  |
| Top Ten Average | 4.0 | 4.3 |  | 4.5 |  | 4.6 |  | 4.8 |  | 4.4 |  |
| Group Average | 3.8 | 4.0 |  | 4.1 |  | 4.2 |  | 4.3 |  | 4.1 |  |
| Bottom Ten Average | 3.7 | 3.7 |  | 3.8 |  | 3.9 |  | 3.9 |  | 3.8 |  |
| Aaa-Rated Corporate Bonds |  |  |  |  |  |  |  |  |  |  |  |
| Top Ten Average | 4.8 | 5.0 |  | 5.2 |  | 5.4 |  | 5.7 |  | 5.2 |  |
| Group Average | 4.6 | 4.7 |  | 4.9 |  | 5.0 |  | 5.2 |  | 4.9 |  |
| Bottom Ten Average | 4.4 | 4.5 |  | 4.5 |  | 4.6 |  | 4.7 |  | 4.5 |  |
| Baa-Rated Corporate Bonds |  |  |  |  |  |  |  |  |  |  |  |
| Top Ten Average | 5.5 | 5.7 |  | 6.0 |  | 6.2 |  | 6.4 |  | 6.0 |  |
| Group Average | 5.3 | 5.4 |  | 5.6 |  | 5.7 |  | 5.9 |  | 5.6 |  |
| Bottom Ten Average | 5.1 | 5.2 |  | 5.2 |  | 5.3 |  | 5.4 |  | 5.2 |  |

Derived Public Utility Bond Yield Forecasts Based on Aaa and Baa Corporate Yields

| Aa-Rated Public Utility Bonds |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Top Ten Average 4. | 4.7 | 4.9 | 5.2 | 5.4 | 5.6 | 5.2 |
| Group Average 4. | 4.5 | 4.6 | 4.8 | 4.9 | 5.1 | 4.8 |
| Bottom Ten Average 4.3 | 4.3 | 4.4 | 4.4 | 4.5 | 4.6 | 4.4 |
| A-Rated Public Utility Bonds |  |  |  |  |  |  |
| Top Ten Average 5. | 5.0 | 5.2 | 5.4 | 5.6 | 5.9 | 5.4 |
| Group Average 4.8 | 4.8 | 4.9 | 5.1 | 5.2 | 5.4 | 5.1 |
| Bottom Ten Average 4. | 4.6 | 4.7 | 4.7 | 4.8 | 4.9 | 4.7 |
| Baa-Rated Public Utility Bonds |  |  |  |  |  |  |
| Top Ten Average 5. | 5.4 | 5.6 | 5.9 | 6.1 | 6.3 | 5.9 |
| Group Average 5.2 | 5.2 | 5.3 | 5.5 | 5.6 | 5.8 | 5.5 |
| Bottom Ten Average 5. | 5.0 | 5.1 | 5.1 | 5.2 | 5.3 | 5.1 |

Settled Yields on Treasury Bond
Future Contracts
Traded on the Chicago Board of Trade at the Close of April 23, 2014

|  | Treasury <br> Bonds |  |
| :---: | :---: | :---: |
| Delivery Date | (CBOT) |  |
| Jun-14 | 4.021 | $\%$ |
| Sep-14 | 4.048 | 4.048 |
| Dec-14 | $\underline{4} \%$ |  |

[^26]
# Market Value Discounted Cash Flow for 

The Water Group Followed by Analysts

|  | Water Group <br> Followed by <br> Analysts |
| :--- | :---: |
| Dividend Yield(1) | $2.9 \%$ |
| Growth in Dividends(2) | 0.1 |
| Adjusted Dividend Yield | 3.0 <br> Stock Appreciation(3) |
| Market Value DCF Cost Rate | $\underline{10.0} \%$ |

Notes: (1) Developed on page 2 of this Schedule.
(2) Equal to one-half the assumed growth in value.
(3) As explained in the direct testimony, the growth in value is supported by the information shown on Schedules 16 and 17.

Market Value Dividend Yield for the Water Group Followed by Analysts For the Tweleve Months Ended March 2014

| Recent | Longer Term |  |
| :---: | :---: | :---: |
| Dividend | Dividend | Average |
| Yields(1) | Yields(2) | Yields |

Water Group Followed by Analysts

| American States Water Co | $2.6 \%$ | $2.7 \%$ |  |
| :--- | :--- | :--- | :--- |
| American Water Works Co Inc | 2.5 | 2.6 |  |
| Aqua America Inc | 2.4 | 2.4 |  |
| California Water Service Gp | 2.8 | 3.0 |  |
| Connecticut Water Svc Inc | 2.9 | 3.1 |  |
| Middlesex Water Co | 3.7 | 3.7 |  |
| SJW Corp | 2.6 | 2.7 |  |
| York Water Co | $\underline{2.8}$ | $\underline{2.8}$ |  |
| Average | $\underline{2.8} \%$ | $\underline{2.9} \%$ | $\underline{0.9} \%$ |

Notes: (1) Computed by annualizing the current quarterly dividend per
share and relating it to the monthly high-low average price per share of common stock for March 2014.
(2) Computed by annualizing the current quarterly dividend per share and relating it to the monthly high-low average price per share of common stock for the twelve months ended March 2014.

Source of Information: Standard \& Poor's

## Development of Long Term Projected Growth in Value <br> Based Upon Growth Over The Next Five Years For the Water Group Followed by Analysts

A
B
C
D
E
F
G
H

|  | Analysts' Projected Growth in EPS |  |  |  | Other Projected Growth |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | First Call EPS Growth | $\begin{aligned} & \text { Reuters } \\ & \text { EPS } \\ & \text { Growth } \end{aligned}$ | $\begin{aligned} & \text { ZACK's } \\ & \text { EPS } \\ & \text { Growth } \end{aligned}$ | Value Line EPS Growth | Value <br> Line <br> DPS <br> Growth | Value Line Cash Flow Growth | Average EPS Growth | Average All Growth |
| Water Group Followed by Analysts |  |  |  |  |  |  |  |  |
| American States Water Co | 1.0 \% | 1.0 \% | 1.0 \% | 7.0 \% | 10.0 \% | 4.5 \% | 2.5 \% | 4.1 \% |
| American Water Works Co Inc | 8.3 | 9.9 | 8.2 | 8.5 | 7.5 | 5.5 | 8.7 | 8.0 |
| Aqua America Inc | 4.9 | 6.3 | 6.0 | 10.0 | 9.5 | 4.0 | 6.8 | 6.8 |
| California Water Service Gp | 6.0 | 6.0 | 6.0 | 7.0 | 6.5 | 5.0 | 6.3 | 6.1 |
| Connecticut Water Svc Inc | 5.0 | NA | 5.0 | 6.5 | 3.0 | 4.5 | 5.5 | 4.8 |
| Middlesex Water Co | 2.7 | NA | NA | 4.0 | 1.5 | 7.0 | 3.4 | 3.8 |
| SJW Corp | 14.0 | NA | NA | 7.5 | 4.5 | 5.0 | 10.8 | 7.8 |
| York Water Co | 4.9 | NA | NA | 6.5 | 5.0 | 7.0 | 5.7 | 5.9 |
| Average | $5.9 \%$ | $5.8 \%$ | 5.2 \% | $7.1 \%$ | 5.9 \% | $5.3 \%$ | $6.2 \%$ | 5.9 \% |

Other Projected Growth

[^27]Recent Payout Ratios,
ROEs, P-E Multiples, Market/Book Multiples, and Market Value For the Water Group Followed by Analysts

|  | Current |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Current | Return |  | Market to | Current |
| Dividend | on | PE | Book | Market |
| Payout | $\underline{\text { Equity }}$ | $\underline{\text { Mult }}$ | $\underline{\text { Mult }}$ | $\underline{\text { Value }}$ |
|  |  |  |  | $($ Mill \$) |

Water Group Followed by Analysts

| American States Water Co | 47 | 13.3 | 20.1 | 2.54 | $1,251.141$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| American Water Works Co Inc | 54 | 8.1 | 21.8 | 1.72 | $8,113.025$ |
| Aqua America Inc | 50 | 14.1 | 21.6 | 2.89 | $4,437.716$ |
| California Water Service Gp | 63 | 8.3 | 23.5 | 1.91 | $1,142.920$ |
| Connecticut Water Svc Inc | 59 | 9.6 | 20.3 | 1.88 | 371.360 |
| Middlesex Water Co | 73 | 8.9 | 21.0 | 1.85 | 348.444 |
| SJW Corp | 65 | 7.4 | 26.2 | 1.86 | 597.201 |
| York Water Co | $\underline{75}$ | $\underline{9.5}$ | $\underline{27.2}$ | $\underline{2.56}$ | $\underline{265.159}$ |
| Average | $\underline{\underline{61}}$ | $\underline{\underline{9.9}}$ | $\underline{\underline{22.7}}$ | $\underline{\underline{2.15}}$ | $\underline{\underline{2,065.871}}$ |

Source of Information: Quarterly Reports, Standard \& Poor's and Value Line

Value Line Projected ROE Based on Year-End and Average,
Dividend Payout Ratio, and Common Equity Ratio for
The Water Group Followed by Analysts for 2016-2018

|  | Value Line <br> Projected <br> ROE | Projected Average ROE $(1)$ | Value Line <br> Projected <br> Dividend <br> Payout | Value Line <br> Projected Common Equity Ratio |
| :---: | :---: | :---: | :---: | :---: |
| Water Group Followed by Analysts |  |  |  |  |
| American States Water Co | 11.5 \% | 12.0 \% | 55.6 \% | 59.0 \% |
| American Water Works Co Inc | 9.0 | 9.3 | 48.3 | 48.5 |
| Aqua America Inc | 12.5 | 13.0 | 59.3 | 50.0 |
| California Water Service Gp | 9.5 | 9.9 | 64.3 | 52.5 |
| Connecticut Water Svc Inc | 9.0 | 9.3 | 60.5 | 51.5 |
| Middlesex Water Co | 9.0 | 9.2 | 69.6 | 57.0 |
| SJW Corp | 8.5 | 8.9 | 56.3 | 49.0 |
| York Water Co | 11.0 | 11.2 | 66.7 | 57.5 |
| Average | $\underline{\underline{10.0}} \%$ | $\underline{10.4} \%$ | $\underline{\underline{60.1}} \%$ | 53.1 \% |

Notes: (1) Value Line ROE, which is a year-end ROE, is converted to average ROE by the factor derived from the following formula: $2((1+\mathrm{g}) /(2+\mathrm{g}))$, where " g " is the rate of growth in common equity.

Source of Information: Value Line Investment Survey, 1/17/14

## Illustration of the Effect of Market-To-Book Ratio on Market Return

| Ln\# | Situation 1 | Situation 2 | Situation 3 |
| :---: | :---: | :---: | :---: |
| $1 \mathrm{M} / \mathrm{B}$ Ratio | 50\% | 100\% | 200\% |
| 2 Market Purchase Price | \$25.00 | \$50.00 | \$100.00 |
| 3 Book Value | \$50.00 | \$50.00 | \$50.00 |
| 4 DCF Return | 10.0\% | 10.0\% | 10.0\% |
| 5 DCF Dollar Return | \$5.00 | \$5.00 | \$5.00 |
| 6 Dividend Yield | 5.0\% | 5.0\% | 5.0\% |
| 7 DPS | \$1.25 | \$2.50 | \$5.00 |
| 8 Dollar Growth in Value | \$3.75 | \$2.50 | \$0.00 |
| 9 Market Sale Price | \$28.75 | \$52.50 | \$100.00 |
| 10 Total Market Return | 20.0\% | 10.0\% | 5.0\% |

"The simple numerical illustration....demonstrates the impact of market-to-book ratios on the DCF market return....The DCF cost rate of $10 \%$, made up of a $5 \%$ dividend yield and a $5 \%$ growth rate, is applied to the book value rate base of $\$ 50$ to produce $\$ 5.00$ of earnings. Of the $\$ 5.00$ of earnings, the full $\$ 5.00$ are required for dividends to produce a dividend yield of $5.0 \%$ on a stock price of $\$ 100.00$, and no dollars are available for growth. The investor's return is therefore only 5\% versus his required return of $10 \%$. A DCF cost rate of $10 \%$, which implies $\$ 10.00$ of earnings, translates to only $\$ 5.00$ of earnings on book value, or a $5 \%$ return.....Therefore, the DCF cost rate understates the investor's required return when stock prices are well above book, as is the case presently."

The above illustration is taken from Roger A Morin, Regulatory Finance Utilities' Cost of Capital, Public Utility Reports, Inc., 1994, pp. 236-237.

Differences in Book Value and Market Values for the Water Group Followed by Analysts

| Recent |  |  |  | Difference in |
| :---: | :---: | :---: | :---: | :---: |
| Book Value | Recent | Average | Average | Market Value |
| Capitalization | Market Value | Book Value | Market Value | and |
| Ratios | Capitalization | of Common | of Common | Book Value |
| (12/31/13) | Ratios | Equity | Equity | Common Equity |
|  |  | (Millions) | (Millions) |  |

Water Group Followed by Analysts:

| Long Term Debt | 45.8 \% | 28.9 \% |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Preferred Stock | 0.1 | 0.1 |  |  |  |
| Common Equity | 54.1 | 71.0 | \$1,020.622 | \$2,065.871 | \$1,045.248 |
| Total | 100.0 \% | 100.0 \% |  |  |  |


| Water Group Followed by Analysts |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Market Value @ (12/31/13) |  |  |  |  |  |
| Line |  |  |  |  |  |
| No. | DEBT | PREF | CE | TAX | BETA |
| 1 | (D) | (P) | (E) | (t) | (Bl) |
| 2 | 28.9\% | 0.1\% | 71.0\% | 39.800\% | 0.69 |
| 3 |  | $\mathrm{Bl}=\mathrm{Bu}(1+(1-\mathrm{t}) \mathrm{D} / \mathrm{E}+\mathrm{P} / \mathrm{E})$ |  |  |  |
| 4 | $1-\mathrm{t}=$ | 0.6020 |  |  |  |
| 5 | D/E = | 0.4070 |  |  |  |
| 6 | $\mathrm{P} / \mathrm{E}=$ | 0.0014 |  |  |  |
| 7 | $\mathrm{Bl}=$ | Bu* | 1.2464 |  |  |
| 8 | $\mathrm{Bu}=$ | 0.55 |  |  |  |
| Water Group Followed by Analysts |  |  |  |  |  |
| Book Value @ (12/31/13) |  |  |  |  |  |
| 9 | DEBT | PREF | CE | TAX |  |
| 10 | (D) | (P) | (E) | (t) |  |
| 11. | 45.80\% | 0.10\% | 54.10\% | 39.800\% |  |
| 12 |  | $=\mathrm{Bu}(1+$ | +(1-t)D/E | P/E) |  |
| 13 | $1-\mathrm{t}=$ | 0.6020 |  |  |  |
| 14 | D/E = | 0.8466 |  |  |  |
| 15 | $\mathrm{P} / \mathrm{E}=$ | 0.0018 |  |  |  |
| 16 | $\mathrm{Bl}=$ | Bu* | 1.5115 |  |  |
| 17 | $\mathrm{Bl}=$ | 0.84 |  |  |  |
| Cost Adjustment Based on Risk Premium |  |  |  |  |  |
| 18. | Barometer Group's Beta | $\underline{0.69}$ |  |  |  |
| 19 | Beta difference = | 0.15 |  |  |  |
| 20 | Risk premium = | 4.2 |  |  |  |
| 21. | Risk adjustment | $\underline{\underline{0.63}}$ |  |  |  |

Default Spread for
Aaa Rated Corporate Bonds and A Rated Investor-Owned Public Utility Bonds Yearly for 2008-2012, Monthly for the Years 2013 and 2014

| Years | Corporate Aaa Rated | Public Utility A Rated | A Over Aaa |
| :---: | :---: | :---: | :---: |
| 2008 | 5.63 | 6.53 | 0.90 |
| 2009 | 5.31 | 6.04 | 0.73 |
| 2010 | 4.94 | 5.46 | 0.52 |
| 2011 | 4.64 | 5.04 | 0.40 |
| 2012 | 3.67 | 4.13 | 0.46 |
| Average | 4.84 | 5.44 | 0.60 |
| 2013 | 3.80 | 4.15 | 0.35 |
| 2013 | 3.90 | 4.18 | 0.28 |
| 2013 | 3.93 | 4.15 | 0.22 |
| 2013 | 3.73 | 4.00 | 0.27 |
| 2013 | 3.89 | 4.17 | 0.28 |
| 2013 | 4.27 | 4.53 | 0.26 |
| 2013 | 4.34 | 4.68 | 0.34 |
| 2013 | 4.54 | 4.73 | 0.19 |
| 2013 | 4.64 | 4.80 | 0.16 |
| 2013 | 4.53 | 4.70 | 0.17 |
| 2013 | 4.63 | 4.77 | 0.14 |
| 2013 | 4.62 | 4.81 | 0.19 |
| 2013 | 4.24 | 4.47 | 0.24 |
| 2014 | 4.49 | 4.63 | 0.14 |
| 2014 E | 4.45 | 4.58 | 0.13 |
| 2014 E | 4.38 | 4.52 | 0.14 |

Market Value CAPM for The Water Group Followed by Analysts

Water Group Followed by Analysts

## Estimation Based Upon Historical Information

| Market Premium(1) | 6.7 |
| :---: | :---: |
| $\mathrm{x} \operatorname{Beta}(2)$ | 0.69 |
| Risk Adjusted Market Premium | 4.6 |
| Size Adjustment Premium(2) | 1.3 |
| Plus Risk Free Rate(1) | 3.9 |
| Market Value CAPM Cost RateEstimation Based Upon Pr | 9.8 |
|  | nform |
| Market Premium(1) | 4.8 |
| $\mathrm{x} \operatorname{Beta}(2)$ | 0.69 |
| Risk Adjusted Market Premium | 3.3 |
| Size Adjustment Premium(2) | 1.3 |
| Plus Risk Free Rate(1) | 3.9 |
| Market Value CAPM Cost Rate | 8.5 |

$$
\text { Market Value CAPM is: } 9.8 \%
$$

Notes: (1) Developed on page 2 of this Schedule.
(2) Developed on page 4 of this Schedule.

## Development of Market Premiums for Use in a CAPM Model



See next page of this Schedule for Notes.

## CAPM

The Water Group Followed by Analysts

Notes: (1) A projected market premium is based upon the projected market return rate derived from the Value Line Summary and Index for the various dates shown. For example, Value Line projects (Mar-14) that the market will appreciate in price $30 \%$ over the next three to five years. Using a four-year midpoint estimate, Value Line's appreciation potential equates to $6.8 \%$ annually ( $[1.30]^{\wedge} .25$ ). Additionally, Value Line estimates the market will have a dividend yield of $2 \%$. Combining the market dividend yield of $2 \%$ with the market appreciation results in a projected market return rate of $8.8 \%(6.8 \%+2 \%)$.
(2) Mid point of the month-end total market returns in Column E.
(3) Average total market return in Column E.
(4) As discussed in the direct testimony, the risk-free rate is $3.9 \%$.
(5) The historical market premium is based upon studies conducted by Ibbotson Associates concerning asset returns. Ibbotson Associates' asset return studies are the most noted asset return rate studies available today. The results are widely disseminated throughout the investment public. Ibbotson Associates' long-term common stock total market return is $11.82 \%$ which, when reduced by the long-term historic risk-free rate of $5.12 \%$ results in a market premium of $6.7 \%$ ( $11.82 \%-5.12 \%$ ).

| Recent Market Values and Beta Adjusted Ibbotson Associates Size Premiums For The Water Group Followed by Analysts |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | $\underline{2}$ | $\underline{3}$ | 4 | $\underline{5}$ | 6 | 7 | 8 |
|  | Recent Market Value (Mill \$) | Market Quartile Name | Market <br> Quartile | Quartile Size <br> Premium | Quartile Beta | Value <br> Line <br> Beta | Beta <br> Ratio | Beta Adjusted Quartile Size <br> Premium |
| Water Group Followed by Analysts |  |  |  |  |  |  |  |  |
| American States Water Co | \$1,251.141 | Low-Cap | 3 | 1.88 | 1.23 | 0.65 | 53\% | 1.0 |
| American Water Works Co Inc | 8,113.025 | Large-Cap | 1 | 0.00 | 1.00 | 0.65 | 65\% | 0.0 |
| Aqua America Inc | 4,437.716 | Mid-Cap | 2 | 1.14 | 1.12 | 0.60 | 54\% | 0.6 |
| California Water Service Gp | 1,142.920 | Low-Cap | 3 | 1.88 | 1.23 | 0.60 | 49\% | 0.9 |
| Connecticut Water Svc Inc | 371.360 | Mico-Cap | 4 | 3.89 | 1.36 | 0.75 | 55\% | 2.1 |
| Middlesex Water Co | 348.444 | Mico-Cap | 4 | 3.89 | 1.36 | 0.75 | 55\% | 2.1 |
| SJW Corp | 597.201 | Low-Cap | 3 | 1.88 | 1.23 | 0.85 | 69\% | 1.3 |
| York Water Co | 265.159 | Mico-Cap | 4 | 3.89 | 1.36 | 0.70 | 51\% | 2.0 |
| Average |  | Low-Cap | $\underline{\underline{3}}$ | $\underline{\underline{1.88}}$ | $\underline{\underline{1.23}}$ | $\underline{\underline{0.69}}$ | $\underline{\underline{56 \%}}$ | $\underline{\underline{1.3}}$ |

Source of Information: Stocks, Bonds, Bills, and Inflation, 2012 Yearbook and Value Line

Market Value Risk Premium
For the Water Group Followed by Analysts

|  | Water Group <br> Followed by <br> Analysts |  |
| :--- | :---: | :---: |
| Prospective Public Utility Bond Yields(1) | 4.9 | $\%$ |
| Estimated Risk Premium(2) | 4.2 |  |
| Market Value Risk Premium Indicated Cost Rate | $\underline{9.1} \%$ |  |

Notes: (1) Based upon the current and prospective long-term debt cost rates, it is reasonable to expect that if the comparable group (i.e., Water Group) issued new long-term bonds, it would both be priced to yield about $4.9 \%$ based upon credit profiles of A for the Water Group.
(2) A $4.2 \%$ risk premium is concluded for the Group after reviewing the tabulation of risk spreads shown on pages 2,3 and 4 of this Schedule.

| $\underline{\text { A }}$ | B | C | D | E | F | G | $\underline{H}$ | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Value Line Summary \& Index Month End Edition | Forecasted <br> Market <br> Dividend <br> Yield | Stock Price Appreciation Next 3-5 Years | Annual <br> Price <br> Appreciation | Forecasted <br> Annual <br> Total <br> Return | Less: <br> Yield of <br> Moody's <br> A Rated <br> Industrial Bonds | Forecasted <br> Equity <br> Premium | $\begin{gathered}\text { Estimated } \\ \text { Risk }\end{gathered}$ $\underline{\text { Adjustment }}$ | Forecasted Risk Premium |
| January-14 | 1.9 \% | 25 \% | 5.7 \% |  | \% 4.74 \% | 2.9 \% |  | 2.6 \% |
| February-14 | 2.0 | 35 | 7.8 | 9.8 | 4.67 | 5.1 | 90 | 4.6 |
| March-14 | 2.0 | 30 | 6.8 | 8.8 | 4.62 | 4.2 | 90 | 3.8 |
|  |  | Midpoint of data |  | 8.7 | 4.0 |  | 3.6 \% |  |
|  |  | Quarter's Average |  | 8.7 | 4.1 |  | 3.7 \% |  |

Annual Total Returns and Risk Premiums of S\&P Public Utility Stocks and Bonds
for the Years 1993-2012, 1983-2012, 1973-2012, 1963-2012,1953-2012, 1943-2012 and 1928-2012

| Periods | Public Utility Stock | $\begin{aligned} & \text { L-Term } \\ & \text { T-Bonds } \end{aligned}$ | Public Utility Bonds |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | AAA | $\begin{aligned} & \text { AAA } \\ & \& ~ A A \\ & \hline \end{aligned}$ | AA | A | BBB |
| Average Annual Rates of Return |  |  |  |  |  |  |  |
| 1993 to 2012 | 0.1081 | 0.0984 | 0.0877 | 0.1012 | 0.1018 | 0.0951 | 0.0944 |
| 1983 to 2012 | 0.1362 | 0.1110 | 0.1225 | 0.1169 | 0.1176 | 0.1163 | 0.1182 |
| 1973 to 2012 | 0.1284 | 0.0963 | 0.1003 | 0.1034 | 0.1044 | 0.1028 | 0.1056 |
| 1963 to 2012 | 0.1135 | 0.0820 | 0.0799 | 0.0870 | 0.0879 | 0.0870 | 0.0898 |
| 1953 to 2012 | 0.1197 | 0.0710 | 0.0674 | 0.0757 | 0.0764 | 0.0762 | 0.0794 |
| 1943 to 2012 | 0.1292 | 0.0636 | 0.0597 | 0.0681 | 0.0689 | 0.0691 | 0.0727 |
| 1928 to 2012 | 0.1084 | 0.0592 | 0.0594 | 0.0668 | 0.0679 | 0.0693 | 0.0747 |

Average Risk Premiums

| Average Risk Premiums |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1993 to 2012 | 0.0097 | 0.0204 | 0.0069 | 0.0062 | 0.0130 | 0.0137 |
| 1983 to 2012 | 0.0251 | 0.0137 | 0.0192 | 0.0186 | 0.0199 | 0.0180 |
| 1973 to 2012 | 0.0322 | 0.0281 | 0.0250 | 0.0240 | 0.0256 | 0.0229 |
| 1963 to 2012 | 0.0487 | 0.0523 | 0.0441 | 0.0433 | 0.0435 | 0.0404 |
| 1953 to 2012 | 0.0487 | 0.0523 | 0.0441 | 0.0433 | 0.0435 | 0.0404 |
| 1943 to 2012 | 0.0657 | 0.0696 | 0.0611 | 0.0603 | 0.0601 | 0.0565 |
| 1928 to 2012 | 0.0492 | 0.0490 | 0.0416 | 0.0405 | 0.0391 | 0.0338 |

Annual Total Returns, Annual Income Returns and Risk Premiums of S\&P Public Utility Stocks and Bonds
for the Years 1993-2012, 1983-2012, 1973-2012, 1963-2012,1953-2012, 1943-2012 and 1928-2012

| Periods | Annual <br> Total Returns Public Utility Stock | Annual Income Returns |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Public Utility Bonds |  |  |  |  |  |
|  |  | L-Term <br> T-Bonds | AAA | $\begin{aligned} & \text { AAA } \\ & \& \text { AA } \\ & \hline \end{aligned}$ | AA | A | BBB |
| Average Rates of Return |  |  |  |  |  |  |  |
| 1993 to 2012 |  | 0.1081 | 0.0533 | 0.0748 | 0.0657 | 0.0659 | 0.0676 | 0.0716 |
| 1983 to 2012 | 0.1362 | 0.0666 | 0.0890 | 0.0782 | 0.0785 | 0.0807 | 0.0846 |
| 1973 to 2012 | 0.1284 | 0.0735 | 0.0930 | 0.0842 | 0.0849 | 0.0873 | 0.0916 |
| 1963 to 2012 | 0.1135 | 0.0693 | 0.0847 | 0.0796 | 0.0802 | 0.0825 | 0.0865 |
| 1953 to 2012 | 0.1197 | 0.0636 | 0.0752 | 0.0727 | 0.0733 | 0.0755 | 0.0792 |
| 1943 to 2012 | 0.1292 | 0.0578 | 0.0670 | 0.0662 | 0.0668 | 0.0689 | 0.0725 |
| 1928 to 2012 | 0.1084 | 0.0527 | 0.0609 | 0.0613 | 0.0621 | 0.0647 | 0.0694 |


| Average Risk Premiums |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1993 to 2012 | 0.0548 | 0.0333 | 0.0424 | 0.0422 | 0.0405 | 0.0365 |
| 1983 to 2012 | 0.0696 | 0.0472 | 0.0580 | 0.0577 | 0.0555 | 0.0516 |
| 1973 to 2012 | 0.0550 | 0.0354 | 0.0442 | 0.0435 | 0.0411 | 0.0368 |
| 1963 to 2012 | 0.0562 | 0.0446 | 0.0470 | 0.0464 | 0.0443 | 0.0406 |
| 1953 to 2012 | 0.0562 | 0.0446 | 0.0470 | 0.0464 | 0.0443 | 0.0406 |
| 1943 to 2012 | 0.0714 | 0.0622 | 0.0630 | 0.0625 | 0.0604 | 0.0568 |
| 1928 to 2012 | 0.0557 | 0.0476 | 0.0471 | 0.0464 | 0.0437 | 0.0390 |


|  | Annual Total Returns of S\&P Public Utility Stocks and Bonds for the Years 1928-2012 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Annual Total Returns |  |  |  |  |  |  |
|  |  |  |  |  | c Utility B |  |  |
| Years | Public Utility Stocks | L-Term <br> T-Bonds | AAA | $\begin{aligned} & \text { AAA } \\ & \& \mathrm{AA} \\ & \hline \end{aligned}$ | AA | A | BBB |
| 1928 | 0.5431 | -0.0030 | 0.0370 | 0.0388 | 0.0406 | 0.0372 | 0.0392 |
| 1929 | 0.1376 | 0.0410 | 0.0209 | 0.0193 | 0.0178 | 0.0163 | -0.0076 |
| 1930 | -0.2149 | 0.0509 | 0.0917 | 0.0892 | 0.0869 | 0.0820 | 0.0378 |
| 1931 | -0.3193 | -0.0782 | 0.0058 | -0.0059 | -0.0171 | -0.0608 | -0.1089 |
| 1932 | -0.0724 | 0.1736 | 0.1073 | 0.1037 | 0.1003 | 0.0685 | 0.0570 |
| 1933 | -0.2170 | 0.0090 | 0.0142 | -0.0145 | -0.0401 | -0.0686 | -0.0601 |
| 1934 | -0.1743 | 0.0962 | 0.1712 | 0.2000 | 0.2272 | 0.3264 | 0.4593 |
| 1935 | 0.6914 | 0.0610 | 0.1053 | 0.1243 | 0.1427 | 0.1760 | 0.2885 |
| 1936 | 0.2357 | 0.0691 | 0.0783 | 0.0916 | 0.1046 | 0.1079 | 0.1078 |
| 1937 | -0.3337 | -0.0091 | 0.0290 | 0.0323 | 0.0357 | 0.0272 | -0.0626 |
| 1938 | 0.1020 | 0.0662 | 0.0720 | 0.0773 | 0.0825 | 0.0884 | 0.1505 |
| 1939 | 0.1538 | 0.0692 | 0.0435 | 0.0473 | 0.0510 | 0.0851 | 0.0923 |
| 1940 | -0.1643 | 0.0910 | 0.0480 | 0.0506 | 0.0532 | 0.0949 | 0.1359 |
| 1941 | -0.3050 | 0.0234 | 0.0255 | 0.0291 | 0.0327 | 0.0428 | 0.0681 |
| 1942 | 0.1079 | -0.0735 | 0.0261 | 0.0287 | 0.0313 | 0.0314 | 0.0590 |
| 1943 | 0.4750 | 0.0228 | 0.0312 | 0.0346 | 0.0380 | 0.0405 | 0.0564 |
| 1944 | 0.1879 | 0.0268 | 0.0343 | 0.0353 | 0.0362 | 0.0303 | 0.0459 |
| 1945 | 0.5665 | 0.1075 | 0.0298 | 0.0349 | 0.0383 | 0.0683 | 0.0805 |
| 1946 | -0.0130 | -0.0006 | 0.0233 | 0.0238 | 0.0242 | 0.0267 | 0.0377 |
| 1947 | -0.1236 | -0.0165 | -0.0139 | -0.0187 | -0.0234 | -0.0213 | -0.0105 |
| 1948 | 0.0451 | 0.0202 | 0.0287 | 0.0317 | 0.0347 | 0.0225 | 0.0073 |
| 1949 | 0.3074 | 0.0760 | 0.0718 | 0.0746 | 0.0773 | 0.0892 | 0.0757 |
| 1950 | 0.0152 | -0.0034 | 0.0126 | 0.0131 | 0.0135 | 0.0107 | 0.0233 |
| 1951 | 0.2075 | -0.0541 | -0.0393 | -0.0393 | -0.0393 | -0.0468 | -0.0268 |
| 1952 | 0.1947 | 0.0101 | 0.0373 | 0.0390 | 0.0407 | 0.0442 | 0.0399 |
| 1953 | 0.0918 | 0.0062 | 0.0078 | 0.0063 | 0.0048 | 0.0107 | 0.0037 |
| 1954 | 0.2269 | 0.0676 | 0.0668 | 0.0701 | 0.0733 | 0.0745 | 0.0909 |
| 1955 | 0.1357 | -0.0264 | -0.0107 | -0.0127 | -0.0147 | -0.0100 | 0.0146 |
| 1956 | 0.0416 | -0.0484 | -0.0703 | -0.0703 | -0.0703 | -0.0714 | -0.0816 |
| 1957 | 0.0541 | 0.0472 | 0.0246 | 0.0229 | 0.0213 | 0.0054 | -0.0131 |
| 1958 | 0.3827 | -0.0439 | -0.0081 | -0.0032 | 0.0017 | 0.0123 | 0.0339 |
| 1959 | 0.0958 | -0.0320 | -0.0231 | -0.0234 | -0.0237 | -0.0120 | -0.0102 |
| 1960 | 0.1680 | 0.1106 | 0.0764 | 0.0735 | 0.0705 | 0.0791 | 0.0994 |
| 1961 | 0.3646 | 0.0135 | 0.0432 | 0.0448 | 0.0464 | 0.0502 | 0.0442 |
| 1962 | -0.0519 | 0.0650 | 0.0831 | 0.0829 | 0.0828 | 0.0852 | 0.0891 |
| 1963 | 0.1261 | -0.0022 | 0.0171 | 0.0202 | 0.0232 | 0.0294 | 0.0329 |
| 1964 | 0.1685 | 0.0439 | 0.0394 | 0.0391 | 0.0387 | 0.0409 | 0.0396 |
| 1965 | 0.0489 | -0.0064 | -0.0010 | -0.0014 | -0.0018 | -0.0044 | 0.0050 |
| 1966 | -0.0504 | 0.0085 | -0.0501 | -0.0509 | -0.0518 | -0.0602 | -0.0990 |
| 1967 | -0.0216 | -0.0650 | -0.0525 | -0.0539 | -0.0553 | -0.0592 | -0.0271 |
| 1968 | 0.1419 | 0.0149 | 0.0268 | 0.0224 | 0.0181 | 0.0286 | 0.0243 |
| 1969 | -0.1769 | -0.0640 | -0.0792 | -0.0839 | -0.0885 | -0.0960 | -0.0892 |
| 1970 | 0.1494 | 0.1537 | 0.0970 | 0.0978 | 0.0987 | 0.0952 | 0.0761 |
| 1971 | 0.0050 | 0.0999 | 0.1168 | 0.1241 | 0.1313 | 0.1510 | 0.1681 |
| 1972 | 0.1464 | 0.0661 | 0.0912 | 0.0980 | 0.1047 | 0.1103 | 0.1387 |
| 1973 | -0.2106 | -0.0893 | 0.0158 | 0.0138 | 0.0118 | 0.0156 | 0.0150 |
| 1974 | -0.2135 | 0.0092 | -0.0315 | -0.0360 | -0.0405 | -0.0683 | -0.1033 |
| 1975 | 0.4364 | 0.0465 | 0.0915 | 0.0863 | 0.0813 | 0.0872 | 0.0940 |
| 1976 | 0.3245 | 0.1955 | 0.1976 | 0.2017 | 0.2058 | 0.2475 | 0.2806 |
| 1977 | 0.1076 | 0.0074 | 0.0459 | 0.0545 | 0.0629 | 0.0683 | 0.0903 |
| 1978 | -0.0174 | -0.0189 | -0.0083 | -0.0055 | -0.0027 | -0.0026 | 0.0000 |
| 1979 | 0.1221 | -0.0289 | -0.0424 | -0.0509 | -0.0590 | -0.0655 | -0.0823 |
| 1980 | 0.1275 | -0.0804 | -0.0782 | -0.0778 | -0.0773 | -0.0702 | -0.0649 |
| 1981 | 0.1464 | 0.0472 | 0.0616 | 0.0674 | 0.0730 | 0.0416 | 0.0674 |
| 1982 | 0.2292 | 0.4323 | 0.3294 | 0.3750 | 0.3942 | 0.3708 | 0.3808 |
| 1983 | 0.2372 | -0.0049 | 0.0721 | 0.0691 | 0.0763 | 0.1406 | 0.1347 |
| 1984 | 0.2219 | 0.1611 | 0.1770 | 0.1796 | 0.1768 | 0.1783 | 0.2075 |
| 1985 | 0.3232 | 0.3143 | 0.3473 | 0.3276 | 0.3259 | 0.3143 | 0.3098 |
| 1986 | 0.3575 | 0.3692 | 0.2994 | 0.2720 | 0.2698 | 0.2835 | 0.2933 |
| 1987 | -0.0544 | -0.1013 | -0.1132 | -0.0637 | -0.0566 | -0.0435 | -0.0505 |
| 1988 | 0.1849 | 0.1026 | 0.2027 | 0.1615 | 0.1594 | 0.1643 | 0.1919 |
| 1989 | 0.4351 | 0.2176 | 0.1770 | 0.1743 | 0.1715 | 0.1692 | 0.1781 |
| 1990 | 0.0069 | 0.0482 | 0.0685 | 0.0689 | 0.0722 | 0.0738 | 0.0728 |
| 1991 | 0.0931 | 0.1472 | 0.1813 | 0.1647 | 0.1624 | 0.1715 | 0.1878 |
| 1992 | 0.1183 | 0.1093 | 0.1264 | 0.1312 | 0.1324 | 0.1355 | 0.1315 |
| 1993 | 0.1661 | 0.2162 | 0.1926 | 0.2126 | 0.2190 | 0.1429 | 0.1590 |
| 1994 | -0.0825 | -0.1075 | -0.0802 | -0.0656 | -0.0657 | 0.0065 | -0.0351 |
| 1995 | 0.3772 | 0.3268 | 0.2860 | 0.3074 | 0.3089 | 0.2164 | 0.2442 |
| 1996 | 0.0550 | 0.0020 | 0.0279 | 0.0211 | 0.0214 | 0.0279 | 0.0415 |
| 1997 | 0.1959 | 0.1454 | 0.1181 | 0.1157 | 0.1169 | 0.1238 | 0.1496 |
| 1998 | 0.1896 | 0.1786 | 0.1431 | 0.0365 | 0.0289 | 0.1074 | 0.0981 |
| 1999 | -0.0998 | -0.1062 | -0.0792 | -0.0275 | -0.0237 | -0.0921 | 0.0489 |
| 2000 | 0.5475 | 0.1922 | 0.1076 | 0.1150 | 0.1146 | 0.1101 | 0.1771 |
| 2001 | -0.2877 | 0.0596 | 0.0734 | 0.0788 | 0.0873 | 0.0780 | 0.2497 |
| 2002 | -0.2934 | 0.1362 |  | 0.1851 | 0.1851 | 0.2461 | 0.1113 |
| 2003 | 0.2509 | 0.0488 |  | 0.1678 | 0.1678 | 0.1529 | 0.0694 |
| 2004 | 0.2763 | 0.0861 |  | 0.1162 | 0.1162 | 0.0782 | 0.0660 |
| 2005 | 0.2151 | 0.0520 |  | 0.0869 | 0.0869 | 0.0732 | 0.0609 |
| 2006 | 0.2323 | 0.0421 |  | 0.0486 | 0.0486 | 0.0596 | 0.0651 |
| 2007 | 0.1434 | 0.0814 |  | 0.0043 | 0.0043 | 0.0143 | 0.0648 |
| 2008 | -0.3160 | 0.2953 |  | 0.0733 | 0.0733 | 0.0132 | 0.0735 |
| 2009 | 0.1801 | -0.1460 |  | 0.1159 | 0.1159 | 0.1662 | 0.0745 |
| 2010 | 0.0795 | 0.0755 |  | 0.0809 | 0.0809 | 0.0871 | 0.0615 |
| 2011 | 0.2051 | 0.3271 |  | 0.2701 | 0.2701 | 0.2385 | 0.0580 |
| 2012 | 0.1272 | 0.0622 |  | 0.0801 | 0.0801 | 0.0511 | 0.0501 |

Annual Total Returns of S\&P Public Utility Stocks And Annual Income Returns of Bonds for the Years 1928-2012

| Years | Annual TotalReturns | Income Returns |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | L-Term <br> T-Bonds | Public Utility Bonds |  |  |  |  |
|  | Public Utility |  |  | AAA |  |  |  |
|  | Stocks |  | AAA | \& AA | AA | A | BBB |
| 1928 | 0.5431 | 0.0329 | 0.0451 | 0.0460 | 0.0470 | 0.0499 | 0.0541 |
| 1929 | 0.1376 | 0.0361 | 0.0468 | 0.0479 | 0.0490 | 0.0522 | 0.0578 |
| 1930 | -0.2149 | 0.0332 | 0.0458 | 0.0470 | 0.0482 | 0.0514 | 0.0591 |
| 1931 | -0.3193 | 0.0338 | 0.0434 | 0.0449 | 0.0463 | 0.0511 | 0.0635 |
| 1932 | -0.0724 | 0.0350 | 0.0474 | 0.0504 | 0.0535 | 0.0640 | 0.0815 |
| 1933 | -0.2170 | 0.0315 | 0.0436 | 0.0468 | 0.0499 | 0.0604 | 0.0833 |
| 1934 | -0.1743 | 0.0306 | 0.0402 | 0.0436 | 0.0471 | 0.0559 | 0.0713 |
| 1935 | 0.6914 | 0.0278 | 0.0351 | 0.0376 | 0.0402 | 0.0466 | 0.0544 |
| 1936 | 0.2357 | 0.0273 | 0.0324 | 0.0343 | 0.0362 | 0.0415 | 0.0465 |
| 1937 | -0.3337 | 0.0275 | 0.0320 | 0.0334 | 0.0347 | 0.0395 | 0.0486 |
| 1938 | 0.1020 | 0.0263 | 0.0303 | 0.0316 | 0.0329 | 0.0392 | 0.0510 |
| 1939 | 0.1538 | 0.0239 | 0.0286 | 0.0296 | 0.0305 | 0.0360 | 0.0448 |
| 1940 | -0.1643 | 0.0224 | 0.0277 | 0.0285 | 0.0293 | 0.0331 | 0.0410 |
| 1941 | -0.3050 | 0.0197 | 0.0269 | 0.0276 | 0.0283 | 0.0304 | 0.0366 |
| 1942 | 0.1079 | 0.0239 | 0.0272 | 0.0279 | 0.0287 | 0.0305 | 0.0358 |
| 1943 | 0.4750 | 0.0246 | 0.0264 | 0.0269 | 0.0273 | 0.0296 | 0.0338 |
| 1944 | 0.1879 | 0.0248 | 0.0265 | 0.0268 | 0.0272 | 0.0294 | 0.0333 |
| 1945 | 0.5665 | 0.0229 | 0.0256 | 0.0261 | 0.0266 | 0.0285 | 0.0318 |
| 1946 | -0.0130 | 0.0208 | 0.0250 | 0.0254 | 0.0257 | 0.0268 | 0.0293 |
| 1947 | -0.1236 | 0.0215 | 0.0257 | 0.0261 | 0.0264 | 0.0273 | 0.0297 |
| 1948 | 0.0451 | 0.0240 | 0.0282 | 0.0287 | 0.0292 | 0.0301 | 0.0327 |
| 1949 | 0.3074 | 0.0223 | 0.0270 | 0.0274 | 0.0277 | 0.0291 | 0.0324 |
| 1950 | 0.0152 | 0.0216 | 0.0262 | 0.0264 | 0.0267 | 0.0276 | 0.0312 |
| 1951 | 0.2075 | 0.0244 | 0.0285 | 0.0288 | 0.0291 | 0.0307 | 0.0334 |
| 1952 | 0.1947 | 0.0265 | 0.0300 | 0.0303 | 0.0305 | 0.0324 | 0.0351 |
| 1953 | 0.0918 | 0.0300 | 0.0325 | 0.0328 | 0.0331 | 0.0347 | 0.0371 |
| 1954 | 0.2269 | 0.0266 | 0.0296 | 0.0298 | 0.0301 | 0.0317 | 0.0348 |
| 1955 | 0.1357 | 0.0287 | 0.0307 | 0.0309 | 0.0311 | 0.0324 | 0.0341 |
| 1956 | 0.0416 | 0.0310 | 0.0335 | 0.0337 | 0.0340 | 0.0357 | 0.0374 |
| 1957 | 0.0541 | 0.0355 | 0.0397 | 0.0400 | 0.0403 | 0.0428 | 0.0452 |
| 1958 | 0.3827 | 0.0344 | 0.0384 | 0.0386 | 0.0389 | 0.0414 | 0.0447 |
| 1959 | 0.0958 | 0.0409 | 0.0445 | 0.0448 | 0.0451 | 0.0470 | 0.0494 |
| 1960 | 0.1680 | 0.0409 | 0.0450 | 0.0453 | 0.0455 | 0.0473 | 0.0489 |
| 1961 | 0.3646 | 0.0391 | 0.0442 | 0.0445 | 0.0449 | 0.0462 | 0.0476 |
| 1962 | -0.0519 | 0.0401 | 0.0434 | 0.0437 | 0.0439 | 0.0450 | 0.0466 |
| 1963 | 0.1261 | 0.0403 | 0.0427 | 0.0429 | 0.0431 | 0.0437 | 0.0456 |
| 1964 | 0.1685 | 0.0419 | 0.0441 | 0.0442 | 0.0443 | 0.0450 | 0.0466 |
| 1965 | 0.0489 | 0.0424 | 0.0448 | 0.0450 | 0.0451 | 0.0458 | 0.0475 |
| 1966 | -0.0504 | 0.0475 | 0.0513 | 0.0515 | 0.0518 | 0.0531 | 0.0552 |
| 1967 | -0.0216 | 0.0494 | 0.0553 | 0.0556 | 0.0559 | 0.0576 | 0.0605 |
| 1968 | 0.1419 | 0.0543 | 0.0621 | 0.0627 | 0.0633 | 0.0651 | 0.0684 |
| 1969 | -0.1769 | 0.0624 | 0.0706 | 0.0716 | 0.0725 | 0.0743 | 0.0778 |
| 1970 | 0.1494 | 0.0692 | 0.0822 | 0.0833 | 0.0844 | 0.0870 | 0.0913 |
| 1971 | 0.0050 | 0.0614 | 0.0766 | 0.0777 | 0.0789 | 0.0825 | 0.0868 |
| 1972 | 0.1464 | 0.0601 | 0.0744 | 0.0751 | 0.0758 | 0.0778 | 0.0815 |
| 1973 | -0.2106 | 0.0701 | 0.0762 | 0.0767 | 0.0773 | 0.0789 | 0.0812 |
| 1974 | -0.2135 | 0.0800 | 0.0849 | 0.0861 | 0.0873 | 0.0899 | 0.0929 |
| 1975 | 0.4364 | 0.0817 | 0.0894 | 0.0912 | 0.0929 | 0.0978 | 0.1057 |
| 1976 | 0.3245 | 0.0794 | 0.0864 | 0.0880 | 0.0895 | 0.0928 | 0.0987 |
| 1977 | 0.1076 | 0.0765 | 0.0814 | 0.0829 | 0.0845 | 0.0859 | 0.0896 |
| 1978 | -0.0174 | 0.0840 | 0.0877 | 0.0888 | 0.0900 | 0.0917 | 0.0947 |
| 1979 | 0.1221 | 0.0921 | 0.0962 | 0.0978 | 0.0995 | 0.1017 | 0.1064 |
| 1980 | 0.1275 | 0.1115 | 0.1182 | 0.1211 | 0.1241 | 0.1271 | 0.1352 |
| 1981 | 0.1464 | 0.1349 | 0.1427 | 0.1458 | 0.1489 | 0.1529 | 0.1616 |
| 1982 | 0.2292 | 0.1309 | 0.1439 | 0.1448 | 0.1464 | 0.1532 | 0.1610 |
| 1983 | 0.2372 | 0.1115 | 0.1247 | 0.1229 | 0.1237 | 0.1298 | 0.1350 |
| 1984 | 0.2219 | 0.1247 | 0.1297 | 0.1339 | 0.1341 | 0.1374 | 0.1434 |
| 1985 | 0.3232 | 0.1104 | 0.1187 | 0.1179 | 0.1189 | 0.1228 | 0.1270 |
| 1986 | 0.3575 | 0.0802 | 0.0908 | 0.0930 | 0.0940 | 0.0973 | 0.1015 |
| 1987 | -0.0544 | 0.0843 | 0.0934 | 0.0946 | 0.0953 | 0.0985 | 0.1027 |
| 1988 | 0.1849 | 0.0897 | 0.1013 | 0.1009 | 0.1014 | 0.1040 | 0.1083 |
| 1989 | 0.4351 | 0.0854 | 0.0938 | 0.0949 | 0.0955 | 0.0980 | 0.1001 |
| 1990 | 0.0069 | 0.0858 | 0.0943 | 0.0959 | 0.0964 | 0.0985 | 0.1009 |
| 1991 | 0.0931 | 0.0818 | 0.0891 | 0.0915 | 0.0921 | 0.0943 | 0.0961 |
| 1992 | 0.1183 | 0.0769 | 0.0822 | 0.0860 | 0.0869 | 0.0887 | 0.0897 |
| 1993 | 0.1661 | 0.0671 | 0.0737 | 0.0776 | 0.0780 | 0.0805 | 0.0816 |
| 1994 | -0.0825 | 0.0730 | 0.0794 | 0.0799 | 0.0802 | 0.0826 | 0.0868 |
| 1995 | 0.3772 | 0.0708 | 0.0781 | 0.0774 | 0.0776 | 0.0813 | 0.0857 |
| 1996 | 0.0550 | 0.0672 | 0.0745 | 0.0742 | 0.0745 | 0.0762 | 0.0805 |
| 1997 | 0.1959 | 0.0670 | 0.0746 | 0.0743 | 0.0746 | 0.0747 | 0.0782 |
| 1998 | 0.1896 | 0.0572 | 0.0682 | 0.0674 | 0.0677 | 0.0687 | 0.0710 |
| 1999 | -0.0998 | 0.0592 | 0.0710 | 0.0740 | 0.0748 | 0.0743 | 0.0766 |
| 2000 | 0.5475 | 0.0607 | 0.0790 | 0.0817 | 0.0821 | 0.0830 | 0.0839 |
| 2001 | -0.2877 | 0.0557 | 0.0747 | 0.0777 | 0.0780 | 0.0787 | 0.0810 |
| 2002 | -0.2934 | 0.0542 |  | 0.0730 | 0.0730 | 0.0754 | 0.0818 |
| 2003 | 0.2509 | 0.0496 |  | 0.0646 | 0.0646 | 0.0623 | 0.0673 |
| 2004 | 0.2763 | 0.0505 |  | 0.0608 | 0.0608 | 0.0617 | 0.0641 |
| 2005 | 0.2151 | 0.0465 |  | 0.0546 | 0.0546 | 0.0566 | 0.0592 |
| 2006 | 0.2323 | 0.0499 |  | 0.0583 | 0.0583 | 0.0607 | 0.0632 |
| 2007 | 0.1434 | 0.0493 |  | 0.0591 | 0.0591 | 0.0605 | 0.0629 |
| 2008 | -0.3160 | 0.0448 |  | 0.0619 | 0.0619 | 0.0650 | 0.0711 |
| 2009 | 0.1801 | 0.0401 |  | 0.0579 | 0.0579 | 0.0610 | 0.0721 |
| 2010 | 0.0795 | 0.0405 |  | 0.0525 | 0.0525 | 0.0548 | 0.0598 |
| 2011 | 0.2051 | 0.0375 |  | 0.0489 | 0.0489 | 0.0514 | 0.0565 |
| 2012 | 0.1272 | 0.0256 |  | 0.0385 | 0.0385 | 0.0416 | 0.0490 |

Analysis of Tax Adjustment Factor
Based on Yield of G.O. Municipal Bonds and Investor-Owned Public Utility Bonds

|  |  | 1 | $\underline{2}$ | 3 | 4 | $\underline{5}$ | 6 | 7 | $\underline{8}$ | $\underline{9}$ | 10 | 11 | 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  | Calculated Tax Factor |  |  |  |
|  |  | G.O. Municipal Bonds |  |  |  |  |  |  |  | Municipal Aaa | Municipal Aa | Municipal A | Municipal Baa |
|  |  |  |  |  |  | Investor-Owned Public Utility Bonds |  |  |  | Over | Over | Over | Over |
|  | Years | Aaa Rated | Aa Rated | A Rated | Baa Rated | Aaa Rated | Aa Rated | A Rated | Baa Rated | Public Utility Aaa | Public Utility Aa | Public Utility A | Public Utility Baa |
|  |  |  |  |  |  |  |  |  |  | [ Ratio is converted to a tax factor by subtracting the ratio from 100\%] |  |  |  |
| Mar | 2012 | 3.37 | 3.62 | 4.21 | 5.11 | NA | 4.16 | 4.48 | 5.13 | NA | 0.13 | 0.06 | 0.00 |
| Apr | 2012 | 3.43 | 3.70 | 4.23 | 5.12 | NA | 4.10 | 4.40 | 5.11 | NA | 0.10 | 0.04 | (0.00) |
| May | 2012 | 3.19 | 3.46 | 3.98 | 4.87 | NA | 3.92 | 4.20 | 4.97 | NA | 0.12 | 0.05 | 0.02 |
| Jun | 2012 | 3.31 | 3.60 | 4.14 | 5.05 | NA | 3.79 | 4.08 | 4.91 | NA | 0.05 | (0.01) | (0.03) |
| Jul | 2012 | 3.18 | 3.46 | 4.03 | 4.93 | NA | 3.58 | 3.93 | 4.85 | NA | 0.03 | (0.03) | (0.02) |
| Aug | 2012 | 3.00 | 3.25 | 3.81 | 4.71 | NA | 3.65 | 4.00 | 4.88 | NA | 0.11 | 0.05 | 0.03 |
| Sep | 2012 | 2.96 | 3.19 | 3.68 | 4.49 | NA | 3.69 | 4.02 | 4.81 | NA | 0.14 | 0.08 | 0.07 |
| Oct | 2012 | 2.92 | 3.15 | 3.64 | 4.43 | NA | 3.68 | 3.91 | 4.54 | NA | 0.14 | 0.07 | 0.02 |
| Nov | 2012 | 2.78 | 3.01 | 3.50 | 4.28 | NA | 3.60 | 3.84 | 4.42 | NA | 0.16 | 0.09 | 0.03 |
| Dec | 2012 | 2.82 | 3.05 | 3.49 | 4.28 | NA | 3.75 | 4.00 | 4.56 | NA | 0.19 | 0.13 | 0.06 |
| Jan | 2013 | 2.81 | 3.05 | 3.50 | 4.25 | NA | 3.90 | 4.15 | 4.66 | NA | 0.22 | 0.16 | 0.09 |
| Feb | 2013 | 3.08 | 3.33 | 3.78 | 4.48 | NA | 3.95 | 4.18 | 4.74 | NA | 0.16 | 0.10 | 0.05 |
| Mar | 2013 | 3.07 | 3.32 | 3.76 | 4.46 | NA | 3.90 | 4.15 | 4.66 | NA | 0.15 | 0.09 | 0.04 |
| Apr | 2013 | 3.11 | 3.36 | 3.84 | 4.48 | NA | 3.74 | 4.00 | 4.49 | NA | 0.10 | 0.04 | 0.00 |
| May | 2013 | 3.09 | 3.33 | 3.80 | 4.37 | NA | 3.91 | 4.17 | 4.65 | NA | 0.15 | 0.09 | 0.06 |
| Jun | 2013 | 3.53 | 3.83 | 4.33 | 4.88 | NA | 4.27 | 4.53 | 5.08 | NA | 0.10 | 0.04 | 0.04 |
| Jul | 2013 | 3.73 | 4.42 | 4.52 | 4.95 | NA | 4.44 | 4.68 | 5.21 | NA | 0.00 | 0.03 | 0.05 |
| Aug | 2013 | 3.93 | 4.62 | 4.72 | 5.17 | NA | 4.53 | 4.73 | 5.28 | NA | (0.02) | 0.00 | 0.02 |
| Sep | 2013 | 3.94 | 4.68 | 4.75 | 5.24 | NA | 4.58 | 4.80 | 5.31 | NA | (0.02) | 0.01 | 0.01 |
| Oct | 2013 | 3.60 | 4.33 | 4.40 | 5.01 | NA | 4.48 | 4.70 | 5.17 | NA | 0.03 | 0.06 | 0.03 |
| Nov | 2013 | 3.56 | 4.28 | 4.36 | 4.99 | NA | 4.56 | 4.77 | 5.24 | NA | 0.06 | 0.09 | 0.05 |
| Dec | 2013 | 4.15 | 4.39 | 4.97 | 5.59 | NA | 4.59 | 4.81 | 5.25 | NA | 0.04 | (0.03) | (0.06) |
| Jan | 2014 | 3.94 | 4.18 | 4.74 | 5.34 | NA | 4.44 | 4.63 | 5.09 | NA | 0.06 | (0.02) | (0.05) |
| Feb | 2014 | 3.90 | 4.14 | 4.71 | 5.32 | NA | 4.37 | 4.58 | 5.03 | NA | 0.05 | (0.03) | (0.06) |
| Mar | 2014 | 3.83 | 4.07 | 4.64 | 5.24 | NA | 4.32 | 4.52 | 4.97 | NA | 0.06 | (0.03) | (0.05) |
|  |  |  |  |  |  |  |  | Average Per Credit Rating |  |  | 0.09 | 0.05 | 0.02 |
|  |  |  |  |  |  |  |  | Average Tax Factor |  |  | 0.05 |  |  |

City of Lancaster Water Fund Common Equity Cost Rate Summary

Water Group Followed by Analysts


Notes: (1) From Schedule15 and explained in the Direct Testimony.
(2) From Schedule 20 and explained in the Direct Testimony.
(3) From Schedule 21 and explained in the Direct Testimony.
(4) As explained in the Direct Testimony.
(5) As explained in the Direct Testimony, the recommendation is only applicable to a rate making common equity ratio of $50 \%$.
(6) See Schedule 22.
(7) See page 2 of Schedule 17.

## City of Lancaster Water Fund

Recommended Fair Rate of Return and Summary of Alternative Overall Rates of Return Recommended Rate Making Ratios Pro Forma at February 29, 2016

|  |  | Recommended | $5 \%$ Tax | Tax-Adjusted |
| :---: | :---: | :---: | :---: | :---: |
| Recommended | Cost | Weighted | Adjusted Equity | Weighted |
| Ratios | $\underline{\text { Rates }(1)}$ | $\underline{\text { Cost }}$ | $\underline{\text { Cost Rate (2) }}$ | $\underline{\text { Cost }}$ |


| Recommendation based on Industry Average Hypothetical Capital Structure (3) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Debt | 50.0 | 5.01 | 2.51 | -- | 2.51 |
| Fund Equity | $\underline{50.0}$ | 10.50 | 5.25 | $\underline{9.98}$ | $\underline{4.99}$ |
| Overall | $\underline{\underline{100.0}}$ |  | $\underline{\underline{7.76}}$ |  | $\underline{\underline{7.50}}$ |
| City of Lancaster Water Fund Allocated and Hypothetical Capital Structure (4) |  |  |  |  |  |
| Debt | 73.2 | 5.01 | 3.67 | -- | 3.67 |
| Fund Equity | $\underline{26.8}$ | 14.43 | $\underline{3.87}$ | $\underline{13.71}$ | $\underline{3.67}$ |
| Overall | $\underline{\underline{100.0}}$ |  | $\underline{\underline{7.54}}$ |  | $\underline{\underline{7.34}}$ |

Notes: (1) Debt cost is from Schedule 3 and Equity Cost rates are from page 2 of this Schedule.
(2) See Schedule 22.
(3) As explained in the direct testimony.
(4) See page 1 of Schedule 2.

City of Lancaster Water Fund
Common Equity Cost Rate Summary and Alternative Common Equity Cost Rates

|  | Common Equity Cost Rates: |  |
| :---: | :---: | :---: |
| Common Equity Ratios | Recommendation Based on <br> Industry Average Hypothetical <br> Capital Structure |  |
|  | City of Lancaster Water Fund <br> Allocated and Hypothetical <br> Capital Structure |  |


| Minimum Common Equity Cost Rate is only applicable <br> to a rate making common equity ratio of 50\% (1). | 10.50 | 10.50 |
| :--- | :--- | :---: |
| Required Financial Risk Adjustments (2) | 0.00 | 4.69 |
| Recommended Common Equity Cost Rate <br> City of Lancaster Water Fund | 10.50 | 15.19 |
| LESS : Personal Income Tax Adjustment(3) | $\underline{0.52}$ |  |
| Recommendation after personal income taxes for <br> City of Lancaster Water Fund | $\underline{9.98}$ |  |

Notes: (1) See Schedule 23.
(2) The Brigham financial risk adjustment is explained in the Direct Testimony.
(3) See Schedule 22.

# CITY OF LANCASTER - BUREAU OF WATER <br> Lancaster, Pennsylvania 

Excellence Delivered As Promised

June 2, 2014

City of Lancaster - Bureau of Water 150 Pitney Road
Lancaster, PA 17601-5625
Ladies and Gentlemen:
Pursuant to your request, we have determined the annual depreciation accruals applicable to utility plant as of December 31, 2013. Summaries of the original cost, book reserve and annual accruals are presented in Tables 1 and 2 beginning on page 1 3.

A description of the methods and procedures upon which the study was based is set forth in a companion report "Depreciation Study - Calculated Annual Depreciation Accruals Related to Utility Plant as of December 31, 2014."

Respectfully submitted,
GANNETT FLEMING VALUATION
AND RATE CONSULTANTS, LLC
Gound tasonos
JOHN J. SPANOS
Sr. Vice President

JJS:krm
058610.100

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## PART I. RESULTS OF STUDY

## CITY OF LANCASTER - BUREAU OF WATER DEPRECIATION STUDY

## PART I. RESULTS OF STUDY

## SUMMARY OF RESULTS

The results of the depreciation study are summarized in Table 1, which sets forth the calculated annual depreciation and the ratemaking book depreciation reserve related to Utility Plant in Service, Customer Advances for Construction and Contributions in Aid of Construction. Table 2 represents the bringforward of the book depreciation reserve for the City of Lancaster as of December 31, 2013.

## DETAILED TABULATIONS OF DEPRECIATION CALCULATIONS

The supporting data for the depreciation calculations are presented in account sequence in the section beginning on page II-3. The original cost, calculated accrued depreciation, allocated book reserve, future accruals, remaining life and annual accrual are shown for each vintage of each account or subaccount.

| ACCOUNT | NARUC | DEPRECIABLE GROUP | $\begin{aligned} & \begin{array}{l} \text { SURVIVOR } \\ \text { CURVE } \end{array} \\ & \hline \text { (4) } \end{aligned}$ | ORIGINAL COST <br> AS OF <br> DECEMBER 31, 2013 <br> $(5)$ | BOOK <br> DEPRECIATION <br> RESERVE <br> (6) | FUTRUE <br> ACCRUALS <br> $(7)$ | calculated ANNUAL ACCRUAL |  | COMPOSITE REMAINING LIFE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNT |  |  |  |  |  | AMOUNT | RATE |  |
| (1) | (2) | (3) |  |  |  |  | (8) | (9) $=(8) /(5)$ | $(10)=(7) /(8)$ |
|  |  | NONDEPRECIABLE PLANT |  |  |  |  |  |  |  |
| 301 | 301 | ORGANIZATION |  | 21,248.96 |  |  |  |  |  |
| 302 | 302 | FRANCHISES AND CONSENTS |  | 21,183.78 |  |  |  |  |  |
| 311.11 | 303.11 | WATER RIGHTS |  | 71.459.00 |  |  |  |  |  |
| 311.2 | 303.2 | POWER AND PUMPING LAND |  | 45,820.57 |  |  |  |  |  |
| 311.23 | 303.3 | PURIFICATION LAND |  | 22.872.00 |  |  |  |  |  |
| 311.4 | 303.4 | TRANSMISSION AND DISTRIBUTION LAND |  | 129,749.41 |  |  |  |  |  |
| 311.5 | 303.5 | DISTRIBUTION RESERVOIR AND STANDPIPE LAND |  | 103,466.00 |  |  |  |  |  |
|  |  | TOTAL NONDEPRECIABLE PLANT |  | 415,799.72 |  |  |  |  |  |
|  |  | DEPRECIABLE PLANT |  |  |  |  |  |  |  |
| 312.11 | 305 | COLLECTING IMPOUNDING RESERVOIRS | SQUARE | 34,130.00 | 29,690 | 4.440 | 122 |  |  |
| 312.12 | 306 | LAKE, RIVER AND OTHER INTAKES | Square * | 465,270.65 | 221,570 | 243,701 | 9,585 | 2.06 | $\begin{aligned} & 36.4 \\ & 25.4 \end{aligned}$ |
| 312.2 | 304.2 | POWER AND PUMPING STRUCTURES |  |  |  |  |  |  |  |
|  |  | WILLOW STREET BOOSTER STATION - OUTSIDE CITY | SQUARE | 36,220.00 | 23,693 | 12,527 | 1,671 | 4.61 | 7.5 |
|  |  | LAMPETER BOOSTER STATION - OUTSIDE CITY | SQUARE | 6,591.00 | 4,811 | 1,780 | 324 | 4.92 | 5.5 |
|  |  | KISSEL HILL BCOSTER STATION - OUTSIDE CITY | SQuare | 47,242.00 | 25,491 | 21,751 | 1,318 | 2.79 | 16.5 |
|  |  | SUSQUEHANNA RIVER INTAKE AND HIGH SERVICE PUMP STATION - JOINT | SQUARE | 766,063.87 | 366,615 | 399,449 | 22,825 | 2.98 | 17.5 |
|  |  | CONESTOGA PUMP STATION - JOINT | SQUARE | 9.798,259.24 | 749,125 | 1,049,134 | 41.143 | 2.29 | 25.5 |
|  |  | HESS BOULEVARD PUMP STATION - OUTSIDE CITY | SQUARE | 178,116.83 | 54,034 | 124,083 | 3,939 | 2.21 | 31.5 |
|  |  | CONESTOGA STRAINER BUILDING | SQUARE * | 1,264,611.00 | 93,347 | 1,174,264 | 25,742 | 2.04 | 45.5 |
|  |  | DELP ROAD PUMP STATION | SQUARE * | 972,399.60 | 39,876 | 932.524 | 19,632 | 2.02 | 47.5 |
|  |  | TOTAL POWER AND PUMPING STRUCTURES |  | 5,069,503,54 | 1,356,992 | 3,712,512 | 116.594 | 2.30 | 31.8 |
| 312.3 | 304.3 | PURIFICATION BUILDINGS | SQUARE * | 100,717,619.21 | 7,455,341 | 93,262,278 | 1,868,179 | 1.85 | 49.9 |
| 312.5 | 330 | DISTRIBUTION RESERVOIR AND STANDPIPES |  |  |  |  |  |  |  |
|  |  | UNDERGROUND STORAGE RESERVOIR - OYSTER PT (MOUNTVILLE) - JOINT | SQuare * | 997,967.00 | 545,202 | 452.765 | 25,872 | 2.59 | 17.5 |
|  |  | WILLOW STREET STANDPIPE - OUTSIDE CITY | SQuare * | 909.219.00 | 325,341 | 583,878 | 18,536 | 2.04 | 31.5 |
|  |  | LAFAYETTE (ROUTE 30 EAST) STANDPIPE - OUTSIDE CITY | SQUARE * | 586,051.00 | 404,245 | 181,806 | 19,137 | 3.27 | 9.5 |
|  |  | LAMPETER ELEVATED TANK - OUTSIDE CITY | SQUARE * | 150,184.00 | 98,787 | 57,397 | 4.895 | 3.26 | 10.5 |
|  |  | NEFFSVILLE TANK - OUTSIDE CITY | SQUARE * | 386,543.65 | 210.772 | 175,772 | 9,502 | 2.46 | 18.5 |
|  |  | BLOSSOM HILL STANDPIPE - OUTSIDE CITY | SQUARE * | 19,490.00 | 15,645 | 3,845 | 1.538 | 7.89 | 2.5 |
|  |  | TANK PAINTING - OUTSIDE CITY | 10-SQ | 177,263.00 | 177,263 | 0 | 0 | $\cdots$ |  |
|  |  | FENCING - JOINT | 25-SQ | 30,027.00 | 21,507 | 8.520 | 1,167 | 3.89 | 7.3 |
|  |  | TOTAL DISTRIBUTION RESERVOIR AND STANDPIPES |  | 3,256,744.65 | 1,798,762 | 1.457,983 | 80,647 | 2.48 | 18.1 |
| 312.62 | 304.62 | STORES, SHOP AND GARAGE BUILDINGS | square * | 205,920.00 | 162,801 | 43,119 | 4,175 | 2.03 | 10.3 |
| 312.63 | 304.63 | MISCELLANEOUS STRUCTURES AND IMPROVEMENTS | SQUARE * | 180,109.00 | 164.779 | 15,330 | 1,438 | 0.80 | 10.7 |
| 316 | 311 | ELECTRIC PUMPING EQUIPMENT | 35-R2.5 | 2.079,736.67 | 1.459,443 | 620,294 | 29,428 | 1.41 | 21.1 |
| 320 | 320 | PURIFICATION SYSTEM |  |  |  |  |  |  |  |
|  |  | TREATMENT PLANT EQUIPMENT | 40-R2.5 | 7,159,574.81 | 4,962,511 | 2,197,064 | 114,602 | 1.60 | 19.2 |
|  |  | WILLOW STREET CHLORINE BOOSTER STATION | 15-SQ | 21,019.10 | 17,958 | 3,061 | 557 | 2.65 | 5.5 |
|  |  | TOTAL PURIFICATION SYSTEM |  | 7,180,593.91 | 4,980,469 | 2,200,125 | 115,159 | 1.60 | 19.1 |
| 321 | 344 | LABORATORY EQUIPMENT | 20-L1 | 100,684.00 | 84,488 | 16,196 | 1.352 | 1.34 | 12.0 |

TABLE 1. ESTIMATED SURVIVOR CURVE, ORIGINAL COST, RATEMAKING BOOK DEPRECIATION RESERVE AND CALCULATED



| $\begin{array}{c}\text { COMPOSITE } \\ \text { REMANINIG } \\ \text { LIFE }\end{array}$ |
| :---: |
| $(10)=(7)(8)$ |

영 영 명


TABLE 1. ESTIMATED SURVIVOR CURVE, ORIGINAL COST, RATEMAKING BOOK DEPRECIATION RESERVE AND CALCULATED
ANNUAL DEPRECIATION ACCRUALS RELATED TO UTLITY PLANT AS OF DECEMBER 31, 2013

| ORIGINAL COST AS OF DECEMBER 31, 2013 |
| :---: |
| (5) |
| 104,151.03 779,531.55 |
| 883,682.58 |
| 12,186,691.81 |
| 171,709,901.31 |

```
\[
\begin{gathered}
\begin{array}{c}
\text { SURVIVOR } \\
\text { CURVE }
\end{array} \\
\hline \text { (4) } \\
\\
\\
70-\mathrm{R} 2 \\
70-\mathrm{R} 2
\end{gathered}
\]
```




## CITY OF LANCASTER - BUREAU OF WATER

TABLE 2. BRINGFORWARD OF THE RATEMAKING BOOK RESERVE FROM JUNE 30, 2009 TO DECEMBER 31, 2013

| ACCOUNT | $\begin{gathered} \text { RATEMAKING } \\ \text { BOOK } \\ \text { RESERVE } \\ \text { AS OF } 6 / 30 / 09 \\ \hline \end{gathered}$ |  | 54 MONTHS ACCRUALS |  | 54 MONTHS RETIREMENTS |  | $\begin{gathered} \text { RATEMAKING } \\ \text { BOOK } \\ \text { RESERVE } \\ \text { AS OF 12/31/13 } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | + | (3) | - | (4) | = | (5) |
| 312.11 | 29,152 |  | 538 |  | 0 |  | 29,690 |
| 312.12 | 185,977 |  | 35,593 |  | 0 |  | 221,570 |
| 312.20 | 867,137 |  | 489,854 |  | 0 |  | 1,356,992 |
| 312.30 | 1,256,385 |  | 6,198,957 |  | 0 |  | 7,455,341 |
| 312.50 | 1,459,257 |  | 339,505 |  | 0 |  | 1,798,762 |
| 312.62 | 145,751 |  | 17,050 |  | 0 |  | 162,801 |
| 312.63 | 159,511 |  | 5,268 |  | 0 |  | 164,779 |
| 316.00 | 1,347,864 |  | 111,579 |  | 0 |  | 1,459,443 |
| 320.00 | 4,509,626 |  | 650,810 |  | 179,967 |  | 4,980,469 |
| 321.00 | 70,216 |  | 14,272 |  | 0 |  | 84,488 |
| 322.01 | 63,895 |  | 15,164 |  | 0 |  | 79,059 |
| 322.02 | 3,987,625 |  | 1,708,275 |  | 0 |  | 5,695,900 |
| 322.04 | 86,778 |  | 44,022 |  | 0 |  | 130,800 |
| 322.05 | 313,224 |  | 256,377 |  | 0 |  | 569,601 |
| 322.06 | 1,105,232 |  | 180,282 |  | 0 |  | 1,285,514 |
| 322.07 | 37,893 |  | 9,850 |  | 0 |  | 47,742 |
| 322.08 | 8,563 |  | 1,635 |  | 0 |  | 10,198 |
| 322.99 | 5,724 |  | 387,251 |  | 0 |  | 392,975 |
| 323.00 | 1,563,508 |  | 407,191 |  | 0 |  | 1,970,699 |
| 324.00 | 2,488,309 |  | 525,950 |  | 0 |  | 3,014,259 |
| 325.00 | 518,765 |  | 141,855 |  | 0 |  | 660,620 |
| 328.01 | 5,815 |  | 1,124 |  | 0 |  | 6,939 |
| 328.02 | 5,039 |  | 4,057 |  | 0 |  | 9,096 |
| 329.01 | 152,737 |  | 42,886 |  | 44,149 |  | 151,474 |
| 329.02 | 749,892 |  | 355,923 |  | 184,293 |  | 921,523 |
| 329.03 | 10,692 |  | 3,544 |  | 0 |  | 14,236 |
| 330.00 | 9,192 |  | 836 |  | 0 |  | 10,029 |
| 331.00 | 15,189 |  | 802 |  | 0 |  | 15,992 |
| 332.01 | 118,064 |  | 35,845 |  | 0 |  | 153,910 |
| 332.02 | 213,848 |  | 52,097 |  | 28,535 |  | 237,410 |
| 333.00 | 19,342 |  | 6,438 |  | 0 |  | 25,781 |
| 334.00 | 8,080 |  | 1,025 |  | 0 |  | 9,106 |
| Total Depr. Plant | 21,518,282 |  | 12,045,857 |  | 436,944 |  | 33,127,195 |

## CITY OF LANCASTER - BUREAU OF WATER

TABLE 2. BRINGFORWARD OF THE RATEMAKING BOOK RESERVE FROM JUNE 30, 2009 TO DECEMBER 31, 2013

| ACCOUNT | $\begin{gathered} \text { RATEMAKING } \\ \text { BOOK } \\ \text { RESERVE } \\ \text { AS OF } 6 / 30 / 09 \end{gathered}$ |  | 54 MONTHS ACCRUALS |  | 54 MONTHS RETIREMENTS |  | $\begin{gathered} \text { RATEMAKING } \\ \text { BOOK } \\ \text { RESERVE } \\ \text { AS OF } 12 / 31 / 13 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | + | (3) | - | (4) | $=$ | (5) |
| Advances |  |  |  |  |  |  |  |
| 322.20 | 94,601 |  | 31,857 |  | 0 |  | 126,457 |
| Total Advances | 94,601 |  | 31,857 |  | 0 |  | 126,457 |
| Contibutions |  |  |  |  |  |  |  |
| 312.20 | 73,051 |  | 13,668 |  | 0 |  | 86,719 |
| 312.50 | 103,297 |  | 27,928 |  | 0 |  | 131,226 |
| 316.00 | 30,470 |  | 3,179 |  | 0 |  | 33,649 |
| 322.10 | 5,348 |  | 2,115 |  | 0 |  | 7,463 |
| 322.20 | 655,656 |  | 474,230 |  | 0 |  | 1,129,887 |
| 322.40 | 10,166 |  | 3,308 |  | 0 |  | 13,474 |
| 322.50 | 18,267 |  | 29,587 |  | 0 |  | 47,854 |
| 325.00 | 57,473 |  | 70,415 |  | 0 |  | 127,889 |
| Total Contributions | 953,729 |  | 624,430 |  | 0 |  | 1,578,159 |
| Total Plant | 20,469,952 |  | 11,389,570 |  | 436,944 |  | 31,422,579 |

## PART II. DETAILED DEPRECIATION CALCULATIONS

## UTILITY PLANT IN SERVICE

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INTERIM SURVIVOR CURVE. . SQUARE
PROBABLE RETIREMENT YEAR.. 6-2050
NET SALVAGE PERCENT.. 0

| 1912 | $21,898.00$ | 16,106 | 19,500 | 2,398 | 36.50 | 66 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1933 | $12,232.00$ | 8,416 | 10,190 | 2,042 | 36.50 | 56 |
|  |  |  |  |  |  | 122 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 36.40 .36
ACCOUNT 312.12 LAKE, RIVER AND OTHER INTAKES
CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL
RELATED TO ORIGINAL COST AS OF DECEMBER 31,2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |


| SUSQUEHANNA RIVER INTAKE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTERIM SURVIVOR CURVE.. SQUARE |  |  |  |  |  |  |
| PROBABLE RETIREMENT YEAR.. 6-2021 |  |  |  |  |  |  |
| NET SALVAGE PERCENT. 0 |  |  |  |  |  |  |
| 1956 | 174,188.00 | 154,090 | 146,731 | 27,457 | 7.50 | 3,661 |
|  | 174,188.00 | 154,090 | 146,731 | 27,457 |  | 3,661 |
| CONESTOGA DAM FISH PASSAGE |  |  |  |  |  |  |
| INTERIM SURVIVOR CURVE.. SQUARE |  |  |  |  |  |  |
| PROBABLE RETIREMENT YEAR.. 6-2050 |  |  |  |  |  |  |
| NET SALVAGE PERCENT.. 0 |  |  |  |  |  |  |
| 2000 | 291,082.65 | 78,592 | 74,839 | 216,244 | 36.50 | 5,924 |
|  | 291,082.65 | 78,592 | 74,839 | 216,244 |  | 5,924 |
|  | 465,270.65 | 232,682 | 221,570 | 243,701 |  | 9,585 |

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 312.20 POWER AND PUMPING STRUCTURES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

WILLOW STREET BOOSTER STATION - OUTSIDE CITY INTERIM SURVIVOR CURVE.. SQUARE PROBABLE RETIREMENT YEAR.. 6-2021
NET SALVAGE PERCENT.. 0

| 1956 | $13,250.00$ | 11,721 | 9,613 | 3,637 | 7.50 | 485 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1990 | $15,067.00$ | 11,422 | 9,368 | 5,699 | 7.50 | 760 |
| 1991 | $5,903.00$ | 4,427 | 3,631 | 2,272 | 7.50 | 303 |
| 1999 | $2,000.00$ | 1,318 | 1,081 | 919 | 7.50 | 123 |
|  |  |  |  |  |  | 1,671 |

LAMPETER BOOSTER STATION - OUTSIDE CITY
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2019
NET SALVAGE PERCENT.. 0

| 1969 | $6,591.00$ | 5,866 | 4,811 | 1,780 | 5.50 | 324 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $6,591.00$ | 5,866 | 4,811 | 1,780 | 324 |  |  |

KISSEL HILL BOOSTER STATION - OUTSIDE CITY
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2030
NET SALVAGE PERCENT.. 0

| 1979 | $5,569.00$ | 3,767 | 3,089 | 2,480 | 16.50 | 150 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1980 | $38,673.00$ | 25,911 | 21,251 | 17,422 | 16.50 | 1,056 |
| 1999 | $3,000.00$ | 1,403 | 1,151 | 1,849 | 16.50 | 112 |
|  | $47,242.00$ | 31,081 | 25,491 | 21,751 |  |  |
|  |  |  |  |  | 1,318 |  |

SUSQUEHANNA RIVER INTAKE AND HIGH SERVICE PUMP STATION - JOINT
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2031
NET SALVAGE PERCENT. . 0

| 1956 | $279,298.00$ | 214,129 | 175,621 | 103,677 | 17.50 | 5,924 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1971 | $25,374.00$ | 17,973 | 14,741 | 10,633 | 17.50 | 608 |
| 1996 | $318,845.11$ | 159,423 | 130,753 | 188,092 | 17.50 | 10,748 |
| 1999 | $10,000.00$ | 4,531 | 3,716 | 6,284 | 17.50 | 359 |
| 2000 | $94,384.76$ | 41,103 | 33,711 | 60,674 | 17.50 | 3,467 |
| 2001 | $5,940.00$ | 2,475 | 2,030 | 3,910 | 17.50 | 223 |

## CITY OF LANCASTER - BUREAU OF WATER

## ACCOUNT 312.20 POWER AND PUMPING STRUCTURES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

SUSQUEHANNA RIVER INTAKE AND HIGH SERVICE PUMP STATION - JOINT INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2031
NET SALVAGE PERCENT.. 0

| 2002 | $7,890.00$ | 3,129 | 2,566 | 5,324 | 17.50 | 304 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2003 | $7,832.00$ | 2,937 | 2,409 | 5,423 | 17.50 | 310 |
| 2012 | $16,500.00$ | 1,303 | 1,069 | 15,431 | 17.50 | 882 |
|  |  |  |  |  |  | 22,825 |

CONESTOGA PUMP STATION - JOINT
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2039
NET SALVAGE PERCENT. . 0

| 1974 | 903,813.00 | 549,238 | 450,464 | 453,349 | 25.50 | 17,778 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1975 | 118,276.00 | 71,150 | 58,355 | 59,921 | 25.50 | 2,350 |
| 1976 | 82,589.00 | 49,160 | 40,319 | 42,270 | 25.50 | 1,658 |
| 1978 | 36,333.00 | 21,145 | 17,342 | 18,991 | 25.50 | 745 |
| 1979 | 6,165.00 | 3,545 | 2,907 | 3,258 | 25.50 | 128 |
| 2000 | 507,711.24 | 175,744 | 144,139 | 363,573 | 25.50 | 14,258 |
| 2001 | 122,372.00 | 40,254 | 33,015 | 89,357 | 25.50 | 3,504 |
| 2009 | 21,000.00 | 3,150 | 2,584 | 18,416 | 25.50 | 722 |
|  | 798,259.24 | 913,386 | 749,125 | 1,049,134 |  | 41,143 |
| HESS BOULEVARD PUMP STATION - OUTSIDE CITY |  |  |  |  |  |  |
| INTERIM SURVIVOR CURVE.. SQUARE |  |  |  |  |  |  |
| PROBABLE RETIREMENT YEAR.. 6-2045 |  |  |  |  |  |  |
| NET SALVAGE PERCENT. . 0 |  |  |  |  |  |  |
| 1995 | 177.566.32 | 65,700 | 53,885 | 123,682 | 31.50 | 3,926 |
| 1998 | 550.51 | 182 | 149 | 401 | 31.50 | 13 |
|  | 178,116.83 | 65,882 | 54,034 | 124,083 |  | 3,939 |

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CITY OF LANCASTER - BUREAU OF WATER
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ACCOUNT 312.20 POWER AND PUMPING STRUCTURES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

CONESTOGA STRAINER BUILDING INTERIM SURVIVOR CURVE.. SQUARE PROBABLE RETIREMENT YEAR.. 6-2059 NET SALVAGE PERCENT.. O

| 2009 | $1,264,611.00$ | 113,815 | 93,347 | $1,171,264$ | 45.50 | 25,742 |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- |
|  | $1,264,611.00$ | 113,815 | 93,347 | $1,171,264$ | 25,742 |  |

```
DELP ROAD PUMP STATION
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2061
NET SALVAGE PERCENT.. 0
```

2011

| $972,399.60$ | 48,620 | 39,876 | 932,524 | 47.50 | 19,632 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $972,399.60$ | 48,620 | 39,876 | 932,524 | 19,632 |  |
| $5,069,503.54$ | $1,654,541$ | $1,356,992$ | $3,712,512$ | 116,594 |  |
| COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT. .31 .8 | 2.30 |  |  |  |  |

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

CONESTOGA CREEK TREATMENT PLANT INTERIM SURVIVOR CURVE.. SQUARE PROBABLE RETIREMENT YEAR.. 6-2023 NET SALVAGE PERCENT.. 0

| 1933 | $217,345.00$ | 194,402 | 168,423 | 48,922 | 9.50 | 5,150 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1942 | 254.00 | 357.00 | 224 | 194 | 60 | 9.50 |
| 1950 | $11,438.92$ | 7,558 | 269 | 88 | 9.50 | 6 |
| 1995 | $471,732.50$ | 305,753 | 264,894 | 4,891 | 9.50 | 9 |
| 1996 | $133,109.57$ | 84,474 | 73,185 | 206,839 | 9.50 | 21,773 |
| 1997 | 833.13 | 517 | 448 | 59,924 | 9.50 | 6,308 |
| 1998 | $54,000.00$ | 32,625 | 28,265 | 385 | 9.50 | 41 |
| 1999 | $106,977.43$ | 62,791 | 54,400 | 25,735 | 9.50 | 2,709 |
| 2000 | $17,075.00$ | 9,702 | 8,405 | 8,577 | 9.50 | 5,534 |
| 2001 | $592,429.46$ | 296,215 | 256,630 | 335,799 | 9.50 | 913 |
| 2004 | $25,634.00$ | 12,105 | 10,487 | 15,147 | 9.50 | 35,347 |
| 2005 | $68,862.87$ | 22,135 | 19,177 | 49,686 | 9.50 | 1,594 |
| 2009 | $17,264.13$ | 4,648 | 4,027 | 13,237 | 9.50 | 1,230 |
| 2010 |  |  |  |  |  | 1,393 |
|  | $1,717,313.01$ | $1,033,460$ | 895,354 | 821,959 |  | 86,522 |

SUSQUEHANNA RIVER TREATMENT PLANT INTERIM SURVIVOR CURVE.. SQUARE PROBABLE RETIREMENT YEAR.. 6-2021
NET SALVAGE PERCENT.. 0

| 1956 | $303,935.00$ | 268,867 | 232,937 | 70,998 | 7.50 | 9,466 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1971 | $556,636.00$ | 473,141 | 409,913 | 146,723 | 7.50 | 19,563 |
| 1987 | $111,862.00$ | 87,186 | 75,535 | 36,327 | 7.50 | 4,844 |
| 1995 | $20,850.00$ | 14,836 | 12,853 | 7,997 | 7.50 | 1,066 |
| 1996 | $492,800.34$ | 344,960 | 298,862 | 193,939 | 7.50 | 25,859 |
| 1997 | $3,660.00$ | 2,516 | 2,180 | 1,480 | 7.50 | 197 |
| 1998 | $2,466.01$ | 1,662 | 1,440 | 1,026 | 7.50 | 137 |
| 1999 | $53,500.00$ | 35,261 | 30,549 | 22,951 | 7.50 | 3,060 |
| 2000 | $537,851.11$ | 345,763 | 299,557 | 238,294 | 7.50 | 31,773 |
| 2001 | $3,405.00$ | 2,128 | 1,844 | 1,561 | 7.50 | 208 |
| 2002 | $73,616.00$ | 44,557 | 38,603 | 35,013 | 7.50 | 4,668 |
| 2003 | $39,825.00$ | 23,231 | 20,127 | 19,698 | 7.50 | 2,626 |
| 2004 | $443,704.88$ | 247,951 | 214,816 | 228,889 | 7.50 | 30,519 |
|  |  |  |  |  |  |  |
|  | $2,644,111.34$ | $1,892,059$ | $1,639,215$ | $1,004,896$ |  | 133,986 |

ACCOUNT 312.30 PURIFICATION BUILDINGS

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |


| SUSQUEHANNA RIVER INTAKE - CARBON SLURRY BUILDING INTERIM SURVIVOR CURVE.. SQUARE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROBABLE RETIREMENT YEAR.. 6-2026 |  |  |  |  |  |  |
| NET SALVAGE PERCENT.. 0 |  |  |  |  |  |  |
| 1971 | 9,075.00 | 7,013 | 6,076 | 2,999 | 12.50 | 240 |
|  | 9,075.00 | 7,013 | 6,076 | 2,999 |  | 240 |

SUSQUEHANNA MEMBRANE FACILITY INTERIM SURVIVOR CURVE.. SQUARE PROBABLE RETIREMENT YEAR.. 6-2069 NET SALVAGE PERCENT.. 0

| 2009 | $25,210.13$ | 1,891 | 1,638 | 23,572 | 55.50 | 425 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2010 | $93,677,983.18$ | $5,556,978$ | $4,814,374$ | $88,863,609$ | 55.50 | $1,601,146$ |
| 2011 | $2,641,059.46$ | 113,830 | 98,618 | $2,542,441$ | 55.50 | 45,810 |
| 2012 | $2,867.09$ | 75 | 65 | 2,802 | 55.50 | 50 |
|  | $96,347,119.86$ | $5,672,774$ | $4,914,696$ | $91,432,424$ |  |  |
|  |  |  |  |  | $1,647,431$ |  |
|  | $100,717,619.21$ | $8,605,306$ | $7,455,341$ | $93,262,278$ | $1,868,179$ |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 49.9 1.85

ACCOUNT 312.50 DISTRIBUTION RESERVOIRS AND STANDPIPES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

UNDERGROUND STORAGE RESERVOIR - OYSTER PT (MOUNTVILLE) - JOINT INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2031
NET SALVAGE PERCENT.. 0

| 1956 | $719,532.00$ | 551,644 | 438,900 | 280,632 | 17.50 | 16,036 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1995 | $3,331.22$ | 1,712 | 1,362 | 1,969 | 17.50 | 113 |
| 1997 | $251,668.78$ | 122,132 | 97,171 | 154,498 | 17.50 | 8,828 |
| 2001 | $23,435.00$ | 9,765 | 7,769 | 15,666 | 17.50 | 895 |
|  |  |  |  |  |  | 25,872 |

WILLOW STREET STANDPIPE - OUTSIDE CITY
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2045
NET SALVAGE PERCENT.. 0

| 1989 | $5,132.00$ | 2,245 | 1,880 | 3,252 | 31.50 | 103 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1990 | $892,279.00$ | 381,244 | 319,339 | 572,940 | 31.50 | 18,189 |
| 1991 | $11,808.00$ | 4,920 | 4,121 | 7,687 | 31.50 | 244 |
|  |  |  |  |  |  | 18,536 |

LAFAYETTE (ROUTE 30 EAST) STANDPIPE - OUTSIDE CITY
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2023
NET SALVAGE PERCENT.. 0

| 1968 | 565,918.00 | 468,167 | 392,149 | 173,769 | 9.50 | 18,291 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1986 | 11,410.00 | 8,480 | 7,103 | 4,307 | 9.50 | 453 |
| 1993 | 8,723.00 | 5,961 | 4,993 | 3,730 | 9.50 | 393 |
|  | 586,051.00 | 482,608 | 404,245 | 181,806 |  | 19,137 |
| LAMPETER ELEVATED TANK - OUTSIDE CITY |  |  |  |  |  |  |
| INTERIM SURVIVOR CURVE.. SQUARE |  |  |  |  |  |  |
| PROBABLE RETIREMENT YEAR.. 6-2024 |  |  |  |  |  |  |
| NET SALVAGE PERCENT. . 0 |  |  |  |  |  |  |
| 1969 | 108,318.00 | 87,639 | 73,409 | 34,909 | 10.50 | 3,325 |
| 1986 | 41,866.00 | 30,298 | 25,378 | 16,488 | 10.50 | 1,570 |
|  | 150,184.00 | 117,937 | 98,787 | 51,397 |  | 4,895 |

CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 312.50 DISTRIBUTION RESERVOIRS AND STANDPIPES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

NEFFSVILLE TANK - OUTSIDE CITY
INTERIM SURVIVOR CURVE. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2032
NET SALVAGE PERCENT.. 0

| 1976 | $1,296.00$ | 868 | 727 | 569 | 18.50 |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1977 | $247,976.00$ | 164,567 | 137,846 | 110,130 | 18.50 | 5,953 |
| 1978 | $72,828.00$ | 47,878 | 40,104 | 32,724 | 18.50 | 1,769 |
| 1979 | $2,122.00$ | 1,381 | 1,157 | 965 | 18.50 |  |
| 1986 | $60,056.00$ | 35,903 | 30,073 | 29,983 | 18.50 | 1,621 |
| 1998 | $2,265.65$ | 1,033 | 865 | 1,400 | 18.50 | 76 |
|  |  |  |  |  |  |  |
|  | $386,543.65$ | 251,630 | 210,772 | 9,502 |  |  |

BLOSSOM HILL STANDPIPE - INSIDE CITY
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2016
NET SALVAGE PERCENT.. 0

| 1956 | $19,490.00$ | 18,678 | 15,645 | 3,845 | 2.50 | 1,538 |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| $19,490.00$ | 18,678 | 15,645 | 3,845 | 1,538 |  |  |

TANK PAINTING - OUTSIDE CITY
SURVIVOR CURVE.. 10-SQUARE
NET SALVAGE PERCENT. 0

| 1987 | $177,263.00$ | 177,263 | 177,263 |
| :--- | :--- | :--- | :--- |
|  | $177,263.00$ | 177,263 | 177,263 |

FENCING - JOINT
SURVIVOR CURVE.. 25-SQUARE
NET SALVAGE PERCENT.. 0

| 1992 | $22,085.00$ | 18,993 | 19,109 | 2,976 | 3.50 | 850 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2006 | $7,942.00$ | 2,383 | 2,398 | 5,544 | 17.50 | 317 |
|  | $30,027.00$ | 21,376 | 21,507 | 8,520 | 1,167 |  |
|  | $3,256,744.65$ | $2,143,154$ | $1,798,762$ | $1,457,983$ | 80,647 |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 18.1 2.48

ACCOUNT 312.62 STORES, SHOP AND GARAGE BUILDINGS

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

METER SHOP AND FORMEANS OFFICE
FULLY ACCRUED
NET SALVAGE PERCENT.. 0

| 1927 | $6,263.00$ | 6,263 | 6,263 |
| :--- | ---: | ---: | ---: |
| 1933 | $4,585.00$ | 4,585 | 4,585 |
|  | $10,848.00$ | 10,848 | 10,848 |

BEAVER STREET BUILDING
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2027
NET SALVAGE PERCENT.. 0

| 1977 | $89,800.00$ | 65,554 | 69,391 | 20,409 | 13.50 | 1,512 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2000 | $1,250.00$ | 625 | 662 | 588 | 13.50 | 44 |
| 2001 | $26,509.00$ | 12,745 | 13,491 | 13,018 | 13.50 | 964 |
|  |  |  |  |  |  | 2,520 |

ENGLESIDE GARAGE BUILDING
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2019
NET SALVAGE PERCENT.. 0

| 1979 | 47,425.00 | 40,904 | 43,298 | 4,127 | 5.50 | 750 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1993 | 30,088.00 | 23,723 | 25,112 | 4,976 | 5.50 | 905 |
|  | 77,513.00 | 64,627 | 68,410 | 9,103 |  | 1,655 |
|  | 205,920.00 | 154,399 | 162,801 | 43,119 |  | 4,175 |

ACCOUNT 312.63 MISCELLANEOUS STRUCTURES AND IMPROVEMENTS

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

GOVERNMENT GUAGING STATION BUILDING INTERIM SURVIVOR CURVE.. SQUARE PROBABLE RETIREMENT YEAR.. 6-2017
NET SALVAGE PERCENT.. 0

| 1933 | 4,462.00 | 4,276 | 4,462 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1977 | 86,801.00 | 79,206 | 85,617 | 1,184 | 3.50 | 338 |
| 1978 | 41,168.00 | 37,474 | 40,507 | 661 | 3.50 | 189 |
| 1979 | 21,886.00 | 19,870 | 21,478 | 408 | 3.50 | 117 |
| 1980 | 367.00 | 332 | 359 | 8 | 3.50 | 2 |
|  | 154,684.00 | 141,158 | 152,424 | 2,260 |  | 646 |
| SUSQUEHANNA RIVER TREATMENT PLANT - POLE BARN |  |  |  |  |  |  |
| INTERIM SURVIVOR CURVE.. SQUARE |  |  |  |  |  |  |
| PROBABLE RETIREMENT YEAR.. 6-2030 |  |  |  |  |  |  |
| NET SALVAGE PERCENT. . 0 |  |  |  |  |  |  |
| 2000 | 15,550.00 | 6,998 | 7,556 | 7,994 | 16.50 | 484 |
|  | 15,550.00 | 6,998 | 7,556 | 7,994 |  | 484 |

CONESTOGA CREEK TREATMENT PLANT - POLE BARN
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2030
NET SALVAGE PERCENT. . 0

| 9000 | $9,875.00$ | 4,444 | 4,799 | 5,076 | 16.50 | 308 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $9,875.00$ | 4,444 | 4,799 | 5,076 | 308 |  |  |
| $180,109.00$ | 152,600 | 164,779 | 15,330 | 1,438 |  |  |
| COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT . . 10.7 | 0.80 |  |  |  |  |  | RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013


|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

SURVIVOR CURVE.. IOWA 35-R2.5
NET SALVAGE PERCENT.. 0

| 1955 | $44,660.00$ | 42,465 | 44,660 |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1956 | $276,729.11$ | 260,994 | 276,729 |  |  |  |
| 1965 | $44,075.00$ | 38,987 | 44,075 | 323 | 5.03 | 64 |
| 1969 | $15,838.00$ | 13,562 | 15,515 | 22,929 | 5.58 | 4,109 |
| 1971 | $597,738.00$ | 502,441 | 574,809 | 5,899 | 6.55 | 901 |
| 1974 | $84,212.00$ | 68,453 | 78,313 | 11,662 | 6.91 | 1,688 |
| 1975 | $142,510.00$ | 114,374 | 130,848 | 1,236 | 7.29 | 170 |
| 1976 | $13,113.00$ | 10,382 | 11,877 | 1,737 | 9.08 | 191 |
| 1980 | $11,367.00$ | 8,418 | 9,630 | 296 | 10.12 | 29 |
| 1982 | $1,584.00$ | 1,126 | 1,288 | 64,988 | 15.14 | 4,292 |
| 1990 | $185,234.00$ | 105,107 | 120,246 | 22,145 | 15.85 | 1,397 |
| 1991 | $59,203.00$ | 32,392 | 37,058 | 64,259 | 18.84 | 3,411 |
| 1995 | $136,203.71$ | 62,887 | 71,945 | 9,784 | 24.56 | 398 |
| 2002 | $14,852.00$ | 4,430 | 5,068 | 7,421 | 27.18 | 273 |
| 2005 | $9,969.43$ | 2,227 | 2,548 | 5,079 | 28.08 | 181 |
| 2006 | $6,564.00$ | 1,298 | 1,485 | 10,700 | 28.98 | 369 |
| 2007 | $13,321.00$ | 2,291 | 2,621 | 3,936 | 29.88 | 132 |
| 2008 | $4,726.85$ | 691 | 791 | 353,361 | 32.65 | 10,823 |
| 2011 | $382,759.00$ | 25,698 | 29,398 | 34,539 | 34.53 | 1,000 |
| 2013 | $35,077.57$ |  | 471 |  | 539 |  |
|  |  |  |  |  |  |  |
|  | $2,079,736.67$ | $1,298,694$ | $1,459,443$ | 620,294 |  | 29,428 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 21.1 1.41

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

TREATMENT PLANT EQUIPMENT SURVIVOR CURVE. . IOWA 40-R2.5
NET SALVAGE PERCENT.. 0

| 1906 | 6,450.00 | 6,450 | 6,450 |
| :---: | :---: | :---: | :---: |
| 1933 | 353,573.00 | 353,573 | 353,573 |
| 1940 | 240.00 | 239 | 240 |
| 1942 | 3,963.00 | 3,892 | 3,963 |
| 1943 | 1,724.00 | 1,682 | 1,724 |
| 1944 | 125.00 | 121 | 125 |
| 1948 | 5,627.00 | 5,299 | 5,627 |
| 1949 | 5,531.00 | 5,174 | 5,531 |
| 1950 | 2,660.00 | 2,473 | 2,660 |
| 1951 | 309.00 | 286 | 309 |
| 1954 | 182.00 | 165 | 182 |
| 1955 | 362,779.00 | 327,317 | 361,285 |
| 1956 | 811,061.00 | 727,116 | 802,575 |
| 1962 | 2,400.00 | 2,065 | 2,279 |
| 1963 | 2,224.00 | 1,899 | 2,096 |
| 1965 | 11,638.00 | 9,776 | 10,791 |
| 1967 | 10,445.00 | 8,612 | 9,506 |
| 1968 | 2,643.00 | 2,157 | 2,381 |
| 1969 | 564.00 | 455 | 502 |
| 1971 | 1,583,130.60 | 1,247,507 | 1,376,971 |
| 1972 | 23,217.00 | 18,057 | 19,931 |
| 1974 | 30,485.00 | 23,024 | 25,413 |
| 1975 | 297,705.00 | 221,269 | 244,232 |
| 1976 | 449.043.00 | 328,138 | 362,192 |
| 1977 | 296,878.00 | 213,010 | 235,116 |
| 1978 | 65,023.00 | 45,776 | 50,527 |
| 1979 | 23,547.00 | 16,242 | 17,928 |
| 1980 | 7,178.00 | 4,847 | 5,350 |
| 1982 | 16.592.00 | 10,698 | 11,808 |
| 1991 | 22,532.00 | 10,990 | 12,131 |
| 1993 | 260,945.00 | 117,230 | 129,396 |
| 1995 | 341,396.13 | 139,802 | 154,310 |
| 1996 | 444,177.00 | 172,896 | 190,839 |
| 1997 | 32,550.29 | 12,003 | 13,249 |
| 1999 | 393,464.01 | 128,663 | 142,015 |
| 2000 | 1,112,742.20 | 340, 221 | 375,528 |
| 2001 | 18,435.00 | 5,240 | 5,784 |


| 1,494 | 3.91 | 382 |
| ---: | ---: | ---: |
| 8,486 | 4.14 | 2,050 |
| 121 | 5.58 | 22 |
| 128 | 5.84 | 22 |
| 847 | 6.40 | 132 |
| 939 | 7.02 | 134 |
| 262 | 7.36 | 36 |
| 62 | 7.71 | 8 |
| 206,160 | 8.48 | 24,311 |
| 3,286 | 8.89 | 370 |
| 5,072 | 9.79 | 518 |
| 53,473 | 10.27 | 5,207 |
| 86,851 | 10.77 | 8,064 |
| 61,762 | 11.30 | 5,466 |
| 14,496 | 11.84 | 1,224 |
| 5,619 | 12.41 | 453 |
| 1,828 | 12.99 | 141 |
| 4,784 | 14.21 | 337 |
| 10,401 | 20.49 | 508 |
| 131,549 | 22.03 | 5,971 |
| 187,086 | 23.62 | 7,921 |
| 253,338 | 24.43 | 10,370 |
| 19,302 | 25.25 | 764 |
| 251,449 | 26.92 | 9,341 |
| 737,214 | 27.77 | 26,547 |
| 12,651 | 28.63 | 442 |



TREATMENT PLANT EQUIPMENT SURVIVOR CURVE.. IOWA 40-R2.5 NET SALVAGE PERCENT. . 0

| 2004 | $16,387.00$ | 3,581 | 3,953 | 12,434 | 31.26 | 398 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2008 | $95,074.00$ | 12,193 | 13,458 | 81,616 | 34.87 | 2,341 |
| 2013 | $44,935.58$ | 528 | 583 | 44,353 | 39.53 | 1,122 |
|  |  |  |  |  |  |  |
|  | $7,159,574.81$ | $4,530,666$ | $4,962,511$ | $2,197,064$ | 114,602 |  |

WILLOW STREET CHLORINE BOOSTER STATION
SURVIVOR CURVE.. 25-SQUARE
NET SALVAGE PERCENT.. 0

| 1994 | $21,019.10$ | 16,395 | 17,958 | 3,061 | 5.50 | 557 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $21,019.10$ | 16,395 | 17,958 | 3,061 | 557 |  |  |
| $7,180,593.91$ | $4,547,061$ | $4,980,469$ | $2,200,125$ | 115,159 |  |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 19.1 1.60

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

SURVIVOR CURVE.. IOWA 20-L1 NET SALVAGE PERCENT.. 0

| 1927 | 53.00 | 53 | 53 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1933 | 3,556.00 | 3,556 | 3,556 |  |  |  |
| 1937 | 30.00 | 30 | 30 |  |  |  |
| 1939 | 150.00 | 150 | 150 |  |  |  |
| 1940 | 131.00 | 131 | 131 |  |  |  |
| 1942 | 24.00 | 24 | 24 |  |  |  |
| 1945 | 125.00 | 125 | 125 |  |  |  |
| 1946 | 273.00 | 273 | 273 |  |  |  |
| 1949 | 92.00 | 92 | 92 |  |  |  |
| 1950 | 58.00 | 58 | 58 |  |  |  |
| 1951 | 195.00 | 192 | 195 |  |  |  |
| 1956 | 1,110.00 | 1,047 | 1,110 |  |  |  |
| 1965 | 1,790.00 | 1,552 | 1,790 |  |  |  |
| 1967 | 6,225.00 | 5,282 | 6,225 |  |  |  |
| 1968 | 420.00 | 353 | 420 |  |  |  |
| 1974 | 630.00 | 491 | 630 |  |  |  |
| 1975 | 2,762.00 | 2,125 | 2,762 |  |  |  |
| 1978 | 4,023.00 | 2,965 | 4,023 |  |  |  |
| 1979 | 1,290.00 | 936 | 1,290 |  |  |  |
| 1980 | 21,755.00 | 15,533 | 21,755 |  |  |  |
| 1981 | 2,057.00 | 1,445 | 2,057 |  |  |  |
| 1982 | 1,800.00 | 1,243 | 1,800 |  |  |  |
| 2001 | 52,135.00 | 20,906 | 35,939 | 16,196 | 11.98 | 1,352 |
|  | 100,684.00 | 58,562 | 84,488 | 16,196 |  | 1,352 | RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013


|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 80-R2
NET SALVAGE PERCENT.. 0

| 1900 | 870.00 | 764 | 729 | 141 | 9.78 | 14 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1901 | 489.00 | 427 | 407 | 82 | 10.07 | 8 |
| 1904 | 643.00 | 555 | 529. | 114 | 10.98 | 10 |
| 1905 | 708.00 | 608 | 580 | 128 | 11.28 | 11 |
| 1906 | 448.00 | 383 | 365 | 83 | 11.59 | 7 |
| 1907 | 644.00 | 548 | 523 | 121 | 11.90 | 10 |
| 1908 | 569.00 | 482 | 460 | 109 | 12.22 | 9 |
| 1909 | 668.00 | 563 | 537 | 131 | 12.54 | 10 |
| 1910 | 941.00 | 790 | 754 | 187 | 12.86 | 15 |
| 1918 | 608.00 | 489 | 466 | 142 | 15.62 | 9 |
| 1921 | 345.00 | 273 | 260 | 85 | 16.75 | 5 |
| 1922 | 877.00 | 689 | 657 | 220 | 17.14 | 13 |
| 1923 | 1,359.00 | 1,061 | 1,012 | 347 | 17.54 | 20 |
| 1924 | 78.00 | 61 | 58 | 20 | 17.94 | 1 |
| 1925 | 495.00 | 381 | 363 | 132 | 18.35 | 7 |
| 1926 | 720.00 | 551 | 526 | 194 | 18.77 | 10 |
| 1927 | 1,541.00 | 1,171 | 1,117 | 424 | 19.19 | 22 |
| 1928 | 823.00 | 621 | 592 | 231 | 19.63 | 12 |
| 1929 | 542.00 | 406 | 387 | 155 | 20.07 | 8 |
| 1935 | 58.00 | 41 | 39 | 19 | 22.85 | 1 |
| 1936 | 13.00 | 9 | 9 | 4 | 23.34 |  |
| 1937 | 166.00 | 117 | 112 | 54 | 23.84 | 2 |
| 1946 | 177.00 | 114 | 109 | 68 | 28.66 | 2 |
| 1947 | 89.00 | 56 | 53 | 36 | 29.23 | 1 |
| 1948 | 165.00 | 104 | 99 | 66 | 29.81 | 2 |
| 1953 | 1,458.00 | 860 | 820 | 638 | 32.80 | 19 |
| 1957 | 11,922.20 | 6,659 | 6,352 | 5,570 | 35.32 | 158 |
| 1961 | 23.00 | 12 | 11 | 12 | 37.95 |  |
| 1962 | 36.00 | 19 | 18 | 18 | 38.62 |  |
| 1963 | 36.00 | 18 | 17 | 19 | 39.30 |  |
| 1973 | 1,354.00 | 569 | 543 | 811 | 46.39 | 17 |
| 2009 | 21,479.43 | 1,087 | 1,037 | 20,443 | 75.95 | 269 |
|  | 50,344.63 | 20,488 | 19,544 | 30,801 |  | 672 |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 80-R2
NET SALVAGE PERCENT. . 0
1920
9,807.50
7,801
7,442
2.366 16.37
145
$1922 \quad 5,521.00 \quad 4,338 \quad 4,13$
$1,383 \quad 17.14$
81

ACCOUNT 322 MAINS AND ACCESSORIES - 4" AND UNDER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 80-R2
NET SALVAGE PERCENT. . 0

| 1923 | 377.00 | 294 | 280 | 97 | 17.54 | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1924 | 1,445.00 | 1,121 | 1,069 | 376 | 17.94 | 21 |
| 1925 | 659.00 | 508 | 485 | 174 | 18.35 | 9 |
| 1926 | 276.00 | 211 | 201 | 75 | 18.77 | 4 |
| 1927 | 3,585.00 | 2,725 | 2,600 | 985 | 19.19 | 51 |
| 1928 | 1,114.00 | 841 | 802 | 312 | 19.63 | 16 |
| 1929 | 1,807.00 | 1,354 | 1,292 | 515 | 20.07 | 26 |
| 1930 | 2,262.00 | 1,682 | 1,605 | 657 | 20.51 | 32 |
| 1931 | 499.00 | 368 | 351 | 148 | 20.96 | 7 |
| 1932 | 24.00 | 18 | 17 | 7 | 21.43 |  |
| 1933 | 511.00 | 371 | 354 | 157 | 21.89 | 7 |
| 1935 | 1,321.00 | 944 | 901 | 420 | 22.85 | 18 |
| 1938 | 124.00 | 86 | 82 | 42 | 24.35 | 2 |
| 1939 | 1,265.00 | 872 | 832 | 433 | 24.86 | 17 |
| 1941 | 6,394.00 | 4,323 | 4,124 | 2,270 | 25.91 | 88 |
| 1945 | 125.00 | 81 | 77 | 48 | 28.09 | 2 |
| 1946 | 136.00 | 87 | 83 | 53 | 28.66 | 2 |
| 1948 | 815.00 | 511 | 487 | 328 | 29.81 | 11 |
| 1949 | 157.00 | 97 | 93 | 64 | 30.39 | 2 |
| 1950 | 438.00 | 268 | 256 | 182 | 30.99 | 6 |
| 1951 | 1,387.00 | 839 | 800 | 587 | 31.58 | 19 |
| 1952 | 1,364.00 | 815 | 777 | 587 | 32.19 | 18 |
| 1954 | 1,461.00 | 851 | 812 | 649 | 33.42 | 19 |
| 1955 | 3,840.00 | 2,206 | 2,104 | 1,736 | 34.05 | 51 |
| 1956 | 26,801.00 | 15,183 | 14,484 | 12,317 | 34.68 | 355 |
| 1958 | 194.00 | 107 | 102 | 92 | 35.97 | 3 |
| 1959 | 276.00 | 150 | 143 | 133 | 36.62 | 4 |
| 1960 | 1,407.00 | 751 | 716 | 691 | 37.28 | 19 |
| 1962 | 3,083.00 | 1,595 | 1,522 | 1,561 | 38.62 | 40 |
| 1963 | 830.00 | 422 | 403 | 427 | 39.30 | 11 |
| 1964 | 999.00 | 500 | 477 | 522 | 39.98 | 13 |
| 1965 | 757.00 | 372 | 355 | 402 | 40.67 | 10 |
| 1966 | 1,950.00 | 942 | 899 | 1,051 | 41.37 | 25 |
| 1967 | 50.00 | 24 | 23 | 27 | 42.07 | 1 |
| 1974 | 5,225.00 | 2,147 | 2,048 | 3,177 | 47.13 | 67 |
| 1994 | 8,907.00 | 1,896 | 1,809 | 7,098 | 62.97 | 113 |

ACCOUNT 322 MAINS AND ACCESSORIES - 4" AND UNDER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE. . IOWA 80-R2
NET SALVAGE PERCENT. . 0

| 2001 | $21,006.03$ | 2,909 | 2,775 | 18,231 | 68.92 | 265 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2004 | 250.00 | 26 | 25 | 225 | 71.53 | 3 |
| 2009 | $34,614.06$ | 1,752 | 1,671 | 32,943 | 75.95 | 434 |
|  | $153,063.59$ | 62,388 | 59,515 | 93,549 | 2,023 |  |
|  |  |  |  |  | 2,695 |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 46.1 1.32

ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 1837 | 2,351.00 | 2,303 | 1,781 | 570 | 2.23 | 256 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1852 | 1,344.00 | 1,271 | 983 | 361 | 5.94 | 61 |
| 1853 | 8,798.00 | 8,303 | 6,421 | 2,377 | 6.19 | 384 |
| 1856 | 549.00 | 514 | 397 | 152 | 6.96 | 22 |
| 1869 | 4.698.00 | 4,257 | 3,292 | 1,406 | 10.32 | 136 |
| 1870 | 1,216.00 | 1,099 | 850 | 366 | 10.58 | 35 |
| 1871 | 1,379.00 | 1,243 | 961 | 418 | 10.85 | 39 |
| 1872 | 5,840.00 | 5,250 | 4,060 | 1,780 | 11.11 | 160 |
| 1873 | 8,473.00 | 7,596 | 5,874 | 2,599 | 11.38 | 228 |
| 1874 | 2,968.00 | 2,653 | 2,052 | 916 | 11.66 | 79 |
| 1875 | 9,035.00 | 8,055 | 6,229 | 2,806 | 11.93 | 235 |
| 1876 | 619.00 | 550 | 425 | 194 | 12.21 | 16 |
| 1877 | 4,762.00 | 4,221 | 3,264 | 1,498 | 12.49 | 120 |
| 1878 | 2,328.00 | 2,058 | 1,592 | 736 | 12.78 | 58 |
| 1879 | 2,083.00 | 1,836 | 1,420 | 663 | 13.06 | 51 |
| 1880 | 2,260.00 | 1,986 | 1,536 | 724 | 13.36 | 54 |
| 1881 | 3,298.00 | 2,888 | 2,233 | 1,065 | 13.66 | 78 |
| 1882 | 5,510.00 | 4,811 | 3,721 | 1,789 | 13.96 | 128 |
| 1884 | 5,144.00 | 4,462 | 3,451 | 1,693 | 14.59 | 116 |
| 1885 | 5,467.00 | 4,726 | 3,655 | 1,812 | 14.91 | 122 |
| 1886 | 4,417.00 | 3,805 | 2,943 | 1,474 | 15.24 | 97 |
| 1887 | 4,976.00 | 4,272 | 3,304 | 1,672 | 15.57 | 107 |
| 1888 | 2,518.00 | 2,154 | 1,666 | 852 | 15.91 | 54 |
| 1889 | 3,287.00 | 2,801 | 2,166 | 1,121 | 16.26 | 69 |
| 1890 | 580.00 | 492 | 380 | 200 | 16.62 | 12 |
| 1891 | 4,079.00 | 3,449 | 2,667 | 1,412 | 16.98 | 83 |
| 1892 | 4,836.00 | 4,073 | 3,150 | 1,686 | 17.35 | 97 |
| 1893 | 4,889.00 | 4,101 | 3,171 | 1,718 | 17.73 | 97 |
| 1894 | 7,158.00 | 5,979 | 4,624 | 2,534 | 18.12 | 140 |
| 1895 | 3,345.00 | 2,782 | 2,151 | 1,194 | 18.51 | 65 |
| 1896 | 4,927.00 | 4,080 | 3,155 | 1,772 | 18.91 | 94 |
| 1897 | 4,553.00 | 3,753 | 2,902 | 1,651 | 19.32 | 85 |
| 1898 | 8,649.00 | 7,097 | 5,488 | 3,161 | 19.74 | 160 |
| 1899 | 3,581.00 | 2,924 | 2,261 | 1,320 | 20.17 | 65 |
| 1900 | 4,706.00 | 3,825 | 2,958 | 1,748 | 20.60 | 85 |
| 1901 | 5,445.00 | 4,403 | 3,405 | 2,040 | 21.05 | 97 |
| 1902 | 4,831.00 | 3,887 | 3,006 | 1,825 | 21.50 | 85 |
| 1903 | 6,172.00 | 4,940 | 3,820 | 2,352 | 21.96 | 107 |
| 1904 | 8,652.00 | 6,888 | 5,327 | 3,325 | 22.43 | 148 |
| 1905 | 4,654.00 | 3,685 | 2,850 | 1,804 | 22.91 | 79 |
| 1906 | 3,635.00 | 2,862 | 2, 213 | 1,422 | 23.39 | 61 |

## ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 1907 | 9,232.00 | 7,227 | 5,589 | 3,643 | 23.89 | 152 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1908 | 3,434.00 | 2,673 | 2,067 | 1,367 | 24.39 | 56 |
| 1909 | 3,976.00 | 3,076 | 2,379 | 1,597 | 24.91 | 64 |
| 1910 | 5,799.00 | 4,458 | 3,448 | 2,351 | 25.43 | 92 |
| 1911 | 20,249.00 | 15,470 | 11,964 | 8,285 | 25.96 | 319 |
| 1912 | 5,795.00 | 4,399 | 3,402 | 2,393 | 26.50 | 90 |
| 1913 | 1,581.00 | 1,192 | 922 | 659 | 27.05 | 24 |
| 1914 | 1,762.00 | 1,320 | 1,021 | 741 | 27.60 | 27 |
| 1915 | 2,213.00 | 1,646 | 1,273 | 940 | 28.17 | 33 |
| 1916 | 2,741.00 | 2,025 | 1,566 | 1,175 | 28.74 | 41 |
| 1917 | 1,990.00 | 1,460 | 1,129 | 861 | 29.32 | 29 |
| 1919 | 1,966.00 | 1,421 | 1,099 | 867 | 30.50 | 28 |
| 1920 | 2,862.00 | 2,053 | 1,588 | 1,274 | 31.10 | 41 |
| 1922 | 3,521.00 | 2,486 | 1,923 | 1,598 | 32.34 | 49 |
| 1923 | 7,893.00 | 5,528 | 4,275 | 3,618 | 32.96 | 110 |
| 1924 | 22,098.00 | 15,348 | 11,869 | 10,229 | 33.60 | 304 |
| 1925 | 6,175.00 | 4,253 | 3,289 | 2,886 | 34.24 | 84 |
| 1926 | 3,560.00 | 2,431 | 1,880 | 1,680 | 34.88 | 48 |
| 1927 | 18,104.00 | 12,255 | 9,477 | 8,627 | 35.54 | 243 |
| 1928 | 14,043.00 | 9,422 | 7,286 | 6,757 | 36.20 | 187 |
| 1929 | 6,022.00 | 4,004 | 3,096 | 2,926 | 36.87 | 79 |
| 1930 | 435.00 | 287 | 222 | 213 | 37.54 | 6 |
| 1931 | 803.00 | 524 | 405 | 398 | 38.23 | 10 |
| 1932 | 331.00 | 214 | 165 | 166 | 38.91 | 4 |
| 1933 | 38,890.00 | 24,886 | 19,245 | 19,645 | 39.61 | 496 |
| 1934 | 242.00 | 153 | 118 | 124 | 40.31 | 3 |
| 1936 | 1,537.00 | 954 | 738 | 799 | 41.73 | 19 |
| 1937 | 285.00 | 175 | 135 | 150 | 42.45 | 4 |
| 1938 | 1,212.00 | 736 | 569 | 643 | 43.17 | 15 |
| 1939 | 234.00 | 141 | 109 | 125 | 43.90 | 3 |
| 1940 | 1,450.00 | 862 | 667 | 783 | 44.64 | 18 |
| 1941 | 2,617.00 | 1,537 | 1,189 | 1,428 | 45.38 | 31 |
| 1943 | 1,610.00 | 924 | 715 | 895 | 46.88 | 19 |
| 1944 | 1,163.00 | 659 | 510 | 653 | 47.63 | 14 |
| 1945 | 367.00 | 206 | 159 | 208 | 48.40 | 4 |
| 1946 | 7,430.00 | 4,109 | 3,178 | 4,252 | 49.16 | 86 |
| 1947 | 8,357.00 | 4,563 | 3,529 | 4,828 | 49.94 | 97 |
| 1948 | 18,612.00 | 10,032 | 7.758 | 10,854 | 50.71 | 214 |
| 1949 | 13,455.00 | 7,156 | 5,534 | 7,921 | 51.50 | 154 |
| 1950 | 19,728.00 | 10,350 | 8,004 | 11,724 | 52.29 | 224 |
| 1951 | 11,440.00 | 5,920 | 4,578 | 6,862 | 53.08 | 129 |

ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER
CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 1952 | 8,078.00 | 4,122 | 3,188 | 4,890 | 53.87 | 91 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1953 | 15,962.00 | 8,027 | 6,208 | 9,754 | 54.68 | 178 |
| 1954 | 15,045.00 | 7,457 | 5,767 | 9,278 | 55.48 | 167 |
| 1955 | 10,577.00 | 5,163 | 3,993 | 6,584 | 56.30 | 117 |
| 1956 | 20,029.00 | 9,630 | 7,447 | 12,582 | 57.11 | 220 |
| 1957 | 21,331.00 | 10,097 | 7,808 | 13,523 | 57.93 | 233 |
| 1958 | 15,224.00 | 7,092 | 5,485 | 9,739 | 58.76 | 166 |
| 1959 | 30,629.00 | 14,036 | 10,855 | 19,774 | 59.59 | 332 |
| 1960 | 3,398.00 | 1,532 | 1,185 | 2,213 | 60.42 | 37 |
| 1961 | 19,125.00 | 8,474 | 6,553 | 12,572 | 61.26 | 205 |
| 1962 | 21,473.00 | 9,350 | 7,231 | 14,242 | 62.10 | 229 |
| 1963 | 25,304.00 | 10,823 | 8,370 | 16,934 | 62.95 | 269 |
| 1964 | 148,108.94 | 62,206 | 48,107 | 100,002 | 63.80 | 1,567 |
| 1965 | 10.896.00 | 4,491 | 3,473 | 7,423 | 64.66 | 115 |
| 1967 | 946.00 | 375 | 290 | 656 | 66.38 | 10 |
| 1969 | 21,707.00 | 8,265 | 6,392 | 15,315 | 68.12 | 225 |
| 1973 | 220,246.00 | 76,787 | 59,383 | 160,863 | 71.65 | 2,245 |
| 1974 | 173,856.00 | 59,207 | 45,787 | 128,069 | 72.54 | 1,765 |
| 1975 | 29,336.00 | 9,750 | 7,540 | 21,796 | 73.44 | 297 |
| 1976 | 105,250.00 | 34,120 | 26,387 | 78,863 | 74.34 | 1,061 |
| 1977 | 18,631.00 | 5,887 | 4,553 | 14,078 | 75.24 | 187 |
| 1978 | 5,535.00 | 1,704 | 1,318 | 4,217 | 76.14 | 55 |
| 1979 | 12.441.00 | 3,727 | 2,882 | 9,559 | 77.05 | 124 |
| 1980 | 103,816.00 | 30,229 | 23,377 | 80,439 | 77.97 | 1,032 |
| 1986 | 199,065.00 | 47,939 | 37,073 | 161,992. | 83.51 | 1,940 |
| 1987 | 773,351.00 | 179,696 | 138,967 | 634,384 | 84.44 | 7,513 |
| 1988 | 350,000.00 | 78,337 | 60,582 | 289,418 | 85.38 | 3,390 |
| 1990 | 150,558.00 | 31,125 | 24,070 | 126,488 | 87.26 | 1,450 |
| 1991 | 575.00 | 114 | 88 | 487 | 88.21 | 6 |
| 1992 | 251,927.00 | 47,728 | 36,910 | 215,017 | 89.16 | 2,412 |
| 1993 | 29,404.00 | 5,317 | 4,112 | 25,292 | 90.11 | 281 |
| 1995 | 115,972.90 | 18,967 | 14,668 | 101,305 | 92.01 | 1,101 |
| 1996 | 77,764.40 | 12,039 | 9,310 | 68,454 | 92.97 | 736 |
| 1997 | 138,770.86 | 20,273 | 15,678 | 123,093 | 93.93 | 1,310 |
| 1999 | 45,000.00 | 5,789 | 4,477 | 40,523 | 95.85 | 423 |
| 2000 | 13,328.50 | 1,597 | 1,235 | 12,093 | 96.82 | 125 |
| 2001 | 38,848.69 | 4,316 | 3,338 | 35,511 | 97.78 | 363 |
| 2002 | 31,000.60 | 3,170 | 2,452 | 28,549 | 98.75 | 289 |
| 2003 | 729,328.77 | 68,156 | 52,708 | 676,621 | 99.72 | 6,785 |
| 2004 | 12,007.50 | 1,015 | 785 | 11,223 | 100.70 | 111 |

ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 2005 | $786,917.50$ | 59,593 | 46,086 | 740,832 | 101.67 | 7,287 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2009 | $321,889.74$ | 12,934 | 10,002 | 311,887 | 105.58 | 2,954 |
| 2010 | $198,909.80$ | 6,220 | 4,810 | 194,100 | 106.56 | 1,822 |
|  |  |  |  |  |  |  |
|  | $5,774,789.20$ | $1,327,745$ | $1,026,805$ | $4,747,984$ | 59,140 |  |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT. . 0

| 1920 | $4,628.00$ | 3,320 | 2,568 | 2,060 | 31.10 | 66 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1922 | $8,996.00$ | 6,351 | 4,912 | 4,084 | 32.34 | 126 |
| 1923 | $4,469.00$ | 3,130 | 2,421 | 2,048 | 32.96 | 62 |
| 1924 | $8,428.00$ | 5,854 | 4,527 | 3,901 | 33.60 | 116 |
| 1925 | $8,492.00$ | 5,849 | 4,523 | 3,969 | 34.24 | 116 |
| 1926 | $5,250.00$ | 3,585 | 2,772 | 2,478 | 34.88 | 71 |
| 1927 | $21,783.00$ | 14,745 | 11,403 | 10,380 | 35.54 | 292 |
| 1928 | $25,657.00$ | 17,214 | 13,312 | 12,345 | 36.20 | 341 |
| 1929 | $15,804.00$ | 10,507 | 8,126 | 7,678 | 36.87 | 208 |
| 1930 | $36,960.00$ | 24,347 | 18,829 | 18,131 | 37.54 | 483 |
| 1931 | $9,763.00$ | 37.00 | 6,370 | 2,926 | 4,837 | 38.23 |

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

## OUTSIDE CITY

SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 1954 | 115,337.00 | 57,166 | 44,209 | 71,128 | 55.48 | 1,282 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1955 | 238,925.00 | 116,638 | 90,201 | 148,724 | 56.30 | 2,642 |
| 1956 | 918,054.00 | 441,419 | 341,369 | 576,685 | 57.11 | 10,098 |
| 1957 | 235,545.00 | 111,498 | 86,226 | 149,319 | 57.93 | 2,578 |
| 1958 | 246,624.00 | 114,882 | 88,843 | 157,781 | 58.76 | 2,685 |
| 1959 | 199,098.00 | 91,241 | 70,561 | 128,537 | 59.59 | 2,157 |
| 1960 | 199,350.00 | 89,853 | 69,487 | 129,863 | 60.42 | 2,149 |
| 1961 | 36,269.00 | 16,070 | 12,428 | 23,841 | 61.26 | 389 |
| 1962 | 135,125.00 | 58,840 | 45,504 | 89,621 | 62.10 | 1,443 |
| 1963 | 331,460.00 | 141,775 | 109,641 | 221,819 | 62.95 | 3,524 |
| 1964 | 73,904.00 | 31,040 | 24,005 | 49,899 | 63.80 | 782 |
| 1965 | 132,032.00 | 54,421 | 42,086 | 89,946 | 64.66 | 1,391 |
| 1966 | 143,802.00 | 58,148 | 44,968 | 98,834 | 65.52 | 1,508 |
| 1967 | 83,390.00 | 33,068 | 25,573 | 57,817 | 66.38 | 871 |
| 1968 | 66,069.00 | 25,677 | 19,857 | 46,212 | 67.25 | 687 |
| 1969 | 857,402.00 | 326,439 | 252,450 | 604,952 | 68.12 | 8,881 |
| 1970 | 50,591.00 | 18,857 | 14,583 | 36,008 | 69.00 | 522 |
| 1971 | 141,938.00 | 51,769 | 40,035 | 101,903 | 69.88 | 1,458 |
| 1972 | 73,343.00 | 26,164 | 20,234 | 53,109 | 70.76 | 751 |
| 1973 | 103,234.00 | 35,992 | 27,834 | 75,400 | 71.65 | 1,052 |
| 1974 | 15,013.00 | 5,113 | 3,954 | 11,059 | 72.54 | 152 |
| 1975 | $420,871.00$ | 139,881 | 108,176 | 312,695 | 73.44 | 4,258 |
| 1976 | 30,899.00 | 10,017 | 7,747 | 23,152 | 74.34 | 311 |
| 1977 | 404,549.00 | 127,837 | 98,862 | 305,687 | 75.24 | 4,063 |
| 1978 | 50,408.00 | 15,517 | 12,000 | 38,408 | 76.14 | 504 |
| 1979 | 5,645.00 | 1,691 | 1,308 | 4,337 | 77.05 | 56 |
| 1980 | 13,377.00 | 3,895 | 3,012 | 10,365 | 77.97 | 133 |
| 1981 | 13,521.00 | 3,825 | 2,958 | 10,563 | 78.88 | 134 |
| 1982 | 22,347.00 | 6,135 | 4,744 | 17,603 | 79.80 | 221 |
| 1983 | 530,691.00 | 141,259 | 109,242 | 421,449 | 80.72 | 5,221 |
| 1984 | 25,352.00 | 6,534 | 5,053 | 20,299 | 81.65 | 249 |
| 1985 | 67,352.00 | 16,789 | 12,984 | 54,368 | 82.58 | 658 |
| 1986 | 178,683.00 | 43,030 | 33,277 | 145,406 | 83.51 | 1,741 |
| 1987 | 68,663.00 | 15,955 | 12,339 | 56,324 | 84.44 | 667. |
| 1988 | 243,592.00 | 54,521 | 42,164 | 201,428 | 85.38 | 2,359 |
| 1989 | 162,394.00 | 34,959 | 27,035 | 135,359 | 86.32 | 1,568 |
| 1990 | 2,410,808.00 | 498,386 | 385,424 | 2,025,384 | 87.26 | 23,211 |
| 1991 | 135,075.00 | 26,757 | 20,692 | 114,383 | 88.21 | 1,297 |
| 1992 | 79,839.00 | 15,125 | 11,697 | 68,142 | 89.16 | 764 |
| 1993 | 1,789,422.00 | 323,563 | 250, 226 | 1,539,196 | 90.11 | 17,081 |
| 1994 | 165,872.00 | 28,560 | 22,087 | 143,785 | 91.06 | 1,579 |

## ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT. . 0

| 1995 | $1,053,405.34$ | 172,284 | 133,235 | 920,170 | 92.01 | 10,001 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1996 | $41,874.19$ | 6,483 | 5,014 | 36,861 | 92.97 | 396 |
| 1997 | $856,501.08$ | 125,126 | 96,766 | 759,735 | 93.93 | 8,088 |
| 1998 | $355,878.29$ | 48,883 | 37,803 | 318,075 | 94.89 | 3,352 |
| 1999 | $241,239.94$ | 31,033 | 23,999 | 217,241 | 95.85 | 2,266 |
| 2000 | $501,358.82$ | 60,073 | 46,457 | 454,902 | 96.82 | 4,698 |
| 2001 | $1,409,015.73$ | 156,528 | 121,050 | $1,287,966$ | 97.78 | 13,172 |
| 2002 | $341,572.13$ | 34,933 | 27,015 | 314,557 | 98.75 | 3,185 |
| 2003 | $410,750.89$ | 38,385 | 29,685 | 381,066 | 99.72 | 3,821 |
| 2004 | $585,181.51$ | 49,477 | 38,263 | 546,919 | 100.70 | 5,431 |
| 2005 | $1,235,132.04$ | 93,537 | 72,336 | $1,162,796$ | 101.67 | 11,437 |
| 2006 | $858,780.52$ | 57,461 | 44,437 | 814,343 | 102.64 | 7,934 |
| 2007 | $289,694.67$ | 16,802 | 12,994 | 276,701 | 103.62 | 2,670 |
| 2008 | $548,646.50$ | 26,933 | 20,829 | 527,818 | 104.60 | 5,046 |
| 2009 | $598,730.28$ | 24,057 | 18,604 | 580,126 | 105.58 | 5,495 |
| 2010 | $883,666.86$ | 27,632 | 21,369 | 862,298 | 106.56 | 8,092 |
| 2011 | $3,125,390.88$ | 69,884 | 54,044 | $3,071,346$ | 107.54 | 28,560 |
| 2012 | $404,798.80$ | 5,445 | 4,211 | 400,588 | 108.52 | 3,691 |
| 2013 | $44,152.20$ |  | 196 |  | 152 | 44,001 |
|  |  |  |  |  |  | 402 |
|  | $25,688,830.67$ | $4,862,635$ | $3,760,496$ | $21,928,335$ |  | 249,092 |

JOINT
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT. . 0

| 1873 | $27,889.00$ | 25,004 | 19,337 | 8,552 | 11.38 | 751 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1885 | $9,865.00$ | 8,528 | 6,595 | 3,270 | 14.91 | 219 |
| 1898 | $1,316.00$ | 1,080 | 835 | 481 | 19.74 | 24 |
| 1900 | $4,015.00$ | 3,263 | 2,523 | 1,492 | 20.60 | 72 |
| 1905 | $65,940.00$ | 52,207 | 40,374 | 25,566 | 22.91 | 1,116 |
| 1908 | $3,150.00$ | 2,452 | 1,896 | 1,254 | 24.39 | 51 |
| 1910 | $12,341.00$ | 9,488 | 7,337 | 5,004 | 25.43 | 197 |
| 1911 | $6,986.00$ | 5,337 | 4,127 | 2,859 | 25.96 | 110 |
| 1913 | 195.00 | 193.00 | 147 | 144 | 114 | 81 |
| 1915 | $21,427.00$ | 15,829 | 12,241 | 82 | 28.05 | 3 |
| 1916 | $1,348.00$ | 959 | 742 | 9,186 | 28.74 | 3 |
| 1921 | $5,615.00$ | 3,964 | 3,066 | 606 | 31.72 | 320 |
| 1922 | $10,291.00$ | 1,200 | 9,904 | 5,339 | 2,549 | 32.34 |
| 1924 |  |  | 800 | 33.60 | 19 |  |
| 1928 | 10 | 4,952 | 36.20 | 79 |  |  |
|  |  |  |  |  | 24 |  |
|  |  |  |  |  | 137 |  |

ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | IIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

JOINT
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 1933 | 208,167.00 | 133,208 | 103,016 | 105,151 | 39.61 | 2,655 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1940 | 3,788.00 | 2,251 | 1,741 | 2,047 | 44.64 | 46 |
| 1949 | 19,805.00 | 10,533 | 8,146 | 11,659 | 51.50 | 226 |
| 1951 | 9,969.00 | 5,158 | 3,989 | 5,980 | 53.08 | 113 |
| 1953 | 80,264.00 | 40,366 | 31,217 | 49,047 | 54.68 | 897 |
| 1954 | 47,765.00 | 23,674 | 18,308 | 29,457 | 55.48 | 531 |
| 1955 | 7,510.00 | 3,666 | 2,835 | 4,675 | 56.30 | 83 |
| 1956 | 127,662.00 | 61,382 | 47,469 | 80,193 | 57.11 | 1,404 |
| 1957 | 36,851.00 | 17,444 | 13,490 | 23,361 | 57.93 | 403 |
| 1974 | 21,478.00 | 7,314 | 5,656 | 15,822 | 72.54 | 218 |
| 1975 | 221.00 | 73 | 56 | 165 | 73.44 | 2 |
| 1977 | 7,418.00 | 2,344 | 1,813 | 5,605 | 75.24 | 74 |
| 1980 | 19,359.00 | 5,637 | 4,359 | 15,000 | 77.97 | 192 |
| 1981 | 1,189,236.00 | 336,447 | 260,190 | 929,046 | 78.88 | 11,778 |
| 1982 | 183,288.00 | 50,322 | 38,916 | 144,372 | 79.80 | 1,809 |
| 1983 | 138,930.00 | 36,980 | 28,598 | 110,332 | 80.72 | 1,367 |
| 1987 | 106,439.00 | 24,732 | 19,126 | 87,313 | 84.44 | 1,034 |
| 1989 | 5,088.00 | 1,095 | 847 | 4,241 | 86.32 | 49 |
| 1991 | 279,780.00 | 55,422 | 42,860 | 236,920 | 88.21 | 2,686 |
| 1993 | 726,108.00 | 131,295 | 101,536 | 624,572 | 90.11 | 6,931 |
| 1995 | 37,294.69 | 6,100 | 4,717 | 32,577 | 92.01 | 354 |
| 1996 | 140,326.04 | 21,725 | 16,801 | 123,525 | 92.97 | 1,329 |
| 1997 | 81,861.61 | 11,959 | 9,248 | 72,613 | 93.93 | 773 |
| 1999 | 250,493.98 | 32,224 | 24,920 | 225,574 | 95.85 | 2,353 |
| 2000 | 142,198.42 | 17,038 | 13,176 | 129,022 | 96.82 | 1,333 |
|  | 4,043,599.74 | 1,174,895 | 908,599 | 3,135,001 |  | 41,765 |
|  | 35,507,219.61 | 7,365,275 | 5,695,900 | 29,811,320 |  | 349,997 |
| COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT . 85.2 |  |  |  |  |  | 0.99 |

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 322 MAINS AND ACCESSORIES - MANHOLES

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF DECEMBER 31,2013|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 100-R2.5
NET SALVAGE PERCENT. . 0

| 1895 | 254.00 | 211 | 160 | 94 | 16.84 | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1896 | 1,462.00 | 1,211 | 918 | 544 | 17.15 | 32 |
| 1897 | 1,641.00 | 1,354 | 1,026 | 615 | 17.48 | 35 |
| 1898 | 655.00 | 538 | 408 | 247 | 17.80 | 14 |
| 1899 | 1,341.00 | 1,098 | 832 | 509 | 18.14 | 28 |
| 1900 | 1,557.00 | 1,269 | 962 | 595 | 18.48 | 32 |
| 1901 | 1,170.00 | 950 | 720 | 450 | 18.83 | 24 |
| 1902 | 623.00 | 503 | 381 | 242 | 19.19 | 13 |
| 1903 | 998.00 | 803 | 609 | 389 | 19.55 | 20 |
| 1904 | 1,268.00 | 1,015 | 769 | 499 | 19.93 | 25 |
| 1905 | 1,556.00 | 1,240 | 940 | 616 | 20.31 | 30 |
| 1906 | 1,638.00 | 1,299 | 985 | 653 | 20.70 | 32 |
| 1907 | 1,302.00 | 1,027 | 779 | 523 | 21.10 | 25 |
| 1908 | 1,468.00 | 1,152 | 873 | 595 | 21.50 | 28 |
| 1909 | 670.00 | 523 | 396 | 274 | 21.92 | 12 |
| 1910 | 132.00 | 103 | 78 | 54 | 22.34 | 2 |
| 1911 | 854.00 | 660 | 500 | 354 | 22.77 | 16 |
| 1913 | 114.00 | 87 | 66 | 48 | 23.67 | 2 |
| 1914 | 268.00 | 203 | 154 | 114 | 24.13 | 5 |
| 1915 | 350.00 | 264 | 200 | 150 | 24.59 | 6 |
| 1916 | 365.00 | 273 | 207 | 158 | 25.07 | 6 |
| 1917 | 299.00 | 223 | 169 | 130 | 25.56 | 5 |
| 1918 | 255.00 | 189 | 143 | 112 | 26.05 | 4 |
| 1919 | 331.00 | 243 | 184 | 147 | 26.55 | 6 |
| 1920 | 101.00 | 74 | 56 | 45 | 27.06 | 2 |
| 1921 | 172.00 | 125 | 95 | 77 | 27.58 | 3 |
| 1922 | 1,032.00 | 742 | 562 | 470 | 28.11 | 17 |
| 1923 | 1,352.00 | 965 | 732 | 620 | 28.65 | 22 |
| 1924 | 2,237.00 | 1,584 | 1,201 | 1,036 | 29.19 | 35 |
| 1925 | 1,037.00 | 729 | 553 | 484 | 29.74 | 16 |
| 1926 | 821.00 | 572 | 434 | 387 | 30.30 | 13 |
| 1927 | 1,884.00 | 1,302 | 987 | 897 | 30.87 | 29 |
| 1928 | 3,783.00 | 2,593 | 1,966 | 1,817 | 31.45 | 58 |
| 1929 | 2,604.00 | 1,770 | 1,342 | 1,262 | 32.03 | 39 |
| 1930 | 935.00 | 630 | 478 | 457 | 32.62 | 14 |
| 1931 | 1,533.00 | 1,024 | 776 | 757 | 33.22 | 23 |
| 1932 | 617.00 | 408 | 309 | 308 | 33.83 | 9 |
| 1933 | 2,725.00 | 1,787 | 1,355 | 1,370 | 34.44 | 40 |
| 1934 | 272.00 | 177 | 134 | 138 | 35.06 | 4 |
| 1935 | 353.00 | 227 | 172 | 181 | 35.69 | 5 |
| 1936 | 81.00 | 52 | 39 | 42 | 36.32 | 1 |

ACCOUNT 322 MAINS AND ACCESSORIES - MANHOLES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 100-R2.5
NET SALVAGE PERCENT.. 0

| 1937 | 43.00 | 27 | 20 | 23 | 36.96 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1938 | 119.00 | 74 | 56 | 63 | 37.61 | 2 |
| 1939 | 144.00 | 89 | 67 | 77 | 38.27 | 2 |
| 1940 | 14.00 | 9 | 7 | 7 | 38.93 |  |
| 1941 | 71.00 | 43 | 33 | 38 | 39.59 | 1 |
| 1944 | 109.00 | 64 | 49 | 60 | 41.63 | 1 |
| 1945 | 148.00 | 85 | 64 | 84 | 42.32 | 2 |
| 1946 | 772.00 | 440 | 334 | 438 | 43.02 | 10 |
| 1947 | 599.00 | 337 | 255 | 344 | 43.72 | 8 |
| 1948 | 1,128.00 | 627 | 475 | 653 | 44.43 | 15 |
| 1949 | 744.00 | 408 | 309 | 435 | 45.14 | 10 |
| 1950 | 3.206 .00 | 1,736 | 1,316 | 1,890 | 45.86 | 41 |
| 1951 | 943.00 | 504 | 382 | 561 | 46.58 | 12 |
| 1952 | 1,345.00 | 709 | 537 | 808 | 47.31 | 17 |
| 1953 | 1,631.00 | 847 | 642 | 989 | 48.04 | 21 |
| 1954 | 2,085.00 | 1,068 | 810 | 1,275 | 48.78 | 26 |
| 1955 | 278.00 | 140 | 106 | 172 | 49.53 | 3 |
| 2002 | 14,343.12 | 1,542 | 1,169 | 13,174 | 89.25 | 148 |
| 2004 | 125,686.92 | 11,186 | 8,480 | 117,207 | 91.10 | 1,287 |
| 2009 | 3,807.55 | 161 | 122 | 3,685 | 95.76 | 38 |
|  | 199,326.59 | 51,295 | 38,886 | 160,441 |  | 2,383 |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 100-R2.5
NET SALVAGE PERCENT.. 0

| 1920 | 178.00 | 130 | 99 | 79 | 27.06 | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1922 | 430.00 | 309 | 234 | 196 | 28.11 | 7 |
| 1923 | 55.00 | 39 | 30 | 25 | 28.65 | 1 |
| 1924 | 119.00 | 84 | 64 | 55 | 29.19 | 2 |
| 1925 | 1,103.00 | 775 | 588 | 515 | 29.74 | 17 |
| 1926 | 511.00 | 356 | 270 | 241 | 30.30 | 8 |
| 1927 | 1,508.00 | 1,042 | 790 | 718 | 30.87 | 23 |
| 1928 | 1,923.00 | 1,318 | 999 | 924 | 31.45 | 29 |
| 1929 | 1,636.00 | 1,112 | 843 | 793 | 32.03 | 25 |
| 1930 | 500.00 | 337 | 255 | 245 | 32.62 | 8 |
| 1931 | 641.00 | 428 | 324 | 317 | 33.22 | 10 |
| 1932 | 26.00 | 17 | 13 | 13 | 33.83 |  |
| 1933 | 79.00 | 52 | 39 | 40 | 34.44 | 1 |
| 1934 | 66.00 | 43 | 33 | 33 | 35.06 | 1 |

ACCOUNT 322 MAINS AND ACCESSORIES - MANHOLES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE. . IOWA 100-R2.5
NET SALVAGE PERCENT.. 0

| 1936 | 796.00 | 507 | 384 | 412 | 36.32 | 11 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1937 | 107.00 | 67 | 51 | 56 | 36.96 | 2 |
| 1938 | 560.00 | 349 | 265 | 295 | 37.61 | 8 |
| 1940 | 471.00 | 288 | 218 | 253 | 38.93 | 6 |
| 1941 | 62.00 | 37 | 28 | 34 | 39.59 | 1 |
| 1944 | 133.00 | 78 | 59 | 74 | 41.63 | 2 |
| 1945 | 218.00 | 126 | 96 | 122 | 42.32 | 3 |
| 1946 | 184.00 | 105 | 80 | 104 | 43.02 | 2 |
| 1947 | 178.00 | 100 | 76 | 102 | 43.72 | 2 |
| 1948 | 2,092.00 | 1,163 | 882 | 1,210 | 44.43 | 27 |
| 1949 | 2,896.00 | 1,589 | 1,205 | 1,691 | 45.14 | 37 |
| 1950 | 3,324.00 | 1,800 | 1,365 | 1,959 | 45.86 | 43 |
| 1951 | 905.00 | 483 | 366 | 539 | 46.58 | 12 |
| 1952 | 2,925.00 | 1,541 | 1,168 | 1,757 | 47.31 | 37 |
| 1953 | 1,129.00 | 587 | 445 | 684 | 48.04 | 14 |
| 1954 | 4,399.00 | 2,253 | 1,708 | 2,691 | 48.78 | 55 |
| 1955 | 2,642.00 | 1,333 | 1,011 | 1,631 | 49.53 | 33 |
| 1956 | 3,110.00 | 1,546 | 1,172 | 1,938 | 50.28 | 39 |
| 1969 | 986.00 | 390 | 296 | 690 | 60.46 | 11 |
| 1997 | 1,500.00 | 230 | 174 | 1,326 | 84.67 | 16 |
| 2000 | 26,840.00 | 3,379 | 2,562 | 24,278 | 87.41 | 278 |
| 2001 | 117,362.28 | 13,696 | 10,383 | 106,980 | 88.33 | 1,211 |
| 2002 | 21,514.68 | 2,313 | 1,753 | 19,761 | 89.25 | 221 |
| 2003 | 61,890.54 | 6,084 | 4,612 | 57,278 | 90.17 | 635 |
| 2009 | 44,871.12 | 1,903 | 1,443 | 43,428 | 95.76 | 454 |
| 2010 | 127,176.14 | 4,197 | 3,182 | 123,994 | 96.70 | 1,282 |
| 2011 | 183,846.52 | 4,339 | 3,289 | 180,557 | 97.64 | 1,849 |
| 2013 | 11,038.05 | 52 | 39 | 10,999 | 99.53 | 111 |
|  | 631,931.33 | 56,577 | 42,890 | 589,041 |  | 6,537 |

JOINT
SURVIVOR CURVE.. IOWA 100-R2.5
NET SALVAGE PERCENT.. 0

| 1898 | 53.00 | 44 | 33 | 20 | 17.80 | 1 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1900 | 214.00 | 174 | 132 | 82 | 18.48 | 4 |
| 1902 | 167.00 | 135 | 102 | 65 | 19.19 | 3 |
| 1905 | 2.769 .00 | 2,207 | 1.673 | 1,096 | 20.31 | 54 |
| 1908 | 100.00 | 78 | 59 | 41 | 21.50 | 2 |
| 1910 | 285.00 | 221 | 168 | 117 | 22.34 | 5 |

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 322 MAINS AND ACCESSORIES - MANHOLES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

JOINT
SURVIVOR CURVE. . IOWA 100-R2.5
NET SALVAGE PERCENT. . 0

| 1911 | 213.00 | 164 | 124 | 89 | 22.77 | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1916 | 1,162.00 | 871 | 660 | 502 | 25.07 | 20 |
| 1921 | 860.00 | 623 | 472 | 388 | 27.58 | 14 |
| 1922 | 141.00 | 101 | 77 | 64 | 28.11 | 2 |
| 1924 | 179.00 | 127 | 96 | 83 | 29.19 | 3 |
| 1927 | 198.00 | 137 | 104 | 94 | 30.87 | 3 |
| 1928 | 600.00 | 411 | 312 | 288 | 31.45 | 9 |
| 1933 | 3,811.00 | 2,498 | 1,894 | 1,917 | 34.44 | 56 |
| 1940 | 171.00 | 104 | 79 | 92 | 38.93 | 2 |
| 1950 | 312.00 | 169 | 128 | 184 | 45.86 | 4 |
| 1951 | 471.00 | 252 | 191 | 280 | 46.58 | 6 |
| 1953 | 2,923.00 | 1,519 | 1,152 | 1,771 | 48.04 | 37 |
| 1954 | 3,122.00 | 1,599 | 1,212 | 1,910 | 48.78 | 39 |
| 1955 | 278.00 | 140 | 106 | 172 | 49.53 | 3 |
| 1956 | 52,275.00 | 25,991 | 19,703 | 32,572 | 50.28 | 648 |
| 1957 | 50,466.00 | 24,713 | 18,734 | 31,732 | 51.03 | 622 |
| 1971 | 5,309.00 | 2,013 | 1,526 | 3,783 | 62.09 | 61 |
| 2000 | 3,000.00 | 378 | 287 | 2,713 | 87.41 | 31 |
|  | 129,079.00 | 64,669 | 49,024 | 80,055 |  | 1,633 |
|  | 960,336.92 | 172,541 | 130,800 | 829,537 |  | 10,553 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 78.61 .10

ACCOUNT 322 MAINS AND ACCESSORIES - VALVES AND VALVE BOXES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT. . O

| 1892 | 131.00 | 127 | 126 | 5 | 2.20 | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1893 | 354.00 | 341 | 339 | 15 | 2.48 | 6 |
| 1894 | 1,120.00 | 1,076 | 1,068 | 52 | 2.75 | 19 |
| 1895 | 221.00 | 211 | 210 | 11 | 3.02 | 4 |
| 1896 | 677.00 | 645 | 640 | 37 | 3.30 | 11 |
| 1897 | 552.00 | 524 | 520 | 32 | 3.57 | 9 |
| 1898 | 1,015.00 | 959 | 952 | 63 | 3.85 | 16 |
| 1899 | 561.00 | 528 | 524 | 37 | 4.10 | 9 |
| 1900 | 560.00 | 525 | 521 | 39 | 4.36 | 9 |
| 1901 | 555.00 | 519 | 515 | 40 | 4.60 | 9 |
| 1902 | 680.00 | 633 | 629 | 51 | 4.83 | 11 |
| 1903 | 192.00 | 178 | 177 | 15 | 5.07 | 3 |
| 1904 | 253.00 | 234 | 232 | 21 | 5.29 | 4 |
| 1905 | 346.00 | 319 | 317 | 29 | 5.51 | 5 |
| 1906 | 183.00 | 168 | 167 | 16 | 5.73 | 3 |
| 1907 | 93.00 | 85 | 84 | 9 | 5.95 | 2 |
| 1908 | 1,126.00 | 1,027 | 1,020 | 106 | 6.16 | 17 |
| 1909 | 358.00 | 325 | 323 | 35 | 6.38 | 5 |
| 1910 | 427.00 | 387 | 384 | 43 | 6.60 | 7 |
| 1911 | 1,676.00 | 1,513 | 1,502 | 174 | 6.82 | 26 |
| 1912 | 270.00 | 243 | 241 | 29 | 7.05 | 4 |
| 1913 | 123.00 | 110 | 109 | 14 | 7.27 | 2 |
| 1914 | 136.00 | 121 | 120 | 16 | 7.50 | 2 |
| 1915 | 188.00 | 167 | 166 | 22 | 7.73 | 3 |
| 1916 | 206.00 | 183 | 182 | 24 | 7.96 | 3 |
| 1917 | 117.00 | 103 | 102 | 15 | 8.19 | 2 |
| 1918 | 69.00 | 61 | 61 | 8 | 8.43 | 1 |
| 1919 | 130.00 | 114 | 113 | 17 | 8.67 | 2 |
| 1920 | 160.00 | 140 | 139 | 21 | 8.91 | 2 |
| 1921 | 42.00 | 37 | 37 | 5 | 9.16 | 1 |
| 1922 | 526.00 | 455 | 452 | 74 | 9.41 | 8 |
| 1923 | 538.00 | 464 | 461 | 77 | 9.66 | 8 |
| 1924 | 1,930.00 | 1,656 | 1,644 | 286 | 9.93 | 29 |
| 1925 | 964.00 | 824 | 818 | 146 | 10.19 | 14 |
| 1926 | 643.00 | 547 | 543 | 100 | 10.46 | 10 |
| 1927 | 1,574.00 | 1,333 | 1,324 | 250 | 10.74 | 23 |
| 1928 | 2,108.00 | 1,776 | 1,763 | 345 | 11.02 | 31 |
| 1929 | 1,505.00 | 1,262 | 1,253 | 252 | 11.32 | 22 |
| 1930 | 349.00 | 291 | 289 | 60 | 11.62 | 5 |
| 1931 | 465.00 | 386 | 383 | 82 | 11.93 | 7 |
| 1932 | 734.00 | 606 | 602 | 132 | 12.25 | 11 |

ACCOUNT 322 MAINS AND ACCESSORIES - VALVES AND VALVE BOXES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT.. 0

| 1933 | 3,851.36 | 3,159 | 3,137 | 715 | 12.58 | 57 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1934 | 44.00 | 36 | 36 | 8 | 12.92 | 1 |
| 1936 | 121.00 | 97 | 96 | 25 | 13.63 | 2 |
| 1938 | 117.00 | 93 | 92 | 25 | 14.39 | 2 |
| 1940 | 60.00 | 47 | 47 | 13 | 15.20 | 1 |
| 1941 | 386.00 | 300 | 298 | 88 | 15.62 | 6 |
| 1944 | 69.00 | 52 | 52 | 17 | 16.96 | 1 |
| 1945 | 153.00 | 115 | 114 | 39 | 17.43 | 2 |
| 1946 | 684.00 | 509 | 505 | 179 | 17.91 | 10 |
| 1947 | 357.00 | 263 | 261 | 96 | 18.41 | 5 |
| 1948 | 1,144.00 | 835 | 829 | 315 | 18.92 | 17 |
| 1949 | 1,107.00 | 800 | 794 | 313 | 19.44 | 16 |
| 1950 | 1,118.00 | 799 | 793 | 325 | 19.97 | 16 |
| 1951 | 522.00 | 369 | 366 | 156 | 20.52 | 8 |
| 1952 | 1,534.00 | 1,072 | 1,064 | 470 | 21.07 | 22 |
| 1953 | 1,026.00 | 709 | 704 | 322 | 21.64 | 15 |
| 1954 | 879.00 | 600 | 596 | 283 | 22.22 | 13 |
| 1955 | 998.00 | 673 | 668 | 330 | 22.81 | 14 |
| 1956 | 1,034.00 | 688 | 683 | 351 | 23.41 | 15 |
| 1957 | 207.95 | 137 | 136 | 72 | 24.02 | 3 |
| 1958 | 285.00 | 185 | 184 | 101 | 24.64 | 4 |
| 1959 | 595.21 | 380 | 377 | 218 | 25.27 | 9 |
| 1960 | 70.00 | 44 | 44 | 26 | 25.91 | 1 |
| 1961 | 788.00 | 489 | 486 | 302 | 26.56 | 11 |
| 1962 | 96.00 | 59 | 59 | 37 | 27.22 | 1 |
| 1963 | 1,650.00 | 993 | 986 | 664 | 27.88 | 24 |
| 1964 | 6,755.00 | 3,999 | 3,971 | 2,784 | 28.56 | 97 |
| 1965 | 893.00 | 520 | 516 | 377 | 29.24 | 13 |
| 1967 | 86.00 | 48 | 48 | 38 | 30.64 | 1 |
| 1973 | 25,946.00 | 12,969 | 12,877 | 13,069 | 35.01 | 373 |
| 1976 | 4,697.00 | 2,195 | 2,180 | 2,517 | 37.29 | 67 |
| 1980 | 2,249.00 | 950 | 943 | 1,306 | 40.43 | 32 |
| 1981 | 1,063.00 | 437 | 434 | 629 | 41.23 | 15 |
| 1990 | 4,607.00 | 1,402 | 1,392 | 3,215 | 48.70 | 66 |
| 1995 | 30,655.00 | 7,427 | 7,375 | 23,280 | 53.04 | 439 |
| 1996 | 19,448.00 | 4,465 | 4,433 | 15,015 | 53.93 | 278 |
| 2000 | 2,460.50 | 439 | 436 | 2,025 | 57.50 | 35 |
| 2001 | 6,544.55 | 1,084 | 1,076 | 5,468 | 58.41 | 94 |
| 2002 | 12,688.76 | 1,938 | 1,924 | 10,764 | 59.31 | 181 |
| 2003 | 5,357.84 | 748 | 743 | 4,615 | 60.23 | 77 |
| 2004 | 20,210.66 | 2,558 | 2,540 | 17,671 | 61.14 | 289 |

## ACCOUNT 322 MAINS AND ACCESSORIES - VALVES AND VALVE BOXES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT.. 0

| 2006 | $6,349.00$ | 637 | 633 | 5,716 | 62.98 | 91 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2008 | $3,920.00$ | 289 | 287 | 3,633 | 64.84 | 56 |
| 2009 | $3,144.00$ | 190 | 189 | 2,955 | 65.77 | 45 |
| 2010 | $35,101.80$ | 1,650 | 1,638 | 33,463 | 66.71 | 502 |
|  |  |  |  |  |  | 3,394 |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT. . 0


ACCOUNT 322 MAINS AND ACCESSORIES - VALVES AND VALVE BOXES

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| (1) | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT.. 0

|  | 1953 | 5,990.00 | 4,138 | 4,109 | 1,881 | 21.64 | 87 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1954 | 5,811.00 | 3,966 | 3,938 | 1,873 | 22.22 | 84 |
|  | 1955 | 10,439.00 | 7,037 | 6,987 | 3,452 | 22.81 | 151 |
|  | 1956 | 39,093.00 | 26,019 | 25,835 | 13,258 | 23.41 | 566 |
|  | 1957 | 5,076.00 | 3,334 | 3,310 | 1,766 | 24.02 | 74 |
|  | 1958 | 6,095.00 | 3,950 | 3,922 | 2,173 | 24.64 | 88 |
|  | 1959 | 4,312.00 | 2,755 | 2,736 | 1,576 | 25.27 | 62 |
|  | 1960 | 5,297.00 | 3,336 | 3,312 | 1,985 | 25.91 | 77 |
|  | 1961 | 71.00 | 44 | 44 | 27 | 26.56 | 1 |
|  | 1962 | 3,734.00 | 2,282 | 2,266 | 1,468 | 27.22 | 54 |
|  | 1963 | 9,998.32 | 6,016 | 5,974 | 4,025 | 27.88 | 144 |
|  | 1965 | 703.00 | 409 | 406 | 297 | 29.24 | 10 |
|  | 1966 | 82.00 | 47 | 47 | 35 | 29.94 | 1 |
| $)$ | 1967 | 517.00 | 291 | 289 | 228 | 30.64 | 7 |
|  | 1968 | 6,972.00 | 3,850 | 3,823 | 3,149 | 31.35 | 100 |
|  | 1969 | 75,781.10 | 41,073 | 40,783 | 34,998 | 32.06 | 1,092 |
|  | 1970 | 531.00 | 282 | 280 | 251 | 32.79 | 8 |
|  | 1971 | 2,337.00 | 1,218 | 1,209 | 1,128 | 33.52 | 34 |
|  | 1972 | 1,076.00 | 549 | 545 | 531 | 34.26 | 15 |
|  | 1974 | 351.00 | 172 | 171 | 180 | 35.76 | 5 |
|  | 1975 | 1,706.00 | 816 | 810 | 896 | 36.52 | 25 |
|  | 1980 | 6,933.00 | 2,929 | 2,908 | 4,025 | 40.43 | 100 |
|  | 1985 | 4,568.00 | 1,665 | 1,653 | 2,915 | 44.49 | 66 |
|  | 1986 | 1,105.00 | 390 | 387 | 718 | 45.32 | 16 |
|  | 1987 | 4,656.00 | 1,586 | 1,575 | 3,081 | 46.16 | 67 |
|  | 1988 | 9,160.00 | 3,010 | 2,989 | 6,171 | 47.00 | 131 |
|  | 1989 | 7,150.00 | 2,262 | 2,246 | 4,904 | 47.85 | 102 |
|  | 1991 | 5,831.00 | 1,703 | 1,691 | 4,140 | 49.56 | 84 |
|  | 1992 | 4,883.00 | 1,366 | 1,356 | 3,527 | 50.42 | 70 |
|  | 1993 | 10,488.00 | 2,803 | 2,783 | 7,705 | 51.29 | 150 |
|  | 1994 | 11,934.00 | 3,041 | 3,020 | 8,914 | 52.16 | 171 |
|  | 1995 | 44,500.00 | 10,782 | 10,706 | 33,794 | 53.04 | 637 |
|  | 1997 | 13,587.50 | 2,948 | 2,927 | 10,660 | 54.81 | 194 |
|  | 1998 | 18,349.00 | 3,749 | 3,723 | 14,626 | 55.70 | 263 |
|  | 1999 | 18,000.00 | 3,446 | 3,422 | 14,578 | 56.60 | 258 |
|  | 2000 | 60,545.79 | 10,812 | 10,736 | 49,810 | 57.50 | 866 |
|  | 2001 | 112,346.34 | 18,601 | 18,470 | 93,877 | 58.41 | 1,607 |
|  | 2002 | 22,398.48 | 3,420 | 3,396 | 19,003 | 59.31 | 320 |
|  | 2003 | 70,781.22 | 9,879 | 9,809 | 60,972 | 60.23 | 1,012 |
|  | 2004 | 4,316.84 | 546 | 542 | 3,775 | 61.14 | 62 |
| 1 | 2005 | 85,432.00 | 9,691 | 9,623 | 75,809 | 62.06 | 1,222 |

ACCOUNT 322 MAINS AND ACCESSORIES - VALVES AND VALVE BOXES

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT. . 0

| 2006 | $9,070.00$ | 910 | 904 | 8,166 | 62.98 | 130 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2007 | $14,295.00$ | 1,244 | 1,235 | 13,060 | 63.91 | 204 |
| 2008 | $6,860.00$ | 506 | 502 | 6,358 | 64.84 | 98 |
| 2009 | $1,087,339.88$ | 65,708 | 65,244 | $1,022,096$ | 65.77 | 15,540 |
| 2010 | $1,065,828.70$ | 50,094 | 49,740 | $1,016,089$ | 66.71 | 15,231 |
| 2011 | $474,185.13$ | 15,985 | 15,872 | 458,313 | 67.64 | 6,776 |
| 2012 | $210,499.20$ | 4,271 | 4,241 | 206,258 | 68.58 | 3,008 |
| 2013 | $18,396.75$ | 123 | 122 | 18,275 | 69.53 | 263 |
|  | $3,613,460.83$ | 363,406 | 360,839 | $3,252,622$ |  |  |
|  |  |  |  |  |  |  |

JOINT
| SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT.. 0

| 1898 | 148.00 | 140 | 139 | 9 | 3.85 | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1900 | 398.00 | 373 | 370 | 28 | 4.36 | 6 |
| 1902 | 181.00 | 169 | 168 | 13 | 4.83 | 3 |
| 1905 | 3.096 .00 | 2,852 | 2,832 | 264 | 5.51 | 48 |
| 1908 | 224.00 | 204 | 203 | 21 | 6.16 | 3 |
| 1910 | 563.00 | 510 | 506 | 57 | 6.60 | 9 |
| 1911 | 491.00 | 443 | 440 | 51 | 6.82 | 7 |
| 1916 | 1.541.00 | 1,366 | 1,356 | 185 | 7.96 | 23 |
| 1921 | 136.00 | 118 | 117 | 19 | 9.16 | 2 |
| 1922 | 205.00 | 177 | 176 | 29 | 9.41 | 3 |
| 1924 | 449.00 | 385 | 382 | 67 | 9.93 | 7 |
| 1927 | 1,198.00 | 1,014 | 1,007 | 191 | 10.74 | 18 |
| 1928 | 1,322.00 | 1,114 | 1,106 | 216 | 11.02 | 20 |
| 1933 | 7,740.12 | 6,349 | 6,304 | 1,436 | 12.58 | 114 |
| 1940 | 456.00 | 357 | 354 | 102 | 15.20 | 7 |
| 1950 | 1,711.00 | 1,223 | 1,214 | 497 | 19.97 | 25 |
| 1951 | 488.00 | 345 | 343 | 145 | 20.52 | 7 |
| 1953 | 2,659.00 | 1,837 | 1,824 | 835 | 21.64 | 39 |
| 1954 | 2,862.00 | 1,954 | 1,940 | 922 | 22.22 | 41 |
| 1955 | 327.00 | 220 | 218 | 109 | 22.81 | 5 |
| 1956 | 68,586.46 | 45,649 | 45,327 | 23,260 | 23.41 | 994 |
| 1957 | 69,794.00 | 45,845 | 45,521 | 24,273 | 24.02 | 1,011 |

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                    CITY OF LANCASTER - BUREAU OF WATER
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        ACCOUNT 322 MAINS AND ACCESSORIES - VALVES AND VALVE BOXES
            CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL
                RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013
    |  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

JOINT
SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT.. 0

| 1971 | $12,152.00$ | 6,333 | 6,288 | 5,864 | 33.52 | 175 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1997 | $45,800.00$ | 9,939 | 9,869 | 35,931 | 54.81 | 656 |
| 2000 | $15,000.00$ | 2,679 | 2,660 | 12,340 | 57.50 | 215 |
|  | $237,527.58$ | 131,595 | 130,666 | 106,862 | 3,440 |  |
|  |  |  |  |  |  |  |
|  | $4,085,918.04$ | 573,652 | 569,601 | $3,516,318$ | 58,521 |  | COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 60.1 1.43

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 322 MAINS AND ACCESSORIES - STEEL

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 65-R3
NET SALVAGE PERCENT.. 0

| 1931 | $1,141.00$ | 1,020 | 975 | 166 | 6.87 | 24 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1948 | 354.00 | 284 | 271 | 83 | 12.88 | 6 |
| 1956 | $4,942.00$ | 3,646 | 3,485 | 1,457 | 17.05 | 85 |
|  |  |  |  |  |  |  |
|  | $6,437.00$ | 4,950 | 4,731 | 1,706 |  |  |

JOINT
SURVIVOR CURVE.. IOWA 65-R3
NET SALVAGE PERCENT.. 0

| 1956 | $889,036.00$ | 655,833 | 626,877 | 262,159 | 17.05 | 15,376 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1957 | $921,269.00$ | 671,393 | 641,750 | 279,519 | 17.63 | 15,855 |
| 1971 | $21,795.00$ | 12,718 | 12,156 | 9,639 | 27.07 | 356 |
|  |  |  |  |  |  |  |
|  | $1,832,100.00$ | $1,339,944$ | $1,280,783$ | 551,317 | 31,587 |  |
|  | $1,838,537.00$ | $1,344,894$ | $1,285,514$ | 553,023 | 31,702 |  | COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 17.41 .72


| CITY OF LANCASTER - BUREAU OF WATER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT 322 MAINS AND ACCESSORIES - PLASTIC |  |  |  |  |  |  |
| CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL |  |  |  |  |  |  |
| RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013 |  |  |  |  |  |  |
| YEAR <br> (1) | $\begin{aligned} & \text { ORIGINAL } \\ & \text { COST } \\ & (2) \end{aligned}$ | CALCULATED ACCRUED (3) | ALLOC. BOOK RESERVE (4) | FUTURE BOOK ACCRUALS (5) | REM. LIFE (6) | ANNUAL ACCRUAL (7) |
| OUTSIDE CITY |  |  |  |  |  |  |
| SURVIVOR CURVE.. IOWA 60-R3 |  |  |  |  |  |  |
| NET SALVAGE PERCENT. . 0 |  |  |  |  |  |  |
| 1980 | 102,283.00 | 52,131 | 47,742 | 54,541 | 29.42 | 1,854 |
|  | 102,283.00 | 52,131 | 47,742 | 54,541 |  | 1,854 |
| COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT . 29.41 .81 |  |  |  |  |  |  |

## CITY OF LANCASTER - BUREAU OF WATER

|  | ACCOUNT 322 MAINS AND ACCESSORIES - METER PIT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL |  |  |  |  |  |
| YEAR | ORIGINAL COST | CALCULATED <br> ACCRUED | ALLOC. BOOK RESERVE | FUTURE BOOK <br> accruals | REM . <br> LIFE | ANNUAL ACCRUAI |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |

LANCASTER METER PIT - OUTSIDE CITY
SURVIVOR CURVE. . 50-SQUARE
NET SALVAGE PERCENT.. 0

| 1965 | 10,357.00 | 10,046 | 9,700 | 657 | 1.50 | 438 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1994 | 1,324.00 | 516 | 498 | 826 | 30.50 | 27 |
|  | 11,681.00 | 10,562 | 10,198 | 1,483 |  | 465 |

CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 322 MAINS AND ACCESSORIES - RELINING

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

SURVIVOR CURVE. . IOWA 50-R2.5
NET SALVAGE PERCENT. . 0

| 2008 | 127,908.00 | 13,149 | 19,007 | 108,901 | 44.86 | 2,428 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2009 | 517,680.60 | 43,692 | 63,156 | 454,525 | 45.78 | 9,928 |
| 2010 | 757,155.65 | 49,821 | 72,015 | 685,141 | 46.71 | 14,668 |
| 2011 | 699,845.68 | 32,893 | 47,546 | 652,300 | 47.65 | 13,689 |
| 2012 | 3,733,183.56 | 105,276 | 152,173 | 3,581,011 | 48.59 | 73,699 |
| 2013 | 2,876,079.66 | 27,035 | 39,078 | 2,837,002 | 49.53 | 57,278 |
|  | 8,711,853.15 | 271,866 | 392,975 | 8,318,878 |  | 171,690 |
|  | MPOSITE REMAI | LIFE AND | AL ACCRU | TE, PERCEI | . 48.5 | 1.97 |

## ACCOUNT 323 SERVICES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 70-R3
NET SALVAGE PERCENT.. 0

| 1966 | 4,805.00 | 2,892 | 2,968 | 1,837 | 27.87 | 66 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1967 | 6,135.00 | 3,628 | 3,724 | 2,411 | 28.61 | 84 |
| 1968 | 14,500.00 | 8,420 | 8,642 | 5,858 | 29.35 | 200 |
| 1969 | 11,773.00 | 6,709 | 6,886 | 4,887 | 30.11 | 162 |
| 1970 | 12,715.00 | 7,108 | 7,295 | 5,420 | 30.87 | 176 |
| 1971 | 15,768.00 | 8,641 | 8,869 | 6,899 | 31.64 | 218 |
| 1972 | 20,334.00 | 10,917 | 11,205 | 9,129 | 32.42 | 282 |
| 1973 | 28,211.00 | 14,831 | 15,222 | 12,989 | 33.20 | 391 |
| 1974 | 23,471.00 | 12,074 | 12,392 | 11,079 | 33.99 | 326 |
| 1975 | 56,673.00 | 28,507 | 29,259 | 27,414 | 34.79 | 788 |
| 1976 | 22,243.00 | 10,931 | 11,219 | 11,024 | 35.60 | 310 |
| 1977 | 80,703.00 | 38,714 | 39,735 | 40,968 | 36.42 | 1,125 |
| 1978 | 67,636.00 | 31,654 | 32,488 | 35,148 | 37.24 | 944 |
| 1979 | 81,610.00 | 37,226 | 38,207 | 43,403 | 38.07 | 1,140 |
| 1981 | 50,713.00 | 21,915 | 22,493 | 28,220 | 39.75 | 710 |
| 1982 | 14,098.00 | 5,921 | 6,077 | 8,021 | 40.60 | 198 |
| 1983 | 5,028.00 | 2,050 | 2,104 | 2,924 | 41.46 | 71 |
| 1984 | 5,925.00 | 2,343 | 2,405 | 3,520 | 42.32 | 83 |
| 1985 | 6,265.00 | 2,399 | 2,462 | 3,803 | 43.19 | 88 |
| 1986 | 12,562.00 | 4,653 | 4,776 | 7,786 | 44.07 | 177 |
| 1987 | 18,801.00 | 6,728 | 6,905 | 11,896 | 44.95 | 265 |
| 1988 | 15,013.00 | 5,182 | 5,319 | 9,694 | 45.84 | 211 |
| 1989 | $46,806.00$ | 15,560 | 15,970 | 30,836 | 46.73 | 660 |
| 1990 | 64,887.00 | 20,736 | 21,283 | 43,604 | 47.63 | 915 |
| 1991 | 55,128.00 | 16,901 | 17,347 | 37,781 | 48.54 | 778 |
| 1992 | 38,584.00 | 11,327 | 11,626 | 26,958 | 49.45 | 545 |
| 1993 | 55,584.00 | 15,595 | 16,006 | 39,578 | 50.36 | 786 |
| 1995 | 35,000.00 | 8,895 | 9,129 | 25,871 | 52.21 | 496 |
| 1996 | 7,085.00 | 1,706 | 1,751 | 5,334 | 53.14 | 100 |
| 1999 | 5,288.11 | 1,061 | 1,089 | 4,199 | 55.96 | 75 |
| 2002 | 21,031.10 | 3,362 | 3,451 | 17,580 | 58.81 | 299 |
| 2004 | 37,099.20 | 4,913 | 5,043 | 32,057 | 60.73 | 528 |
| 2009 | 9,518.87 | 600 | 616 | 8,903 | 65.59 | 136 |
|  | 950,993.28 | 374,099 | 383,961 | 567,032 |  | 13,333 |

## ACCOUNT 323 SERVICES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

## OUTSIDE CITY

SURVIVOR CURVE.. IOWA 70-R3
NET SALVAGE PERCENT. . 0

| 1941 | 6,014.37 | 4,898 | 5,027 | 987 | 12.99 | 76 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1947 | 190.00 | 147 | 151 | 39 | 15.85 | 2 |
| 1948 | 210.00 | 161 | 165 | 45 | 16.37 | 3 |
| 1949 | 460.00 | 349 | 358 | 102 | 16.91 | 6 |
| 1955 | 5,859.00 | 4,151 | 4,260 | 1,599 | 20.41 | 78 |
| 1956 | 14,109.00 | 9,870 | 10,130 | 3,979 | 21.03 | 189 |
| 1957 | 107,383.25 | 74,141 | 76,095 | 31,288 | 21.67 | 1,444 |
| 1958 | 30,863.96 | 21,023 | 21,577 | 9,287 | 22.32 | 416 |
| 1959 | 41,386.00 | 27,799 | 28,532 | 12,854 | 22.98 | 559 |
| 1960 | 12,400.00 | 8,211 | 8,427 | 3,973 | 23.65 | 168 |
| 1961 | 12,006.00 | 7,833 | 8,039 | 3,967 | 24.33 | 163 |
| 1962 | 12,772.00 | 8,207 | 8,423 | 4,349 | 25.02 | 174 |
| 1963 | 14,737.00 | 9,322 | 9,568 | 5,169 | 25.72 | 201 |
| 1964 | 880.00 | 548 | 562 | 318 | 26.43 | 12 |
| 1965 | 15,032.00 | 9,204 | 9,447 | 5,585 | 27.14 | 206 |
| 1966 | 33,604.00 | 20,225 | 20,758 | 12,846 | 27.87 | 461 |
| 1967 | 35,795.00 | 21,165 | 21,723 | 14,072 | 28.61 | 492 |
| 1968 | 21,149.00 | 12,281 | 12,605 | 8,544 | 29.35 | 291 |
| 1969 | 22,820.00 | 13,004 | 13,347 | 9,473 | 30.11 | 315 |
| 1970 | 15,098.00 | 8,440 | 8,662 | 6,436 | 30.87 | 208 |
| 1971 | 18,927.00 | 10,372 | 10,645 | 8,282 | 31.64 | 262 |
| 1972 | 23,886.00 | 12,823 | 13,161 | 10,725 | 32.42 | 331 |
| 1973 | 36,725.00 | 19,307 | 19,816 | 16,909 | 33.20 | 509 |
| 1974 | 34,531.00 | 17,764 | 18,232 | 16,299 | 33.99 | 480 |
| 1975 | 109,159.00 | 54,907 | 56,354 | 52,805 | 34.79 | 1,518 |
| 1976 | 196,364.00 | 96,499 | 99,043 | 97,321 | 35.60 | 2,734 |
| 1977 | 112,380.00 | 53,910 | 55,331 | 57,049 | 36.42 | 1,566 |
| 1978 | 130,046.00 | 60,862 | 62,466 | 67,580 | 37.24 | 1,815 |
| 1979 | 327,888.00 | 149,563 | 153,506 | 174,382 | 38.07 | 4,581 |
| 1980 | 112,580.00 | 50,001 | 51,319 | 61,261 | 38.91 | 1,574 |
| 1981 | 99,692.00 | 43,081 | 44,217 | 55,475 | 39.75 | 1,396 |
| 1982 | 130,235.00 | 54,699 | 56,141 | 74,094 | 40.60 | 1,825 |
| 1983 | 66,799.00 | 27,235 | 27,953 | 38,846 | 41.46 | 937 |
| 1984 | 142,200.00 | 56,230 | 57,712 | 84,488 | 42.32 | 1,996 |
| 1985 | 83,234.00 | 31,879 | 32,719 | 50,515 | 43.19 | 1,170 |
| 1986 | 166,892.00 | 61,822 | 63,452 | 103,440 | 44.07 | 2,347 |
| 1987 | 249,780.00 | 89,386 | 91,742 | 158,038 | 44.95 | 3,516 |
| 1988 | 211,760.00 | 73,087 | 75,014 | 136,746 | 45.84 | 2,983 |
| 1989 | 268,580.00 | 89,284 | 91,638 | 176,942 | 46.73 | 3,786 |
| 1990 | 144,599.00 | 46,210 | 47,428 | 97,171 | 47.63 | 2,040 |
| 1991 | 161,727.00 | 49,581 | 50,888 | 110,839 | 48.54 | 2,283 |

ACCOUNT 323 SERVICES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R3
NET SALVAGE PERCENT. . 0

| 1992 | $22,998.00$ | 6,752 | 6,930 | 16,068 | 49.45 | 325 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1993 | $100,902.00$ | 28,310 | 29,056 | 71,846 | 50.36 | 1,427 |
| 1994 | $19,312.00$ | 5,162 | 5,298 | 14,014 | 51.29 | 273 |
| 1996 | $23,200.00$ | 5,588 | 5,735 | 17,465 | 53.14 | 329 |
| 1997 | $51,250.00$ | 11,656 | 11,963 | 39,287 | 54.08 | 726 |
| 1998 | $10,274.00$ | 2,199 | 2,257 | 8,017 | 55.02 | 146 |
| 1999 | $35,435.99$ | 7,107 | 7,294 | 28,142 | 55.96 | 503 |
| 2000 | $87,549.18$ | 16,372 | 16,804 | 70,746 | 56.91 | 1,243 |
| 2001 | $187,377.99$ | 32,497 | 33,354 | 154,024 | 57.86 | 2,662 |
| 2002 | $22,691.45$ | 3,627 | 3,723 | 18,969 | 58.81 | 323 |
| 2003 | $29,339.00$ | 4,288 | 4,401 | 24,938 | 59.77 | 417 |
| 2005 | $54,000.00$ | 6,403 | 6,572 | 47,428 | 61.70 | 769 |
| 2010 | $80,556.96$ | 3,959 | 4,063 | 76,494 | 66.56 | 1,149 |
| 2011 | $73,538.61$ | 2,584 | 2,652 | 70,886 | 67.54 | 1,050 |
|  |  |  |  |  |  | 56,455 |
|  | $4,029,177.76$ | $1,545,985$ | $1,586,738$ | $2,442,440$ |  |  |
|  |  |  |  |  |  |  |
|  | $4,980,171.04$ | $1,920,084$ | $1,970,699$ | $3,009,472$ |  |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 43.1 1.40

## ACCOUNT 324 METERS

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 20-S2.5
NET SALVAGE PERCENT.. 0

| 1987 | $16,028.00$ | 13,944 | 16,028 |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1988 | $13,087.00$ | 11,229 | 13,087 |  |  |  |
| 1989 | $2,981.00$ | 2,520 | 2,981 |  |  |  |
| 1990 | $3,010.00$ | 2,504 | 3,010 | 716 | 3.66 | 196 |
| 1991 | $78,718.00$ | 64,313 | 78,002 | 5,352 | 3.98 | 1,345 |
| 1992 | $187,732.00$ | 150,373 | 182,380 | 7,271 | 4.32 | 1,683 |
| 1993 | $147,999.00$ | 116,031 | 140,728 | 2,850 | 4.70 | 606 |
| 1994 | $39,485.08$ | 30,206 | 36,635 | 2,624 | 5.12 | 512 |
| 1995 | $26,877.15$ | 19,997 | 24,253 | 6,577 | 5.57 | 1,181 |
| 1996 | $52,645.66$ | 37,984 | 46,069 | 3,191 | 6.07 | 526 |
| 1997 | $20,552.48$ | 14,315 | 17,362 | 2,030 | 7.19 | 282 |
| 1999 | $9,100.00$ | 5,829 | 7,070 | 933 | 7.83 | 119 |
| 2000 | $3,559.72$ | 2,166 | 2,627 | 470 | 11.74 | 40 |
| 2005 | 940.50 | 388 | 471 | 3,728 | 12.64 | 295 |
| 2006 | $6,732.00$ | 2,477 | 3,004 | 4,353 | 13.58 | 321 |
| 2007 | $7,128.00$ | 2,288 | 2,775 | 3,054 | 14.54 | 210 |
| 2008 | $4,565.00$ | 1,246 | 1,511 | 7,164 | 15.52 | 462 |
| 2009 | $9,836.32$ | 2,203 | 2,672 |  |  |  |
|  |  |  |  | 50,311 |  | 7,778 |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 20-S2.5
NET SALVAGE PERCENT.. 0

| 1973 | 956.00 | 956 | 956 |
| ---: | ---: | ---: | ---: |
| 1974 | 128.00 | 128 | 128 |
| 1975 | 132.00 | 130 | 132 |
| 1976 | 106.00 | 104 | 106 |
| 1977 | $1,861.00$ | 1,801 | 1,861 |
| 1978 | $10,256.00$ | 9,836 | 10,256 |
| 1979 | 921.00 | 874 | 921 |
| 1980 | 439.00 | 413 | 439 |
| 1981 | $12,200.00$ | 11,352 | 12,200 |
| 1985 | $27,880.00$ | 24,869 | 27,880 |
| 1986 | $30,797.00$ | 27,132 | 30,797 |
| 1987 | $115,115.00$ | 100,150 | 115,115 |
| 1988 | $90,663.00$ | 77,789 | 90,663 |
| 1989 | $22,564.00$ | 19,078 | 22,564 |
| 1990 | $22,315.00$ | 18,566 | 22,315 |
| 1991 | $119,884.00$ | 97,945 | 119,527 |

357
3.66

98

## ACCOUNT 324 METERS

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 20-S2.5
NET SALVAGE PERCENT.. 0

| 1992 | $194,882.00$ | 156,100 | 190,496 | 4,386 | 3.98 | 1,102 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1993 | $563,258.00$ | 441,594 | 538,898 | 24,360 | 4.32 | 5,639 |
| 1994 | $272,399.32$ | 208,385 | 254,302 | 18,097 | 4.70 | 3,850 |
| 1995 | $179,870.15$ | 133,823 | 163,311 | 16,560 | 5.12 | 3,234 |
| 1996 | $352,320.94$ | 254,200 | 310,212 | 42,109 | 5.57 | 7,560 |
| 1997 | $137,543.52$ | 95,799 | 116,908 | 20,635 | 6.07 | 3,400 |
| 1999 | $67,875.00$ | 43,474 | 53,053 | 14,822 | 7.19 | 2,061 |
| 2000 | $65,761.00$ | 40,016 | 48,833 | 16,928 | 7.83 | 2,162 |
| 2001 | $55,344.45$ | 31,795 | 38,801 | 16,543 | 8.51 | 1,944 |
| 2002 | $39,990.00$ | 21,495 | 26,231 | 13,759 | 9.25 | 1,487 |
| 2003 | $67,478.30$ | 33,604 | 41,009 | 26,470 | 10.04 | 2,636 |
| 2004 | $49,970.00$ | 22,811 | 27,837 | 22,133 | 10.87 | 2,036 |
| 2005 | $10,920.50$ | 4,510 | 5,504 | 5,417 | 11.74 | 461 |
| 2006 | $118,214.00$ | 43,503 | 53,089 | 65,125 | 12.64 | 5,152 |
| 2007 | $129,717.00$ | 41,639 | 50,814 | 78,903 | 13.58 | 5,810 |
| 2008 | $68,165.00$ | 18,609 | 22,709 | 45,456 | 14.54 | 3,126 |
| 2009 | $75,690.00$ | 16,955 | 20,691 | 54,999 | 15.52 | 3,544 |
| 2010 | $44,256.68$ | 7,723 | 9,425 | 34,832 | 16.51 | 2,110 |
| 2011 | $36,769.31$ | 4,596 | 5,609 | 31,161 | 17.50 | 1,781 |
|  |  |  |  |  |  |  |
|  | $2,986,642.17$ | $2,011,754$ | $2,433,593$ | 553,049 |  | 59,193 |
|  |  |  |  |  |  |  |
|  | $3,617,619.08$ | $2,491,767$ | $3,014,259$ | 603,360 |  | 66,971 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 9.0 1.85

ACCOUNT 325 FIRE HYDRANTS

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2
NET SALVAGE PERCENT. . 0

| 1900 | 1,758.00 | 1,647 | 1,758 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1901 | 1,359.00 | 1,267 | 1,359 |  |  |  |
| 1902 | 1,143.00 | 1,061 | 1,143 |  |  |  |
| 1903 | 1,099.00 | 1,016 | 1,099 |  |  |  |
| 1904 | 2,248.00 | 2,069 | 2,248 |  |  |  |
| 1905 | 1,823.00 | 1,670 | 1,823 |  |  |  |
| 1906 | 1,663.00 | 1,517 | 1,663 |  |  |  |
| 1907 | 1,765.00 | 1,602 | 1,765 |  |  |  |
| 1908 | 1,578.00 | 1,426 | 1,578 |  |  |  |
| 1909 | 2,263.00 | 2,036 | 2,263 |  |  |  |
| 1910 | 1,769.00 | 1,584 | 1,769 |  |  |  |
| 1911 | 5,355.00 | 4,772 | 5,355 |  |  |  |
| 1912 | 1,983.20 | 1,759 | 1,983 |  |  |  |
| 1913 | 984.00 | 869 | 984 |  |  |  |
| 1914 | 560.00 | 492 | 560 |  |  |  |
| 1915 | 709.00 | 620 | 709 |  |  |  |
| 1916 | 616.00 | 536 | 616 |  |  |  |
| 1917 | 537.00 | 465 | 537 |  |  |  |
| 1919 | 898.00 | 770 | 892 | 6 | 10.01 | 1 |
| 1921 | 188.00 | 159 | 184 | 4 | 10.63 |  |
| 1922 | 2,479.00 | 2,091 | 2,421 | 58 | 10.95 | 5 |
| 1923 | 633.00 | 531 | 615 | 18 | 11.27 | 2 |
| 1924 | 3,815.32 | 3,183 | 3,686 | 129 | 11.60 | 11 |
| 1925 | 295.00 | 245 | 284 | 11 | 11.93 | 1 |
| 1926 | 262.00 | 216 | 250 | 12 | 12.27 | 1 |
| 1927 | 2,896.17 | 2,374 | 2,749 | 147 | 12.62 | 12 |
| 1928 | 1,464.00 | 1,193 | 1,381 | 83 | 12.97 | 6 |
| 1929 | 1,082.00 | 876 | 1,014 | 68 | 13.33 | 5 |
| 1930 | 147.00 | 118 | 137 | 10 | 13.69 | 1 |
| 1931 | 414.00 | 331 | 383 | 31 | 14.06 | 2 |
| 1932 | 302.00 | 240 | 278 | 24 | 14.44 | 2 |
| 1933 | 58.00 | 46 | 53 | 5 | 14.83 |  |
| 1936 | 116.00 | 89 | 103 | 13 | 16.03 | 1 |
| 1937 | 142.00 | 109 | 126 | 16 | 16.45 | 1 |
| 1938 | 350.00 | 266 | 308 | 42 | 16.88 | 2 |
| 1940 | 142.00 | 106 | 123 | 19 | 17.75 | 1 |
| 1943 | 100.00 | 73 | 85 | 15 | 19.13 | 1 |
| 1944 | 174.00 | 125 | 145 | 29 | 19.60 | 1 |
| 1946 | 1,343.00 | 948 | 1,098 | 245 | 20.58 | 12 |
| 1947 | 839.00 | 586 | 679 | 160 | 21.08 | 8 |
| 1948 | 2,414.00 | 1,669 | 1,933 | 481 | 21.59 | 22 |

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2
NET SALVAGE PERCENT.. 0

| 1949 | 1,083.00 | 741 | 858 | 225 | 22.11 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1950 | 3,035.00 | 2,053 | 2,377 | 658 | 22.64 | 29 |
| 1951 | 2,810.00 | 1,880 | 2,177 | 633 | 23.17 | 27 |
| 1952 | 854.00 | 565 | 654 | 200 | 23.71 | 8 |
| 1953 | 3,605.50 | 2,355 | 2,727 | 878 | 24.27 | 36 |
| 1954 | 5,658.00 | 3,651 | 4,228 | 1,430 | 24.83 | 58 |
| 1955 | 866.47 | 552 | 639 | 227 | 25.40 | 9 |
| 1956 | 1,868.42 | 1,175 | 1,361 | 508 | 25.97 | 20 |
| 1957 | 1,561.00 | 969 | 1,122 | 439 | 26.56 | 17 |
| 1958 | 1,252.00 | 766 | 887 | 365 | 27.15 | 13 |
| 1959 | 1,914.00 | 1,155 | 1,337 | 577 | 27.75 | 21 |
| 1960 | 309.00 | 184 | 213 | 96 | 28.36 | 3 |
| 1961 | 641.00 | 376 | 435 | 206 | 28.97 | 7 |
| 1962 | 2,247.00 | 1,297 | 1,502 | 745 | 29.60 | 25 |
| 1963 | 1,622.00 | 922 | 1,068 | 554 | 30.23 | 18 |
| 1964 | 9,590.00 | 5,361 | 6,208 | 3,382 | 30.87 | 110 |
| 1973 | 5,076.00 | 2,397 | 2,776 | 2,300 | 36.94 | 62 |
| 1975 | 21,532.00 | 9,732 | 11,270 | 10,262 | 38.36 | 268 |
| 1976 | 33,098.00 | 14,615 | 16,924 | 16,174 | 39.09 | 414 |
| 1977 | 18,500.00 | 7,979 | 9,240 | 9,260 | 39.81 | 233 |
| 1978 | 30,432.00 | 12,803 | 14,826 | 15,606 | 40.55 | 385 |
| 1979 | 31,328.00 | 12,849 | 14,879 | 16,449 | 41.29 | 398 |
| 1980 | 31,372.00 | 12,535 | 14,515 | 16,857 | 42.03 | 401 |
| 1981 | 15,675.00 | 6,093 | 7,056 | 8,619 | 42.79 | 201 |
| 1990 | 10,235.00 | 2,952 | 3,418 | 6,817 | 49.81 | 137 |
| 1995 | 12,420.00 | 2,857 | 3,308 | 9,112 | 53.90 | 169 |
| 1996 | 5,040.00 | 1,099 | 1,273 | 3,767 | 54.73 | 69 |
| 1999 | 2,144.11 | 391 | 453 | 1,691 | 57.25 | 30 |
| 2000 | 5,625.00 | 955 | 1,106 | 4,519 | 58.11 | 78 |
| 2001 | 16,070.40 | 2,534 | 2,934 | 13,136 | 58.96 | 223 |
| 2002 | 62,333.76 | 9,065 | 10,497 | 51,837 | 59.82 | 867 |
| 2003 | 13,669.18 | 1,820 | 2,108 | 11,562 | 60.68 | 191 |
| 2004 | 15,092.88 | 1,822 | 2,110 | 12,983 | 61.55 | 211 |
| 2005 | 3,774.62 | 408 | 472 | 3,302 | 62.43 | 53 |
| 2006 | 7,924.00 | 758 | 878 | 7,046 | 63.30 | 111 |
| 2007 | 2,908.00 | 242 | 280 | 2,628 | 64.18 | 41 |
| 2008 | 6,104.00 | 430 | 498 | 5,606 | 65.07 | 86 |
| 2009 | 8,150.80 | 470 | 544 | 7,607 | 65.96 | 115 |
|  | 447,186.83 | 171,560 | 197,297 | 249,890 |  | 252 |

## ACCOUNT 325 FIRE HYDRANTS

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAI |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2
NET SALVAGE PERCENT. . 0

| 1891 | 71.00 | 69 | 71 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1905 | 50.00 | 46 | 50 |  |  |  |
| 1920 | 465.98 | 397 | 457 | 9 | 10.32 | 1 |
| 1922 | 1,396.50 | 1,178 | 1,355 | 42 | 10.95 | 4 |
| 1923 | 213.00 | 179 | 206 | 7 | 11.27 | 1 |
| 1924 | 347.32 | 290 | 334 | 14 | 11.60 | 1 |
| 1925 | 516.00 | 428 | 492 | 24 | 11.93 | 2 |
| 1926 | 692.00 | 571 | 657 | 35 | 12.27 | 3 |
| 1927 | 2,838.68 | 2,327 | 2,676 | 163 | 12.62 | 13 |
| 1928 | 4,414.00 | 3,596 | 4,136 | 278 | 12.97 | 21 |
| 1929 | 2,055.00 | 1,664 | 1,914 | 141 | 13.33 | 11 |
| 1930 | 4,217.64 | 3,393 | 3,902 | 316 | 13.69 | 23 |
| 1931 | 841.00 | 672 | 773 | 68 | 14.06 | 5 |
| 1933 | 2,799.00 | 2,206 | 2,537 | 262 | 14.83 | 18 |
| 1935 | 668.00 | 519 | 597 | 71 | 15.62 | 5 |
| 1936 | 2,002.00 | 1,544 | 1,776 | 226 | 16.03 | 14 |
| 1937 | 235.00 | 180 | 207 | 28 | 16.45 | 2 |
| 1938 | 1,610.00 | 1,222 | 1,405 | 205 | 16.88 | 12 |
| 1939 | 4,354.69 | 3,278 | 3,770 | 585 | 17.31 | 34 |
| 1940 | 1,834.00 | 1,369 | 1,574 | 260 | 17.75 | 15 |
| 1941 | 2,437.00 | 1,803 | 2,074 | 363 | 18.20 | 20 |
| 1944 | 283.00 | 204 | 235 | 48 | 19.60 | 2 |
| 1945 | 413.00 | 294 | 338 | 75 | 20.09 | 4 |
| 1946 | 384.00 | 271 | 312 | 72 | 20.58 | 3 |
| 1947 | 292.00 | 204 | 235 | 57 | 21.08 | 3 |
| 1948 | 3,580.18 | 2,476 | 2,848 | 733 | 21.59 | 34 |
| 1949 | 993.00 | 679 | 781 | 212 | 22.11 | 10 |
| 1950 | 4,862.45 | 3,290 | 3,784 | 1,079 | 22.64 | 48 |
| 1951 | 1,480.00 | 990 | 1,139 | 341 | 23.17 | 15 |
| 1952 | 14,171.00 | 9,371 | 10,777 | 3,394 | 23.71 | 143 |
| 1953 | 19,679.00 | 12,856 | 14,785 | 4,894 | 24.27 | 202 |
| 1954 | 10,815.07 | 6,979 | 8,026 | 2,789 | 24.83 | 112 |
| 1955 | 19,729.00 | 12,570 | 14,456 | 5,273 | 25.40 | 208 |
| 1956 | 54,124.00 | 34,044 | 39,152 | 14,972 | 25.97 | 577 |
| 1957 | 1,300.00 | 807 | 928 | 372 | 26.56 | 14 |
| 1958 | 12,363.32 | 7,568 | 8,704 | 3,660 | 27.15 | 135 |
| 1959 | 11,295.00 | 6,817 | 7,840 | 3,455 | 27.75 | 125 |
| 1960 | 34,314.52 | 20,412 | 23,475 | 10,840 | 28.36 | 382 |
| 1961 | 2,187.00 | 1,282 | 1,474 | 713 | 28.97 | 25 |
| 1962 | 9,644.00 | 5,566 | 6,401 | 3, 243 | 29.60 | 110 |
| 1963 | 21,929.87 | 12,459 | 14,328 | 7,601 | 30.23 | 251 |

ACCOUNT 325 FIRE HYDRANTS

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2
NET SALVAGE PERCENT. . 0

| 1964 | 6,281.24 | 3,511 | 4,038 | 2,243 | 30.87 | 73 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1965 | 10,475.00 | 5,760 | 6,624 | 3,851 | 31.51 | 122 |
| 1966 | 17,434.00 | 9,422 | 10,836 | 6,598 | 32.17 | 205 |
| 1967 | 9,684.00 | 5,142 | 5,914 | 3,770 | 32.83 | 115 |
| 1968 | 1,859.00 | 969 | 1,114 | 745 | 33.50 | 22 |
| 1969 | 64,518.00 | 33,024 | 37,979 | 26,539 | 34.17 | 777 |
| 1970 | 1,608.00 | 807 | 928 | 680 | 34.85 | 20 |
| 1971 | 670.00 | 330 | 380 | 290 | 35.54 | 8 |
| 1972 | 2,785.00 | 1,343 | 1,545 | 1,240 | 36.24 | 34 |
| 1975 | 4,620.00 | 2,088 | 2,401 | 2,219 | 38.36 | 58 |
| 1980 | 20,420.00 | 8,159 | 9,383 | 11,037 | 42.03 | 263 |
| 1982 | 37,125.00 | 14,033 | 16,139 | 20,986 | 43.54 | 482 |
| 1985 | 6,594.00 | 2,275 | 2,616 | 3,978 | 45.85 | 87 |
| 1986 | 3,694.00 | 1,233 | 1,418 | 2,276 | 46.63 | 49 |
| 1987 | 12,278.00 | 3,961 | 4,555 | 7,723 | 47.42 | 163 |
| 1988 | 24,011.00 | 7,474 | 8,595 | 15,416 | 48.21 | 320 |
| 1990 | 997.00 | 288 | 331 | 666 | 49.81 | 13 |
| 1991 | 10,488.00 | 2,904 | 3,340 | 7,148 | 50.62 | 141 |
| 1992 | 8,875.00 | 2,354 | 2,707 | 6,168 | 51.43 | 120 |
| 1993 | 12,747.00 | 3,232 | 3,717 | 9,030 | 52.25 | 173 |
| 1994 | 11,118.00 | 2,689 | 3,092 | 8,026 | 53.07 | 151 |
| 1996 | 55,500.00 | 12,107 | 13,924 | 41,576 | 54.73 | 760 |
| 1997 | 39,929.28 | 8,231 | 9,466 | 30,463 | 55.57 | 548 |
| 1998 | 21,844.00 | 4,241 | 4,877 | 16,967 | 56.41 | 301 |
| 1999 | 15,623.99 | 2,846 | 3,273 | 12,351 | 57.25 | 216 |
| 2000 | 196,426.69 | 33,365 | 38,371 | 158,055 | 58.11 | 2,720 |
| 2001 | 152,447.98 | 24,043 | 27,651 | 124,797 | 58.96 | 2,117 |
| 2002 | 72,073.41 | 10,482 | 12,055 | 60,019 | 59.82 | 1,003 |
| 2003 | 39,893.84 | 5,311 | 6,108 | 33,786 | 60.68 | 557 |
| 2004 | 18,866.09 | 2,277 | 2,619 | 16,247 | 61.55 | 264 |
| 2005 | 32,544.93 | 3,519 | 4,047 | 28,498 | 62.43 | 456 |
| 2006 | 20,888.50 | 1,999 | 2,299 | 18,590 | 63.30 | 294 |
| 2007 | 23,587.31 | 1,961 | 2,255 | 21,332 | 64.18 | 332 |
| 2008 | 23,605.00 | 1,663 | 1,913 | 21,692 | 65.07 | 333 |
| 2009 | 142,351.20 | 8,215 | 9,448 | 132,904 | 65.96 | 2,015 |
| 2010 | 75,600.00 | 3,402 | 3,912 | 71,688 | 66.85 | 1,072 |

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.: IOWA 70-R2
NET SALVAGE PERCENT.. 0

| 2011 | $32,775.00$ | 1,058 | 1,217 | 31,558 | 67.74 | 466 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2012 | $52,731.00$ | 1,025 | 1,179 | 51,552 | 68.64 | 751 |
| 2013 | $10,840.00$ | 70 | 81 | 10,759 | 69.55 | 155 |
|  | $1,553,706.68$ | 402,883 | 463,323 | $1,090,384$ | 20,364 |  |
|  |  |  |  |  |  |  |
|  | $2,000,893.51$ | 574,443 | 660,620 | $1,340,274$ | 25,616 |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 52.3 1.28

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                    CITY OF LANCASTER - BUREAU OF WATER
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ACCOUNT 328 OFFICE FURNITURE AND EQUIPMENT - FURNITURE

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

SURVIVOR CURVE.. 25-SQUARE NET SALVAGE PERCENT. . 0

| 1924 | 150.00 | 150 | 150 |  |  |
| :--- | ---: | ---: | ---: | ---: | :--- |
| 1929 | 180.00 | 180 | 180 |  |  |
| 1930 | 160.00 | 160 | 160 | 41 |  |
| 1931 | 41.00 | 42.00 | 52 | 52 |  |
| 1932 | $1,614.00$ | 1,614 | 1,614 |  |  |
| 1933 | 30.00 | 30 | 30 | 158 |  |
| 1935 | 158.00 | 158 | 239 | 289 |  |
| 1946 | 239.00 | 289.00 | 289 | 1,658 | 2,632 |
| 1948 | $1,658.00$ | 1,658 | 10.50 | 251 |  |
| 1950 | $5,000.00$ | 2,900 | 2,368 |  |  |
| 1956 |  | 7,471 | 6,939 | 251 |  |
| 1999 |  |  |  |  |  | COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. $10.5 \quad 2.62$

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CITY OF LANCASTER - BUREAU OF WATER
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ACCOUNT 328 OFFICE FURNITURE AND EQUIPMENT - EQUIPMENT

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

SURVIVOR CURVE.. 20-SQUARE NET SALVAGE PERCENT. . 0

| 1949 | 293.00 | 293 | 293 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1955 | 188.00 | 188 | 188 |  |  |  |
| 1965 | 541.00 | 541 | 541 |  |  |  |
| 1969 | 473.00 | 473 | 473 |  |  |  |
| 1973 | 405.00 | 405 | 405 |  |  |  |
| 1999 | 7,992.00 | 5,794 | 4,275 | 3,717 | 5.50 | 676 |
| 2011 | 31,667.78 | 3,958 | 2,921 | 28,747 | 17.50 | 1,643 |
|  | 41,559.78 | 11,652 | 9,096 | 32,464 |  | 2,319 |

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

SURVIVOR CURVE.. IOWA 8-L4 NET SALVAGE PERCENT.. 0

| 1982 | $4,987.00$ | 4,987 | 4,987 |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1986 | $8,085.64$ | 8,086 | 8,086 |  | 881 |  |
| 2001 | $5,297.24$ | 4,807 | 4,416 | 0.74 | 3,094 |  |
| 2002 | $16,548.23$ | 14,645 | 13,454 | 3,094 | 0.92 | 2,833 |
| 2004 | $16,133.58$ | 13,431 | 12,338 | 3,796 | 1.34 | 3,957 |
| 2007 | $25,735.64$ | 19,012 | 17,465 | 8,271 | 2.09 | 4,786 |
| 2008 | $33,213.67$ | 21,672 | 19,909 | 13,305 | 2.78 | 3.60 |
| 2009 | $83,720.40$ | 46,046 | 42,300 | 41,420 | 3,506 |  |
| 2011 | $64,511.70$ | 20,160 | 18,520 | 45,992 | 5.50 | 8,362 |
| 2012 | $58,045.59$ | 10,884 | 9,999 | 48,047 | 6.50 | 7,392 |
|  |  |  |  |  |  | 42,811 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT . 3.8 13.54


SURVIVOR CURVE.. IOWA 10-L4
NET SALVAGE PERCENT. . 0

| 1990 | 225.00 | 225 | 225 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1992 | 12,034.00 | 12,034 | 12,034 |  |  |  |
| 1997 | 8,318.00 | 7,669 | 8,318 |  |  |  |
| 1999 | 267,461.91 | 237,506 | 267,462 |  |  |  |
| 2000 | 71,824.69 | 62,272 | 71,825 |  |  |  |
| 2001 | 45,012.00 | 38,035 | 43,874 | 1,138 | 1.55 | 734 |
| 2003 | 75,290.00 | 61,060 | 70,434 | 4,856 | 1.89 | 2,569 |
| 2005 | 50,265.67 | 38,101 | 43,950 | 6,316 | 2.42 | 2,610 |
| 2006 | 131,602.50 | 91,990 | 106,112 | 25,490 | 3.01 | 8,468 |
| 2008 | 272,204.92 | 146,718 | 169,241 | 102,964 | 4.61 | 22,335 |
| 2009 | 147,221.86 | 65,808 | 75,910 | 71,312 | 5.53 | 12,895 |
| 2011 | 48,716.10 | 12,179 | 14,049 | 34,667 | 7.50 | 4,622 |
| 2012 | 175,296.52 | 26,294 | 30,330 | 144,967 | 8.50 | 17,055 |
| 2013 | 134,521.00 | 6,726 | 7,759 | 126, 762 | 9.50 | 13,343 |
|  | 1,439,994.17 | 806,617 | 921,523 | 518,471 |  | 84,631 |



SURVIVOR CURVE.. IOWA 15-L1.5 NET SALVAGE PERCENT. . 0

| 1967 | 500.00 | 485 | 500 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1978 | 2,942.00 | 2,548 | 2,942 |  |  |  |
| 1992 | 3,500.00 | 2,389 | 3,500 |  |  |  |
| 2004 | 7,487.21 | 3,404 | 6,081 | 1,406 | 8.18 | 172 |
| 2008 | 2,185.00 | 679 | 1,213 | 972 | 10.34 | 94 |
|  | 16,614.21 | 9,505 | 14,236 | 2,378 |  | 266 |

ACCOUNT 330 STORES EQUIPMENT
CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

SURVIVOR CURVE.. 30-SQUARE
NET SALVAGE PERCENT.. 0

| 1931 | 747.00 | 747 | 747 |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1956 | 547.00 | 547 | 547 |  |  |  |
| 1979 | $6,608.00$ | 6,608 | 6,608 | 2,873 | 15.50 | 185 |
| 1999 | $5,000.00$ | 2,417 | 2,127 |  |  | 185 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 15.51 .43

ACCOUNT 331 SHOP EQUIPMENT

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

SURVIVOR CURVE.. 25-SQUARE
NET SALVAGE PERCENT.. 0

| 1943 | $1,358.00$ | 1,358 | 1,358 |  |  |
| :--- | ---: | ---: | ---: | ---: | :--- |
| 1945 | 237.00 | 237 | 237 |  |  |
| 1949 | 361.00 | 361 | 361 | 210 |  |
| 1950 | 210.00 | 737.00 | 737 | 737 |  |
| 1951 | 794.00 | 794 | 794 |  |  |
| 1952 | 125.00 | 125 | 125 | 430 |  |
| 1954 | 430.00 | 430 | 530 | 800 |  |
| 1955 | 830.00 | 800.00 | 800 | 857 | 2,342 |
| 1967 | $2,342.00$ | 2,342 | 1,597 |  |  |
| 1970 | $1,597.00$ | 1,597 | 3,393 | 2,393 |  |
| 1978 | $3,393.00$ | 2,900 | 2,779 | 10.50 | 265 |
| 1979 |  |  | 16,671 | 15,992 |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 10.5 1.41

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CITY OF LANCASTER - BUREAU OF WATER
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ACCOUNT 332 TOOLS AND WORK EQUIPMENT - GENERAL

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

SURVIVOR CURVE.. 20-SQUARE NET SALVAGE PERCENT. . 0

| 1987 | $16,922.00$ | 16,922 | 16,922 |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1999 | $65,000.00$ | 47,125 | 49,015 | 15,985 | 5.50 | 2,906 |
| 2000 | $71,527.00$ | 48,281 | 50,217 | 21,310 | 6.50 | 3,278 |
| 2001 | $8,531.00$ | 5,332 | 5,546 | 2,985 | 7.50 | 398 |
| 2002 | $26,480.00$ | 15,226 | 15,836 | 10,644 | 8.50 | 1,252 |
| 2003 | $12,750.00$ | 6,694 | 6,962 | 5,788 | 9.50 | 609 |
| 2005 | $10,000.00$ | 4,250 | 4,420 | 5,580 | 11.50 | 485 |
| 2012 | $63,988.00$ | 4,799 | 4,992 | 58,996 | 18.50 | 3,189 |
|  |  |  |  |  |  |  |
|  | $275,198.00$ | 148,629 | 153,910 | 121,288 |  | 12,117 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. $10.0 \quad 4.40$

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CITY OF LANCASTER - BUREAU OF WATER
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ACCOUNT 332 TOOLS AND WORK EQUIPMENT - CONSTRUCTION EQUIPMENT

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

SURVIVOR CURVE. . 20-SQUARE
NET SALVAGE PERCENT.. 0

| 1975 | $8,277.00$ | 8,277 | 8,277 |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1979 | $15,327.00$ | 15,327 | 15,327 |  |  |  |
| 1999 | $188,000.00$ | 136,300 | 142,124 | 45,876 | 5.50 | 8,341 |
| 2001 | $62,293.96$ | 38,934 | 40,597 | 21,697 | 7.50 | 2,893 |
| 2007 | $54,618.00$ | 17,751 | 18,510 | 36,108 | 13.50 | 2,675 |
| 2010 | $22,549.80$ | 3,946 | 4,115 | 18,435 | 16.50 | 1,117 |
| 2011 | $64,909.00$ | 8,114 | 8,460 | 56,449 | 17.50 | 3,226 |
|  |  |  |  |  |  | 18,252 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 9.8 4.39

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                CITY OF LANCASTER - BUREAU OF WATER
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## ACCOUNT 333 COMMUNICATION EQUIPMENT

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

SURVIVOR CURVE. . 15-SQUARE
NET SALVAGE PERCENT.. 0



SURVIVOR CURVE.. 20-SQUARE NET SALVAGE PERCENT.. 0

| 1965 | $1,777.00$ | 1,777 | 1,777 |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1979 | $3,284.00$ | 3,284 | 3,284 |  |  |  |
| 1980 | 296.00 | 296 | 296 | 1,251 | 5.50 | 227 |
| 1999 | $5,000.00$ | 3,625 | 3,749 |  |  | 227 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 5.5 2.19

## CUSTOMER ADVANCES FOR CONSTRUCTION

CITY OF LANCASTER - BUREAU OF WATER CUSTOMER ADVANCES FOR CONSTRUCTION

ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 1965 | $3,325.00$ | 1,370 | 842 | 2,483 | 64.66 | 38 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1966 | $145,317.00$ | 58,760 | 36,100 | 109,217 | 65.52 | 1,667 |
| 1967 | $5,398.00$ | 2,141 | 1,315 | 4,083 | 66.38 | 62 |
| 1968 | $53,723.00$ | 20,879 | 12,827 | 40,896 | 67.25 | 608 |
| 1969 | $76,933.00$ | 29,291 | 17,995 | 58,938 | 68.12 | 865 |
| 1970 | $39,510.00$ | 14,727 | 9,048 | 30,462 | 69.00 | 441 |
| 1971 | $94,488.00$ | 34,463 | 21,173 | 73,315 | 69.88 | 1,049 |
| 1972 | $39,932.00$ | 14,245 | 8,752 | 31,180 | 70.76 | 441 |
| 1973 | $85,931.00$ | 29,959 | 18,406 | 67,525 | 71.65 | 942 |
|  |  |  |  |  | 6,113 |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 68.4 1.12

## CONTRIBUTIONS IN AID OF CONSTRUCTION

| CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT 312.2 POWER AND PUMPING STRUCTURES |  |  |  |  |  |  |
| CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL |  |  |  |  |  |  |
| YEAR <br> (1) | ORIGINAL COST (2) | CALCULATED ACCRUED (3) | ALLOC. BOOK RESERVE (4) | FUTURE BOOK ACCRUALS (5) | REM. LIFE <br> (6) | ANNUAL ACCRUAL (7) |
| CONESTOGA PUMP STATION - JOINT |  |  |  |  |  |  |
| INTERIM SURVIVOR CURVE.. SQUARE |  |  |  |  |  |  |
| PROBABLE RETIREMENT YEAR.. 6-2039 |  |  |  |  |  |  |
| NET SALVAGE PERCENT. . 0 |  |  |  |  |  |  |
| 1974 | 134,144.00 | 81,518 | 71,040 | 63,104 | 25.50 | 2,475 |
| 1975 | 18,019.00 | 10,840 | 9,447 | 8,572 | 25.50 | 336 |
| 1976 | 12,013.00 | 7,151 | 6,232 | 5,781 | 25.50 | 227 |
|  | 164,176.00 | 99,509 | 86,719 | 77,457 |  | 3,038 |
| COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT . 25.51 .85 |  |  |  |  |  |  |

$\left.\begin{array}{cc}\text { CITY OF LANCASTER - BUREAU OF WATER } \\ \text { CONTRIBUTIONS IN AID OF CONSTRUCTION }\end{array}\right]$

| CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT 316 ELECTRIC PUMPING EQUIPMENT |  |  |  |  |  |  |
| CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013 |  |  |  |  |  |  |
| YEAR <br> (1) | $\begin{aligned} & \text { ORIGINAL } \\ & \text { COST } \\ & (2) \end{aligned}$ | CALCULATED ACCRUED <br> (3) | ALLOC. BOOK RESERVE <br> (4) | FUTURE BOOK ACCRUALS (5) | REM. LIFE (6) | ANNUAL ACCRUAL (7) |
| SURVIVOR CURVE.. IOWA 35-R2.5 |  |  |  |  |  |  |
| NET SALVAGE PERCENT.. 0 |  |  |  |  |  |  |
| 1974 | 12,013.00 | 9,765 | 11,320 | 693 | 6.55 | 106 |
| 1975 | 22,024.00 | 17,676 | 20,492 | 1,532 | 6.91 | 222 |
| 1976 | 2,002.00 | 1,585 | 1,837 | 165 | 7.29 | 23 |
|  | 36,039.00 | 29,026 | 33,649 | 2,390 |  | 351 |
| OSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 6.8 0.97 |  |  |  |  |  |  |

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CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION
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## ACCOUNT 322 MAINS AND ACCESSORIES - 4" AND UNDER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 80-R2
NET SALVAGE PERCENT. . 0

| 1923 | 279.00 | 218 | 225 | 54 | 17.54 | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1926 | 720.00 | 551 | 568 | 152 | 18.77 | 8 |
| 1927 | 1,002.00 | 762 | 785 | 217 | 19.19 | 11 |
| 1928 | 823.00 | 621 | 640 | 183 | 19.63 | 9 |
| 1929 | 542.00 | 406 | 418 | 124 | 20.07 | 6 |
| 1935 | 58.00 | 41 | 42 | 16 | 22.85 | 1 |
| 1936 | 13.00 | 9 | 9 | 4 | 23.34 |  |
| 1937 | 166.00 | 117 | 121 | 45 | 23.84 | 2 |
| 1946 | 177.00 | 114 | 117 | 60 | 28.66 | 2 |
| 1947 | 89.00 | 56 | 58 | 31 | 29.23 | 1 |
| 1948 | 165.00 | 104 | 107 | 58 | 29.81 | 2 |
| 1953 | 1,458.00 | 860 | 886 | 572 | 32.80 | 17 |
| 2009 | 15,504.00 | 785 | 809 | 14,695 | 75.95 | 193 |
|  | 20,996.00 | 4,644 | 4,786 | 16,210 |  | 255 |

OUTSIDE CITY
SURVIVOR CURVE. . IOWA 80-R2
NET SALVAGE PERCENT. . 0

| 1922 | 284.00 | 223 | 230 | 54 | 17.14 | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1928 | 1,114.00 | 841 | 867 | 247 | 19.63 | 13 |
| 1929 | 130.00 | 97 | 100 | 30 | 20.07 | 1 |
| 1933 | 64.00 | 46 | 47 | 17 | 21.89 | 1 |
| 1945 | 125.00 | 81 | 83 | 42 | 28.09 | 1 |
| 1946 | 136.00 | 87 | 90 | 46 | 28.66 | 2 |
| 1948 | 786.00 | 493 | 508 | 278 | 29.81 | 9 |
| 1949 | 144.00 | 89 | 92 | 52 | 30.39 | 2 |
| 1950 | 314.00 | 192 | 198 | 116 | 30.99 | 4 |
| 1952 | 752.00 | 449 | 463 | 289 | 32.19 | 9 |
|  | 3,849.00 | 2,598 | 2,677 | 1,172 |  | 45 |
|  | 24,845.00 | 7,242 | 7,463 | 17,382 |  | 300 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT . 57.9 1.21

## CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION

ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT. . 0

| 1922 | 957.00 | 676 | 599 | 358 | 32.34 | 11 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1925 | 5,428.00 | 3,738 | 3,315 | 2,113 | 34.24 | 62 |
| 1927 | 17,868.00 | 12,095 | 10,725 | 7,143 | 35.54 | 201 |
| 1928 | 14,043.00 | 9,422 | 8,355 | 5,688 | 36.20 | 157 |
| 1929 | 6,022.00 | 4,004 | 3,551 | 2,471 | 36.87 | 67 |
| 1930 | 435.00 | 287 | 254 | 181 | 37.54 | 5 |
| 1931 | 803.00 | 524 | 465 | 338 | 38.23 | 9 |
| 1932 | 331.00 | 214 | 190 | 141 | 38.91 | 4 |
| 1933 | 28,864.00 | 18,470 | 16,378 | 12,486 | 39.61 | 315 |
| 1934 | 128.00 | 81 | 72 | 56 | 40.31 | 1 |
| 1936 | 1,537.00 | 954 | 846 | 691 | 41.73 | 17 |
| 1938 | 1,212.00 | 736 | 653 | 559 | 43.17 | 13 |
| 1939 | 234.00 | 141 | 125 | 109 | 43.90 | 2 |
| 1940 | 1,450.00 | 862 | 764 | 686 | 44.64 | 15 |
| 1941 | 2,617.00 | 1,537 | 1,363 | 1,254 | 45.38 | 28 |
| 1943 | 1,610.00 | 924 | 819 | 791 | 46.88 | 17 |
| 1944 | 1,163.00 | 659 | 584 | 579 | 47.63 | 12 |
| 1945 | 346.00 | 194 | 172 | 174 | 48.40 | 4 |
| 1946 | 7,430.00 | 4,109 | 3,644 | 3,786 | 49.16 | 77 |
| 1947 | 8,357.00 | 4,563 | 4,046 | 4,311 | 49.94 | 86 |
| 1948 | 18,612.00 | 10,032 | 8,896 | 9,716 | 50.71 | 192 |
| 1949 | 13,455.00 | 7,156 | 6,346 | 7,109 | 51.50 | 138 |
| 1950 | 19,728.00 | 10,350 | 9,178 | 10,550 | 52.29 | 202 |
| 1951 | 11,440.00 | 5,920 | 5,250 | 6,190 | 53.08 | 117 |
| 1952 | 8,078.00 | 4,122 | 3,655 | 4,423 | 53.87 | 82 |
| 1953 | 15,962.00 | 8,027 | 7,118 | 8,844 | 54.68 | 162 |
| 1954 | 15,045.00 | 7,457 | 6,613 | 8,432 | 55.48 | 152 |
| 1955 | 10,577.00 | 5,163 | 4,578 | 5,999 | 56.30 | 107 |
| 1956 | 20,029.00 | 9,630 | 8,539 | 11,490 | 57.11 | 201 |
| 1969 | 21,707.00 | 8,265 | 7,329 | 14,378 | 68.12 | 211 |
| 2009 | 600,290.00 | 24,120 | 21,389 | 578,901 | 105.58 | 5,483 |
|  | 855,758.00 | 164,432 | 145,811 | 709,947 |  | 8,150 |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 1922 | $2,774.00$ | 1,958 | 1,736 | 1,038 | 32.34 | 32 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1925 | $1,958.00$ | 1,349 | 1,196 | 762 | 34.24 | 22 |

## CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION

## ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

## OUTSIDE CITY

SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT. . 0

| 1926 | $3,397.00$ | 2,320 | 2,057 | 1,340 | 34.88 | 38 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1927 | $1,311.00$ | 887 | 787 | 524 | 35.54 | 15 |
| 1928 | 212.00 | 142 | 126 | 86 | 36.20 | 2 |
| 1929 | $1,326.00$ | 882 | 1,747 | 544 | 36.87 | 15 |
| 1930 | $2,991.00$ | 1,970 | 1,244 | 37.54 | 33 |  |
| 1931 | $2,525.00$ | 1,647 | 1,460 | 1,065 | 38.23 | 28 |
| 1936 | $2,869.00$ | 1,781 | 1,579 | 1,290 | 41.73 | 31 |
| 1937 | 289.00 | 177 | 157 | 132 | 42.45 | 3 |
| 1938 | $3,213.00$ | 1,952 | 1,731 | 1,482 | 43.17 | 34 |
| 1939 | $1,842.00$ | 1,107 | 982 | 860 | 43.90 | 20 |
| 1940 | $1,979.00$ | 1,176 | 1,043 | 936 | 44.64 | 21 |
| 1941 | $2,350.00$ | 1,381 | 1,225 | 1,125 | 45.38 | 25 |
| 1945 | $1,446.00$ | 810 | 718 | 728 | 48.40 | 15 |
| 1946 | $1,081.00$ | 598 | 530 | 551 | 49.16 | 11 |
| 1947 | $1,950.00$ | 1,065 | 944 | 1,006 | 49.94 | 20 |
| 1948 | $18,883.00$ | 10,178 | 9,025 | 9,858 | 50.71 | 194 |
| 1949 | $10,264.00$ | 5,459 | 4,841 | 5,423 | 51.50 | 105 |
| 1950 | $22,350.00$ | 11,726 | 10,398 | 11,952 | 52.29 | 229 |
| 1951 | 884.00 | 457 | 405 | 479 | 53.08 | 9 |
| 1952 | $9,542.00$ | 4,869 | 4,318 | 5,224 | 53.87 | 97 |
| 1953 | $2,065.00$ | 1,039 | 921 | 1,144 | 54.68 | 21 |
| 1954 | $36,805.00$ | 18,242 | 16,176 | 20,629 | 55.48 | 372 |
| 1955 | $48,248.00$ | 23,554 | 20,887 | 27,361 | 56.30 | 48 |
| 1956 | 516.00 | 200.00 | 248 | 180 | 220 | 160 |

ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT. . 0

| 2003 | $306,359.20$ | 28,629 | 25,387 | 280,972 | 99.72 | 2,818 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2004 | $597,189.01$ | 50,492 | 44,774 | 552,415 | 100.70 | 5,486 |
| 2006 | $2,554,760.00$ | 170,939 | 151,581 | $2,403,179$ | 102.64 | 23,414 |
| 2007 | $178,000.00$ | 10,324 | 9,155 | 168,845 | 103.62 | 1,629 |
| 2008 | $1,152,158.00$ | 56,559 | 50,154 | $1,102,004$ | 104.60 | 10,535 |
| 2009 | $456,760.00$ | 18,353 | 16,275 | 440,485 | 105.58 | 4,172 |
| 2010 | $508,200.00$ | 15,891 | 14,091 | 494,109 | 106.56 | 4,637 |
| 2011 | $173,440.00$ | 3,878 | 3,439 | 170,001 | 107.54 | 1,581 |
| 2012 | $492,238.40$ | 6,621 | 5,871 | 486,367 | 108.52 | 4,482 |
| 2013 | $58,869.60$ | 262 | 232 | 58,637 | 109.51 | 535 |
|  | $8,346,429.79$ | 824,846 | 731,437 | $7,614,993$ |  |  |
|  |  |  |  |  |  |  |

JOINT
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT. . 0

| 1928 | $2,662.00$ | 1,786 | 1,584 | 1,078 | 36.20 | 30 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1951 | $8,286.00$ | 4,288 | 3,802 | 4,484 | 53.08 | 84 |
| 1953 | $2,580.00$ | 1,298 | 1,151 | 1,429 | 54.68 | 26 |
| 1954 | $1,656.00$ | 821 | 728 | 928 | 55.48 | 17 |
| 1955 | $6,162.00$ | 3,008 | 2,667 | 3,495 | 56.30 | 62 |
| 1974 | $9,175.00$ | 3,125 | 2,771 | 6,404 | 72.54 | 88 |
| 1975 | 93.00 | 31 | 27 | 66 | 73.44 | 1 |
| 1980 | $14,713.00$ | 4,284 | 3,799 | 10,914 | 77.97 | 140 |
| 1981 | $904,092.00$ | 255,777 | 226,812 | 677,280 | 78.88 | 8,586 |
| 1997 | $71,761.00$ | 10,484 | 9,297 | 62,464 | 93.93 | 665 |
|  |  |  |  |  |  |  |
|  | $1,021,180.00$ | 284,902 | 252,639 | 768,541 | 9,699 |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 95.9 0.93

## CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION

## ACCOUNT 322 MAINS AND ACCESSORIES - MANHOLES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 100-R2.5
NET SALVAGE PERCENT.. 0

| 1922 | 258.00 | 185 | 156 | 102 | 28.11 | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1925 | 591.00 | 415 | 349 | 242 | 29.74 | 8 |
| 1926 | 205.00 | 143 | 120 | 85 | 30.30 | 3 |
| 1927 | 227.00 | 157 | 132 | 95 | 30.87 | 3 |
| 1928 | 123.00 | 84 | 71 | 52 | 31.45 | 2 |
| 1929 | 227.00 | 154 | 130 | 97 | 32.03 | 3 |
| 1930 | 440.00 | 296 | 249 | 191 | 32.62 | 6 |
| 1931 | 243.00 | 162 | 136 | 107 | 33.22 | 3 |
| 1936 | 190.00 | 121 | 102 | 88 | 36.32 | 2 |
| 1938 | 87.00 | 54 | 45 | 42 | 37.61 | 1 |
| 1940 | 171.00 | 104 | 87 | 84 | 38.93 | 2 |
| 1941 | 62.00 | 37 | 31 | 31 | 39.59 | 1 |
| 1945 | 145.00 | 84 | 71 | 74 | 42.32 | 2 |
| 1946 | 184.00 | 105 | 88 | 96 | 43.02 | 2 |
| 1947 | 178.00 | 100 | 84 | 94 | 43.72 | 2 |
| 1948 | 2,745.00 | 1,525 | 1,283 | 1,462 | 44.43 | 33 |
| 1949 | 2,649.00 | 1,453 | 1,222 | 1,427 | 45.14 | 32 |
| 1950 | 2,693.00 | 1,458 | 1,227 | 1,466 | 45.86 | 32 |
| 1951 | 214.00 | 114 | 96 | 118 | 46.58 | 3 |
| 1952 | 1,611.00 | 849 | 714 | 897 | 47.31 | 19 |
| 1953 | 429.00 | 223 | 188 | 241 | 48.04 | 5 |
| 1954 | 3,943.00 | 2,020 | 1,699 | 2,244 | 48.78 | 46 |
| 1955 | 1,289.00 | 651 | 548 | 741 | 49.53 | 15 |
| 2001 | 47,323.50 | 5,523 | 4,646 | 42,677 | 88.33 | 483 |
|  | 66,227.50 | 16,017 | 13,474 | 52,754 |  | 712 |

## CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION

ACCOUNT 322 MAINS AND ACCESSORIES - VALVES AND VALVE BOXES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT. . 0

| 1946 | 509.00 | 379 | 459 | 50 | 17.91 | 3 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2002 | 373.82 | 57 | 69 | 305 | 59.31 | 5 |
| 2003 | $3,075.92$ | 429 | 519 | 2,556 | 60.23 | 42 |
| 2004 | $1,177.32$ | 149 | 180 | 997 | 61.14 | 16 |
| 2009 | $34,783.00$ | 2,102 | 2,545 | 32,238 | 65.77 | 490 |
|  | $39,919.06$ | 3,116 | 3,773 | 36,146 | 556 |  |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT.. 0

| 1922 | 191.00 | 165 | 191 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1925 | 232.00 | 198 | 232 |  |  |  |
| 1926 | 85.00 | 72 | 85 |  |  |  |
| 1927 | 102.00 | 86 | 102 |  |  |  |
| 1928 | 48.00 | 40 | 48 |  |  |  |
| 1929 | 156.00 | 131 | 156 |  |  |  |
| 1930 | 199.00 | 166 | 199 |  |  |  |
| 1931 | 106.00 | 88 | 106 |  |  |  |
| 1936 | 86.00 | 69 | 84 | 2 | 13.63 |  |
| 1938 | 99.00 | 79 | 96 | 3 | 14.39 |  |
| 1940 | 100.00 | 78 | 95 | 5 | 15.20 |  |
| 1941 | 26.00 | 20 | 24 | 2 | 15.62 |  |
| 1945 | 56.00 | 42 | 51 | 5 | 17.43 |  |
| 1946 | 63.00 | 47 | 57 | 6 | 17.91 |  |
| 1947 | 88.00 | 65 | 79 | 9 | 18.41 |  |
| 1948 | 685.00 | 500 | 606 | 79 | 18.92 | 4 |
| 1949 | 1,678.00 | 1,212 | 1,469 | 209 | 19.44 | 11 |
| 1950 | 1,256.00 | 898 | 1,088 | 168 | 19.97 | 8 |
| 1951 | 71.00 | 50 | 61 | 10 | 20.52 |  |
| 1952 | 614.00 | 429 | 520 | 94 | 21.07 | 4 |
| 1953 | 179.00 | 124 | 150 | 29 | 21.64 | 1 |
| 1954 | 2,222.00 | 1,517 | 1,838 | 384 | 22.22 | 17 |
| 1955 | 744.00 | 502 | 608 | 136 | 22.81 | 6 |
| 2001 | 40,357.38 | 6,682 | 8,096 | 32,261 | 58.41 | 552 |
| 2002 | 4,485.84 | 685 | 830 | 3,656 | 59.31 | 62 |
| 2003 | 3,844.90 | 537 | 651 | 3,194 | 60.23 | 53 |
| 2004 | 1,569.76 | 199 | 241 | 1,329 | 61.14 | 22 |
| 2006 | 72,134.00 | 7,234 | 8,765 | 63,369 | 62.98 | 1,006 |

> CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION

ACCOUNT 322 MAINS AND ACCESSORIES - VALVES AND VALVE BOXES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT.. 0

| 2007 | $5,440.00$ | 473 | 573 | 4,867 | 63.91 | 76 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2008 | $40,558.00$ | 2,990 | 3,623 | 36,935 | 64.84 | 570 |
| 2009 | $16,490.00$ | 996 | 1,207 | 15,283 | 65.77 | 232 |
| 2010 | $127,050.00$ | 5,971 | 7,235 | 119,815 | 66.71 | 1,796 |
| 2011 | $43,360.00$ | 1,462 | 1,771 | 41,589 | 67.64 | 615 |
| 2012 | $123,059.60$ | 2,497 | 3,026 | 120,034 | 68.58 | 1,750 |
| 2013 | $14,717.40$ |  | 99 | 120 | 14,597 | 69.53 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 65.5 1.39

## CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION

ACCOUNT 325 FIRE HYDRANTS

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2
NET SALVAGE PERCENT. . 0

| 2002 | $19,479.30$ | 2,833 | 4,221 | 15,258 | 59.82 | 255 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2003 | $11,811.90$ | 1,573 | 2,344 | 9,468 | 60.68 | 156 |
| 2004 | $5,659.83$ | 683 | 1,018 | 4,642 | 61.55 | 75 |
| 2009 | $67,200.00$ | 3,878 | 5,778 | 61,422 | 65.96 | 931 |
|  |  |  |  |  |  | 1,417 |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2
NET SALVAGE PERCENT.. 0

| 1927 | 339.00 | 278 | 339 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1928 | 111.00 | 90 | 111 |  |  |  |
| 1929 | 142.00 | 115 | 142 |  |  |  |
| 1930 | 515.00 | 414 | 515 |  |  |  |
| 1931 | 290.00 | 232 | 290 |  |  |  |
| 1936 | 265.00 | 204 | 265 |  |  |  |
| 1938 | 487.00 | 370 | 487 |  |  |  |
| 1939 | 289.00 | 218 | 289 |  |  |  |
| 1940 | 462.00 | 345 | 462 |  |  |  |
| 1941 | 224.00 | 166 | 224 |  |  |  |
| 1945 | 269.00 | 192 | 269 |  |  |  |
| 1946 | 384.00 | 271 | 384 |  |  |  |
| 1947 | 292.00 | 204 | 292 |  |  |  |
| 1948 | 2,709.00 | 1,873 | 2,709 |  |  |  |
| 1949 | 1,436.00 | 982 | 1,436 |  |  |  |
| 1950 | 3,355.00 | 2,270 | 3,355 |  |  |  |
| 1951 | 144.00 | 96 | 144 |  |  |  |
| 1952 | 1,592.00 | 1,053 | 1,579 | 13 | 23.71 | 1 |
| 1954 | 1,697.00 | 1,095 | 1,642 | 55 | 24.83 | 2 |
| 1955 | 1,290.00 | 822 | 1,233 | 57 | 25.40 | 2 |
| 1997 | 16,960.00 | 3,496 | 5,244 | 11,716 | 55.57 | 211 |
| 2001 | 50,410.89 | 7,950 | 11,924 | 38,486 | 58.96 | 653 |
| 2002 | 17,531.37 | 2,550 | 3,825 | 13,707 | 59.82 | 229 |
| 2003 | 15,749.20 | 2,097 | 3,145 | 12,604 | 60.68 | 208 |
| 2004 | 18,866.09 | 2,277 | 3,415 | 15,451 | 61.55 | 251 |
| 2006 | 316,376.00 | 30,280 | 45,418 | 270,958 | 63.30 | 4,281 |
| 2007 | 16,800.00 | 1,397 | 2,095 | 14,705 | 64.18 | 229 |
| 2008 | 121,800.00 | 8,578 | 12,866 | 108,934 | 65.07 | 1,674 |
| 2009 | 50,400.00 | 2,909 | 4,363 | 46,037 | 65.96 | 698 |

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CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION
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ACCOUNT 325 FIRE HYDRANTS

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2013

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2
NET SALVAGE PERCENT. . 0

| 2010 | $42,000.00$ | 1,890 | 2,835 | 39,165 | 66.85 | 586 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2011 | $32,775.00$ | 1,058 | 1,587 | 31,188 | 67.74 | 460 |
| 2012 | $52,731.00$ | 1,025 | 1,537 | 51,194 | 68.64 | 746 |
| 2013 | $10,840.00$ | 70 | 105 | 10,735 | 69.55 | 154 |
|  | $779,531.55$ | 76,867 | 114,529 | 665,003 | 10,385 |  |
|  |  |  |  |  | 11,802 |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 64.0 1.34

# CITY OF LANCASTER - BUREAU OF WATER 

Lancaster, Pennsylvania

## 2014 DEPRECIATION STUDY <br> CALCULATED ANNUAL DEPRECIATION ACCRUALS RELATED TO UTILITY PLANT AS OF DECEMBER 31, 2014

# Garnett Fleming 

Excellence Delivered As Promised

June 2, 2014

City of Lancaster - Bureau of Water 150 Piney Road
Lancaster, PA 17601-5625
Ladies and Gentlemen:
Pursuant to your request, we have determined the annual depreciation accruals applicable to utility plant in service. The results of our study as of December 31, 2014 are presented in the attached report. The results of our study as of December 31, 2013 are presented in our report titled "2013 Depreciation Study - Calculated Annual Depreciation Accruals Related to Utility Plant as of December 31, 2013". The same methods, procedures and estimates are used in both studies.

The attached report sets forth a description of the methods and procedures upon which the studies were based, the estimates of survivor curves and the calculated annual depreciation as of December 31, 2014. Summaries of the original cost, book reserve and annual accruals are presented in Tables 1 and 2 set forth on pages II-3 through 11-8.

Respectfully submitted,
GANNETT FLEMING VALUATION AND RATE CONSULTANTS, LLC


JOHN J. SPANOS
Sr. Vice President
JJS:krm
058610.100

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## PART I. METHODS USED IN STUDY

## CITY OF LANCASTER - BUREAU OF WATER <br> DEPRECIATION STUDY

## PART I. METHODS USED IN STUDY

## INTRODUCTION OF REPORT

The report presents the methods used in and the results of the depreciation study conducted for the City of Lancaster - Bureau of Water related to the original cost of utility plant in service as of December 31, 2014. Part I, Methods Used in Study, contains statements with respect to the basis of the study, the development of original cost, the bringforward of the ratemaking book depreciation reserve, and the method of calculating annual depreciation. Part II, Results of Study, contains the tabulations of the remaining life annual depreciation accruals as of December 31, 2014.

## BASIS OF THE STUDY

The purpose of the depreciation study was to determine the annual depreciation accruals applicable to the cost of utility plant in service as of December 31, 2014. The straight line remaining life method, using attained ages, estimated survivor curves, and the ratemaking book depreciation reserve, was the basis for the calculation of annual depreciation. The calculated accrued depreciation using the four percent compound interest equal life group method was used to allocate the ratemaking book depreciation reserve to plant accounts and vintages.

The survivor curve estimates were based on judgment which incorporated (1) consideration of the character, use and location of the property and the observed features at the time of visible inspection; (2) probable future events and management plans; and (3) a general knowledge of waterworks property lives. The use of lowa type
) survivor curves is a generally accepted method of estimating average service life when the actual lives of individual property units are dispersed. When the majority of the units within a property group were expected to experience a common retirement date, the life span procedure was used.

## DEVELOPMENT OF ORIGINAL COST

The original cost as of December 31, 2014, represents a bringforward of the original cost as of June 30, 2009, used in the City's most recent rate proceeding. The bringforward consisted of adjusting the June 30, 2009, balance for subsequent activity including additions and retirements. The original cost of additions during the period June 30, 2009 through December 31, 2013, was developed from engineering reports, and accounting records. The original cost of additions during the future test year was based on the City's capital budget. The original cost of retirements was identified based on the location of the facility, the cost of the replacement, the first-in-first-out convention, and combinations of these factors.

## RATEMAKING BOOK RESERVE

The ratemaking book depreciation reserve represents a bringforward of the book depreciation reserve as of June 30, 2009, using the rates calculated in the most recent rate proceeding. The bringforward consisted of adjusting the June 30, 2009 book depreciation reserve to reflect subsequent accruals, retirements, cost of removal, salvage and other book reserve entries. The bringforward of the book reserve from December 31, 2013 to December 31, 2014 utilized the annual accrual rates developed at December 31, 2013. The depreciation accruals for the historic test year were based
on the annual depreciation accrual rates used in the City's most recent rate proceeding and the annual average plant balances.

## CALCULATION OF ANNUAL DEPRECIATION

The annual depreciation accruals as of December 31, 2014, are based on the straight line remaining life method using the equal life group procedure. For the purpose of calculating the remaining life accruals as of December 31, 2014, the book reserve is allocated among vintages in proportion to the calculated accrued depreciation as of December 31, 2014.

The remaining life annual accrual for each vintage is determined by dividing future book accruals (original cost less book reserve) by the composite remaining life for the surviving original cost of the vintage. The composite remaining life is derived by weighting the individual equal life group remaining lives in accordance with the following equation:

$$
\text { Composite Remaining Life }=\frac{\sum\left(\frac{\text { Book Cost }}{\text { Life }} \times \text { Remaining Life }\right)}{\sum \frac{\text { Book Cost }}{\text { Life }}} .
$$

The book costs and lives of the several equal life groups which are summed in the foregoing equation are defined by the estimated survivor curve.

The composite remaining life for the account is calculated by dividing the sum of the future book accruals by the sum of the remaining life accruals.

## PART II. RESULTS OF STUDY

## PART II. RESULTS OF STUDY

## SUMMARY OF RESULTS

The results of the depreciation study are summarized in Table 1, which sets forth the calculated annual depreciation and the ratemaking book depreciation reserve related to Utility Plant in Service, Customers' Advances for Construction and Contributions in Aid of Construction. Table 2 presents the bringforward of the ratemaking book depreciation reserve from December 31, 2013 to December 31, 2014.

## DETAILED TABULATIONS OF DEPRECIATION CALCULATIONS

The supporting data for the depreciation calculations are presented in account sequence in the section beginning on page III-3. The original cost, calculated accrued depreciation, allocated book reserve, future accruals, remaining life and annual accrual are shown for each vintage of each account or subaccount.

|  |  <br> ナ 内NNNNNNN | N | $\stackrel{\infty}{\stackrel{\infty}{\circ}}$ |  | $\begin{aligned} & \bar{\sim} \\ & \sim \end{aligned}$ | $\underset{\sim}{\circ} \underset{\sim}{N} \underset{\sim}{\circ}$ | 芯N N N | 岕 | $\stackrel{N}{N}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N |  <br>  | 豆 | $\begin{aligned} & \mathbf{U} \\ & \stackrel{0}{0} \\ & \stackrel{0}{0} \\ & \stackrel{0}{0} \end{aligned}$ |  | $\begin{aligned} & \mathbb{\$} \\ & \stackrel{\infty}{\infty} \end{aligned}$ |  |  | － | $\stackrel{\text { ®00 }}{\sim}$ |




| $\stackrel{M}{\infty}$ | ๗om <br>  | $\frac{8}{8}$ | $\infty$ |  |  |  | $\begin{aligned} & 6 \\ & \hline 80 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| $\begin{array}{c}\text { SURVIVOR } \\ \text { CURVE }\end{array}$ | $\begin{array}{c}\text { ORIGINAL COST } \\ \text { AS OF }\end{array}$ |
| :---: | :---: |
|  |  |
| DECEMBER 31,2014 |  |



TOTAL DISTRIBUTION RESERVOIR AND STANDPIPES
STORES，SHOP AND GARAGE BUILDINGS
MISCELLANEOUS STRUCTURES AND IMPROVEMENTS
ELECTRIC PUMPING EQUIPMENT
PURIFICATION SYSTEM
TREATMENT PLANT EQUIPMENT
WILLOW STREET CHLORINE BOOSTER STATION
TOTAL PURIFICATION SYSTEM
LABORATORY EQUIPMENT No䍐
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TABLE 1. ESTIMATED SURVIVOR CURVE, ORIGINAL COST, RATEMAKING BOOK DEPRECIATION RESERVE AND CALCULATED

| ACCOUNT | NARUC ACCOUNT | DEPRECIABLE GROUP | Survivor | $\begin{aligned} & \text { ORIGINAL COST } \\ & \text { AS OF } \end{aligned}$ | BOOK DEPRECIATION | futrue | Calculated ANNUAL ACCRUAL |  | COMPOSITE REMAINING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | Depreciable group | CURVE | DECEMBER 31, 2014 | RESERVE | ACCRUALS | AMOUNT | Rate | LIFE |
|  |  |  | (4) | (5) | (6) | ${ }^{(7)}$ | ${ }^{(8)}$ | (9)=(8)/5) | $(10)=(7) / 8)$ |
| 322 | 331 | MAINS AND ACCESSORIES |  |  |  |  |  |  |  |
|  |  | CASTIRON, 4 INCH AND UNDER - INSIDE CITY | 80-R2 | 50,344.63 | 20.202 | 30,143 | 663 | 1.32 |  |
|  |  | CAST IRON, 4 INCH AND UNDER - OUTSIDE CITY | 80-R2 | 153,063.59 | 61.547 | 91,517 | 1,996 | 1.30 | 45.9 |
|  |  | TOTAL 4 INCH AND UNDER |  | 203.408.22 | 81,749 | 121.660 | 2,659 | 1.31 | 45.8 |
|  |  | CAST IRON, 6 INCH AND OVER - INSIDE CITY | ${ }_{110-83}$ | 9,561.233.20 | 1036.036 |  |  |  |  |
|  |  | CASTIRON. 6 INCH AND OVER - OUTSIDE CITY | 110-R3 | 41,584,933.17 | 3,943,619 |  | $\begin{array}{r}92,859 \\ \hline 94746\end{array}$ | 0.97 | 91.8 |
|  |  | CAST IRON, 6 INCH AND OVER - JOINT | 110-83 | 4,043,599.74 | -928,728 | 3,114,872 | 42,046 | 1.04 | 74.1 |
|  |  | TOTAL 6 INCH AND OVER |  | 55,189,765.11 | 5,908,383 | 49,281,383 | 529.651 | 0.96 | 93.0 |
|  |  | MANHOLES - INSIDE CITY | 100-R2.5 | 312,126.59 | 32.110 | 280,017 | 3,589 | 1.15 | 78.0 |
|  |  | MANHOLES - OUTSIDE CITY | 100-R2.5 | $977,710.83$ | 32,169 | 945,542 | 9,968 | 1.02 | 94.9 |
|  |  | MANHOLES - JOINT | 100-R2.5 | 129,079.00 | 43,796 | 85,283 | 1.776 | 1.38 | 48.0 |
|  |  | total manholes |  | 1,418,916.42 | 108,075 | 1,310,842 | 15,333 | 1.08 | 85.5 |
|  |  | Valves and valve boxes - INSIDE CIIT | 70-R2.5 | 408,629.63 | 75.567 | 333,063 | 5,927 | 1.45 | 56.2 |
|  |  | VALVES AND VALVE BOXES - OUTSIDE CITY | 70-R2.5 | 4,028,429.58 | 388,377 | 3.640,053 | 57,735 | 1.43 | ${ }_{63.0}$ |
|  |  | VALVES AND VALVE BOXES - Joint | 70-R2.5 | 237,527.58 | 131,150 | 106,378 | 3,524 | 1.48 | 30.2 |
|  |  | total valves and valve boxes |  | 4.674,586.79 | 595,094 | 4,079,494 | 67,186 | 1.44 | 60.7 |
|  |  | STEEL - OUTSIDECITY STEEL- JOINT | ${ }_{65-\mathrm{R} 3}$ | 6,437.00 | 4,838 | 1,599 | 112 | 1.74 | 14.3 |
|  |  | STEEL - JOINT | 65-R3 | 1,832,100.00 | 1,312,303 | 519,797 | 30,796 | 1.68 | 16.9 |
|  |  | total steel |  | 1,838,537.00 | 1,317,141 | 521,396 | 30,908 | 1.68 | 16.9 |
|  |  | PLASTIC-OUTSIDE CITY | 60-R3 | 102,283.00 | 49.593 | 52,690 | 1,840 | 1.80 |  |
|  |  | LANCASTER METER PIT - OUTSIDE CITY RELINING | 50-sa | 11, 1881.00 | 10,663 | 1.018 | 257 | 2.20 | 4.0 |
|  |  |  | 50-R2.5 | 8,711,853.15 | 564,599 | 8,147,254 | 171,482 | 1.97 | 47.5 |
|  |  | TOTAL MAINS AND ACCESSORIES |  | 72,151,031.69 | 8,635,297.00 | 63,515,737.00 | 819,316.00 | 1.14 | 77.5 |
| 323 | 333 | SERVICES |  |  |  |  |  |  |  |
|  |  | INSIDE CITY |  | 1.228.493.28 | 384,600 |  |  |  |  |
|  |  | OUTSIDE CITY | 70-R3 | 4,305,273.76 | 1.622.667 | 2,682,607 | 60,605 | 1.41 | 44.3 |
|  |  | TOTAL SERVICES |  | 5.533,767.04 | 2,007,267 | 3,526,500 | 77.953 | 1.41 | 45.2 |
| 324 | 334 | meters |  |  |  |  |  |  |  |
|  |  | INSIDE CITY |  | 658,126.91 | 585,870 | 72,257 | 8,482 | 1.29 |  |
|  |  | OUTSIDE CITY | 20-S2.5 | 3,019,340.42 | 2.489,296 | 530,044 | 57,830 | 1.92 | ${ }_{9.2}^{8.5}$ |
|  |  | TOTAL METERS |  | 3,677,467.33 | 3.075,166 | 602,301 | 66,312 | 1.80 | 9.1 |
| 325 | 335 | FIRE HYDRANTS |  |  |  |  |  |  |  |
|  |  | INSIDE CITY | 70-R2 | 447,186.83 |  |  | 5,247 |  |  |
|  |  | OUTSIDE CITY | 70-R2 | 1,691,754.68 | 478,214 | 1,213,541 | 22,327 | 1.32 | 54.4 |
|  |  | TOTAL FIRE HYDRANTS |  | 2,138,941.51 | 679,845 | 1,459,097 | 27,574 | 1.29 | 52.9 |
| 328 | 340 | OFFICE FURNITURE AND EQUIPMENT |  |  |  |  |  |  |  |
|  |  | FURNITURE | 25-SQ |  | 7,190 | 2,381 | 251 | 2.62 | 9.5 |
|  |  | EQUPMENT | 20.SQ | 41,559.78 | 11,415 | 30,145 | 2,307 | 5.55 | 13.1 |
|  |  | TOTAL OFFICE FURNITURE AND EQUIPMENT |  | 51,130.78 | 18,605 | 32,526 | 2,558 | 5.00 | 12.7 |

CITY OF LANCASTER - bUREAU OF WATER
TABLE 1. ESTIMATED SURVIVOR CURVE, ORIGINAL COST, RATEMAKING BOOK DEPRECIATION RESERVE AND CALCULATED

| ACCOUNT | NARUC ACCOUNT | depreciable group | SURVIVOR | original cost AS OF | $\begin{gathered} \text { BOOK } \\ \text { DEPRECIATION } \end{gathered}$ | futrue | $\begin{gathered} \text { CALCU } \\ \text { ANNUAL } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { TED } \\ & \text { CRUAL } \end{aligned}$ | COMPOSITE REMAINING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1) | (2) |  | $\xrightarrow{\text { CURVE }}$ | DECEMBER 31, 2014 | RESERVE | ACCRUALS | AMOUNT | Rate | LIFE |
|  |  |  |  |  | ${ }^{(6)}$ | ${ }^{(7)}$ | ${ }^{(8)}$ | (9)=(8)(5) | (10) $=(7)(8)$ |
| 329 | 341 | TRANSPORTATION EQUIPMENT |  |  |  |  |  |  |  |
|  |  | Autos and | 8-L4 | 316,278.69 | 194,298 | 121,981 | 36.258 | 11.46 |  |
|  |  | TRALLERS | ${ }^{10-L 4}$ | 1,439,994.17 | 1,006.195 | 433,799 | 81,746 | 5.68 | 3.4 5.3 |
|  |  |  | 15-L1.5 | 16,614.21 | 14,502 | 2,112 | 250 | 1.50 | 8.4 |
|  |  | TOTAL TRANSPORTATION EQUIPMENT |  | 1,772,887.07 | 1.214,995 | 557,892 | 118,254 | 6.67 | 4.7 |
| ${ }_{331} 3$ | 342343.1 | STORES EQUIPMENT |  |  |  |  |  |  |  |
|  |  | SHOP EQUIPMENT | 25-SQ | ${ }_{18,771.00}^{12,9200}$ | ${ }_{16,257}$ | ${ }_{2}^{2,589}$ | 185 | 1.43 1.41 | 14.5 9 |
| 332 | $\begin{gathered} 343.2 \\ 345 \end{gathered}$ | TOOLS AND WORK EQUIPMENT |  |  |  |  |  |  |  |
|  |  | GENERAL | 20-SQ | 275,198.00 | 166.019 | 109.179 |  | 441 |  |
|  |  | CONSTRUCTION EQUIPMENT | 20-SQ | 415,974.76 | 255,671 | 160,304 | 18,252 | 4.39 | ${ }_{8}^{9.8}$ |
|  |  | TOTAL TOOLS AND WORK EQUIPMENT |  | 691.172.76 | 421,690 | 269,483. | 30,376 | 4.39 | 8.9 |
| 333334 | 346347 | COMMUNICATION EQUIPMENT | 15-SQ | 157,897.59 |  |  |  |  |  |
|  |  | MISCELLANEOUS EQUIPMENT | 20-SQ | 10,357.00 | ${ }_{9,333}$ | 1,024 | $\begin{array}{r}\text { 9,924 } \\ \hline 28\end{array}$ | 6.30 2.20 | 12.0 4.5 |
|  |  | total depreciable plant |  | 208,006,637.40 | 36,085,928 | 171,920,714 | 3,430,194 | 1.65 | 50.1 |
|  |  | TOTAL UTLLITY PLANT IN SERVICE |  | 208,422,437.12 | 36,085,928 | 171,920,714 | 3,430,194 | 1.65 | 50.1 |
|  |  | CUSTOMERS' ADVANCES FOR CONSTRUCTION |  |  |  |  |  |  |  |
| 322 | 331 | MAINS AND ACCESSORIES CAST IRON, 6 INCH AND OVER - OUTSIDE CITY | 110-R3 | 544,557.00 | 132.556 | 412,001 | 6.102 | 1.12 | 67.5 |
|  |  | CONTRIBUTIONS IN AID OF CONSTRUCTION |  |  |  |  |  |  |  |
| 312.2 | 304.2 | POWER AND PUMPING STRUCTURES - Joint | SQUARE - | 164,176.00 |  |  |  |  |  |
| 312.5 | 330 | DISTRIBUTION RESERVOIR AND STANDPIPES | Square | 164,176.00 | 89,756 | 74,420 | 3,038 | 1.85 | 4.5 |
|  |  | NEFFSUILLE TANK - OUTSIDE CITY | SQuare - | 246,282.00 | 137,457 | 108.825 | 6,218 | 2.52 |  |
| 316 322 | 311 | ELECTRIC PUMPING EQUIPMENT | 35-R2. 5 | 36,039.00 | 33,999 | 2,040 | 316 | 0.88 | 6.5 |
|  | 331 | MAINS AND ACCESSORIES |  |  |  |  |  |  |  |
|  |  | CAST IRON, 4 INCH AND UNDER - INSIDE CITY CAST IRON, 4 INCH AND UNDER - OUTSIDE CITY |  | 20,996.00 | 5.036 | 15.960 | 255 |  |  |
|  |  |  | 80-R2 | 3,849.00 | 2.726 | 1.123 | 44 | 1.14 | 25.5 |
|  |  | TOTAL 4 INCH AND UNDER |  | 24,845.00 | 7.762 | 17,083 | 299 | 1.20 | 57.1 |
|  |  | CAST IRON, 6 INCH AND OVER - INSIDE CITY | 110-R3 | 855,758.00 | 154,161 | 701.597 | 8.125 | 0.95 |  |
|  |  | CAST IRON, 6 INCH AND OVER - OUTSIDE CITY | 110-R3 | 8.596.429.79 | 807,874 | 7,788,556 | 79,264 | 0.92 | 98.3 |
|  |  | CAST IRON, 61 INCH AND OVER - JOINT | 110-R3 | 1,021,180.00 | 263.620 | 757,560 | 9,672 | 0.95 | 78.3 |
|  |  | TOTAL 6 INCH AND OVER |  | 10,473,367.79 | 1.225,655 | 9,247,713 | 97,061 | 0.93 | 95.3 |
|  |  | MANHOLES - OUTSIDE CITY | 100-R2.5 | 66,227.50 | 14,189 | 52,038 | 711 | 1.07 | 73.2 |
|  |  | VALVES AND VALVE BOXES - INSIDE CITY | 70-R2.5 | 39,919.06 | 4.273 | 35,646 | 557 | 1.40 | 64.0 |
|  |  | VALVES AND VALVE BOXES - OUTSIDE CITY | 70-R2.5 | 502,152.88 | 50,578 | 451,575 | 7,005 | 1.39 | 64.5 |
|  |  | total valves and valve boxes |  | 542,071.94 | 54,851 | 487,221 | 7.562 | 1.40 | 64.4 |
|  |  | TOTAL MAINS AND ACCESSORIES |  | 11,106,512.23 | 1,302,457 | 9,804,055 | 105,633 | 0.95 | 92.8 |

CITY OF LANCASTER - BUREAU OF WATER
TABLE 1. ESTIMATED SURVIVOR CURVE, ORIGINAL COST, RATEMAKING BOOK DEPRECIATION RESERVE AND CALCULATED ORIGINAL COST



|  |  | \% |  |
| :---: | :---: | :---: | :---: |


 *Life Span Procedure was used. Curve Shown is interim Survivor Curve

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$\left.\begin{aligned} & \text { 気 } \\ & \mathbf{0} \\ & 0 \\ & 0 \\ & 0\end{aligned} \right\rvert\,$
$\stackrel{\text { ®e }}{0}$

## CITY OF LANCASTER - BUREAU OF WATER

TABLE 2. BRINGFORWARD OF THE RATEMAKING BOOK RESERVE FROM DECEMBER 31, 2013 TO DECEMBER 31, 2014

| ACCOUNT | $\begin{aligned} & \text { RATEMAKING } \\ & \text { BOOK } \\ & \text { RESERVE } \\ & \text { AS OF 12/31/13 } \\ & \hline \end{aligned}$ | ACCRUALS | RETIREMENTS | RATEMAKING BOOK RESERVE AS OF 12/31/14 |
| :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) |
| 312.11 | 29,690 | 123 | 0 | 29,813 |
| 312.12 | 221,570 | 9,585 | 0 | 231,155 |
| 312.20 | 1,356,992 | 134,198 | 0 | 1,491,190 |
| 312.30 | 7,455,341 | 1,863,276 | 0 | 9,318,617 |
| 312.50 | 1,798,762 | 80,670 | 0 | 1,879,432 |
| 312.62 | 162,801 | 4,180 | 0 | 166,981 |
| 312.63 | 164,779 | 1,441 | 0 | 166,220 |
| 316.00 | 1,459,443 | 34,612 | 0 | 1,494,055 |
| 320.00 | 4,980,469 | 115,110 | 0 | 5,095,579 |
| 321.00 | 84,488 | 1,349 | 0 | 85,837 |
| 322.01 | 79,059 | 2,690 | 0 | 81,749 |
| 322.02 | 5,695,900 | 326,278 | 113,795 | 5,908,383 |
| 322.04 | 130,800 | 13,040 | 35,765 | 108,075 |
| 322.05 | 569,601 | 62,638 | 37,145 | 595,094 |
| 322.06 | 1,285,514 | 31,627 | 0 | 1,317,141 |
| 322.07 | 47,742 | 1,851 | 0 | 49,593 |
| 322.08 | 10,198 | 465 | 0 | 10,663 |
| 322.99 | 392,975 | 171,624 | 0 | 564,599 |
| 323.00 | 1,970,699 | 73,598 | 37,030 | 2,007,267 |
| 324.00 | 3,014,259 | 67,387 | 6,480 | 3,075,166 |
| 325.00 | 660,620 | 26,490 | 7,265 | 679,845 |
| 328.01 | 6,939 | 251 | 0 | 7,190 |
| 328.02 | 9,096 | 2,319 | 0 | 11,415 |
| 329.01 | 151,474 | 42,824 | 0 | 194,298 |
| 329.02 | 921,523 | 84,672 | 0 | 1,006,195 |
| 329.03 | 14,236 | 266 | 0 | 14,502 |
| 330.00 | 10,029 | 184 | 0 | 10,213 |
| 331.00 | 15,992 | 265 | 0 | 16,257 |
| 332.01 | 153,910 | 12,109 | 0 | 166,019 |
| 332.02 | 237,410 | 18,261 | 0 | 255,671 |
| 333.00 | 25,781 | 12,600 | 0 | 38,381 |
| 334.00 | 9,106 | 227 | 0 | 9,333 |
| Total Depr. Plant | 33,127,198 | 3,196,208 | 237,480 | 36,085,926 |

## CITY OF LANCASTER - BUREAU OF WATER

TABLE 2. BRINGFORWARD OF THE RATEMAKING BOOK RESERVE FROM DECEMBER 31, 2013 TO DECEMBER 31, 2014


Advances

| 322.20 | 126,457 | 6,099 | 0 | 132,556 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 126,457 | 6,099 | 0 | 132,556 |

Contibutions

| 312.20 | 86,719 | 3,037 | 0 | 89,756 |
| :---: | :---: | :---: | :---: | :---: |
| 312.50 | 131,226 | 6,231 | 0 | 137,457 |
| 316.00 | 33,649 | 350 | 0 | 33,999 |
| 322.10 | 7,463 | 299 | 0 | 7,762 |
| 322.20 | 1,129,887 | 95,768 | 0 | 1,225,655 |
| 322.40 | 13,474 | 715 | 0 | 14,189 |
| 322.50 | 47,854 | 6,997 | 0 | 54,851 |
| 325.00 | 127,889 | 11,784 | 0 | 139,673 |
| Total Contributions | 1,578,161 | 125,181 | 0 | 1,703,342 |
| Total Plant | 31,422,580 | 3,064,928 | 237,480 | 34,250,028 |

## PART III. DETAILED DEPRECIATION CALCULATIONS

## UTILITY PLANT IN SERVICE

```
                    CITY OF LANCASTER - BUREAU OF WATER
```



INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2050
NET SALVAGE PERCENT. . 0

| 1912 | $21,898.00$ | 16,265 | 19,564 | 2,334 | 35.50 | 66 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1933 | $12,232.00$ | 8,521 | 10,249 | 1,983 | 35.50 | 56 |
|  | $34,130.00$ | 24,786 | 29,813 | 4,317 | 122 |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. $35.4 \quad 0.36$

CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 312.12 LAKE, RIVER AND OTHER INTAKES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

SUSQUEHANNA RIVER INTAKE INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2021
NET SALVAGE PERCENT.. 0

| 1956 | $174,188.00$ | 156,769 | 150,251 | 23,937 | 6.50 | 3,683 |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- |
|  | $174,188.00$ | 156,769 | 150,251 | 23,937 | 3,683 |  |

CONESTOGA DAM FISH PASSAGE
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2050
NET SALVAGE PERCENT. . 0

| 2000 | $291,082.65$ | 84,414 | 80,904 | 210,179 | 35.50 | 5,921 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $291,082.65$ | 84,414 | 80,904 | 210,179 | 5,921 |  |  |
|  | $465,270.65$ | 241,183 | 231,155 | 234,116 | 9,604 |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 24.42 .06

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 312.20 POWER AND PUMPING STRUCTURES
CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

WILLOW STREET BOOSTER STATION - OUTSIDE CITY
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2021
NET SALVAGE PERCENT. . 0

| 1956 | $13,250.00$ | 11,925 | 9,997 | 3,253 | 6.50 | 500 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1990 | $15,067.00$ | 11,908 | 9,983 | 5,084 | 6.50 | 782 |
| 1991 | $5,903.00$ | 4,624 | 3,877 | 2,026 | 6.50 | 312 |
| 1999 | $2,000.00$ | 1,409 | 1,181 | 819 | 6.50 | 126 |
|  | $36,220.00$ | 29,866 | 25,038 | 11,182 |  | 1,720 |

```
LAMPETER BOOSTER STATION - OUTSIDE CITY
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2019
NET SALVAGE PERCENT.. 0
```

| 1969 | $6,591.00$ | 5,998 | 5,028 | 1,563 | 4.50 | 347 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $6,591.00$ | 5,998 | 5,028 | 1,563 | 347 |  |  |

KISSEL HILL BOOSTER STATION - OUTSIDE CITY
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2030
NET SALVAGE PERCENT. . 0

| 1979 | $5,569.00$ | 3,876 | 3,249 | 2,320 | 15.50 | 150 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1980 | $38,673.00$ | 26,684 | 22,370 | 16,303 | 15.50 | 1,052 |
| 1999 | $3,000.00$ | 1,500 | 1,258 | 1,742 | 15.50 | 112 |
|  | $47,242.00$ | 32,060 | 26,877 | 20,365 |  | 1,314 |

SUSQUEHANNA RIVER INTAKE AND HIGH SERVICE PUMP STATION - JOINT INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2031
NET SALVAGE PERCENT.. 0

| 1956 | $279,298.00$ | 217,852 | 182,634 | 96,664 | 16.50 | 5,858 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1971 | $25,374.00$ | 18,396 | 15,422 | 9,952 | 16.50 | 603 |
| 1996 | $318,845.11$ | 168,532 | 141,287 | 177,558 | 16.50 | 10,761 |
| 1999 | $10,000.00$ | 4,844 | 4,061 | 5,939 | 16.50 | 360 |
| 2000 | $94,384.76$ | 44,148 | 37,011 | 57,374 | 16.50 | 3,477 |
| 2001 | $5,940.00$ | 2,673 | 2,241 | 3,699 | 16.50 | 224 |

ACCOUNT 312.20 POWER AND PUMPING STRUCTURES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

SUSQUEHANNA RIVER INTAKE AND HIGH SERVICE PUMP STATION - JOINT INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2031
NET SALVAGE PERCENT. . 0

| 2002 | $7,890.00$ | 3,401 | 2,851 | 5,039 | 16.50 | 305 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2003 | $7,832.00$ | 3,217 | 2,697 | 5,135 | 16.50 | 311 |
| 2012 | $16,500.00$ | 2,171 | 1,820 | 14,680 | 16.50 | 890 |
|  |  |  |  |  |  | 22,789 |

CONESTOGA PUMP STATION - JOINT
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2039
NET SALVAGE PERCENT.. 0

| 1974 | $903,813.00$ | 563,148 | 472,109 | 431,704 | 24.50 | 17,621 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1975 | $118,276.00$ | 72,999 | 61,198 | 57,078 | 24.50 | 2,330 |
| 1976 | $82,589.00$ | 50,471 | 42,312 | 40,277 | 24.50 | 1,644 |
| 1978 | $36,333.00$ | 21,740 | 18,226 | 18,107 | 24.50 | 739 |
| 1979 | $6,165.00$ | 3,648 | 3,058 | 3,107 | 24.50 | 127 |
| 2000 | $507,711.24$ | 188,762 | 158,247 | 349,465 | 24.50 | 14,264 |
| 2001 | $122,372.00$ | 43,474 | 36,446 | 85,926 | 24.50 | 3,507 |
| 2009 | $21,000.00$ | 3,850 | 3,228 | 17,772 | 24.50 | 725 |
|  |  |  |  |  |  | 40,957 |

HESS BOULEVARD PUMP STATION - OUTSIDE CITY
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2045
NET SALVAGE PERCENT.. 0

| 1995 | $177,566.32$ | 69,251 | 58,055 | 119,511 | 30.50 | 3,918 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1998 | 550.51 | 193 | 162 | 389 | 30.50 | 13 |
|  | $178,116.83$ | 69,444 | 58,217 | 119,900 | 3,931 |  |

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 312.20 POWER AND PUMPING STRUCTURES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

CONESTOGA STRAINER BUILDING
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2059
NET SALVAGE PERCENT. . 0

| 2009 | $1,264,611.00$ | 139,107 | 116,619 | $1,147,992$ | 44.50 | 25,798 |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- |
|  | $1,264,611.00$ | 139,107 | 116,619 | $1,147,992$ | 25,798 |  |

DELP ROAD PUMP STATION
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2061
NET SALVAGE PERCENT. . 0

| 2011 | $972,399.60$ | 68,068 | 57,064 | 915,336 | 46.50 | 19,685 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $972,399.60$ | 68,068 | 57,064 | 915,336 | 19,685 |  |

EAST PUMP STATION
INTERIM SURVIVOR CURVE. . SQUARE
PROBABLE RETIREMENT YEAR.. 6-2064
NET SALVAGE PERCENT. . 0
2014

| $1,750,000.00$ | 17,500 | 17,500 | $1,732,500$ | 49.50 | 35,000 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $1,750,000.00$ | 17,500 | 17,500 | $1,732,500$ | 35,000 |  |
| $6,819,503.54$ | $1,775,369$ | $1,491,190$ | $5,328,314$ | 151,541 |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 35.2 2.22

## ACCOUNT 312.30 PURIFICATION BUILDINGS

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

CONESTOGA CREEK TREATMENT PLANT INTERIM SURVIVOR CURVE.. SQUARE PROBABLE RETIREMENT YEAR.. 6-2023
NET SALVAGE PERCENT.. O

| 1933 | 217.345.00 | 196,819 | 176,158 | 41,187 | 8.50 | 4,846 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1942 | 254.00 | 227 | 203 | 51 | 8.50 | 6 |
| 1950 | 357.00 | 315 | 282 | 75 | 8.50 | 9 |
| 1995 | 11,438.92 | 7,966 | 7,130 | 4,309 | 8.50 | 507 |
| 1996 | 471,732.50 | 323,226 | 289,295 | 182,437 | 8.50 | 21,463 |
| 1997 | 133,109.57 | 89,593 | 80,188 | 52,922 | 8.50 | 6,226 |
| 1998 | 833.13 | 550 | 492 | 341 | 8.50 | 40 |
| 1999 | 54,000.00 | 34,875 | 31,214 | 22,786 | 8.50 | 2,681 |
| 2000 | 106,977.43 | 67,442 | 60,362 | 46,615 | 8.50 | 5,484 |
| 2001 | 17,075.00 | 10,478 | 9,378 | 7,697 | 8.50 | 906 |
| 2004 | 592,429.46 | 327,394 | 293,026 | 299,404 | 8.50 | 35,224 |
| 2005 | 25,634.00 | 13,529 | 12,109 | 13,525 | 8.50 | 1,591 |
| 2009 | 68,862.87 | 27,053 | 24,213 | 44,650 | 8.50 | 5,253 |
| 2010 | 17,264.13 | 5,976 | 5,349 | 11,915 | 8.50 | 1,402 |
|  | 1,717,313.01 | 1,105,443 | 989,399 | 727,914 |  | 85,638 |

SUSQUEHANNA RIVER TREATMENT PLANT INTERIM SURVIVOR CURVE.. SQUARE PROBABLE RETIREMENT YEAR.. 6-2021
NET SALVAGE PERCENT.. 0

| 1956 | $303,935.00$ | 273,542 | 244,827 | 59,108 | 6.50 | 9,094 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1971 | $556,636.00$ | 484,273 | 433,436 | 123,200 | 6.50 | 18,954 |
| 1987 | $111,862.00$ | 90,476 | 80,978 | 30,884 | 6.50 | 4,751 |
| 1995 | $20,850.00$ | 15,638 | 13,996 | 6,854 | 6.50 | 1,054 |
| 1996 | $492,800.34$ | 364,672 | 326,390 | 166,410 | 6.50 | 25,602 |
| 1997 | $3,660.00$ | 2,669 | 2,389 | 1,271 | 6.50 | 196 |
| 1998 | $2,466.01$ | 1,769 | 1,583 | 883 | 6.50 | 136 |
| 1999 | $53,500.00$ | 37,693 | 33,736 | 19,764 | 6.50 | 3,041 |
| 2000 | $537,851.11$ | 371,375 | 332,390 | 205,461 | 6.50 | 31,609 |
| 2001 | $3,405.00$ | 2,298 | 2,057 | 1,348 | 6.50 | 207 |
| 2002 | $73,616.00$ | 48,431 | 43,347 | 30,269 | 6.50 | 4,657 |
| 2003 | $39,825.00$ | 25,444 | 22,773 | 17,052 | 6.50 | 2,623 |
| 2004 | $443,704.88$ | 274,054 | 245,285 | 198,420 | 6.50 | 30,526 |
|  |  |  |  |  |  |  |
|  | $2,644,111.34$ | $1,992,334$ | $1,783,188$ | 860,923 |  | 132,450 |

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

```
SUSQUEHANNA RIVER INTAKE - CARBON SLURRY BUILDING INTERIM SURVIVOR CURVE.. SQUARE PROBABLE RETIREMENT YEAR.. 6-2026 NET SALVAGE PERCENT.. 0
\begin{tabular}{lllllll}
1971 & \(9,075.00\) & 7,178 & 6,424 & 2,651 & 11.50 & 231 \\
& \(9,075.00\) & 7,178 & 6,424 & 2,651 & 231
\end{tabular}
```

SUSQUEHANNA MEMBRANE FACILITY
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2069
NET SALVAGE PERCENT.. 0

| 2009 | $25,210.13$ | 2,311 | 2,068 | 23,142 | 54.50 | 425 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2010 | $93,677,983.18$ | $7,144,820$ | $6,394,792$ | $87,283,191$ | 54.50 | $1,601,526$ |
| 2011 | $2,641,059.46$ | 159,362 | 142,633 | $2,498,427$ | 54.50 | 45,843 |
| 2012 | $2,867.09$ | 126 | 113 | 2,754 | 54.50 | 51 |
|  | $96,347,119.86$ | $7,306,619$ | $6,539,606$ | $89,807,514$ |  | $1,647,845$ |
|  |  |  |  |  |  |  |
|  | $100,717,619.21$ | $10,411,574$ | $9,318,617$ | $91,399,002$ | $1,866,164$ |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 49.0 1.85

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 312.50 DISTRIBUTION RESERVOIRS AND STANDPIPES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

UNDERGROUND STORAGE RESERVOIR - OYSTER PT (MOUNTVILLE) - JOINT INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2031
NET SALVAGE PERCENT. . 0

| 1956 | $719,532.00$ | 561,235 | 458,031 | 261,501 | 16.50 | 15,849 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1995 | $3,331.22$ | 1,804 | 1,472 | 1,859 | 16.50 | 113 |
| 1997 | $251,668.78$ | 129,536 | 105,716 | 145,953 | 16.50 | 8,846 |
| 2001 | $23,435.00$ | 10,546 | 8,607 | 14,828 | 16.50 | 899 |
|  |  |  |  |  |  |  |
|  | $997,967.00$ | 703,121 | 573,826 | 424,141 |  | 25,707 |

WILLOW STREET STANDPIPE - OUTSIDE CITY
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2045
NET SALVAGE PERCENT. . 0

| 1989 | $5,132.00$ | 2,337 | 1,994 | 3,138 | 30.50 | 103 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1990 | $892,279.00$ | 397,466 | 339,093 | 553,186 | 30.50 | 18,137 |
| 1991 | $11,808.00$ | 5,139 | 4,384 | 7,424 | 30.50 | 243 |
|  |  |  |  |  |  | 18,483 |

LAFAYETTE (ROUTE 30 EAST) STANDPIPE - OUTSIDE CITY
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2023
NET SALVAGE PERCENT.. 0

| 1968 | 565,918.00 | 478,455 | 408,188 | 157,730 | 8.50 | 18,556 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1986 | 11,410.00 | 8,789 | 7,498 | 3,912 | 8.50 | 460 |
| 1993 | 8,723.00 | 6,252 | 5,334 | 3,389 | 8.50 | 399 |
|  | 586,051.00 | 493,496 | 421,020 | 165,031 |  | 19,415 |
| LAMPETER ELEVATED TANK - OUTSIDE CITY INTERIM SURVIVOR CURVE.. SQUARE |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| PROBABLE RETIREMENT YEAR.. 6-2024 |  |  |  |  |  |  |
| NET SALVAGE PERCENT. 0 |  |  |  |  |  |  |
| 1969 | 108,318.00 | 89,608 | 76,448 | 31,870 | 9.50 | 3,355 |
| 1986 | 41,866.00 | 31,400 | 26,789 | 15,077 | 9.50 | 1,587 |
|  | 150,184.00 | 121,008 | 103,237 | 46,947 |  | 4,942 |


|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

NEFFSVILLE TANK - OUTSIDE CITY
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2032
NET SALVAGE PERCENT. . 0

| 1976 | $1,296.00$ | 891 | 760 | 536 | 17.50 | 31 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1977 | $247,976.00$ | 169,075 | 144,244 | 103,732 | 17.50 | 5,928 |
| 1978 | $72,828.00$ | 49,227 | 41,997 | 30,831 | 17.50 | 1,762 |
| 1979 | $2,122.00$ | 1,421 | 1,212 | 910 | 17.50 | 52 |
| 1986 | $60,056.00$ | 37,209 | 31,744 | 28,312 | 17.50 | 1,618 |
| 1998 | $2,265.65$ | 1,099 | 938 | 1,328 | 17.50 | 76 |
|  |  |  |  |  | 9,467 |  |

BLOSSOM HILL STANDPIPE - INSIDE CITY
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2016
NET SALVAGE PERCENT. . 0

| 1956 | $19,490.00$ | 19,003 | 16,212 | 3,278 | 1.50 | 2,185 |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- |
|  | $19,490.00$ | 19,003 | 16,212 | 3,278 | 2,185 |  |

TANK PAINTING - OUTSIDE CITY
SURVIVOR CURVE.. 10-SQUARE
NET SALVAGE PERCENT.. 0
$1987 \quad 177,263.00 \quad 177.263 \quad 177,263$

FENCING - JOINT
SURVIVOR CURVE.. 25-SQUARE
NET SALVAGE PERCENT.. 0

| 1992 | $22,085.00$ | 19,876 | 18,935 | 3,150 | 2.50 | 1,260 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2006 | $7,942.00$ | 2,700 | 2,572 | 5,370 | 16.50 | 325 |
|  | $30,027.00$ | 22,576 | 21,507 | 8,520 | 1,585 |  |
|  |  |  |  |  |  |  |
|  | $3,256,744.65$ | $2,200,331$ | $1,879,432$ | $1,377,313$ | 81,784 |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 16.8 2.51

ACCOUNT 312.62 STORES, SHOP AND GARAGE BUILDINGS

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |


| METER SHOP AND FORMEANS OFFICE |  |  |  |
| :--- | :--- | :--- | ---: |
| FULLY ACCRUED |  |  |  |
| NET SALVAGE PERCENT . |  |  |  |
|  |  |  |  |
| 1927 | $6,263.00$ | 6,263 | 6,263 |
| 1933 | $4,585.00$ | 4,585 | 4,585 |
|  |  |  |  |
|  | $10,848.00$ | 10,848 | 10,848 |

BEAVER STREET BUILDING
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2027
NET SALVAGE PERCENT.. 0

| 1977 | $89,800.00$ | 67,350 | 70,690 | 19.110 | 12.50 | 1,529 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2000 | $1,250.00$ | 671 | 704 | 546 | 12.50 | 44 |
| 2001 | $26,509.00$ | 13,764 | 14,447 | 12,062 | 12.50 | 965 |
|  |  |  |  |  |  | 2,538 |

```
ENGLESIDE GARAGE BUILDING
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2019
NET SALVAGE PERCENT.. 0
```

| 1979 | $47,425.00$ | 42,090 | 44,178 | 3,247 | 4.50 | 722 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 1993 | $30,088.00$ | 24,880 | 26,114 | 3,974 | 4.50 | 883 |
|  | $77,513.00$ | 66,970 | 70,292 | 7,221 | 1,605 |  |
|  | $205,920.00$ | 159,603 | 166,981 | 38,939 | 4,143 |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 9.4 2.01

ACCOUNT 312.63 MISCELLANEOUS STRUCTURES AND IMPROVEMENTS CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL
RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

GOVERNMENT GUAGING STATION BUILDING
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2017
NET SALVAGE PERCENT.. 0

| 1933 | $4,462.00$ | 4,329 | 4,462 |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1977 | $86,801.00$ | 81,376 | 86,049 | 752 | 2.50 | 301 |
| 1978 | $41,168.00$ | 38,529 | 40,742 | 426 | 2.50 | 170 |
| 1979 | $21,886.00$ | 20,446 | 21,620 | 266 | 2.50 | 106 |
| 1980 | 367.00 | 342 | 362 | 5 | 2.50 | 2 |
|  |  |  |  |  | 579 |  |

SUSQUEHANNA RIVER TREATMENT PLANT - POLE BARN
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2030
NET SALVAGE PERCENT.. 0

| 2000 | $15,550.00$ | 7,516 | 7,942 | 7,608 | 15.50 | 491 |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- |
|  | $15,550.00$ | 7,516 | 7,942 | 7,608 | 491 |  |

CONESTOGA CREEK TREATMENT PLANT - POLE BARN
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2030
NET SALVAGE PERCENT. . 0
$\left.\begin{array}{rrrrrr}9000 & 9,875.00 & 4,773 & 5,043 & 4,832 & 15.50\end{array}\right] 312$

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 10.0 0.77

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 316 ELECTRIC PUMPING EQUIPMENT

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

SURVIVOR CURVE. IOWA 35-R2.5
NET SALVAGE PERCENT. . 0

| 1955 | 44,660.00 | 42,810 | 44,660 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1956 | 276,729.11 | 263,131 | 276,729 |  |  |  |
| 1965 | 44,075.00 | 39,277 | 44,075 |  |  |  |
| 1969 | 15,838.00 | 13,679 | 15,531 | 307 | 4.77 | 64 |
| 1971 | 597,738.00 | 507,223 | 575,884 | 21,854 | 5.30 | 4,123 |
| 1974 | 84,212.00 | 69,270 | 78,647 | 5,565 | 6.21 | 896 |
| 1975 | 142,510.00 | 115,841 | 131,522 | 10,988 | 6.55 | 1,678 |
| 1976 | 13,113.00 | 10,524 | 11,949 | 1,164 | 6.91 | 168 |
| 1980 | 11,367.00 | 8,574 | 9,735 | 1,632 | 8.60 | 190 |
| 1982 | 1,584.00 | 1,150 | 1,306 | 278 | 9.59 | 29 |
| 1990 | 185,234.00 | 108,758 | 123,480 | 61,754 | 14.45 | 4,274 |
| 1991 | 59,203.00 | 33,594 | 38,141 | 21,062 | 15.14 | 1,391 |
| 1995 | 136,203.71 | 65,883 | 74,801 | 61,403 | 18.07 | 3,398 |
| 2002 | 14,852.00 | 4,791 | 5,440 | 9,412 | 23.71 | 397 |
| 2005 | 9,969.43 | 2,478 | 2,813 | 7,156 | 26.30 | 272 |
| 2006 | 6,564.00 | 1,467 | 1,666 | 4,898 | 27.18 | 180 |
| 2007 | 13,321.00 | 2,634 | 2,991 | 10,330 | 28.08 | 368 |
| 2008 | 4,726.85 | 813 | 923 | 3,804 | 28.98 | 131 |
| 2011 | 382,759.00 | 35,868 | 40,723 | 342,036 | 31.72 | 10,783 |
| 2013 | 35,077.57 | 1,413 | 1,604 | 33,474 | 33.59 | 997 |
| 2014 | 750,000.00 | 10,072 | 11,435 | 738,565 | 34.53 | 21,389 |
|  | 2,829,736.67 | 1,339,250 | 1,494,055 | 1,335,682 |  | 50,728 |

[^28]CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

TREATMENT PLANT EQUIPMENT SURVIVOR CURVE.. IOWA 40-R2.5
NET SALVAGE PERCENT.. 0

| 1906 | 6,450.00 | 6,450 | 6,450 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1933 | 353,573.00 | 353,573 | 353,573 |  |  |  |
| 1940 | 240.00 | 240 | 240 |  |  |  |
| 1942 | 3,963.00 | 3,917 | 3,963 |  |  |  |
| 1943 | 1,724.00 | 1,693 | 1,724 |  |  |  |
| 1944 | 125.00 | 122 | 125 |  |  |  |
| 1948 | 5,627.00 | 5,337 | 5,627 |  |  |  |
| 1949 | 5,531.00 | 5,209 | 5,531 |  |  |  |
| 1950 | $2,660.00$ | 2,488 | 2,660 |  |  |  |
| 1951 | 309.00 | 287 | 309 |  |  |  |
| 1954 | 182.00 | 166 | 182 |  |  |  |
| 1955 | 362,779.00 | 329,313 | 362,779 |  |  |  |
| 1956 | 811,061.00 | 731,780 | 809,410 | 1,651 | 3.91 | 422 |
| 1962 | 2,400.00 | 2,081 | 2,302 | 98 | 5.32 | 18 |
| 1963 | 2,224.00 | 1,914 | 2,117 | 107 | 5.58 | 19 |
| 1965 | 11,638.00 | 9,857 | 10,903 | 735 | 6.12 | 120 |
| 1967 | 10,445.00 | 8,693 | 9,615 | 830 | 6.71 | 124 |
| 1968 | 2,643.00 | 2,179 | 2,410 | 233 | 7.02 | 33 |
| 1969 | 564.00 | 460 | 509 | 55 | 7.36 | 7 |
| 1971 | 1,583,130.60 | 1,263,338 | 1,397,358 | 185,772 | 8.08 | 22,992 |
| 1972 | 23,217.00 | 18,295 | 20,236 | 2,981 | 8.48 | 352 |
| 1974 | 30,485.00 | 23,374 | 25,854 | 4,631 | 9.33 | 496 |
| 1975 | 297,705.00 | 224,842 | 248,694 | 49,011 | 9.79 | 5,006 |
| 1976 | 449,043.00 | 333,751 | 369,157 | 79,886 | 10.27 | 7,779 |
| 1977 | 296,878.00 | 216,944 | 239,958 | 56,920 | 10.77 | 5,285 |
| 1978 | 65,023.00 | 46,654 | 51,603 | 13,420 | 11.30 | 1,188 |
| 1979 | 23,547.00 | 16,577 | 18,336 | 5,211 | 11.84 | 440 |
| 1980 | 7,178.00 | 4,951 | 5,476 | 1,702 | 12.41 | 137 |
| 1982 | 16,592.00 | 10,955 | 12,117 | 4,475 | 13.59 | 329 |
| 1991 | 22,532.00 | 11,412 | 12,623 | 9,909 | 19.74 | 502 |
| 1993 | 260,945.00 | 122,318 | 135,294 | 125,651 | 21.25 | 5,913 |
| 1995 | 341,396.13 | 146,630 | 162,185 | 179,211 | 22.82 | 7,853 |
| 1996 | 444,177.00 | 181,890 | 201,186 | 242,991 | 23.62 | 10,288 |
| 1997 | 32,550.29 | 12,670 | 14,014 | 18,536 | 24.43 | 759 |
| 1999 | 393,464.01 | 136,925 | 151,451 | 242,013 | 26.08 | 9,280 |
| 2000 | 1,112,742.20 | 363,867 | 402,468 | 710,275 | 26.92 | 26,385 |
| 2001 | 18,435.00 | 5,637 | 6,235 | 12,200 | 27.77 | 439 |

ACCOUNT 320 PURIFICATION SYSTEM

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

TREATMENT PLANT EQUIPMENT
SURVIVOR CURVE. . IOWA 40-R2.5
NET SALVAGE PERCENT.. 0

| 2004 | $16,387.00$ | 3,945 | 4,364 | 12,023 | 30.37 | 396 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2008 | $95,074.00$ | 14,356 | 15,879 | 79,195 | 33.96 | 2,332 |
| 2013 | $44,935.58$ | 1,584 | 1,752 | 43,184 | 38.59 | 1,119 |
|  | $7,159,574.81$ | $4,626,674$ | $5,076,667$ | $2,082,908$ |  |  |
|  | $7,510,013$ |  |  |  |  |  |

WILLOW STREET CHLORINE BOOSTER STATION
SURVIVOR CURVE.. 25-SQUARE
NET SALVAGE PERCENT. . 0

| 1994 | $21,019.10$ | 17,236 | 18,912 | 2,107 | 4.50 | 468 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $21,019.10$ | 17,236 | 18,912 | 2,107 | 468 |  |  |
| $7,180,593.91$ | $4,643,910$ | $5,095,579$ | $2,085,015$ | 110,481 |  |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 18.9 1.54

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 321 LABORATORY EQUIPMENT

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |


| SURVIVOR CURVE.. IOWA 20-L1 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NET SALVAGE PERCENT. . 0 |  |  |  |  |  |  |
| 1927 | 53.00 | 53 | 53 |  |  |  |
| 1933 | 3,556.00 | 3,556 | 3,556 |  |  |  |
| 1937 | 30.00 | 30 | 30 |  |  |  |
| 1939 | 150.00 | 150 | 150 |  |  |  |
| 1940 | 131.00 | 131 | 131 |  |  |  |
| 1942 | 24.00 | 24 | 24 |  |  |  |
| 1945 | 125.00 | 125 | 125 |  |  |  |
| 1946 | 273.00 | 273 | 273 |  |  |  |
| 1949 | 92.00 | 92 | 92 |  |  |  |
| 1950 | 58.00 | 58 | 58 |  |  |  |
| 1951 | 195.00 | 195 | 195 |  |  |  |
| 1956 | 1,110.00 | 1,056 | 1,110 |  |  |  |
| 1965 | 1,790.00 | 1,568 | 1,790 |  |  |  |
| 1967 | 6,225.00 | 5,341 | 6,225 |  |  |  |
| 1968 | 420.00 | 356 | 420 |  |  |  |
| 1974 | 630.00 | 498 | 630 |  |  |  |
| 1975 | 2,762.00 | 2,154 | 2,762 |  |  |  |
| 1978 | 4,023.00 | 3,009 | 4,023 |  |  |  |
| 1979 | 1,290.00 | 951 | 1,290 |  |  |  |
| 1980 | 21,755.00 | 15,783 | 21,755 |  |  |  |
| 1981 | 2,057.00 | 1,469 | 2,057 |  |  |  |
| 1982 | 1,800.00 | 1,264 | 1,800 |  |  |  |
| 2001 | 52,135.00 | 21,897 | 37,288 | 14,847 | 11.60 | 1,280 |
|  | 100,684.00 | 60,033 | 85,837 | 14,847 |  | 1,280 |
| COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 11.6 1.27 |  |  |  |  |  |  |

ACCOUNT 322 MAINS AND ACCESSORIES - 4" AND UNDER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 80-R2
NET SALVAGE PERCENT.. 0

| 1900 | 870.00 | 767 | 741 | 129 | 9.48 | 14 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1901 | 489.00 | 429 | 414 | 75 | 9.78 | 8 |
| 1904 | 643.00 | 557 | 538 | 105 | 10.67 | 10 |
| 1905 | 708.00 | 611 | 590 | 118 | 10.98 | 11 |
| 1906 | 448.00 | 385 | 372 | 76 | 11.28 | 7 |
| 1907 | 644.00 | 551 | 532 | 112 | 11.59 | 10 |
| 1908 | 569.00 | 484 | 468 | 101 | 11.90 | 8 |
| 1909 | 668.00 | 566 | 547 | 121 | 12.22 | 10 |
| 1910 | 941.00 | 793 | 766 | 175 | 12.54 | 14 |
| 1918 | 608.00 | 492 | 475 | 133 | 15.26 | 9 |
| 1921 | 345.00 | 274 | 265 | 80 | 16.37 | 5 |
| 1922 | 877.00 | 693 | 669 | 208 | 16.75 | 12 |
| 1923 | 1,359.00 | 1,068 | 1,032 | 327 | 17.14 | 19 |
| 1924 | 78.00 | 61 | 59 | 19 | 17.54 | 1 |
| 1925 | 495.00 | 384 | 371 | 124 | 17.94 | 7 |
| 1926 | 720.00 | 555 | 536 | 184 | 18.35 | 10 |
| 1927 | 1,541.00 | 1,179 | 1,139 | 402 | 18.77 | 21 |
| 1928 | 823.00 | 626 | 605 | 218 | 19.19 | 11 |
| 1929 | 542.00 | 409 | 395 | 147 | 19.63 | 7 |
| 1935 | 58.00 | 42 | 41 | 17 | 22.37 | 1 |
| 1936 | 13.00 | 9 | 9 | 4 | 22.85 |  |
| 1937 | 166.00 | 118 | 114 | 52 | 23.34 | 2 |
| 1946 | 177.00 | 115 | 111 | 66 | 28.09 | 2 |
| 1947 | 89.00 | 57 | 55 | 34 | 28.66 | 1 |
| 1948 | 165.00 | 105 | 101 | 64 | 29.23 | 2 |
| 1953 | 1,458.00 | 871 | 841 | 617 | 32.19 | 19 |
| 1957 | 11,922.20 | 6,754 | 6,525 | 5,398 | 34.68 | 156 |
| 1961 | 23.00 | 12 | 12 | 11 | 37.28 |  |
| 1962 | 36.00 | 19 | 18 | 18 | 37.95 |  |
| 1963 | 36.00 | 19 | 18 | 18 | 38.62 |  |
| 1973 | 1,354.00 | 581 | 561 | 793 | 45.66 | 17 |
| 2009 | 21,479.43 | 1,326 | 1,281 | 20,198 | 75.06 | 269 |
|  | 50,344.63 | 20,912 | 20,202 | 30,143 |  | 663 |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 80-R2
NET SALVAGE PERCENT. . 0
1920
9,807.50
7,847
7,580
$\begin{array}{lllllll}1922 & 5,521.00 & 4,365 & 4,217 & 1,304 & 16.75 & 78\end{array}$

| 2,227 | 15.99 |
| :--- | :--- |
| 1,304 | 16.75 |

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ACCOUNT 322 MAINS AND ACCESSORIES - 4" AND UNDER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 80-R2
NET SALVAGE PERCENT.. 0

| 1923 | 377.00 | 296 | 286 | 91 | 17.14 | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1924 | 1,445.00 | 1,128 | 1,090 | 355 | 17.54 | 20 |
| 1925 | 659.00 | 511 | 494 | 165 | 17.94 | 9 |
| 1926 | 276.00 | 213 | 206 | 70 | 18.35 | 4 |
| 1927 | 3,585.00 | 2,744 | 2,651 | 934 | 18.77 | 50 |
| 1928 | 1,114.00 | 847 | 818 | 296 | 19.19 | 15 |
| 1929 | 1,807.00 | 1,364 | 1,318 | 489 | 19.63 | 25 |
| 1930 | 2,262.00 | 1,695 | 1,637 | 625 | 20.07 | 31 |
| 1931 | 499.00 | 371 | 358 | 141 | 20.51 | 7 |
| 1932 | 24.00 | 18 | 17 | 7 | 20.96 |  |
| 1933 | 511.00 | 374 | 361 | 150 | 21.43 | 7 |
| 1935 | 1,321.00 | 952 | 920 | 401 | 22.37 | 18 |
| 1938 | 124.00 | 87 | 84 | 40 | 23.84 | 2 |
| 1939 | 1,265.00 | 880 | 850 | 415 | 24.35 | 17 |
| 1941 | 6,394.00 | 4,366 | 4,218 | 2,176 | 25.38 | 86 |
| 1945 | 125.00 | 82 | 79 | 46 | 27.54 | 2 |
| 1946 | 136.00 | 88 | 85 | 51 | 28.09 | 2 |
| 1948 | 815.00 | 517 | 499 | 316 | 29.23 | 11 |
| 1949 | 157.00 | 98 | 95 | 62 | 29.81 | 2 |
| 1950 | 438.00 | 272 | 263 | 175 | 30.39 | 6 |
| 1951 | 1,387.00 | 850 | 821 | 566 | 30.99 | 18 |
| 1952 | 1,364.00 | 826 | 798 | 566 | 31.58 | 18 |
| 1954 | 1,461.00 | 862 | 833 | 628 | 32.80 | 19 |
| 1955 | 3,840.00 | 2,236 | 2,160 | 1,680 | 33.42 | 50 |
| 1956 | 26,801.00 | 15,394 | 14,871 | 11,930 | 34.05 | 350 |
| 1958 | 194.00 | 108 | 104 | 90 | 35.32 | 3 |
| 1959 | 276.00 | 152 | 147 | 129 | 35.97 | 4 |
| 1960 | 1,407.00 | 763 | 737 | 670 | 36.62 | 18 |
| 1962 | 3,083.00 | 1,620 | 1,565 | 1,518 | 37.95 | 40 |
| 1963 | 830.00 | 429 | 414 | 416 | 38.62 | 11 |
| 1964 | 999.00 | 508 | 491 | 508 | 39.30 | 13 |
| 1965 | 757.00 | 379 | 366 | 391 | 39.98 | 10 |
| 1966 | 1,950.00 | 959 | 926 | 1,024 | 40.67 | 25 |
| 1967 | 50.00 | 24 | 23 | 27 | 41.37 | 1 |
| 1974 | 5,225.00 | 2,195 | 2,120 | 3,105 | 46.39 | 67 |
| 1994 | 8,907.00 | 1,990 | 1,922 | 6,985 | 62.13 | 112 |

ACCOUNT 322 MAINS AND ACCESSORIES - $4 "$ AND UNDER
CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL
RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 80-R2
NET SALVAGE PERCENT.. 0

| 2001 | $21,006.03$ | 3,135 | 3,029 | 17,978 | 68.06 | 264 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2004 | 250.00 | 29 | 28 | 222 | 70.66 | 3 |
| 2009 | $34,614.06$ | 2,137 | 2,064 | 32,550 | 75.06 | 434 |
|  | $153,063.59$ | 63,711 | 61,547 | 91,517 | 1,996 |  |
|  | $203,408.22$ | 84,623 | 81,749 | 121,660 | 2,659 |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 45.8 1.31

## CITY OF LANCASTER - BUREAU OF WATER

## ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 1869 | 1,661.49 | 1,510 | 1,161 | 500 | 10.06 | 50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1870 | 562.48 | 510 | 392 | 170 | 10.32 | 16 |
| 1871 | 741.10 | 670 | 515 | 226 | 10.58 | 21 |
| 1872 | 3,471.47 | 3,129 | 2,406 | 1,065 | 10.85 | 98 |
| 1873 | 5,418.56 | 4,871 | 3,746 | 1,673 | 11.11 | 151 |
| 1874 | 2,006.51 | 1,799 | 1,383 | 623 | 11.38 | 55 |
| 1875 | 6,373.86 | 5,698 | 4,382 | 1,992 | 11.66 | 171 |
| 1876 | 450.15 | 401 | 308 | 142 | 11.93 | 12 |
| 1877 | 3,573.87 | 3,177 | 2,443 | 1,131 | 12.21 | 93 |
| 1878 | 1,793.08 | 1,589 | 1,222 | 571 | 12.49 | 46 |
| 1879 | 1,639.64 | 1,449 | 1,114 | 525 | 12.78 | 41 |
| 1880 | 1,812.19 | 1,597 | 1,228 | 584 | 13.06 | 45 |
| 1881 | 2,686.96 | 2,361 | 1,816 | 871 | 13.36 | 65 |
| 1882 | 4,551.26 | 3,986 | 3,065 | 1,486 | 13.66 | 109 |
| 1884 | 4,340.39 | 3,777 | 2,905 | 1,436 | 14.27 | 101 |
| 1885 | 4,658.60 | 4,041 | 3,108 | 1,551 | 14.59 | 106 |
| 1886 | 3,796.90 | 3,282 | 2,524 | 1,273 | 14.91 | 85 |
| 1887 | 4,310.91 | 3,714 | 2,856 | 1,455 | 15.24 | 95 |
| 1888 | 2,196.77 | 1,886 | 1,450 | 746 | 15.57 | 48 |
| 1889 | 2,885.84 | 2,468 | 1,898 | 988 | 15.91 | 62 |
| 1890 | 511.64 | 436 | 335 | 176 | 16.26 | 11 |
| 1891 | 3,617.45 | 3,071 | 2,362 | 1,256 | 16.62 | 76 |
| 1892 | 4,310.06 | 3,645 | 2,803 | 1,507 | 16.98 | 89 |
| 1893 | 4,377.17 | 3,687 | 2,835 | 1,542 | 17.35 | 89 |
| 1894 | 6,435.70 | 5,398 | 4,151 | 2,284 | 17.73 | 129 |
| 1895 | 3,019.30 | 2,522 | 1,939 | 1,080 | 18.12 | 60 |
| 1896 | 4,463.66 | 3,713 | 2,855 | 1,608 | 18.51 | 87 |
| 1897 | 4,137.14 | 3,426 | 2,635 | 1,502 | 18.91 | 79 |
| 1898 | 7,884.78 | 6,500 | 4,999 | 2,886 | 19.32 | 149 |
| 1899 | 3,275.13 | 2,687 | 2,066 | 1,209 | 19.74 | 61 |
| 1900 | 4,317.33 | 3,526 | 2,712 | 1,606 | 20.17 | 80 |
| 1901 | 5,010.10 | 4,072 | 3,131 | 1,879 | 20.60 | 91 |
| 1902 | 4,457.84 | 3,605 | 2,772 | 1,685 | 21.05 | 80 |
| 1903 | 5,710.99 | 4,595 | 3,534 | 2,177 | 21.50 | 101 |
| 1904 | 8,025.42 | 6,423 | 4,939 | 3,086 | 21.96 | 141 |
| 1905 | 4,328.03 | 3,446 | 2,650 | 1,678 | 22.43 | 75 |
| 1906 | 3,389.16 | 2,683 | 2,063 | 1,326 | 22.91 | 58 |
| 1907 | 8,629.32 | 6,794 | 5,225 | 3,405 | 23.39 | 146 |
| 1908 | 3,217.70 | 2,519 | 1,937 | 1,281 | 23.89 | 54 |
| 1909 | 3,734.47 | 2,906 | 2,235 | 1,500 | 24.39 | 62 |
| 1910 | 5,459.43 | 4,223 | 3,248 | 2,212 | 24.91 | 89 |

ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER
CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 1911 | $19,105.34$ | 14,689 | 11,296 | 7,809 | 25.43 | 307 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1912 | $5,479.74$ | 4,187 | 3,220 | 2,260 | 25.96 | 87 |
| 1913 | $1,498.27$ | 1,137 | 874 | 624 | 26.50 | 24 |
| 1914 | $1,673.36$ | 1,262 | 971 | 703 | 27.05 | 26 |
| 1915 | $2,106.03$ | 1,578 | 1,214 | 892 | 27.60 | 32 |
| 1916 | $2,613.77$ | 1,944 | 1,495 | 1,119 | 28.17 | 40 |
| 1917 | $1,901.34$ | 1,405 | 1,080 | 821 | 28.74 | 29 |
| 1919 | $1,885.47$ | 1,373 | 1,056 | 830 | 29.90 | 28 |
| 1920 | $2,749.70$ | 1,987 | 1,528 | 1,222 | 30.50 | 40 |
| 1922 | $3,394.42$ | 2,416 | 1,858 | 1,536 | 31.72 | 48 |
| 1923 | $7,621.57$ | 5,381 | 4,138 | 3,483 | 32.34 | 108 |
| 1924 | $21,371.40$ | 14,968 | 11,511 | 9,861 | 32.96 | 299 |
| 1925 | $5,981.06$ | 4,154 | 3,195 | 2,787 | 33.60 | 83 |
| 1926 | $3,453.31$ | 2,378 | 1,829 | 1,625 | 34.24 | 47 |
| 1927 | $17,585.97$ | 12,010 | 9,236 | 8,350 | 34.88 | 239 |
| 1928 | $13,659.45$ | 9,246 | 7,110 | 6,549 | 35.54 | 184 |
| 1929 | $5,865.06$ | 3,935 | 3,026 | 2,839 | 36.20 | 78 |
| 1930 | 424.18 | 282 | 217 | 207 | 36.87 | 6 |
| 1931 | 783.96 | 516 | 397 | 387 | 37.54 | 10 |
| 1932 | 323.52 | 211 | 162 | 161 | 38.23 | 4 |
| 1933 | $38,054.07$ | 237.04 | 24,593 | 18,913 | 19,141 | 38.91 |

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT. . 0

| 1956 | 19,886.26 | 9,708 | 7,466 | 12,420 | 56.30 | 221 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1957 | 21,185.88 | 10,187 | 7,834 | 13,352 | 57.11 | 234 |
| 1958 | 15,125.13 | 7,160 | 5,506 | 9,619 | 57.93 | 166 |
| 1959 | 30,439.14 | 14,179 | 10,904 | 19,535 | 58.76 | 332 |
| 1960 | 3,377.90 | 1,548 | 1,190 | 2,187 | 59.59 | 37 |
| 1961 | 19,017.43 | 8,572 | 6,592 | 12,425 | 60.42 | 206 |
| 1962 | 21,357.84 | 9,463 | 7,277 | 14,080 | 61.26 | 230 |
| 1963 | 25,174.54 | 10,962 | 8,430 | 16,744 | 62.10 | 270 |
| 1964 | 147,386.26 | 63,042 | 48,481 | 98,905 | 62.95 | 1,571 |
| 1965 | 10,845.31 | 4,555 | 3,503 | 7,342 | 63.80 | 115 |
| 1967 | 942.00 | 381 | 293 | 649 | 65.52 | 10 |
| 1969 | 21,624.22 | 8,404 | 6,463 | 15,161 | 67.25 | 225 |
| 1973 | 219,558.91 | 78,323 | 60,233 | 159,326 | 70.76 | 2,252 |
| 1974 | 173,340.89 | 60,434 | 46,476 | 126,865 | 71.65 | 1,771 |
| 1975 | 29,253.77 | 9,962 | 7,661 | 21,593 | 72.54 | 298 |
| 1976 | 104,970.73 | 34,888 | 26,830 | 78,141 | 73.44 | 1,064 |
| 1977 | 18,584.14 | 6,025 | 4,633 | 13,951 | 74.34 | 188 |
| 1978 | 5,521.81 | 1,745 | 1,342 | 4,180 | 75.24 | 56 |
| 1979 | 12,412.93 | 3,821 | 2,938 | 9,474 | 76.14 | 124 |
| 1980 | 103,594.45 | 31,032 | 23,865 | 79,730 | 77.05 | 1,035 |
| 1986 | 198,767.36 | 49,547 | 38,103 | 160,664 | 82.58 | 1,946 |
| 1987 | 772,263.48 | 185,976 | 143,021 | 629,242 | 83.51 | 7,535 |
| 1988 | 349,537.50 | 81,219 | 62,460 | 287,077 | 84.44 | 3,400 |
| 1990 | 150,384.02 | 32,373 | 24,896 | 125,488 | 86.32 | 1,454 |
| 1991 | 574.38 | 119 | 92 | 483 | 87.26 | 6 |
| 1992 | 251,671.64 | 49,854 | 38,339 | 213,332 | 88.21 | 2,418 |
| 1993 | 29,376.13 | 5,565 | 4,280 | 25,096 | 89.16 | 281 |
| 1995 | 115,877.10 | 19,952 | 15,344 | 100,533 | 91.06 | 1,104 |
| 1996 | 77,704.66 | 12,709 | 9,774 | 67,931 | 92.01 | 738 |
| 1997 | 138,672.15 | 21,469 | 16,510 | 122,162 | 92.97 | 1,314 |
| 1999 | 44,972.35 | 6,177 | 4,750 | 40,222 | 94.89 | 424 |
| 2000 | 13,320.90 | 1,714 | 1,318 | 12,003 | 95.85 | 125 |
| 2001 | 38,828.17 | 4,652 | 3,578 | 35,251 | 96.82 | 364 |
| 2002 | 30,985.45 | 3,442 | 2,647 | 28,338 | 97.78 | 290 |
| 2003 | 728,999.88 | 74,555 | 57,335 | 671,665 | 98.75 | 6,802 |
| 2004 | 12,002.54 | 1,122 | 863 | 11,140 | 99.72 | 112 |
| 2005 | 786,617.77 | 66,509 | 51,148 | 735,470 | 100.70 | 7,304 |

## CITY OF LANCASTER - BUREAU OF WATER

## ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT. 0

| 2009 | $321,802.53$ | 15,797 | 12,148 | 309,654 | 104.60 | 2,960 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2010 | $198,860.50$ | 7,990 | 6,145 | 192,716 | 105.58 | 1,825 |
| 2014 | $3,843,594.00$ | 17,104 | 13,154 | $3,830,440$ | 109.51 | 34,978 |
|  | $9,561,233.20$ | $1,347,195$ | $1,036,036$ | $8,525,197$ |  |  |
|  |  |  |  |  | 92,859 |  |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT. . 0

| 1920 | $4,399.14$ | 3,179 | 2,445 | 1,954 | 30.50 | 64 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1922 | $8,609.55$ | 6,127 | 4,712 | 3,898 | 31.72 | 123 |
| 1923 | $4,285.33$ | 3,025 | 2,326 | 1,959 | 32.34 | 61 |
| 1924 | $8,096.94$ | 5,671 | 4,361 | 3,736 | 32.96 | 113 |
| 1925 | $8,173.25$ | 5,677 | 4,366 | 3,807 | 33.60 | 113 |
| 1926 | $5,061.78$ | 3,486 | 2,681 | 2,381 | 34.24 | 70 |
| 1927 | $21,037.37$ | 14,367 | 11,049 | 9,989 | 34.88 | 286 |
| 1928 | $24,818.84$ | 16,800 | 12,920 | 11,899 | 35.54 | 335 |
| 1929 | $15,312.39$ | 10,273 | 7,900 | 7,412 | 36.20 | 205 |
| 1930 | $35,864.28$ | 23,843 | 18,336 | 17,528 | 36.87 | 475 |
| 1931 | $9,487.15$ | 36.00 | 6,249 | 4,806 | 4,681 | 37.54 |
| 1932 | 27 | 18 | 18 | 38.23 | 125 |  |
| 1933 | $47,753.16$ | 30,861 | 23,733 | 24,020 | 38.91 |  |
| 1934 | 918.04 | 587 | 451 | 467 | 39.61 | 617 |
| 1935 | $5,715.41$ | 3,621 | 2,785 | 2,931 | 40.31 | 12 |
| 1936 | $7,895.90$ | 4,951 | 3,807 | 4,088 | 41.02 | 73 |
| 1937 | $2,411.29$ | 1,497 | 1,151 | 1,260 | 41.73 | 100 |
| 1938 | $7,926.41$ | 4,868 | 3,744 | 4,183 | 42.45 | 30 |
| 1939 | $38,607.74$ | 23,456 | 18,038 | 20,569 | 43.17 | 99 |
| 1940 | $14,662.79$ | 8,811 | 6,776 | 7,887 | 43.90 | 476 |
| 1941 | $83,206.65$ | 49,440 | 38,021 | 45,186 | 44.64 | 180 |
| 1944 | $1,263.06$ | 725 | 558 | 706 | 46.88 | 1,012 |
| 1945 | $1,880.22$ | 1,066 | 597 | 1,060 | 1,060 | 47.63 |

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT. . 0

| 1954 | 114,300.21 | 57,483 | 44,206 | 70,094 | 54.68 | 1,282 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1955 | 236,877.86 | 117,406 | 90,289 | 146,589 | 55.48 | 2,642 |
| 1956 | 910,568.21 | 444,521 | 341,851 | 568,717 | 56.30 | 10,102 |
| 1957 | 233,720.69 | 112,378 | 86; 422 | 147,298 | 57.11 | 2,579 |
| 1958 | 244,802.93 | 115,880 | 89,115 | 155,687 | 57.93 | 2,688 |
| 1959 | 197,696.42 | 92,091 | 70,821 | 126,875 | 58.76 | 2,159 |
| 1960 | 198,012.17 | 90,743 | 69,784 | 128,228 | 59.59 | 2,152 |
| 1961 | 36,036.98 | 16,243 | 12,491 | 23,546 | 60.42 | 390 |
| 1962 | 134,304.77 | 59,509 | 45,764 | 88,540 | 61.26 | 1,445 |
| 1963 | 329,544.51 | 143,500 | 110,356 | 219,188 | 62.10 | 3,530 |
| 1964 | 73,497.03 | 31,437 | 24,176 | 49,321 | 62.95 | 783 |
| 1965 | 131,339.35 | 55,163 | 42,422 | 88,917 | 63.80 | 1,394 |
| 1966 | 143,083.52 | 58,976 | 45,354 | 97,729 | 64.66 | 1,511 |
| 1967 | 82,994.01 | 33,559 | 25,808 | 57,186 | 65.52 | 873 |
| 1968 | 65,771.61 | 26,082 | 20,058 | 45,714 | 66.38 | 689 |
| 1969 | 853,729.83 | 331,794 | 255,160 | 598,570 | 67.25 | 8,901 |
| 1970 | 50,384.92 | 19,183 | 14,752 | 35,633 | 68.12 | 523 |
| 1971 | 141,388.36 | 52,700 | 40,528 | 100,860 | 69.00 | 1,462 |
| 1972 | 73,073.14 | 26,652 | 20,496 | 52,577 | 69.88 | 752 |
| 1973 | 102,875.08 | 36,699 | 28,223 | 74,652 | 70.76 | 1,055 |
| 1974 | 14,963.52 | 5,217 | 4,012 | 10,951 | 71.65 | 153 |
| 1975 | 419,555.11 | 142,879 | 109,879 | 309,677 | 72.54 | 4,269 |
| 1976 | 30,807.41 | 10,239 | 7,874 | 22,933 | 73.44 | 312 |
| 1977 | 403,412.87 | 130,778 | 100,573 | 302,840 | 74.34 | 4,074 |
| 1978 | 50,274.24 | 15,887 | 12,218 | 38,057 | 75.24 | 506 |
| 1979 | 5,630.90 | 1,733 | 1,333 | 4,298 | 76.14 | 56 |
| 1980 | 13,345.41 | 3,998 | 3,075 | 10,271 | 77.05 | 133 |
| 1981 | 13,490.83 | 3,928 | 3,021 | 10,470 | 77.97 | 134 |
| 1982 | 22,299.93 | 6,309 | 4,852 | 17,448 | 78.88 | 221 |
| 1983 | 529,636.81 | 145,412 | 111,827 | 417,810 | 79.80 | 5,236 |
| 1984 | 25,304.82 | 6,736 | 5,180 | 20,125 | 80.72 | 249 |
| 1985 | 67,234.19 | 17,328 | 13,326 | 53,908 | 81.65 | 660 |
| 1986 | 178,388.97 | 44,467 | 34,197 | 144,192 | 82.58 | 1,746 |
| 1987 | 68,556.81 | 16,510 | 12,697 | 55,860 | 83.51 | 669 |
| 1988 | 243,238.30 | 56,519 | 43,465 | 199,773 | 84.44 | 2,366 |
| 1989 | 162,173.31 | 36,298 | 27,914 | 134,259 | 85.38 | 1,572 |
| 1990 | 2,407,756.70 | 518,318 | 398,603 | 2,009,153 | 86.32 | 23,276 |
| 1991 | 134,914.95 | 27,891 | 21,449 | 113,466 | 87.26 | 1,300 |
| 1992 | 79,750.53 | 15,798 | 12,149 | 67,601 | 88.21 | 766 |
| 1993 | 1,787,569.76 | 338,655 | 260,437 | 1,527,133 | 89.16 | 17,128 |
| 1994 | 165,711.80 | 29,964 | 23,043 | 142,669 | 90.11 | 1,583 |

## CITY OF LANCASTER - BUREAU OF WATER

## ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 1995 | $1,052,463.83$ | 181,213 | 139,359 | 913,105 | 91.06 | 10,028 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1996 | $41,839.42$ | 6,843 | 5,262 | 36,577 | 92.01 | 398 |
| 1997 | $855,839.72$ | 132,501 | 101,898 | 753,942 | 92.97 | 8,110 |
| 1998 | $355,623.07$ | 51,953 | 39,954 | 315,670 | 93.93 | 3,361 |
| 1999 | $241,079.47$ | 33,115 | 25,467 | 215,613 | 94.89 | 2,272 |
| 2000 | $501,050.68$ | 64,455 | 49,568 | 451,483 | 95.85 | 4,710 |
| 2001 | $1,408,220.64$ | 168,733 | 129,761 | $1,278,460$ | 96.82 | 13,205 |
| 2002 | $341,394.01$ | 37,925 | 29,166 | 312,228 | 97.78 | 3,193 |
| 2003 | $410,553.27$ | 41,987 | 32,289 | 378,264 | 98.75 | 3,831 |
| 2004 | $584,922.05$ | 54,661 | 42,036 | 542,886 | 99.72 | 5,444 |
| 2005 | $1,234,628.18$ | 104,388 | 80,278 | $1,154,350$ | 100.70 | 11,463 |
| 2006 | $858,461.43$ | 65,011 | 49,996 | 808,466 | 101.67 | 7,952 |
| 2007 | $289,596.19$ | 19,377 | 14,902 | 274,695 | 102.64 | 2,676 |
| 2008 | $548,475.67$ | 31,812 | 24,464 | 524,011 | 103.62 | 5,057 |
| 2009 | $598,559.80$ | 29,383 | 22,596 | 575,963 | 104.60 | 5,506 |
| 2010 | $883,437.05$ | 35,497 | 27,298 | 856,139 | 105.58 | 8,109 |
| 2011 | $3,124,652.61$ | 97,708 | 75,141 | $3,049,512$ | 106.56 | 28,618 |
| 2012 | $404,712.63$ | 9,049 | 6,959 | 397,754 | 107.54 | 3,699 |
| 2013 | $44,143.66$ | 594 | 457 | 43,687 | 108.52 | 403 |
| 2014 | $15,952,747.50$ | 70,990 | 54,594 | $15,898,154$ | 109.51 | 145,175 |
|  |  |  |  |  |  |  |
|  | $41,584,933.17$ | $5,128,028$ | $3,943,619$ | $37,641,314$ |  | 394,746 |

JOINT
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 1873 | $27,889.00$ | 25,072 | 19,281 | 8,608 | 11.11 | 775 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1885 | $9,865.00$ | 8,557 | 6,581 | 3,284 | 14.59 | 225 |
| 1898 | $1,316.00$ | 1,085 | 834 | 482 | 19.32 | 25 |
| 1900 | $4,015.00$ | 3,279 | 2,522 | 1,493 | 20.17 | 74 |
| 1905 | $65,940.00$ | 52,494 | 40,370 | 25,570 | 22.43 | 1,140 |
| 1908 | $3,150.00$ | 2,466 | 1,896 | 1,254 | 23.89 | 52 |
| 1910 | $12,341.00$ | 9,546 | 7,341 | 5,000 | 24.91 | 201 |
| 1911 | $6,986.00$ | 5,371 | 4,130 | 2,856 | 25.43 | 112 |
| 1913 | 195.00 | 193.00 | 148 | 145 | 114 | 81 |
| 1915 | $21,427.00$ | 15,940 | 12,258 | 81 | 27.60 | 3 |
| 1916 | $1,348.00$ | 967 | 744 | 9,169 | 28.17 | 3 |
| 1921 | $5,615.00$ | 3,996 | 3,073 | 604 | 31.10 | 325 |
| 1922 | $1,728.00$ | 1,210 | 931 | 2,542 | 31.72 | 19 |
| 1924 |  |  |  | 797 | 32.96 | 80 |
|  |  |  |  |  | 24 |  | RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014


|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

JOINT
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 1928 | 10,291.00 | 6,966 | 5,357 | 4,934 | 35.54 | 139 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1933 | 208,167.00 | 134,532 | 103,459 | 104,708 | 38.91 | 2,691 |
| 1940 | 3,788.00 | 2,276 | 1,750 | 2,038 | 43.90 | 46 |
| 1949 | 19,805.00 | 10,675 | 8,209 | 11,596 | 50.71 | 229 |
| 1951 | 9,969.00 | 5,230 | 4,022 | 5,947 | 52.29 | 114 |
| 1953 | 80,264.00 | 40,956 | 31,496 | 48,768 | 53.87 | 905 |
| 1954 | 47,765.00 | 24,021 | 18,473 | 29,292 | 54.68 | 536 |
| 1955 | 7,510.00 | 3,722 | 2,862 | 4,648 | 55.48 | 84 |
| 1956 | 127,662.00 | 62,322 | 47,928 | 79,734 | 56.30 | 1,416 |
| 1957 | 36,851.00 | 17,719 | 13,626 | 23,225 | 57.11 | 407 |
| 1974 | 21,478.00 | 7,488 | 5,759 | 15,719 | 71.65 | 219 |
| 1975 | 221.00 | 75 | 58 | 163 | 72.54 | 2 |
| 1977 | 7,418.00 | 2,405 | 1,850 | 5,568 | 74.34 | 75 |
| 1980 | 19,359.00 | 5,799 | 4,460 | 14,899 | 77.05 | 193 |
| 1981 | 1,189,236.00 | 346,282 | 266,302 | 922,934 | 77.97 | 11,837 |
| 1982 | 183,288.00 | 51,854 | 39,877 | 143،411 | 78.88 | 1,818 |
| 1983 | 138,930.00 | 38,143 | 29,333 | 109,597 | 79.80 | 1,373 |
| 1987 | 106,439.00 | 25,633 | 19,713 | 86,726 | 83.51 | 1,039 |
| 1989 | 5,088.00 | 1,139 | 876 | 4,212 | 85.38 | 49 |
| 1991 | 279,780.00 | 57,839 | 44,480 | 235,300 | 87.26 | 2,697 |
| 1993 | 726,108.00 | 137,561 | 105,789 | 620,319 | 89.16 | 6,957 |
| 1995 | 37,294.69 | 6,421 | 4,938 | 32,357 | 91.06 | 355 |
| 1996 | 140,326.04 | 22,950 | 17,649 | 122,677 | 92.01 | 1,333 |
| 1997 | 81,861.61 | 12,674 | 9,747 | 72,115 | 92.97 | 776 |
| 1999 | 250,493.98 | 34,408 | 26,461 | 224,033 | 94.89 | 2,361 |
| 2000 | 142,198.42 | 18,292 | 14,067 | 128,131 | 95.85 | 1,337 |
|  | 4,043,599.74 | 1,207,658 | 928,728 | 3,114,872 |  | 42,046 |
|  | 55,189,766.11 | 7,682,881 | 5,908,383 | 49,281,383 |  | 529,651 |
| COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 93.0 0.96 |  |  |  |  |  |  |

## CITY OF LANCASTER - BUREAU OF WATER

## ACCOUNT 322 MAINS AND ACCESSORIES - MANHOLES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 100-R2.5
NET SALVAGE PERCENT.. 0

| 1895 | 110.66 | 92 | 61 | 49 | 16.53 | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1896 | 799.82 | 665 | 444 | 356 | 16.84 | 21 |
| 1897 | 1,006.82 | 834 | 557 | 450 | 17.15 | 26 |
| 1898 | 430.43 | 355 | 237 | 193 | 17.48 | 11 |
| 1899 | 936.98 | 770 | 514 | 423 | 17.80 | 24 |
| 1900 | 1,131.52 | 926 | 618 | 513 | 18.14 | 28 |
| 1901 | 883.37 | 720 | 481 | 403 | 18.48 | 22 |
| 1902 | 482.35 | 392 | 262 | 221 | 18.83 | 12 |
| 1903 | 792.47 | 640 | 427 | 365 | 19.19 | 19 |
| 1904 | 1,021.95 | 822 | 549 | 473 | 19.55 | 24 |
| 1905 | 1,274.41 | 1,020 | 681 | 594 | 19.93 | 30 |
| 1906 | 1,353.01 | 1,078 | 719 | 634 | 20.31 | 31 |
| 1907 | 1,087.97 | 863 | 576 | 512 | 20.70 | 25 |
| 1908 | 1,233.62 | 973 | 649 | 584 | 21.10 | 28 |
| 1909 | 568.35 | 446 | 298 | 271 | 21.50 | 13 |
| 1910 | 112.48 | 88 | 59 | 54 | 21.92 | 2 |
| 1911 | 733.61 | 570 | 380 | 353 | 22.34 | 16 |
| 1913 | 99.04 | 76 | 51 | 48 | 23.22 | 2 |
| 1914 | 233.80 | 178 | 119 | 115 | 23.67 | 5 |
| 1915 | 307.21 | 233 | 156 | 152 | 24.13 | 6 |
| 1916 | 321.65 | 243 | 162 | 159 | 24.59 | 6 |
| 1917 | 264.91 | 198 | 132 | 133 | 25.07 | 5 |
| 1918 | 226.77 | 169 | 113 | 114 | 25.56 | 4 |
| 1919 | 295.75 | 219 | 146 | 150 | 26.05 | 6 |
| 1920 | 90.56 | 67 | 45 | 46 | 26.55 | 2 |
| 1921 | 154.86 | 113 | 75 | 79 | 27.06 | 3 |
| 1922 | 932.19 | 675 | 451 | 482 | 27.58 | 17 |
| 1923 | 1,225.74 | 881 | 588 | 638 | 28.11 | 23 |
| 1924 | 2,034.33 | 1,451 | 968 | 1,066 | 28.65 | 37 |
| 1925 | 946.20 | 670 | 447 | 499 | 29.19 | 17 |
| 1926 | 751.32 | 528 | 352 | 399 | 29.74 | 13 |
| 1927 | 1,729.44 | 1,205 | 804 | 925 | 30.30 | 31 |
| 1928 | 3,482.47 | 2,407 | 1,607 | 1,876 | 30.87 | 61 |
| 1929 | 2,404.13 | 1,648 | 1,100 | 1,304 | 31.45 | 41 |
| 1930 | 865.65 | 588 | 392 | 473 | 32.03 | 15 |
| 1931 | 1,423.25 | 959 | 640 | 783 | 32.62 | 24 |
| 1932 | 574.41 | 384 | 256 | 318 | 33.22 | 10 |
| 1933 | 2,543.71 | 1,683 | 1,123 | 1,420 | 33.83 | 42 |
| 1934 | 254.59 | 167 | 111 | 143 | 34.44 | 4 |
| 1935 | 331.27 | 215 | 143 | 188 | 35.06 | 5 |
| 1936 | 76.21 | 49 | 33 | 44 | 35.69 | 1 |

ACCOUNT 322 MAINS AND ACCESSORIES - MANHOLES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 100-R2.5
NET SALVAGE PERCENT. . 0

| 1937 | 40.56 | 26 | 17 | 23 | 36.32 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1938 | 112.54 | 71 | 47 | 65 | 36.96 | 2 |
| 1939 | 136.52 | 85 | 57 | 80 | 37.61 | 2 |
| 1940 | 13.30 | 8 | 5 | 8 | 38.27 |  |
| 1941 | 67.63 | 41 | 27 | 40 | 38.93 | 1 |
| 1944 | 104.53 | 62 | 41 | 63 | 40.94 | 2 |
| 1945 | 142.23 | 83 | 55 | 87 | 41.63 | 2 |
| 1946 | 743.36 | 429 | 286 | 457 | 42.32 | 11 |
| 1947 | 577.93 | 329 | 220 | 358 | 43.02 | 8 |
| 1948 | 1,090.28 | 614 | 410 | 680 | 43.72 | 16 |
| 1949 | 720.45 | 400 | 267 | 453 | 44.43 | 10 |
| 1950 | 3,109.58 | 1,706 | 1,139 | 1,971 | 45.14 | 44 |
| 1951 | 916.20 | 496 | 331 | 585 | 45.86 | 13 |
| 1952 | 1,308.69 | 699 | 467 | 842 | 46.58 | 18 |
| 1953 | 1,589.43 | 837 | 559 | 1,031 | 47.31 | 22 |
| 1954 | 2,034.55 | 1,057 | 705 | 1,329 | 48.04 | 28 |
| 1955 | 271.65 | 139 | 93 | 179 | 48.78 | 4 |
| 2002 | 14,318.53 | 1,671 | 1,115 | 13,203 | 88.33 | 149 |
| 2004 | 125,496.06 | 12,336 | 8,233 | 117,263 | 90.17 | 1,300 |
| 2009 | 3,803.29 | 197 | 131 | 3,672 | 94.83 | 39 |
| 2014 | 120,000.00 | 564 | 376 | 119,624 | 99.53 | 1,202 |
|  | 312,126.59 | 48,110 | 32,110 | 280,017 |  | 3,589 |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 100-R2.5
NET SALVAGE PERCENT.. 0

| 1950 | 305.59 | 168 | 112 | 193 | 45.14 | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1951 | 254.06 | 138 | 92 | 162 | 45.86 | 4 |
| 1952 | 1,224.58 | 654 | 437 | 788 | 46.58 | 17 |
| 1953 | 584.01 | 308 | 206 | 378 | 47.31 | 8 |
| 1954 | 2,597.96 | 1,350 | 901 | 1,697 | 48.04 | 35 |
| 1955 | 1,706.32 | 874 | 583 | 1,123 | 48.78 | 23 |
| 1956 | 2,124.97 | 1,072 | 715 | 1,409 | 49.53 | 28 |
| 1969 | 850.03 | 343 | 229 | 621 | 59.65 | 10 |
| 1997 | 1,484.83 | 241 | 161 | 1,324 | 83.76 | 16 |
| 2000 | 26,640.71 | 3,599 | 2,402 | 24,239 | 86.49 | 280 |
| 2001 | 116,577.54 | 14,677 | 9,796 | 106,782 | 87.41 | 1,222 |
| 2002 | 21,385.30 | 2,496 | 1,666 | 19,719 | 88.33 | 223 |
| 2003 | 61,556.27 | 6,617 | 4,416 | 57,140 | 89.25 | 640 |

ACCOUNT 322 MAINS AND ACCESSORIES - MANHOLES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 100-R2.5
NET SALVAGE PERCENT.. 0

| 2009 | $44,747.29$ | 2,313 | 1,544 | 43,204 | 94.83 | 456 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2010 | $126,863.38$ | 5,379 | 3,590 | 123,273 | 95.76 | 1,287 |
| 2011 | $183,444.53$ | 6,054 | 4,041 | 179,404 | 96.70 | 1,855 |
| 2013 | $11,018.96$ | 156 | 104 | 10,915 | 98.58 | 111 |
| 2014 | $374,344.50$ | 1,759 | 1,174 | 373,170 | 99.53 | 3,749 |
|  |  |  |  |  |  | 9,968 |

JOINT
SURVIVOR CURVE.. IOWA 100-R2.5
NET SALVAGE PERCENT.. 0

| 1898 | 53.00 | 44 | 29 | 24 | 17.48 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1900 | 214.00 | 175 | 117 | 97 | 18.14 | 5 |
| 1902 | 167.00 | 136 | 91 | 76 | 18.83 | 4 |
| 1905 | 2,769.00 | 2,217 | 1,480 | 1,289 | 19.93 | 65 |
| 1908 | 100.00 | 79 | 53 | 47 | 21.10 | 2 |
| 1910 | 285.00 | 223 | 149 | 136 | 21.92 | 6 |
| 1911 | 213.00 | 165 | 110 | 103 | 22.34 | 5 |
| 1916 | 1,162.00 | 876 | 585 | 577 | 24.59 | 23 |
| 1921 | 860.00 | 627 | 418 | 442 | 27.06 | 16 |
| 1922 | 141.00 | 102 | 68 | 73 | 27.58 | 3 |
| 1924 | 179.00 | 128 | 85 | 94 | 28.65 | 3 |
| 1927 | 198.00 | 138 | 92 | 106 | 30.30 | 3 |
| 1928 | 600.00 | 415 | 277 | 323 | 30.87 | 10 |
| 1933 | 3,811.00 | 2,522 | 1,683 | 2,128 | 33.83 | 63 |
| 1940 | 171.00 | 106 | 71 | 100 | 38.27 | 3 |
| 1950 | 312.00 | 171 | 114 | 198 | 45.14 | 4 |
| 1951 | 471.00 | 255 | 170 | 301 | 45.86 | 7 |
| 1953 | 2,923.00 | 1,540 | 1,028 | 1,895 | 47.31 | 40 |
| 1954 | 3,122.00 | 1,622 | 1,083 | 2,039 | 48.04 | 42 |
| 1955 | 278.00 | 142 | 95 | 183 | 48.78 | 4 |
| 1956 | 52,275.00 | 26,383 | 17,609 | 34,666 | 49.53 | 700 |


| CITY OF LANCASTER - BUREAU OF WATER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT 322 MAINS AND ACCESSORIES - MANHOLES |  |  |  |  |  |  |
| CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014 |  |  |  |  |  |  |
| YEAR <br> (1) | ORIGINAL COST <br> (2) | CALCULATED ACCRUED (3) | ALLOC. BOOK RESERVE <br> (4) | FUTURE BOOK ACCRUALS (5) | REM. <br> LIFE <br> (6) | ANNUAL ACCRUAL (7) |
| JOINT |  |  |  |  |  |  |
| SURVIVOR CURVE.. IOWA 100-R2.5 |  |  |  |  |  |  |
| NET SALVAGE PERCENT. . 0 |  |  |  |  |  |  |
| 1957 | 50,466.00 | 25,092 | 16,747 | 33,719 | 50.28 | 671 |
| 1971 | 5,309.00 | 2,056 | 1,372 | 3,937 | 61.27 | 64 |
| 2000 | 3,000.00 | 405 | 270 | 2,730 | 86.49 | 32 |
|  | 129,079.00 | 65,619 | 43,796 | 85,283 |  | 1,776 |
|  | 1,418,916.42 | 161,927 | 108,075 | 1,310,842 |  | 15,333 |
| COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT . 85.51 .08 |  |  |  |  |  |  |

ACCOUNT 322 MAINS AND ACCESSORIES - VALVES AND VALVE BOXES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT.. 0

| 1893 | 19.54 | 19 | 19 | 1 | 2.20 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1894 | 280.94 | 271 | 266 | 15 | 2.48 | 6 |
| 1895 | 86.83 | 83 | 81 | 5 | 2.75 | 2 |
| 1896 | 333.19 | 319 | 313 | 21 | 3.02 | 7 |
| 1897 | 314.64 | 300 | 294 | 21 | 3.30 | 6 |
| 1898 | 633.64 | 601 | 589 | 45 | 3.57 | 13 |
| 1899 | 376.94 | 356 | 349 | 28 | 3.85 | 7 |
| 1900 | 394.83 | 372 | 365 | 30 | 4.10 | 7 |
| 1901 | 409.07 | 384 | 376 | 33 | 4.36 | 8 |
| 1902 | 516.15 | 482 | 472 | 44 | 4.60 | 10 |
| 1903 | 150.11 | 140 | 137 | 13 | 4.83 | 3 |
| 1904 | 201.40 | 187 | 183 | 18 | 5.07 | 4 |
| 1905 | 280.73 | 260 | 255 | 26 | 5.29 | 5 |
| 1906 | 149.93 | 138 | 135 | 15 | 5.51 | 3 |
| 1907 | 77.19 | 71 | 70 | 8 | 5.73 | 1 |
| 1908 | 940.57 | 861 | 844 | 97 | 5.95 | 16 |
| 1909 | 301.98 | 275 | 270 | 32 | 6.16 | 5 |
| 1910 | 362.12 | 329 | 322 | 40 | 6.38 | 6 |
| 1911 | 1,432.63 | 1,298 | 1,272 | 161 | 6.60 | 24 |
| 1912 | 231.97 | 209 | 205 | 27 | 6.82 | 4 |
| 1913 | 106.38 | 96 | 94 | 12 | 7.05 | 2 |
| 1914 | 118.21 | 106 | 104 | 14 | 7.27 | 2 |
| 1915 | 164.35 | 147 | 144 | 20 | 7.50 | 3 |
| 1916 | 180.94 | 161 | 158 | 23 | 7.73 | 3 |
| 1917 | 103.28 | 92 | 90 | 13 | 7.96 | 2 |
| 1918 | 61.19 | 54 | 53 | 8 | 8.19 | 1 |
| 1919 | 115.78 | 102 | 100 | 16 | 8.43 | 2 |
| 1920 | 143.09 | 125 | 123 | 21 | 8.67 | 2 |
| 1921 | 37.70 | 33 | 32 | 5 | 8.91 | 1 |
| 1922 | 474.05 | 412 | 404 | 70 | 9.16 | 8 |
| 1923 | 486.46 | 421 | 413 | 74 | 9.41 | 8 |
| 1924 | 1,751.55 | 1,510 | 1,480 | 272 | 9.66 | 28 |
| 1925 | 877.44 | 753 | 738 | 139 | 9.93 | 14 |
| 1926 | 587.32 | 502 | 492 | 95 | 10.19 | 9 |
| 1927 | 1,441.59 | 1,226 | 1,201 | 240 | 10.46 | 23 |
| 1928 | 1,937.12 | 1,640 | 1,607 | 330 | 10.74 | 31 |
| 1929 | 1,386.55 | 1,168 | 1,145 | 242 | 11.02 | 22 |
| 1930 | 322.57 | 270 | 265 | 58 | 11.32 | 5 |
| 1931 | 430.86 | 359 | 352 | 79 | 11.62 | 7 |
| 1932 | 682.20 | 566 | 555 | 128 | 11.93 | 11 |
| 1933 | 3,588.67 | 2,961 | 2,902 | 687 | 12.25 | 56 |

ACCOUNT 322 MAINS AND ACCESSORIES - VALVES AND VALVE BOXES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE., IOWA 70-R2.5
NET SALVAGE PERCENT.. 0

| 1934 | 41.12 | 34 | 33 | 8 | 12.58 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1936 | 113.68 | 92 | 90 | 24 | 13.27 | 2 |
| 1938 | 110.49 | 88 | 86 | 24 | 14.00 | 2 |
| 1940 | 56.94 | 45 | 44 | 13 | 14.79 | 1 |
| 1941 | 367.22 | 287 | 281 | 86 | 15.20 | 6 |
| 1944 | 66.09 | 51 | 50 | 16 | 16.50 | 1 |
| 1945 | 146.87 | 111 | 109 | 38 | 16.96 | 2 |
| 1946 | 657.97 | 494 | 484 | 174 | 17.43 | 10 |
| 1947 | 344.09 | 256 | 251 | 93 | 17.91 | 5 |
| 1948 | 1,104.78 | 814 | 798 | 307 | 18.41 | 17 |
| 1949 | 1,070.97 | 781 | 765 | 306 | 18.92 | 16 |
| 1950 | 1,083.56 | 783 | 767 | 316 | 19.44 | 16 |
| 1951 | 506.74 | 362 | 355 | 152 | 19.97 | 8 |
| 1952 | 1,491.62 | 1,054 | 1,033 | 459 | 20.52 | 22 |
| 1953 | 999.09 | 698 | 684 | 315 | 21.07 | 15 |
| 1954 | 857.25 | 592 | 580 | 277 | 21.64 | 13 |
| 1955 | 974.56 | 665 | 652 | 323 | 22.22 | 15 |
| 1956 | 1,011.09 | 682 | 668 | 343 | 22.81 | 15 |
| 1957 | 203.58 | 135 | 132 | 71 | 23.41 | 3 |
| 1958 | 279.35 | 183 | 179 | 100 | 24.02 | 4 |
| 1959 | 584.01 | 378 | 370 | 214 | 24.64 | 9 |
| 1960 | 68.76 | 44 | 43 | 26 | 25.27 | 1 |
| 1961 | 774.72 | 488 | 478 | 296 | 25.91 | 11 |
| 1962 | 94.47 | 59 | 58 | 37 | 26.56 | 1 |
| 1963 | 1,625.07 | 993 | 973 | 652 | 27.22 | 24 |
| 1964 | 6,658.44 | 4,006 | 3,926 | 2,733 | 27.88 | 98 |
| 1965 | 880.90 | 521 | 511 | 370 | 28.56 | 13 |
| 1967 | 84.95 | 49 | 48 | 37 | 29.94 | 1 |
| 1973 | 25,716.77 | 13,130 | 12,867 | 12,849 | 34.26 | 375 |
| 1976 | 4,661.47 | 2,230 | 2,185 | 2,476 | 36.52 | 68 |
| 1980 | 2,235.25 | 970 | 951 | 1,285 | 39.63 | 32 |
| 1981 | 1,056.87 | 446 | 437 | 620 | 40.43 | 15 |
| 1990 | 4,590.79 | 1,453 | 1,424 | 3,167 | 47.85 | 66 |
| 1995 | 30,574.07 | 7,792 | 7,636 | 22,938 | 52.16 | 440 |
| 1996 | 19,399.72 | 4,700 | 4,606 | 14,794 | 53.04 | 279 |
| 2000 | 2,455.69 | 470 | 461 | 1,995 | 56.60 | 35 |
| 2001 | 6,532.45 | 1,166 | 1,143 | 5,390 | 57.50 | 94 |
| 2002 | 12,666.81 | 2,097 | 2,055 | 10,612 | 58.41 | 182 |
| 2003 | 5,349.07 | 817 | 801 | 4,548 | 59.31 | 77 |
| 2004 | 20,179.71 | 2,816 | 2,760 | 17,420 | 60.23 | 289 |
| 2006 | 6,340.40 | 719 | 705 | 5,636 | 62.06 | 91 |

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 322 MAINS AND ACCESSORIES - VALVES AND VALVE BOXES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT. . 0

| 2008 | $3,915.31$ | 341 | 334 | 3,581 | 63.91 | 56 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2009 | $3,140.45$ | 231 | 226 | 2,914 | 64.84 | 45 |
| 2010 | $35,064.72$ | 2,119 | 2,077 | 32,988 | 65.77 | 502 |
| 2014 | $180,000.00$ | 1,208 | 1,184 | 178,816 | 69.53 | 2,572 |
|  |  |  |  |  |  | 5,927 |

```
OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT.. 0
```

| 1933 | 292.24 | 241 | 236 | 56 | 12.25 | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1934 | 12.17 | 10 | 10 | 2 | 12.58 |  |
| 1935 | 51.94 | 42 | 41 | 11 | 12.92 | 1 |
| 1936 | 270.52 | 219 | 215 | 56 | 13.27 | 4 |
| 1937 | 34.60 | 28 | 27 | 7 | 13.63 | 1 |
| 1938 | 239.08 | 191 | 187 | 52 | 14.00 | 4 |
| 1939 | 679.98 | 540 | 529 | 151 | 14.39 | 10 |
| 1940 | 422.31 | 333 | 326 | 96 | 14.79 | 6 |
| 1941 | 3,817.46 | 2,989 | 2,929 | 888 | 15.20 | 58 |
| 1944 | 47.13 | 36 | 35 | 12 | 16.50 | 1 |
| 1945 | 67.98 | 52 | 51 | 17 | 16.96 | 1 |
| 1946 | 51.60 | 39 | 38 | 13 | 17.43 | 1 |
| 1947 | 72.83 | 54 | 53 | 20 | 17.91 | 1 |
| 1948 | 1,198.55 | 883 | 865 | 333 | 18.41 | 18 |
| 1949 | 2,876.26 | 2,099 | 2,057 | 819 | 18.92 | 43 |
| 1950 | 1,098.43 | 793 | 777 | 321 | 19.44 | 17 |
| 1951 | 970.06 | 693 | 679 | 291 | 19.97 | 15 |
| 1952 | 3,154.81 | 2,230 | 2,185 | 969 | 20.52 | 47 |
| 1953 | 5,216.44 | 3,646 | 3,573 | 1,643 | 21.07 | 78 |
| 1954 | 5,095.36 | 3,520 | 3,450 | 1,646 | 21.64 | 76 |
| 1955 | 9,213.47 | 6,289 | 6,163 | 3,050 | 22.22 | 137 |
| 1956 | 34,714.26 | 23,402 | 22,934 | 11,780 | 22.81 | 516 |
| 1957 | 4,534.87 | 3,018 | 2,958 | 1,577 | 23.41 | 67 |
| 1958 | 5,478.29 | 3,598 | 3,526 | 1,952 | 24.02 | 81 |
| 1959 | 3,898.67 | 2,526 | 2,475 | 1,423 | 24.64 | 58 |
| 1960 | 4,816.90 | 3,078 | 3,016 | 1,800 | 25.27 | 71 |
| 1961 | 64.93 | 41 | 40 | 25 | 25.91 | 1 |
| 1962 | 3,433.56 | 2,131 | 2,088 | 1,345 | 26.56 | 51 |
| 1963 | 9,243.50 | 5,649 | 5,536 | 3,707 | 27.22 | 136 |
| 1965 | 656.59 | 389 | 381 | 275 | 28.56 | 10 |

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 322 MAINS AND ACCESSORIES - VALVES AND VALVE BOXES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT.. 0

| 1966 | 76.96 | 45 | 44 | 33 | 29.24 | 1 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1967 | 487.42 | 279 | 273 | 214 | 29.94 | 7 |
| 1968 | $6,601.65$ | 3,712 | 3,638 | 2,964 | 30.64 | 97 |
| 1969 | $72,049.74$ | 39,782 | 38,987 | 33,063 | 31.35 | 1,055 |
| 1970 | 506.82 | 275 | 270 | 237 | 32.06 | 7 |
| 1971 | $2,238.57$ | 1,190 | 1,166 | 1,072 | 32.79 | 33 |
| 1972 | $1,034.12$ | 539 | 528 | 506 | 33.52 | 15 |
| 1974 | 339.37 | 170 | 167 | 173 | 35.01 | 5 |
| 1975 | $1,653.84$ | $8,790.78$ | 2,946 | 2,887 | 861 | 35.76 |
| 1980 | $4,504.50$ | 1,694 | 1,660 | 3,904 | 39.63 | 24 |
| 1985 | $1,090.77$ | 398 | 390 | 2,844 | 43.67 | 99 |
| 1986 | $4,600.52$ | 1,622 | 1,590 | 701 | 44.49 | 65 |
| 1987 | $9,059.09$ | 3,085 | 3,023 | 3,011 | 45.32 | 16 |
| 1988 | $7,077.05$ | 2,325 | 2,279 | 6,036 | 46.16 | 66 |
| 1989 | $4,780.03$ | 1,759 | 1,724 | 4,799 | 47.00 | 131 |
| 1991 | $10,409.84$ | 1,414 | 1,386 | 4,056 | 48.70 | 102 |
| 1992 | $11,851.83$ | 2,912 | 3,168 | 3,854 | 3,458 | 49.56 |

ACCOUNT 322 MAINS AND ACCESSORIES - VALVES AND VALVE BOXES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

JOINT
SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT.. 0

| 1898 | 148.00 | 140 | 137 | 11 | 3.57 | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1900 | 398.00 | 375 | 368 | 30 | 4.10 | 7 |
| 1902 | 181.00 | 169 | 166 | 15 | 4.60 | 3 |
| 1905 | 3,096.00 | 2,862 | 2,805 | 291 | 5.29 | 55 |
| 1908 | 224.00 | 205 | 201 | 23 | 5.95 | 4 |
| 1910 | 563.00 | 512 | 502 | 61 | 6.38 | 10 |
| 1911 | 491.00 | 445 | 436 | 55 | 6.60 | 8 |
| 1916 | 1,541.00 | 1,371 | 1,344 | 197 | 7.73 | 25 |
| 1921 | 136.00 | 119 | 117 | 19 | 8.91 | 2 |
| 1922 | 205.00 | 178 | 174 | 31 | 9.16 | 3 |
| 1924 | 449.00 | 387 | 379 | 70 | 9.66 | 7 |
| 1927 | 1,198.00 | 1,019 | 999 | 199 | 10.46 | 19 |
| 1928 | 1,322.00 | 1,119 | 1,097 | 225 | 10.74 | 21 |
| 1933 | 7,740.12 | 6,386 | 6,258 | 1,482 | 12.25 | 121 |
| 1940 | 456.00 | 360 | 353 | 103 | 14.79 | 7 |
| 1950 | 1,711.00 | 1,236 | 1,211 | 500 | 19.44 | 26 |
| 1951 | 488.00 | 349 | 342 | 146 | 19.97 | 7 |
| 1953 | 2,659.00 | 1,859 | 1,822 | 837 | 21.07 | 40 |
| 1954 | 2,862.00 | 1,977 | 1,937 | 925 | 21.64 | 43 |
| 1955 | 327.00 | 223 | 219 | 108 | 22.22 | 5 |
| 1956 | 68,586.46 | 46,237 | 45,312 | 23,274 | 22.81 | 1,020 |
| 1957 | 69,794.00 | 46,453 | 45,524 | 24,270 | 23.41 | 1,037 |
| 1971 | 12,152.00 | 6,460 | 6,331 | 5,821 | 32.79 | 178 |
| 1997 | 45,800.00 | 10,514 | 10,304 | 35,496 | 53.93 | 658 |
| 2000 | 15,000.00 | 2,871 | 2,814 | 12,186 | 56.60 | 215 |
|  | 237,527.58 | 133,826 | 131,150 | 106,378 |  | 3,524 |
|  | 4,674,586.79 | 607,235 | 595,094 | 4,079,494 |  | 67,186 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 60.7 1.44

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 322 MAINS AND ACCESSORIES - STEEL

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 65-R3
NET SALVAGE PERCENT.. 0

| 1931 | $1,141.00$ | 1,025 | 992 | 149 | 6.60 | 23 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1948 | 354.00 | 286 | 277 | 77 | 12.43 | 6 |
| 1956 | $4,942.00$ | 3,689 | 3,569 | 1,373 | 16.48 | 83 |
|  |  |  |  |  |  | 112 |

JOINT
SURVIVOR CURVE.. IOWA 65-R3
NET SALVAGE PERCENT.. 0

| 1956 | $889,036.00$ | 663,630 | 642,147 | 246,889 | 16.48 | 14,981 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1957 | $921,269.00$ | 679,611 | 657,610 | 263,659 | 17.05 | 15,464 |
| 1971 | $21,795.00$ | 12,966 | 12,546 | 9,249 | 26.33 | 351 |
|  |  |  |  |  |  |  |
|  | $1,832,100.00$ | $1,356,207$ | $1,312,303$ | 519,797 | 30,796 |  |
|  | $1,838,537.00$ | $1,361,207$ | $1,317,141$ | 521,396 | 30,908 |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 16.91 .68

| CITY OF LANCASTER - BUREAU OF WATER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT 322 MAINS AND ACCESSORIES - PLASTIC |  |  |  |  |  |  |
| CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL |  |  |  |  |  |  |
| YEAR <br> (1) | ORIGINAL COST <br> (2) | CALCULATED ACCRUED <br> (3) | ALLOC. BOOK RESERVE <br> (4) | FUTURE BOOK ACCRUALS (5) | REM. LIFE (6) | ANNUAL ACCRUAL (7) |
| OUTSIDE CITY |  |  |  |  |  |  |
| SURVIVOR CURVE.. IOWA 60-R3 |  |  |  |  |  |  |
| NET SALVAGE PERCENT.. 0 |  |  |  |  |  |  |
| 1980 | 102,283.00 | 53,477 | 49,593 | 52,690 | 28.63 | 1,840 |
|  | 102,283.00 | 53,477 | 49,593 | 52,690 |  | 1,840 |
| COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT . 28.61 .80 |  |  |  |  |  |  |


| CITY OF LANCASTER - BUREAU OF WATER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT 322 MAINS AND ACCESSORIES - METER PIT |  |  |  |  |  |  |
| CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL |  |  |  |  |  |  |
| RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014 |  |  |  |  |  |  |
| $\begin{aligned} & \text { YEAR } \\ & \text { (1) } \end{aligned}$ | $\begin{aligned} & \text { ORIGINAL } \\ & \text { COST } \\ & (2) \end{aligned}$ | CALCULATED ACCRUED (3) | ALLOC. BOOK RESERVE <br> (4) | FUTURE BOOK ACCRUALS (5) | REM. <br> LIFE <br> (6) | ANNUAL ACCRUAL (7) |
| LANCASTER METER PIT - OUTSIDE CITY SURVIVOR CURVE. 50-SQUARE |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| NET SALVAGE PERCENT. . 0 |  |  |  |  |  |  |
| 1965 | 10,357.00 | 10,253 | 10,127 | 230 | 0.50 | 230 |
| 1994 | 1,324.00 | 543 | 536 | 788 | 29.50 | 27 |
|  | 11,681.00 | 10,796 | 10,663 | 1,018 |  | 257 |
| COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT . 4.0 2.20 |  |  |  |  |  |  |

CITY OF LANCASTER - BUREAU OF WATER

|  | ACCOUNT 322 MAINS AND ACCESSORIES - RELINING |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL |  |  |  |  |  |
|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| YEAR <br> (1) | $\begin{gathered} \text { COST } \\ (2) \end{gathered}$ | ACCRUED <br> (3) | RESERVE <br> (4) | ACCRUALS (5) | LIFE <br> (6) | ACCRUAL <br> (7) |

SURVIVOR CURVE.. IOWA 50-R2.5
NET SALVAGE PERCENT. . 0

| 2008 | $127,908.00$ | 15,528 | 20,142 | 107,766 | 43.93 | 2,453 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2009 | $517,680.60$ | 53,218 | 69,031 | 448,650 | 44.86 | 10,001 |
| 2010 | $757,155.65$ | 63,904 | 82,892 | 674,264 | 45.78 | 14,728 |
| 2011 | $699,845.68$ | 46,050 | 59,733 | 640,113 | 46.71 | 13,704 |
| 2012 | $3,733,183.56$ | 175,460 | 227,596 | $3,505,588$ | 47.65 | 73,570 |
| 2013 | $2,876,079.66$ | 81,105 | 105,205 | $2,770,875$ | 48.59 | 57,026 |
|  |  |  |  |  |  | 171,482 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 47.5 1.97

## ACCOUNT 323 SERVICES

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 70-R3
NET SALVAGE PERCENT.. 0

| 1966 | 4,359.45 | 2,669 | 2,724 | 1,636 | 27.14 | 60 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1967 | 5,633.42 | 3,391 | 3,461 | 2,173 | 27.87 | 78 |
| 1968 | 13,411.48 | 7,930 | 8,093 | 5,318 | 28.61 | 186 |
| 1969 | 10,963.89 | 6,367 | 6,498 | 4,466 | 29.35 | 152 |
| 1970 | 11,916.47 | 6,791 | 6,931 | 4,986 | 30.11 | 166 |
| 1971 | 14,864.29 | 8,309 | 8,480 | 6,384 | 30.87 | 207 |
| 1972 | 19,273.32 | 10,562 | 10,779 | 8,494 | 31.64 | 268 |
| 1973 | 26,873.66 | 14,427 | 14,724 | 12,150 | 32.42 | 375 |
| 1974 | 22,459.52 | 11,807 | 12,050 | 10,410 | 33.20 | 314 |
| 1975 | 54,456.20 | 28,014 | 28,591 | 25,866 | 33.99 | 761 |
| 1976 | 21,454.93 | 10,792 | 11,014 | 10,441 | 34.79 | 300 |
| 1977 | 78,106.92 | 38,384 | 39,174 | 38,933 | 35.60 | 1,094 |
| 1978 | 65,660.73 | 31,498 | 32,146 | 33,514 | 36.42 | 920 |
| 1979 | 79,453.57 | 37,184 | 37,949 | 41,504 | 37.24 | 1,115 |
| 1981 | 49,606.00 | 22,032 | 22,485 | 27,121 | 38.91 | 697 |
| 1982 | 13,819.06 | 5,972 | 6,095 | 7,724 | 39.75 | 194 |
| 1983 | 4,937.53 | 2,074 | 2,117 | 2,821 | 40.60 | 69 |
| 1984 | 5,827.94 | 2,376 | 2,425 | 3,403 | 41.46 | 82 |
| 1985 | 6,171.79 | 2,441 | 2,491 | 3,681 | 42.32 | 87 |
| 1986 | 12,392.12 | 4,746 | 4,844 | 7,548 | 43.19 | 175 |
| 1987 | 18,569.49 | 6,879 | 7,021 | 11,549 | 44.07 | 262 |
| 1988 | 14,845.03 | 5,312 | 5,421 | 9,424 | 44.95 | 210 |
| 1989 | 46,331.26 | 15,991 | 16,320 | 30,011 | 45.84 | 655 |
| 1990 | 64,289.06 | 21,372 | 21,812 | 42,477 | 46.73 | 909 |
| 1991 | 54,667.34 | 17,470 | 17,830 | 36,838 | 47.63 | 773 |
| 1992 | 38,293.30 | 11,740 | 11,982 | 26,312 | 48.54 | 542 |
| 1993 | 55,205.31 | 16,207 | 16,541 | 38,665 | 49.45 | 782 |
| 1995 | 34,807.33 | 9,304 | 9,495 | 25,312 | 51.29 | 494 |
| 1996 | 7,050.01 | 1,792 | 1,829 | 5,221 | 52.21 | 100 |
| 1999 | 5.269.66 | 1,128 | 1,151 | 4,118 | 55.02 | 75 |
| 2002 | 20,980.88 | 3,639 | 3,714 | 17,267 | 57.86 | 298 |
| 2004 | 37,031.53 | 5,412 | 5,523 | 31,508 | 59.77 | 527 |
| 2009 | 9,510.79 | 732 | 747 | 8,764 | 64.61 | 136 |
| 2014 | $300,000.00$ | 2,100 | 2,143 | 297,857 | 69.51 | 4,285 |
|  | 1,228,493.28 | 376,844 | 384,600 | 843,893 |  | 17,348 |

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R3
NET SALVAGE PERCENT. . 0

| 1941 | 5,798.91 | 4,758 | 4,856 | 943 | 12.56 | 75 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1947 | 185.16 | 145 | 148 | 37 | 15.34 | 2 |
| 1948 | 204.94 | 159 | 162 | 43 | 15.85 | 3 |
| 1949 | 449.59 | 344 | 351 | 99 | 16.37 | 6 |
| 1955 | 5,765.51 | 4,136 | 4,221 | 1,544 | 19.79 | 78 |
| 1956 | 13,895.99 | 9,844 | 10,047 | 3,849 | 20.41 | 189 |
| 1957 | 105,860.94 | 74,057 | 75,581 | 30,280 | 21.03 | 1,440 |
| 1958 | 30,449.62 | 21,023 | 21,456 | 8,994 | 21.67 | 415 |
| 1959 | 40,861.45 | 27,832 | 28,405 | 12,457 | 22.32 | 558 |
| 1960 | 12,251.94 | 8,230 | 8,399 | 3,853 | 22.98 | 168 |
| 1961 | 11,870.15 | 7,860 | 8,022 | 3,848 | 23.65 | 163 |
| 1962 | 12,635.88 | 8,244 | 8,414 | 4,222 | 24.33 | 174 |
| 1963 | 14,588.53 | 9,374 | 9,567 | 5,022 | 25.02 | 201 |
| 1964 | 871.60 | 551 | 562 | 309 | 25.72 | 12 |
| 1965 | 14,897.12 | 9,272 | 9,463 | 5,434 | 26.43 | 206 |
| 1966 | 33,318.07 | 20,400 | 20,820 | 12,498 | 27.14 | 461 |
| 1967 | 35,507.10 | 21,370 | 21,810 | 13,697 | 27.87 | 491 |
| 1968 | 20,988.73 | 12,410 | 12,665 | 8,323 | 28.61 | 291 |
| 1969 | 22,656.02 | 13,157 | 13,428 | 9,228 | 29.35 | 314 |
| 1970 | 14,995.82 | 8,546 | 8,722 | 6,274 | 30.11 | 208 |
| 1971 | 18,805.99 | 10,513 | 10,729 | 8,077 | 30.87 | 262 |
| 1972 | 23,741.28 | 13,010 | 13,278 | 10,464 | 31.64 | 331 |
| 1973 | 36,516.35 | 19,604 | 20,007 | 16,509 | 32.42 | 509 |
| 1974 | 34,345.24 | 18,056 | 18,428 | 15,918 | 33.20 | 479 |
| 1975 | 108,604.98 | 55,870 | 57,020 | 51,585 | 33.99 | 1,518 |
| 1976 | 195,428.12 | 98,300 | 100,323 | 95,105 | 34.79 | 2,734 |
| 1977 | 111,873.54 | 54,978 | 56,110 | 55,764 | 35.60 | 1,566 |
| 1978 | 129,496.04 | 62,121 | 63,400 | 66,096 | 36.42 | 1,815 |
| 1979 | 326,583.96 | 152,841 | 155,987 | 170,597 | 37.24 | 4,581 |
| 1980 | 112,157.46 | 51,160 | 52,213 | 59,944 | 38.07 | 1,575 |
| 1981 | 99,343.10 | 44,122 | 45,030 | 54,313 | 38.91 | 1,396 |
| 1982 | 129,805.75 | 56,094 | 57,249 | 72,557 | 39.75 | 1,825 |
| 1983 | 66,592.43 | 27,969 | 28,545 | 38,048 | 40.60 | 937 |
| 1984 | 141,790.08 | 57,809 | 58,999 | 82,791 | 41.46 | 1,997 |
| 1985 | 83,008.53 | 32,824 | 33,500 | 49,509 | 42.32 | 1,170 |
| 1986 | 166,470.84 | 63,758 | 65,070 | 101,401 | 43.19 | 2,348 |
| 1987 | 249,191.99 | 92,308 | 94,208 | 154,984 | 44.07 | 3,517 |
| 1988 | 211,292.98 | 75,613 | 77,169 | 134,124 | 44.95 | 2,984 |
| 1989 | 268,032.68 | 92,509 | 94,413 | 173,620 | 45.84 | 3,788 |
| 1990 | 144,323.85 | 47,978 | 48,966 | 95,358 | 46.73 | 2,041 |
| 1991 | 161,440.70 | 51,592 | 52,654 | 108,787 | 47.63 | 2,284 |

## ACCOUNT 323 SERVICES

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R3
NET SALVAGE PERCENT. . 0

| 1992 | $22,960.45$ | 7,039 | 7,184 | 15,777 | 48.54 | 325 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1993 | $100,748.57$ | 29,577 | 30,186 | 70,563 | 49.45 | 1,427 |
| 1994 | $19,284.92$ | 5,411 | 5,522 | 13,763 | 50.36 | 273 |
| 1996 | $23,172.16$ | 5,889 | 6,010 | 17,162 | 52.21 | 329 |
| 1997 | $51,193.85$ | 12,331 | 12,585 | 38,609 | 53.14 | 727 |
| 1998 | $10,263.61$ | 2,334 | 2,382 | 7,882 | 54.08 | 146 |
| 1999 | $35,403.00$ | 7,576 | 7,732 | 27,671 | 55.02 | 503 |
| 2000 | $87,475.02$ | 17,545 | 17,906 | 69,569 | 55.96 | 1,243 |
| 2001 | $187,231.86$ | 35,012 | 35,733 | 151,499 | 56.91 | 2,662 |
| 2002 | $22,675.34$ | 3,933 | 4,014 | 18,661 | 57.86 | 323 |
| 2003 | $29,320.04$ | 4,687 | 4,783 | 24,537 | 58.81 | 417 |
| 2005 | $53,971.25$ | 7,147 | 7,294 | 46,677 | 60.73 | 769 |
| 2010 | $80,531.18$ | 5,073 | 5,177 | 75,354 | 65.59 | 1,149 |
| 2011 | $73,517.55$ | 3,613 | 3,687 | 69,830 | 66.56 | 1,049 |
| 2014 | $290,626.00$ | 2,034 | 2,076 | 288,550 | 69.51 | 4,151 |
|  |  |  |  |  |  |  |
|  | $4,305,273.76$ | $1,589,942$ | $1,622,667$ | $2,682,607$ |  |  |
|  |  |  |  |  |  |  |
|  | $5,533,767.04$ | $1,966,786$ | $2,007,267$ | $3,526,500$ |  | 7,953 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 45.2 1.41

ACCOUNT 324 METERS

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 20-S2.5
NET SALVAGE PERCENT. . 0

| 1987 | 15,862.19 | 13,975 | 15,862 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1988 | 12,969.14 | 11,283 | 12,969 |  |  |  |
| 1989 | 2,957.42 | 2,537 | 2,957 |  |  |  |
| 1990 | 2,989.22 | 2,527 | 2,989 |  |  |  |
| 1991 | 78,246.63 | 65,101 | 77,992 | 255 | 3.36 | 76 |
| 1992 | 186,763.97 | 152,586 | 182,799 | 3,965 | 3.66 | 1,083 |
| 1993 | 147,348.10 | 118,026 | 141,396 | 5,952 | 3.98 | 1,495 |
| 1994 | 39,338.05 | 30,841 | 36,948 | 2,390 | 4.32 | 553 |
| 1995 | 26,793.05 | 20,497 | 24,556 | 2,237 | 4.70 | 476 |
| 1996 | 52,508.56 | 39,066 | 46,801 | 5,707 | 5.12 | 1,115 |
| 1997 | 20,508.41 | 14,797 | 17,727 | 2,781 | 5.57 | 499 |
| 1999 | 9,087.25 | 6,084 | 7,289 | 1,799 | 6.61 | 272 |
| 2000 | 3,555.77 | 2,277 | 2,728 | 828 | 7.19 | 115 |
| 2005 | 940.27 | 429 | 514 | 426 | 10.87 | 39 |
| 2006 | 6,730.90 | 2,780 | 3,330 | 3,400 | 11.74 | 290 |
| 2007 | 7,127.26 | 2,623 | 3,142 | 3,985 | 12.64 | 315 |
| 2008 | 4,564.72 | 1,465 | 1,755 | 2,810 | 13.58 | 207 |
| 2009 | 9,836.00 | 2,685 | 3,217 | 6,619 | 14.54 | 455 |
| 2014 | 30,000.00 | 750 | 899 | 29,101 | 19.50 | 1,492 |
|  | 658,126.91 | 490,329 | 585,870 | 72,257 |  | 8,482 |

## OUTSIDE CITY

SURVIVOR CURVE.. IOWA 20-S2.5
NET SALVAGE PERCENT. . 0

| 1973 | 941.71 | 942 | 942 |
| ---: | ---: | ---: | ---: |
| 1974 | 126.41 | 126 | 126 |
| 1975 | 130.49 | 130 | 130 |
| 1976 | 104.88 | 103 | 105 |
| 1977 | $1,843.01$ | 1,802 | 1,843 |
| 1978 | $10,164.96$ | 9,840 | 10,165 |
| 1979 | 913.54 | 876 | 914 |
| 1980 | 435.78 | 414 | 436 |
| 1981 | $12,118.51$ | 11,391 | 12,119 |
| 1985 | $27,759.95$ | 25,039 | 27,760 |
| 1986 | $30,678.60$ | 27,365 | 30,679 |
| 1987 | $114,723.02$ | 101,071 | 114,723 |
| 1988 | $90,393.13$ | 78,642 | 90,393 |
| 1989 | $22,504.81$ | 19,309 | 22,505 |
| 1990 | $22,264.27$ | 18,824 | 22,264 |

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 20-S2.5
NET SALVAGE PERCENT. . 0

| 1991 | $119,648.40$ | 99,547 | 119,648 |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1992 | $194,550.30$ | 158,948 | 191,588 | 2,963 | 3.66 | 810 |
| 1993 | $562,449.58$ | 450,522 | 543,036 | 19,414 | 3.98 | 4,878 |
| 1994 | $272,065.93$ | 213,300 | 257,101 | 14,965 | 4.32 | 3,464 |
| 1995 | $179,684.74$ | 137,459 | 165,686 | 13,999 | 4.70 | 2,979 |
| 1996 | $352,021.90$ | 261,904 | 315,686 | 36,336 | 5.12 | 7,097 |
| 1997 | $137,446.41$ | 99,168 | 119,532 | 17,914 | 5.57 | 3,216 |
| 1999 | $67,844.01$ | 45,422 | 54,749 | 13,095 | 6.61 | 1,981 |
| 2000 | $65,736.94$ | 42,105 | 50,751 | 14,986 | 7.19 | 2,084 |
| 2001 | $55,329.00$ | 33,668 | 40,582 | 14,747 | 7.83 | 1,883 |
| 2002 | $39,981.42$ | 22,969 | 27,686 | 12,296 | 8.51 | 1,445 |
| 2003 | $67,467.49$ | 36,264 | 43,711 | 23,757 | 9.25 | 2,568 |
| 2004 | $49,964.33$ | 24,882 | 29,991 | 19,973 | 10.04 | 1,989 |
| 2005 | $10,919.62$ | 4,985 | 6,009 | 4,911 | 10.87 | 452 |
| 2006 | $118,207.74$ | 48,820 | 58,845 | 59,363 | 11.74 | 5,056 |
| 2007 | $129,712.69$ | 47,734 | 57,536 | 72,177 | 12.64 | 5,710 |
| 2008 | $68,163.64$ | 21,881 | 26,374 | 41,789 | 13.58 | 3,077 |
| 2009 | $75,689.24$ | 20,663 | 24,906 | 50,783 | 14.54 | 3,493 |
| 2010 | $44,256.47$ | 9,913 | 11,949 | 32,308 | 15.52 | 2,082 |
| 2011 | $36,769.25$ | 6,416 | 7,734 | 29,036 | 16.51 | 1,759 |
| 2014 | $36,328.25$ | 908 | 1,094 | 35,234 | 19.50 | 1,807 |
|  |  |  |  |  |  | 5 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 9.1 1.80

ACCOUNT 325 FIRE HYDRANTS

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2
NET SALVAGE PERCENT. . 0

| 1900 | 1,758.00 | 1,654 | 1,758 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1901 | 1,359.00 | 1,273 | 1,359 |  |  |  |
| 1902 | 1,143.00 | 1,066 | 1,143 |  |  |  |
| 1903 | 1,099.00 | 1,020 | 1,099 |  |  |  |
| 1904 | 2,248.00 | 2,078 | 2,248 |  |  |  |
| 1905 | 1,823.00 | 1,678 | 1,823 |  |  |  |
| 1906 | 1,663.00 | 1,524 | 1,663 |  |  |  |
| 1907 | 1,765.00 | 1,610 | 1,765 |  |  |  |
| 1908 | 1,578.00 | 1,433 | 1,578 |  |  |  |
| 1909 | 2,263.00 | 2,045 | 2,263 |  |  |  |
| 1910 | 1,769.00 | 1,591 | 1,769 |  |  |  |
| 1911 | 5,355.00 | 4,795 | 5,355 |  |  |  |
| 1912 | 1,983. 20 | 1,767 | 1,983 |  |  |  |
| 1913 | 984.00 | 873 | 984 |  |  |  |
| 1914 | 560.00 | 494 | 560 |  |  |  |
| 1915 | 709.00 | 623 | 709 |  |  |  |
| 1916 | 616.00 | 539 | 616 |  |  |  |
| 1917 | 537.00 | 467 | 537 |  |  |  |
| 1919 | 898.00 | 774 | 892 | 6 | 9.70 | 1 |
| 1921 | 188.00 | 160 | 184 | 4 | 10.32 |  |
| 1922 | 2,479.00 | 2,103 | 2,423 | 56 | 10.63 | 5 |
| 1923 | 633.00 | 534 | 615 | 18 | 10.95 | 2 |
| 1924 | 3,815.32 | 3,201 | 3,688 | 127 | 11.27 | 11 |
| 1925 | 295.00 | 246 | 283 | 12 | 11.60 | 1 |
| 1926 | 262.00 | 217 | 250 | 12 | 11.93 | 1 |
| 1927 | 2,896.17 | 2,389 | 2,753 | 144 | 12.27 | 12 |
| 1928 | 1,464.00 | 1,200 | 1,383 | 81 | 12.62 | 6 |
| 1929 | 1,082.00 | 882 | 1,016 | 66 | 12.97 | 5 |
| 1930 | 147.00 | 119 | 137 | 10 | 13.33 | 1 |
| 1931 | 414.00 | 333 | 384 | 30 | 13.69 | 2 |
| 1932 | 302.00 | 241 | 278 | 24 | 14.06 | 2 |
| 1933 | 58.00 | 46 | 53 | 5 | 14.44 |  |
| 1936 | 116.00 | 90 | 104 | 12 | 15.62 | 1 |
| 1937 | 142.00 | 109 | 126 | 16 | 16.03 | 1 |
| 1938 | 350.00 | 268 | 309 | 41 | 16.45 | 2 |
| 1940 | 142.00 | 107. | 123 | 19 | 17.31 | 1 |
| 1943 | 100.00 | 73 | 84 | 16 | 18.66 | 1 |
| 1944 | 174.00 | 126 | 145 | 29 | 19.13 | 2 |
| 1946 | 1,343.00 | 958 | 1,104 | 239 | 20.09 | 12 |
| 1947 | 839.00 | 592 | 682 | 157 | 20.58 | 8 |
| 1948 | 2,414.00 | 1,687 | 1,944 | 470 | 21.08 | 22 |

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2
NET SALVAGE PERCENT. . 0

| 1949 | 1,083.00 | 749 | 863 | 220 | 21.59 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1950 | 3,035.00 | 2,076 | 2,392 | 643 | 22.11 | 29 |
| 1951 | 2,810.00 | 1,901 | 2,190 | 620 | 22.64 | 27 |
| 1952 | 854.00 | 571 | 658 | 196 | 23.17 | 8 |
| 1953 | 3,605.50 | 2,384 | 2,747 | 859 | 23.71 | 36 |
| 1954 | 5,658.00 | 3,696 | 4,258 | 1,400 | 24.27 | 58 |
| 1955 | 866.47 | 559 | 644 | 222 | 24.83 | 9 |
| 1956 | 1.868.42 | 1,190 | 1,371 | 497 | 25.40 | 20 |
| 1957 | 1,561.00 | 982 | 1,131 | 430 | 25.97 | 17 |
| 1958 | 1,252.00 | 777 | 895 | 357 | 26.56 | 13 |
| 1959 | 1,914.00 | 1,172 | 1,350 | 564 | 27.15 | 21 |
| 1960 | 309.00 | 187 | 215 | 94 | 27.75 | 3 |
| 1961 | 641.00 | 381 | 439 | 202 | 28.36 | 7 |
| 1962 | 2,247.00 | 1,317 | 1,517 | 730 | 28.97 | 25 |
| 1963 | 1,622.00 | 936 | 1,078 | 544 | 29.60 | 18 |
| 1964 | 9,590.00 | 5,448 | 6,277 | 3,313 | 30.23 | 110 |
| 1973 | 5,076.00 | 2,448 | 2,821 | 2,255 | 36.24 | 62 |
| 1975 | 21,532.00 | 9,951 | 11,465 | 10,067 | 37.65 | 267 |
| 1976 | 33,098.00 | 14,960 | 17,236 | 15,862 | 38.36 | 414 |
| 1977 | 18,500.00 | 8,169 | 9,412 | 9,088 | 39.09 | 232 |
| 1978 | 30,432.00 | 13,125 | 15,122 | 15,310 | 39.81 | 385 |
| 1979 | 31,328.00 | 13,180 | 15,186 | 16,142 | 40.55 | 398 |
| 1980 | 31,372.00 | 12,867 | 14,825 | 16,547 | 41.29 | 401 |
| 1981 | 15,675.00 | 6,263 | 7,216 | 8,459 | 42.03 | 201 |
| 1990 | 10,235.00 | 3,069 | 3,536 | 6,699 | 49.01 | 137 |
| 1995 | 12,420.00 | 3,004 | 3,461 | 8,959 | 53.07 | 169 |
| 1996 | 5,040.00 | 1,159 | 1,335 | 3,705 | 53.90 | 69 |
| 1999 | 2,144.11 | 416 | 479 | 1,665 | 56.41 | 30 |
| 2000 | 5,625.00 | 1,025 | 1,181 | 4,444 | 57.25 | 78 |
| 2001 | 16,070.40 | 2,730 | 3,145 | 12,925 | 58.11 | 222 |
| 2002 | 62,333.76 | 9,831 | 11,327 | 51,007 | 58.96 | 865 |
| 2003 | 13,669.18 | 1,988 | 2,291 | 11,379 | 59.82 | 190 |
| 2004 | 15,092.88 | 2,009 | 2,315 | 12,778 | 60.68 | 211 |
| 2005 | 3,774.62 | 456 | 525 | 3,249 | 61.55 | 53 |
| 2006 | 7,924.00 | 857 | 987 | 6,937 | 62.43 | 111 |
| 2007 | 2,908.00 | 278 | 320 | 2,588 | 63.30 | 41 |
| 2008 | 6,104.00 | 507 | 584 | 5,520 | 64.18 | 86 |
| 2009 | 8,150.80 | 574 | 661 | 7,489 | 65.07 | 115 |
|  | 447,186.83 | 176,177 | 201,631 | 245, 556 |  | 5,247 |

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2
NET SALVAGE PERCENT. . 0

| 1891 | 59.32 | 58 | 59 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1905 | 46.29 | 43 | 46 |  |  |  |
| 1920 | 444.65 | 381 | 436 | 9 | 10.01 | 1 |
| 1922 | 1,336.76 | 1,134 | 1,298 | 39 | 10.63 | 4 |
| 1923 | 204.19 | 172 | 197 | 7 | 10.95 | 1 |
| 1924 | 333.44 | 280 | 320 | 13 | 11.27 | 1 |
| 1925 | 496.08 | 414 | 474 | 22 | 11.60 | 2 |
| 1926 | 666.19 | 553 | 633 | 33 | 11.93 | 3 |
| 1927 | 2,736.43 | 2,257 | 2,583 | 153 | 12.27 | 12 |
| 1928 | 4,260.49 | 3,492 | 3,997 | 264 | 12.62 | 21 |
| 1929 | 1,986.02 | 1,618 | 1,852 | 134 | 12.97 | 10 |
| 1930 | 4,081.01 | 3,304 | 3,781 | 300 | 13.33 | 23 |
| 1931 | 814.70 | 655 | 750 | 65 | 13.69 | 5 |
| 1933 | 2,717.60 | 2,157 | 2,469 | 249 | 14.44 | 17 |
| 1935 | 649.94 | 509 | 583 | 67 | 15.22 | 4 |
| 1936 | 1,949.82 | 1,515 | 1,734 | 216 | 15.62 | 14 |
| 1937 | 229.09 | 177 | 203 | 27 | 16.03 | 2 |
| 1938 | 1,571.00 | 1,202 | 1,376 | 195 | 16.45 | 12 |
| 1939 | 4,253.13 | 3,228 | 3,694 | 559 | 16.88 | 33 |
| 1940 | 1,792.75 | 1,349 | 1,544 | 249 | 17.31 | 14 |
| 1941 | 2,384.17 | 1,780 | 2,037 | 347 | 17.75 | 20 |
| 1944 | 277.52 | 202 | 231 | 46 | 19.13 | 2 |
| 1945 | 405.31 | 292 | 334 | 71 | 19.60 | 4 |
| 1946 | 377.11 | 269 | 308 | 69 | 20.09 | 3 |
| 1947 | 286.95 | 203 | 232 | 55 | 20.58 | 3 |
| 1948 | 3,520.59 | 2,460 | 2,815 | 705 | 21.08 | 33 |
| 1949 | 977.09 | 676 | 774 | 203 | 21.59 | 9 |
| 1950 | 4,787.34 | 3,275 | 3,748 | 1,039 | 22.11 | 47 |
| 1951 | 1,458.00 | 986 | 1,128 | 330 | 22.64 | 15 |
| 1952 | 13,968.40 | 9,345 | 10,695 | 3,273 | 23.17 | 141 |
| 1953 | 19,407.75 | 12,834 | 14,689 | 4,719 | 23.71 | 199 |
| 1954 | 10,671.47 | 6,972 | 7,979 | 2,692 | 24.27 | 111 |
| 1955 | 19,477.35 | 12,569 | 14,385 | 5,092 | 24.83 | 205 |
| 1956 | 53,458.37 | 34,060 | 38,982 | 14,476 | 25.40 | 570 |
| 1957 | 1,284.58 | 808 | 925 | 360 | 25.97 | 14 |
| 1958 | 12,222.61 | 7,585 | 8,681 | 3,542 | 26.56 | 133 |
| 1959 | 11,171.06 | 6,838 | 7,826 | 3,345 | 27.15 | 123 |
| 1960 | 33,951.43 | 20,492 | 23,453 | 10,498 | 27.75 | 378 |
| 1961 | 2,164.77 | 1,288 | 1,474 | 691 | 28.36 | 24 |
| 1962 | 9,549.57 | 5,597 | 6,406 | 3,144 | 28.97 | 109 |
| 1963 | 21,722.79 | 12,537 | 14,349 | 7,374 | 29.60 | 249 |

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| (1) | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2
NET SALVAGE PERCENT.. 0

| 1964 | $6,224.19$ | 3,536 | 4,047 | 2,177 | 30.23 | 72 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1965 | $10,383.47$ | 5,804 | 6,643 | 3,741 | 30.87 | 121 |
| 1966 | $17,287.08$ | 9,505 | 10,879 | 6,409 | 31.51 | 203 |
| 1967 | $9,605.41$ | 5,191 | 5,941 | 3,664 | 32.17 | 114 |
| 1968 | $1,844.50$ | 979 | 1,120 | 724 | 32.83 | 22 |
| 1969 | $64,032.73$ | 33,389 | 38,214 | 25,819 | 33.50 | 771 |
| 1970 | $1,596.34$ | 817 | 935 | 661 | 34.17 | 19 |
| 1971 | 665.34 | 334 | 382 | 283 | 34.85 | 8 |
| 1972 | $2,766.31$ | 1,362 | 1,559 | 1,207 | 35.54 | 34 |
| 1975 | $4,592.33$ | 2,122 | 2,429 | 2,164 | 37.65 | 57 |
| 1980 | $20,318.77$ | 8,334 | 9,538 | 10,780 | 41.29 | 261 |
| 1982 | $36,954.52$ | 14,365 | 16,441 | 20,514 | 42.79 | 479 |
| 1985 | $6,567.03$ | 2,338 | 2,676 | 3,891 | 45.08 | 86 |
| 1986 | $3,679.44$ | 1,269 | 1,452 | 2,227 | 45.85 | 49 |
| 1987 | $12,231.63$ | 4,084 | 4,674 | 7,557 | 46.63 | 162 |
| 1988 | $23,923.65$ | 7,717 | 8,832 | 15,091 | 47.42 | 318 |
| 1990 | 993.65 | 298 | 341 | 653 | 49.01 | 13 |
| 1991 | $10,454.11$ | $3,847.38$ | 2,015 | 3,451 | 7,003 | 49.81 |


| CITY OF LANCASTER - BUREAU OF WATER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT 325 FIRE HYDRANTS |  |  |  |  |  |  |
| CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014 |  |  |  |  |  |  |
| YEAR <br> (1) | ORIGINAL COST (2) | CALCULATED ACCRUED (3) | ALLOC. BOOK RESERVE (4) | FUTURE BOOK ACCRUALS (5) | REM. LIFE (6) | ANNUAL ACCRUAL (7) |
| OUTSIDE CITY |  |  |  |  |  |  |
| SURVIVOR CURVE.. IOWA 70-R2 |  |  |  |  |  |  |
| NET SALVAGE PERCENT. . 0 |  |  |  |  |  |  |
| 2012 | 52,660.35 | 1.700 | 1,946 | 50,715 | 67.74 | 749 |
| 2013 | 10,826.18 | 210 | 240 | 10,586 | 68.64 | 154 |
| 2014 | 145,313.00 | 934 | 1,069 | 144,244 | 69.55 | 2,074 |
|  | 1,691,754.68 | 417,843 | 478,214 | 1,213,541 |  | 22,327 |
|  | 2,138,941.51 | 594,020 | 679,845 | 1,459,097 |  | 27,574 | COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 52.9 1.29

CITY OF LANCASTER - BUREAU OF WATER
ACCOUNT 328 OFFICE FURNITURE AND EQUIPMENT - FURNITURE
CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL
RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014
YEAR
ORIGINAL
COST
(1) CALCULATED

SURVIVOR CURVE.. 25-SQUARE
NET SALVAGE PERCENT. . 0

| 1924 | 150.00 | 150 | 150 |
| ---: | ---: | ---: | ---: |
| 1929 | 180.00 | 180 | 180 |
| 1930 | 160.00 | 160 | 160 |
| 1931 | 41.00 | 41 | 41 |
| 1932 | 52.00 | 52 | 52 |
| 1933 | $1,614.00$ | 1,614 | 1,614 |
| 1935 | 30.00 | 30 | 30 |
| 1946 | 158.00 | 158 | 158 |
| 1948 | 239.00 | 239 | 239 |
| 1950 | 289.00 | 289 | 289 |
| 1956 | $1,658.00$ | 1,658 | 1,658 |
| 1999 | $5,000.00$ | 3,100 | 2,619 |
|  |  |  |  |
|  | $9,571.00$ | 7,671 | 7,190 |

$2,381 \quad 9.50$
251
$9,571.00 \quad 7,671 \quad 7,190$
2,381
251

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 9.5 2.62


SURVIVOR CURVE.. 20-SQUARE NET SALVAGE PERCENT. . 0

| 1949 | 293.00 | 293 | 293 |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1955 | 188.00 | 188 | 188 |  |  |  |
| 1965 | 541.00 | 541 | 541 |  |  |  |
| 1969 | 473.00 | 473 | 473 |  |  |  |
| 1973 | 405.00 | 405 | 405 | 2,970 | 4.50 | 660 |
| 1999 | $7,992.00$ | 6,194 | 5,022 | 27,175 | 16.50 | 1,647 |
| 2011 | $31,667.78$ | 5,542 | 4,493 |  |  |  |
|  |  |  |  | 13,636 | 11,415 | 30,145 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 13.1 5.55

```
CITY OF LANCASTER - BUREAU OF WATER
```

ACCOUNT 329 TRANSPORTATION EQUIPMENT - AUTOS AND VANS

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

SURVIVOR CURVE.. IOWA 8-L4
NET SALVAGE PERCENT. 0

| 1982 | $4,987.00$ | 4,987 | 4,987 |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1986 | $8,085.64$ | 8,086 | 8,086 |  |  |  |
| 2001 | $5,297.24$ | 4,913 | 4,961 | 336 | 0.58 | 336 |
| 2002 | $16,548.23$ | 15,018 | 15,164 | 1,384 | 0.74 | 1,384 |
| 2004 | $16,133.58$ | 13,855 | 13,989 | 2,145 | 1.13 | 1,898 |
| 2007 | $25,735.64$ | 20,331 | 20,528 | 5,208 | 1.68 | 3,100 |
| 2008 | $33,213.67$ | 24,537 | 24,775 | 8,439 | 2.09 | 4,038 |
| 2009 | $83,720.40$ | 54,628 | 55,158 | 28,562 | 2.78 | 10,274 |
| 2011 | $64,511.70$ | 28,063 | 28,335 | 36,177 | 4.52 | 8,004 |
| 2012 | $58,045.59$ | 18,139 | 18,315 | 39,731 | 5.50 | 7,224 |
|  |  |  |  |  |  | 36,258 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 3.411 .46

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

SURVIVOR CURVE.. IOWA 10-L4 NET SALVAGE PERCENT.. 0

| 1990 | 225.00 | 225 | 225 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1992 | 12,034.00 | 12,034 | 12,034 |  |  |  |
| 1997 | 8,318.00 | 7,794 | 8,318 |  |  |  |
| 1999 | 267,461.91 | 242,320 | 267,462 |  |  |  |
| 2000 | 71,824.69 | 63,780 | 71,825 |  |  |  |
| 2001 | 45,012.00 | 39,025 | 44,193 | 819 | 1.33 | 616 |
| 2003 | 75,290.00 | 62,114 | 70,340 | 4,950 | 1.75 | 2,829 |
| 2005 | 50,265.67 | 39,861 | 45,140 | 5,126 | 2.07 | 2,476 |
| 2006 | 131,602.50 | 99,755 | 112,966 | 18,636 | 2.42 | 7,701 |
| 2008 | 272,204.92 | 169,584 | 192,043 | 80,162 | 3.77 | 21,263 |
| 2009 | 147,221.86 | 79,353 | 89,862 | 57,360 | 4.61 | 12,443 |
| 2011 | 48,716.10 | 17,051 | 19,309 | 29,407 | 6.50 | 4,524 |
| 2012 | 175,296.52 | 43,824 | 49,628 | 125,669 | 7.50 | 16,756 |
| 2013 | 134,521.00 | 20,178 | 22,850 | 111,671 | 8.50 | 13,138 |
|  | 1,439,994.17 | 896,898 | 1,006,195 | 433,799 |  | 81,746 |


|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

SURVIVOR CURVE. . IOWA $15-\mathrm{L} 1.5$
NET SALVAGE PERCENT. . 0

| 1967 | 500.00 | 500 | 500 |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1978 | $2,942.00$ | 2,577 | 2,942 |  |  |  |
| 1992 | $3,500.00$ | 2,445 | 3,500 | 1,264 | 7.79 | 162 |
| 2004 | $7,487.21$ | 3,599 | 6,223 | 848 | 9.69 | 88 |
| 2008 | $2,185.00$ | 773 | 1,337 |  |  | 250 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 8.4 1.50

| CITY OF LANCASTER - BUREAU OF WATER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT 330 STORES EQUIPMENT |  |  |  |  |  |  |
| CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL |  |  |  |  |  |  |
| YEAR <br> (1) | $\begin{aligned} & \text { ORIGINAL } \\ & \text { COST } \\ & \text { (2) } \end{aligned}$ | CALCULATED ACCRUED <br> (3) | ALLOC. BOOK RESERVE <br> (4) | FUTURE BOOK ACCRUALS (5) | REM. LIFE (6) | ANNUAL ACCRUAL (7) |
| SURVIVOR CURVE.. 30-SQUARE |  |  |  |  |  |  |
| NET SALVAGE PERCENT. . 0 |  |  |  |  |  |  |
| 1931 | 747.00 | 747 | 747 |  |  |  |
| 1956 | 547.00 | 547 | 547 |  |  |  |
| 1979 | 6,608.00 | 6,608 | 6,608 |  |  |  |
| 1999 | 5,000.00 | 2,583 | 2,311 | 2,689 | 14.50 | 185 |
|  | 12,902.00 | 10,485 | 10,213 | 2,689 |  | 185 |
| COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 14.51 .43 |  |  |  |  |  |  |

ACCOUNT 331 SHOP EQUIPMENT

|  | CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014 |  |  |  |  |  |
|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |

SURVIVOR CURVE. $25-$ SQUARE
NET SALVAGE PERCENT. . 0

| 1943 | 1,358.00 | 1,358 | 1,358 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1945 | 237.00 | 237 | 237 |  |  |  |
| 1949 | 361.00 | 361 | 361 |  |  |  |
| 1950 | 210.00 | 210 | 210 |  |  |  |
| 1951 | 737.00 | 737 | 737 |  |  |  |
| 1952 | 794.00 | 794 | 794 |  |  |  |
| 1954 | 125.00 | 125 | 125 |  |  |  |
| 1955 | 430.00 | 430 | 430 |  |  |  |
| 1967 | 530.00 | 530 | 530 |  |  |  |
| 1970 | 800.00 | 800 | 800 |  |  |  |
| 1978 | 857.00 | 857 | 857 |  |  |  |
| 1979 | 2,342.00 | 2,342 | 2,342 |  |  |  |
| 1980 | 1,597.00 | 1,597 | 1,597 |  |  |  |
| 1981 | 3,393.00 | 3,393 | 3,393 |  |  |  |
| 1999 | 5,000.00 | 3,100 | 2,486 | 2,514 | 9.50 | 265 |
|  | 18,771.00 | 16,871 | 16,257 | 2,514 |  | 265 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 9.5 1.41


| SURVIVOR CURVE.. 20-SQUARE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NET SALVAGE PERCENT.. 0 |  |  |  |  |  |  |
| 1987 | 16,922.00 | 16,922 | 16,922 |  |  |  |
| 1999 | 65,000.00 | 50,375 | 51,935 | 13,065 | 4.50 | 2,903 |
| 2000 | 71,527.00 | 51,857 | 53,463 | 18,064 | 5.50 | 3,284 |
| 2001 | 8,531.00 | 5,758 | 5,936 | 2,595 | 6.50 | 399 |
| 2002 | 26,480.00 | 16,550 | 17,062 | 9,418 | 7.50 | 1,256 |
| 2003 | 12,750.00 | 7,331 | 7,558 | 5,192 | 8.50 | 611 |
| 2005 | 10,000.00 | 4,750 | 4,897 | 5,103 | 10.50 | 486 |
| 2012 | 63,988.00 | 7,998 | 8,246 | 55,742 | 17.50 | 3,185 |
|  | 275,198.00 | 161,541 | 166,019 | 109,179 |  | 12,124 |
| COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT . 9.0 4.41 |  |  |  |  |  |  |

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 332 TOOLS AND WORK EQUIPMENT - CONSTRUCTION EQUIPMENT

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |


| SURVIVOR CURVE.. 20-SQUARE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NET SALVAGE PERCENT.. 0 |  |  |  |  |  |  |
| 1975 | 8,277.00 | 8,277 | 8,277 |  |  |  |
| 1979 | 15,327.00 | 15,327 | 15,327 |  |  |  |
| 1999 | 188,000.00 | 145,700 | 150,502 | 37,498 | 4.50 | 8,333 |
| 2001 | 62,293.96 | 42,048 | 43,434 | 18,860 | 6.50 | 2,902 |
| 2007 | 54,618.00 | 20,482 | 21,157 | 33,461 | 12.50 | 2,677 |
| 2010 | 22,549.80 | 5,074 | 5,241 | 17,309 | 15.50 | 1,117 |
| 2011 | 64,909.00 | 11,359 | 11,733. | 53,176 | 16.50 | 3,223 |
|  | 415,974.76 | 248,267 | 255,671 | 160,304 |  | 18,252 | COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 8.8 4.39

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                    CITY OF LANCASTER - BUREAU OF WATER
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                    ACCOUNT 333 COMMUNICATION EQUIPMENT
    $\left.\begin{array}{ccccccc}c & \text { CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL } \\ & \text { RELATED TO ORIGINAL COST AS OF DECEMBER 31, } 2014\end{array}\right]$

| SURVIVOR CURVE.. 15-SQUARE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NET SALVAGE PERCENT.. 0 |  |  |  |  |  |  |
| 1969 | 692.00 | 692 | 692 |  |  |  |
| 1970 | 776.00 | 776 | 776 |  |  |  |
| 1971 | 8,294.00 | 8,294 | 8,294 |  |  |  |
| 1973 | 4,098.00 | 4,098 | 4,098 |  |  |  |
| 1981 | 748.00 | 748 | 748 |  |  |  |
| 1982 | 948.00 | 948 | 948 |  |  |  |
| 1999 | 5,000.00 | 5,000 | 5,000 |  |  |  |
| 2000 | 1,050.00 | 1,015 | 731 | 319 | 0.50 | 319 |
| 2011 | 15,485.31 | 3,613 | 2,601 | 12,884 | 11.50 | 1,120 |
| 2012 | 120,806.28 | 20,135 | 14,493 | 106,313 | 12.50 | 8,505 |
|  | 157,897.59 | 45,319 | 38,381 | 119,517 |  | 9,944 |


| CITY OF LANCASTER - BUREAU OF WATER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT 334 MISCELLANEOUS EQUIPMENT |  |  |  |  |  |  |
| CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014 |  |  |  |  |  |  |
| YEAR <br> (1) | ORIGINAL COST <br> (2) | CALCULATED ACCRUED (3) | ALLOC. BOOK RESERVE <br> (4) | FUTURE BOOK ACCRUALS (5) | REM. <br> LIFE <br> (6) | ANNUAL ACCRUAL (7) |
| SURVIVOR CURVE. - 20-SQUARE |  |  |  |  |  |  |
| NET SALVAGE PERCENT.. 0 |  |  |  |  |  |  |
| 1965 | 1,777.00 | 1,777 | 1,777 |  |  |  |
| 1979 | 3,284.00 | 3,284 | 3,284 |  |  |  |
| 1980 | 296.00 | 296 | 296 |  |  |  |
| 1999 | 5,000.00 | 3,875 | 3,976 | 1,024 | 4.50 | 228 |
|  | 10,357.00 | 9,232 | 9,333 | 1,024 |  | 228 |

## CUSTOMER ADVANCES FOR CONSTRUCTION

## ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER <br> CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT. . 0

| 1965 | $3,325.00$ | 1,396 | 881 | 2,444 | 63.80 | 38 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1966 | $145,317.00$ | 59,897 | 37,780 | 107,537 | 64.66 | 1,663 |
| 1967 | $5,398.00$ | 2,183 | 1,377 | 4,021 | 65.52 | 61 |
| 1968 | $53,723.00$ | 21,304 | 13,437 | 40,286 | 66.38 | 607 |
| 1969 | $76,933.00$ | 29,899 | 18,859 | 58,074 | 67.25 | 864 |
| 1970 | $39,510.00$ | 15,043 | 9,488 | 30,022 | 68.12 | 441 |
| 1971 | $94,488.00$ | 35,219 | 22,214 | 72,274 | 69.00 | 1,047 |
| 1972 | $39,932.00$ | 14,564 | 9,186 | 30,746 | 69.88 | 440 |
| 1973 | $85,931.00$ | 30,654 | 19,335 | 66,596 | 70.76 | 941 |
|  |  |  |  |  |  |  |
|  | $544,557.00$ | 210,159 | 132,556 | 412,001 |  | 6,102 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 67.5 1.12

## CONTRIBUTIONS IN AID OF CONSTRUCTION

> CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION

ACCOUNT 312.2 POWER AND PUMPING STRUCTURES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

```
CONESTOGA PUMP STATION - JOINT
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2039
NET SALVAGE PERCENT.. O
```

| 1974 | $134,144.00$ | 83,582 | 73,517 | 60,627 | 24.50 | 2,475 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1975 | $18,019.00$ | 11,121 | 9,782 | 8,237 | 24.50 | 336 |
| 1976 | $12,013.00$ | 7,341 | 6,457 | 5,556 | 24.50 | 227 |
|  |  |  |  |  |  |  |
|  | $164,176.00$ | 102,044 | 89,756 | 74,420 | 3,038 |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 24.51 .85

| CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT 312.5 DISTRIBUTION RESERVOIRS AND STANDPIPES |  |  |  |  |  |  |
| CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014 |  |  |  |  |  |  |
| YEAR <br> (1) | $\begin{aligned} & \text { ORIGINAL } \\ & \text { COST } \\ & (2) \end{aligned}$ | CALCULATED ACCRUED (3) | ALLOC. BOOK RESERVE (4) | FUTURE BOOK ACCRUALS (5) | REM. LIFE (6) | ANNUAL ACCRUAL (7) |
| NEFFSVILLE TANK - OUTSIDE CITY |  |  |  |  |  |  |
| INTERIM SURVIVOR CURVE.. SQUARE |  |  |  |  |  |  |
| PROBABLE RETIREMENT YEAR.. 6-2032 |  |  |  |  |  |  |
| NET SALVAGE PERCENT. . 0 |  |  |  |  |  |  |
| 1977 | 189,637.00 | 129,298 | 106,053 | 83,584 | 17.50 | 4,776 |
| 1978 | 56,645.00 | 38,288 | 31,404 | 25,241 | 17.50 | 1,442 |
|  | 246,282.00 | 167,586 | 137,457 | 108,825 |  | 6,218 |
| COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT . 17.5 2.52 |  |  |  |  |  |  |

> CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION

ACCOUNT 316 ELECTRIC PUMPING EQUIPMENT

|  | CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |

SURVIVOR CURVE.. IOWA 35-R2.5 NET SALVAGE PERCENT. . 0

| 1974 | $12,013.00$ | 9,882 | 11,431 | 582 | 6.21 | 94 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1975 | $22,024.00$ | 17,902 | 20,709 | 1,315 | 6.55 | 201 |
| 1976 | $2,002.00$ | 1,607 | 1,859 | 143 | 6.91 | 21 |
|  |  |  |  |  |  | 316 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT . . 6.50 .88

## CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION

## ACCOUNT 322 MAINS AND ACCESSORIES - 4" AND UNDER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 80-R2
NET SALVAGE PERCENT.. 0

| 1923 | 279.00 | 219 | 227 | 52 | 17.14 | 3 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1926 | 720.00 | 555 | 576 | 144 | 18.35 | 8 |
| 1927 | $1,002.00$ | 767 | 626 | 206 | 18.77 | 11 |
| 1928 | 823.00 | 409 | 650 | 173 | 19.19 | 9 |
| 1929 | 542.00 | 42 | 425 | 117 | 19.63 | 6 |
| 1935 | 13.00 | 9 | 94 | 22.37 | 1 |  |
| 1936 | 166.00 | 118 | 4.02 | 22.85 |  |  |
| 1937 | 177.00 | 115 | 123 | 43 | 23.34 | 2 |
| 1946 | 165.00 | 57 | 119 | 38 | 28.09 | 2 |
| 1947 | $1,458.00$ | 105 | 109 | 59 | 28.66 | 1 |
| 1948 |  | 971 | 957 | 994 | 554 | 32.19 |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 80-R2
NET SALVAGE PERCENT.. 0

| 1922 | 284.00 | 225 | 234 | 50 | 16.75 | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1928 | 1,114.00 | 847 | 879 | 235 | 19.19 | 12 |
| 1929 | 130.00 | 98 | 102 | 28 | 19.63 | 1 |
| 1933 | 64.00 | 47 | 49 | 15 | 21.43 | 1 |
| 1945 | 125.00 | 82 | 85 | 40 | 27.54 | 1 |
| 1946 | 136.00 | 88 | 91 | 45 | 28.09 | 2 |
| 1948 | 786.00 | 499 | 518 | 268 | 29.23 | 9 |
| 1949 | 144.00 | 90 | 93 | 51 | 29.81 | 2 |
| 1950 | 314.00 | 195 | 202 | 112 | 30.39 | 4 |
| 1952 | 752.00 | 455 | 472 | 280 | 31.58 | 9 |
|  | 3,849.00 | 2,626 | 2,726 | 1,123 |  | 44 |
|  | 24,845.00 | 7,476 | 7,762 | 17,083 |  | 299 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 57.1 1.20

## CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION

ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 1922 | 957.00 | 681 | 612 | 345 | 31.72 | 11 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1925 | 5,428.00 | 3,770 | 3,388 | 2,040 | 33.60 | 61 |
| 1927 | 17,868.00 | 12,202 | 10,965 | 6,903 | 34.88 | 198 |
| 1928 | 14,043.00 | 9,506 | 8,542 | 5,501 | 35.54 | 155 |
| 1929 | 6,022.00 | 4,040 | 3,631 | 2,391 | 36.20 | 66 |
| 1930 | 435.00 | 289 | 260 | 175 | 36.87 | 5 |
| 1931 | 803.00 | 529 | 475 | 328 | 37.54 | 9 |
| 1932 | 331.00 | 216 | 194 | 137 | 38.23 | 4 |
| 1933 | 28,864.00 | 18,654 | 16,763 | 12,101 | 38.91 | 311 |
| 1934 | 128.00 | 82 | 74 | 54 | 39.61 | 1 |
| 1936 | 1,537.00 | 964 | 866 | 671 | 41.02 | 16 |
| 1938 | 1,212.00 | 744 | 669 | 543 | 42.45 | 13 |
| 1939 | 234.00 | 142 | 128 | 106 | 43.17 | 2 |
| 1940 | 1,450.00 | 871 | 783 | 667 | 43.90 | 15 |
| 1941 | 2,617.00 | 1,555 | 1,397 | 1,220 | 44.64 | 27 |
| 1943 | 1,610.00 | 935 | 840 | 770 | 46.12 | 17 |
| 1944 | 1,163.00 | 667 | 599 | 564 | 46.88 | 12 |
| 1945 | 346.00 | 196 | 176 | 170 | 47.63 | 4 |
| 1946 | 7,430.00 | 4,161 | 3,739 | 3,691 | 48.40 | 76 |
| 1947 | 8,357.00 | 4,622 | 4,154 | 4,203 | 49.16 | 85 |
| 1948 | 18,612.00 | 10,162 | 9,132 | 9,480 | 49.94 | 190 |
| 1949 | 13,455.00 | 7,252 | 6,517 | 6,938 | 50.71 | 137 |
| 1950 | 19,728.00 | 10,492 | 9,429 | 10,299 | 51.50 | 200 |
| 1951 | 11,440.00 | 6,002 | 5,394 | 6,046 | 52.29 | 116 |
| 1952 | 8,078.00 | 4,180 | 3,756 | 4,322 | 53.08 | 81 |
| 1953 | 15,962.00 | 8,145 | 7,319 | 8,643 | 53.87 | 160 |
| 1954 | 15,045.00 | 7,566 | 6,799 | 8,246 | 54.68 | 151 |
| 1955 | 10,577.00 | 5,242 | 4,711 | 5,866 | 55.48 | 106 |
| 1956 | 20,029.00 | 9,778 | 8,787 | 11,242 | 56.30 | 200 |
| 1969 | 21,707.00 | 8,436 | 7,581 | 14,126 | 67.25 | 210 |
| 2009 | 600,290.00 | 29,468 | 26,481 | 573,809 | 104.60 | 5,486 |
|  | 855,758.00 | 171,549 | 154,161 | 701,597 |  | 8,125 |

## OUTSIDE CITY

SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT. . 0

| 1922 | $2,774.00$ | 1,974 | 1,774 | 1,000 | 31.72 | 32 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1925 | $1,958.00$ | 1,360 | 1,222 | 736 | 33.60 | 22 |

## CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION

ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 1926 | 3,397.00 | 2,340 | 2,103 | 1,294 | 34.24 | 38 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1927 | 1,311.00 | 895 | 804 | 507 | 34.88 | 15 |
| 1928 | 212.00 | 144 | 129 | 83 | 35.54 | 2 |
| 1929 | 1,326.00 | 890 | 800 | 526 | 36.20 | 15 |
| 1930 | 2,991.00 | 1,988 | 1,787 | 1,204 | 36.87 | 33 |
| 1931 | 2,525.00 | 1,663 | 1,494 | 1,031 | 37.54 | 27 |
| 1936 | 2,869.00 | 1,799 | 1,617 | 1,252 | 41.02 | 31 |
| 1937 | 289.00 | 179 | 161 | 128 | 41.73 | 3 |
| 1938 | 3,213.00 | 1,973 | 1,773 | 1,440 | 42.45 | 34 |
| 1939 | 1,842.00 | 1,119 | 1,006 | 836 | 43.17 | 19 |
| 1940 | 1,979.00 | 1,189 | 1,068 | 911 | 43.90 | 21 |
| 1941 | 2,350.00 | 1,396 | 1,255 | 1,095 | 44.64 | 25 |
| 1945 | 1,446.00 | 820 | 737 | 709 | 47.63 | 15 |
| 1946 | 1,081.00 | 605 | 544 | 537 | 48.40 | 11 |
| 1947 | 1,950.00 | 1,079 | 970 | 980 | 49.16 | 20 |
| 1948 | 18,883.00 | 10,310 | 9,265 | 9,618 | 49.94 | 193 |
| 1949 | 10,264.00 | 5,532 | 4,971 | 5,293 | 50.71 | 104 |
| 1950 | 22,350.00 | 11,886 | 10,681 | 11,669 | 51.50 | 227 |
| 1951 | 884.00 | 464 | 417 | 467 | 52.29 | 9 |
| 1952 | 9,542.00 | 4,938 | 4.437 | 5,105 | 53.08 | 96 |
| 1953 | 2,065.00 | 1,054 | 947 | 1,118 | 53.87 | 21 |
| 1954 | $36,805.00$ | 18,510 | 16,634 | 20,171 | 54.68 | 369 |
| 1955 | 48,248.00 | 23,914 | 21,490 | 26,758 | 55.48 | 482 |
| 1956 | 516.00 | 252 | 226 | 290 | 56.30 | 5 |
| 1960 | 400.00 | 183 | 164 | 236 | 59.59 | 4 |
| 1961 | 1,400.00 | 631 | 567 | 833 | 60.42 | 14 |
| 1963 | 1,150.00 | 501 | 450 | 700 | 62.10 | 11 |
| 1964 | 650.00 | 278 | 250 | 400 | 62.95 | 6 |
| 1968 | 10,000.00 | 3,966 | 3,564 | 6,436 | 66.38 | 97 |
| 1969 | 219,015.00 | 85,118 | 76,491 | 142,524 | 67.25 | 2,119 |
| 1972 | 24,335.00 | 8,876 | 7,976 | 16,359 | 69.88 | 234 |
| 1974 | 8,528.00 | 2,973 | 2,672 | 5,856 | 71.65 | 82 |
| 1975 | 282,358.00 | 96,157 | 86,411 | 195,947 | 72.54 | 2,701 |
| 1976 | 16,090.00 | 5,348 | 4,806 | 11,284 | 73.44 | 154 |
| 1977 | 12,123.00 | 3,930 | 3,532 | 8,591 | 74.34 | 116 |
| 1989 | 44,000.00 | 9,848 | 8,850 | 35,150 | 85.38 | 412 |
| 1990 | 97,000.00 | 20,881 | 18,765 | 78, 235 | 86.32 | 906 |
| 1993 | 381,160.00 | 72,211 | 64,892 | 316,268 | 89.16 | 3,547 |
| 2001 | 466,393.68 | 55,883 | 50,219 | 416,175 | 96.82 | 4,298 |
| 2002 | 120,782.90 | 13,418 | 12,058 | 108,725 | 97.78 | 1,112 |

## CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION

## ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 2003 | $306,359.20$ | 31,331 | 28,155 | 278,204 | 98.75 | 2,817 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2004 | $597,189.01$ | 55,807 | 50,151 | 547,038 | 99.72 | 5,486 |
| 2006 | $2,554,760.00$ | 193,472 | 173,862 | $2,380,898$ | 101.67 | 23,418 |
| 2007 | $178,000.00$ | 11,910 | 10,703 | 167,297 | 102.64 | 1,630 |
| 2008 | $1,152,158.00$ | 66,825 | 60,052 | $1,092,106$ | 103.62 | 10,540 |
| 2009 | $456,760.00$ | 22,422 | 20,149 | 436,611 | 104.60 | 4,174 |
| 2010 | $508,200.00$ | 20,419 | 18,349 | 489,851 | 105.58 | 4,640 |
| 2011 | $173,440.00$ | 5,423 | 4,873 | 168,567 | 106.56 | 1,582 |
| 2012 | $492,238.40$ | 11,006 | 9,890 | 482,348 | 107.54 | 4,485 |
| 2013 | $58,869.60$ | 792 | 712 | 58,158 | 108.52 | 536 |
| 2014 | $250,000.00$ |  | 1,112 |  | 999 | 249,001 |
|  |  |  |  |  | 2,274 |  |
|  | $8,596,429.79$ | 898,994 | 807,874 | $7,788,556$ |  |  |
|  |  |  |  |  | 79,264 |  |

JOINT
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 1928 | 2,662.00 | 1,802 | 1,619 | 1,043 | 35.54 | 29 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1951 | 8,286.00 | 4,347 | 3,906 | 4,380 | 52.29 | 84 |
| 1953 | 2,580.00 | 1,316 | 1,183 | 1,397 | 53.87 | 26 |
| 1954 | 1,656.00 | 833 | 749 | 907 | 54.68 | 17 |
| 1955 | 6,162.00 | 3,054 | 2,744 | 3,418 | 55.48 | 62 |
| 1974 | 9.175.00 | 3,199 | 2,875 | 6,300 | 71.65 | 88 |
| 1975 | 93.00 | 32 | 29 | 64 | 72.54 | 1 |
| 1980 | 14,713.00 | 4,407 | 3,960 | 10,753 | 77.05 | 140 |
| 1981 | 904,092.00 | 263,254 | 236,571 | 667,521 | 77.97 | 8,561 |
| 1997 | 71,761.00 | 11,110 | 9,984 | 61,777 | 92.97 | 664 |
|  | 1,021,180.00 | 293,354 | 263,620 | 757,560 |  | 9,672 |
|  | 10,473,367.79 | 1,363,897 | 1,225,655 | 9,247,713 |  | 97,061 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 95.3 0.93

## CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION

## ACCOUNT 322 MAINS AND ACCESSORIES - MANHOLES

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 100-R2.5
NET SALVAGE PERCENT. . 0

| 1922 | 258.00 | 187 | 160 | 98 | 27.58 | 4 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1925 | 591.00 | 418 | 358 | 233 | 29.19 | 8 |
| 1926 | 205.00 | 144 | 123 | 82 | 29.74 | 3 |
| 1927 | 227.00 | 158 | 135 | 92 | 30.30 | 3 |
| 1928 | 123.00 | 85 | 73 | 50 | 30.87 | 2 |
| 1929 | 227.00 | 156 | 133 | 94 | 31.45 | 3 |
| 1930 | 440.00 | 299 | 256 | 184 | 32.03 | 6 |
| 1931 | 243.00 | 164 | 140 | 103 | 32.62 | 3 |
| 1936 | 190.00 | 172.00 | 55 | 104 | 86 | 35.69 |

## CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION

ACCOUNT 322 MAINS AND ACCESSORIES - VALVES AND VALVE BOXES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT. . 0

| 1946 | 509.00 | 382 | 448 | 61 | 17.43 | 3 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2002 | 373.82 | 62 | 73 | 301 | 58.41 | 5 |
| 2003 | $3,075.92$ | 470 | 551 | 2,524 | 59.31 | 43 |
| 2004 | $1,177.32$ | 164 | 192 | 985 | 60.23 | 16 |
| 2009 | $34,783.00$ | 2,564 | 3,008 | 31,775 | 64.84 | 490 |
|  | $39,919.06$ | 3,642 | 4,273 | 35,646 | 557 |  |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT.. 0

| 1922 | 191.00 | 166 | 191 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1925 | 232.00 | 199 | 232 |  |  |  |
| 1926 | 85.00 | 73 | 85 |  |  |  |
| 1927 | 102.00 | 87 | 102 |  |  |  |
| 1928 | 48.00 | 41 | 48 |  |  |  |
| 1929 | 156.00 | 131 | 154 | 2 | 11.02 |  |
| 1930 | 199.00 | 167 | 196 | 3 | 11.32 |  |
| 1931 | 106.00 | 88 | 103 | 3 | 11.62 |  |
| 1936 | 86.00 | 70 | 82 | 4 | 13.27 |  |
| 1938 | 99.00 | 79 | 93 | 6 | 14.00 |  |
| 1940 | 100.00 | 79 | 93 | 7 | 14.79 |  |
| 1941 | 26.00 | 20 | 24 | 2 | 15.20 |  |
| 1945 | 56.00 | 42 | 49 | 7 | 16.96 |  |
| 1946 | 63.00 | 47 | 55 | 8 | 17.43 |  |
| 1947 | 88.00 | 65 | 76 | 12 | 17.91 | 1 |
| 1948 | 685.00 | 505 | 594 | 91 | 18.41 | 5 |
| 1949 | 1,678.00 | 1,224 | 1,439 | 239 | 18.92 | 13 |
| 1950 | 1,256.00 | 907 | 1,066 | 190 | 19.44 | 10 |
| 1951 | 71.00 | 51 | 60 | 11 | 19.97 | 1 |
| 1952 | 614.00 | 434 | 510 | 104 | 20.52 | 5 |
| 1953 | 179.00 | 125 | 147 | 32 | 21.07 | 2 |
| 1954 | 2,222.00 | 1,535 | 1,804 | 418 | 21.64 | 19 |
| 1955 | 744.00 | 508 | 597 | 147 | 22.22 | 7 |
| 2001 | 40,357.38 | 7,207 | 8,472 | 31,886 | 57.50 | 555 |
| 2002 | 4,485.84 | 743 | 873 | 3,612 | 58.41 | 62 |
| 2003 | 3,844.90 | 587 | 690 | 3,155 | 59.31 | 53 |
| 2004 | 1,569.76 | 219 | 257 | 1,312 | 60.23 | 22 |
| 2006 | 72,134.00 | 8,182 | 9,618 | 62,516 | 62.06 | 1,007 |

 COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 64.4 1.40

## CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION

ACCOUNT 325 FIRE HYDRANTS

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2
NET SALVAGE PERCENT.. 0

| 2002 | $19,479.30$ | 3,072 | 4,431 | 15,048 | 58.96 | 255 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2003 | $11,811.90$ | 1,718 | 2,478 | 9,334 | 59.82 | 156 |
| 2004 | $5,659.83$ | 754 | 1,088 | 4,572 | 60.68 | 75 |
| 2009 | $67,200.00$ | 4,733 | 6,828 | 60,372 | 65.07 | 928 |
|  |  |  |  |  |  | 1,414 |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2
NET SALVAGE PERCENT.. 0

| 1927 | 339.00 | 280 | 339 |
| ---: | ---: | ---: | ---: |
| 1928 | 111.00 | 91 | 111 |
| 1929 | 142.00 | 116 | 142 |
| 1930 | 515.00 | 417 | 515 |
| 1931 | 290.00 | 233 | 290 |
| 1936 | 265.00 | 206 | 265 |
| 1938 | 487.00 | 373 | 487 |
| 1939 | 289.00 | 219 | 289 |
| 1940 | 462.00 | 348 | 462 |
| 1941 | 224.00 | 167 | 224 |
| 1945 | 269.00 | 194 | 269 |
| 1946 | 384.00 | 274 | 384 |
| 1947 | 292.00 | 206 | 292 |
| 1948 | $2,709.00$ | 1,893 | 2,709 |
| 1949 | $1,436.00$ | 993 | 1,436 |
| 1950 | $3,355.00$ | 2,295 | 3,324 |
| 1951 | 144.00 | 97 | 140 |
| 1952 | $1,592.00$ | 1,065 | 1,542 |
| 1954 | $1,697.00$ | 1,109 | 1,606 |
| 1955 | $1,290.00$ | 832 | 1,205 |
| 1997 | $16,960.00$ | 3,700 | 5,358 |
| 2001 | $50,410.89$ | 8,563 | 12,401 |
| 2002 | $17,531.37$ | 2,765 | 4,004 |
| 2003 | $15,749.20$ | 2,290 | 3,316 |
| 2004 | $18,866.09$ | 2,512 | 3,638 |
| 2006 | $316,376.00$ | 34,213 | 49,547 |
| 2007 | $16,800.00$ | 1,608 | 2,329 |
| 2008 | $121,800.00$ | 10,126 | 14,664 |
| 2009 | $50,400.00$ | 3,550 | 5,141 |

339
111
142
515
290
265
487
289
462
224
269
384
292
, 709
436

140
, 542
1, 606
5,358
12,401
4, 004
3,316
3,638

2,329

5,141

| 31 | 22.11 | 1 |
| ---: | ---: | ---: |
| 4 | 22.64 |  |
| 50 | 23.17 | 2 |
| 91 | 24.27 | 4 |
| 85 | 24.83 | 3 |
| 602 | 54.73 | 212 |
| 010 | 58.11 | 654 |
| 527 | 58.96 | 229 |
| 433 | 59.82 | 208 |
| 228 | 60.68 | 251 |
| 829 | 62.43 | 4.274 |
| 471 | 63.30 | 229 |
| 136 | 64.18 | 1.669 |
| 259 | 65.07 | 696 |

CITY OF LANCASTER - BUREAU OF WATER
CONTRIBUTIONS IN AID OF CONSTRUCTION

ACCOUNT 325 FIRE HYDRANTS

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF DECEMBER 31, 2014

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2
NET SALVAGE PERCENT. . 0

| 2010 | $42,000.00$ | 2,424 | 3,510 | 38,490 | 65.96 | 584 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2011 | $32,775.00$ | 1,475 | 2,136 | 30,639 | 66.85 | 458 |
| 2012 | $52,731.00$ | 1,703 | 2,466 | 50,265 | 67.74 | 742 |
| 2013 | $10,840.00$ | 211 | 306 | 10,534 | 68.64 | 153 |
|  | $779,531.55$ | 86,548 | 124,848 | 654,684 | 10,369 |  |
|  |  |  |  |  | 11,783 |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 63.1 1.33

# CITY OF LANCASTER - BUREAU OF WATER <br> Lancaster, Pennsylvania 

## 2016 DEPRECIATION STUDY <br> CALCULATED ANNUAL DEPRECIATION ACCRUALS RELATED TO UTILITY PLANT AS OF FEBRUARY 29, 2016

# Gannett Fleming 

## Excellence Delivered As Promised

June 2, 2014

City of Lancaster - Bureau of Water 150 Pitney Road
Lancaster, PA 17601-5625
Ladies and Gentlemen:
Pursuant to your request, we have determined the annual depreciation accruals applicable to utility plant as of February 29, 2016. Summaries of the original cost, book reserve and annual accruals are presented in Tables 1 and 2 beginning on page $1-3$

A description of the methods and procedures upon which the study was based is set forth in a companion report "2014 Depreciation Study - Calculated Annual Depreciation Accruals Related to Utility Plant as of December 31, 2014." The same methods, procedures and estimates are used in both studies.

Respectfully submitted,
GANNETT FLEMING VALUATION AND RATE CONSULTANTS, LLC


JOHN J. SPANOS
Sr. Vice President

JJS:krm
058610.100

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## PART I. RESULTS OF STUDY

## CITY OF LANCASTER - BUREAU OF WATER DEPRECIATION STUDY

## PART I. RESULTS OF STUDY

## SUMMARY OF RESULTS

The results of the depreciation study are summarized in Table 1, which sets forth the calculated annual depreciation and the ratemaking book depreciation reserve related to Utility Plant in Service, Customer Advances for Construction and Contributions in Aid of Construction. Table 2 represents the bringforward of the book depreciation reserve for the City of Lancaster as of February 29, 2016.

## DETAILED TABULATIONS OF DEPRECIATION CALCULATIONS

The supporting data for the depreciation calculations are presented in account sequence in the section beginning on page II-3. The original cost, calculated accrued depreciation, allocated book reserve, future accruals, remaining life and annual accrual are shown for each vintage of each account or subaccount.

TABLE 1．ESTIMATED SURVIVOR CURVE，ORIGINAL COST，RATEMAKING BOOK DEPRECIATION RESERVE AND CALCULATED | ORIGINAL COST |
| :---: |
| AS OF |
| FEBRUARY 29,2016 |
| $(5)$ |



| $\begin{array}{c}\text { BOOK } \\ \text { DEPRECIATION } \\ \text { RESERVE }\end{array}$ |
| :---: |



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## 

415，799．72
$\begin{array}{lr}\text { SQUARE＊} & 34,130.00 \\ \text { SQUARE ．} & 465,270.65\end{array}$





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UTH BOOSTER STATION
TOTAL POWER AND PUMPING STRUCTURES PURIFICATION BUILDINGS
DISTRIBUTION RESERVOIR AND STANDPIPES
UNDERGROUND STORAGE RESERVOIR－OYSTER PT（MOUNTVILLE）－JOINT
LAFAYETTE（ROUTE 30 EAST）STANDPIPE－OUTSIDE CITY LAMPETER ELEVATED TANK－OUTSIDE CITY
NEFFSVILLE TANK－OUTSIDE CITY TANK PAINTING．
SOUTH TANK
ธ\％\％

$\bar{m}$
TABLE 1．ESTIMATED SURVIVOR CURVE，ORIGINAL COST，RATEMAKING BOOK DEPRECIATION RESERVE AND CALCULATED
ANNUAL DEPRECIATION ACGRUALS RELATED TO UTILITY PLANT AS OF FEBRUARY 29， 2016


|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \infty \\ & \stackrel{N}{\underset{N}{c}} \\ & \underset{N}{\dot{N}} \end{aligned}$ |  | $\begin{aligned} & \bar{\sim} \\ & \underset{\sim}{\sigma} \\ & \infty \\ & \stackrel{\sim}{m} \\ & \stackrel{N}{N} \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  | Mo M |  | 㜽管 |  | $\begin{aligned} & \text { W N } \\ & \text { N } \\ & \text { N⿵ } \end{aligned}$ |  | ※ ※ 뚱 |  | $\begin{aligned} & \text { go } \\ & \underset{\sim}{0} \\ & \stackrel{N}{N} \end{aligned}$ |



| TABLE 1. ESTIMATED SURVIVOR CURVE, ORIGINAL COST, RATEMAKING BOOK DEPRECIATION RESERVE AND CALCULATED ANNUAL DEPRECIATION ACCRUALS RELATED TO UTILITY PLANT AS OF FEBRUARY 29, 2016 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | $\begin{gathered} \begin{array}{c} \text { NARUC } \\ \text { ACCOUNT } \end{array} \\ (2) \end{gathered}$ | $\underset{\text { OEPRECLABLE GROUP }}{\text { (3) }}$ | $\begin{gathered} \begin{array}{c} \text { SURVIVOR } \\ \text { CURVE } \end{array} \\ \hline(4) \end{gathered}$ | ORIGINAL COST <br> AS OF <br> FEBRUARY 29,2016$(5)$ | $\begin{gathered} \text { BOOK } \\ \text { DEPRECIATION } \\ \text { RESRVVE } \\ \hline \end{gathered}$ | $\frac{\begin{array}{c}\text { FUTRUE } \\ \text { ACCRUALS }\end{array}}{(7)}$ | CALCULATED ANNUAL ACCRUAL |  | COMPOSITE <br> REMANING $\underset{\text { LIFE }}{\text { REMANI }}$ |
|  |  |  |  |  |  |  | Amount | Rate |  |
|  |  |  |  |  |  |  | ${ }^{(8)}$ | ${ }^{(9)=(8) / 5)}$ | (10) ${ }^{(77)(8)}$ |
| 329 | 341 | transportation equipment |  |  |  |  |  |  |  |
|  |  | $\underset{\text { AUTOS AND VANS }}{\text { TRUCKS }}$ |  | ${ }^{316,2778.69}$ | 236.585 | 79.994 | 27.964 | ${ }^{8.84}$ |  |
|  |  | TRALERS | 15-L1.5 | $\begin{array}{r}1,439,994.17 \\ \quad 46,614.21 \\ \hline\end{array}$ | $\xrightarrow{1.1014 .648} 1.783$ | ${ }_{\substack{338,3781 \\ 1,82}}$ | $\begin{array}{r}75.331 \\ \\ \\ \hline 29\end{array}$ | 5.21 <br> 1.38 | ${ }_{8.0}^{4.5}$ |
|  |  | total transportation equipment |  | 1.772.887.07 | 1.352,996 | 419,891 | 103.224 | 5.82 | 4.1 |
| ${ }_{331}^{330}$ | ${ }^{342}$ | Stores equipment | ${ }^{30.50}$ | 12,902.00 | 10.429 | ${ }_{2} .473$ | 186 |  | 13.3 |
| 331 | 343.1 | SHOP EQUIPMENT | 25-5Q | 18,771.00 | 16.565 | 2,206 | 255 | 1.41 | ${ }_{8.3}$ |
| 332 |  | TOOLS AND WORK EQUIPMENT |  |  |  |  |  |  |  |
|  | ${ }_{345}^{3432}$ | GENERAL CONTRUCTION EQUIPMENT | ${ }^{20-5 \mathrm{Sa}}$ | ${ }_{\substack{275.198 .00 \\ 41597475}}$ | 180.178 276968 | 95.020 | ${ }^{12.128}$ | 4.41 | 7.8 |
|  |  | TOTAL TOOLS AND WORK EQUIPMENT |  |  |  |  |  |  |  |
| $\begin{aligned} & 333 \\ & 334 \end{aligned}$ |  |  |  |  |  |  |  |  |  |
|  | ${ }_{347}^{346}$ | COMSUNCATIO ERUUPMENT | $\begin{aligned} & 15.50 \\ & 20.50 \end{aligned}$ | $\begin{array}{r}157,897.59 \\ 10,357.00 \\ \hline\end{array}$ | $\begin{array}{r} 49,987 \\ 9,599 \\ \hline \end{array}$ | $\begin{aligned} & 107.911 \\ & \hline 758 \\ & \hline \end{aligned}$ | $\begin{gathered} 9.623 \\ \hline 228 \\ \hline 228 \end{gathered}$ | 6.09 2.20 | ${ }^{11.2}$ |
|  |  | total depreciable plant |  | 233,749,374.40 | 40,184,508 | 193,564,871 | 3,989,299 | 1.71 | 48.5 |
|  |  | TOTAL UTLITY PLANT IN SERVICE |  | 234,165,174.12 | 40,184,508 | 193,564,871 | 3,989,299 | 1.70 | 48.5 |
|  |  | cUstomers' Advances for construction |  |  |  |  |  |  |  |
| 322 | 331 | MAINS AND ACCESSORIES CAST IRON. 6 INCH AND OVER - OUTSIDE CITY | 110-R3 | 544,557.00 | 139.672 | 404.885 | 6.087 | 1.12 | 66.5 |
|  |  | CONTRIBUTIONS IN AID OF CONSTRUCTION |  |  |  |  |  |  |  |
| $\begin{aligned} & 312.2,2 \\ & 312.5 \\ & 216 \end{aligned}$ | 304.2 | POWER AND PUMPING STRUCTURES JJont | SQUARE - | 164,176.00 | 93,299 | 70,877 | 3,038 | 1.85 | ${ }^{23.3}$ |
|  |  | Distribution reservor and standipes |  |  |  |  |  |  |  |
|  | 311 | ELECTRIC PUMPING EQUIPMENT | ${ }_{35-\mathrm{R} 2.5}$ |  | ${ }_{\text {34,369 }}$ | 101.584 <br> 1.670 | $\stackrel{6}{6} 2.21$ | ${ }_{0.76}^{2.75}$ | $\underset{6.1}{16.3}$ |
| 322 | ${ }^{331}$ | MAINS AND ACCESSORRES |  |  |  |  |  |  |  |
|  |  |  | $\begin{aligned} & 80-R 2 \\ & 80-R 2 \end{aligned}$ | 20,996.00 <br> $3,849,00$ | 5.329 2.781 | 15.667 <br> 1.068 | 254 44 | ${ }_{1}^{1.121}$ | ${ }_{24,}^{61.7}$ |
|  |  | TOTAL 4 INCH AND UNDER |  | 24,845.00 | 8.110 | 16,735 | 298 | 1.20 | 56.2 |
|  |  | CASTIRON 6 INCHAND OVER-INSIDE CITY | ${ }^{110-83}$ |  |  |  |  |  |  |
|  |  | CAST IRON, 6 INCH AND OVER - JOINT | $\begin{aligned} & 110-R 3 \\ & 110-R 3 \end{aligned}$ | $8,908,929.79$ $1,021,180.00$ | $\begin{aligned} & 900.255 \\ & \hline 276,551 \\ & \hline \end{aligned}$ | 8,008,665 | $\underset{\substack{82.061 \\ 9.641}}{\substack{2}}$ $0.641$ | ${ }_{0}^{0.92}$ | ${ }_{77.3}^{97.6}$ |
|  |  | total 6 INCH AND OVER |  | 10,785,867.79 | 1.340,307 | 9,445,551 | 99,803 | 0.93 | 94.6 |
|  |  | manholes - outside city | 100-R2. 5 | $66,227.50$ | 15.016 | 51,212 | 706 | 1.07 | 72.5 |
|  |  | valves and valve boxes - inside city VALVES AND VALVE BOXES -OUTSIDE CITY | ${ }_{70}^{70-R 2.5}$ | $\begin{array}{r} 39,919.06 \\ 502,152.88 \\ \hline \end{array}$ | $\begin{array}{r} 4.927 \\ .58 .719 \end{array}$ | $\begin{array}{r} 34,992 \\ \hline 443,434 \\ \hline \end{array}$ | $\begin{gathered} 557 \\ 0.958 \end{gathered}$ | 1.40 1.39 | ${ }_{6 \times 3.4}^{62,8}$ |
|  |  | total valves and valve boxes |  | $542,071.94$ | 63.646 | 478,426 | 7.555 | 1.39 | 63.3 |
|  |  | Total mains and accessories |  | 11,419,012.23 | 1,427,079 | 9,991,934 | 108,362 | 0.95 | 92. |



## CITY OF LANCASTER - BUREAU OF WATER

TABLE 2. BRINGFORWARD OF THE RATEMAKING BOOK RESERVE FROM DECEMBER 31, 2014 TO FEBRUARY 29, 2016

| ACCOUNT | $\begin{gathered} \text { RATEMAKING } \\ \text { BOOK } \\ \text { RESERVE } \\ \text { AS OF 12/31/14 } \end{gathered}$ | 14 MONTHS ACCRUALS | 14 MONTHS RETIREMENTS | RATEMAKING BOOK RESERVE AS OF 2/29/16 |
| :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) |
| 312.11 | 29,813 | 143 | 0 | 29,956 |
| 312.12 | 231,155 | 11,182 | 0 | 242,337 |
| 312.20 | 1,491,190 | 185,511 | 0 | 1,676,701 |
| 312.30 | 9,318,617 | 2,173,822 | 0 | 11,492,439 |
| 312.50 | 1,879,432 | 280,083 | 177,263 | 1,982,252 |
| 312.61 |  | 72,800 | 0 | 72,800 |
| 312.62 | 166,981 | 4,829 | 0 | 171,810 |
| 312.63 | 166,220 | 1,618 | 0 | 167,838 |
| 316.00 | 1,494,055 | 64,614 | 0 | 1,558,668 |
| 320.00 | 5,095,579 | 129,181 | 0 | 5,224,760 |
| 321.00 | 85,837 | 1,492 | 0 | 87,329 |
| 322.01 | 81,749 | 3,097 | 0 | 84,846 |
| 322.02 | 5,908,383 | 681,371 | 47,650 | 6,542,104 |
| 322.04 | 108,075 | 24,321 | 6,000 | 126,396 |
| 322.05 | 595,094 | 91,128 | 5,250 | 680,971 |
| 322.06 | 1,317,141 | 36,040 | 0 | 1,353,181 |
| 322.07 | 49,593 | 2,148 | 0 | 51,741 |
| 322.08 | 10,663 | 300 | 0 | 10,963 |
| 322.99 | 564,599 | 200,227 | 0 | 764,826 |
| 323.00 | 2,007,267 | 93,204 | 18,750 | 2,081,721 |
| 324.00 | 3,075,166 | 77,733 | 2,350 | 3,150,549 |
| 325.00 | 679,845 | 32,157 | 0 | 712,002 |
| 328.01 | 7,190 | 293 | 0 | 7,482 |
| 328.02 | 11,415 | 2,691 | 0 | 14,106 |
| 329.01 | 194,298 | 42,286 | 0 | 236,585 |
| 329.02 | 1,006,195 | 95,424 | 0 | 1,101,618 |
| 329.03 | 14,502 | 291 | 0 | 14,793 |
| 330.00 | 10,213 | 215 | 0 | 10,429 |
| 331.00 | 16,257 | 309 | 0 | 16,565 |
| 332.01 | 166,019 | 14,159 | 0 | 180,178 |
| 332.02 | 255,671 | 21,305 | 0 | 276,976 |
| 333.00 | 38,381 | 11,605 | 0 | 49,987 |
| 334.00 | 9,333 | 266 | 0 | 9,599 |
| Total Depr. Plant | 36,085,926 | 4,355,843 | 257,263 | 40,184,507 |

## CITY OF LANCASTER - BUREAU OF WATER

TABLE 2. BRINGFORWARD OF THE RATEMAKING BOOK RESERVE FROM DECEMBER 31, 2014 TO FEBRUARY 29, 2016

| ACCOUNT | $\begin{gathered} \text { RATEMAKING } \\ \text { BOOK } \\ \text { RESERVE } \\ \text { AS OF 12/31/14 } \end{gathered}$ | 14 MONTHS ACCRUALS | 14 MONTHS RETIREMENTS | RATEMAKING BOOK RESERVE AS OF 2/29/16 |
| :---: | :---: | :---: | :---: | :---: |
| (1) | (2) | (3) | (4) | (5) |

Advances

| 322.20 | 132,556 | 7,116 | 0 | 139,672 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 132,556 | 7,116 | 0 | 139,672 |

## Contibutions

| 312.20 | 89,756 | 3,543 | 0 | 93,299 |
| :---: | ---: | ---: | ---: | ---: |
| 312.50 | 137,457 | 7,241 | 0 | 144,698 |
| 316.00 | 33,999 | 370 | 0 | 34,369 |
| 322.10 | 7,762 | 348 | 0 | 8,110 |
| 322.20 | $1,225,655$ | 114,652 | 0 | $1,340,307$ |
| 322.40 | 14,189 | 827 | 0 | 15,016 |
| 322.50 | 54,851 | 8,795 | 0 | 63,646 |
| 325.00 | 139,673 | 13,748 | 0 | 153,421 |
|  |  |  | $\mathbf{1 4 9 , 5 2 4}$ | 0 |

## PART II. DETAILED DEPRECIATION CALCULATIONS

## UTILITY PLANT IN SERVICE

```
                    CITY OF LANCASTER - BUREAU OF WATER
```

ACCOUNT 312.11 COLLECTING AND IMPOUNDING RESERVOIRS

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INTERIM SURVIVOR CURVE.. SQUARE PROBABLE RETIREMENT YEAR.. 6-2050 NET SALVAGE PERCENT.. 0

| 1912 | $21,898.00$ | 16,450 | 19,638 | 2,260 | 34.33 | 66 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1933 | $12,232.00$ | 8,643 | 10,318 | 1,914 | 34.33 | 56 |
|  | $34,130.00$ | 25,093 | 29,956 | 4,174 | 122 |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 34.20 .36

CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 312.12 LAKE, RIVER AND OTHER INTAKES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

SUSQUEHANNA RIVER INTAKE INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2021
NET SALVAGE PERCENT. . 0

| 1956 | $174,188.00$ | 159,905 | 154,306 | 19,882 | 5.33 | 3,730 |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- |
|  | $174,188.00$ | 159,905 | 154,306 | 19,882 | 3,730 |  |

CONESTOGA DAM FISH PASSAGE
INTERIM SURVIVOR CURVE. . SQUARE
PROBABLE RETIREMENT YEAR.. 6-2050
NET SALVAGE PERCENT.. 0

| 2000 | $291,082.65$ | 91,225 | 88,031 | 203,052 | 34.33 | 5,915 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $291,082.65$ | 91,225 | 88,031 | 203,052 | 5,915 |  |  |
|  | $465,270.65$ | 251,130 | 242,337 | 222,934 | 9,645 |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 23.1 2.07

## CITY OF LANCASTER - BUREAU OF WATER

## ACCOUNT 312.20 POWER AND PUMPING STRUCTURES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

WILLOW STREET BOOSTER STATION - OUTSIDE CITY INTERIM SURVIVOR CURVE.. SQUARE PROBABLE RETIREMENT YEAR.. 6-2021
NET SALVAGE PERCENT.. 0

| 1956 | $13,250.00$ | 12,164 | 10,473 | 2,777 | 5.33 | 521 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1990 | $15,067.00$ | 12,476 | 10,742 | 4,325 | 5.33 | 811 |
| 1991 | $5,903.00$ | 4,854 | 4,179 | 1,724 | 5.33 | 323 |
| 1999 | $2,000.00$ | 1,515 | 1,304 | 696 | 5.33 | 131 |
|  |  |  |  |  |  |  |
|  | $36,220.00$ | 31,009 | 26,699 | 9,521 | 1,786 |  |

LAMPETER BOOSTER STATION - OUTSIDE CITY
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2019
NET SALVAGE PERCENT. . 0

| 1969 | $6,591.00$ | 6,152 | 5,297 | 1,294 | 3.33 | 389 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $6,591.00$ | 6,152 | 5,297 | 1,294 | 389 |  |  |

KISSEL HILL BOOSTER STATION - OUTSIDE CITY
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2030
NET SALVAGE PERCENT. . 0

| 1979 | $5,569.00$ | 4,004 | 3,448 | 2,121 | 14.33 | 148 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1980 | $38,673.00$ | 27,589 | 23,755 | 14,918 | 14.33 | 1,041 |
| 1999 | $3,000.00$ | 1,613 | 1,389 | 1,611 | 14.33 | 112 |
|  |  |  |  |  |  |  |
|  | $47,242.00$ | 33,206 | 28,591 | 18,651 | 1,301 |  |

SUSQUEHANNA RIVER INTAKE AND HIGH SERVICE PUMP STATION - JOINT
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2031
NET SALVAGE PERCENT.. 0

| 1956 | $279,298.00$ | 222,209 | 191,324 | 87,974 | 15.33 | 5,739 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1971 | $25,374.00$ | 18,891 | 16,265 | 9,109 | 15.33 | 594 |
| 1996 | $318,845.11$ | 179,191 | 154,285 | 164,560 | 15.33 | 10,735 |
| 1999 | $10,000.00$ | 5,209 | 4,485 | 5,515 | 15.33 | 360 |
| 2000 | $94,384.76$ | 47,710 | 41,079 | 53,306 | 15.33 | 3,477 |
| 2001 | $5,940.00$ | 2,905 | 2,501 | 3,439 | 15.33 | 224 |

ACCOUNT 312.20 POWER AND PUMPING STRUCTURES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

SUSQUEHANNA RIVER INTAKE AND HIGH SERVICE PUMP STATION - JOINT INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2031
NET SALVAGE PERCENT.. 0

| 2002 | $7,890.00$ | 3,719 | 3,202 | 4,688 | 15.33 | 306 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2003 | $7,832.00$ | 3,544 | 3,051 | 4,781 | 15.33 | 312 |
| 2012 | $16,500.00$ | 3,187 | 2,744 | 13,756 | 15.33 | 897 |
|  |  |  |  |  |  | 22,644 |

CONESTOGA PUMP STATION - JOINT
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2039
NET SALVAGE PERCENT. 0

| 1974 | $903,813.00$ |
| ---: | ---: |
| 1975 | $118,276.00$ |
| 1976 | $82,589.00$ |
| 1978 | $36,333.00$ |
| 1979 | $6,165.00$ |
| 2000 | $507,711.24$ |
| 2001 | $122,372.00$ |
| 2009 | $21,000.00$ |
|  |  |
|  | $1,798,259.24$ |


| 579,416 | 498,882 |
| ---: | ---: |
| 75,161 | 64,714 |
| 52,005 | 44,777 |
| 22,437 | 19,318 |
| 3,768 | 3,244 |
| 203,993 | 175,640 |
| 47,242 | 40,676 |
| 4,669 | 4,020 |
|  |  |
| 988,691 | 851,271 |


| 404,931 | 23.33 | 17,357 |
| ---: | ---: | ---: |
| 53,562 | 23.33 | 2,296 |
| 37,812 | 23.33 | 1,621 |
| 17,015 | 23.33 | 729 |
| 2,921 | 23.33 | 125 |
| 332,072 | 23.33 | 14,234 |
| 81,696 | 23.33 | 3,502 |
| 16,980 | 23.33 | 728 |
|  |  |  |
| 946,988 |  | 40,592 |

HESS BOULEVARD PUMP STATION - OUTSIDE CITY
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2045
NET SALVAGE PERCENT.. 0

| 1995 | $177,566.32$ | 73,406 | 63,203 | 114,364 | 29.33 | 3,899 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1998 | 550.51 | 207 | 178 | 372 | 29.33 | 13 |
|  | $178,116.83$ | 73,613 | 63,381 | 114,736 | 3,912 |  |

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 312.20 POWER AND PUMPING STRUCTURES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

CONESTOGA STRAINER BUILDING
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2059
NET SALVAGE PERCENT.. 0

| 2009 | $1,264,611.00$ | 168,699 | 145,251 | $1,119,360$ | 43.33 | 25,833 |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- |
|  | $1,264,611.00$ | 168,699 | 145,251 | $1,119,360$ | 25,833 |  |

DELP ROAD PUMP STATION
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2061
NET SALVAGE PERCENT.. 0

| 2011 | $972,399.60$ | 90,822 | 78,199 | 894,201 | 45.33 | 19,726 |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| $972,399.60$ | 90,822 | 78,199 | 894,201 | 19,726 |  |  |

EAST PUMP STATION
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2064
NET SALVAGE PERCENT.. 0

2014
$1,750,000.00$
58,450
50,326
$1,699,674$
48.33

35,168
1,750,000.00
58,450
50,326
1,699,674
35,168

## SOUTH BOOSTER STATION

INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2065
NET SALVAGE PERCENT.. 0

| 2015 | $525,000.00$ | 7,035 | 6,881 | 518,119 | 49.33 | 10,503 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2016 | $1,050,000.00$ | 1,911 | 1,869 | $1,048,131$ | 49.33 | 21,247 |
|  | $1,575,000.00$ | 8,946 | 8,750 | $1,566,250$ | 31,750 |  |
|  | $8,394,503.54$ | $1,946,153$ | $1,676,701$ | $6,717,803$ | 183,101 |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 36.7 2.18

## ACCOUNT 312.30 PURIFICATION BUILDINGS

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

CONESTOGA CREEK TREATMENT PLANT INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2023
NET SALVAGE PERCENT. . 0

| 1933 | $217,345.00$ | 199,644 | 183,188 | 34,157 | 7.33 | 4,660 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1942 | 254.00 | 231 | 212 | 42 | 7.33 | 6 |
| 1950 | 357.00 | 321 | 295 | 62 | 7.33 | 8 |
| 1995 | $11,438.92$ | 8,444 | 7,748 | 3,691 | 7.33 | 504 |
| 1996 | $471,732.50$ | 343,667 | 315,340 | 156,392 | 7.33 | 21,336 |
| 1997 | $133,109.57$ | 95,583 | 87,705 | 45,405 | 7.33 | 6,194 |
| 1998 | 833.13 | 589 | 540 | 293 | 7.33 | 40 |
| 1999 | $54,000.00$ | 37,507 | 34,415 | 19,585 | 7.33 | 2,672 |
| 2000 | $106,977.43$ | 72,884 | 66,877 | 40,101 | 7.33 | 5,471 |
| 2001 | $17,075.00$ | 11,386 | 10,448 | 6,627 | 7.33 | 904 |
| 2004 | $592,429.46$ | 363,876 | 333,884 | 258,546 | 7.33 | 35,272 |
| 2005 | $25,634.00$ | 15,195 | 13,943 | 11,691 | 7.33 | 1,595 |
| 2009 | $68,862.87$ | 32,808 | 30,104 | 38,759 | 7.33 | 5,288 |
| 2010 | $17,264.13$ | 7,530 | 6,909 | 10,355 | 7.33 | 1,413 |
|  |  |  |  |  |  |  |
|  | $1,717,313.01$ | $1,189,665$ | $1,091,607$ | 625,706 |  | 85,363 |

SUSQUEHANNA RIVER TREATMENT PLANT
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2021
NET SALVAGE PERCENT.. 0

| 1956 | $303,935.00$ | 279,012 | 256,015 | 47,920 | 5.33 | 8,991 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1971 | $556,636.00$ | 497,299 | 456,309 | 100,327 | 5.33 | 18,823 |
| 1987 | $111,862.00$ | 94,327 | 86,552 | 25,310 | 5.33 | 4,749 |
| 1995 | $20,850.00$ | 16,576 | 15,210 | 5,640 | 5.33 | 1,058 |
| 1996 | $492,800.34$ | 387,735 | 355,776 | 137,024 | 5.33 | 25,708 |
| 1997 | $3,660.00$ | 2,847 | 2,612 | 1,048 | 5.33 | 197 |
| 1998 | $2,466.01$ | 1,895 | 1,739 | 727 | 5.33 | 136 |
| 1999 | $53,500.00$ | 40,539 | 37,198 | 16,302 | 5.33 | 3,059 |
| 2000 | $537,851.11$ | 401,339 | 368,259 | 169,592 | 5.33 | 31,818 |
| 2001 | $3,405.00$ | 2,498 | 2,292 | 1,113 | 5.33 | 209 |
| 2002 | $73,616.00$ | 52,965 | 48,599 | 25,017 | 5.33 | 4,694 |
| 2003 | $39,825.00$ | 28,032 | 25,721 | 14,104 | 5.33 | 2,646 |
| 2004 | $443,704.88$ | 304,590 | 279,484 | 164,221 | 5.33 | 30,811 |
|  |  |  |  |  |  |  |
|  | $2,644,111.34$ | $2,109,654$ | $1,935,767$ | 708,344 |  | 132,899 |

ACCOUNT 312.30 PURIFICATION BUILDINGS

|  | CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |

SUSQUEHANNA RIVER INTAKE - CARBON SLURRY BUILDING INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2026
NET SALVAGE PERCENT. . 0

| 1971 | $9,075.00$ | 7,371 | 6,763 | 2,312 | 10.33 | 224 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | $9,075.00$ | 7,371 | 6,763 | 2,312 | 224 |  |

SUSQUEHANNA MEMBRANE FACILITY
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2069
NET SALVAGE PERCENT.. 0

| 2009 | 25,210.13 | 2,803 | 2,572 | 22,638 | 53.33 | 424 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2010 | 93,677,983.18 | 9,002,454 | 8,260,431 | 85,417,553 | 53.33 | 1,601,679 |
| 2011 | 2,641,059.46 | 212،658 | 195,130 | 2,445,930 | 53.33 | 45,864 |
| 2012 | 2,867.09 | 185 | 170 | 2,697 | 53.33 | 51 |
|  | 96,347,119.86 | 9,218,100 | 8,458,302 | 87,888,818 |  | 1,648,018 |
|  | 100,717,619.21 | 12,524,790 | 11,492,439 | 89,225,180 |  | 1,866,504 |
|  | COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT . 47.8 1.85 |  |  |  |  |  |

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 312.50 DISTRIBUTION RESERVOIRS AND STANDPIPES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

UNDERGROUND STORAGE RESERVOIR - OYSTER PT (MOUNTVILLE) - JOINT INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2031
NET SALVAGE PERCENT.. 0

| 1956 | $719,532.00$ | 572,460 | 500,350 | 219,182 | 15.33 | 14,298 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1995 | $3,331.22$ | 1,913 | 1,672 | 1,659 | 15.33 | 108 |
| 1997 | $251,668.78$ | 138,196 | 120,788 | 130,881 | 15.33 | 8,538 |
| 2001 | $23,435.00$ | 11,460 | 10,016 | 13,419 | 15.33 | 875 |
|  |  |  |  |  |  | 23,819 |

WILLOW STREET STANDPIPE - OUTSIDE CITY
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2045
NET SALVAGE PERCENT. . O

| 1989 | $5,132.00$ | 2,444 | 2,136 | 2,996 | 29.33 | 102 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1990 | $892,279.00$ | 416,453 | 363,994 | 528,285 | 29.33 | 18,012 |
| 1991 | $11,808.00$ | 5,394 | 4,715 | 7,093 | 29.33 | 242 |
|  |  |  |  |  |  | 18,356 |

LAFAYETTE (ROUTE 30 EAST) STANDPIPE - OUTSIDE CITY
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2023
NET SALVAGE PERCENT.. 0

| 1968 | $565,918.00$ | 490,498 | 428,712 | 137,206 | 7.33 | 18,718 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1986 | $11,410.00$ | 9,150 | 7,997 | 3,413 | 7.33 | 466 |
| 1993 | $8,723.00$ | 6,592 | 5,762 | 2,961 | 7.33 | 404 |
|  |  |  |  |  |  | 19,588 |

LAMPETER ELEVATED TANK - OUTSIDE CITY
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2024
NET SALVAGE PERCENT.. 0

| 1969 | $108,318.00$ | 91,913 | 80,335 | 27,983 | 8.33 | 3,359 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1986 | $41,866.00$ | 32,689 | 28,571 | 13,295 | 8.33 | 1,596 |
|  |  |  |  |  |  | 4,955 |

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 312.50 DISTRIBUTION RESERVOIRS AND STANDPIPES

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

NEFFSVILLE TANK - OUTSIDE CITY INTERIM SURVIVOR CURVE.. SQUARE PROBABLE RETIREMENT YEAR.. 6-2032
NET SALVAGE PERCENT.. 0

| 1976 | $1,296.00$ | 918 | 802 | 494 | 16.33 | 30 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1977 | $247,976.00$ | 174,349 | 152,388 | 95,588 | 16.33 | 5,854 |
| 1978 | $72,828.00$ | 50,804 | 44,405 | 28,423 | 16.33 | 1,741 |
| 1979 | $2,122.00$ | 1,468 | 1,283 | 839 | 16.33 | 51 |
| 1986 | $60,056.00$ | 38,736 | 33,857 | 26,199 | 16.33 | 1,604 |
| 1998 | $2,265.65$ | 1,177 | 1,029 | 1,237 | 16.33 | 76 |
|  |  |  |  |  | 9,356 |  |

BLOSSOM HILL STANDPIPE - INSIDE CITY
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2016
NET SALVAGE PERCENT.. 0

1956

| 19.490 .00 | 19.383 | 16,941 |
| :--- | :--- | :--- |
| $19,490.00$ | 19.383 | 16,941 |

2,549
0.33

2,549
2,549
2, 549
TANK PAINTING - OUTSIDE CITY
SURVIVOR CURVE.. 10-SQUARE
NET SALVAGE PERCENT.. 0

| 2015 | $2,500,000.00$ | 167,500 | 146,401 | $2,353,599$ | 9.33 | 252,261 |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- |
|  | $2,500,000.00$ | 167,500 | 146,401 | $2,353,599$ | 252,261 |  |

FENCING - JOINT
SURVIVOR CURVE. . 25-SQUARE
NET SALVAGE PERCENT. . 0

| 1992 | $22,085.00$ | 20,910 | 18,276 | 3,809 | 1.33 | 2,864 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2006 | $7,942.00$ | 3,072 | 2,685 | 5,257 | 15.33 | 343 |
|  | $30,027.00$ | 23,982 | 20,961 | 9,066 |  | 3,207 |


| CITY OF LANCASTER - BUREAU OF WATER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT 312.50 DISTRIBUTION RESERVOIRS AND STANDPIPES |  |  |  |  |  |  |
| CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016 |  |  |  |  |  |  |
| YEAR <br> (1) | ORIGINAL COST (2) | CALCULATED ACCRUED (3) | ALLOC. BOOK RESERVE (4) | FUTURE BOOK ACCRUALS (5) | REM. LIFE (6) | ANNUAL ACCRUAL (7) |
| SOUTH TANK |  |  |  |  |  |  |
| INTERIM SURVIVOR CURVE.. SQUARE |  |  |  |  |  |  |
| PROBABLE RETIREMENT YEAR.. 6-2065 |  |  |  |  |  |  |
| NET SALVAGE PERCENT. 0 |  |  |  |  |  |  |
| 2015 | 600,000.00 | 8,040 | 7,154 | 592,846 | 49.33 | 12,018 |
| 2016 | 1,225,000.00 | 2,230 | 1,984 | 1,223,016 | 49.33 | 24,793 |
|  | 1,825,000.00 | 10,270 | 9,138 | 1,815,862 |  | 36,811 |
|  | 7,404,481.65 | 2,267,749 | 1,982,252 | 5,422,230 |  | 370,902 |
| COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT . 14.6 5.01 |  |  |  |  |  |  |

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                    CITY OF LANCASTER - BUREAU OF WATER
                    ACCOUNT 312.61 OFFICE BUILDINGS
                        CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL
                RELATED TO ORIGINAL COST AS OF FEBRUARY 29, }201
\begin{tabular}{ccccccc} 
& ORIGINAL & CALCULATED & ALLOC. BOOK & FUTURE BOOK & REM. & ANNUAL \\
YEAR & COST & ACCRUED & RESERVE & ACCRUALS & LIFE & ACCRUAL \\
\((1)\) & \((2)\) & \((3)\) & \((4)\) & \((5)\) & \((6)\) & \((7)\)
\end{tabular}
WATER ADMINISTRATION BUILDING INTERIM SURVIVOR CURVE.. SQUARE PROBABLE RETIREMENT YEAR.. 6-2070 NET SALVAGE PERCENT. . 0
\begin{tabular}{rcccccc}
6015 & \(6,000,000.00\) & 73,080 & 72,800 & \(5,927,200\) & 54.33 & 109,096 \\
\(6,000,000.00\) & 73,080 & 72,800 & \(5,927,200\) & 109,096 \\
COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT & . 54.3 & 1.82
\end{tabular}
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                    CITY OF LANCASTER - BUREAU OF WATER
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ACCOUNT 312.62 STORES, SHOP AND GARAGE BUILDINGS

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

METER SHOP AND FORMEANS OFFICE
FULLY ACCRUED
NET SALVAGE PERCENT.. 0

| 1927 | $6,263.00$ | 6,263 | 6,263 |
| :--- | ---: | ---: | ---: |
| 1933 | $4,585.00$ | 4,585 | 4,585 |
|  | $10,848.00$ | 10,848 | 10,848 |

BEAVER STREET BUILDING
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2027
NET SALVAGE PERCENT.. 0

| 1977 | $89,800.00$ | 69,451 | 72,195 | 17,605 | 11.33 | 1,554 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2000 | $1,250.00$ | 725 | 754 | 496 | 11.33 | 44 |
| 2001 | $26,509.00$ | 14,957 | 15,548 | 10,961 | 11.33 | 967 |
|  |  |  |  |  |  | 2,565 |

ENGLESIDE GARAGE BUILDING
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2019
NET SALVAGE PERCENT. . 0

| 1979 | $47,425.00$ | 43,477 | 45,195 | 2,230 | 3.33 | 670 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1993 | $30,088.00$ | 26,234 | 27,270 | 2,818 | 3.33 | 846 |
|  | $77,513.00$ | 69,711 | 72,465 | 5,048 | 1,516 |  |
|  |  |  |  |  |  | 4,081 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 8.4 1.98

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

GOVERNMENT GUAGING STATION BUILDING INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2017
NET SALVAGE PERCENT.. 0

| 1933 | $4,462.00$ | 4,391 | 4,462 |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1977 | $86,801.00$ | 83,915 | 86,536 | 265 | 1.33 | 199 |
| 1978 | $41,168.00$ | 39,764 | 41,006 | 162 | 1.33 | 122 |
| 1979 | $21,886.00$ | 21,120 | 21,780 | 106 | 1.33 | 80 |
| 1980 | 367.00 | 354 | 365 | 2 | 1.33 | 2 |
|  |  |  |  |  |  | 403 |

SUSQUEHANNA RIVER TREATMENT PLANT - POLE BARN
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2030
NET SALVAGE PERCENT.. 0

| 2000 | $15,550.00$ | 8,122 | 8,372 | 7,178 | 14.33 | 501 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $15,550.00$ | 8,122 | 8,372 | 7,178 | 501 |  |

CONESTOGA CREEK TREATMENT PLANT - POLE BARN
INTERIM SURVIVOR CURVE.. SQUARE
PROBABLE RETIREMENT YEAR.. 6-2030
NET SALVAGE PERCENT. 0

| 9000 | $9,875.00$ | 5,158 | 5,317 | 4,558 | 14.33 |
| ---: | ---: | ---: | ---: | ---: | ---: |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 10.0 0.68 RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

SURVIVOR CURVE.. IOWA 35-R2.5
NET SALVAGE PERCENT. . 0

| 1955 | $44,660.00$ | 43,218 | 44,660 |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1956 | $276,729.11$ | 265,660 | 276,729 |  |  |  |
| 1965 | $44,075.00$ | 39,617 | 44,075 | 257 | 4.48 | 47 |
| 1969 | $15,838.00$ | 13,811 | 15,581 | 19,330 | 4.98 | 3,882 |
| 1971 | $597,738.00$ | 512,686 | 578,408 | 5,058 | 5.84 | 866 |
| 1974 | $84,212.00$ | 70,160 | 79,154 | 9,981 | 6.15 | 1,623 |
| 1975 | $142,510.00$ | 117,470 | 132,529 | 1,063 | 6.49 | 164 |
| 1976 | $13,113.00$ | 10,681 | 12,050 | 1,496 | 8.06 | 186 |
| 1980 | $11,367.00$ | 8,749 | 9,871 | 256 | 9.00 | 28 |
| 1982 | $1,584.00$ | 1,177 | 1,328 | 57,817 | 13.66 | 4,233 |
| 1990 | $185,234.00$ | 112,939 | 127,417 | 19,776 | 14.34 | 1,379 |
| 1991 | $59,203.00$ | 34,947 | 39,427 | 58,010 | 17.19 | 3,375 |
| 1995 | $136,203.71$ | 69,309 | 78,194 | 8,978 | 22.73 | 395 |
| 2002 | $14,852.00$ | 5,207 | 5,874 | 6,845 | 25.28 | 271 |
| 2005 | $9,969.43$ | 2,769 | 3,124 | 4,693 | 26.16 | 179 |
| 2006 | $6,564.00$ | 1,658 | 1,871 | 9,903 | 27.04 | 366 |
| 2007 | $13,321.00$ | 3,030 | 3,418 | 3,650 | 27.93 | 131 |
| 2008 | $4,726.85$ | 955 | 1,077 | 329,087 | 30.65 | 10,737 |
| 2011 | $382,759.00$ | 47,573 | 53,672 | 32,251 | 32.50 | 992 |
| 2013 | $35,077.57$ | 2,506 | 2,827 | 712,042 | 33.43 | 21,299 |
| 2014 | $750,000.00$ | 33,645 | 37,958 | 367,385 | 34.37 | 10,689 |
| 2015 | $375,000.00$ | 6,750 | 7,615 | 698,191 | 34.92 | 19,994 |
| 2016 | $700,000.00$ | 1,603 | 1,809 |  |  | 8 |
|  |  |  |  |  |  |  |
|  | $3,904,736.67$ | $1,406,120$ | $1,558,668$ | $2,346,069$ |  | 80,846 |

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

TREATMENT PLANT EQUIPMENT
SURVIVOR CURVE. . IOWA 40-R2.5
NET SALVAGE PERCENT.. 0

| 1906 | 6,450.00 | 6,450 | 6,450 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1933 | 353,573.00 | 353,573 | 353,573 |  |  |  |
| 1940 | 240.00 | 240 | 240 |  |  |  |
| 1942 | 3,963.00 | 3,944 | 3,963 |  |  |  |
| 1943 | 1,724.00 | 1,706 | 1,724 |  |  |  |
| 1944 | 125.00 | 123 | 125 |  |  |  |
| 1948 | 5,627.00 | 5,382 | 5,627 |  |  |  |
| 1949 | 5,531.00 | 5,252 | 5,531 |  |  |  |
| 1950 | 2,660.00 | 2,508 | 2,660 |  |  |  |
| 1951 | 309.00 | 289 | 309 |  |  |  |
| 1954 | 182.00 | 167 | 182 |  |  |  |
| 1955 | 362,779.00 | 331,580 | 362,779 |  |  |  |
| 1956 | 811,061.00 | 736,849 | 811,061 |  |  |  |
| 1962 | 2,400.00 | 2,098 | 2,330 | 70 | 5.04 | 14 |
| 1963 | 2,224.00 | 1,930 | 2,143 | 81 | 5.28 | 15 |
| 1965 | 11,638.00 | 9,950 | 11,050 | 588 | 5.80 | 101 |
| 1967 | 10,445.00 | 8,784 | 9,755 | 690 | 6.36 | 108 |
| 1968 | 2,643.00 | 2,204 | 2,448 | 195 | 6.65 | 29 |
| 1969 | 564.00 | 466 | 518 | 46 | 6.97 | 7 |
| 1971 | 1,583,130.60 | 1,280,357 | 1,421,949 | 161,181 | 7.65 | 21,069 |
| 1972 | 23,217.00 | 18,562 | 20,615 | 2,602 | 8.02 | 324 |
| 1974 | 30,485.00 | 23,763 | 26,391 | 4,094 | 8.82 | 464 |
| 1975 | 297,705.00 | 228,786 | 254,087 | 43,618 | 9.26 | 4,710 |
| 1976 | 449,043.00 | 340,038 | 377,642 | 71,401 | 9.71 | 7,353 |
| 1977 | 296,878.00 | 221,248 | 245,715 | 51,163 | 10.19 | 5,021 |
| 1978 | 65,023.00 | 47,646 | 52,915 | 12,108 | 10.69 | 1,133 |
| 1979 | 23.547.00 | 16,948 | 18,822 | 4,725 | 11.21 | 421 |
| 1980 | 7,178.00 | 5,069 | 5,630 | 1,548 | 11.75 | 132 |
| 1982 | 16,592.00 | 11,245 | 12,489 | 4,103 | 12.89 | 318 |
| 1991 | 22,532.00 | 11,897 | 13,213 | 9,319 | 18.88 | 494 |
| 1993 | 260,945.00 | 128,124 | 142,293 | 118,652 | 20.36 | 5,828 |
| 1995 | 341,396.13 | 154,482 | 171,566 | 169,830 | 21.90 | 7,755 |
| 1996 | 444,177.00 | 192,218 | 213,475 | 230,702 | 22.69 | 10,168 |
| 1997 | 32,550.29 | 13,443 | 14,930 | 17,621 | 23.48 | 750 |
| 1999 | 393,464.01 | 146,467 | 162,665 | 230,799 | 25.11 | 9,192 |
| 2000 | 1,112,742.20 | 391,129 | 434,383 | 678,359 | 25.94 | 26.151 |
| 2001 | 18,435.00 | 6,093 | 6,767 | 11,668 | 26.78 | 436 |

## ACCOUNT 320 PURIFICATION SYSTEM

$\left.\begin{array}{cccccccc}c & \text { CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL } \\ \text { RELATED TO ORIGINAL COST AS OF FEBRUARY 29, } 2016\end{array}\right]$

TREATMENT PLANT EQUIPMENT SURVIVOR CURVE.. IOWA 40-R2.5
NET SALVAGE PERCENT. . 0

| 2004 | $16,387.00$ | 4,363 | 4,845 | 11,542 | 29.35 | 393 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2008 | $95,074.00$ | 16,876 | 18,742 | 76,332 | 32.90 | 2,320 |
| 2013 | $44,935.58$ | 2,820 | 3,132 | 41,804 | 37.49 | 1,115 |
|  |  |  |  |  |  | 105,821 |

WILLOW STREET CHLORINE BOOSTER STATION
SURVIVOR CURVE.. 25-SQUARE
NET SALVAGE PERCENT. . 0

| 1994 | $21,019.10$ | 18,219 | 20,026 | 993 | 3.33 |
| ---: | ---: | ---: | ---: | ---: | ---: | COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 18.4 1.48


|  | CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016 |  |  |  |  |  |
|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |

SURVIVOR CURVE.. IOWA 20-LI NET SALVAGE PERCENT.. 0

| 1927 | 53.00 | 53 | 53 |
| :--- | ---: | ---: | ---: |
| 1933 | $3,556.00$ | 3,556 | 3,556 |
| 1937 | 30.00 | 30 | 30 |
| 1939 | 150.00 | 150 | 150 |
| 1940 | 131.00 | 131 | 131 |
| 1942 | 24.00 | 24 | 24 |
| 1945 | 125.00 | 125 | 125 |
| 1946 | 273.00 | 273 | 273 |
| 1949 | 92.00 | 98.00 | 58 |
| 1950 | 195.00 | 195 | 92 |
| 1951 | $1,110.00$ | 1,066 | 58 |
| 1956 | $1,790.00$ | 1,586 | 195 |
| 1965 | $6,225.00$ | 5,406 | 1,790 |
| 1967 | 420.00 | 361 | 6,225 |
| 1968 | 630.00 | 505 | 420 |
| 1974 | $2,762.00$ | 2,188 | 630 |
| 1975 | $4,023.00$ | 3,059 | 2,762 |
| 1978 | $1,290.00$ | 968 | 4,023 |
| 1979 | $2,755.00$ | 16,066 | 1,290 |
| 1980 | $1,857.00$ | 1,496 | 21,755 |
| 1981 |  |  | 2,057 |
| 1982 | 1,289 | 1,800 |  |
| 2001 | $52,135.00$ | 23,018 | 38,780 |
|  |  |  |  |
|  | $100,684.00$ | 61,695 | 87,329 |

$13,355 \quad 11.17$

1,196
87,329
13,355
1,196
COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 11.2 1.19

ACCOUNT 322 MAINS AND ACCESSORIES - 4" AND UNDER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 80-R2
NET SALVAGE PERCENT.. 0

| 1900 | 870.00 | 771 | 755 | 115 | 9.14 | 13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1901 | 489.00 | 431 | 422 | 67 | 9.43 | 7 |
| 1904 | 643.00 | 560 | 548 | 95 | 10.32 | 9 |
| 1905 | 708.00 | 614 | 601 | 107 | 10.62 | 10 |
| 1906 | 448.00 | 387 | 379 | 69 | 10.93 | 6 |
| 1907 | 644.00 | 554 | 543 | 101 | 11.23 | 9 |
| 1908 | 569.00 | 487 | 477 | 92 | 11.54 | 8 |
| 1909 | 668.00 | 569 | 557 | 111 | 11.85 | 9 |
| 1910 | 941.00 | 798 | 782 | 159 | 12.17 | 13 |
| 1918 | 608.00 | 495 | 485 | 123 | 14.84 | 8 |
| 1921 | 345.00 | 276 | 270 | 75 | 15.93 | 5 |
| 1922 | 877.00 | 698 | 684 | 193 | 16.31 | 12 |
| 1923 | 1,359.00 | 1,075 | 1,053 | 306 | 16.69 | 18 |
| 1924 | 78.00 | 61 | 60 | 18 | 17.08 | 1 |
| 1925 | 495.00 | 387 | 379 | 116 | 17.47 | 7 |
| 1926 | 720.00 | 559 | 547 | 173 | 17.88 | 10 |
| 1927 | 1,541.00 | 1,189 | 1,164 | 377 | 18.28 | 21 |
| 1928 | 823.00 | 631 | 618 | 205 | 18.70 | 11 |
| 1929 | 542.00 | 412 | 403 | 139 | 19.12 | 7 |
| 1935 | 58.00 | 42 | 41 | 17 | 21.82 | 1 |
| 1936 | 13.00 | 9 | 9 | 4 | 22.29 |  |
| 1937 | 166.00 | 119 | 117 | 49 | 22.77 | 2 |
| 1946 | 177.00 | 116 | 114 | 63 | 27.44 | 2 |
| 1947 | 89.00 | 58 | 57 | 32 | 28.00 | 1 |
| 1948 | 165.00 | 106 | 104 | 61 | 28.56 | 2 |
| 1953 | 1,458.00 | 884 | 866 | 592 | 31.48 | 19 |
| 1957 | 11,922.20 | 6,863 | 6,721 | 5,201 | 33.95 | 153 |
| 1961 | 23.00 | 13 | 13 | 10 | 36.51 |  |
| 1962 | 36.00 | 19 | 19 | 17 | 37.17 |  |
| 1963 | 36.00 | 19 | 19 | 17 | 37.84 |  |
| 1973 | 1,354.00 | 596 | 584 | 770 | 44.81 | 17 |
| 2009 | 21,479.43 | 1,603 | 1,570 | 19,910 | 74.03 | 269 |
|  | 50,344.63 | 21,401 | 20,959 | 29,386 |  | 650 |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 80-R2
NET SALVAGE PERCENT.. 0
1920
9,807.50
7,900
7,737
2,071 15.56
133
$\begin{array}{lllllll} & 5,521.00 & 4,395 & 4,304 & 1,217 & 16.31 & 75\end{array}$

ACCOUNT 322 MAINS AND ACCESSORIES - 4" AND UNDER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 80-R2
NET SALVAGE PERCENT. . 0

| 1923 | 377.00 | 298 | 292 | 85 | 16.69 | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1924 | 1,445.00 | 1,136 | 1,113 | 332 | 17.08 | 19 |
| 1925 | 659.00 | 515 | 504 | 155 | 17.47 | 9 |
| 1926 | 276.00 | 214 | 210 | 66 | 17.88 | 4 |
| 1927 | 3,585.00 | 2,766 | 2,709 | 876 | 18.28 | 48 |
| 1928 | 1,114.00 | 854 | 836 | 278 | 18.70 | 15 |
| 1929 | 1,807.00 | 1,375 | 1,347 | 460 | 19.12 | 24 |
| 1930 | 2,262.00 | 1,709 | 1,674 | 588 | 19.55 | 30 |
| 1931 | 499.00 | 374 | 366 | 133 | 19.99 | 7 |
| 1932 | 24.00 | 18 | 18 | 6 | 20.44 |  |
| 1933 | 511.00 | 378 | 370 | 141 | 20.89 | 7 |
| 1935 | 1,321.00 | 961 | 941 | 380 | 21.82 | 17 |
| 1938 | 124.00 | 88 | 86 | 38 | 23.26 | 2 |
| 1939 | 1,265.00 | 889 | 871 | 394 | 23.76 | 17 |
| 1941 | 6,394.00 | 4,414 | 4,323 | 2,071 | 24.77 | 84 |
| 1945 | 125.00 | 83 | 81 | 44 | 26.89 | 2 |
| 1946 | 136.00 | 89 | 87 | 49 | 27.44 | 2 |
| 1948 | 815.00 | 524 | 513 | 302 | 28.56 | 11 |
| 1949 | 157.00 | 100 | 98 | 59 | 29.13 | 2 |
| 1950 | 438.00 | 275 | 269 | 169 | 29.71 | 6 |
| 1951 | 1,387.00 | 862 | 844 | 543 | 30.29 | 18 |
| 1952 | 1,364.00 | 837 | 820 | 544 | 30.89 | 18 |
| 1954 | 1,461.00 | 875 | 857 | 604 | 32.09 | 19 |
| 1955 | 3,840.00 | 2,270 | 2,223 | 1,617 | 32.70 | 49 |
| 1956 | 26,801.00 | 15,638 | 15,315 | 11,486 | 33.32 | 345 |
| 1958 | 194.00 | 110 | 108 | 86 | 34.58 | 2 |
| 1959 | 276.00 | 154 | 151 | 125 | 35.22 | 4 |
| 1960 | 1,407.00 | 776 | 760 | 647 | 35.86 | 18 |
| 1962 | 3,083.00 | 1,651 | 1,617 | 1,466 | 37.17 | 39 |
| 1963 | 830.00 | 437 | 428 | 402 | 37.84 | 11 |
| 1964 | 999.00 | 518 | 507 | 492 | 38.51 | 13 |
| 1965 | 757.00 | 386 | 378 | 379 | 39.18 | 10 |
| 1966 | 1.950 .00 | 978 | 958 | 992 | 39.87 | 25 |
| 1967 | 50.00 | 25 | 24 | 26 | 40.55 | 1 |
| 1974 | 5,225.00 | 2,251 | 2,205 | 3,020 | 45.54 | 66 |
| 1994 | 8,907.00 | 2,098 | 2,055 | 6,852 | 61.16 | 112 |

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 322 MAINS AND ACCESSORIES - 4" AND UNDER
CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL
RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 80-R2
NET SALVAGE PERCENT. . 0

| 2001 | $21,006.03$ | 3,398 | 3,328 | 17,678 | 67.06 | 264 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2004 | 250.00 | 32 | 31 | 219 | 69.64 | 3 |
| 2009 | $34,614.06$ | 2,583 | 2,530 | 32,084 | 74.03 | 433 |
|  | $153,063.59$ | 65,234 | 63,887 | 89,177 | 1,969 |  |
|  |  |  |  |  |  |  |
|  | $203,408.22$ | 86,635 | 84,846 | 118,563 | 2,619 |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 45.3 1.29

## CITY OF LANCASTER - BUREAU OF WATER

## ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 1871 | 50.82 | 46 | 36 | 14 | 10.28 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1872 | 847.77 | 767 | 607 | 240 | 10.54 | 23 |
| 1873 | 1,901.60 | 1,715 | 1,358 | 544 | 10.80 | 50 |
| 1874 | 890.14 | 801 | 634 | 256 | 11.07 | 23 |
| 1875 | 3,347.46 | 3,002 | 2,377 | 971 | 11.34 | 86 |
| 1876 | 263.72 | 236 | 187 | 77 | 11.61 | 7 |
| 1877 | 2,262.84 | 2,018 | 1,598 | 665 | 11.89 | 56 |
| 1878 | 1,203.48 | 1,070 | 847 | 356 | 12.16 | 29 |
| 1879 | 1,146.98 | 1,017 | 805 | 342 | 12.44 | 27 |
| 1880 | 1,311.81 | 1,160 | 918 | 393 | 12.73 | 31 |
| 1881 | 2,009.50 | 1,772 | 1,403 | 606 | 13.02 | 47 |
| 1882 | 3,495.88 | 3,073 | 2,433 | 1,063 | 13.31 | 80 |
| 1884 | 3,474.14 | 3,035 | 2,403 | 1,071 | 13.91 | 77 |
| 1885 | 3,784.90 | 3,296 | 2,610 | 1,175 | 14.22 | 83 |
| 1886 | 3,124.56 | 2,712 | 2,147 | 977 | 14.54 | 67 |
| 1887 | 3,593.84 | 3,108 | 2,461 | 1,133 | 14.86 | 76 |
| 1888 | 1,852.21 | 1,597 | 1,264 | 588 | 15.18 | 39 |
| 1889 | 2,457.54 | 2,111 | 1,671 | 786 | 15.52 | 51 |
| 1890 | 439.56 | 376 | 298 | 142 | 15.86 | 9 |
| 1891 | 3,130.57 | 2,670 | 2,114 | 1,017 | 16.20 | 63 |
| 1892 | 3,753.38 | 3,188 | 2,524 | 1,229 | 16.56 | 74 |
| 1893 | 3,837.10 | 3,247 | 2,571 | 1,266 | 16.92 | 75 |
| 1894 | 5,675.43 | 4,783 | 3,787 | 1,888 | 17.29 | 109 |
| 1895 | 2,677.12 | 2,247 | 1,779 | 898 | 17.67 | 51 |
| 1896 | 3,977.49 | 3,325 | 2,633 | 1,345 | 18.05 | 75 |
| 1897 | 3,702.30 | 3,082 | 2,440 | 1,262 | 18.44 | 68 |
| 1898 | 7,082.21 | 5,869 | 4,647 | 2,435 | 18.84 | 129 |
| 1899 | 2,953.81 | 2,437 | 1,930 | 1,024 | 19.25 | 53 |
| 1900 | 3,908.70 | 3,210 | 2,542 | 1,367 | 19.67 | 69 |
| 1901 | 4,552.27 | 3,721 | 2,946 | 1,606 | 20.09 | 80 |
| 1902 | 4,064.33 | 3,306 | 2,618 | 1,447 | 20.53 | 70 |
| 1903 | 5,222.99 | 4,227 | 3,347 | 1,876. | 20.97 | 89 |
| 1904 | 7,360.00 | 5,927 | 4,693 | 2,667 | 21.42 | 125 |
| 1905 | 3,981.43 | 3,189 | 2,525 | 1,456 | 21.88 | 67 |
| 1906 | 3,127.01 | 2,492 | 1,973 | 1,154 | 22.35 | 52 |
| 1907 | 7,984.70 | 6,327 | 5,009 | 2,975 | 22.83 | 130 |
| 1908 | 2,985.61 | 2,353 | 1,863 | 1,123 | 23.31 | 48 |
| 1909 | 3,474.19 | 2,722 | 2,155 | 1,319 | 23.81 | 55 |
| 1910 | 5,091.29 | 3,966 | 3,140 | 1,951 | 24.31 | 80 |
| 1911 | 17,863.56 | 13,833 | 10,952 | 6,911 | 24.82 | 278 |
| 1912 | 5,136.58 | 3,953 | 3,130 | 2,007 | 25.34 | 79 |

## CITY OF LANCASTER - BUREAU OF WATER

## ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT. . 0

| 1913 | 1,407.91 | 1,077 | 853 | 555 | 25.87 | 21 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1914 | 1,576.21 | 1,198 | 949 | 628 | 26.41 | 24 |
| 1915 | 1,988.36 | 1,501 | 1,188 | 800 | 26.95 | 30 |
| 1916 | 2,473.17 | 1,855 | 1,469 | 1,004 | 27.51 | 36 |
| 1917 | 1,803.11 | 1,343 | 1,063 | 740 | 28.07 | 26 |
| 1919 | 1,795.75 | 1,319 | 1,044 | 751 | 29.22 | 26 |
| 1920 | 2,624.22 | 1,913 | 1,515 | 1,110 | 29.81 | 37 |
| 1922 | 3,252.25 | 2,336 | 1,850 | 1,403 | 31.00 | 45 |
| 1923 | 7,316.07 | 5,214 | 4,128 | 3,188 | 31.61 | 101 |
| 1924 | 20,551.98 | 14,530 | 11,504 | 9,048 | 32.23 | 281 |
| 1925 | 5,761.80 | 4,041 | 3,200 | 2,562 | 32.86 | 78 |
| 1926 | 3,332.32 | 2,318 | 1,835 | 1,497 | 33.49 | 45 |
| 1927 | 16,997.49 | 11,724 | 9,283 | 7,715 | 34.13 | 226 |
| 1928 | 13,223.72 | 9,043 | 7,160 | 6,064 | 34.78 | 174 |
| 1929 | 5,686.53 | 3,855 | 3,052 | 2,634 | 35.43 | 74 |
| 1930 | 411.86 | 277 | 219 | 193 | 36.09 | 5 |
| 1931 | 762.25 | 508 | 402 | 360 | 36.76 | 10 |
| 1932 | 314.98 | 208 | 165 | 150 | 37.43 | 4 |
| 1933 | 37,096.80 | 24,245 | 19,196 | 17,901 | 38.11 | 470 |
| 1934 | 231.37 | 150 | 119 | 113 | 38.80 | 3 |
| 1936 | 1,475.69 | 937 | 742 | 734 | 40.19 | 18 |
| 1937 | 274.17 | 172 | 136 | 138 | 40.90 | 3 |
| 1938 | 1,168.09 | 726 | 575 | 593 | 41.61 | 14 |
| 1939 | 225.92 | 139 | 110 | 116 | 42.33 | 3 |
| 1940 | 1,402.48 | 854 | 676 | 726 | 43.05 | 17 |
| 1941 | 2,535.26 | 1,526 | 1,208 | 1,327 | 43.78 | 30 |
| 1943 | 1,564.33 | 921 | 729 | 835 | 45.25 | 18 |
| 1944 | 1,131.56 | 658 | 521 | 611 | 46.00 | 13 |
| 1945 | 357.54 | 206 | 163 | 194 | 46.75 | 4 |
| 1946 | 7,247.94 | 4,117 | 3,260 | 3,988 | 47.51 | 84 |
| 1947 | 8,162.11 | 4,580 | 3,626 | 4,536 | 48.27 | 94 |
| 1948 | 18,198.12 | 10,085 | 7,985 | 10,213 | 49.04 | 208 |
| 1949 | 13,169.67 | 7,206 | 5,705 | 7,464 | 49.81 | 150 |
| 1950 | 19,328.99 | 10,441 | 8,267 | 11,062 | 50.58 | 219 |
| 1951 | 11.219.29 | 5,980 | 4,735 | 6,485 | 51.37 | 126 |
| 1952 | 7,929.67 | 4,170 | 3,302 | 4,628 | 52.15 | 89 |
| 1953 | 15,682.39 | 8,135 | 6,441 | 9,241 | 52.94 | 175 |
| 1954 | 14,793.98 | 7,566 | 5,990 | 8,804 | 53.74 | 164 |
| 1955 | 10,408.62 | 5,248 | 4,155 | 6,253 | 54.54 | 115 |
| 1956 | 19,724.71 | 9,800 | 7,759 | 11,965 | 55.35 | 216 |
| 1957 | 21,021.74 | 10,289 | 8,146 | 12,875 | 56.16 | 229 |

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 1958 | 15,013.85 | 7,237 | 5,730 | 9,284 | 56.98 | 163 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1959 | 30,225.63 | 14,344 | 11,357 | 18,869 | 57.80 | 326 |
| 1960 | 3,355.30 | 1,567 | 1,241 | 2,115 | 58.62 | 36 |
| 1961 | 18,896.07 | 8,684 | 6,876 | 12,020 | 59.45 | 202 |
| 1962 | 21,227.86 | 9,595 | 7,597 | 13,631 | 60.28 | 226 |
| 1963 | 25,028.46 | 11,122 | 8,806 | 16,222 | 61.12 | 265 |
| 1964 | 146,574.52 | 64,013 | 50,683 | 95,891 | 61.96 | 1.548 |
| 1965 | 10,788.41 | 4,628 | 3,664 | 7,124 | 62.81 | 113 |
| 1967 | 937.51 | 388 | 307 | 630 | 64.52 | 10 |
| 1969 | 21,530.82 | 8,565 | 6,781 | 14,749 | 66.24 | 223 |
| 1973 | 218,787.25 | 80,096 | 63,417 | 155,370 | 69.73 | 2,228 |
| 1974 | 172,762.18 | 61,849 | 48,970 | 123,792 | 70.62 | 1,753 |
| 1975 | 29,161.05 | 10,206 | 8,081 | 21,080 | 71.50 | 295 |
| 1976 | 104,656.53 | 35,783 | 28,332 | 76.325 | 72.39 | 1,054 |
| 1977 | 18,531.47 | 6,185 | 4,897 | 13,634 | 73.29 | 186 |
| 1978 | 5,506.98 | 1,793 | 1,420 | 4,087 | 74.19 | 55 |
| 1979 | 12,381.35 | 3,929 | 3,111 | 9,271 | 75.09 | 123 |
| 1980 | 103,345.08 | 31,952 | 25,298 | 78,047 | 75.99 | 1,027 |
| 1986 | 198,431.56 | 51,429 | 40,720 | 157,712 | 81.49 | 1,935 |
| 1987 | 771,035.84 | 193,322 | 153,065 | 617,971 | 82.42 | 7,498 |
| 1988 | 349,017.83 | 84,557 | 66,949 | 282,069 | 83.35 | 3,384 |
| 1990 | 150,187.43 | 33,833 | 26,788 | 123,400 | 85.22 | 1,448 |
| 1991 | 573.68 | 124 | 98 | 476 | 86.16 | 6 |
| 1992 | 251,382.83 | 52,310 | 41,417 | 209,966 | 87.11 | 2,410 |
| 1993 | 29,344.59 | 5,856 | 4,637 | 24,708 | 88.05 | 281 |
| 1995 | 115,769.49 | 21,101 | 16,707 | 99,063 | 89.95 | 1,101 |
| 1996 | 77,637.37 | 13,481 | 10,674 | 66,964 | 90.90 | 737 |
| 1997 | 138,560.30 | 22,862 | 18,101 | 120,459 | 91.85 | 1,311 |
| 1999 | 44,941.00 | 6,631 | 5,250 | 39,691 | 93.77 | 423 |
| 2000 | 13,312.33 | 1,848 | 1,463 | 11,849 | 94.73 | 125 |
| 2001 | 38,805.10 | 5,048 | 3,997 | 34,808 | 95.69 | 364 |
| 2002 | 30,968.41 | 3,756 | 2,974 | 27,995 | 96.66 | 290 |
| 2003 | 728,629.14 | 82,007 | 64,930 | 663,699 | 97.62 | 6,799 |
| 2004 | 11,996.90 | 1,244 | 985 | 11,012 | 98.59 | 112 |
| 2005 | 786,277.22 | 74,626 | 59,086 | 727,191 | 99.56 | 7,304 |
| 2009 | 321,704.32 | 19,125 | 15,142 | 306,562 | 103.46 | 2,963 |
| 2010 | 198,804.96 | 10,050 | 7,957 | 190,848 | 104.44 | 1,827 |
| 2014 | 3,842,861.34 | 57,297 | 45,366 | 3,797,496 | 108.36 | 35,045 |
| 2015 | 2,975,000.00 | 17,850 | 14,133 | 2,960,867 | 109.34 | 27,079 |
|  | 12,488,583.20 | 1,425,690 | 1,128,808 | 11,359,775 |  | 118,761 |

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 1920 | 4,399.14 | 3,207 | 2,539 | 1,860 | 29.81 | 62 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1922 | 8,609.55 | 6,183 | 4,895 | 3,714 | 31.00 | 120 |
| 1923 | 4,285.33 | 3,054 | 2,418 | 1,867 | 31.61 | 59 |
| 1924 | 8,096.94 | 5,725 | 4,533 | 3,564 | 32.23 | 111 |
| 1925 | 8,173.25 | 5,732 | 4,538 | 3,635 | 32.86 | 111 |
| 1926 | 5,061.78 | 3,521 | 2,788 | 2,274 | 33.49 | 68 |
| 1927 | 21,037.37 | 14,510 | 11,488 | 9,549 | 34.13 | 280 |
| 1928 | 24,818.84 | 16,972 | 13,438 | 11,381 | 34.78 | 327 |
| 1929 | 15,312.39 | 10,380 | 8,218 | 7,094 | 35.43 | 200 |
| 1930 | 35,864.28 | 24,098 | 19,080 | 16,784 | 36.09 | 465 |
| 1931 | 9,487.15 | 6,317 | 5,002 | 4,486 | 36.76 | 122 |
| 1932 | 36.00 | 24 | 19 | 17 | 37.43 |  |
| 1933 | 47.753.16 | 31,209 | 24,710 | 23,043 | 38.11 | 605 |
| 1934 | 918.04 | 594 | 470 | 448 | 38.80 | 12 |
| 1935 | 5,715.41 | 3,664 | 2,901 | 2,814 | 39.49 | 71 |
| 1936 | 7,895.90 | 5,011 | 3,968 | 3,928 | 40.19 | 98 |
| 1937 | 2,411.29 | 1,515 | 1,200 | 1, 212 | 40.90 | 30 |
| 1938 | 7,926.41 | 4,928 | 3,902 | 4,025 | 41.61 | 97 |
| 1939 | 38,607.74 | 23,751 | 18,805 | 19,803 | 42.33 | 468 |
| 1940 | 14,662.79 | 8,924 | 7,066 | 7,597 | 43.05 | 176 |
| 1941 | 83,206.65 | 50,090 | 39,659 | 43,547 | 43.78 | 995 |
| 1944 | 1,263.06 | 735 | 582 | 681 | 46.00 | 15 |
| 1945 | 1,880.22 | 1,081 | 856 | 1,024 | 46.75 | 22 |
| 1946 | 1,066.60 | 606 | 480 | 587 | 47.51 | 12 |
| 1947 | 1,925.26 | 1,080 | 855 | 1,070 | 48.27 | 22 |
| 1948 | 27,751.65 | 15,379 | 12,177 | 15,575 | 49.04 | 318 |
| 1949 | 17,480.55 | 9,565 | 7,573 | 9,907 | 49.81 | 199 |
| 1950 | 32,596.84 | 17,608 | 13,941 | 18,655 | 50.58 | 369 |
| 1951 | 24,571.85 | 13,097 | 10,370 | 14,202 | 51.37 | 276 |
| 1952 | 122,689.58 | 64,524 | 51,088 | 71,602 | 52.15 | 1,373 |
| 1953 | 89,008.50 | 46,171 | 36,556 | 52,452 | 52.94 | 991 |
| 1954 | 114,300.21 | 58,459 | 46,286 | 68,015 | 53.74 | 1,266 |
| 1955 | 236,877.86 | 119,429 | 94,559 | 142,318 | 54.54 | 2,609 |
| 1956 | 910,568.21 | 452,388 | 358,184 | 552,384 | 55.35 | 9,980 |
| 1957 | 233,720.69 | 114,395 | 90,574 | 143,147 | 56.16 | 2,549 |
| 1958 | 244,802.93 | 117,995 | 93,424 | 151,379 | 56.98 | 2,657 |
| 1959 | 197,696.42 | 93,817 | 74,281 | 123,416 | 57.80 | 2,135 |
| 1960 | 198,012.17 | 92,490 | 73,230 | 124,782 | 58.62 | 2,129 |
| 1961 | 36,036.98 | 16,561 | 13,112 | 22,925 | 59.45 | 386 |
| 1962 | 134,304.77 | 60,706 | 48,065 | 86,240 | 60.28 | 1,431 |

## ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 1963 | 329,544.51 | 146,436 | 115,943 | 213,602 | 61.12 | 3,495 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1964 | 73,497.03 | 32,098 | 25,414 | 48,083 | 61.96 | 776 |
| 1965 | 131,339.35 | 56,345 | 44,612 | 86,727 | 62.81 | 1,381 |
| 1966 | 143,083.52 | 60,277 | 47,725 | 95,358 | 63.66 | 1,498 |
| 1967 | 82,994.01 | 34,314 | 27,169 | 55,825 | 64.52 | 865 |
| 1968 | 65,771.61 | 26,686 | 21,129 | 44,643 | 65.37 | 683 |
| 1969 | 853,729.83 | 339,631 | 268,907 | 584,823 | 66.24 | 8,829 |
| 1970 | 50,384.92 | 19,646 | 15,555 | 34,830 | 67.11 | 519 |
| 1971 | 141,388.36 | 54,010 | 42,763 | 98,625 | 67.98 | 1,451 |
| 1972 | 73,073.14 | 27,336 | 21,644 | 51,430 | 68.85 | 747 |
| 1973 | 102,875.08 | 37,662 | 29,819 | 73,056 | 69.73 | 1,048 |
| 1974 | 14,963.52 | 5,357 | 4,241 | 10,722 | 70.62 | 152 |
| 1975 | 419,555.11 | 146,844 | 116,266 | 303,289 | 71.50 | 4,242 |
| 1976 | 30,807.41 | 10,533 | 8,340 | 22,468 | 72.39 | 310 |
| 1977 | 403,412.87 | 134,631 | 106,596 | 296,817 | 73.29 | 4,050 |
| 1978 | 50,274.24 | 16,367 | 12,959 | 37,315 | 74.19 | 503 |
| 1979 | 5,630.90 | 1,787 | 1,415 | 4,216 | 75.09 | 56 |
| 1980 | 13,345.41 | 4,126 | 3,267 | 10,079 | 75.99 | 133 |
| 1981 | 13,490.83 | 4,060 | 3,215 | 10,276 | 76.90 | 134 |
| 1982 | 22,299.93 | 6,526 | 5,167 | 17,133 | 77.81 | 220 |
| 1983 | 529,636.81 | 150,560 | 119,208 | 410,429 | 78.73 | 5,213 |
| 1984 | 25,304.82 | 6,982 | 5,528 | 19,777 | 79.65 | 248 |
| 1985 | 67,234.19 | 17,989 | 14,243 | 52,991 | 80.57 | 658 |
| 1986 | 178,388.97 | 46,235 | 36,607 | 141,782 | 81.49 | 1,740 |
| 1987 | 68,556.81 | 17,189 | 13,610 | 54,947 | 82.42 | 667 |
| 1988 | 243,238.30 | 58,929 | 46,658 | 196,581 | 83.35 | 2,359 |
| 1989 | 162,173.31 | 37,905 | 30,012 | 132,162 | 84.29 | 1,568 |
| 1990 | 2,407,756.70 | 542,395 | 429,448 | 1,978,308 | 85.22 | 23,214 |
| 1991 | 134,914.95 | 29,240 | 23,151 | 111, 764 | 86.16 | 1,297 |
| 1992 | 79,750.53 | 16,595 | 13,139 | 66,611 | 87.11 | 765 |
| 1993 | 1,787,569.76 | 356,710 | 282,430 | 1,505,140 | 88.05 | 17,094 |
| 1994 | 165,711.80 | 31,636 | 25,048 | 140,664 | 89.00 | 1,580 |
| 1995 | 1,052,463.83 | 191,833 | 151,886 | 900,578 | 89.95 | 10,012 |
| 1996 | 41,839.42 | 7,265 | 5,752 | 36,087 | 90.90 | 397 |
| 1997 | 855,839.72 | 141,214 | 111,808 | 744,032 | 91.85 | 8,101 |
| 1998 | 355,623.07 | 55,573 | 44,001 | 311,622 | 92.81 | 3,358 |
| 1999 | 241,079.47 | 35,571 | 28,164 | 212,916 | 93.77 | 2,271 |
| 2000 | 501,050.68 | 69,556 | 55,072 | 445,979 | 94.73 | 4,708 |
| 2001 | 1,408,220.64 | 183,195 | 145,047 | 1,263,174 | 95.69 | 13,201 |
| 2002 | 341,394.01 | 41,401 | 32,780 | 308,614 | 96.66 | 3,193 |
| 2003 | 410,553.27 | 46,208 | 36,586 | 373,967 | 97.62 | 3,831 | RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016


|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT. . 0

| 2004 | $584,922.05$ | 60,674 | 48,039 | 536,883 | 98.59 | 5,446 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2005 | $1,234,628.18$ | 117,179 | 92,778 | $1,141,850$ | 99.56 | 11,469 |
| 2006 | $858,461.43$ | 73,905 | 58,515 | 799,946 | 100.53 | 7,957 |
| 2007 | $289,596.19$ | 22,351 | 17,697 | 271,899 | 101,51 | 2,679 |
| 2008 | $548,475.67$ | 37,494 | 29,686 | 518,789 | 102.48 | 5,062 |
| 2009 | $598,559.80$ | 35,584 | 28,174 | 570,386 | 103.46 | 5,513 |
| 2010 | $883,437.05$ | 44,658 | 35,359 | 848,079 | 104.44 | 8,120 |
| 2011 | $3,124,652.61$ | 130,392 | 103,240 | $3,021,413$ | 105.41 | 28,663 |
| 2012 | $404,712.63$ | 13,246 | 10,488 | 394,225 | 106.40 | 3,705 |
| 2013 | $44,143.66$ | 1,052 | 833 | 43,311 | 107.38 | 403 |
| 2014 | $15,952,747.50$ | 237,855 | 188,325 | $15,764,423$ | 108.36 | 145,482 |
| 2015 | $7,000,000.00$ | 42,000 | 33,254 | $6,966,746$ | 109.34 | 63,716 |
| 2016 | $525,000.00$ | 383 | 303 | 524,697 | 109.92 | 4,773 |
|  |  |  |  |  |  |  |
|  | $49,109,933.17$ | $5,591,121$ | $4,426,842$ | $44,683,091$ |  | 462,771 |

JOINT
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 1873 | $27,889.00$ | 25,151 | 19,914 | 7,975 | 10.80 | 738 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1885 | $9,865.00$ | 8,590 | 6,801 | 3,064 | 14.22 | 215 |
| 1898 | $1,316.00$ | 1,091 | 864 | 452 | 18.84 | 24 |
| 1900 | $4,015.00$ | 3,297 | 2,610 | 1,405 | 19.67 | 71 |
| 1905 | $65,940.00$ | 52,824 | 41,824 | 24,116 | 21.88 | 1,102 |
| 1908 | $3,150.00$ | 2,482 | 1,965 | 1,185 | 23.31 | 51 |
| 1910 | $12,341.00$ | 9,614 | 7,612 | 4,729 | 24.31 | 195 |
| 1911 | $6,986.00$ | 5,410 | 4,283 | 2,703 | 24.82 | 109 |
| 1913 | 195.00 | 193.00 | 149 | 146 | 118 | 77 |
| 1915 | $21,427.00$ | 16,068 | 12,722 | 77 | 26.97 | 3 |
| 1916 | $1,348.00$ | $9,615.00$ | 4,033 | 772 | 8,705 | 27.51 |

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

JOINT
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 1955 | $7,510.00$ | 3,786 | 2,998 | 4,512 | 54.54 | 83 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1956 | $127,662.00$ | 63,425 | 50,218 | 77,444 | 55.35 | 1,399 |
| 1957 | $36,851.00$ | 18,037 | 14,281 | 22,570 | 56.16 | 402 |
| 1974 | $21,478.00$ | 7,689 | 6,088 | 15,390 | 70.62 | 218 |
| 1975 | 221.00 | 77 | 61 | 160 | 71.50 | 2 |
| 1977 | $7,418.00$ | 2,476 | 1,960 | 5,458 | 73.29 | 74 |
| 1980 | $19,359.00$ | 5,985 | 4,739 | 14,620 | 75.99 | 192 |
| 1981 | $1,189,236.00$ | 357,853 | 283,335 | 905,901 | 76.90 | 11,780 |
| 1982 | $183,288.00$ | 53,637 | 42,468 | 140,820 | 77.81 | 1,810 |
| 1983 | $138,930.00$ | 39,494 | 31,270 | 107,660 | 78.73 | 1,367 |
| 1987 | $106,439.00$ | 26,687 | 21,130 | 85,309 | 82.42 | 1,035 |
| 1989 | $5,088.00$ | 1,189 | 90,637 | 48,010 | 4,147 | 84.29 |
| 1991 | $279,780.00$ | 60,637 | 231,770 | 86.16 | 49 |  |
| 1993 | $726,108.00$ | 144,895 | 114,723 | 611,385 | 88.05 | 2,690 |
| 1995 | $37,294.69$ | 6,798 | 5,382 | 31,912 | 89.95 | 644 |
| 1996 | $140,326.04$ | 24,366 | 19,292 | 121,034 | 90.90 | 355 |
| 1997 | $81,861.61$ | 13,507 | 10,694 | 71,167 | 91.85 | 1,332 |
| 1999 | $250,493.98$ | 36,960 | 29,264 | 221,230 | 93.77 | 775 |
| 2000 | $142,198.42$ | 19,740 | 15,629 | 126,569 | 94.73 | 2,359 |
|  |  |  |  |  | 1,336 |  |
|  | $4,043,599.74$ | $1,245,895$ | 986,454 | $3,057,146$ |  | 4,727 |
|  |  |  |  |  |  | 4 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 94.8 0.95

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 322 MAINS AND ACCESSORIES - MANHOLES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 100-R2.5
NET SALVAGE PERCENT. . 0

| 1895 | 47.02 | 39 | 28 | 19 | 16.18 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1896 | 404.24 | 338 | 240 | 164 | 16.48 | 10 |
| 1897 | 590.79 | 492 | 349 | 242 | 16.79 | 14 |
| 1898 | 272.53 | 226 | 160 | 112 | 17.10 | 7 |
| 1899 | 638.45 | 527 | 374 | 265 | 17.42 | 15 |
| 1900 | 804.97 | 662 | 470 | 335 | 17.75 | 19 |
| 1901 | 656.24 | 538 | 382 | 275 | 18.08 | 15 |
| 1902 | 368.43 | 301 | 214 | 155 | 18.42 | 8 |
| 1903 | 622.52 | 506 | 359 | 264 | 18.77 | 14 |
| 1904 | 817.19 | 661 | 469 | 348 | 19.13 | 18 |
| 1905 | 1,036.85 | 835 | 592 | 444 | 19.49 | 23 |
| 1906 | 1,112.46 | 892 | 633 | 480 | 19.86 | 24 |
| 1907 | 904.83 | 722 | 512 | 393 | 20.24 | 19 |
| 1908 | 1,033.42 | 820 | 582 | 452 | 20.63 | 22 |
| 1909 | 480.25 | 379 | 269 | 211 | 21.03 | 10 |
| 1910 | 95.60 | 75 | 53 | 42 | 21.43 | 2 |
| 1911 | 628.08 | 491 | 348 | 280 | 21.85 | 13 |
| 1913 | 85.79 | 66 | 47 | 39 | 22.70 | 2 |
| 1914 | 203.51 | 156 | 111 | 93 | 23.14 | 4 |
| 1915 | 268.93 | 205 | 145 | 123 | 23.59 | 5 |
| 1916 | 282.85 | 215 | 153 | 130 | 24.05 | 5 |
| 1917 | 234.14 | 177 | 126 | 109 | 24.51 | 4 |
| 1918 | 201.27 | 151 | 107 | 94 | 24.99 | 4 |
| 1919 | 263.68 | 197 | 140 | 124 | 25.47 | 5 |
| 1920 | 81.05 | 60 | 43 | 38 | 25.97 | 1 |
| 1921 | 139.16 | 102 | 72 | 67 | 26.47 | 3 |
| 1922 | 840.61 | 614 | 436 | 405 | 26.98 | 15 |
| 1923 | 1,109.29 | 804 | 570 | 539 | 27.49 | 20 |
| 1924 | 1,847.07 | 1,330 | 944 | 903 | 28.02 | 32 |
| 1925 | 861.92 | 616 | 437 | 425 | 28.56 | 15 |
| 1926 | 686.49 | 487 | 346 | 341 | 29.10 | 12 |
| 1927 | 1,585.04 | 1,115 | 791 | 794 | 29.65 | 27 |
| 1928 | 3,201.01 | 2,234 | 1,585 | 1,616 | 30.21 | 53 |
| 1929 | 2,216.19 | 1,534 | 1,088 | 1,128 | 30.78 | 37 |
| 1930 | 800.24 | 549 | 390 | 411 | 31.35 | 13 |
| 1931 | 1,319.35 | 898 | 637 | 682 | 31.93 | 21 |
| 1932 | 533.95 | 360 | 255 | 279 | 32.52 | 9 |
| 1933 | 2,370.90 | 1,586 | 1,125 | 1,246 | 33.12 | 38 |
| 1934 | 237.93 | 158 | 112 | 126 | 33.73 | 4 |
| 1935 | 310.41 | 204 | 145 | 166 | 34.34 | 5 |
| 1936 | 71.60 | 47 | 33 | 38 | 34.96 | 1 |

ACCOUNT 322 MAINS AND ACCESSORIES - MANHOLES

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 100-R2.5
NET SALVAGE PERCENT.. 0

| 1937 | 38.20 | 25 | 18 | 20 | 35.58 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1938 | 106.27 | 68 | 48 | 58 | 36.22 | 2 |
| 1939 | 129.24 | 82 | 58 | 71 | 36.86 | 2 |
| 1940 | 12.62 | 8 | 6 | 7 | 37.50 |  |
| 1941 | 64.33 | 40 | 28 | 36 | 38.16 | 1 |
| 1944 | 100.11 | 60 | 43 | 58 | 40.15 | 1 |
| 1945 | 136.50 | 81 | 57 | 79 | 40.83 | 2 |
| 1946 | 714.88 | 418 | 297 | 418 | 41.51 | 10 |
| 1947 | 556.90 | 322 | 228 | 328 | 42.20 | 8 |
| 1948 | 1,052.57 | 601 | 426 | 626 | 42.90 | 15 |
| 1949 | 696.83 | 393 | 279 | 418 | 43.60 | 10 |
| 1950 | 3,012.76 | 1,678 | 1,190 | 1,822 | 44.31 | 41 |
| 1951 | 889.19 | 489 | 347 | 542 | 45.02 | 12 |
| 1952 | 1,272.08 | 690 | 490 | 783 | 45.74 | 17 |
| 1953 | 1,547.38 | 828 | 587 | 960 | 46.46 | 21 |
| 1954 | 1,983.48 | 1,047 | 743 | 1,241 | 47.19 | 26 |
| 1955 | 265.21 | 138 | 98 | 167 | 47.92 | 3 |
| 2002 | 14,292.57 | 1,821 | 1,292 | 13,001 | 87.26 | 149 |
| 2004 | 125,294.38 | 13,657 | 9,689 | 115,605 | 89.10 | 1,297 |
| 2009 | 3,798.79 | 238 | 169 | 3,630 | 93.74 | 39 |
| 2014 | 119,896.05 | 1,882 | 1,335 | 118,561 | 98.43 | 1,205 |
| 2015 | 400,000.00 | 2,520 | 1,788 | 398,212 | 99.37 | 4,007 |
|  | 706,126.59 | 49,455 | 35,087 | 671,040 |  | 7,438 |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 100-R2.5
NET SALVAGE PERCENT. . 0

| 1950 | 305.59 | 170 | 121 | 185 | 44.31 | 4 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1951 | 254.06 | 140 | 99 | 155 | 45.02 | 3 |
| 1952 | $1,224.58$ | 584.01 | 664 | 413 | 222 | 753 |
| 1953 | $2,597.96$ | 1,372 | 95.74 | 16 |  |  |
| 1954 | $1,706.32$ | 889 | 631 | 362 | 46.46 | 8 |
| 1955 | $2,124.97$ | 1,091 | 774 | 1,625 | 47.19 | 34 |
| 1956 | $1,484.83$ | 351 | 257 | 249 | 182 | 451 |
| 1969 | $26,640.71$ | 3,882 | 2,754 | 48.66 | 22 |  |
| 1997 | $116,577.54$ | 15,924 | 11,298 | 1,302 | 82.70 | 28 |
| 2000 | $21,385.30$ | 2,724 | 1,933 | 105,280 | 86.34 | 10 |
| 2001 |  |  |  | 19,453 | 87.26 | 16 |
| 2002 |  |  |  | 280 |  |  |
|  |  |  |  |  | 219 |  |
|  |  |  |  |  | 223 |  |

ACCOUNT 322 MAINS AND ACCESSORIES - MANHOLES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 100-R2.5
NET SALVAGE PERCENT.. 0

| 2003 | $61,556.27$ | 7,276 | 5,162 | 56,394 | 88.18 | 640 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2009 | $44,747.29$ | 2,801 | 1,987 | 42,760 | 93.74 | 456 |
| 2010 | $126,863.38$ | 6,762 | 4,797 | 122,066 | 94.67 | 1,289 |
| 2011 | $183,444.53$ | 8,053 | 5,713 | 177,731 | 95.61 | 1,859 |
| 2013 | $11,018.96$ | 278 | 197 | 10,822 | 97.48 | 111 |
| 2014 | $374,344.50$ | 5,877 | 4,170 | 370,175 | 98.43 | 3,761 |
| 2015 | $500,000.00$ | 3,150 | 2,235 | 497,765 | 99.37 | 5,009 |
|  |  |  |  |  |  |  |
|  | $1,477,710.83$ | 61,974 | 43,969 | $1,433,742$ |  | 14,988 |

JOINT
SURVIVOR CURVE.. IOWA 100-R2.5
NET SALVAGE PERCENT.. 0

| 1898 | 53.00 | 44 | 31 | 22 | 17.10 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1900 | 214.00 | 176 | 125 | 89 | 17.75 | 5 |
| 1902 | 167.00 | 136 | 96 | 71 | 18.42 | 4 |
| 1905 | 2,769.00 | 2,229 | 1,581 | 1,188 | 19.49 | 61 |
| 1908 | 100.00 | 79 | 56 | 44 | 20,63 | 2 |
| 1910 | 285.00 | 224 | 159 | 126 | 21.43 | 6 |
| 1911 | 213.00 | 166 | 118 | 95 | 21.85 | 4 |
| 1916 | 1,162.00 | 883 | 626 | 536 | 24.05 | 22 |
| 1921 | 860.00 | 632 | 448 | 412 | 26.47 | 16 |
| 1922 | 141.00 | 103 | 73 | 68 | 26.98 | 3 |
| 1924 | 179.00 | 129 | 92 | 87 | 28.02 | 3 |
| 1927 | 198.00 | 139 | 99 | 99 | 29.65 | 3 |
| 1928 | 600.00 | 419 | 297 | 303 | 30.21 | 10 |
| 1933 | 3,811.00 | 2,549 | 1,808 | 2,003 | 33.12 | 60 |
| 1940 | 171.00 | 107 | 76 | 95 | 37.50 | 3 |
| 1950 | 312.00 | 174 | 123 | 189 | 44.31 | 4 |
| 1951 | 471.00 | 259 | 184 | 287 | 45.02 | 6 |
| 1953 | 2,923.00 | 1,565 | 1,110 | 1,813 | 46.46 | 39 |
| 1954 | 3,122.00 | 1,649 | 1,170 | 1,952 | 47.19 | 41 |
| 1955 | 278.00 | 145 | 103 | 175 | 47.92 | 4 |
| 1956 | 52,275.00 | 26,838 | 19,041 | 33,234 | 48.66 | 683 |

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 322 MAINS AND ACCESSORIES - MANHOLES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

JOINT
SURVIVOR CURVE.. IOWA 100-R2.5
NET SALVAGE PERCENT.. 0

| 1957 | $50,466.00$ | 25,536 | 18,117 | 32,349 | 49.40 | 655 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1971 | $5,309.00$ | 2,107 | 1,495 | 3,814 | 60.32 | 63 |
| 2000 | $3,000.00$ | 437 | 310 | 2,690 | 85.43 | 31 |
|  | $129,079.00$ | 66,725 | 47,340 | 81,739 | 1,729 |  |
|  |  |  |  |  |  |  |
|  | $2,312,916.42$ | 178,154 | 126,396 | $2,186,521$ | 24,155 |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 90.5 1.04

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 322 MAINS AND ACCESSORIES - VALVES AND VALVE BOXES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT. . 0

| 1896 | 61.94 | 60 | 60 | 2 | 2.71 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1897 | 109.03 | 104 | 103 | 6 | 2.98 | 2 |
| 1898 | 295.42 | 282 | 280 | 15 | 3.26 | 5 |
| 1899 | 204.40 | 194 | 193 | 12 | 3.53 | 3 |
| 1900 | 241.45 | 228 | 227 | 15 | 3.80 | 4 |
| 1901 | 267.38 | 252 | 250 | 17 | 4.06 | 4 |
| 1902 | 360.32 | 338 | 336 | 24 | 4.31 | 6 |
| 1903 | 108.70 | 102 | 101 | 7 | 4.56 | 2 |
| 1904 | 151.85 | 141 | 140 | 12 | 4.79 | 3 |
| 1905 | 217.08 | 201 | 200 | 17 | 5.03 | 3 |
| 1906 | 118.84 | 110 | 109 | 10 | 5.25 | 2 |
| 1907 | 62.18 | 57 | 57 | 6 | 5.47 | 1 |
| 1908 | 768.52 | 706 | 702 | 67 | 5.69 | 12 |
| 1909 | 249.41 | 228 | 227 | 23 | 5.91 | 4 |
| 1910 | 301.78 | 275 | 273 | 28 | 6.13 | 5 |
| 1911 | 1,204.24 | 1,095 | 1,088 | 116 | 6.34 | 18 |
| 1912 | 196.24 | 178 | 177 | 19 | 6.57 | 3 |
| 1913 | 90.71 | 82 | 81 | 9 | 6.78 | 1 |
| 1914 | 101.30 | 91 | 90 | 11 | 7.01 | 2 |
| 1915 | 141.89 | 127 | 126 | 16 | 7.23 | 2 |
| 1916 | 156.87 | 140 | 139 | 18 | 7.46 | 2 |
| 1917 | 90.14 | 80 | 80 | 11 | 7.69 | 1 |
| 1918 | 53.63 | 48 | 48 | 6 | 7.92 | 1 |
| 1919 | 102.06 | 90 | 89 | 13 | 8.15 | 2 |
| 1920 | 126.66 | 111 | 110 | 16 | 8.39 | 2 |
| 1921 | 33.53 | 29 | 29 | 5 | 8.63 | 1 |
| 1922 | 423.35 | 370 | 368 | 56 | 8.87 | 6 |
| 1923 | 436.16 | 379 | 377 | 59 | 9.12 | 6 |
| 1924 | 1,576.67 | 1,366 | 1,358 | 219 | 9.37 | 23 |
| 1925 | 792.50 | 684 | 680 | 113 | 9.62 | 12 |
| 1926 | 532.49 | 457 | 454 | 78 | 9.88 | 8 |
| 1927 | 1,310.85 | 1,121 | 1,114 | 197 | 10.15 | 19 |
| 1928 | 1,767.92 | 1,505 | 1,496 | 272 | 10.42 | 26 |
| 1929 | 1,268.79 | 1,075 | 1,068 | 200 | 10.69 | 19 |
| 1930 | 296.19 | 250 | 248 | 48 | 10.98 | 4 |
| 1931 | 396.68 | 333 | 331 | 66 | 11.27 | 6 |
| 1932 | 630.08 | 526 | 523 | 107 | 11.57 | 9 |
| 1933 | 3,323.58 | 2,760 | 2,743 | 581 | 11.88 | 49 |
| 1934 | 38.19 | 32 | 32 | 6 | 12.20 |  |
| 1936 | 106.18 | 87 | 86 | 20 | 12.86 | 2 |
| 1938 | 103.76 | 84 | 83 | 20 | 13.57 | 1 |

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT. . 0

| 1940 | 53.76 | 43 | 43 | 11 | 14.32 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1941 | 347.60 | 275 | 273 | 74 | 14.72 | 5 |
| 1944 | 63.02 | 49 | 49 | 14 | 15.98 | 1 |
| 1945 | 140.37 | 107 | 106 | 34 | 16.42 | 2 |
| 1946 | 630.29 | 478 | 475 | 155 | 16.88 | 9 |
| 1947 | 330.33 | 248 | 246 | 84 | 17.35 | 5 |
| 1948 | 1,062.83 | 792 | 787 | 276 | 17.83 | 15 |
| 1949 | 1,032.38 | 762 | 757 | 275 | 18.33 | 15 |
| 1950 | 1,046.53 | 765 | 760 | 286 | 18.83 | 15 |
| 1951 | 490.34 | 355 | 353 | 138 | 19.35 | 7 |
| 1952 | 1,445.85 | 1,035 | 1,029 | 417 | 19.88 | 21 |
| 1953 | 970.11 | 687 | 683 | 287 | 20.42 | 14 |
| 1954 | 833.67 | 584 | 580 | 253 | 20.98 | 12 |
| 1955 | 949.27 | 657 | 653 | 296 | 21.54 | 14 |
| 1956 | 986.20 | 675 | 671 | 315 | 22.12 | 14 |
| 1957 | 198.85 | 134 | 133 | 66 | 22.71 | 3 |
| 1958 | 273.20 | 182 | 181 | 92 | 23.31 | 4 |
| 1959 | 571.88 | 377 | 375 | 197 | 23.91 | 8 |
| 1960 | 67.41 | 44 | 44 | 24 | 24.53 | 1 |
| 1961 | 760.32 | 487 | 484 | 276 | 25.16 | 11 |
| 1962 | 92.81 | 59 | 59 | 34 | 25.80 | 1 |
| 1963 | 1,598.03 | 994 | 988 | 610 | 26.45 | 23 |
| 1964 | 6,553.68 | 4,016 | 3,991 | 2,562 | 27.10 | 95 |
| 1965 | 867.76 | 524 | 521 | 347 | 27.77 | 12 |
| 1967 | 83.81 | 49 | 49 | 35 | 29.13 | 1 |
| 1973 | 25,468.05 | 13,316 | 13,234 | 12,234 | 33.40 | 366 |
| 1976 | 4,623.09 | 2,270 | 2,256 | 2,367 | 35.63 | 66 |
| 1980 | 2,220.37 | 993 | 987 | 1,233 | 38.71 | 32 |
| 1981 | 1,050.23 | 458 | 455 | 595 | 39.50 | 15 |
| 1990 | 4,573.25 | 1,512 | 1,503 | 3,071 | 46.86 | 66 |
| 1995 | 30,486.31 | 8,210 | 8,159 | 22,327 | 51.15 | 437 |
| 1996 | 19,347.51 | 4,970 | 4,939 | 14,408 | 52.02 | 277 |
| 2000 | 2,450.48 | 506 | 503 | 1,948 | 55.56 | 35 |
| 2001 | 6,519.39 | 1,262 | 1,254 | 5,265 | 56.45 | 93 |
| 2002 | 12,642.99 | 2,285 | 2,271 | 10,372 | 57.35 | 181 |
| 2003 | 5,339.61 | 896 | 890 | 4,449 | 58.25 | 76 |
| 2004 | 20,146.11 | 3,120 | 3,101 | 17,045 | 59.16 | 288 |
| 2006 | 6,331.07 | 815 | 810 | 5,521 | 60.99 | 91 |
| 2008 | 3,910. 22 | 401 | 399 | 3,512 | 62.83 | 56 |
| 2009 | 3,136.64 | 280 | 278 | 2,858 | 63.75 | 45 |

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 322 MAINS AND ACCESSORIES - VALVES AND VALVE BOXES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT.. 0

| 2010 | $35,024.56$ | 2,662 | 2,646 | 32,379 | 64.68 | 501 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2014 | $179,840.49$ | 4,034 | 4,009 | 175,831 | 68.43 | 2,570 |
| 2015 | $650,000.00$ | 5,850 | 5,814 | 644,186 | 69.37 | 9,286 |
|  |  |  |  |  |  | 15,072 |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT.. 0

| 1933 | 292.24 | 243 | 242 | 51 | 11.88 | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1934 | 12.17 | 10 | 10 | 2 | 12.20 |  |
| 1935 | 51.94 | 43 | 43 | 9 | 12.52 | 1 |
| 1936 | 270.52 | 221 | 220 | 51 | 12.86 | 4 |
| 1937 | 34.60 | 28 | 28 | 7 | 13.21 | 1 |
| 1938 | 239.08 | 193 | 192 | 47 | 13.57 | 3 |
| 1939 | 679.98 | 545 | 542 | 138 | 13.94 | 10 |
| 1940 | 422.31 | 336 | 334 | 88 | 14.32 | 6 |
| 1941 | 3,817.46 | 3,015 | 2,996 | 821 | 14.72 | 56 |
| 1944 | 47.13 | 36 | 36 | 11 | 15.98 | 1 |
| 1945 | 67.98 | 52 | 52 | 16 | 16.42 | 1 |
| 1946 | 51.60 | 39 | 39 | 13 | 16.88 | 1 |
| 1947 | 72.83 | 55 | 55 | 18 | 17.35 | 1 |
| 1948 | 1,198.55 | 893 | 887 | 311 | 17.83 | 17 |
| 1949 | 2,876.26 | 2,123 | 2,110 | 766 | 18.33 | 42 |
| 1950 | 1,098.43 | 803 | 798 | 300 | 18.83 | 16 |
| 1951 | 970.06 | 702 | 698 | 272 | 19.35 | 14 |
| 1952 | 3,154.81 | 2,259 | 2,245 | 910 | 19.88 | 46 |
| 1953 | 5,216.44 | 3,695 | 3,672 | 1,544 | 20.42 | 76 |
| 1954 | 5,095.36 | 3,568 | 3,546 | 1,549 | 20.98 | 74 |
| 1955 | 9,213.47 | 6,378 | 6,339 | 2,875 | 21.54 | 133 |
| 1956 | 34,714.26 | 23,745 | 23,599 | 11,116 | 22.12 | 503 |
| 1957 | 4,534.87 | 3,064 | 3,045 | 1,490 | 22.71 | 66 |
| 1958 | 5,478.29 | 3,654 | 3,631 | 1,847 | 23.31 | 79 |
| 1959 | 3,898.67 | 2,567 | 2,551 | 1,347 | 23.91 | 56 |
| 1960 | 4,816.90 | 3,129 | 3,110 | 1,707 | 24.53 | 70 |
| 1961 | 64.93 | 42 | 42 | 23 | 25.16 | 1 |
| 1962 | 3,433.56 | 2,168 | 2,155 | 1,279 | 25.80 | 50 |
| 1963 | 9,243.50 | 5,751 | 5,716 | 3,528 | 26.45 | 133 |
| 1965 | 656.59 | 396 | 394 | 263 | 27.77 | 9 |
| 1966 | 76.96 | 46 | 46 | 31 | 28.44 | 1 |

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT.. 0

| 1967 | 487.42 | 285 | 283 | 204 | 29.13 | 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1968 | 6,601.65 | 3,789 | 3,766 | 2,836 | 29.82 | 95 |
| 1969 | 72,049.74 | 40,636 | 40,386 | 31,664 | 30.52 | 1,037 |
| 1970 | 506.82 | 281 | 279 | 228 | 31.23 | 7 |
| 1971 | 2,238.57 | 1,217 | 1,210 | 1,029 | 31.94 | 32 |
| 1972 | 1,034.12 | 551 | 548 | 487 | 32.67 | 15 |
| 1974 | 339.37 | 174 | 173 | 166 | 34.14 | 5 |
| 1975 | 1,653.84 | 830 | 825 | 829 | 34.88 | 24 |
| 1980 | 6,790.78 | 3,035 | 3,016 | 3,774 | 38.71 | 97 |
| 1985 | 4,504.50 | 1,756 | 1,745 | 2,759 | 42.71 | 65 |
| 1986 | 1,090.77 | 412 | 409 | 681 | 43.53 | 16 |
| 1987 | 4,600.52 | 1,686 | 1,676 | 2,925 | 44.35 | 66 |
| 1988 | 9,059.09 | 3,212 | 3,192 | 5,867 | 45.18 | 130 |
| 1989 | 7,077.05 | 2,424 | 2,409 | 4,668 | 46.02 | 101 |
| 1991 | 5,780.03 | 1,841 | 1,830 | 3,950 | 47.71 | 83 |
| 1992 | 4,843.62 | 1,484 | 1,475 | 3,369 | 48.56 | 69 |
| 1993 | 10,409.84 | 3,060 | 3,041 | 7,369 | 49.42 | 149 |
| 1994 | 11,851.83 | 3,339 | 3,318 | 8,533 | 50.28 | 170 |
| 1995 | 44,217.12 | 11,907 | 11,834 | 32,383 | 51.15 | 633 |
| 1997 | 13,514.28 | 3,301 | 3,281 | 10,234 | 52.90 | 193 |
| 1998 | 18,257.91 | 4,231 | 4,205 | 14,053 | 53.78 | 261 |
| 1999 | 17,917.74 | 3,926 | 3,902 | 14,016 | 54.66 | 256 |
| 2000 | 60,291.32 | 12,437 | 12,360 | 47,931 | 55.56 | 863 |
| 2001 | 111,913.80 | 21,663 | 21,530 | 90,384 | 56.45 | 1,601 |
| 2002 | 22,319.31 | 4,033 | 4,008 | 18,311 | 57.35 | 319 |
| 2003 | 70,551.60 | 11,843 | 11,770 | 58,782 | 58.25 | 1,009 |
| 2004 | 4,304.00 | 667 | 663 | 3,641 | 59.16 | 62 |
| 2005 | 85,199.47 | 12,086 | 12,012 | 73,188 | 60.07 | 1,218 |
| 2006 | 9,047.44 | 1,164 | 1,157 | 7,891 | 60.99 | 129 |
| 2007 | 14,262.45 | 1,648 | 1,638 | 12,625 | 61.91 | 204 |
| 2008 | 6,845.71 | 701 | 697 | 6,149 | 62.83 | 98 |
| 2009 | 1,085,269.41 | 96,904 | 96,307 | 988,962 | 63.75 | 15,513 |
| 2010 | 1,063,981.17 | 80,863 | 80,365 | 983,616 | 64.68 | 15,207 |
| 2011 | 473,434.43 | 29,689 | 29,506 | 443,928 | 65.61 | 6,766 |
| 2012 | 210,194.88 | 10,361 | 10,297 | 199,898 | 66.55 | 3,004 |
| 2013 | 18, 372.48 | 659 | 655 | 17,718 | 67.49 | 263 |
| 2014 | 445,813.75 | 10,000 | 9,938 | 435,875 | 68.43 | 6,370 |
| 2015 | 700,000.00 | 6,300 | 6,261 | 693.739 | 69.37 | 10,001 |
|  | 4,728,429.58 | 464, 194 | 461,335 | 4,267,095 |  | 67,613 |

ACCOUNT 322 MAINS AND ACCESSORIES - VALVES AND VALVE BOXES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

JOINT
SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT. . 0

| 1898 | 148.00 | 141 | 140 | 8 | 3.26 | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1900 | 398.00 | 376 | 374 | 24 | 3.80 | 6 |
| 1902 | 181.00 | 170 | 169 | 12 | 4.31 | 3 |
| 1905 | 3,096.00 | 2,874 | 2,856 | 240 | 5.03 | 48 |
| 1908 | 224.00 | 206 | 205 | 19 | 5.69 | 3 |
| 1910 | 563.00 | 514 | 511 | 52 | 6.13 | 8 |
| 1911 | 491.00 | 447 | 444 | 47 | 6.34 | 7 |
| 1916 | 1,541.00 | 1,377 | 1,369 | 172 | 7.46 | 23 |
| 1921 | 136.00 | 119 | 118 | 18 | 8.63 | 2 |
| 1922 | 205.00 | 179 | 178 | 27 | 8.87 | 3 |
| 1924 | 449.00 | 389 | 387 | 62 | 9.37 | 7 |
| 1927 | 1,198.00 | 1,024 | 1,018 | 180 | 10.15 | 18 |
| 1928 | 1,322.00 | 1,125 | 1,118 | 204 | 10.42 | 20 |
| 1933 | 7,740.12 | 6,427 | 6,387 | 1,353 | 11.88 | 114 |
| 1940 | 456.00 | 363 | 361 | 95 | 14.32 | 7 |
| 1950 | 1,711.00 | 1,251 | 1,243 | 468 | 18.83 | 25 |
| 1951 | 488.00 | 353 | 351 | 137 | 19.35 | 7 |
| 1953 | 2,659.00 | 1,883 | 1,871 | 788 | 20.42 | 39 |
| 1954 | 2,862.00 | 2,004 | 1,992 | 870 | 20.98 | 41 |
| 1955 | 327.00 | 226 | 225 | 102 | 21.54 | 5 |
| 1956 | 68,586.46 | 46,913 | 46,624 | 21,962 | 22.12 | 993 |
| 1957 | 69,794.00 | 47,151 | 46,861 | 22,933 | 22.71 | 1,010 |
| 1971 | 12,152.00 | 6,607 | 6,566 | 5,586 | 31.94 | 175 |
| 1997 | 45,800.00 | 11,188 | 11,119 | 34,681 | 52.90 | 656 |
| 2000 | 15,000.00 | 3,094 | 3,075 | 11,925 | 55.56 | 215 |
|  | 237,527.58 | 136,401 | 135,561 | 101,967 |  | 3,437 |
|  | 6,019,336.79 | 685,191 | 680,971 | 5,338,367 |  | 86,122 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 62.0 1.43

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 322 MAINS AND ACCESSORIES - STEEL

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL
RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 65-R3
NET SALVAGE PERCENT. . 0

| 1931 | $1,141.00$ | 1,031 | 1,011 | 130 | 6.29 | 21 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1948 | 354.00 | 289 | 283 | 71 | 11.91 | 6 |
| 1956 | $4,942.00$ | 3,738 | 3,666 | 1,276 | 15.83 | 81 |
|  | $6,437.00$ | 5,058 | 4,960 | 1,477 | 108 |  |

JOINT
SURVIVOR CURVE.. IOWA 65-R3
NET SALVAGE PERCENT.. 0

| 1956 | $889,036.00$ | 672,520 | 659,478 | 229,558 | 15.83 | 14,501 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1957 | $921,269.00$ | 689,109 | 675,745 | 245,524 | 16.38 | 14,989 |
| 1971 | $21,795.00$ | 13,255 | 12,998 | 8,797 | 25.47 | 345 |
|  | $1,832,100.00$ | $1,374,884$ | $1,348,221$ | 483,879 | 29,835 |  |
|  |  |  |  |  |  |  |
|  | $1,838,537.00$ | $1,379,942$ | $1,353,181$ | 485,356 | 29,943 |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 16.21 .63

| CITY OF LANCASTER - BUREAU OF WATER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT 322 MAINS AND ACCESSORIES - PLASTIC |  |  |  |  |  |  |
| CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016 |  |  |  |  |  |  |
| YEAR <br> (1) | ORIGINAL COST <br> (2) | CALCULATED ACCRUED (3) | ALLOC. BOOK RESERVE (4) | FUTURE BOOK ACCRUALS (5) | REM. LIFE (6) | ANNUAL ACCRUAL (7) |
| OUTSIDE CITY <br> SURVIVOR CURVE.. IOWA 60-R3 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 1980 | 102,283.00 | 55,046 | 51,741 | 50.542 | 27.71 | 1,824 |
|  | 102,283.00 | 55,046 | 51,741 | 50,542 |  | 1,824 |
| COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT . 27.71 .78 |  |  |  |  |  |  |

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                    CITY OF LANCASTER - BUREAU OF WATER
                    ACCOUNT 322 MAINS AND ACCESSORIES - METER PIT
                    CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL
                RELATED TO ORIGINAL COST AS OF FEBRUARY 29, }201
\begin{tabular}{ccccccc} 
& ORIGINAL & CALCULATED & ALLOC. BOOK & FUTURE BOOK & REM. & ANNUAL \\
YEAR & COST & ACCRUED & RESERVE & ACCRUALS & LIFE & ACCRUAL \\
\((1)\) & \((2)\) & \((3)\) & \((4)\) & \((5)\) & \((6)\) & \((7)\)
\end{tabular}
LANCASTER METER PIT - OUTSIDE CITY
SURVIVOR CURVE.. 50-SQUARE
NET SALVAGE PERCENT. . 0
\begin{tabular}{rrrrrrl}
1965 & \(10,357.00\) & 10,357 & 10,357 & & \\
1994 & \(1,324.00\) & 574 & 606 & 718 & 28.33 & 25 \\
& \(11,681.00\) & 10,931 & 10,963 & 718 & 25
\end{tabular} COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 28.7 0.21
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CITY OF LANCASTER - BUREAU OF WATER
ACCOUNT 322 MAINS AND ACCESSORIES - RELINING
CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL
RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

SURVIVOR CURVE. IOWA 50-R2.5
NET SALVAGE PERCENT.. 0

| 2008 | $127,908.00$ | 18,240 | 22,310 | 105,598 | 42.87 | 2,463 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2009 | $517,680.60$ | 64,399 | 78,770 | 438,911 | 43.78 | 10,025 |
| 2010 | $757,155.65$ | 80,258 | 98,169 | 658,987 | 44.70 | 14,742 |
| 2011 | $699,845.68$ | 61,167 | 74,817 | 625,029 | 45.63 | 13,698 |
| 2012 | $3,733,183.56$ | 256,843 | 314,161 | $3,419,023$ | 46.56 | 73,433 |
| 2013 | $2,876,079.66$ | 144,379 | 176,599 | $2,699,481$ | 47.49 | 56,843 |
|  |  |  |  |  |  | 171,204 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT ... 46.4 1.97

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 70-R3
NET SALVAGE PERCENT.. 0

| 1966 | $4,022.14$ | 2,510 | 2,562 | 1,460 | 26.31 | 55 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1967 | $5,251.60$ | 3,224 | 3,291 | 1,961 | 27.02 | 73 |
| 1968 | $12,576.26$ | 7,591 | 7,748 | 4,828 | 27.75 | 174 |
| 1969 | $10,337.53$ | 6,132 | 6,259 | 4,079 | 28.48 | 143 |
| 1970 | $11,292.88$ | 6,577 | 6,713 | 4,580 | 29.23 | 157 |
| 1971 | $14,152.72$ | 8,091 | 8,258 | 5,895 | 29.98 | 197 |
| 1972 | $18,430.91$ | 10,337 | 10,551 | 7,880 | 30.74 | 256 |
| 1973 | $25,802.47$ | 14,188 | 14,481 | 11,321 | 31.51 | 359 |
| 1974 | $21,642.72$ | 11,662 | 11,903 | 9,740 | 32.28 | 302 |
| 1975 | $52,649.89$ | 27,777 | 28,351 | 24,299 | 33.07 | 735 |
| 1976 | $20,805.92$ | 10,742 | 10,964 | 9,842 | 33.86 | 291 |
| 1977 | $75,952.50$ | 38,345 | 39,137 | 36,815 | 34.66 | 1,062 |
| 1978 | $64,012.45$ | 31,577 | 32,229 | 31,783 | 35.47 | 896 |
| 1979 | $77,633.36$ | 37,397 | 38,169 | 39,464 | 36.28 | 1,088 |
| 1981 | $48,658.27$ | 22,292 | 22,752 | 25,906 | 37.93 | 683 |
| 1982 | $13,577.80$ | 6,058 | 6,183 | 7,395 | 38.77 | 191 |
| 1983 | $4,858.89$ | 2,109 | 2,153 | 2,706 | 39.61 | 68 |
| 1984 | $5,743.13$ | 2,424 | 2,474 | 3,269 | 40.46 | 81 |
| 1985 | $6,089.65$ | 2,495 | 2,547 | 3,543 | 41.32 | 86 |
| 1986 | $12,241.30$ | 4,865 | 4,965 | 7,276 | 42.18 | 172 |
| 1987 | $18,362.90$ | 7,070 | 7,216 | 11,147 | 43.05 | 259 |
| 1988 | $14,694.30$ | 5,475 | 5,588 | 9,106 | 43.92 | 207 |
| 1989 | $45,902.70$ | 16,525 | 16,866 | 29,036 | 44.80 | 648 |
| 1990 | $63,746.70$ | 22,139 | 22,596 | 41,150 | 45.69 | 961 |
| 1991 | $54,247.27$ | 18,150 | 18,525 | 35,722 | 46.58 | 767 |
| 1992 | $38,025.70$ | 12,233 | 12,486 | 25,540 | 47.48 | 538 |
| 1993 | $54,855.08$ | 16,934 | 17,284 | 37,571 | 48.39 | 776 |
| 1995 | $34,627.09$ | 9,789 | 9,991 | 24,636 | 50.21 | 491 |
| 1996 | $7,017.08$ | $5,251.94$ | 1,892 | 1,206 | 1,931 | 1,231 |

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R3
NET SALVAGE PERCENT. . 0

| 1941 | 5,798.91 | 4,798 | 4,897 | 902 | 12.08 | 75 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1947 | 185.16 | 146 | 149 | 36 | 14.76 | 2 |
| 1948 | 204.94 | 160 | 163 | 42 | 15.26 | 3 |
| 1949 | 449.59 | 348 | 355 | 94 | 15.76 | 6 |
| 1955 | 5,765.51 | 4,193 | 4,280 | 1,486 | 19.09 | 78 |
| 1956 | 13,895.99 | 9,987 | 10,193 | 3,703 | 19.69 | 188 |
| 1957 | 105,860.94 | 75,161 | 76,713 | 29,147 | 20.30 | 1,436 |
| 1958 | 30,449.62 | 21,345 | 21,786 | 8,664 | 20.93 | 414 |
| 1959 | 40,861.45 | 28,276 | 28,860 | 12,001 | 21.56 | 557 |
| 1960 | 12,251.94 | 8,365 | 8,538 | 3,714 | 22.21 | 167 |
| 1961 | 11,870.15 | 7,992 | 8,157 | 3,713 | 22.87 | 162 |
| 1962 | 12,635.88 | 8,388 | 8,561 | 4,075 | 23.53 | 173 |
| 1963 | 14,588.53 | 9,543 | 9,740 | 4,848 | 24.21 | 200 |
| 1964 | 871.60 | 562 | 574 | 298 | 24.90 | 12 |
| 1965 | 14,897.12 | 9,449 | 9,644 | 5,253 | 25.60 | 205 |
| 1966 | 33,318.07 | 20,795 | 21,225 | 12,094 | 26.31 | 460 |
| 1967 | 35,507.10 | 21,801 | 22,251 | 13,256 | 27.02 | 491 |
| 1968 | 20,988.73 | 12,668 | 12,930 | 8,059 | 27.75 | 290 |
| 1969 | 22,656.02 | 13,438 | 13,716 | 8,940 | 28.48 | 314 |
| 1970 | 14,995.82 | 8,734 | 8,914 | 6,081 | 29.23 | 208 |
| 1971 | 18,805.99 | 10,752 | 10,974 | 7,832 | 29.98 | 261 |
| 1972 | 23,741.28 | 13,316 | 13,591 | 10,150 | 30.74 | 330 |
| 1973 | 36,516.35 | 20,079 | 20,494 | 16,023 | 31.51 | 509 |
| 1974 | 34,345.24 | 18,507 | 18,889 | 15,456 | 32.28 | 479 |
| 1975 | 108,604.98 | 57,297 | 58,480 | 50,125 | 33.07 | 1,516 |
| 1976 | 195,428.12 | 100,898 | 102,982 | 92,446 | 33.86 | 2,730 |
| 1977 | 111,873.54 | 56,480 | 57,647 | 54,227 | 34.66 | 1,565 |
| 1978 | 129,496.04 | 63,879 | 65,198 | 64,298 | 35.47 | 1,813 |
| 1979 | 326,583.96 | 157,319 | 160,568 | 166,016 | 36.28 | 4,576 |
| 1980 | 112,157.46 | 52,714 | 53,803 | 58,355 | 37.10 | 1,573 |
| 1981 | 99,343.10 | 45,513 | 46,453 | 52,890 | 37.93 | 1,394 |
| 1982 | 129,805.75 | 57,912 | 59,108 | 70,698 | 38.77 | 1,824 |
| 1983 | 66,592.43 | 28,910 | 29,507 | 37,085 | 39.61 | 936 |
| 1984 | 141,790.08 | 59,835 | 61,071 | 80,719 | 40.46 | 1,995 |
| 1985 | 83,008.53 | 34,009 | 34,711 | 48,297 | 41.32 | 1,169 |
| 1986 | 166,470.84 | 66,161 | 67,528 | 98,943 | 42.18 | 2,346 |
| 1987 | 249,191.99 | 95,939 | 97,921 | 151,271 | 43.05 | 3,514 |
| 1988 | 211,292.98 | 78,721 | 80,347 | 130,946 | 43.92 | 2,981 |
| 1989 | 268,032.68 | 96,492 | 98,485 | 169,548 | 44.80 | 3,785 |
| 1990 | 144,323.85 | 50,122 | 51,157 | 93,167 | 45.69 | 2,039 |
| 1991 | 161,440.70 | 54,013 | 55,129 | 106,312 | 46.58 | 2,282 |

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R3
NET SALVAGE PERCENT. . 0

| 1992 | $22,960.45$ | 7,387 | 7,540 | 15,421 | 47.48 | 325 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1993 | $100,748.57$ | 31,102 | 31,744 | 69,004 | 48.39 | 1,426 |
| 1994 | $19,284.92$ | 5,703 | 5,821 | 13,464 | 49.30 | 273 |
| 1996 | $23,172.16$ | 6,247 | 6,376 | 16,796 | 51.13 | 328 |
| 1997 | $51,193.85$ | 13,120 | 13,391 | 37,803 | 52.06 | 726 |
| 1998 | $10,263.61$ | 2,494 | 2,546 | 7,718 | 52.99 | 146 |
| 1999 | $35,403.00$ | 8,132 | 8,300 | 27,103 | 53.92 | 503 |
| 2000 | $87,475.02$ | 18,920 | 19,311 | 68,164 | 54.86 | 1,243 |
| 2001 | $187,231.86$ | 37,982 | 38,767 | 148,465 | 55.80 | 2,661 |
| 2002 | $22,675.34$ | 4,292 | 4,381 | 18,295 | 56.75 | 322 |
| 2003 | $29,320.04$ | 5,152 | 5,258 | 24,062 | 57.70 | 417 |
| 2005 | $53,971.25$ | 8,011 | 8,176 | 45,795 | 59.61 | 768 |
| 2010 | $80,531.18$ | $73,517.55$ | 4,385 | 6,517 | 74,014 | 64.45 |
| 2011 | $290,626.00$ | 6,809 | 4,909 | 68,608 | 65.42 | 1,148 |
| 2014 |  |  | 6,950 | 283,676 | 68.36 | 1,049 |
|  | $4,305,273.76$ | $1,651,563$ | $1,685,676$ | $2,619,598$ | 4,150 |  |
|  |  |  |  |  | 60,543 |  |
|  | $5,765,017.04$ | $2,039,593$ | $2,081,721$ | $3,683,296$ |  | 81,185 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 45.4 1.41

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 20-S2.5
NET SALVAGE PERCENT.. 0

| 1987 | 15,731.54 | 14,056 | 15,732 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1988 | 12,874.44 | 11,368 | 12,874 |  |  |  |
| 1989 | 2,938.38 | 2,562 | 2,938 |  |  |  |
| 1990 | 2,972.34 | 2,556 | 2,972 |  |  |  |
| 1991 | 77,861.51 | 65,988 | 77,862 |  |  |  |
| 1992 | 185,967.76 | 155,097 | 183,644 | 2,324 | 3.32 | 700 |
| 1993 | 146,807.73 | 120,309 | 142,453 | 4,355 | 3.61 | 1,206 |
| 1994 | 39,214.86 | 31,529 | 37,332 | 1,883 | 3.92 | 480 |
| 1995 | 26,721.97 | 21,030 | 24,901 | 1,821 | 4.26 | 427 |
| 1996 | 52,391.58 | 40,237 | 47,643 | 4,749 | 4.64 | 1,023 |
| 1997 | 20,470.40 | 15,302 | 18,118 | 2,352 | 5.05 | 466 |
| 1999 | 9,076.00 | 6,362 | 7,533 | 1,543 | 5.98 | 258 |
| 2000 | 3,552.24 | 2,396 | 2,837 | 715 | 6.51 | 110 |
| 2005 | 940.04 | 475 | 562 | 378 | 9.90 | 38 |
| 2006 | 6,729.73 | 3,119 | 3,693 | 3,037 | 10.73 | 283 |
| 2007 | 7,126.43 | 2,997 | 3,549 | 3,578 | 11.59 | 309 |
| 2008 | 4,564.38 | 1,714 | 2,029 | 2,535 | 12.49 | 203 |
| 2009 | 9,835.58 | 3,236 | 3,832 | 6,004 | 13.42 | 447 |
| 2014 | 30,000.00 | 2,505 | 2,966 | 27,034 | 18.33 | 1,475 |
| 2015 | 25,000.00 | 838 | 992 | 24,008 | 19.33 | 1,242 |
|  | 680,776.91 | 503,676 | 594,463 | 86,314 |  | 8,667 |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 20-S2.5
NET SALVAGE PERCENT.. 0

| 1973 | 941.71 | 942 | 942 |
| ---: | ---: | ---: | ---: |
| 1974 | 126.41 | 126 | 126 |
| 1975 | 130.49 | 130 | 130 |
| 1976 | 104.88 | 105 | 105 |
| 1977 | $1,843.01$ | 1,821 | 1,843 |
| 1978 | $10,164.96$ | 9,951 | 10,165 |
| 1979 | 913.54 | 886 | 914 |
| 1980 | 435.78 | 419 | 436 |
| 1981 | $12,118.51$ | 11,525 | 12,119 |
| 1985 | $27,759.95$ | 25,359 | 27,760 |
| 1986 | $30,678.60$ | 27,718 | 30,679 |
| 1987 | $114,723.02$ | 102,505 | 114,723 |
| 1988 | $90,393.13$ | 79,817 | 90,393 |
| 1989 | $22,504.81$ | 19,624 | 22,505 |

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 20-S2.5
NET SALVAGE PERCENT.. 0

| 1990 | $22,264.27$ | 19,147 | 22,264 |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1991 | $119,648.40$ | 101,402 | 119,648 |  |  |  |
| 1992 | $194,550.30$ | 162,255 | 193,257 | 1,293 | 3.32 | 389 |
| 1993 | $562,449.58$ | 460,927 | 548,996 | 13,453 | 3.61 | 3,727 |
| 1994 | $272,065.93$ | 218,741 | 260,536 | 11,530 | 3.92 | 2,941 |
| 1995 | $179,684.74$ | 141,412 | 168,432 | 11,253 | 4.26 | 2,642 |
| 1996 | $352,021.90$ | 270,353 | 322,009 | 30,013 | 4.64 | 6,468 |
| 1997 | $137,446.41$ | 102,741 | 122,372 | 15,075 | 5.05 | 2,985 |
| 1999 | $67,844.01$ | 47,559 | 56,646 | 11,198 | 5.98 | 1,873 |
| 2000 | $65,736.94$ | 44,340 | 52,812 | 12,925 | 6.51 | 1,985 |
| 2001 | $55,329.00$ | 35,715 | 42,539 | 12,790 | 7.09 | 1,804 |
| 2002 | $39,981.42$ | 24,549 | 29,240 | 10,742 | 7.72 | 1,391 |
| 2003 | $67,467.49$ | 39,131 | 46,608 | 20,860 | 8.40 | 2,483 |
| 2004 | $49,964.33$ | 27,156 | 32,345 | 17,620 | 9.13 | 1,930 |
| 2005 | $10,919.62$ | 5,514 | 6,568 | 4,352 | 9.90 | 440 |
| 2006 | $118,207.74$ | 54,789 | 65,258 | 52,950 | 10.73 | 4,935 |
| 2007 | $129,712.69$ | 54,544 | 64,966 | 64,747 | 11.59 | 5,586 |
| 2008 | $68,163.64$ | 25,595 | 30,485 | 37,678 | 12.49 | 3,017 |
| 2009 | $75,689.24$ | 24,902 | 29,660 | 46,029 | 13.42 | 3,430 |
| 2010 | $44,256.47$ | 12,436 | 14,812 | 29,444 | 14.38 | 2,048 |
| 2011 | $36,769.25$ | 8,549 | 10,182 | 26,587 | 15.35 | 1,732 |
| 2014 | $36,328.25$ | 3,033 | 3,613 | 32,716 | 18.33 | 1,785 |
|  |  |  |  |  |  |  |
|  | $3,019,340.42$ | $2,165,718$ | $2,556,086$ | 463,254 |  | 53,591 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 8.8 1.68

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2
NET SALVAGE PERCENT.. 0

| 1900 | 1.758.00 | 1,662 | 1,758 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1901 | 1,359.00 | 1,279 | 1,359 |  |  |  |
| 1902 | 1،143.00 | 1,071 | 1,143 |  |  |  |
| 1903 | 1,099.00 | 1,026 | 1,099 |  |  |  |
| 1904 | 2,248.00 | 2,089 | 2,248 |  |  |  |
| 1905 | 1,823.00 | 1,686 | 1,823 |  |  |  |
| 1906 | 1,663.00 | 1,532 | 1,663 |  |  |  |
| 1907 | 1,765.00 | 1,618 | 1,765 |  |  |  |
| 1908 | 1,578.00 | 1,440 | 1,578 |  |  |  |
| 1909 | 2,263.00 | 2,056 | 2,263 |  |  |  |
| 1910 | 1,769.00 | 1,600 | 1,769 |  |  |  |
| 1911 | 5,355.00 | 4,821 | 5,355 |  |  |  |
| 1912 | 1,983. 20 | 1,777 | 1,983 |  |  |  |
| 1913 | 984.00 | 878 | 984 |  |  |  |
| 1914 | 560.00 | 497 | 560 |  |  |  |
| 1915 | 709.00 | 626 | 709 |  |  |  |
| 1916 | 616.00 | 542 | 616 |  |  |  |
| 1917 | 537.00 | 470 | 537 |  |  |  |
| 1919 | 898.00 | 778 | 897 | 1 | 9.35 |  |
| 1921 | 188.00 | 161 | 186 | 2 | 9.95 |  |
| 1922 | 2,479.00 | 2,116 | 2,441 | 38 | 10.26 | 4 |
| 1923 | 633.00 | 537 | 619 | 14 | 10.58 | 1 |
| 1924 | 3,815.32 | 3,221 | 3,715 | 100 | 10.90 | 9 |
| 1925 | 295.00 | 248 | 286 | 9 | 11.22 | 1 |
| 1926 | 262.00 | 219 | 253 | 9 | 11.55 | 1 |
| 1927 | 2,896.17 | 2,405 | 2,774 | 122 | 11.88 | 10 |
| 1928 | 1,464.00 | 1,208 | 1,393 | 71 | 12.22 | 6 |
| 1929 | 1,082.00 | 888 | 1,024 | 58 | 12.56 | 5 |
| 1930 | 147.00 | 120 | 138 | 9 | 12.91 | 1 |
| 1931 | 414.00 | 336 | 388 | 26 | 13.27 | 2 |
| 1932 | 302.00 | 243 | 280 | 22 | 13.63 | 2 |
| 1933 | 58.00 | 46 | 53 | 5 | 14.00 |  |
| 1936 | 116.00 | 91 | 105 | 11 | 15.16 | 1 |
| 1937 | 142.00 | 110 | 127 | 15 | 15.56 | 1 |
| 1938 | 350.00 | 270 | 311 | 39 | 15.96 | 2 |
| 1940 | 142.00 | 108 | 125 | 17 | 16.80 | 1 |
| 1943 | 100.00 | 74 | 85 | 15 | 18.13 | 1 |
| 1944 | 174.00 | 128 | 148 | 26 | 18.58 | 1 |
| 1946 | 1,343.00 | 968 | 1,117 | 226 | 19.52 | 12 |
| 1947 | 839.00 | 599 | 691 | 148 | 20.01 | 7 |
| 1948 | 2,414.00 | 1,707 | 1,969 | 445 | 20.50 | 22 |

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2
NET SALVAGE PERCENT.. 0

| 1949 | 1,083.00 | 758 | 874 | 209 | 21.00 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1950 | 3,035.00 | 2,102 | 2,425 | 610 | 21.51 | 28 |
| 1951 | 2,810.00 | 1,926 | 2,222 | 588 | 22.02 | 27 |
| 1952 | 854.00 | 579 | 668 | 186 | 22.55 | 8 |
| 1953 | 3,605.50 | 2,417 | 2,788 | 817 | 23.08 | 35 |
| 1954 | 5,658.00 | 3,749 | 4,325 | 1,333 | 23.62 | 56 |
| 1955 | 866.47 | 567 | 654 | 212 | 24.17 | 9 |
| 1956 | 1,868.42 | 1,208 | 1,393 | 475 | 24.73 | 19 |
| 1957 | 1,561.00 | 997 | 1,150 | 411 | 25.30 | 16 |
| 1958 | 1,252.00 | 789 | 910 | 342 | 25.88 | 13 |
| 1959 | 1,914.00 | 1,191 | 1,374 | 540 | 26.46 | 20 |
| 1960 | 309.00 | 190 | 219 | 90 | 27.05 | 3 |
| 1961 | 641.00 | 388 | 448 | 193 | 27.65 | 7 |
| 1962 | 2,247.00 | 1,340 | 1,546 | 701 | 28.26 | 25 |
| 1963 | 1,622.00 | 953 | 1,099 | 523 | 28.87 | 18 |
| 1964 | 9,590.00 | 5,550 | 6,402 | 3,188 | 29.49 | 108 |
| 1973 | 5,076.00 | 2,507 | 2,892 | 2,184 | 35.43 | 62 |
| 1975 | 21,532.00 | 10,206 | 11,773 | 9,759 | 36.82 | 265 |
| 1976 | 33,098.00 | 15,353 | 17,710 | 15,388 | 37.53 | 410 |
| 1977 | 18,500.00 | 8,394 | 9.683 | 8,817 | 38.24 | 231 |
| 1978 | 30,432.00 | 13,494 | 15,566 | 14,866 | 38.96 | 382 |
| 1979 | 31,328.00 | 13,565 | 15,647 | 15,681 | 39.69 | 395 |
| 1980 | 31,372.00 | 13,257 | 15,292 | 16,080 | 40.42 | 398 |
| 1981 | 15,675.00 | 6,458 | 7,449 | 8,226 | 41.16 | 200 |
| 1990 | 10,235.00 | 3,205 | 3,697 | 6,538 | 48.08 | 136 |
| 1995 | 12,420.00 | 3,174 | 3,661 | 8,759 | 52.11 | 168 |
| 1996 | 5,040.00 | 1,229 | 1,418 | 3,622 | 52.93 | 68 |
| 1999 | 2,144.11 | 446 | 514 | 1,630 | 55.43 | 29 |
| 2000 | 5,625.00 | 1,103 | 1,272 | 4,353 | 56.27 | 77 |
| 2001 | 16,070.40 | 2,959 | 3,413 | 12,657 | 57.11 | 222 |
| 2002 | 62,333.76 | 10,721 | 12,367 | 49,967 | 57.96 | 862 |
| 2003 | 13,669.18 | 2,183 | 2,518 | 11,151 | 58.82 | 190 |
| 2004 | 15,092.88 | 2,225 | 2,567 | 12,526 | 59.68 | 210 |
| 2005 | 3,774.62 | 510 | 588 | 3,186 | 60.54 | 53 |
| 2006 | 7,924.00 | 972 | 1,121 | 6,803 | 61.41 | 111 |
| 2007 | 2,908.00 | 321 | 370 | 2,538 | 62.28 | 41 |
| 2008 | 6,104.00 | 596 | 687 | 5,417 | 63.16 | 86 |
| 2009 | 8,150.80 | 694 | 801 | 7,350 | 64.04 | 115 |
|  | 447,186.83 | 181,527 | 207, 842 | 239,345 |  | 5,203 |

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2
NET SALVAGE PERCENT. . 0

| 1891 | 59.32 | 58 | 59 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1905 | 46.29 | 43 | 46 |  |  |  |
| 1920 | 444.65 | 383 | 439 | 6 | 9.65 | 1 |
| 1922 | 1,336.76 | 1,141 | 1,306 | 30 | 10.26 | 3 |
| 1923 | 204.19 | 173 | 198 | 6 | 10.58 | 1 |
| 1924 | 333.44 | 282 | 323 | 11 | 10.90 | 1 |
| 1925 | 496.08 | 417 | 477 | 19 | 11.22 | 2 |
| 1926 | 666.19 | 556 | 637 | 30 | 11.55 | 3 |
| 1927 | 2,736.43 | 2,272 | 2,601 | 135 | 11.88 | 11 |
| 1928 | 4,260.49 | 3,517 | 4,027 | 234 | 12.22 | 19 |
| 1929 | 1,986.02 | 1,630 | 1,866 | 120 | 12.56 | 10 |
| 1930 | 4.081 .01 | 3,328 | 3,811 | 271 | 12.91 | 21 |
| 1931 | 814.70 | 660 | 756 | 59 | 13.27 | 4 |
| 1933 | 2,717.60 | 2,174 | 2,489 | 228 | 14.00 | 16 |
| 1935 | 649.94 | 513 | 587 | 63 | 14.76 | 4 |
| 1936 | 1,949.82 | 1,528 | 1,750 | 200 | 15.16 | 13 |
| 1937 | 229.09 | 178 | 204 | 25 | 15.56 | 2 |
| 1938 | 1,571.00 | 1,213 | 1,389 | 182 | 15.96 | 11 |
| 1939 | 4,253.13 | 3,258 | 3,730 | 523 | 16.38 | 32 |
| 1940 | 1,792.75 | 1,362 | 1,559 | 233 | 16.80 | 14 |
| 1941 | 2,384.17 | 1,797 | 2,058 | 327 | 17.24 | 19 |
| 1944 | 277.52 | 204 | 234 | 44 | 18.58 | 2 |
| 1945 | 405.31 | 295 | 338 | 68 | 19.05 | 4 |
| 1946 | 377.11 | 272 | 311 | 66 | 19.52 | 3 |
| 1947 | 286.95 | 205 | 235 | 52 | 20.01 | 3 |
| 1948 | 3,520.59 | 2,490 | 2,851 | 670 | 20.50 | 33 |
| 1949 | 977.09 | 684 | 783 | 194 | 21.00 | 9 |
| 1950 | 4,787.34 | 3,316 | 3,797 | 991 | 21.51 | 46 |
| 1951 | 1,458.00 | 999 | 1,144 | 314 | 22.02 | 14 |
| 1952 | 13,968.40 | 9,469 | 10,842 | 3,127 | 22.55 | 139 |
| 1953 | 19,407.75 | 13,009 | 14,895 | 4,513 | 23.08 | 196 |
| 1954 | 10,671.47 | 7,071 | 8,096 | 2,575 | 23.62 | 109 |
| 1955 | 19,477.35 | 12,752 | 14,601 | 4,877 | 24.17 | 202 |
| 1956 | 53,458.37 | 34,572 | 39,584 | 13,874 | 24.73 | 561 |
| 1957 | 1,284.58 | 820 | 939 | 346 | 25.30 | 14 |
| 1958 | 12,222.61 | 7,704 | 8,821 | 3,402 | 25.88 | 131 |
| 1959 | 11,171.06 | 6,948 | 7,955 | 3,216 | 26.46 | 122 |
| 1960 | 33,951.43 | 20,832 | 23,852 | 10,099 | 27.05 | 373 |
| 1961 | 2,164.77 | 1,310 | 1,500 | 665 | 27.65 | 24 |
| 1962 | 9,549.57 | 5,694 | 6,520 | 3,030 | 28.26 | 107 |
| 1963 | 21,722.79 | 12,764 | 14,615 | 7,108 | 28.87 | 246 |

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2
NET SALVAGE PERCENT.. 0

| 1964 | 6,224.19 | 3,602 | 4,124 | 2,100 | 29.49 | 71 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1965 | 10,383.47 | 5,916 | 6,774 | 3,610 | 30.12 | 120 |
| 1966 | 17,287.08 | 9,691 | 11,096 | 6,191 | 30.76 | 201 |
| 1967 | 9,605.41 | 5,295 | 6,063 | 3,543 | 31.41 | 113 |
| 1968 | 1,844.50 | 1,000 | 1,145 | 700 | 32.06 | 22 |
| 1969 | 64,032.73 | 34,102 | 39,046 | 24,986 | 32.72 | 764 |
| 1970 | 1,596.34 | 835 | 956 | 640 | 33.39 | 19 |
| 1971 | 665.34 | 342 | 392 | 274 | 34.06 | 8 |
| 1972 | 2,766.31 | 1,393 | 1,595 | 1,171 | 34.74 | 34 |
| 1975 | 4,592.33 | 2,177 | 2,493 | 2,100 | 36.82 | 57 |
| 1980 | 20,318.77 | 8,586 | 9,831 | 10,488 | 40.42 | 259 |
| 1982 | 36,954.52 | 14,829 | 16,979 | 19,976 | 41.91 | 477 |
| 1985 | 6,567.03 | 2,422 | 2,773 | 3,794 | 44.18 | 86 |
| 1986 | 3,679.44 | 1,317 | 1,508 | 2,171 | 44.95 | 48 |
| 1987 | 12,231.63 | 4,243 | 4,858 | 7,373 | 45.72 | 161 |
| 1988 | 23,923.65 | 8,031 | 9,195 | 14,728 | 46.50 | 317 |
| 1990 | 993.65 | 311 | 356 | 638 | 48.08 | 13 |
| 1991 | 10,454.11 | 3,156 | 3,614 | 6,841 | 48.87 | 140 |
| 1992 | 8,847.38 | 2,568 | 2,940 | 5,907 | 49.68 | 119 |
| 1993 | 12,708.92 | 3,544 | 4,058 | 8,651 | 50.48 | 171 |
| 1994 | 11,086.13 | 2,963 | 3,393 | 7,694 | 51.29 | 150 |
| 1996 | 55,352.88 | 13,498 | 15,455 | 39,898 | 52.93 | 754 |
| 1997 | 39,827.96 | 9,240 | 10,580 | 29,248 | 53.76 | 544 |
| 1998 | 21,790.68 | 4,797 | 5,492 | 16,298 | 54.59 | 299 |
| 1999 | 15,587.31 | 3,244 | 3,714 | 11,873 | 55.43 | 214 |
| 2000 | 195,986.39 | 38,441 | 44,014 | 151,972 | 56.27 | 2,701 |
| 2001 | 152,119.46 | 28,011 | 32,072 | 120,047 | 57.11 | 2,102 |
| 2002 | 71,924.14 | 12,371 | 14,165 | 57,760 | 57.96 | 997 |
| 2003 | 39,814.90 | 6,359 | 7,281 | 32,534 | 58.82 | 553 |
| 2004 | 18,830.29 | 2,776 | 3,178 | 15,652 | 59.68 | 262 |
| 2005 | 32,485.61 | 4,390 | 5,026 | 27,459 | 60.54 | 454 |
| 2006 | 20,852.10 | 2,559 | 2,930 | 17,922 | 61.41 | 292 |
| 2007 | 23,547.99 | 2,597 | 2,974 | 20,574 | 62.28 | 330 |
| 2008 | 23,567.25 | 2,303 | 2,637 | 20,930 | 63.16 | 331 |
| 2009 | 142,133.37 | 12,101 | 13,855 | 128,278 | 64.04 | 2,003 |
| 2010 | 75,489.63 | 5,478 | 6,272 | 69,217 | 64.92 | 1,066 |
| 2011 | 32,729.13 | 1,959 | 2,243 | 30,486 | 65.81 | 463 |


|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2
NET SALVAGE PERCENT. . 0

| 2012 | $52,660.35$ | 2,482 | 2,842 | 49,818 | 66.70 | 747 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2013 | $10,826.18$ | 373 | 427 | 10,399 | 67.59 | 154 |
| 2014 | $145,313.00$ | 3,134 | 3,588 | 141,725 | 68.49 | 2,069 |
|  | $1,691,754.68$ | 440,329 | 504,160 | $1,187,595$ | 22,210 |  |
|  | $2,138,941.51$ | 621,856 | 712,002 | $1,426,940$ | 27,413 |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 52.1 1.28

CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 328 OFFICE FURNITURE AND EQUIPMENT - FURNITURE
CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL
RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

SURVIVOR CURVE.. 25-SQUARE NET SALVAGE PERCENT. . 0

| 1924 | 150.00 | 150 | 150 |  |  |
| :--- | ---: | ---: | ---: | ---: | :--- |
| 1929 | 180.00 | 180 | 180 |  |  |
| 1930 | 160.00 | 160 | 160 | 41 |  |
| 1931 | 41.00 | 41 | 52 |  |  |
| 1932 | 52.00 | 52 | 1,614 |  |  |
| 1933 | $1,614.00$ | 1,614 | 30 |  |  |
| 1935 | 30.00 | 30 | 158 | 239 |  |
| 1946 | 158.00 | 239.00 | 289.00 | 289 | 289 |
| 1948 | $1,658.00$ | 1,658 | 1,658 | 2,089 | 8.33 |
| 1950 | $5,000.00$ | 3,334 | 2,911 |  | 251 |
| 1956 |  |  |  | 2,089 |  | COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 8.3 2.62

ACCOUNT 328 OFFICE FURNITURE AND EQUIPMENT - EQUIPMENT

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |


| SURVIVOR CURVE.. 20-SQUARE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NET SALVAGE PERCENT. . 0 |  |  |  |  |  |  |
| 1949 | 293.00 | 293 | 293 |  |  |  |
| 1955 | 188.00 | 188 | 188 |  |  |  |
| 1965 | 541.00 | 541 | 541 |  |  |  |
| 1969 | 473.00 | 473 | 473 |  |  |  |
| 1973 | 405.00 | 405 | 405 |  |  |  |
| 1999 | 7,992.00 | 6,661 | 5,785 | 2,207 | 3.33 | 663 |
| 2011 | 31,667.78 | 7,394 | 6,421 | 25,247 | 15.33 | 1,647 |
|  | 41,559.78 | 15,955 | 14,106 | 27,454 |  | 2,310 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 11.9 5.56


[^29]ACCOUNT 329 TRANSPORTATION EQUIPMENT - TRUCKS
CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL
RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

CALCULATED
ALLOC. BOOK
ACCRUED
(3)

SURVIVOR CURVE.. IOWA 10-L4
NET SALVAGE PERCENT.. 0

| 1990 | 225.00 | 225 | 225 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1992 | 12,034.00 | 12,034 | 12,034 |  |  |  |
| 1997 | 8,318.00 | 7,919 | 8,318 |  |  |  |
| 1999 | 267,461.91 | 247,402 | 267,462 |  |  |  |
| 2000 | 71,824.69 | 65,289 | 71,825 |  |  |  |
| 2001 | 45,012.00 | 40,106 | 45,012 |  |  |  |
| 2003 | 75,290.00 | 63,921 | 71,925 | 3,365 | 1.51 | 2,228 |
| 2005 | 50,265.67 | 40,866 | 45,983 | 4,283 | 1.87 | 2,290 |
| 2006 | 131,602.50 | 104,887 | 118,021 | 13,582 | 2.03 | 6,691 |
| 2008 | 272,204.92 | 193,265 | 217,466 | 54,739 | 2.90 | 18,876 |
| 2009 | 147,221.86 | 93,633 | 105,358 | 41,864 | 3.64 | 11,501 |
| 2011 | 48,716.10 | 22,556 | 25,381 | 23,335 | 5.37 | 4,345 |
| 2012 | 175,296.52 | 64,159 | 72,193 | 103,104 | 6.34 | 16,262 |
| 2013 | 134,521.00 | 35,917 | 40,415 | 94,106 | 7.33 | 12,838 |
|  | 1,439,994.17 | 992,179 | 1,101,618 | 338, 376 |  | 75,031 |


|  | ACCOUNT 329 TRANSPORTATION EQUIPMENT - TRAILERS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL |  |  |  |  |  |
| YEAR | ORIGINAL COST | CALCULATED ACCRUED | ALLOC. BOOK RESERVE | FUTURE BOOK <br> ACCRUAIS | REM. | ANNUAL |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |

SURVIVOR CURVE.. IOWA 15-L1.5
NET SALVAGE PERCENT. . 0

| 1967 | 500.00 | 500 | 500 |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1978 | $2,942.00$ | 2,611 | 2,942 |  |  |  |
| 1992 | $3,500.00$ | 2,511 | 3,500 |  |  |  |
| 2004 | $7,487.21$ | 3,794 | 6,387 | 1,100 | 7.40 | 89 |
| 2008 | $2,185.00$ | 870 | 1,464 | 721 | 9.03 | 8 |
|  |  |  |  |  |  | 229 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 8.0 1.38

| CITY OF LANCASTER - BUREAU OF WATER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT 330 STORES EQUIPMENT |  |  |  |  |  |  |
| CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016 |  |  |  |  |  |  |
| $\begin{aligned} & \text { YEAR } \\ & (1) \end{aligned}$ | ORIGINAL COST <br> (2) | CAICULATED ACCRUED <br> (3) | ALLOC. BOOK RESERVE <br> (4) | FUTURE BOOK <br> ACCRUALS <br> (5) | REM. <br> LIFE <br> (6) | ANNUAL ACCRUAL (7) |
| SURVIVOR CURVE.. 30-SQUARE |  |  |  |  |  |  |
| NET SALVAGE PERCENT.. 0 |  |  |  |  |  |  |
| 1931 | 747.00 | 747 | 747 |  |  |  |
| 1956 | 547.00 | 547 | 547 |  |  |  |
| 1979 | 6,608.00 | 6,608 | 6,608 |  |  |  |
| 1999 | 5,000.00 | 2,778 | 2,527 | 2,473 | 13.33 | 186 |
|  | 12,902.00 | 10,680 | 10,429 | 2,473 |  | 186 |
| COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT . 13.3 1.44 |  |  |  |  |  |  |

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 331 SHOP EQUIPMENT

|  | CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |

SURVIVOR CURVE.. 25-SQUARE
NET SALVAGE PERCENT.. 0

| 1943 | 1,358.00 | 1,358 | 1,358 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1945 | 237.00 | 237 | 237 |  |  |  |
| 1949 | 361.00 | 361 | 361 |  |  |  |
| 1950 | 210.00 | 210 | 210 |  |  |  |
| 1951 | 737.00 | 737 | 737 |  |  |  |
| 1952 | 794.00 | 794 | 794 |  |  |  |
| 1954 | 125.00 | 125 | 125 |  |  |  |
| 1955 | 430.00 | 430 | 430 |  |  |  |
| 1967 | 530.00 | 530 | 530 |  |  |  |
| 1970 | 800.00 | 800 | 800 |  |  |  |
| 1978 | 857.00 | 857 | 857 |  |  |  |
| 1979 | 2.342 .00 | 2,342 | 2,342 |  |  |  |
| 1980 | 1,597.00 | 1,597 | 1,597 |  |  |  |
| 1981 | 3,393.00 | 3,393 | 3,393 |  |  |  |
| 1999 | 5,000.00 | 3,334 | 2,794 | 2,206 | 8.33 | 265 |
|  | 8,771.00 | 17,105 | 16,565 | 2,206 |  | 265 |

ACCOUNT 332 TOOLS AND WORK EQUIPMENT - GENERAL
CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL
RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |


| SURVIVOR CURVE.. 20-SQUARE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NET SALVAGE PERCENT.. 0 |  |  |  |  |  |  |
| 1987 | 16.922.00 | 16,922 | 16,922 |  |  |  |
| 1999 | 65,000.00 | 54,178 | 55,374 | 9,626 | 3.33 | 2,891 |
| 2000 | 71,527.00 | 56,041 | 57,279 | 14,248 | 4.33 | 3,291 |
| 2001 | 8,531.00 | 6,257 | 6,395 | 2,136 | 5.33 | 401 |
| 2002 | 26,480.00 | 18,099 | 18,499 | 7,981 | 6.33 | 1,261 |
| 2003 | 12,750.00 | 8,077 | 8,255 | 4,495 | 7.33 | 613 |
| 2005 | 10,000.00 | 5,335 | 5,453 | 4,547 | 9.33 | 487 |
| 2012 | 63,988.00 | 11,742 | 12,001 | 51,987 | 16.33 | 3,184 |
|  | 275,198.00 | 176,651 | 180,178 | 95,020 |  | 12,128 |
| COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT . 7.8 4.41 |  |  |  |  |  |  |

## CITY OF LANCASTER - BUREAU OF WATER

ACCOUNT 332 TOOLS AND WORK EQUIPMENT - CONSTRUCTION EQUIPMENT

|  |  | ULATED REMA | NING LIFE DE | ECIATION ACCR |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ED TO ORIGI | COST AS OF | FEBRUARY 29, | 16 |  |
|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |

SURVIVOR CURVE. . 20-SQUARE
NET SALVAGE PERCENT.. 0

| 1975 | $8,277.00$ | 8,277 | 8,277 |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1979 | $15,327.00$ | 15,327 | 15,327 |  | 8,306 |  |
| 1999 | $188,000.00$ | 156,698 | 160,340 | 27,660 | 3.33 | 2,915 |
| 2001 | $62,293.96$ | 45,693 | 46,755 | 15,539 | 5.33 | 2,682 |
| 2007 | $54,618.00$ | 23,677 | 24,227 | 30,391 | 11.33 | 1,117 |
| 2010 | $22,549.80$ | 6,393 | 6,542 | 16,008 | 14.33 | 3,223 |
| 2011 | $64,909.00$ | 15,156 | 15,508 | 49,401 | 15.33 |  |
|  |  |  |  |  |  | 18,243 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 7.6 4.39

| CITY OF LANCASTER - BUREAU OF WATER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT 333 COMMUNICATION EQUIPMENT |  |  |  |  |  |  |
| CALCULATED REMAINING LIFE DEPRECIATION ACCRUALRELATED TO ORIGINAL COST AS OF FEBRUARY 29,2016 |  |  |  |  |  |  |
| YEAR <br> (1) | ORIGINAL COST (2) | CALCULATED ACCRUED (3) | ALLOC. BOOK RESERVE (4) | FUTURE BOOK ACCRUALS (5) | REM. LIFE (6) | ANNUAL ACCRUAL (7) |
| SURVIVOR CURVE.. 15-SQUARE |  |  |  |  |  |  |
| NET SALVAGE PERCENT. 0 |  |  |  |  |  |  |
| 1969 | 692.00 | 692 | 692 |  |  |  |
| 1970 | 776.00 | 776 | 776 |  |  |  |
| 1971 | 8,294.00 | 8,294 | 8,294 |  |  |  |
| 1973 | 4,098.00 | 4,098 | 4,098 |  |  |  |
| 1981 | 748.00 | 748 | 748 |  |  |  |
| 1982 | 948.00 | 948 | 948 |  |  |  |
| 1999 | 5,000.00 | 5,000 | 5,000 |  |  |  |
| 2000 | 1,050.00 | 1,050 | 1,050 |  |  |  |
| 2011 | 15,485.31 | 4.821 | 3,980 | 11,505 | 10.33 | 1,114 |
| 2012 | 120,806.28 | 29,558 | 24,401 | 96,405 | 11.33 | 8,509 |
|  | 157,897.59 | 55,985 | 49,987 | 107,911 |  | 9,623 |


| CITY OF LANCASTER - BUREAU OF WATER |  |
| :---: | :---: |
| ACCOUNT 334 | MISCELLANEOUS EQUIPMENT |
| CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL |  |
| RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016 |  |


| SURVIVOR CURVE. ${ }^{\text {20-SQUARE }}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NET SALVAGE PERCENT. 0 |  |  |  |  |  |  |
| 1965 | 1,777.00 | 1,777 | 1,777 |  |  |  |
| 1979 | 3,284.00 | 3,284 | 3,284 |  |  |  |
| 1980 | 296.00 | 296 | 296 |  |  |  |
| 1999 | 5,000.00 | 4,168 | 4,242 | 758 | 3.33 | 228 |
|  | 10,357.00 | 9,525 | 9,599 | 758 |  | 228 | COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 3.3 2. 20

## CUSTOMER ADVANCES FOR CONSTRUCTION

CITY OF LANCASTER - BUREAU OF WATER CUSTOMER ADVANCES FOR CONSTRUCTION

ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT. . 0

| 1965 | $3,325.00$ | 1,426 | 926 | 2,399 | 62.81 | 38 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1966 | $145,317.00$ | 61,218 | 39,738 | 105,579 | 63.66 | 1,658 |
| 1967 | $5,398.00$ | 2,232 | 1,449 | 3,949 | 64.52 | 61 |
| 1968 | $53,723.00$ | 21,797 | 14,149 | 39,574 | 65.37 | 605 |
| 1969 | $76,933.00$ | 30,605 | 19,866 | 57,067 | 66.24 | 862 |
| 1970 | $39,510.00$ | 15,405 | 10,000 | 29,510 | 67.11 | 440 |
| 1971 | $94,488.00$ | 36,094 | 23,429 | 71,059 | 67.98 | 1,045 |
| 1972 | $39,932.00$ | 14,938 | 9,696 | 30,236 | 68.85 | 439 |
| 1973 | $85,931.00$ | 31,458 | 20,420 | 65,511 | 69.73 | 939 |
|  |  |  |  |  |  |  |
|  | $544,557.00$ | 215,173 | 139,672 | 404,885 |  | 6,087 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 66.5 1.12

## CONTRIBUTIONS IN AID OF CONSTRUCTION

| CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT 312.2 POWER AND PUMPING STRUCTURES |  |  |  |  |  |  |
| CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016 |  |  |  |  |  |  |
| YEAR <br> (1) | ORIGINAL COST <br> (2) | CALCULATED ACCRUED (3) | ALLOC. BOOK RESERVE <br> (4) | FUTURE BOOK ACCRUALS (5) | REM. LIFE (6) | ANNUAL ACCRUAL (7) |
| CONESTOGA PUMP STATION - JOINT |  |  |  |  |  |  |
| INTERIM SURVIVOR CURVE.. SQUARE |  |  |  |  |  |  |
| PROBABLE RETIREMENT YEAR.. 6-2039 |  |  |  |  |  |  |
| NET SALVAGE PERCENT. 0 |  |  |  |  |  |  |
| 1974 | 134,144.00 | 85,997 | 76,405 | 57,739 | 23.33 | 2,475 |
| 1975 | 18,019.00 | 11,451 | 10,174 | 7,845 | 23.33 | 336 |
| 1976 | 12,013.00 | 7,564 | 6,720 | 5,293 | 23.33 | 227 |
|  | 164,176.00 | 105,012 | 93,299 | 70,877 |  | 3,038 |
| COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT . 23.3 1.85 |  |  |  |  |  |  |

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                        CITY OF LANCASTER - BUREAU OF WATER
                    CONTRIBUTIONS IN AID OF CONSTRUCTION
```

ACCOUNT 312.5 DISTRIBUTION RESERVOIRS AND STANDPIPES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |


| NEFFSVILLE TANK - OUTSIDE CITY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTERIM SURVIVOR CURVE.. SQUARE |  |  |  |  |  |  |
| PROBABLE RETIREMENT YEAR.. 6-2032 |  |  |  |  |  |  |
| NET SALVAGE PERCENT.. 0 |  |  |  |  |  |  |
| 1977 | 189,637.00 | 133,332 | 111,618 | 78,019 | 16.33 | 4,778 |
| 1978 | 56,645.00 | 39,515 | 33,080 | 23,565 | 16.33 | 1,443 |
|  | 246,282.00 | 172,847 | 144,698 | 101,584 |  | 6,221 |



SURVIVOR CURVE.. IOWA 35-R2.5
NET SALVAGE PERCENT.. 0

| 1974 | $12,013.00$ | 10,009 | 11,546 | 467 | 5.84 | 80 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1975 | $22,024.00$ | 18,154 | 20,942 | 1,082 | 6.15 | 176 |
| 1976 | $2,002.00$ | 1,631 | 1,881 | 121 | 6.49 | 19 |
|  | $36,039.00$ | 29,794 | 34,369 | 1,670 |  | 275 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 6.1 0.76

ACCOUNT 322 MAINS AND ACCESSORIES - 4" AND UNDER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 80-R2
NET SALVAGE PERCENT. . 0

| 1923 | 279.00 | 221 | 232 | 47 | 16.69 | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1926 | 720.00 | 559 | 586 | 134 | 17.88 | 7 |
| 1927 | 1,002.00 | 773 | 810 | 192 | 18.28 | 11 |
| 1928 | 823.00 | 631 | 661 | 162 | 18.70 | 9 |
| 1929 | 542.00 | 412 | 432 | 110 | 19.12 | 6 |
| 1935 | 58.00 | 42 | 44 | 14 | 21.82 | 1 |
| 1936 | 13.00 | 9 | 9 | 4 | 22.29 |  |
| 1937 | 166.00 | 119 | 125 | 41 | 22.77 | 2 |
| 1946 | 177.00 | 116 | 122 | 55 | 27.44 | 2 |
| 1947 | 89.00 | 58 | 61 | 28 | 28.00 | 1 |
| 1948 | 165.00 | 106 | 111 | 54 | 28.56 | 2 |
| 1953 | 1.458.00 | 884 | 926 | 532 | 31.48 | 17 |
| 2009 | 15,504.00 | 1,157 | 1,212 | 14,292 | 74.03 | 193 |
|  | 20,996.00 | 5,087 | 5,329 | 15,667 |  | 254 |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 80-R2
NET SALVAGE PERCENT. . 0

| 1922 | 284.00 | 226 | 237 | 47 | 16.31 | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1928 | 1,114.00 | 854 | 895 | 219 | 18.70 | 12 |
| 1929 | 130.00 | 99 | 104 | 26 | 19.12 | 1 |
| 1933 | 64.00 | 47 | 49 | 15 | 20.89 | 1 |
| 1945 | 125.00 | 83 | 87 | 38 | 26.89 | 1 |
| 1946 | 136.00 | 89 | 93 | 43 | 27.44 | 2 |
| 1948 | 786.00 | 505 | 529 | 257 | 28.56 | 9 |
| 1949 | 144.00 | 92 | 96 | 48 | 29.13 | 2 |
| 1950 | 314.00 | 197 | 206 | 108 | 29.71 | 4 |
| 1952 | 752.00 | 462 | 484 | 268 | 30.89 | 9 |
|  | $3,849.00$ | 2,654 | 2,781 | 1,068 |  | 44 |
|  | 24,845.00 | 7,741 | 8,110 | 16,735 |  | 298 |

## CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION

ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 1922 | 957.00 | 687 | 626 | 331 | 31.00 | 11 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1925 | 5,428.00 | 3,806 | 3,467 | 1,961 | 32.86 | 60 |
| 1927 | 17,868.00 | 12,324 | 11,225 | 6,643 | 34.13 | 195 |
| 1928 | 14,043.00 | 9,603 | 8,747 | 5,296 | 34.78 | 152 |
| 1929 | 6,022.00 | 4,082 | 3,718 | 2,304 | 35.43 | 65 |
| 1930 | 435.00 | 292 | 266 | 169 | 36.09 | 5 |
| 1931 | 803.00 | 535 | 487 | 316 | 36.76 | 9 |
| 1932 | 331.00 | 218 | 199 | 132 | 37.43 | 4 |
| 1933 | 28,864.00 | 18,864 | 17,182 | 11,682 | 38.11 | 307 |
| 1934 | 128.00 | 83 | 76 | 52 | 38.80 | 1 |
| 1936 | 1,537.00 | 975 | 888 | 649 | 40.19 | 16 |
| 1938 | 1,212.00 | 754 | 687 | 525 | 41.61 | 13 |
| 1939 | 234.00 | 144 | 131 | 103 | 42.33 | 2 |
| 1940 | 1,450.00 | 883 | 804 | 646 | 43.05 | 15 |
| 1941 | 2,617.00 | 1,575 | 1,435 | 1,182 | 43.78 | 27 |
| 1943 | 1,610.00 | 948 | 863 | 747 | 45.25 | 17 |
| 1944 | 1,163.00 | 677 | 617 | 546 | 46.00 | 12 |
| 1945 | 346.00 | 199 | 181 | 165 | 46.75 | 4 |
| 1946 | 7,430.00 | 4,221 | 3,845 | 3,585 | 47.51 | 75 |
| 1947 | 8,357.00 | 4,690 | 4,272 | 4,085 | 48.27 | 85 |
| 1948 | 18,612.00 | 10,314 | 9,395 | 9,217 | 49.04 | 188 |
| 1949 | 13,455.00 | 7,362 | 6,706 | 6,749 | 49.81 | 135 |
| 1950 | 19,728.00 | 10,657 | 9,707 | 10,021 | 50.58 | 198 |
| 1951 | 11,440.00 | 6,098 | 5,554 | 5,886 | 51.37 | 115 |
| 1952 | 8,078.00 | 4,248 | 3,869 | 4,209 | 52.15 | 81 |
| 1953 | 15,962.00 | 8,280 | 7,542 | 8,420 | 52.94 | 159 |
| 1954 | 15,045.00 | 7,695 | 7,009 | 8,036 | 53.74 | 150 |
| 1955 | 10,577.00 | 5,333 | 4,858 | 5,719 | 54.54 | 105 |
| 1956 | 20,029.00 | 9,951 | 9,064 | 10,965 | 55.35 | 198 |
| 1969 | 21,707.00 | 8,635 | 7,865 | 13,842 | 66.24 | 209 |
| 2009 | 600,290.00 | 35,687 | 32,506 | 567,784 | 103.46 | 5,488 |
|  | 855,758.00 | 179,820 | 163,791 | 691,967 |  | 8,101 |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 1922 | $2,774.00$ | 1,992 | 1,814 | 960 | 31.00 | 31 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1925 | $1,958.00$ | 1,373 | 1,251 | 707 | 32.86 | 22 |

1922
1,958.00
1,373
1,814
1,251
707
32.86

22

ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 1926 | 3,397.00 | 2,363 | 2,152 | 1,245 | 33.49 | 37 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1927 | 1,311.00 | 904 | 823 | 488 | 34.13 | 14 |
| 1928 | 212.00 | 145 | 132 | 80 | 34.78 | 2 |
| 1929 | 1,326.00 | 899 | 819 | 507 | 35.43 | 14 |
| 1930 | 2,991.00 | 2,010 | 1,831 | 1,160 | 36.09 | 32 |
| 1931 | 2,525.00 | 1,681 | 1,531 | 994 | 36.76 | 27 |
| 1936 | 2,869.00 | 1,821 | 1,659 | 1,210 | 40.19 | 30 |
| 1937 | 289.00 | 182 | 166 | 123 | 40.90 | 3 |
| 1938 | 3.213.00 | 1,998 | 1,820 | 1,393 | 41.61 | 33 |
| 1939 | 1,842.00 | 1,133 | 1,032 | 810 | 42.33 | 19 |
| 1940 | 1,979.00 | 1,204 | 1,097 | 882 | 43.05 | 20 |
| 1941 | 2,350.00 | 1,415 | 1,289 | 1,061 | 43.78 | 24 |
| 1945 | 1.446 .00 | 831 | 757 | 689 | 46.75 | 15 |
| 1946 | 1,081.00 | 614 | 559 | 522 | 47.51 | 11 |
| 1947 | 1,950.00 | 1,094 | 996 | 954 | 48.27 | 20 |
| 1948 | 18,883.00 | 10,465 | 9,532 | 9,351 | 49.04 | 191 |
| 1949 | 10,264.00 | 5,616 | 5,115 | 5,149 | 49.81 | 103 |
| 1950 | 22,350.00 | 12,073 | 10,997 | 11,353 | 50.58 | 224 |
| 1951 | 884.00 | 471 | 429 | 455 | 51.37 | 9 |
| 1952 | 9,542.00 | 5,018 | 4,571 | 4,971 | 52.15 | 95 |
| 1953 | 2,065.00 | 1,071 | 976 | 1,089 | 52.94 | 21 |
| 1954 | 36,805.00 | 18,824 | 17,146 | 19,659 | 53.74 | 366 |
| 1955 | 48,248.00 | 24,326 | 22,158 | 26,090 | 54.54 | 478 |
| 1956 | 516.00 | 256 | 233 | 283 | 55.35 | 5 |
| 1960 | 400.00 | 187 | 170 | 230 | 58.62 | 4 |
| 1961 | 1,400.00 | 643 | 586 | 814 | 59.45 | 14 |
| 1963 | 1,150.00 | 511 | 465 | 685 | 61.12 | 11 |
| 1964 | 650.00 | 284 | 259 | 391 | 61.96 | 6 |
| 1968 | 10,000.00 | 4,057 | 3,695 | 6,305 | 65.37 | 96 |
| 1969 | 219,015.00 | 87,129 | 79,362 | 139,653 | 66.24 | 2,108 |
| 1972 | 24,335.00 | 9,103 | 8,292 | 16,043 | 68.85 | 233 |
| 1974 | 8,528.00 | 3,053 | 2,781 | 5,747 | 70.62 | 81 |
| 1975 | 282,358.00 | 98,825 | 90,016 | 192,342 | 71.50 | 2,690 |
| 1976 | 16,090.00 | 5,501 | 5,011 | 11,079 | 72.39 | 153 |
| 1977 | 12,123.00 | 4,046 | 3,685 | 8,438 | 73.29 | 115 |
| 1989 | 44,000.00 | 10,284 | 9,367 | 34,633 | 84.29 | 411 |
| 1990 | 97,000.00 | 21,851 | 19,903 | 77,097 | 85.22 | 905 |
| 1993 | 381,160.00 | 76,060 | 69,280 | 311,880 | 88.05 | 3,542 |
| 2001 | 466,393.68 | 60,673 | 55,265 | 411,129 | 95.69 | 4,296 |
| 2002 | 120,782.90 | 14,647 | 13,341 | 107,442 | 96.66 | 1,112 |

CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION

ACCOUNT 322 MAINS AND ACCESSORIES - 6" AND OVER

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 2003 | $306,359.20$ | 34,481 | 31,407 | 274,952 | 97.62 | 2,817 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2004 | $597,189.01$ | 61,946 | 56,424 | 540,765 | 98.59 | 5,485 |
| 2006 | $2,554,760.00$ | 219,939 | 200,334 | $2,354,426$ | 100.53 | 23,420 |
| 2007 | $178,000.00$ | 13,738 | 12,513 | 165,487 | 101.51 | 1,630 |
| 2008 | $1,152,158.00$ | 78,762 | 71,741 | $1,080,417$ | 102.48 | 10,543 |
| 2009 | $456,760.00$ | 27,154 | 24,733 | 432,027 | 103.46 | 4,176 |
| 2010 | $508,200.00$ | 25,690 | 23,400 | 484,800 | 104.44 | 4,642 |
| 2011 | $173,440.00$ | 7,238 | 6,593 | 166,847 | 105.41 | 1,583 |
| 2012 | $492,238.40$ | 16,111 | 14,675 | 477,564 | 106.40 | 4,488 |
| 2013 | $58,869.60$ | 1,402 | 1,277 | 57,593 | 107.38 | 536 |
| 2014 | $250,000.00$ | 3,728 | 3,396 | 246,604 | 108.36 | 2,276 |
| 2015 | $250,000.00$ | 1,500 | 1,366 | 248,634 | 109.34 | 2,274 |
| 2016 | $62,500.00$ | 46 |  | 42 | 62,458 | 109.92 |

JOINT
SURVIVOR CURVE.. IOWA 110-R3
NET SALVAGE PERCENT.. 0

| 1928 | $2,662.00$ | 1,820 | 1,658 | 1,004 | 34.78 | 29 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1951 | $8,286.00$ | 4,416 | 4,022 | 4,264 | 51.37 | 83 |
| 1953 | $2,580.00$ | 1,338 | 1,219 | 1,361 | 52.94 | 26 |
| 1954 | $1,656.00$ | 847 | 771 | 885 | 53.74 | 16 |
| 1955 | $6,162.00$ | 3,107 | 2,830 | 3,332 | 54.54 | 61 |
| 1974 | $9,175.00$ | 3,285 | 2,992 | 6,183 | 70.62 | 88 |
| 1975 | 93.00 | 33 | 30 | 63 | 71.50 | 1 |
| 1980 | $14,713.00$ | 4,549 | 4,144 | 10,569 | 75.99 | 139 |
| 1981 | $904,092.00$ | 272,050 | 247,799 | 656,293 | 76.90 | 8,534 |
| 1997 | $71,761.00$ | 11,841 | 10,785 | 60,976 | 91.85 | 664 |
|  |  |  |  |  |  |  |
|  | $1,021,180.00$ | 303,286 | 276,251 | 744,929 |  | 9,641 |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 94.60 .93

## CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION

ACCOUNT 322 MAINS AND ACCESSORIES - MANHOLES

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 100-R2.5
NET SALVAGE PERCENT.. 0

| 1922 | 258.00 | 188 | 164 | 94 | 26.98 | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1925 | 591.00 | 422 | 367 | 224 | 28.56 | 8 |
| 1926 | 205.00 | 145 | 126 | 79 | 29.10 | 3 |
| 1927 | 227.00 | 160 | 139 | 88 | 29.65 | 3 |
| 1928 | 123.00 | 86 | 75 | 48 | 30.21 | 2 |
| 1929 | 227.00 | 157 | 137 | 90 | 30.78 | 3 |
| 1930 | 440.00 | 302 | 263 | 177 | 31.35 | 6 |
| 1931 | 243.00 | 165 | 144 | 99 | 31.93 | 3 |
| 1936 | 190.00 | 124 | 108 | 82 | 34.96 | 2 |
| 1938 | 87.00 | 55 | 48 | 39 | 36.22 | 1 |
| 1940 | 171.00 | 107 | 93 | 78 | 37.50 | 2 |
| 1941 | 62.00 | 38 | 33 | 29 | 38.16 | 1 |
| 1945 | 145.00 | 86 | 75 | 70 | 40.83 | 2 |
| 1946 | 184.00 | 108 | 94 | 90 | 41.51 | 2 |
| 1947 | 178.00 | 103 | 90 | 88 | 42.20 | 2 |
| 1948 | 2,745.00 | 1,567 | 1,364 | 1,381 | 42.90 | 32 |
| 1949 | 2,649.00 | 1,494 | 1,301 | 1,348 | 43.60 | 31 |
| 1950 | 2,693.00 | 1,500 | 1,306 | 1,387 | 44.31 | 31 |
| 1951 | 214.00 | 118 | 103 | 111 | 45.02 | 2 |
| 1952 | 1,611.00 | 874 | 761 | 850 | 45.74 | 19 |
| 1953 | 429.00 | 230 | 200 | 229 | 46.46 | 5 |
| 1954 | 3,943.00 | 2,082 | 1,813 | 2,130 | 47.19 | 45 |
| 1955 | 1,289.00 | 671 | 584 | 705 | 47.92 | 15 |
| 2001 | 47,323.50 | 6;464 | 5,628 | 41,695 | 86.34 | 483 |
|  | 66,227.50 | 17,246 | 15,016 | 51,212 |  | 706 |

[^30]ACCOUNT 322 MAINS AND ACCESSORIES - VALVES AND VALVE BOXES

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT.. 0

| 1946 | 509.00 | 386 | 447 | 62 | 16.88 | 4 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2002 | 373.82 | 68 | 79 | 295 | 57.35 | 5 |
| 2003 | $3,075.92$ | 516 | 597 | 2,479 | 58.25 | 43 |
| 2004 | $1,177.32$ | 182 | 211 | 967 | 59.16 | 16 |
| 2009 | $34,783.00$ | 3,106 | 3,594 | 31,189 | 63.75 | 489 |
|  | $39,919.06$ | 4,258 | 4,927 | 34,992 | 557 |  |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2.5
NET SALVAGE PERCENT. . 0

| 1922 | 191.00 | 167 | 191 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1925 | 232.00 | 200 | 231 | 1 | 9.62 |  |
| 1926 | 85.00 | 73 | 84 | 1 | 9.88 |  |
| 1927 | 102.00 | 87 | 101 | 1 | 10.15 |  |
| 1928 | 48.00 | 41 | 47 | 1 | 10.42 |  |
| 1929 | 156.00 | 132 | 153 | 3 | 10.69 |  |
| 1930 | 199.00 | 168 | 194 | 5 | 10.98 |  |
| 1931 | 106.00 | 89 | 103 | 3 | 11.27 |  |
| 1936 | 86.00 | 70 | 81 | 5 | 12.86 |  |
| 1938 | 99.00 | 80 | 93 | 6 | 13.57 |  |
| 1940 | 100.00 | 80 | 93 | 7 | 14.32 |  |
| 1941 | 26.00 | 21 | 24 | 2 | 14.72 |  |
| 1945 | 56.00 | 43 | 50 | 6 | 16.42 |  |
| 1946 | 63.00 | 48 | 56 | 7 | 16.88 |  |
| 1947 | 88.00 | 66 | 76 | 12 | 17.35 | 1 |
| 1948 | 685.00 | 511 | 591 | 94 | 17.83 | 5 |
| 1949 | 1,678.00 | 1,239 | 1,434 | 244 | 18.33 | 13 |
| 1950 | 1,256.00 | 918 | 1,062 | 194 | 18.83 | 10 |
| 1951 | 71.00 | 51 | 59 | 12 | 19.35 | 1 |
| 1952 | 614.00 | 440 | 509 | 105 | 19.88 | 5 |
| 1953 | 179.00 | 127 | 147 | 32 | 20.42 | 2 |
| 1954 | 2,222.00 | 1,556 | 1,801 | 421 | 20.98 | 20 |
| 1955 | 744.00 | 515 | 596 | 148 | 21.54 | 7 |
| 2001 | 40,357.38 | 7,812 | 9,041 | 31,317 | 56.45 | 555 |
| 2002 | 4,485.84 | 811 | 939 | 3,547 | 57.35 | 62 |
| 2003 | 3,844.90 | 645 | 746 | 3,098 | 58.25 | 53 |
| 2004 | 1,569.76 | 243 | 281 | 1,289 | 59.16 | 22 |
| 2006 | 72,134.00 | 9,284 | 10,744 | 61,390 | 60.99 | 1,007 |

CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION

ACCOUNT 322 MAINS AND ACCESSORIES - VALVES AND VALVE BOXES
CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE. . IOWA 70-R2.5
NET SALVAGE PERCENT. . 0

| 2007 | $5,440.00$ | 629 | 728 | 4,712 | 61.91 | 76 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2008 | $40,558.00$ | 4,154 | 4,807 | 35,751 | 62.83 | 569 |
| 2009 | $16,490.00$ | 1,472 | 1,704 | 14,786 | 63.75 | 232 |
| 2010 | $127,050.00$ | 9,656 | 11,175 | 115,875 | 64.68 | 1,792 |
| 2011 | $43,360.00$ | 2,719 | 3,147 | 40,213 | 65.61 | 613 |
| 2012 | $123,059.60$ | 6,066 | 7,020 | 116,040 | 66.55 | 1,744 |
| 2013 | $14,717.40$ | 528 | 611 | 14,106 | 67.49 | 209 |
|  | $502,152.88$ | 50,741 | 58,719 | 443,434 | 6,998 |  |
|  |  |  |  |  |  |  |
|  | $542,071.94$ | 54,999 | 63,646 | 478,426 | 7,555 |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 63.3 1.39

CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION

## ACCOUNT 325 FIRE HYDRANTS

## CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL

 RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

INSIDE CITY
SURVIVOR CURVE. . IOWA 70-R2
NET SALVAGE PERCENT. . 0

| 2002 | $19,479.30$ | 3,350 | 4,689 | 14,790 | 57.96 | 255 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2003 | $11,811.90$ | 1,886 | 2,640 | 9,172 | 58.82 | 156 |
| 2004 | $5,659.83$ | 834 | 1,167 | 4,492 | 59.68 | 75 |
| 2009 | $67,200.00$ | 5,721 | 8,008 | 59,192 | 64.04 | 924 |
|  |  |  |  |  |  | 1,410 |

```
OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2
NET SALVAGE PERCENT. . 0
```

| 1927 | 339.00 | 281 | 339 |
| :--- | ---: | ---: | ---: |
| 1928 | 111.00 | 92 | 111 |
| 1929 | 142.00 | 117 | 142 |
| 1930 | 515.00 | 420 | 515 |
| 1931 | 290.00 | 235 | 290 |
| 1936 | 265.00 | 208 | 265 |
| 1938 | 487.00 | 376 | 487 |
| 1939 | 289.00 | 221 | 289 |
| 1940 | 462.00 | 351 | 462 |
| 1941 | 224.00 | 169 | 224 |
| 1945 | 269.00 | 196 | 269 |
| 1946 | 384.00 | 277 | 384 |
| 1947 | 292.00 | 209 | 292 |
| 1948 | $2,709.00$ | 1,916 | 2,689 |
| 1949 | $1,436.00$ | 1,005 | 1,410 |
| 1950 | $3,355.00$ | 2,324 | 3,262 |
| 1951 | 144.00 | 99 | 139 |
| 1952 | $1,592.00$ | 1,079 | 1,514 |
| 1954 | $1,697.00$ | 1,124 | 1,577 |
| 1955 | $1,290.00$ | 845 | 1,186 |
| 1997 | $16,960.00$ | 3,935 | 5,523 |
| 2001 | $50,410.89$ | 9,283 | 13,028 |
| 2002 | $17,531.37$ | 3,015 | 4,231 |
| 2003 | $15,749.20$ | 2,515 | 3,530 |
| 2004 | $18,866.09$ | 2,781 | 3,903 |
| 2006 | $316,376.00$ | 38,822 | 54,485 |
| 2007 | $16,800.00$ | 1,853 | 2,601 |
| 2008 | $121,800.00$ | 11,901 | 16,703 |
| 2009 | $50,400.00$ | 4,291 | 6,022 |


| 20 | 20.50 | 1 |
| ---: | ---: | ---: |
| 26 | 21.00 | 1 |
| 93 | 21.51 | 4 |
| 5 | 22.02 | 3 |
| 78 | 22.55 | 5 |
| 120 | 23.62 | 4 |
| 104 | 24.17 | 213 |
| 11,437 | 53.76 | 655 |
| 37,383 | 57.11 | 229 |
| 13,300 | 57.96 | 208 |
| 12,220 | 58.82 | 251 |
| 14,963 | 59.68 | 4,265 |
| 261,891 | 61.41 | 228 |
| 14,199 | 62.28 | 1,664 |
| 105,097 | 63.16 | 693 |
| 44,378 | 64.04 |  |

CITY OF LANCASTER - BUREAU OF WATER CONTRIBUTIONS IN AID OF CONSTRUCTION

ACCOUNT 325 FIRE HYDRANTS

CALCULATED REMAINING LIFE DEPRECIATION ACCRUAL RELATED TO ORIGINAL COST AS OF FEBRUARY 29, 2016

|  | ORIGINAL | CALCULATED | ALLOC. BOOK | FUTURE BOOK | REM. | ANNUAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | COST | ACCRUED | RESERVE | ACCRUALS | LIFE | ACCRUAL |
| $(1)$ | $(2)$ | $(3)$ | $(4)$ | $(5)$ | $(6)$ | $(7)$ |

OUTSIDE CITY
SURVIVOR CURVE.. IOWA 70-R2 NET SALVAGE PERCENT.. 0

| 2010 | $42,000.00$ | 3,048 | 4,278 | 37,722 | 64.92 | 581 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2011 | $32,775.00$ | 1,962 | 2,754 | 30,021 | 65.81 | 456 |
| 2012 | $52,731.00$ | 2,486 | 3,489 | 49,242 | 66.70 | 738 |
| 2013 | $10,840.00$ | 373 | 523 | 10,317 | 67.59 | 153 |
|  | $779,531.55$ | 97,809 | 136,916 | 642,616 | 10,352 |  |
|  |  |  |  |  | 11,762 |  |

COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 62.1 1.33

# CITY OF LANCASTER - BUREAU OF WATER 

## DIRECT TESTIMONY OF <br> CHARLOTTE KATZENMOYER DIRECTOR OF PUBLIC WORKS <br> THE CITY OF LANCASTER

# BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION 

RE: CITY OF LANCASTER - BUREAU OF WATER
DOCKET NO. R-2014-2418872
DIRECT TESTIMONY OF CHARLOTTE KATZENMOYER
Q.1. Please state your name and business address.
A.1. My name is Charlotte Katzenmoyer and my business address is Lancaster City Hall, 120 North Duke Street, P.O. Box 1599, Lancaster, PA 176081599

## Q.2. Have you ever testified in a Rate Case proceeding before a Commission?

A.2. Yes. I testified in the City's last rate case in 2011.

## Q.3. What is the purpose of your testimony?

A.4. The purpose of my testimony is to give an overview of the City of Lancaster Bureau of Water operations and the City's request for a rate increase.
Q.4. Have you prepared any exhibits which present and support the City's claim in this proceeding?
A.4. Yes. I have prepared two exhibits. Exhibit No. CK-1 is the proposed City Rates for each class of customers inside and outside the City. Exhibit No. CK-2 shows an overview of the current version of the City's 20-year Master Plan.
Q.5. By whom are you employed?
A.5. I am employed by the City of Lancaster.

## Q.6. In what capacity are you employed by the City of Lancaster?

A.6. I am employed as Director of Public Works.

## Q.7. How long have you been employed by the City of Lancaster?

A.7. Since May of 2001.

## Q.8. In what capacity(ies) or position(s) have you been employed by the City during your tenure?

A.8. I have been employed as the Director of Public Works since I was hired in 2001.

## Q. 9. What are your responsibilities for the City of Lancaster in your role as Director of Public Works?

A. 9. As the Director of Public Works, my responsibilities include managing the City's operations and infrastructure including eight bureaus within the department: Engineering, Operations (Streets and Traffic, Parks), Public Buildings, Solid Waste and Recycling, Public Art, Wastewater, Stormwater and Water.

## Q. 10. Could you briefly describe your educational background?

A. 10. I have a Bachelor of Science degree in Civil Engineering from the University of Akron and a Master of Science degree in Civil Engineering with specialty in Environmental Engineering from Lehigh University.
Q. 11. In your Capacity as the Director of Public Works are you familiar with the water system owned and operated by the City?
A. 11. Yes. My role as Director of Public Works is to manage the day-to-day functions of the water system that serves the City as well as the 10 municipalities outside of the City. The water bureau is comprised of operations that include two water filtration plants, transmission and distribution, pumping stations, water tanks located throughout the system, a water storage reservoir, water meter reading, repair and installation and a water laboratory accredited by the Pennsylvania Department of Environmental Protection.
Q. 12. Are you familiar with this rate filing made by the City which is the subject of this proceeding in which your testimony is being offered?
A. 12. Yes.

## Q. 13. What overall rate increase does the City seek by way of the instant rate filing?

A. 13. The City receives is requesting an overall increase of $\$ 8,114,073$ from the outside and inside City customers, or a $38.2 \%$. The increase requested from outside City customers is $\$ 6,458,300$ or $45.8 \%$.

## Q. 14. Is the City also raising rates inside the City limits?

A. 14. Yes. Please refer to Exhibit PRH-1 which illustrates how each type of customer inside and outside the City is affected by this proposed rate increase.
Q. 15. When was the last time the City raised its water rates?
A. 15. The City's last rate increase was effective on July 14, 2011.

## Q. 16. Could you briefly describe the overall service territory served by the City's water system?

A. 16. The City of Lancaster water system currently serves all of the City of Lancaster, Lancaster Township, Manheim Township, Millersville Borough, West Lampeter Township, Pequea and portions of Manor, West Hempfield, and East Hempfield Townships and East Lampeter. The City of Lancaster water system also provides bulk water for resale to other public water suppliers through service agreements with the East Petersburg Borough Authority, Upper Leacock Township and West Earl Authority and we are under negotiations to provide bulk water to the Municipal Authority of East Hempfield Township on an interim basis while they construct treatment facilities for their groundwater wells.

## Q. 17. When did the City first begin to provide water service and when did it expand its service to other areas outside of the City limits?

A. 17. The City of Lancaster Water System is a public water supply system owned and operated by the City of Lancaster, a Third Class City in the Commonwealth of Pennsylvania. Since 1836, the City of Lancaster (City) has provided water
service to its customers. The water system has expanded from its initial 22 customers in the City proper to a regional water system serving approximately 46,000 customers, at the end of 2009 , which includes all of the City of Lancaster, Lancaster Township, Manheim Township, Millersville Borough, West Lampeter Township and portions of East Lampeter, Pequea, Manor, West Hempfield, and East Hempfield Townships. The City of Lancaster water system also provides bulk water for resale to other public water suppliers through service agreements with East Petersburg Borough Authority, Leola Sewer Authority and West Earl Authority.

Expansion of the water system occurred through customer and municipal requests for service and acquisition of adjacent water systems. Initially, the City of Lancaster pumped Conestoga River water to a water reservoir located in Reservoir Park on the City's east side and piped the water to its customers without significant treatment. Water treatment using chemicals and settling basins started in 1888 when the water pumping station was moved approximately 2 miles upstream to its present location.

From 1888 to 1925, the City of Lancaster pumped raw water across the Conestoga River to privately owned water treatment facilities where water was treated and purchased by the City for delivery to the City customers through a growing network of pumps, tanks, and pipelines. In 1925, the City purchased the water treatment facilities and brought the entire water system under municipal control. The present 12-million gallon per day (mgd) rapid rate filter treatment plant at Conestoga was constructed adjacent to the former treatment facilities in 1933.

In the mid 1950's, the City of Lancaster formed the City of Lancaster Authority as a lease back authority to finance major water system improvements including an 8 million gallon per day water treatment plant using the Susquehanna River, transmission pipelines, water storage tanks, and booster pump stations.

Around 1960, the City acquired the adjacent Lancaster Suburban Water Company and a few years later, acquired the Lancaster Township Water System, incorporating their distribution system into the City of Lancaster Authority's
system. In the late 1960s, the Susquehanna Water treatment plant capacity was expanded to 24 million gallons a day and a new 7.5 million gallon water storage reservoir was added.

Smaller scale additions and improvements continued with a major system expansion by the acquisition of the Borough of Millersville Water System in 1998 by the Lancaster Municipal Authority, formerly the City of Lancaster Authority. The City of Lancaster obtained authority over the system as evidenced by the granting of its Certificate of Public Convenience by the PUC in 1998 in Dockets A-222240.F0003 and A- 222240F. 2000 .

In 1999, the City of Lancaster took back the assets of the Lancaster Municipal Authority. Since the City take back, expansion continues with developer and municipal contributions to the distribution system. The City of Lancaster completed the construction in 2011 of two completely new water treatment plants to replace the existing Conestoga and Susquehanna treatment facilities.
Q. 18. Can you provide us with a comparative analysis of the number of customers served inside the City and the number of customers served outside the City?
A. 18. Currently, the City serves 14,662 residential accounts, 1,878 commercial accounts and 45 industrial accounts inside the City. Outside of the City, we serve 27,411 residential accounts, 1,825 commercial accounts, 66 industrial accounts and 3 municipal resale accounts.

## Q. 19. Does the City maintain a long term plan and schedule for improvements and water system upgrades?

A. 19. Yes.

## Q. 20. Could you please describe what that plan is.

A. 20. Yes. The City has a Twenty (20) Year Master Plan for its water improvements and system upgrades. The Master Plan was originally drafted in 2003 as part of the evaluation of overall water system improvements that included the membrane
filtration upgrades. In 2010 we reassessed the progress of the plan and the water department's needs and created a revised 20-year Master Plan. An outline of the revised 20-year Master Plan is in Exhibit CK-2. The City hired ARRO Consulting to update the Master Plan along with the City's Engineering Bureau and Water Transmission and Distribution staff.

## Q. 21. Could you provide us with an overview of the major system improvements that have been added to the water system since the last rate case in 2011?

 A. 21. Yes.2013 Water Replacement List - \$2,176,429.39
The project generally comprised of the abandonment of a section of existing water main and services and the construction of approximately 3,650 LF of various size DICL water main with new services to replace the older system in preparation for the 2013 paving list. Also approximately 4100 LF of 8" DICL water main with new services to replace the older system on East Chestnut Street. The work included the installation of fire hydrants, valves, appurtenances, and restoration to areas disturbed by the construction operations. The project also included replacement of a mains on Abraso Street between Loop Road and Manheim Pike, Chester Street between Pershing Avenue and East End Avenue, West James Street between Queen Street and Prince Street, Lancaster Avenue between West James Street and West Frederick Street, Union Street between Laurel Street and New Dorwart Street, Chambers Street between Spruce Street and 150' to its northern end, and Chestnut Street from North Prince Street to College Avenue.

New Holland Avenue Water System Improvements - \$560,000
The project generally comprised of the abandonment of a section of existing water main and services and the construction of approximately $2,750 \mathrm{LF}$ of 8 " DICL water main with new services to replace the older system. The work included the installation of fire hydrants, valves, appurtenances, and restoration
to areas disturbed by the construction operations. The project limits on New Holland Avenue were between the Amtrak Railroad and Pleasure Road.

## North Christian Street Water Main Extension - \$115,105

The project generally comprised of the construction of approximately 525 LF of 8 " DICL water main, including one fire hydrant and restoration to areas disturbed by construction operations.

## Route 340 Water Main Extension Project - \$1,065,916.00

The project generally comprised of the construction of approximately 5,800 LF of 16 " DICL water main, including four valve vaults and one stream crossing by horizontal drilling, 57 new service laterals, 12 fire hydrants, and restoration to areas disturbed by construction operations.

## Blue Rock Road (RT 999) Water main Replacement and Extension \$869,254.00

The project generally comprised of the construction of approximately 3,500 LF of 12 " DICL water main, including 2 fire hydrants, installation of new and replacement of existing water service laterals, and restoration to areas disturbed by construction operations.

## Willow Street Water Tank - \$400,941.00

The project generally comprised of the sanding and painting of a 400,000 gallon water tank.

Orange Street - \$772,367.00
The project generally comprised of the abandonment of a section of existing water main and services water main with new services to replace the older system. The project limits on Orange Street were between Broad Street and Marietta Avenue.

High Street- -\$640,447.41
The project generally comprised of the abandonment of a section of existing water main and services and the construction of approximately 2,250 LF of 8 " DICL water main with new services to replace the older system. The work included the installation of fire hydrants, valves, appurtenances, and restoration to areas disturbed by the construction operations. The project limits on High Street were between Fairview Avenue and Strawberry Street.

## Northwest Pump Station - \$1,500,000

The project generally comprised of construction of a masonry Booster Pump Station building, including water pumping equipment, HVAC mechanical; chemical feed and electrical systems and Pump Station site improvements; construction of approximately 22,700 LF of 24 " DICL water main and restoration to paved areas and other areas disturbed by construction operations.

## Water System Improvements in West Lampeter Township Including Willow Street Pump Station - \$5,000,000

The project generally comprised of construction of a masonry Booster Pump Station building, including water pumping equipment, HVAC mechanical; chemical feed and electrical systems and Pump Station site improvements; construction of approximately 11,300 LF of 16 " DICL water main on Willow Street Pike, and 2,800 lf of 8 " DICL water main on Millwood Road and restoration to paved areas and other areas disturbed by construction operations.

## Q. 22. Could you please give us a brief overview of the major improvements the City

 plans to complete in the Future Test Year and the Fully Projected Future Test Year?A. 22. Yes East Pump Station - \$2,500,000

The project generally comprises construction of a 1,920 sf masonry Booster

Pump Station building, including water pumping equipment, HVAC mechanical; chemical feed and electrical systems and Pump Station site improvements; construction of approximately 1205 LF of 24 " DICL water main and restoration to paved areas and other areas disturbed by construction operations.

## Lititz Pike - \$3,632,825

The project generally comprises of the abandonment of a section of existing water main and services and the construction of approximately $16,500 \mathrm{LF}$ of 8 " DICL water main with new services to replace the older system. The work shall include the installation of fire hydrants, valves, appurtenances, and restoration to areas disturbed by the construction operations. The project will involve work on Lititz Pike between Village Drive and York Road and Hess Boulevard between Lititz Pike and the Hess Boulevard Pump Station.

Various Water Main Replacements throughout system - \$5,500,000
The project generally comprises the replacement of existing water mains and services in anticipation of street/roadway repaving by others (municipal or PENNDOT entities).

## Susquehanna Large Diameter Transmission Main - Phase 1A Construction, Phase 1B Design and Construction - $\$ 23,000,000$

Construction of a parallel transmission main from Oyster Point into the City to provide redundancy to protect two-thirds of our system from catastrophic failure (loss of service) of the existing single source main from the Susquehanna Water Treatment Plant. Phase 1A comprises from Oyster Point to Columbia Pike and Running Pump Road. Phase 1B comprises from Running Pump Road to Race Avenue in the City.

South Tank and Booster Station - Design and Construction - \$15,500,000
Construction of a south tank near Manor Street in Lancaster Township to
provide storage in the Millersville/Lancaster Township area to provide capacity this includes booster station to get water to the tank and all associated transmission main.

## West Frederick Street (Millersville) - \$350,000

The project generally comprises replacement of a water main in Millersville Borough that has extensive break history. This is a joint project with the Borough as they replace sewer mains, we use one contractor to replace both sewer and water mains to gain an economy of scale and savings for the rate payers.

## Lafayette Tank Repainting - \$2,500,000

The project generally comprises of the sanding and painting of a water tank.

## Blossom Hill Tank Repainting - \$400,000

The project generally comprises of the sanding and painting of a water tank.

## Water Administration Building - \$6,000,000

Designing and building the Water Administration Building to consolidate decentralized staff in the meter shop, water lab and Transmission and Distribution offices and eliminate outdated, antiquated facilities, improve productivity/ efficiencies and improve Conestoga Water Plant security from public access to the administrative functions of these units.
Q. 23. Could you please give us a brief overview of the major improvements to be completed within the next 5-10 years under the 20-year Master Plan?
A. 23. Yes. The projects to be completed within the next 5-10 years are described in Exhibit No.CK-2.

## Q. 24. Does this conclude your testimony?

## A. 24. Yes.-

## VERIFICATION

I, Charlotte Katzenmoyer, Director of Public Works, City of Lancaster, hereby state that the facts set forth in the foregoing City of Lancaster Statement No. CK-1 are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter.

I understand that the statements herein are made subject to the penalties of $18 \mathrm{~Pa} . \mathrm{C} . \mathrm{S}$.
$\S 4904$ (relating to sworn falsification to authorities).


Date: June 6,2014

# CITY OF LANCASTER CITY OF LANCASTER WATER FUND 

## PREPARED DIRECT TESTIMONY OF PATRICK HOPKINS

## ON BEHALF OF

 THE CITY OF LANCASTER
## CITY OF LANCASTER BUREAU OF WATER

# BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION RE: CITY OF LANCASTER - BUREAU OF WATER DOCKET NO. R-2014-2418872 <br> DIRECT TESTIMONY OF PATRICK HOPKINS 

## Q. 1. Please state your name and business address.

A. 1. Patrick S. Hopkins and my business address is 120 North Duke Street, P.O. Box 1599 Lancaster, PA 17608-1599
Q. 2. By whom are you employed?
A. 2. I am employed by the City of Lancaster.
Q. 3. In what capacity are you employed by the City of Lancaster?
A. 3. I am the Business Administrator of the City of Lancaster.
Q. 4. How long have you been employed by the City of Lancaster?
A. 4. My current appointment to the position of Business Administrator was approved by the City Council on January 3, 2006.
Q. 5. What other positions have you held with the City of Lancaster?
A. 5. In July 1994 I was hired by the City of Lancaster as the Assistant to the Mayor. I was later appointed as Acting Business Administrator and remained in that position until January 1998.
Q. 6. How long have you been in your current position?
A. 6. I have been in my current position since January 2006
Q. 7. Please describe your duties and responsibilities.
A.7. As Business Administrator, I am responsible for oversight and direction of the Bureaus of Accounting, Human Resources, Information Technology and Procurement and Collections (Treasury). I am also the City's Chief Financial Officer and responsible for the preparation and administration of the City's annual budget, which includes the budget for the Water Fund.
Q. 8. What is your educational background?
A. 8. I earned a Bachelor of Arts Degree from Franklin and Marshall College in 1991, with a major in Government and minor coursework in Economics.

## Q. 9. What is the purpose of your direct testimony?

A. 9. My testimony describes the City's financial organization and accounting systems and also explains the City's responses to several of the filing requirements, including its internal and independent audit process, major accounting changes, and revenue accounting. In addition, I will discuss the reasons for the City's rate increase request.

## Q. 10. Can you briefly describe how the City is organized from a financial perspective?

A. 10. The City's finances are segregated among forty-four separate funds, each of which is a separate fiscal entity. Of this total, thirty-one are miscellaneous grant and private purpose trust funds. There are thirteen major operating funds including the General Fund, Sewer Enterprise Fund, Water Enterprise Fund, Solid Waste and Recycling Enterprise Fund and the Stormwater Management Enterprise Fund. Additional operating funds include the Capital Projects Fund, Liquid Fuels Fund, Trust and Charities Fund, the Police, Fire and Non-Uniformed Employees Pension Trust Funds, Community Development Block Grant Fund and the Longs Park Commission Fund.

All Water system revenues flow through the Water Enterprise Fund. The Water Fund also pays all of the direct operating and maintenance expenses of the water system. Direct and indirect expenses for services relating to the water system which are provided by other City departments are paid for by the General Fund with reimbursement made by the Water Fund to the General Fund based on an annual cost allocation study performed by a firm contracted by the City of Lancaster. These services include human resources, accounting, information technology, billing and revenue collection and other administrative services.

Capital improvements to the water system are paid for through the Water Fund. The Water Fund receives capital improvement funds primarily through the issuance of General Obligation bonds, but also from the issuance of water revenue notes, and from certain federal, state and local grants, and interest earned on unexpended capital improvement funds. Vendors and contractors are also paid for work performed on capital improvements from the Water Fund.

## Q. 11. Can you briefly describe the accounting system the City currently uses to track its revenues and expenses?

A. 11. The City of Lancaster General Fund operates on the modified accrual basis of accounting. Revenues are considered to be available when they are collected during the current period or soon enough thereafter, generally 60 days, to pay liabilities for the current period. Expenditures are generally recorded when a liability is incurred, as is done under the accrual accounting method. Debt service payments, expenses related to compensated absences and claims and judgments are recorded only when a payment is made. All of the City's enterprise funds (Sewer, Water, Solid Waste and Recycling, and Stormwater Management) are on a full accrual basis.

## Q. 12. What are the internal and independent audit processes used by the City to ensure the appropriateness of its financial accounting?

A. 12. Internal controls include a defined separation of accounting duties within the Bureau of Accounting to ensure no one individual has the ability to record inappropriate transactions and to provide a check against the recording of erroneous transactions. The accounting system used by the City has its own controls which prevent any accounts payable from being processed for payment unless funds are available in the line item or items being charged. If a line item has been depleted and additional charges need to be made against that line item, the department director and Business Administrator must provide approval for a budget transfer from another line item account in that department's budget in the same fund.

The City's elected Controller also reviews and must approve all Purchase Orders for purchases of $\$ 3,000$ or more and all purchases of $\$ 19,100$ or more are made following a public bidding process. The public bidding limit is established by state law for Third Class Cities and is adjusted on an annual basis. The current limit was made effective January 1, 2014.

The Bureau of Accounting performs bank reconciliations on a monthly basis and reviews cash balances in the City's various accounts on a daily basis. At the end of each fiscal year, Bureau of Accounting personnel prepare audit work papers to be given to the City's independent auditor for review.

The City's current independent auditor, Maher Duessel, performs the annual audit with field work typically in April and a final audit and financial statement completion by July 30 . In only four instances during their engagement with the City (fiscal year 2004-2012), Maher Duessel has made proposed adjusting entries to the City's financial statements during the annual audit.

## Q. 13. Why is the City seeking a rate increase at this time?

A. 13. The specific reasons for Lancaster's proposal to increase its rates for water service are as follows: (a) to provide sufficient revenues to enable it to continue the proper discharge of its public duty to furnish adequate, safe, and reliable water service pursuant to the safe drinking water standards prescribed and enforced by the Pennsylvania Department of Environmental Protection; (b) to provide the cash flow necessary to continue to operate, maintain and renew its facilities properly and meet its financial obligations; and (c) to afford the opportunity to achieve an adequate rate of return on the original cost invested in the water property.

## Q. 14. Have there been any major changes in accounting procedures since the

 conclusion of the last rate filing, and are any such changes anticipated?A. 14. Yes. Pursuant to the Commission's Order dated July 14 2011, the City of Lancaster has implemented Government Accounting Standards Board Statement

45 requirements relating to accounting for the City's liabilities for other than pension post-employment benefits (OPEB). In addition the City initiated an upgrade of its depreciation accounting and records to conform to the Commission requirements for Class A Water Utilities.

## Q. 15. In what manner did the City initiate this upgrade?

A. 15. Before the prior rate case (Docket \#: R-2010-2179103) ended, the City initiated efforts to improve its plant and depreciation accounting and records. The first step in this process was the purchase and implementation of a computerized maintenance management system (CMMS) to integrate water system maintenance management, asset inventory and inspection in one computer system. The CMMS purchased by the City, a product of Lucity, also provides GIS compatibility and replaced what had been primarily a paper-based asset inventory and work order system.

Initial implementation of the Lucity CMMS began in the first quarter of 2011. The implementation of the Lucity CMMS required extensive manual input of City water assets, as well as assets of the City's sewer enterprise fund and those of the general City operations. Employees throughout the City also underwent training on the Lucity CMMS system during the implementation phase.

Following the implementation and training phases, the first water system work order using the Lucity CMMS was generated on March 21, 2012 for a Transmission and Distribution system project. The first work order for a project at the Conestoga Water Treatment Plant was generated on April 11, 2012 and the first work order for a project at the Susquehanna Water Treatment Plant was generated on April 21, 2012.

Concurrent with the purchase and implementation of the Lucity CMMS in the Department of Public Works, the City Department of Administrative Services was in the process of indentifying vendors capable of providing a software system(s) to replace the City's current IBM iSeries (midrange computer system) platform based systems. These software systems are commonly referred to as Enterprise Resource Planning (ERP) software.

For the City, the ERP consists of the combination of software modules that comprise the City of Lancaster's systems for accounting, payroll, human resources, utility billing/collections, tax billing/collections, permits and property inspections and a number of other modules that allow the City to provide efficient and cost effective municipal services. The City's current ERP system, purchased and implemented in 2001, is outdated and inflexible, severely limiting the City's ability to change its accounting system structure.

Due to the wide array of software that needs to be replaced, and in anticipation of the significant investment (estimated at $\$ 1,000,000$ or more) required to do so, the City applied for and received a state grant through the Department of Community and Economic Development to engage a professional software firm to assist in the
process to identify, purchase and implement a new ERP system. The City engaged Lancaster based Cargas Systems, Inc. in April 2011. The City and Cargas then initiated an exhaustive process to identify possible vendors, solicit Requests for Information from those vendors, solicit Requests for Proposals from qualified vendors and, finally, to narrow down the field of vendors to three finalists. This part of the process lasted into mid-2013 and was followed by software demonstrations by the three finalist firms and then site visits by the City's software selection committee to other cities/counties where the finalist vendors' software was in use.

The process resulted in the City choosing one finalist firm with which contract negotiations were begun in December 2013. These negotiations were just recently finalized in May 2014. A contract for the purchase and implementation of the new ERP system will be signed by both parties in early June, with actually implementation to begin approximately 60 days after contract signing.

The first module of the new EPR system to be implemented will be the accounting module, including a new system for fixed asset accounting that will be integrated with the Lucity CMMS system to allow the City to finalize the upgrade of its plant and depreciation accounting and records.

Now that the CMMS and accounting system upgrade steps have been or are nearing completion, the City has created a new utility Rate Analyst position and will begin active recruitment for this position in early June 2014. Among other accounting duties related to the City's enterprise funds, a main function of the employee in this position will be to set up and maintain the City's fixed asset system on the new ERP system. Because the City's entire accounting system will transition to the new ERP, the Rate Analyst will have the benefit of being able to set up the fixed asset system (including depreciation calculation methodology) to specifically conform to the Commission requirements for Class A Water Utilities.

## Q. 16. How does the City procure the necessary financing for all of its capital projects for its water system, which is one of the primary reasons for this rate case?

A.16. The City's primary source of financing capital projects is through the issuance of General Obligation (GO) municipal bonds. Rather than issue revenue bonds separately for its water and sewer enterprise funds, the City of Lancaster develops a citywide capital needs list for which it issues General Obligation bonds backed by the full faith, credit and taxing authority of the City of Lancaster. Issuing GO bonds results in an interest expense savings vs. revenue bonds because bonds backed by a city's full taxing authority typically have a lower interest rate than non-tax backed revenue bonds. This is certainly true in the City of Lancaster's case because the City of Lancaster has achieved and maintained an A1 bond rating from Moody's Investors Service.

The City's bond rating from Moody's Investor's Service was most recently affirmed in a report dated May 27, 2014 and released in advance of the City's issuance of approximately $\$ 42.5$ million in GO bonds approved by Lancaster City Council on June 2, 2014. Of the total bond issuance amount, approximately $\$ 26.9$ million will be available for water system capital projects. The remainder of the issue will fund sewer system capital projects as well as general capital projects of the City. Following an online bond auction held on June 2, 2014, the City's 2014 GO Bonds will have a total interest cost over the life of the bonds of only $3.758 \%$.

Because the City issues GO bonds to finance water system capital projects, both its inside-City (non-jurisdictional) and jurisdictional customers gain the interest rate benefit of GO bonds vs. revenue bonds. The City's financial advisor estimates that City of Lancaster backed GO bonds have an interest rate approximately fifty basis points (.50\%) lower than what could be achieved if the City issued bonds backed only by the revenues of the Water Fund alone.

The spread between GO and revenue bond interest rates represents a significant savings to the Water Fund and its customers on the approximately \$145,000,000 of outstanding Water Fund related debt (including the 2014 GO Bonds). That being said, the vast majority of the non-jurisdictional customers are also the City taxpayers upon whom the burden of the General Obligation guarantee is placed.

The Water Fund's jurisdictional customers, who comprise approximately $60 \%$ of the total water system customers, receive the benefit of the lower GO bond interest rates with none of the associated risk of the full taxing authority guarantee because the City has no taxing authority outside of its own municipal borders. The result is that the jurisdictional customers receive an interest rate subsidy guaranteed by the non-jurisdictional customers who live in, and pay taxes to, the City of Lancaster.

Moody's discusses the City's GO debt burden in its May 27, 2014 report stating, "The A1 rating captures a strong financial position that will remain stable given sound fiscal management, a moderately sized tax base that exhibits weak socioeconomic profile with low income levels and a high poverty rate, and a very high debt burden." The high debt burden of the City, and specifically the General Obligation debt issue, is further described in the Moody's report when it states, "Should the General Fund become responsible for all of its GO-backed debt service, it would consume more than $40 \%$ of its budget in some years. Any indication that the city's utility [water and sewer] debt will be paid by the General Fund would lead to significant downward pressure on the rating."

This rate filing and the increased revenues that it would provide for the Water Fund represent a necessary effort to recover a reasonable rate of return on the City's investment in the water system, to pay for continued increases in the cost to operate and maintain the water system, and to provide funds necessary to cover the nearly $\$ 8.9$ million in annual debt service in the Water Fund.
Q. 17. Does this complete your direct testimony?
A. 16. Yes, it does.

## VERIFICATION

I, Patrick S. Hopkins, Business Administrator, City of Lancaster, hereby state that the facts set forth in the foregoing City of Lancaster Statement No. PSH-1 are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter.

I understand that the statements herein are made subject to the penalties of 18 Pa.C.S.
§ 4904 (relating to sworn falsification to authorities).


Date: June 6,2014

CITY OF LANCASTER<br>BUREAU OF WATER<br>LANCASTER, PENNSYLVANIA

DIRECT TESTIMONY<br>OF<br>CONSTANCE E. HEPPENSTALL, PROJECT MANAGER<br>GANNETT FLEMING<br>VALUATION AND RATE CONSULTANTS, LLC

FILING REQUIREMENTS, REVENUE AND REVENUE REQUIREMENTS

## BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION <br> RE: CITY OF LANCASTER - BUREAU OF WATER <br> DOCKET NO. R-2014-2418872 <br> DIRECT TESTIMONY OF CONSTANCE E. HEPPENSTALL

1. Q. State your name and business address.
A. My name is Constance E. Heppenstall. My business address is 207 Senate Avenue, Camp Hill, Pennsylvania.
2. Q. By whom are you employed?
A. I am employed by Gannett Fleming Valuation and Rate Consultants, LLC (Gannett Fleming).
3. Q. Please state your position with Gannett Fleming and briefly describe your general duties and responsibilities.
A. My position is Project Manager, Rate Studies. My duties and responsibilities include the preparation of accounting and financial data for revenue requirements and cash working capital claims, the allocation of cost of service to customer classifications, and the design of customer rates in support of public utility rate filings.
4. Q. Have you presented testimony in rate proceedings before a regulatory agency?
A. Yes. I have testified before the Pennsylvania Public Utility Commission, and the Arizona Corporation Commission. A full list of the cases in which I have testified is attached at the end of my direct testimony.
5. Q. What is your educational background?
A. I have a Bachelor of Arts Degree in Economics from the University of Virginia, Charlottesville, Virginia and a Master's of Science in Industrial Administration from the Carnegie-Mellon University's Tepper School of Business, Pittsburgh, Pennsylvania.

## 6. Q. Would you please describe your professional affiliations?

A. I am a member of the American Water Works Association and the National Association of Water Companies. I am also a member of the Pennsylvania Municipal Authorities Association.

## 7. Q. Briefly describe your work experience.

A. I joined the Valuation and Rate Division of Gannett Fleming, Inc. (now Gannett Fleming Valuation and Rate Consultants, LLC) in August 2006, as a Rate Analyst and was promoted to my current position in 2012. Prior to my employment at Gannett Fleming I was a Vice President of PriMuni, LLP where I developed financial analyses to test proprietary software in order to ensure its pricing accuracy in accordance with securities industry's conventions. From 1987 to 2001, I was employed by Commonwealth Securities and Investments, Inc. as a public finance professional where I created and implemented financial models for public finance clients in order to create debt structures to meet clients' needs. From 1986 to 1987, I was a public finance associate with Mellon Capital Markets.
8. Q. What is the purpose of your testimony in this proceeding?
A. The purpose of my testimony is to explain and support the pro forma revenue and expense claims, the original cost measure of value based on the historic test year ended December 31, 2013, and the fully forecasted future test year
ending February 29, 2016, and the statements of income for the City Lancaster Bureau of Water ("the City").
9. Q. Have you prepared exhibits which present and support the City's claims in this proceeding?
A. Yes. Exhibit CEH-3 presents the filing requirements required under 52 Pa . Code 53.53 of the Pennsylvania Public Utility Commission Tariff Regulations. Exhibit No. CEH-1 presents the City's revenue requirements for the twelve months ending December 31, 2013 and February 29, 2016, and the associated data required under 52 Pa. Code 53.53 of the Pennsylvania Public Utility Commission Tariff Regulations. Exhibit No. CEH-2 includes the City's Bill Frequency Analysis as required under 52 Pa . Code 53.53 of the Pennsylvania Public Utility Commission Tariff Regulations.
10. Q. Please explain the contents of Exhibit No. CEH-3
A. Exhibit CEH-3 includes all the filing requirements for a major rate case. Where a filing requirement is fulfilled in other exhibits, those exhibits are referenced.
11. Q. Please explain the contents of Exhibit No. CEH-1.
A. Exhibit No. CEH-1 contains schedules presenting the income statements, pro forma revenue and expense statements, and a summary of the measure of value.
12. Q. What is the total revenue requirement for the fully forecasted future test year ending February 29, 2016?
A. The total revenue requirement as shown on Schedule 1 of Exhibit No. CEH-1, the City's operating statement, column 10 is $\$ 29,340,290$.
13. Q. What are the components of the total revenue requirement?
A. The revenue requirement consists of operation and maintenance expenses of $\$ 13,419,313$, depreciation expense of $\$ 3,853,554$, and net operating income of \$12,067,422.
14. Q. How does the total revenue requirement of $\$ 29,340,290$ break down between inside and outside-City customers?
A. The revenue requirement for inside-City customers is $\$ 8,319,387$ and the outside-City revenue requirement is $\$ 21,020,902$. This proposed revenue level produces a rate of return for inside the City of $6.55 \%$ and for outside the City 6.55\%.

## PRO FORMA OPERATION AND MAINTENANCE EXPENSES

15. Q. Please explain the development of the pro forma operation and maintenance expenses.
A. The operation and maintenance expenses on line 5 of the operating statement Schedule 1 in Exhibit CEH-1 are brought forward from the pro forma operating expense statement on Schedule 3, line 193. The statement begins on page 6. The statement shows the operation and maintenance expenses per books for the twelve months ended December 31, 2013 in column 3, identified by account in column 2. The pro forma adjustments for the historic test year are shown in column 5 and referenced in column 4. The sum of columns 3 and 5 is shown in column 6 which is the pro forma operating expenses as of December 31, 2013. The pro forma adjustments for the fully projected future test year are shown in column 8 and referenced in column 7 . The sum of columns 6 and 8 is shown in column 8 which is the pro forma operating expenses as of February 29, 2016.
16. Q. Please explain the pro forma historic test year adjustments.
A. The pro forma historic test year adjustments are set forth in Schedule 6, pages 18-21 of Exhibit No. CEH-1.

Adjustment E-1 adjusts test year salaries and wages and social security expense to reflect pro forma wages and salaries for 2014. This adjustment totals an increase in wages and salaries to $\$ 3,996,028$, an increase of $\$ 235,243$ over test year expense of $\$ 3,730,785$. This increase reflects the City's plan to fill certain vacancies in 2014 as well the 3\% increase in wages for 2014. Social Payroll Taxes are increased based on $7.65 \%$ of total wages and salaries from $\$ 299,757$ to $\$ 303,401$, an increase of $\$ 17,996$.

## 17. Q. Please continue.

A. Adjustment E-2 adjusts overtime expense to equal the three year average for this expense, increased by 3\% to reflect the increase in wages effective in 2014. The increase totals $\$ 53,840$.

Adjustment E-3 adjusts chemical expense for both the Susquehanna and Conestoga Treatment Plants to reflect the projected annual level of chemical usage at the treatment plants and the current contract unit cost. The projected chemical usage was based on the three year average usage. For the Susquehanna Water Treatment Plant, the total pro forma chemical cost is $\$ 414,598$ for a decrease of $\$ 36,349$ over the test year expense of $\$ 450,947$. For the Conestoga Water Treatment Plant, the total pro forma chemical cost is $\$ 416,088$ for a decrease of $\$ 2,330$ over the test year expense of $\$ 428,642$.

Adjustment E-4 eliminates certain items for rate making purposes. These items include $\$(2,500,000)$ for the Revenue Transfer to the City and $\$(5,243,300)$ for the Bond Interest Payment.

Adjustment E-5 adjusts the health insurance premiums to reflect the budgeted level of insurance premiums for the water department employees for 2014.

Adjustment E-6 normalizes estimated rate case expenses for this rate case over a 3-year period. Estimated rate case expenses are based on a settlement in the case without full litigation and include legal fees, professional consulting fees for revenue requirement, rate base, rate of return, and rate design exhibits, supporting data and testimony as well customer notice expenses.

Adjustment E-7 adjusts the level of depreciation expense to include the ratemaking depreciation calculation as of December 31, 2014. The calculation of the ratemaking depreciation expense is found in Exhibit No. JJS-1, "Depreciation Study - Calculated Annual Depreciation Accruals as of December 31, 2013", sponsored by Mr. John Spanos.

Adjustment E-8 adjusts the expense transmission and distribution operating costs to the three year average of these costs. The costs in transmission and distribution vary greatly from year to year. Therefore, an adjustment of these cost to the 3 -year average would be reasonable. The adjustment results in an increase in costs of \$71,081.
18. Q. Please explain the pro forma future test year adjustments.
A. The pro forma future test year and fully forecasted future test year adjustments are set forth in Exhibit CEH-1, Schedule 6, pages 22-23.

Adjustment E-9 adjusts pro forma salaries and wages to reflect the pro forma labor expense for the water employees based on wage rates effective as of January 1, 2015 and January 1, 2016, increase of $2.75 \%$ in each year, as well as an additional position of Rate Analyst in 2015 with an initial salary \$65,000. The wages and salaries were projected for each employee based on the percentage increase for 2015 and 2016. The total pro forma salaries and wages as of $1 / 1 / 2016$ are $\$ 4,253,947$ and subtracting the historic test year pro forma amount of $\$ 3,966,028$ from the pro forma amount results in an adjustment of $\$ 287,918$. The adjustment also includes an adjustment to payroll taxes based on the increase in labor expense.

Adjustment E-10 adjusts overtime expense based on the increase in wage rates for 2015 and 2016. The increase totals \$13,191.

Adjustment E-11 adjusts the level of depreciation expense to the ratemaking depreciation calculation from the historic test year amount to the fully forecasted future test year ending February 29, 2016. , The calculation of the ratemaking future test year depreciation expense is found in Exhibit No. JJS-3, "Depreciation Study - Calculated Annual Depreciation Accruals as of February 29, 2016", sponsored by Mr. John Spanos.

Adjustment E-12 adjusts Medical Insurance expense to reflect the City's expense in 2016. The expense is adjusted based on historic increases experienced by the City. The adjustment is an increase of $\$ 169,462$ over the
pro forma expense of $\$ 1,653,283$ for a total expense in the fully projected future test year of $\$ 1,822,745$.

Adjustment E-13 adjusts power expense at the Susquehanna and Conestoga Treatment Plants to the level expected in 2016, a 6.97\% decrease from 2013 level of expense. Due to its contract with their electricity supplier, the City will experience a reduction in its rate per kwh from the current rate of $\$ 0.07484$ to $\$ .065897$, a reduction of $6.97 \%$. The total amount of the adjustment is $\$(85,454)$.
19. Q. Does that conclude the pro forma operating expense adjustments for the fully forecasted future test year?
A. Yes, it does.

## MEASURE OF VALUE

20. Q. Please explain the original cost measure of value on Schedule 4 of Exhibit No. CEH-1.
A. The original cost measure of value as of December 31, 2013, December 31, 2014, and February 29, 2016, is comprised of the original cost less the ratemaking book reserve for the total utility plant in service less customers' advances for construction and contributions in aid of construction. These amounts are set forth in Exhibit No. CEH-1 and explained by Mr. John J. Spanos in City of Lancaster's Statement No. JJS-1. Cash working capital, calculated by the rule-of-thumb method, is added to the net utility plant. The total original cost measure of value as of December 31, 2013 is $\$ 141,964,735$, as of December 31, 2014 is $\$ 162,868,572$, and as of February 29, 2016 is
$\$ 184,356,869$. These rate base amounts are brought forward to the operating statement on in Schedule 1 to determine the rates of return under present and proposed rates.

## 21. Q. How was the amount of cash working capital determined?

A. The cash working capital claim is based on the rule-of-thumb method. This method is calculated at $\$ 1,677,414$ for the fully projected future test year, which is $12.5 \%$ or one-eighth of the operation and maintenance.

## PRO FORMA REVENUES

22. Q. Please explain the development of pro forma revenues under present and proposed rates.
A. The summary of pro forma revenues under present and proposed rates for inside-City and outside-City customers is presented on Schedule 2 of Exhibit No. CEH-1. The pro forma revenues under present rates for the historic test year in column 7 are developed by adding the pro forma historic test year revenue adjustments in column 4 to the revenues per books in column 2 . The result is the pro forma historic test year revenues as of December 31, 2013 in column 5.

The pro forma revenues under present rates for the future test year are developed by adding the pro forma future test year revenue adjustments in column 7 to the pro forma historic test year revenues in column 5. The result is the pro forma future test year revenues as of February 29, 2016 in column 8. The pro forma revenue adjustments are presented in Schedule 5.

The pro forma revenues under proposed rates in column 13 are developed in Schedule 7. The percent increase and the amount of increase for each customer classification is shown in columns 9 and 10, respectively on Schedule 2.
23. Q. Please explain the revenue adjustments under present rates for the historic test year in Exhibit CEH-1, Schedule 5.
A. Adjustments R1 and R2 annualize revenue for the average annual gain or loss in the number of customers from December 31, 2012 to December 31, 2013 for inside and outside-City customers, respectively. The change in the number of customers is multiplied by the average annual bill for each classification. One-half of the revenue is reflected in the adjustment assuming that the change in the number of customers occurred at mid-year.

Adjustment R3 imputes revenues for City-owned properties that are not billed by the City. Present rates are applied to the billing units for the Cityowned properties as of December 31, 2013.
24. Q. Please explain the revenue adjustments under present rates for the future test year and the fully projected future test year in Schedule 5.
A. Adjustments R4 and R5 annualize revenue for the projected gain in customers through the end of the fully projected future test year based on the average annual gain or loss in the number of customers during 2012 and 2013 for inside and outside-City customers, respectively. The change in the number for the year is multiplied by 26 months divided by 12 months or 2.167 to reflect the number of customer added by February 29, 2016. The number of customers added is then multiplied by the average annual bill for each classification.

Adjustment R6 and R7 annualize revenue for the projected gain in private fire lines based on the average annual gain or loss in the number of private fire lines from 12/31/2012 to 12/31/2013 for inside and outside-City, respectively. The changes in the number of private fire lines are multiplied by 26 months divided by 12 months or 2.167 to reflect the number of customer added by February 29, 2016. This number of customers is then multiplied by the present monthly and quarterly private fire rates for each fire line size.
25. Q. Describe the development of pro forma revenues under proposed rates.
A. Schedule 7 in Exhibit No. CEH-1 develops the pro forma revenues under proposed rates. Column 2 represents the revenues per books as of $12 / 31 / 2013$. Column 3 summarizes the application of present rates to the consumption analysis set forth on Schedule 8. Column 4 is the adjustment factor based on Column 2 divided by Column 3 that will be applied to Column 5. Column 5 summarizes the application of proposed rates to the consumption analysis set forth on Schedule 8. Column 5 is multiplied by the adjustment factor in Column 4 to produce the Adjusted Revenues at Proposed Rates in Column 6. Column 8 summarizes historic test year adjustments R8 through R10 from Schedule 8. These adjustments are the same as adjustments R1 through R3 except that proposed rates are used to determine the adjustment amount. The pro forma revenue under proposed rates for the historic test in Column 9 is the sum of Column 8 and Column 6. Column 11 summarizes the fully projected future test year adjustments R11 through R14. Column 12, Pro Forma Revenues as of $2 / 29 / 2016$ under Proposed Rates, is the sum of Columns 9 and 11. The revenues in Column 12 are brought forward to the

Column 11 in revenue schedules in Schedule 2. An explanation of the proposed rates is provided in the direct testimony of Mr. Paul R. Herbert in City of Lancaster Statement No. PRH-1.

## 26. Q. What is the rate of return based on revenues under proposed rates?

A. Schedule 1 of Exhibit No. CEH-1 shows a rate of return under proposed rates of $6.55 \%$. It is based on total pro forma revenues of $\$ 29,340,290$ less operating income deductions of $\$ 17,272,867$, resulting in income available for return of $\$ 12,067,423$. The income available for return divided by the original cost measure of value of $\$ 184,365,869$ results in a rate of return of $6.55 \%$

## 27. Q. What is the rate of return for outside-City customers?

A. For outside City customers, the rate of return $6.54 \%$ is shown on page 3 of 3 on Schedule 1 of Exhibit No. CEH-1. It is based on total pro forma revenues of \$21,019,429 less operating income deductions of $\$ 12,263,574$ resulting in income available for return of $\$ 8,755,855$. The income available for return divided by the original cost measure of value of $\$ 133,795,128$, results in a rate of return of 6.54\%.
28. Q. Is this the maximum rate of return that the City can support?
A. No. The City can support a rate of return of at least $7.76 \%$ as shown in the direct testimony of Mr. Harold Walker, in the City of Lancaster's Statement No. HW-1 and Exhibit No. HW-1.
29. Q. How did you determine the operating revenue deductions and rate base associated with outside-City customers only?
A. The cost of service associated with outside-City customers was based on a cost of service allocation study presented in Exhibit No. PRH-1 supported by
the direct testimony of Mr. Paul Herbert, in City of Lancaster's Statement No. PRH-1.
30. Q. Does this conclude your direct testimony?
A. Yes, it does.

# CONSTANCE E. HEPPENSTALL - LIST OF CASES TESTIFIED 

|  | Year | Jurisdiction | Docket No. | Client/Utility | Subject |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | 2010 | AZ CC | W-01303A-090343 and SW-01303A-09-0343 | Arizona American Water Company | Rate Consolidation |
| 2. | 2010 | Pa PUC | R-2010-2179103 | City of Lancaster - Bureau of Water | Revenue Requirements |
| 3. | 2012 | Pa PUC | R-2012-2311725 | Hanover Borough | Cost of Service/Rev Reqmts |
| 4. | 2012 | Pa PUC | R-2012-2310366 | City of Lancaster - Sewer Fund | Revenue Requirements |
| 5. | 2013 | Pa PUC | R-2013-2350509 | City of DuBois - Bureau of Water | Revenue Requirements |
| 6. | 2013 | Pa PUC | R-2013-2390244 | City of Bethlehem - Bureau of Water | Revenue Requirements |

## VERIFICATION

I, Constance E. Heppenstall, Project Manager, Gannett Fleming Valuation and Rate Consultants, LLC hereby state that the facts set forth in the foregoing City of Lancaster Statement No. CEH-1 are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter.

I understand that the statements herein are made subject to the penalties of $18 \mathrm{~Pa} . \mathrm{C} . \mathrm{S}$. $\S 4904$ (relating to sworn falsification to authorities).


Date: June 6, 2014

# CITY OF LANCASTER - BUREAU OF WATER <br> LANCASTER, PENNSYLVANIA 

DIRECT TESTIMONY<br>OF<br>PAUL R. HERBERT, PRESIDENT<br>GANNETT FLEMING<br>VALUATION AND RATE CONSULTANTS, LLC

COST OF SERVICE ALLOCATION AND RATE DESIGN

# BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION 

RE: CITY OF LANCASTER - BUREAU OF WATER<br>DOCKET NO. R-2014-2418872<br>DIRECT TESTIMONY OF PAUL R. HERBERT

1. Q. State your name and business address.
A. My name is Paul R. Herbert. My business address is 207 Senate Avenue, Camp Hill, Pennsylvania.
2. Q. By whom are you employed?
A. I am employed by Gannett Fleming Valuation and Rate Consultants, LLC.
3. Q. Please state your position with Gannett Fleming Valuation and Rate Consultants, LLC, and briefly describe your general duties and responsibilities.
A. I am President. My duties and responsibilities include the preparation of accounting and financial data for revenue requirement and cash working capital claims, the allocation of cost of service to customer classifications, and the design of customer rates in support of public utility rate filings.
4. Q. Have you presented testimony in rate proceedings before a regulatory agency?
A. Yes. I have testified before the Pennsylvania Public Utility Commission, the New Jersey Board of Public Utilities, the Public Utilities Commission of Ohio, the Public Service Commission of West Virginia, the Kentucky Public Service Commission, the Iowa State Utilities Board, the Virginia State Corporation Commission, the Tennessee Regulatory Authority, the California Public Utilities Commission, New Mexico Public Regulation Commission, the Illinois

Commerce Commission, the Arizona Corporation Commission, the Delaware Public Service Commission, the Connecticut Department of Public Utility Control, the Idaho Public Utilities Commission, and the Missouri Public Service Commission concerning revenue requirements, cost of service allocation, rate design and cash working capital claims. A list of the cases in which I have testified is provided at the end of my direct testimony.

## 5. Q. What is your educational background?

A. I have a Bachelor of Science Degree in Finance from the Pennsylvania State University, University Park, Pennsylvania.

## 6. Q. Would you please describe your professional affiliations?

A. I am a member of the American Water Works Association and served on the Management Committee for the Pennsylvania Section. I am also a member of the Rate and Revenue Committee of the National Association of Water Companies and a member of the Pennsylvania Municipal Authorities Association.
7. Q. Briefly describe your work experience.
A. I joined the Valuation Division of Gannett Fleming Corddry and Carpenter, Inc., predecessor to the Valuation and Rate Division of Gannett Fleming, Inc., in September 1977, as a Junior Rate Analyst. Since then, I advanced through several positions and was assigned the position of Manager of Rate Studies on July 1, 1990. On June 1, 1994, I was promoted to Vice President of the Valuation and Rate Division and on July 1, 2007, I was promoted to President. Currently I am President of Gannett Fleming Valuation and Rate Consultants, LLC.

While attending Penn State, I was employed during the summers of 1972, 1973 and 1974 by the United Telephone System - Eastern Group in its accounting department. Upon graduation from college in 1975, I was employed by Herbert Associates, Inc., Consulting Engineers (now Herbert Rowland and Grubic, Inc.), as a field office manager until September 1977.
8. Q. What is the purpose of your testimony in this proceeding?
A. The purpose of my testimony is to explain and support City of Lancaster Bureau of Water's (City) cost of service allocation study, and the proposed rate design based on the fully projected future test year ending February 29, 2016.
9. Q. Have you prepared exhibits which present and support the City's cost of service allocation study and rate design?
A. Yes. Exhibit No. PRH-1 presents the City's cost of service allocation and rate design study.

## COST OF SERVICE ALLOCATION STUDY

10. Q. Please explain the contents of Exhibit No. PRH-1.
A. Exhibit PRH-1, titled "Cost of Service Allocation Study as of February 29, 2016 and Proposed Customer Rates," is the report on the cost of service study prepared for the City. It sets forth the results of the study based on the estimated conditions during the twelve months ended February 29, 2016. The information in the exhibit includes a description of the methods used in the study, the allocation of cost of service, and the factors on which the allocations were based.
11. $Q$. What was the purpose of the cost of service allocation study?
A. The purpose of the study was to allocate the total cost of service to the several customer classifications served both inside and outside the City. The study provides a basis for determining the extent to which the revenues to be derived from each service area and customer classification are aligned with the cost of serving that classification.

## 12. Q. What method of cost allocation was used in the study?

A. The Base-Extra Capacity Method, as described in the 2012 and prior editions of the Water Rates Manual published by the American Water Works Association, was used to allocate the costs.

## 13. Q. Why did you use that method?

A. The base-extra capacity method is a recognized method which allocates the cost of providing water service to customer classifications in proportion to the classification's use of commodity, facilities and services. It is generally accepted as a sound method for cost allocation and has been accepted by this Commission.
14. Q. Is this method described in Exhibit No. PRH-1?
A. Yes. It is described on pages I-3 and I-4 of the exhibit.
15. Q. Did you make any changes from the study you prepared in the last case?
A. The only significant change was to add the Large Industrial classification under the outside-City service area. This was done to isolate the costs associated with providing water service to the City's largest customer and to design a rate to recover such costs.
16. Q. Please outline the procedure which you followed in the cost allocation study.
A. The allocation of costs to customer classifications is presented in Schedule B, pages II-3 through II-8 of Exhibit No. PRH-1. The items of cost, which include operating expenses, depreciation expenses, and income available for return, are identified in column 1 of Schedule B. The cost of each item, shown in column 3, is allocated to the several customer classifications based on the allocation factor referenced in column 2. The development of the allocation factors is presented in Schedule C.

Referring to some of the larger cost items, purchased electric power and treatment chemicals, were allocated to customer classifications on the basis of average daily consumption, because they tend to vary with the amount of water consumed. Source of supply and water treatment costs were allocated partly on the basis of average consumption and partly on the basis of maximum day extra demand (i.e., the difference between maximum day and average day demand), inasmuch as the function of the associated facilities is generally to meet maximum day requirements.

Transmission mains and pumping stations are allocated on the basis of average consumption, maximum day extra demand and fire protection demands. Costs associated with distribution mains and storage facilities were allocated partly on the basis of average consumption, partly on the basis of maximum hour extra demand, and partly on the demand for fire protection service because these facilities are designed to meet maximum hour and fire demand requirements.

Fire demand costs were allocated between public and private fire services in proportion to the relative potential demands on the system by hydrants and fire services for each classification. The basis for the allocation of fire demand costs between public and private fire service is presented in Schedule E on pages II-45 and II-46 in Exhibit No. PRH-1.

Booster pumping stations, storage facilities and transmission and distribution mains serving only the outside-City service area, were allocated to customer classifications for outside-City only.

Costs associated with meters and services were allocated in proportion to the $5 / 8$-inch meter equivalents and $3 / 4$-inch service equivalents serving each classification. Capital costs associated with fire hydrants were allocated between the inside-City and outside-City service areas on the basis of the number of hydrants in each area. Costs for meter reading, billing, customer accounting and collection were allocated on the number of meter readings and number of bills for each classification.

Administrative and general costs were allocated on the basis of the allocated direct costs excluding those costs requiring little administrative and general expense. Annual depreciation accruals were allocated on the basis of the function of the facilities represented by the depreciation expense for each depreciable plant account. Income available for return was allocated based on the results of allocating the original cost measure of value.

## 17. Q. What were the sources of the total cost of service data set forth in the third column of Schedule B?

A. The operating and maintenance expenses, depreciation expense and
income available for return were based on data presented in Exhibit No. CEH-1, for submission to the Pennsylvania Public Utility Commission in support of the Company's Supplement No. 43 to Tariff Water-Pa. P.U.C. No. 6.

The total operating expense in the amount of $\$ 13,419,313$ presented in Schedule B on page II-6 of Exhibit No. PRH-1 is the pro forma amount shown in Exhibit No. CEH-1 of the supporting data filed with the tariff. The depreciation expense of $\$ 3,853,554$ by plant account, shown on pages II-7 and II-8 of Exhibit No. PRH-1, was developed from the detail presented in Exhibit No. JJS-3, "Depreciation Study - Calculated Annual Depreciation Accruals Related to Utility Plant at February 29, 2016". The total amount also is the pro forma amount shown in Exhibit No. CEH-1 of the supporting data filed with the tariff.

The original cost less depreciation data shown on pages II-40 and II-41 of Exhibit No. PRH-1 were calculated from data presented in Exhibit No. JJS-3.
18. Q. Refer to Schedule C, pages II-12 and II-20 of Exhibit No. PRH-1, and explain how you determined the maximum day and maximum hour factors entered in column 3.
A. The maximum day and maximum hour factors were based on judgment considering the system maximum day ratio, observations of the service areas, billing records, field studies conducted by our firm for other Pennsylvania water utilities and generally accepted maximum day and hour ratios.
19. Q. Please explain the allocation of public fire costs.
A. The City does not have public fire hydrant rates and is not proposing such rates in this case. Consequently, costs associated with providing public fire service have been reallocated to customer classes, excluding private fire and sales for resale classifications, using 5/8-inch meter equivalents.
20. Q. Why did you use $5 / 8$-inch meter equivalents to reallocate the unrecovered public fire costs?
A. Allocating public fire cost of service based on $5 / 8$-inch meter equivalents is consistent with the recovery of such fixed costs and also recognizes that customers with larger-sized meters tend to have higher property values.
21. Q. Have you used this method to reallocate unrecovered public fire costs in other Pennsylvania water rates cases?
A. Yes, I have. In my testimony for the Pennsylvania-American Water Company, Aqua Pennsylvania, and the York Water Company, I reallocated the unrecovered public fire costs in the same manner, using $5 / 8$-inch meter equivalents.
22. Q. What do the results of the cost allocation study show?
A. Schedule A in Exhibit No. PRH-1 sets forth the results of the cost allocation study compared to revenues under present and proposed rates. The allocated cost of service for outside-City customers of \$21,020,903 (\$20,555,378 + \$465,525 other revenues) supports the proposed revenue for outside-City customers of $\$ 21,020,903$.

## PROPOSED RATES

23. Q. Please address the Commission's Order with respect to rate design in the last case.
A. In the last case, the Commission's Order stated as follows:


#### Abstract

"That the City of Lancaster - Bureau of Water evaluate the propriety of its existing commodity block rate structure and, in its next base rate filing, either propose separate rates for each customer class, based on cost of service, or provide justification for maintaining the existing rate structure. The following matters shall be specifically addressed in any justification for maintaining the existing structure: (a) support for the number of GMS rate blocks; (b) support for the size of the rate blocks; and (c) an explanation of why the existing GMS rate structure is preferable to establishing separate rate schedules for the outside-City residential, commercial and industrial customers."


24. Q. Please respond to the Commission's directive.
A. The City evaluated the propriety of its existing declining block rate structure or moving to separate rates for each customer class and decided that maintaining the existing structure, with a small change to the size of the blocks, was appropriate. The other change was to separate the Large Industrial class and propose a separate rate applicable only to that class.
25. Q. Why is a 3-tier declining block structure appropriate?
A. The 3-tier declining block structure is appropriate because it can easily generate revenues commensurate with the cost of service for the residential, commercial and industrial classes. The first block was left unchanged and is sized to include over $99 \%$ of the residential consumption. The second block was increased up to 600,000 gallons per month in order to capture a higher percentage of commercial usage in the second block leaving about 23\% of
the commercial usage falling into the third block. This change still leaves about $2 / 3$ of the industrial usage in the third block.

With the revised blocking structure, the design of the rates for each block recovers the cost of service by class as shown on Schedule A of Exhibit No. PRH-1.

## 26. $Q$. Why is the revised blocking structure preferable to having separate rates by class?

A. The City believes that there is little cost difference to serve small nonresidential customers compared to serving residential customers. Small non-residential customers under 25,000 gallons per month (first block) typically do not have lower peaking factors than residential customers. With a declining block rate structure, all customers regardless of class will have the same bill for the same meter size. Larger non-residential customers that consume quantities into the second and third blocks will have a lower unit cost commensurate with serving larger customers. Generally, larger nonresidential customers have lower peaking factors.

Furthermore, the City has numerous mixed-use customers such as a commercial shop on the first floor with a residential unit above. Under a common declining block rate structure, the bill is the same regardless of class. However with separate rates by class, the City would need to review each mixed use customer and determine which rate should apply. Customers could challenge their classification resulting in a significant administrative burden.

## 27. Q. Why propose a separate Large Industrial rate?

A. The large industrial customer consumption is nearly double the next largest customer and has a lower peak month to average month ratio. In order to recover the cost of service allocated to the large industrial class, it was necessary to propose a separate rate applicable to this class.

## 28. Q. Please explain the proposed rate design.

A. The proposed rate design for outside-City customers maintains a monthly or quarterly customer charge by meter size plus a 3-tier declining block rate structure applicable to all classifications except large industrial and sales for resale. A customer charge and a one-block consumption rate structure are applicable to the large industrial class and to the sales for resale class. A comparison of present and proposed inside-City and outside-City rates is set forth on pages III-2 and III-3 of Exhibit No. PRH-1.

Customer charges under present rates are significantly below the level necessary to recover customer costs. The 5/8-inch customer charge was increased from $\$ 3.50$ per month or $\$ 10.50$ per quarter to $\$ 7.00$ per month or $\$ 21.00$ per quarter or an increase of $100 \%$. All other customer charges for larger meter sizes also were increased 100\%. The customer charges are supported by an analysis of customer costs provided in Exhibit No. PRH-1, Schedule F.

For consumption charges, the existing 3-tier, declining block structure was modified, as follows (blocks in gallons):

Existing Rate Structure

|  | Monthly | Quarterly |
| :--- | ---: | ---: |
| First | 25,000 | 75,000 |
| Next | 308,000 | 925,000 |
| Over | 333,000 | $1,000,000$ |


| Proposed Rate Structure |  |
| ---: | ---: |
| Monthly |  |
| 25,000 | Quarterly |
| 575,000 | $1,725,000$ |
| 600,000 | $1,800,000$ |

Refer to Exhibit No. PRH-1, Schedule A for a comparison of revenues under present and proposed rates with the cost of service by customer classification. Also refer to the Appendix, pages A-3 and A-4, for the rates of return by customer classification under present and proposed rates.
29. Q. What is the increase for an average outside-City residential customer?
A. For an average residential customer with a $5 / 8$-inch meter and usage of 13,000 per quarter, the bill would increase by $\$ 24.82$ per quarter, from $\$ 58.94$ to $\$ 83.76$ or $42.1 \%$. See Exhibit No. PRH-1, page III-5.
30. Q. What is the effect of the proposed outside-City rates on commercial and industrial customers?
A. The bill for an average commercial customer with a 2 -inch meter and 201,000 gallons of usage per quarter would increase from $\$ 779.27$ to $\$ 1,021.52$ or $31.1 \%$. An average industrial customer with a 2 -inch meter and 365,000 gallons of usage per month would increase from $\$ 1,280.11$ to $\$ 1,576.55$ or $23.2 \%$. See Exhibit No. PRH-1, pages III-7 and III-9.
31. Q . What is the effect of the proposed rates on large industrial and sales for resale customers?
A. The proposed rates for the large industrial and sales for resale classifications adopts the same customer charges as proposed for the other classifications and a separate, single-block consumption charge. The large industrial average monthly bill with an 8 -inch meter and a 10 -inch meter and usage of $15,200,000$ gallons per month would increase from $\$ 35,366.64$ to $\$ 56,236.40$ or 59.0\%. See Exhibit No. PRH-1, page III-10.

A sales for resale customer's average monthly bill with a 6 -inch meter and usage of $3,060,000$ gallons per month would increase from $\$ 8,708.00$ to $\$ 11,816.20$ or $35.7 \%$. See Exhibit No. PRH-1, page III-11.
32. Q. Please discuss the proposed private fire line rates.
A. Private fire line rates were increased $68 \%$ across-the-board to recover the allocated cost of service.
33. Q. Are rates for inside-City customers also increasing?
A. Yes. The City will also increase inside-City rates to become effective with the final effective date of the outside-City increase for this case. Proposed
customer charges for inside-city customers are set equal to the outside-City proposed rates. Consumption charges proposed for inside-City customers are about 19 to $26 \%$ less than the proposed outside-City consumption rates to reflect and recover the cost of service allocated to inside-City customers. Private fire rates were left unchanged since present rates are sufficient to recover the cost of service. Overall revenues for inside-City customers will increase 26.4\%.
34. Q. Does this conclude your direct testimony?
A. Yes, it does.

|  | Year | Jurisdiction | Docket No. | Client/Utility | Subject |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | 1983 | Pa. PUC | R-832399 | T. W. Phillips Gas and Oil Co. | Pro Forma Revenues |
| 2. | 1989 | Pa. PUC | R-891208 | Pennsylvania-American Water Company | Bill Analysis and Rate Application |
| 3. | 1991 | PSC of W. Va. | 91-106-W-MA | Clarksburg Water Board | Revenue Requirements (Rule 42) |
| 4. | 1992 | Pa. PUC | R-922276 | North Penn Gas Company | Cash Working Capital |
| 5. | 1992 | NJ BPU | WR92050532J | The Atlantic City Sewerage Company | Cost Allocation and Rate Design |
| 6. | 1994 | Pa. PUC | R-943053 | The York Water Company | Cost Allocation and Rate Design |
| 7. | 1994 | Pa. PUC | R-943124 | City of Bethlehem | Revenue Requirements, Cost Allocation, Rate Design and Cash Working Capital |
| 8. | 1994 | Pa. PUC | R-943177 | Roaring Creek Water Company | Cash Working Capital |
| 9. | 1994 | Pa. PUC | R-943245 | North Penn Gas Company | Cash Working Capital |
| 10. | 1994 | NJ BPU | WR94070325 | The Atlantic City Sewerage Company | Cost Allocation and Rate Design |
| 11. | 1995 | Pa. PUC | R-953300 | Citizens Utilities Water Company of Pennsylvania | Cost Allocation and Rate Design |
| 12. | 1995 | Pa. PUC | R-953378 | Apollo Gas Company | Revenue Requirements and Rate Design |
| 13. | 1995 | Pa. PUC | R-953379 | Carnegie Natural Gas Company | Revenue Requirements and Rate Design |
| 14. | 1996 | Pa. PUC | R-963619 | The York Water Company | Cost Allocation and Rate Design |
| 15. | 1997 | Pa. PUC | R-973972 | Consumers Pennsylvania Water Company Shenango Valley Division | Cash Working Capital |
| 16. | 1998 | Ohio PUC | 98-178-WS-AIR | Citizens Utilities Company of Ohio | Water and Wastewater Cost Allocation and Rate Design |
| 17. | 1998 | Pa. PUC | R-984375 | City of Bethlehem - Bureau of Water | Revenue Requirement, Cost Allocation and Rate Design |
| 18. | 1999 | Pa. PUC | R-994605 | The York Water Company | Cost Allocation and Rate Design |
| 19. | 1999 | Pa. PUC | R-994868 | Philadelphia Suburban Water Company | Cost Allocation and Rate Design |
| 20. | 1999 | PSC of W.Va. | 99-1570-W-MA | Clarksburg Water Board | Revenue Requirements (Rule 42), Cost Allocation and Rate Design |
| 21. | 2000 | Ky. PSC | 2000-120 | Kentucky-American Water Company | Cost Allocation and Rate Design |
| 22. | 2000 | Pa. PUC | R-00005277 | PPL Gas Utilities | Cash Working Capital |
| 23. | 2000 | NJ BPU | WR00080575 | Atlantic City Sewerage Company | Cost Allocation and Rate Design |
| 24. | 2001 | Ia. St Util Bd | RPU-01-4 | Iowa-American Water Company | Cost Allocation and Rate Design |
| 25. | 2001 | Va. St. Corp | PUE010312 | Virginia-American Water Company | Cost Allocation and Rate Design |
| 26. | 2001 | WV PSC | 01-0326-W-42T | West-Virginia American Water Company | Cost Allocation And Rate Design |
| 27. | 2001 | Pa. PUC | R-016114 | City of Lancaster | Tapping Fee Study |
| 28. | 2001 | Pa. PUC | R-016236 | The York Water Company | Cost Allocation and Rate Design |
| 29. | 2001 | Pa. PUC | R-016339 | Pennsylvania-American Water Company | Cost Allocation and Rate Design |
| 30. | 2001 | Pa. PUC | R-016750 | Philadelphia Suburban Water Company | Cost Allocation and Rate Design |
| 31. | 2002 | Va.St.CorpCm | PUE-2002-00375 | Virginia-American Water Company | Cost Allocation and Rate Design |
| 32. | 2003 | Pa. PUC | R-027975 | The York Water Company | Cost Allocation and Rate Design |
| 33. | 2003 | Tn Reg. Auth | 03- | Tennessee-American Water Company | Cost Allocation and Rate Design |
| 34. | 2003 | Pa. PUC | R-038304 | Pennsylvania-American Water Company | Cost Allocation and Rate Design |
| 35. | 2003 | NJ BPU | WR03070511 | New Jersey-American Water Company | Cost Allocation and Rate Design |
| 36. | 2003 | Mo. PSC | WR-2003-0500 | Missouri-American Water Company | Cost Allocation and Rate Design |
| 37. | 2004 | Va.St.CorpCm | PUE-200 - | Virginia-American Water Company | Cost Allocation and Rate Design |
| 38. | 2004 | Pa. PUC | R-038805 | Pennsylvania Suburban Water Company | Cost Allocation and Rate Design |
| 39. | 2004 | Pa. PUC | R-049165 | The York Water Company | Cost Allocation and Rate Design |
| 40. | 2004 | NJ BPU | WRO4091064 | The Atlantic City Sewerage Company | Cost Allocation and Rate Design |
| 41. | 2005 | WV PSC | 04-1024-S-MA | Morgantown Utility Board | Cost Allocation and Rate Design |
| 42. | 2005 | WV PSC | 04-1025-W-MA | Morgantown Utility Board | Cost Allocation and Rate Design |
| 43. | 2005 | Pa. PUC | R-051030 | Aqua Pennsylvania, Inc. | Cost Allocation and Rate Design |
| 44. | 2006 | Pa. PUC | R-051178 | T. W. Phillips Gas and Oil Co. | Cost Allocation and Rate Design |
| 45. | 2006 | Pa. PUC | R-061322 | The York Water Company | Cost Allocation and Rate Design |
| 46. | 2006 | NJ BPU | WR-06030257 | New Jersey American Water Company | Cost Allocation and Rate Design |
| 47. | 2006 | Pa. PUC | R-061398 | PPL Gas Utilities, Inc. | Cost Allocation and Rate Design |
| 48. | 2006 | NM PRC | 06-00208-UT | New Mexico American Water Company | Cost Allocation and Rate Design |


|  | Year | Jurisdiction | Docket No. | Client/Utility | Subject |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 49. | 2006 | Tn Reg Auth | 06-00290 | Tennessee American Water Company | Cost Allocation and Rate Design |
| 50. | 2007 | Ca. PUC | U-339-W | Suburban Water Systems | Water Conservation Rate Design |
| 51. | 2007 | Ca. PUC | U-168-W | San Jose Water Company | Water Conservation Rate Design |
| 52. | 2007 | Pa. PUC | R-00072229 | Pennsylvania American Water Company | Cost Allocation and Rate Design |
| 53. | 2007 | Ky. PSC | 2007-00143 | Kentucky American Water Company | Cost Allocation and Rate Design |
| 54. | 2007 | Mo. PSC | WR-2007-0216 | Missouri American Water Company | Cost Allocation and Rate Design |
| 55. | 2007 | Oh. PUC | 07-1112-WS-AIR | Ohio American Water Company | Cost Allocation and Rate Design |
| 56. | 2007 | II. CC | 07-0507 | Illinois American Water Company | Customer Class Demand Study |
| 57. | 2007 | Pa. PUC | R-00072711 | Aqua Pennsylvania, Inc. | Cost Allocation and Rate Design |
| 58. | 2007 | NJ BPU | WR07110866 | The Atlantic City Sewerage Company | Cost Allocation and Rate Design |
| 59. | 2007 | Pa. PUC | R-00072492 | City of Bethlehem - Bureau of Water | Revenue Reqmts, Cost Alloc. |
| 60. | 2007 | WV PSC | 07-0541-W-MA | Clarksburg Water Board | Cost Allocation and Rate Design |
| 61. | 2007 | WV PSC | 07-0998-W-42T | West Virginia American Water Company | Cost Allocation and Rate Design |
| 62. | 2008 | NJ BPU | WR08010020 | New Jersey American Water Company | Cost Allocation and Rate Design |
| 63. | 2008 | VaSt CorpCom | PUE-2008-00009 | Virginia American Water Company | Cost Allocation and Rate Design |
| 64. | 2008 | Tn. Reg. Auth. | 08-00039 | Tennessee American Water Company | Cost Allocation and Rate Design |
| 65. | 2008 | Mo PSC | WR-2008-0311 | Missouri American Water Company | Cost Allocation and Rate Design |
| 66. | 2008 | De PSC | 08-96 | Artesian Water Company, Inc. | Cost Allocation and Rate Design |
| 67. | 2008 | Pa PUC | R-2008-2032689 | Penna. American Water Co. - Coatesville Wastewater | Cost Allocation and Rate Design |
| 68. | 2008 | AZ Corp. Com. | $\begin{aligned} & \text { W-01303A-08-0227 } \\ & \text { SW-01303A-08-0227 } \end{aligned}$ | Arizona American Water Co. - Water <br> - Wastewater | Cost Allocation and Rate Design |
| 69. | 2008 | Pa PUC | R-2008-2023067 | The York Water Company | Cost Allocation and Rate Design |
| 70. | 2008 | WV PSC | 08-0900-W-42T | West Virginia American Water Company | Cost Allocation and Rate Design |
| 71. | 2008 | Ky PSC | 2008-00250 | Frankfort Electric and Water Plant Board | Cost Allocation and Rate Design |
| 72. | 2008 | Ky PSC | 2008-00427 | Kentucky American Water Company | Cost Allocation and Rate Design |
| 73. | 2009 | Pa PUC | 2008-2079660 | UGI - Penn Natural Gas | Cost of Service Allocation |
| 74. | 2009 | Pa PUC | 2008-2079675 | UGI - Central Penn Gas | Cost of Service Allocation |
| 75. | 2009 | Pa PUC | 2009-2097323 | Pennsylvania American Water Co. | Cost Allocation and Rate Design |
| 76. | 2009 | Ia St Util Bd | RPU-09- | Iowa-American Water Company | Cost Allocation and Rate Design |
| 77. | 2009 | II CC | 09-0319 | Illinois-American Water Company | Cost Allocation and Rate Design |
| 78. | 2009 | Oh PUC | 09-391-WS-AIR | Ohio-American Water Company | Cost Allocation and Rate Design |
| 79. | 2009 | Pa PUC | R-2009-2132019 | Aqua Pennsylvania, Inc. | Cost Allocation and Rate Design |
| 80. | S009 | VaSt CorpCom | PUE-2009-00059 | Aqua Virginia, Inc. | Cost Allocation (only) |
| 81. | 2009 | Mo PSC | WR-2010-0131 | Missouri American Water Company | Cost Allocation and Rate Design |
| 82. | 2010 | VaSt CorpCom | PUE-2010-00001 | Virginia American Water Company | Cost Allocation and Rate Design |
| 83. | 2010 | Ky PSC | 2010-00036 | Kentucky American Water Company | Cost Allocation and Rate Design |
| 84. | 2010 | NJ BPU | WR10040260 | New Jersey American Water Company | Cost Allocation and Rate Design |
| 85. | 2010 | Pa PUC | 2010-2167797 | T.W. Phillips Gas and Oil Co. | Cost Allocation and Rate Design |
| 86. | 2010 | Pa PUC | 2010-2166212 | Pennsylvania American Water Co. <br> - Wastewater | Cost Allocation and Rate Design |
| 87. | 2010 | Pa PUC | R-2010-2157140 | The York Water Company | Cost Allocation and Rate Design |
| 88. | 2010 | Ky PSC | 2010-00094 | Northern Kentucky Water District | Cost Allocation and Rate Design |
| 89. | 2010 | WV PSC | 10-0920-W-42T | West Virginia American Water Co. | Cost Allocation and Rate Design |
| 90. | 2010 | Tn Reg Auth | 10-00189 | Tennessee American Water Company | Cost Allocation and Rate Design |
| 91. | 2010 | CtDeptPU Cntrl | 10-09-08 | United Water Connecticut | Cost Allocation and Rate Design |
| 92. | 2010 | Pa PUC | R-2010-2179103 | City of Lancaster-Bureau of Water | Rev Rqmts, Cst Alloc/Rate Design |
| 93. | 2011 | Pa PUC | R-2010-2214415 | UGI Central Penn Gas, Inc. | Cost Allocation |
| 94. | 2011 | Pa PUC | R-2011-2232359 | The Newtown Artesian Water Co. | Revenue Requirement |
| 95. | 2011 | Pa PUC | R-2011-2232243 | Pennsylvania-American Water Co. | Cost Allocation and Rate Design |
| 96. | 2011 | Pa PUC | R-2011-2232985 | United Water Pennsylvania Inc. | Demand Study, COS/Rate Design |
| 97. | 2011 | Pa PUC | R-2011-2244756 | City of Bethlehem-Bureau of Water | Rev. Rqmts/COS/Rate Design |
| 98. | 2011 | Mo PSC | WR-2011-0337-338 | Missouri American Water Company | Cost Allocation and Rate Design |
| 99. | 2011 | Oh PUC | 11-4161-WS-AIR | Ohio American Water Company | Cost Allocation and Rate Design |


|  | Year | Jurisdiction | Docket No. | Client/Utility | Subject |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 100. | 2011 | NJ BPU | WR11070460 | New Jersey American Water Company | Cost Allocation and Rate Design |
| 101. | 2011 | Id PUC | UWI-W-11-02 | United Water Idaho Inc. | Cost Allocation and Rate Design |
| 102 | 2011 | II CC | 11-0767 | Illinois-American Water Company | Cost Allocation and Rate Design |
| 103. | 2011 | Pa PUC | R-2011-2267958 | Aqua Pennsylvania, Inc. | Cost Allocation and Rate Design |
| 104. | 2011 | VaStCom | 2011-00127 | Virginia American Water Company | Cost Allocation and Rate Design |
| 105. | 2012 | TnRegAuth | 12-00049 | Tennessee American Water Company | Cost Allocation and Rate Design |
| 106. | 2012 | Ky PSC | 2012-00072 | Northern Kentucky Water District | Cost Allocation and Rate Design |
| 107. | 2012 | Pa PUC | R-2012-2310366 | Lancaster, City of - Sewer Fund | Cost Allocation and Rate Design |
| 108. | 2012 | Ky PSC | 2012-00520 | Kentucky American Water Co. | Cost Allocation and Rate Design |
| 109. | 2013 | WV PSC | 12-1649-W-42T | West Virginia American Water Co. | Cost Allocation and Rate Design |
| 110. | 2013 | la St Util Bd | RPU-2013-000 | Iowa American Water Company | Cost Allocation and Rate Design |
| 111. | 2013 | Pa PUC | R-2013-2355276 | Pennsylvania American Water Co. | Cost Allocation and Rate Design |
| 112. | 2013 | Pa PUC | R-2012-2336379 | The York Water Company | Cost Allocation and Rate Design |
| 113. | 2013 | Pa PUC | R-2013-2350509 | City of DuBois - Bureau of Water | Cost Allocation and Rate Design |
| 114. | 2013 | Pa PUC | R-2013-2390244 | City of Bethlehem - Bureau of Water | Cost Allocation and Rate Design |

VERIFICATION

I, Paul R. Herbert, President, Gannett Fleming Valuation and Rate Consultants, LLC hereby state that the facts set forth in the foregoing City of Lancaster Statement No. PRH-1 are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter.

I understand that the statements herein are made subject to the penalties of $18 \mathrm{~Pa} . \mathrm{C} . S$. § 4904 (relating to sworn falsification to authorities).


Date: June 6, 2014

# CITY OF LANCASTER - WATER FUND <br> LANCASTER, PENNSYLVANIA 

DIRECT TESTIMONY

OF
HAROLD WALKER, III MANAGER, FINANCIAL STUDIES

GANNETT FLEMING
VALUATION AND RATE CONSULTANTS, LLC

## RATE OF RETURN

## DIRECT TESTIMONY OF <br> HAROLD WALKER, III TABLE OF CONTENTS

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## TERMS, ABBREVIATIONS AND ACRONYMS

| CAPM | Capital Asset Pricing Model |
| :---: | :---: |
| City of Lancaster | The City in its entirety |
| Commission | Pennsylvania Public Utility Commission |
| Comparable Companies | Water Group Followed by Analysts |
| Comparable Group | Water Group Followed by Analysts |
| Cost of Capital | Investor-required cost rate |
| DCF | Discounted Cash Flow |
| EPA | U.S. Environmental Protection Agency |
| EPS | Earnings per share |
| Financial Risk | Leverage |
| GICS | Global Industry Classification Standard |
| GO | General Obligation Bonds |
| IOU | Investor Owned Utilities |
| Leverage | Fixed cost capital |
| Long-term U.S. Treasury Securities | Base Risk-Free Rate |
| M/B | Market-to-Book Ratios |
| Moody's | Moody's Investors Service |
| NARUC | National Association of Regulatory Utility Commissioners |
| Non-Systematic Risk | Company-Specific Risk |
| Outside Customers | Customers who are located outside of the City of Lancaster |
| ROE | Return on Equity |
| RP | Risk Premium |
| S\&P | Standard \& Poor's |
| SIC | Standard Industrial Classification |
| Systematic Risk | Non-Diversifiable Risk |
| Water Fund | City of Lancaster Water Enterprise Fund |
| Water Group | Water Group Followed by Analysts |

INTRODUCTION

## Q. PLEASE STATE YOUR NAME AND BUSINESS ADDRESS.

A. My name is Harold Walker, III. My business mailing address is P. O. Box 80794, Valley Forge, Pennsylvania 19484.

## Q. BY WHOM ARE YOU EMPLOYED AND IN WHAT CAPACITY?

A. I am employed by Gannett Fleming Valuation and Rate Consultants, LLC as Manager, Financial Studies, of the Valuation and Rate Division.
Q. WHAT IS YOUR EDUCATIONAL BACKGROUND AND EMPLOYMENT EXPERIENCE?
A. My educational background, business experience and qualifications are provided in Appendix A.

## SCOPE OF TESTIMONY

## Q. WHAT IS THE PURPOSE OF YOUR TESTIMONY?

A. The purpose of my testimony is to recommend an appropriate overall rate of return that the City of Lancaster Water Fund ("Water Fund") should be afforded an opportunity to earn on its water utility service rate base. My testimony is supported by Exhibit HW-1, which is composed of 24 Schedules. It should be noted, for the purposes of my testimony, my reference to City of Lancaster refers to the City of Lancaster in its entirety; while my reference to Water Fund refers to that portion of the City of Lancaster's services that are accounted for as the Water Enterprise Fund.

## Q. WHAT IS YOUR RECOMMENDED COST OF EQUITY?

A. My recommendation is that Water Fund be permitted an overall rate of return of $8.08 \%$ based upon the Company's hypothetical capital structure Pro Forma at February 29, 2016, including a $10.50 \%$ cost of common equity. My alternative recommended cost of common equity, should the Commission decide to adjust my primary recommendation of $10.50 \%$ to reflect the income tax status of the investors of Water Fund, is $9.98 \%$. My recommended cost of common equity reflects Water Fund's unique risk characteristics.

## Q. HOW DID YOU DETERMINE YOUR RECOMMENDED COMMON EQUITY

 COST RATE?A. I used several models to help me in formulating my recommended common equity cost rate including Discounted Cash Flow ("DCF"), Capital Asset Pricing Model ("CAPM") and Risk Premium ("RP").

## Q. IS IT IMPORTANT TO USE MORE THAN ONE MARKET MODEL?

A. Yes. It is necessary to estimate common equity cost rates using a number of different models. At any given time, a particular model may understate or overstate the cost of equity. While any single investor may rely solely upon one model, different investors rely on different models and many investors use multiple models. Therefore, because the price of common stock reflects a number of valuation models, it is appropriate to estimate the market-required common equity cost rate by applying a broad range of analytical models.

## Q. PLEASE SUMMARIZE YOUR COMMON EQUITY COST RATE RECOMMENDATION.

A. There is no market data concerning the Water Fund's shares of common stock because the Water Fund is a municipal organization. Accordingly, due to the lack of market data concerning the Water Fund's equity, I used a comparable group of publicly traded companies to estimate the common equity cost rate. Based upon the results of my entire analysis, I conclude the Water Fund's current common equity cost rate is at least $10.50 \%$. The current range of common equity cost for the Water Fund is $10.85 \%$ (DCF), $10.65 \%$ (CAPM), and $9.95 \%$ (RP). Value Line Investment Survey ("Value Line") is relied upon by many investors and is the only investment advisory service of which I am aware that projects earned return on equity. As a check on the reasonableness of my common equity cost rate recommendation, I reviewed Value Line's projected returns on common equity for comparable utilities. Value Line's projected earned returns on common equity for my comparable utilities range from $10.0 \%$ to $10.4 \%$. The range of the projected returns suggests that my recommendation that Water Fund be permitted an opportunity to earn $10.50 \%$ is reasonable. If the Commission adjusts for the maximum level of personal income taxes of the Water Fund equity investor, the current common equity cost rate is 9.98\%.

## PRINCIPLES OF RATE REGULATION AND FAIR RATE OF RETURN

Q. WHAT ARE THE PRINCIPLES GUIDING FAIR RATES OF RETURN IN THE CONTEXT OF RATE REGULATION?
A. In a capitalistic or free market system, competition determines the price for all goods and services. Utilities are permitted to operate as monopolies or near monopolies as a tradeoff
for a ceiling on the price of service because: (1) the services provided by utilities are considered necessities by society; and (2) capital-intensive and long-lived facilities are necessary to provide utility service. Generally, utilities are required to serve all customers in their service territory at reasonable rates determined by regulators. As a result, regulators act as a substitute for a competitive-free market system when they authorize prices for utility service.

Although utilities operate in varying degrees as regulated monopolies, they must compete with governmental bodies, non-regulated industries, and other utilities for labor, materials, and capital. Capital is provided by investors who seek the highest return commensurate with the perceived level of risk; the greater the perceived risk, the higher the required return rate. In order for utilities to attract the capital required to provide service, a fair rate of return should equal an investor-required, market-determined rate of return.

## Q. WHAT CONSTITUTES A FAIR RATE OF RETURN?

A. Two noted Supreme Court cases define the benchmarks of a fair rate of return. In Bluefield ${ }^{1}$, a fair rate of return is defined as: (1) equal to the return on investments in other business undertakings with the same level of risks (the comparable earnings standard); (2) sufficient to assure confidence in the financial soundness of a utility (the financial integrity standard); (3) adequate to permit a public utility to maintain and support its credit, enabling the utility to raise or attract additional capital necessary to provide reliable service (the capital attraction standard). The second case, $\mathrm{Hope}^{2}$, determined a fair rate of return

[^31]to be based upon guidelines found in Bluefield as well as stating that: (1) allowed revenues must cover capital costs including service on debt and dividends on stock; and (2) the Commission was not bound to use any single formula or combination of formulae in determining rates. Utilities are not entitled to a guaranteed return. However, the regulatory-determined price for service must allow the utility a fair opportunity to recover all costs associated with providing the service, including a fair rate of return.

## INVESTMENT RISK

## Q. PREVIOUSLY, YOU REFERRED TO RISK. PLEASE DEFINE THE TERM RISK.

A. Risk is the uncertainty associated with a particular action; the greater the uncertainty of a particular outcome, the greater the risk. Investors who invest in risky assets expose themselves to investment risk particular to that investment. Investment risk is the sum of business risk and financial risk. Business risk is the risk inherent in the operations of a business. Assuming that a Company is financed with $100 \%$ common equity, business risk includes all operating factors that affect the probability of receiving expected future income such as: sales volatility, management actions, availability of product substitutes, technological obsolescence, regulation, raw materials, labor, size and growth of the market served, diversity of the customer base, economic activity of the area served, and other similar factors.

## Q. WHAT IS FINANCIAL RISK?

A. Financial risk reflects the manner in which an enterprise is financed. Financial risk arises from the use of fixed cost capital (leverage) such as debt and/or preferred stock, because of the contractual obligations associated with the use of such capital. Because the fixed
contractual obligations must be serviced before earnings are available for common stockholders, the introduction of leverage increases the potential volatility of the earnings available for common shareholders and therefore increases common shareholder risks. Although financial risk and business risk are separate and distinct, they are interrelated. In order for a company to maintain a given level of investment risk, business risk and financial risk should complement one another to the extent possible. For example, two firms may have similar investment risks while having different levels of business risk, if the business risk differences are compensated for by using more or less leverage (financial risk) thereby resulting in similar investment risk.

## DESCRIPTION OF THE LANCASTER WATER FUND

## Q. <br> PLEASE GIVE A BRIEF DESCRIPTION OF THE LANCASTER WATER FUND.

A. Water Fund provides water services to about 46,600 customers who are primarily located in the City of Lancaster and the townships of East Hempfield, East Lampeter, Lancaster, Manheim, Manor, Pequea, West Hempfield, West Lampeter, and the Millersville Borough. The majority of Lancaster's customers, 29,700 or $64 \%$, have their water rates regulated by the PUC ("Outside Customers"). In total, the entire population that is provided water service by Lancaster is approximately 140,000 people.

## THE INDUSTRY

## Q. PLEASE GIVE A BRIEF OVERVIEW OF THE INDUSTRY IN WHICH THE WATER FUND OPERATES.

A. The Water Fund operates in the water supply industry. The water supply industry has a Standard Industrial Classification ("SIC") code of 4941, has water utilities, and includes establishments primarily engaged in distributing water for sale for residential, commercial,
and industrial uses. Government controlled establishments such as municipal service districts and public utilities dominate the industry. Private companies or investor owned utilities ("IOU") are active in the construction and improvement of water supply facilities and infrastructure.

The water supply industry is the most fragmented of the major utility industries with more than 53,000 community water systems in the U.S. ( $83 \%$ of which serve less than 3,300 customers). The nation's water systems range in size from large municipally owned systems, such as the New York City water system that serves approximately 9 million people, to small systems, where a few customers share a common well.

A comparative industry to the water supply industry is the wastewater utility industry. The wastewater utility industry is another fragmented industry, although not as fragmented as the water supply industry. According to the U.S. Environmental Protection Agency's ("EPA") most recent survey of publicly owned wastewater treatment facilities in 2008, there are approximately 15,000 such facilities in the nation serving approximately $74 \%$ of the U.S. population. Eighty percent of domestic wastewater systems are government owned rather than IOUs. Currently, there are no wastewater utility companies that have actively traded stock.

An estimated $14 \%$ of all water supplies are managed or owned by IOUs. IOUs consist of companies with common stock that is either actively traded or inactively traded, as well as companies that are closely held, or not publicly traded. Currently, there are only about 11 investor owned water utility companies with publicly traded stock in the U.S.
Q. HOW DO YOU ESTIMATE THE COST OF COMMON EQUITY FOR WATER FUND?
A. The Water Fund's fund equity is not traded. Accordingly, I employed a comparable group of utility companies with actively traded stock, to determine a market-required cost rate of common equity capital for the Water Fund. Since no companies are perfectly identical to the Water Fund, it is reasonable to determine the market-required cost rate for a comparable group of utility companies and adjust, to the extent necessary, for investment risk differences between the Water Fund and the comparable group.

## Q. HOW DID YOU SELECT THE COMPARABLE GROUP USED TO DETERMINE

 THE COST OF COMMON EQUITY FOR WATER FUND?A. I selected a comparable group of water utilities to determine the cost of common equity for the Water Fund. Unlike the other utility industries, only a portion of the IOU water companies with publicly traded stock in the U.S. are followed by security analysts. Coverage by security analysts is important when determining a market required cost of common equity. Accordingly, security analysts' coverage was considered when selecting my comparable group. I selected my water utility comparable group, Water Group Followed by Analysts ("Water Group"), based upon a general criteria that includes: (1) all U.S. water utilities who are covered by several security analysts as measured by the existence of several sources of published projected five-year growth rates in earnings per
share ("EPS"); (2) with a Global Industry Classification Standard ${ }^{3}$ ("GICS") of 55104010 (i.e., Water Utility); (3) are not the announced subject of an acquisition; (4) currently pay a common dividend and have not reduced their common dividend within the past four years; and (5) have market capitalization greater than $\$ 75.0$ million. It should be noted that the Water Group is also referred to as the Comparable Group and/or the Comparable Companies. The names of the utilities that comprise the Comparable Group and their bond or credit ratings are listed in Table 1.

[^32]
## Bond and Credit Ratings for <br> The Water Group Followed by Analysts

## S\&P Credit Rating

Water Group Followed by Analysts
American States Water Co A+

American Water Works Co Inc A-
Aqua America Inc * A+
California Water Service Gp ** A+
Connecticut Water Svc Inc A
Middlesex Water Co A-
SJW Corp *** A
York Water Co A-

Average $\underline{\underline{A}}$

*     - The A+ bond rating is that for Aqua Pennsylvania, Inc.
** - The A+ bond rating is that for California Water Service, Inc.
*** - The A bond rating is that for San Jose Water Co.


## Table 1

## Q. WHY DID YOU INCLUDE NOT BEING THE SUBJECT OF AN ACQUISITION AS A CRITERIA FOR THE WATER GROUP?

A. To begin with, there are only about 11 investor owned water utility companies with publicly traded stock in the U.S., and some of these companies are very small. As stated previously, the IOU water industry receives only limited exposure on Wall Street. Additionally, the merger activity in the water industry has resulted in abnormal or "tainted" stock prices in terms of a DCF analysis. Eight acquisitions of publicly traded water utility stocks have occurred or been announced since June 1998. This is a very large percentage $(\sim 50 \%)$ of available publicly traded water utility stocks. Typically, premiums are paid in corporate acquisitions. That is, when a tender offer is made for the purchase of all the outstanding stock of a company, the amount of that offer usually exceeds the price at which
the stock was previously traded in the market. These large premiums are reflected in the prices of other water utilities that are not currently the announced subject of an acquisition. ${ }^{4}$ The merger activity in the water industry is still occurring as evidenced by the announced acquisitions of Chaparral City Water Company, SouthWest Water Company, New York Service Co., Aquarion Water Company of Sea Cliff, Aquarion Water Company of New York and Birmingham Utilities over the last few years.

## CAPITAL STRUCTURE

## Q. WHAT IS REQUIRED TO DEVELOP AN OVERALL RATE OF RETURN?

A. The first step in developing an overall rate of return is the selection of capital structure ratios to be employed. Next, the cost rate for each capital component is determined. The overall rate of return is the product of weighting each capital component by its respective capital cost rate. This procedure results in Water Fund's overall rate of return being weighted proportionately to the amount of capital and cost of capital of each type of capital.

## Q. DOES WATER FUND DIRECTLY RAISE OR ISSUE ITS OWN DEBT CAPITAL?

A. No, the Water Fund does not raise its own capital; rather it is essentially a "subsidiary" of the City of Lancaster, although not a separate legal entity. Most government entities such as the City of Lancaster do not have subsidiaries, rather, they have departments. The Water Fund is a department but a separate accounting entity from the City of Lancaster, accounted for as an Enterprise Fund. As a department of the City of Lancaster, the Water Fund has no managerial control over its capital structure and is not able to obtain its equity and debt financing in the open market.

[^33]Q. IS THERE A SET OF REGULATORY AND FINANCIAL PRINCIPLES USED IN DECIDING THE APPROPRIATE CAPITAL STRUCTURE TO USE FOR COST OF CAPITAL PURPOSES?
A. Yes. There is a general set of regulatory and financial principles used in deciding the capital structure issue for cost of capital purposes that are consistent with both regulatory and financial theories:

1) It is generally preferable to use a utility's actual capital structure in developing its rate of return. However, in deciding whether a departure from this general preference is warranted in a particular case, it is appropriate to first look to the issue of whether the utility is a financially independent entity. In determining whether a utility is a financially independent entity or self-financing, it is important to look to whether the utility:

- has its own bond rating;
- provides its own debt financing; and
- debt financing is not guaranteed by a parent company.

2) When a utility issues its own debt that is not guaranteed by the public or private parent and has its own bond rating, regulatory and financial principles indicate to use a utility's own capital structure, unless the utility's capital structure is not representative of the utility's risk profile or where use of the actual capital structure would create atypical results. Regulatory and financial principles involve determining whether the actual capital structure is atypical when compared with the capital structures approved by the Commission for other utilities that operate in the same industry (i.e., water utility, gas distribution utility, etc.), as well as those of the proxy utility companies that operate in the same industry.
3) For utility subsidiaries without publicly traded stock, the manner in which the utility obtains its debt financing determines whether it does its own financing. Public Utility Commissions generally determine if a subsidiary has financial, operational, and managerial relationships with its parent entity. However, having such ties typically have not led to use of a parent's capital structure for regulatory purposes, unless the subsidiary utility issues no long-term debt, issues long-term debt only to its parent, or issues long-term debt to outside investors only with the guarantee of its parent.
4) If a utility does not provide its own financing, Public Utility Commissions often look to another entity. Generally, Public Utility Commissions use the actual capital structure of the entity that does the financing for the regulated utility as long as it results in just and reasonable rates. This generally means using a parent company.
5) If the parent's capital structure is used, because it finances the operation of the utility, regulatory and financial principles require adjustments in the utility's allowed rate of return on equity to adjust for risk differences, if any, between the parent and the regulated subsidiary. If, however, the financing entity's capital structure is inconsistent relative to the capital structures of the publicly-traded proxy companies used in the cost of equity analysis and capital structures approved for other utilities that operate in the same industry (i.e., water utility, gas distribution utility, etc.), Public Utility Commissions employ a hypothetical capital structure.

Once the cost of equity for the proxy companies is determined, thereby establishing a range of reasonable returns, Public Utility Commissions should determine where to set the utility's return in that range based upon how the utility's risk compares with that of other
utilities that operate in the same industry (i.e., water utility, gas distribution utility, etc.). The risk analysis begins with the assumption that the utility generally falls within a broad range of average risk, absent highly unusual circumstances that indicate an inconsistently high or low risk as compared to other utilities that operate in the same industry (i.e., water utility, gas distribution utility, etc.). Generally, financial risk is a function of the amount of debt in an entity's capital structure used for cost of capital purposes. When there is more debt, there is more risk.

## Q. WHAT INFORMATION IS SHOWN ON PAGE 1 OF SCHEDULE 2?

A. Page 1 of Schedule 2 shows the capital structure of the City of Lancaster and the Water Fund based on the most recent balance sheets contained in their 2012 Audited Financial Statements. As shown on page 1 of Schedule 2, the capital structure of the City of Lancaster consists of $74.04 \%$ long term debt and $25.96 \%$ equity, and the Water Fund's capital structure ${ }^{5}$ is comprised of $73.20 \%$ long term debt and $26.80 \%$ equity. It should be noted that the City of Lancaster and the Water Fund's capital structures' shown on page 1 of Schedule 2 are hypothetical since restricted net assets have been subtracted from fund equity.

As stated previously, the City of Lancaster provides all the debt financing for the Water Fund. Under settled rate-setting principles used to determine the capital structure issue, discussed previously, the City of Lancaster's capital structure could be appropriate to use for rate setting purposes since it provides all the debt capital to the Water Fund. However, the City of Lancaster's capital structure is reflective of services other than that of a water

[^34]utility, and its capital structure contains a larger percentage of debt than is typically employed by a water utility.

## Q. WHAT CAPITAL STRUCTURE RATIOS ARE APPROPRIATE TO BE USED TO DEVELOP THE WATER FUND'S OVERALL RATE OF RETURN?

A. Consistent with settled rate setting principles, I believe it is necessary to evaluate the Water Fund's current cost of capital based upon a hypothetical rate making capital structure Pro Forma at February 29, 2016 for a number of reasons. The Water Fund's capital structure at December 31, 2012, consisting of 73\% (73.2\% rounded) long term debt and $27 \%$ ( $26.8 \%$ rounded) equity, shown on Schedule 2, includes a percentage of equity that is considerably smaller than typical in the water industry. A hypothetical capital structure, Pro Forma at February 29, 2016, consisting of $50 \%$ long term debt and $50 \%$ equity, represents the current water industry practice. Using an industry standard eliminates the need for warranted, but highly debatable, adjustments required when using an industry to calculate an equity cost rate that is far different than a subject company's ratios. Further, such hypothetical ratios are in line with Standard \& Poor's ("S\&P") implied ratios based upon published financial benchmarks for a water utility. Moreover, utilizing more conventional industry standard ratios has been used by the Commission in past rate cases involving water utility systems.
Q. HOW DOES THE WATER FUND'S COMMON EQUITY RATIO CALCULATED FROM A HYPOTHETICAL CAPITAL STRUCTURE COMPARE WITH RATIOS EMPLOYED BY OTHER INVESTOR-OWNED COMPANIES?
A. The Water Fund's hypothetical capital structure reflecting a common equity ratio of $50.0 \%$ is similar to ratios employed by other investor-owned water companies as shown on page 3 of Schedule 2. A comparison of the Water Fund's capital structure ratios to those recently employed and forecasted to be employed by the Comparison Group is shown in Table 2.

| Comparison of Capital Structure Ratios |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Pro Form $2 / 26 / 16$ | Water Group |  |
|  | Water <br> Fund | $\begin{gathered} \text { At } \\ 12 / 31 / 2013 \end{gathered}$ | Projected $\underline{2017}$ |
| Debt | 50.0 | 45.8 | 46.9 |
| Preferred Stock | 0.0 | 0.1 | 0.0 |
| Common Equity | 50.0 | 54.1 | 53.1 |
|  | $\underline{\underline{100.0}}$ | $\underline{\underline{100.0}}$ | $\underline{\underline{100.0}}$ |

## Table 2

The Water Fund's rate making capital structure ratios are reasonable based upon the above information. In fact, the Water Fund's small size justifies the use of more equity capital than the Comparison Group in order to counterbalance some of the risk associated with its size. The size of company is an indicator of risk and is discussed later in my testimony in more detail.

## Q. ARE THERE OTHER REASONS TO USE A HYPOTHETICAL CAPITAL STRUCTURE?

A. Yes. One reason that regulatory commissions use hypothetical capital structure ratios is to eliminate the required cost rate adjustments resulting from large differences in financial
risk between a comparison group and a subject company. For example, both the City of Lancaster and the Water Fund's actual reported common equity ratios of $26 \%$ to $27 \%$, respectively, contain too small of a percentage of common equity when the industry norm common equity ratio is $50 \%$. As shown on page 4 of Schedule 2 , the 23 percentage point difference $(50 \%-27 \%=23 \%)$ in the Water Fund's common equity ratio requires an estimated risk adjustment of between 413 to 525 points based upon published financial studies. ${ }^{6}$ These adjustments (i.e., additions or subtractions) would be warranted but can be subjective or controversial. The aforementioned adjustments should be added to the Water Fund's cost of common equity if either the City of Lancaster or the Water Fund's actual common equity ratios are used.

## EMBEDDED COST RATE

## Q. YOU TESTIFIED THAT WATER FUND DOES NOT DIRECTLY RAISE OR ISSUE ITS OWN DEBT CAPITAL. WHAT TYPE OF MUNICIPAL DEBT CAPITAL IS ASSUMED OR RAISED FOR WATER FUND?

A. The City of Lancaster issues general obligation municipal bonds including those financing the Water Fund's rate base. The bonds used to fund the construction of the water system, are guaranteed by the full faith and credit and taxing authority of the City of Lancaster; hence, they are a general obligation of the City of Lancaster only.

[^35]Municipal bonds are roughly divided into two classes: general obligation ("GO") and revenue bonds. The difference between GO and revenue bonds is the specific security that is pledged to repay the debt. GO bonds are secured by the full faith and credit of the issuer, meaning that the borrower is committing to raise taxes or other revenues sufficient to cover the amount owed. By comparison, revenue bonds are backed or secured solely by the income received by the revenue-producing enterprise (e.g., a water system) being financed by the revenue bonds. Therefore, unlike GO bonds, revenue bonds are not backed by the full faith and credit of the issuing entity. All other things being equal, GO bonds are less risky or a more secure investment than revenue bonds since revenue bonds lack the full faith and credit of the issuing entity. Hence, since the cost of borrowing increases as the risk of nonpayment increases, GO bonds command (i.e., allow the City of Lancaster to borrow at) lower interest rates than revenue bonds. Moreover, the City of Lancaster's GO bonds are tax-exempt to the investor, lowering their cost of borrowing further, including the portion of the City of Lancaster's GO bonds that are allocated to the Water Fund. Accordingly, Water Fund's customers benefit from the taxing powers of the City of Lancaster securing lower borrowing costs of GO bonds, and also benefit further from the tax-exemption of the interest paid on the City of Lancaster's GO bonds, lowering their borrowing costs further.

## Q. WHAT EMBEDDED COST RATES DO YOU RECOMMEND BE USED TO CALCULATE WATER FUND'S OVERALL RATE OF RETURN?

A. I recommend using the Water Fund's estimated embedded debt cost rate of $5.01 \%$ Pro Forma at February 29, 2016. The determination of the embedded debt cost rate is shown on Schedule 3.

It should be noted the Water Fund's estimated embedded debt cost rate Pro Forma at February 29, 2016 includes an estimate of the Water Fund's share of the 2014 Bond Series, including coupon rates and expenses, which are expected to be sold on June 15, 2014. I recommended updating the Water Fund's estimated embedded debt cost rate using the actual information of the 2014 Bond Series when it becomes available.

## Q. HOW DID YOU DETERMINE WATER FUND'S EMBEDDED COST RATES?

A. The determination of an embedded cost rate is a relatively simple arithmetic exercise because a company has contracted for this capital for a specific period of time and at a specific cost, including issuance expenses and coupon rate.

The embedded cost rate is determined by employing a cost rate to maturity calculation, using as inputs, the coupon rate, net proceeds ratio, and term in years. Once the cost rate to maturity, or effective cost rate, is determined for each issue, it is weighted according to the amount of capital outstanding for each series to determine the weighted composite cost or the embedded cost.

## FINANCIAL ANALYSIS

## Q. WHAT IS THE INFORMATION SHOWN ON SCHEDULES 5 AND 6?

A. On page 1 of Schedule 5, I developed a five-year analysis, ending in 2013, detailing various financial ratios for the Water Group. On Schedule 6, I performed a similar analysis for a large broad-based group of utilities known as the S\&P Utilities for the five years ending 2013. This information is useful in determining relative risk differences between different types of utilities.

Comparing the Comparable Group and the S\&P Utilities’ coverage of fixed charges and the various cash flow coverage prove that the S\&P Utilities have experienced a higher level of coverage than the Comparable Group.

## Q. WHAT INFORMATION IS SHOWN ON SCHEDULE 7?

A. Schedule 7 lists the names, issuer credit ratings, common stock rankings, betas and market values of the companies contained in the Comparable Group and the S\&P Utilities. As is evident from the information shown on Table 3, the Comparable Group and the S\&P Utilities are similar to each other in risk. The Water Group's average issuer credit ratings and common stock rankings are higher than the S\&P Utilities. The average beta of the Comparable Group, 0.69 , is similar to the average beta of the $\mathrm{S} \& \mathrm{P}$ Utilities. Beta is a measure of volatility or market risk, the higher the beta, the higher the market risk. The market values provide an indication of the relative size of each group. As a generalization, the smaller the average sizes of a group, the greater the risk.

Page 3 of Schedule 7 shows that Comparable Companies have experienced the lowest return on equity ("ROE") when compared to the S\&P Utilities'. Moreover, Comparable Companies' dividend payout ratio is higher than the S\&P Utilities'.

|  | S\&P <br> Issuer Credit <br> Rating | S\&P <br> Common Stock Ranking | Value <br> Line <br> Beta | Recent <br> Market <br> Value <br> (Mill \$) | Market <br> Quartile <br> Name |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Water Group | A | Above Average (A-) | 0.69 | 870.061 | Low-Cap |
| S\&P Utilities | BBB+ | Average (B+) | 0.75 | 17,029.649 | Large-Cap |

Table 3

Standard \& Poor's ("S\&P"), the predominant bond rating agency, considers profit to be a fundamental determinant of credit protection. S\&P states that a firm's profit level:

Whether generated by the regulated or deregulated side of the business, profitability is critical for utilities because of the need to fund investment-generating capacity, maintain access to external debt and equity capital, and make acquisitions. Profit potential and stability is a critical determinant of credit protection. A company that generates higher operating margins and returns on capital also has a greater ability to fund growth internally, attract capital externally, and withstand business adversity. Earnings power ultimately attests to the value of the company's assets, as well. In fact, a company's profit performance offers a litmus test of its fundamental health and competitive position.

Accordingly, the conclusions about profitability should confirm the assessment of business risk, including the degree of advantage provided by the regulatory environment. ${ }^{7}$

## Q. WHAT INFORMATION IS SHOWN ON SCHEDULE 8?

A. Schedule 8 reveals the capital intensity and capital recovery for the Water Fund, the Comparable Companies and the S\&P Utilities. Based upon the 2012 capital intensity ratio of plant to revenues, the Water Fund (\$8.75) is the most capital intensive as compared to the Water Group (\$5.30), and S\&P Utilities (\$3.28). In other words, the Water Fund must invest $\$ 8.75$ in plant to produce a dollar of revenue or about $65 \%$ more than the amount of capital required in the Water Group just to produce the same level of revenue. From a purely financial point of view, based on current accounting practices, the rate of capital recovery or depreciation rate is an indication of risk because it represents cash flow and the return of an investment. The Water Fund's average rate of capital recovery is higher than the Comparable Group's, suggesting lower risk.

[^36]The return on equity and depreciation expense provides the margin for coverage of construction expenditures. For a utility company, depreciation expense is the single largest generator of cash flow. From a financial analyst's point of view, cash flow is the life blood of a utility company. Without it, a utility cannot access capital markets, it cannot construct plant, and therefore, it cannot provide service to its customers. As shown on Schedule 8, Water Fund has an inadequate level of cash flow and is clearly higher risk than the Comparable Companies.

## RISK ANALYSIS

## Q. PLEASE EXPLAIN THE INFORMATION SHOWN ON SCHEDULE 9.

A. Schedule 9 details the large size difference between the Water Fund and the Comparable Group. Company size is an indicator of business risk and is summarized in Table 4.


## Table 4

As shown in Table 4, the Water Fund is many times smaller than the Water Group. The size of a company affects risk. A smaller company requires the employment of proportionately less financial leverage (i.e., debt and preferred capital) than a larger company to balance out investment risk. If investment risk is not balanced out, then a higher cost of capital is required.

## Q. WHY IS SIZE SIGNIFICANT TO YOUR ANALYSIS?

A. The size of a company can be likened to ships on the ocean, since a large ship has a much better chance of weathering a storm than a small ship. The loss of a large customer will impact a small company much more than a large company because a large customer of a small company usually accounts for a larger percentage of the small company's sales. Moreover, a larger company is likely to have a more diverse geographic operation than a smaller company, which enables it to sustain earnings fluctuations caused by abnormal levels of rainfall in one portion of its service territory. A larger company operating in more than one regulatory jurisdiction enjoys "regulatory diversification" which makes it less susceptible to adverse regulatory developments or eminent domain claims in any single jurisdiction. Further, a larger company with a more diverse customer base is less susceptible to downturns associated with regional economic conditions than a small company. For example, on average, the average company in the Water Group provides water/sewer service in multiple states for about 668,000 customers. The average population of the communities served by the average company in the Water Group is about 2.0 million people. These wide ranging operations provide the Water Group substantial geographic, economic, regulatory, weather and customer diversification. The Water Fund provides regulated water service to about 46,600 total customers and to only about 29,700 Outside Customers. The concentration of Water Fund's business in southeastern Pennsylvania makes it very susceptible to any adverse development in local regulatory, economic, demographic, competitive and weather conditions.

Further, S\&P, a major credit rating agency, recognizes the importance that diversification and size play in credit ratings. S\&P believes some of the critical factors include: regional
and cross-border market diversification (mitigates economic, demographic, and political risk concentration); customer diversification; and regulatory regime diversification. ${ }^{8}$

The size of a company can be a barrier to fluid access to capital markets (i.e., liquidity risk). Investors require compensation for the lack of marketability and liquidity of their investments. If no compensation is provided, then investors, or at least sophisticated investors, shy away.

## Q. IS THE IMPACT OF SIZE COMMONLY RECOGNIZED?

A. Yes, the National Association of Regulatory Utility Commissioners ("NARUC"), as well as most good financial texts, recognizes that size affects relative business risk. Liquidity risk and the existence of the small firm effect relating to business risk of small firms are well-documented in financial literature. ${ }^{9}$ Investors' expectations reflect the highly-publicized existence of the small firm effect. For example, many mutual funds classify their investment strategy as small capitalization in an attempt to profit from the existence of the small firm effect.

As previously discussed, $\mathrm{S} \& \mathrm{P}$ recognizes that size plays a role in credit ratings.
Standard \& Poor's has no minimum size criterion for any given rating level. However, size turns out to be significantly correlated to ratings. The reason: size often provides a measure of diversification, and/or affects competitive position. . . . Small companies are, almost by definition, more concentrated in terms of product, number of customers, or geography. In effect, they lack some elements of diversification that can benefit larger companies. To the extent that markets and regional economies change, a

[^37]broader scope of business affords protection. This consideration is balanced against the performance and prospects of a given business. . . . In addition, lack of financial flexibility is usually an important negative factor in the case of very small companies. Adverse developments that would simply be a setback for companies with greater resources could spell the end for companies with limited access to funds. ${ }^{10}$

As shown on Schedule 10, size plays a role in the composition of investors, and hence liquidity. In 2013, only $92 \%$ of the Water Group's shares traded while the larger companies comprising the $\mathrm{S} \& \mathrm{P}$ Utilities had a much higher trading volume of $166 \%$. Insiders ${ }^{11}$ hold almost nine times more, as a percent to total, of the Water Group's shares than the S\&P Utilities. Currently, only about $54 \%$ of the Water Group shares are held by institutions ${ }^{12}$ while the larger companies comprising the S\&P Utilities had much higher institutional holdings of $71 \%$. Due to small size and less interest by financial institutions, fewer security analysts follow the Comparable Group and none follow the Water Fund. The lack of trading activity may affect the cost of equity estimates for small companies such as the Water Fund and the Water Group. When stock prices do not change because of inactive trading activity, estimates of dividend yield for use in a dividend cash flow model and beta estimates for use in the capital asset pricing model are affected. In a stock market that is generally up, the beta estimates for the Comparable Companies are understated due to thin trading.
${ }^{10}$ Standard \& Poor's, Corporate Ratings Criteria 2006; pg. 22.
${ }^{11}$ An insider is a director or an officer who has a policy-making role or a person who is directly or indirectly the beneficial owner of more than $10 \%$ of a certain company's stock.
${ }^{12}$ Institutional holders are those investment managers having a fair market value of equity assets under management of $\$ 100$ million or more. Certain banks, insurance companies, investment advisers, investment companies, foundations and pension funds are included in this category.

## Q. DO WATER FUND AND THE COMPARABLE COMPANIES HAVE SIMILAR RISKS?

A. Yes. From an operations standpoint, the Water Fund and non-municipal utilities have similar risks and are indistinguishable. Both are required to meet Clean Water Acts and Safe Drinking Water Act requirements and are also required to provide safe and reliable services to their customers and comply with Commission regulations. Further, municipal and non-municipal utilities have similar investment risks as is evident by the fact that their bonds are often rated similarly. However, the Water Fund is unique when compared with a traditional municipal authority or municipally owned water or sewer utility because the Water Fund is not able to increase rates for service at the discretion of municipal officials. Rather, rates for Outside City Customers fall under the jurisdiction of the Pennsylvania Public Utility Commission. Accordingly, the Water Fund must comply with the same regulatory requirements for increasing rates as non-municipals require. The Water Fund experiences attrition and regulatory lag similar to a non-municipal utility but lacks the benefits that income taxes provide a non-municipal utility, for two reasons.

First, deferred income taxes provide non-municipal utilities a cash flow advantage that the Water Fund does not enjoy. It is important to recognize that deferred income taxes have been unusually large recently due to the liberal depreciation allowance for income tax purposes afforded by Section 179 expenses and "bonus depreciation" of the tax code. Second, current income taxes included in the revenue requirement provide a margin or cushion against an unanticipated drop in sales or increase in operating expenses. The Water Fund does not have this margin of protection. Thus, the Water Fund faces much higher risk than non-municipal utilities.
Q. PLEASE EXPLAIN HOW INCOME TAXES INCLUDED IN THE REVENUE REQUIREMENT PROVIDE A MARGIN OR CUSHION AGAINST AN UNANTICIPATED DROP IN SALES OR INCREASE IN OPERATING EXPENSES.
A. Page 1 of Schedule 11 illustrates the Water Fund's higher variability in earnings due to the absence of income taxes by reviewing the impact of both including and excluding income taxes in the revenue requirement for the Comparable Group and the Water Fund. Page 1 of Schedule 11 proves the Comparable Group and the Water Fund earnings are $13 \%$ and $15 \%(12.20 \% \div 10.80 \%=113 \%-100 \%=13 \%$ and $12.85 \% \div 11.20 \%=115 \%-100 \%=$ $15 \%$ ) more volatile, or variable, as a result of income taxes being excluded from their revenue requirement. As shown, the removal of income taxes eliminates the margin or cushion against an unanticipated drop in sales or increase in operating expenses.

Something that is volatile or variable is riskier than something that is more stable. Since current income taxes included in the revenue requirement provide a cushion against an unanticipated drop in sales or increase in operating expenses, their absence increases volatility or variability. The Water Fund does not have this margin of protection that income taxes provide, and is therefore riskier than the Comparison Companies.
Q. IS THERE ANY SINGLE MEASURE THAT BEST SHOWS INVESTMENT RISK FROM A COMMON STOCKHOLDER'S PERSPECTIVE?
A. No. However, from a creditor's viewpoint, the best measure of investment risk is debt rating. The debt rating process generally provides a good measure of investment risk for common stockholders because the factors considered in the debt rating process are usually relevant factors that a common stock investor would consider in assessing the risk of an
investment. Credit rating agencies, such as $\mathrm{S} \& \mathrm{P}$, assess the risk of an investment into two categories based on: fundamental business analysis; and financial analysis. ${ }^{13}$ The business risk analysis includes assessing: Country risk; industry risk; competitive position; and profitability/peer group comparisons. The financial risk analysis includes assessing: accounting; financial governance and policies/risk tolerance; cash flow adequacy; capital structure/asset protection; and liquidity/short-term factors.

## Q. WHAT IS THE BOND RATING OF WATER FUND AND THE COMPARABLE GROUP?

A. Page 1 of Schedule 12 shows the average bond/credit rating Comparable Group. The Comparable Group has an A rating. The Water Fund does not have bonds rated; however, the City of Lancaster, which provides the debt financing, has received an A1 by Moody's. The City of Lancaster purchased bond insurance for their 2011 debt offering to get an Aa3 insured rating from Moody's and a AAA rating from S\&P at the time the 2011 Series was issued. Subsequent to the issuance of the 2011 Series the insured rating from S\&P was lowered to AA (in 4/2014) and the insured rating from Moody's was lowered to A2 (in $1 / 2013$ ). It should be noted that the market does not equate an AA- bond rating to an "AA- insured rating" as is evident by the higher yield required on an "AA- insured" bond. The major bond rating/credit rating agencies append modifiers, such as + , - for $\mathrm{S} \& \mathrm{P}$ and 1 , 2, and 3 for Moody's Investors Service ("Moody's") to each generic rating classification. For example, an "A" credit profile is comprised of three subsets such as A+, A, A- for S\&P or A1, A2 or A3 for Moody's. The modifier of either " + " or " 1 " indicates that the obligation

[^38]ranks in the higher end of its generic rating category; the modifier " 2 " indicates a mid-range ranking; and the modifier of "-" or " 3 " indicates a ranking in the lower end of that generic rating category.

S\&P publishes financial benchmark criteria necessary to obtain a bond rating for different types of utilities. As a generalization, the higher the perceived business risk, the more stringent the financial criteria so the sum of the two, investment risk and bond rating, remains the same.

## Q. WHAT ARE SOME FINANCIAL BENCHMARKS APPLIED BY CREDIT RATING AGENCIES FOR RATING PUBLIC UTILITY DEBT?

A. S\&P describes their range of financial benchmarks as

Risk-adjusted ratio guidelines depict the role that financial ratios play in Standard \& Poor's rating process, since financial ratios are viewed in the context of a firm's business risk. A company with a stronger competitive position, more favorable business prospects, and more predictable cash flows can afford to undertake added financial risk while maintaining the same credit rating. The guidelines displayed in the matrices make explicit the linkage between financial ratios and levels of business risk. ${ }^{14}$

## Q. WHAT OTHER INFORMATION IS SHOWN ON SCHEDULE 12?

A. Page 2 of Schedule 12 summarizes the application of S\&P's measures of financial risk for the Comparable Group. S\&P's measures of financial risk are broader than the traditional measure of financial risk, leverage. Besides reviewing amounts of leverage employed, S\&P also focuses on earnings protection and cash flow adequacy. For a municipal bond, the most important measure of financial risk is debt service and other measures of cash flow adequacy.

[^39]Based solely upon the Water Fund's size, it is my opinion that the Water Fund's debt would be rated lower than the Comparable Groups'. The Water Fund's size supports a "BBB" credit profile.

At best, the Water Fund's credit profile is that of BBB rated companies. Based on their small size, it is highly likely that their credit profile is below BBB (i.e., BB). An analysis of corporate credit ratings, shown on page 4 of Schedule 12 , indicates that there is an $89 \%$ $(100 \%-0 \%-1 \%-6 \%-4 \%=89 \%)$ chance that the Water Fund's credit profile falls below BBB based on their small size alone. As S\&P has stated, size is significantly correlated to credit ratings. An analysis of corporate credit ratings found The York Water Company to be the smallest utility with a credit rating. Their credit rating is only A- despite having a capitalization comprised of more than $\$ 176$ million and a common equity ratio in excess of $52 \%$.

## Q. WHAT DEBT SERVICE COVERAGE HAVE THE COMPARABLE COMPANIES EXPERIENCED?

A. As shown on page 1 of Schedule 13, the Comparable Group has an average debt service coverage of 2.5 times and the average has ranged from 2.2 times to 3.0 times. In order to compete with the Comparable Group's for capital, in the future, it will be necessary for the Water Fund to achieve higher returns on equity, and increased cash flow just to maintain a similar credit quality.

S\&P has stated:
... low authorized returns may affect the industry's ability to attract necessary capital to develop new water supplies and upgrade the quality of existing supplies . . . Traditional ratemaking policy has not provided sufficient credit support during the construction cycle of the electric industry over the past 15
years. To avoid a repeat in the water industry, regulators must be aware of the increased challenges the industry faces. ${ }^{15}$ (Emphasis added)

Investors will not provide the equity capital necessary for increasing the amount of common equity in a capital structure unless the regulatory authority allows an adequate rate of return on the equity. ${ }^{16}$

## Q. WHAT INFORMATION IS SHOWN ON PAGE 2 OF SCHEDULE 13?

A. Page 2 of Schedule 13 summarizes the finding of a recent report from Fitch Ratings concerning debt service coverage levels for the typical municipal water and sewer utility. ${ }^{17}$ The recent 2011 Fitch report compiled data for 162 public water and sewer bond issuers and found that the median A rated government utility had a minimum (covenanted) debt service coverage of 1.5 times, and an average debt service coverage level of 1.8 times. The 2007 Fitch report compiled data for 153 public water and sewer bond issuers and found that the median A rated government utility had a minimum (covenanted) debt service coverage of 1.5 times, and an average debt service coverage level of 2.1 times.

## Q. WHAT INFORMATION IS SHOWN ON PAGE 3 OF SCHEDULE 13?

A. Page 3 of Schedule 13 shows the debt service coverage levels for Pennsylvania Municipal Authorities reported for the years 2007 to 2012. The information shown reflects debt service for about 800 Pennsylvania Municipal Authorities in each year, including 480 sewer and 250 water municipal authorities. Most of the Pennsylvania Municipal

[^40]Authorities included in page 3 of Schedule 13 are not regulated by the PUC. The median debt service coverage over the period 2007 to 2011 ranged from: 5.1 x to 5.6 x for all Pennsylvania Municipal Authorities; 4.5x to 6.7 x for all water municipal authorities, and 4.8 x to 5.3 x for all sewer municipal authorities,. Based upon the information shown, absent rate regulation, Pennsylvania Municipal Authorities have rates that produced median debt service coverage of 5.4 x .

## Q. WHAT DEBT SERVICE COVERAGE LEVEL HAS WATER FUND EXPERIENCED?

A. For a municipal utility, the revenue requirement should include the potential impact of a revenue bond financing which requires revenue sufficient to achieve debt service coverage. Page 4 of Schedule 13 shows that the Water Fund revenues in 2010 through 2012 only provided debt service coverage of 0.7 times to 1.4 times, or far below the 1.8 to 2.1 times average debt service coverage level achieved by A rated government utilities shown in the Fitch reports (page 2 of Schedule 13).

## Q. WHAT INFORMATION IS SHOWN ON PAGE 5 OF SCHEDULE 13?

A. On page 5 of Schedule 13, I show a comparison between the Water Fund and the Water Group of various measures of cash flow adequacy, including debt service coverage, for the period 2010 through 2012. This information is useful in determining relative risk differences between the Water Fund and the Water Group. Comparing the Water Fund and the Water Group's measures of cash flow adequacy prove that the Water Group has experienced a much higher level of cash flow adequacy than the Water Fund; verifying that the Water Fund is a much higher investment risk than the Water Group.
Q. WHAT DO YOU CONCLUDE FROM THE VARIOUS MEASURES OF INVESTMENT RISK INFORMATION YOU HAVE TESTIFIED TO?
A. A summary of my conclusions regarding the risk analyses discussed previously is shown in Table 5. Overall, the information summarized in Table 5 proves that the Water Fund is a greater investment risk than the Water Group.

|  | Summary of Risk Analyses |  |  |
| :---: | :---: | :---: | :---: |
|  |  | City of Lancaster Water <br> Fund | Water Group Followed by Analysts |
|  | 1. Business Risk: |  |  |
| 2. | Country Risk | Similar Level |  |
| 3. | Industry Risk | Similar Level |  |
| 4. | Competitive Position | Similar Level |  |
| 5. | Profitability/Peer Group Comparisons | Higher Level |  |
| 6. | Capitalization Ratios \& Financial Risk (Leverage)* | Similar Level |  |
| 7. | Debt Cost Rate |  | Higher Level |
| 8. | Relative Size: |  |  |
| 9. | Regulatory Diversification | Higher Level |  |
| 10. | Economic Diversification | Higher Level |  |
| 11. | Demographic Diversification | Higher Level |  |
| 12. | Diversification of Weather Conditions | Higher Level |  |
| 13. | Capital Intensity | Higher Level |  |
| 14. | Capital Recovery | Higher Level |  |
| 15. | Lower Liquidity: |  |  |
| 16. | Institutional Holdings | Higher Level |  |
| 17. | Insider Holdings | Higher Level |  |
| 18. | Percentage of Shares Traded | Higher Level |  |
| 19. | Required To Meet Clean Water Acts and Safe Drinking Water Act | Similar Level |  |
| 20. | Same Regulatory Requirements For Increasing Rates As Non-Municipals | Similar Level |  |
| 21. | Experiences Regulatory Lag and Attrition Similar To A Non-Municipal Utility | Similar Level |  |
| 22. | Lacks The Benefits That Income Taxes Provide in the Revenue Requirement | Higher Level |  |
|  | Deferred Income Taxes Provide Non-Municipal Utilities A Cash Flow Advantage | Higher Level |  |
|  | Current Income Taxes Included In The Revenue Requirement Provide A Margin Or Cushion Against An Unanticipated Drop In Sales Or Increase In Operating Expenses | Higher Level |  |
| 25. | Comparison of Variability Due to Income Taxes | Higher Level |  |
|  | Does Not Issue, And Possibly Can Not Issue Bonds Due To Their Size, Bonds To Finance Their Rate Base Additions. | Higher Level |  |
| 27. | Debt Service Coverage | Higher Level |  |
| 28. | Credit Market Financial Risk Metrics | Higher Level |  |
| 29. | Cash Flow Adequacy | Higher Level |  |
| 30. | Credit Rating | Higher Level |  |
| * - Based on recommended capital structure for rate making purposes. <br> Comment: The terms "Similar Level " indicates same amount of risk and the terms "Higher Level " indicates greater risk. |  |  |  |

Table 5

## Q. WHAT INFORMATION IS SHOWN ON SCHEDULE 14?

A. Schedule 14 reviews long-term and short-term interest rate trends. Long-term and short-term interest rate trends are reviewed to ascertain the "sub-flooring" or "basement" upon which the Comparable Companies' common equity market capitalization rate is built. Based upon the settled yields implied in the Treasury Bond future contracts and the long-term and recent trends in spreads between long-term government bonds and A-rated public utility bonds available to me at the time Schedule 14 was prepared, I conclude that the market believes that if the Comparable Companies issued new long-term bonds prospectively, they would be priced to yield about $4.9 \%$ based upon a credit profile of "A." Further, it is reasonable to conclude the market anticipates that long-term government bonds will be priced to yield about $3.9 \%$, prospectively. It should be noted that the aforementioned long-term capital yields are not adjusted for the 2008 capital market meltdown.

I believe the overall risk of the market has increased since Schedule 14 was prepared. Currently, the spot risk-free rate or U.S. Treasury bond yield is at a higher level since August 2011 despite the Federal Reserve's attempt to artificially suppress interest rates through expansionary money policies throughout the ongoing financial crisis and market turmoil.

Since October 2008, the Federal Reserve has been monetizing US Treasury debt. The Federal Reserve, with effectively unlimited money at its disposal, intervenes at any time it wishes, in whatever volume it wishes, to make sure that Treasury bond and bill prices and yields are exactly what the Federal Reserve wants them to be. The US Treasury bond market, and mortgage market, has become an artificial market with no connection to
objective risk and interest rates. The Federal Reserve's current holdings of US Treasury debt and Federal agency debt is $\$ 3,658.187$ billion higher than it was at the beginning of October 2008.

In August 2011, the Federal Reserve began "Operation Twist." Under "Operation Twist," the Federal Reserve began buying $\$ 400$ billion of long-dated or long-term US Treasury debt, financed by selling short-term US Treasury debt with three years to go or less. The goal of "Operation Twist" is to try to drive long-term rates lower, which the Federal Reserve thinks will help the mortgage market. Further, not only has the Federal Reserve been buying long-term US Treasury debt to reduce interest rates, their member banks have been borrowing at $0 \%$ and using those proceeds to buy long-term US Treasury debt. This entire process has created an artificial demand for the US Treasury debt themselves, and easily drives interest rates artificially lower and deceives investors into believing US Treasury debt are safe with wide demand. In fact, the long-term Treasury Bonds yield has been below the prevailing Price Inflation rate at numerous times since 2011. This fact has resulted in the entire capital system suffering from the Federal Reserve's grand distortion.

Since October 2008, the capital markets have been rather chaotic. I believe the market turmoil is possibly the worst since the 1929 Great Depression, because there have been numerous bankruptcies in the financial sector, extreme volatility in equity valuations, and an overall unsteadiness in the economy, both domestic and foreign, during the last four years.

## Q. WHAT DID YOU MEAN WHEN YOU REFERRED TO THE 2008 MARKET

## MELTDOWN?

A. Since late 2008, the financial markets have experienced extraordinary chaos. With hindsight, it is apparent the credit markets began to slowly tighten up at the end of 2007.

Since 2007, many significant and extraordinary events occurred including:
$>$ The collapse of The Bear Stearns Companies, a major investment bank, and its acquisition by JPMorgan Chase \& Co., with the aid of the Federal Reserve Bank of New York;
$>$ The third-largest banking failure, IndyMac, in U.S. history, after a "run on the bank" by depositors;
$>$ The placement of the government-sponsored enterprises, or GSE, of Fannie Mae and Freddie Mac into conservatorship by the Federal Housing Finance Agency;
$>$ The bankruptcy of Lehman Brothers Holding, Inc., the largest bankruptcy filing in history;
$>$ The acquisition of the banking operations of Washington Mutual, the largest U.S. savings bank, by JPMorgan Chase;
$>$ The rescue of Merrill Lynch \& Co. by Bank of America, Inc., with assistance of the Federal government;
$>$ The effective nationalization of the world's largest insurance company, American International Group, through the acquisition of its equity by the U.S. Treasury;
> The effective nationalization of General Motors and Chrysler by the U.S. Treasury; and
$>$ Other international coordinated actions affecting financial markets throughout the world.

When there is a crisis in the markets, such as a financial meltdown, market participants usually sell off and move their money to a safer place; fleeing from illiquid, low quality investments to liquid, high quality investments. This flight to quality reflects a collapse of confidence in the financial system and is most evident in short-term interest rates. It appears that the combined efforts of the Treasury and the Federal Reserve stabilized the capital markets, although volatility is still high. Prospectively, from 2014 through at least 2016, the capital markets will be affected by the upcoming large residential and commercial
real estate refinancings and the unprecedented large Treasury financings. Additionally, extremely high debt levels in Greece, Spain, Portugal and some other European countries could trigger a wave of national defaults, undermining credit markets revival. The results of the upcoming real estate refinancings, the unprecedented large Treasury financings, and sovereign debt defaults will impact the Water Fund's cost of capital. Investors provide capital based upon risk and return opportunities. Investors will not provide common equity capital when higher risk-adjusted returns are available.

## COMMON EQUITY COST RATE ESTIMATE

## Q. WHAT IS THE BEST METHOD OF ESTIMATING COMMON EQUITY COST RATES?

A. There is no single method (model) suitable for estimating the cost rate for common equity. While a single investor may rely solely upon one model in evaluating investment opportunities, other investors rely on different models. Most sophisticated investors who use an equity valuation model rely on many models in evaluating their common equity investment alternatives. Therefore, the average price of an equity security reflects the results of the application of many equity models used by investors in determining their investment decisions.

The application of any single model to estimate common equity cost rates is not appropriate because the security price for which the equity cost rate is being estimated reflects the application of many models used in the valuation of the investment. That is, the price of any security reflects the collective application of many models. Accordingly, if only one model is used to estimate common equity cost rates, that cost rate will most likely be
different from the collective market's cost rates because the collective valuation in the market reflects more than one method.

Noted financial texts, investor organizations and professional societies all endorse the use of more than one valuation method. "We endorse the dividend discount model, particularly when used for establishing companies with consistent earnings power and when used along with other valuation models. It is our view that, in any case, an investor should employ more than one model. ${ }^{18}$ (Emphasis added)

The American Association of Individual Investors state, "No one area of investment is suitable for all investors and no single method of evaluating investment opportunities has been proven successful all of the time. ${ }^{19}$

In their study guide, the National Society of Rate of Return Analysts state, "No cost of equity model or other concept is recommended or emphasized, nor is any procedure for employing any model recommended . . . it remains important to recognize that alternative methods exist and have merit in cost of capital estimation. To this end, analysts should be knowledgeable of a broad spectrum of cost of capital techniques and issues., ${ }^{20}$ Several different models should be employed to measure accurately the market-required cost of equity reflected in the price of stock. Therefore, I used three recognized methods

[^41]including the DCF shown on Schedule 15, the CAPM shown on Schedule 20, and the RP shown on Schedule 21.

## DISCOUNTED CASH FLOW

## Q. PLEASE EXPLAIN THE DISCOUNTED CASH FLOW MODEL.

A. The DCF, is based upon the assumption that the price of a share of stock is equal to a future stream of cash flows to which the holder is entitled. The stream of cash flows is discounted at the investor-required cost rate (cost of capital).

Although the traditional DCF assumes a stream of cash flow into perpetuity, a termination, or sale price can be calculated at any point in time. Therefore, the return rate to the stockholder consists of cash flow (earnings or dividends) received and the change in the price of a share of stock. The cost of equity is defined as:
...the minimum rate of return that must be earned on equity finance and investments to keep the value of existing common equity unchanged. This return rate is the rate of return that investors expect to receive on the Company's common stock . . .the dividend yield plus the capital gains yield . . ${ }^{21}$ (Emphasis added)

## Q. PLEASE EXPLAIN HOW YOU CALCULATED YOUR DIVIDEND YIELD IN THE DCF SHOWN ON SCHEDULE 15.

A. As shown on page 1 of Schedule 15, I used the average dividend yield of $2.9 \%$ for the Water Group. The individual dividend yields are shown on page 2 of Schedule 15 and are based upon the most recent months' yield, March 2014, and the twelve-month average yield, ending March 2014. The second input to a market DCF calculation is the determination of an appropriate share price growth rate.

[^42]
## Q. WHAT SOURCES OF GROWTH RATES DID YOU REVIEW?

A. I reviewed both historical and projected growth rates. Schedule 16 shows the array of projected growth rates for the Comparable Companies that are published. Specific historical growth rates are not shown because I believe the meaningful historical growth rates are already considered when analysts arrive at their projected growth rates. Nonetheless, some investors may still rely on historical growth rates.

## Q. PLEASE EXPLAIN THE SOURCES OF THE PROJECTED GROWTH RATES SHOWN ON SCHEDULE 16.

A. I relied upon four sources for projected growth rates, First Call, Reuters, Zacks Investment Research and Value Line. ${ }^{22}$

## Q. DID YOU REVIEW ANY OTHER GROWTH RATES THAN THOSE SHOWN ON

 SCHEDULE 16?A. Yes. I reviewed EPS growth rates reflecting changes in return rates on book common equity (ROE) over time. I summarized recent ROEs on page 1 of Schedule 17, and compared those to the Water Group's higher levels projected to be achieved by Value Line, as shown on page 2 of Schedule 17. ROEs increase when EPS grows at much higher/faster rates than book value.

I also reviewed industry specific average projected growth rates that are published by First Call and Zacks for the industries in which the Comparable Companies operate. According to Zacks and First Call, the Water Group's industry is projected to have EPS growth rates

[^43]that average $5.7 \%$ to $10.1 \%$ over the next five years. According to First Call, the Water Group's sector is projected to have EPS growth rates that average $5.7 \%$ over the next five years.

## Q. WHAT DO YOU CONCLUDE FROM THE GROWTH RATES YOU HAVE REVIEWED?

A. Table 6 summarizes some of the various growth rates reviewed.

| Summary of Growth Rates |  |
| :--- | :---: |
|  | Water <br> Group |
| Projected 5 Year Growth in EPS | 6.2 |
| Projected 5 Year Growth in EPS, DPS \& Cash Flow | 5.9 |
| Projected 5 Year Growth in EPS for the industry | 7.9 |
| Projected 5 Year Growth in EPS for utility sector | 5.7 |

## Table 6

Academic studies suggest that growth rate conclusions should be tested for reasonableness against long-term interest rate levels. Further, the minimum growth rate must at least exceed expected inflation levels. Otherwise, investors would experience decreases in the purchasing power of their investment. Finally, the combined result of adding the growth rate to the market value dividend yield must provide a sufficient margin over yields of public utility debt.

## Q. WHAT METHOD DID YOU USE TO ARRIVE AT YOUR GROWTH RATE CONCLUSION?

A. No single method is necessarily the correct method of estimating share value growth. It is reasonable to assume that investors anticipate that the Water Group's current ROE will
expand to higher levels. Further, I am aware the PUC has recently been giving weight to historical earnings growth rates. The published historical earnings growth rates for the Water Group averages $9.5 \%$. Because there is not necessarily any single means of estimating share value growth, I considered all of this information in determining a growth rate conclusion for the Comparable Companies.

Moreover, while some rate of return practitioners would advocate that mathematical precision should be followed when selecting a growth rate; the fact is that investors do not behave in the same manner when establishing the market price for a stock. Rather, investors consider both company-specific variables and overall market sentiment such as inflation rates, interest rates and economic conditions when formulating their capital gains expectations. This is especially true when one considers the relatively meaningless negative growth rates. That is, use of a negative growth rate in a DCF implies that investors invest with the expectation of losing money.

The range of growth rates previously summarized supports the reasonableness of an expected $7.0 \%$ growth rate for the Water Group based primarily on the projected five-year growth rates. Like the projected growth rates, these investor-expected growth rate of $7.0 \%$ is based on a survey of projected and historical growth rates published by established entities, including First Call, Reuters, Zacks Investment Research and Value Line. Use of information from these unbiased professional organizations provides an objective estimation of investor's expectations of growth. Based on the aforesaid, all growth rates for the Comparison Companies have been considered and have been given weight in determining a $7.0 \%$ growth rate for the Water Group.

## Q. WHAT IS YOUR MARKET VALUE DCF ESTIMATE FOR THE COMPARABLE COMPANIES?

A. The market value DCF cost rate estimate for the Water Group is $10.0 \%$, as detailed on page 1 of Schedule 15.
Q. ARE THERE OTHER CONSIDERATIONS THAT SHOULD BE TAKEN INTO ACCOUNT IN REVIEWING A MARKET VALUE CAPITALIZATION DCF COST RATE ESTIMATE?
A. Yes. It should be noted that although I recommend specific dividend yields for the Comparable Group, I recommend that less weight be given to the resultant market value DCF cost rate due to the market's current market capitalization ratios and the impact that the market-to-book ratio has on the DCF results. The Comparable Companies' current market-to-book ratios of $215 \%$ and low dividend yields are being affected by short-term acquisition frenzy and worldwide market sentiment, not DCF fundamentals.

Although the DCF cost for common equity appears to be based upon mathematical precision, the derived result does not reflect the reality of the marketplace since the model proceeds from unconnected assumptions. The traditional DCF derived cost rate for common equity will continuously understate or overstate investors' return requirements as long as stock prices continually sell above or below book value. A traditional DCF model implicitly assumes that stock price will be driven to book value over time. However, such a proposition is not rational when viewed in the context of an investor purchasing stock above book value. It is not rational to assume that an investor would expect share price to decrease $53 \%(100 \% \div 215 \%=47 \%-100 \%=53 \%)$ in value to equal book value.

Utility stocks do not trade in a vacuum. Utility stock prices, whether they are above or below book value, reflect worldwide market sentiment and are not reflective of only one element.

## Q. WHAT DO YOU MEAN BY YOUR STATEMENT THAT UTILITY STOCKS ARE

 NOT TRADED IN A VACUUM?A. Utility stocks cannot be viewed solely by themselves. They must be viewed in the context of the market environment. Table 7 summarizes recent market-to-book ratios ("M/B") for well-known measures of market value reported in the April 28, 2014 issue of Barron's and the Water Group average M/B as shown on page 1 of Schedule 17.

|  |  |
| :--- | :---: |
|  | M/B Ratios(\%) |
| Dow Jones Industrials | 324 |
| Dow Jones Transportation | 402 |
| Dow Jones Utilities | 190 |
| S\&P 500 | 279 |
| S\&P Industrials | 360 |
| Vs. |  |
| Water Group | 215 |

Table 7
Utility stock investors view their investment decisions compared with other investment alternatives, including those of the various market measures shown in Table 7.

## Q. HOW DOES A TRADITIONAL DCF IMPLICITLY ASSUME THAT MARKET PRICE WILL EQUAL BOOK VALUE?

A. Under traditional DCF theory, price will equal book value $(\mathrm{M} / \mathrm{B}=1.00)$ only when a company is earning its cost of capital. Traditional DCF theory maintains that a company is
under-earning its cost of capital when the market price is below book value ( $\mathrm{M} / \mathrm{B}<1.00$ ), while a company over-earning its cost of capital will have a market price above its book value ( $\mathrm{M} / \mathrm{B}>1.00$ ). If this were true, it would imply that the capitalistic free-market is not efficient because the overwhelming majority of stocks would currently be earning more than their cost of capital. Table 7 shows that most stocks sell at an M/B that is greater than 1.0.

## Q. PLEASE EXPLAIN WHY SUCH A PHENOMENON WOULD SHOW THAT THE CAPITALISTIC FREE-MARKET IS NOT EFFICIENT.

A. Historically, the S\&P Industrials, which represented approximately 400 companies, have sold at an M/B as low as 1.0 only one time out of the past 53 years (period 1947-1999). Based upon the traditional DCF assumption, which suggests that companies with M/Bs greater than 1.0 earn more than their cost of capital, this data would suggest that the $\mathrm{S} \& \mathrm{P}$ Industrial companies have earned more than their cost of capital while competing in a competitive environment over the past 53 years. In a competitive market, new companies would continually enter the market up to the point that the earnings rate was at least equal to their cost of capital.

During this period the S\&P Industrials sold at an average M/B of $223.7 \%$ while experiencing a ROE of $15.7 \%$ over a period in which interest rates averaged $7.2 \%$. It is important to note that the average ROE of $14.7 \%$ is relative to a common equity ratio of more than $60 \%$ for the S\&P Industrials over many years.

## Q. WHAT IS THE SIGNIFICANCE OF INDUSTRIAL COMPANIES' M/B AND THE COST OF CAPITAL FOR A WATER UTILITY?

A. As stated previously, utility stocks do not trade in a vacuum. They must compete for capital with other firms including industrial stocks. Over time, there has been a relationship between $\mathrm{M} / \mathrm{Bs}$ of industrial stocks and utility stocks. Although industrial stocks have sold at a higher multiple of book value than utility stocks, both have tracked in similar directions. Because utility stocks' and industrial stocks' prices relative to book values' move in similar directions, it is irrational to conclude that stock prices that are different from book value, either above or below, suggests that a firm is over-or under-earning its cost of capital when competitive free-markets exist.

## Q. DOES THE MARKET VALUE DCF PROVIDE A REASONABLE ESTIMATE OF THE WATER GROUP'S COMMON EQUITY COST RATE?

A. No, the DCF only provides a reasonable estimate of the Comparable Group's common equity cost rate when their market price and book value are similar $(M / B=100 \%) .{ }^{23} A$ DCF will overstate a common equity cost rate when M/Bs are below $100 \%$ and understate when they are above $100 \%$. Since the Comparable Group's current M/Bs average $215 \%$, the DCF understates their common equity cost rate. Schedule 18 provides a numerical illustration of the impact of M/Bs on investors' market returns and DCF returns. The reason that DCF understates or overstates investors' return requirements depending upon M/B levels is because a DCF derived equity cost rate is applied to a book value rate base while investors' returns are measured relative to stock price levels. Based upon this, I

[^44]recommend that less weight be given to the market value DCF cost rate unless the increased financial risk, resulting from applying a market value cost rate to a book value, is accounted for.

## Q. HOW DO YOU RESOLVE THE FINANCIAL RISK DIFFERENCE BETWEEN

 MARKET VALUE COST RATES AND BOOK VALUE COST RATES?A. The basic proposition of financial theory regarding the economic value of a company is based on market value. That is, a company's value is based on its market value weighted average cost of capital. ${ }^{24}$ Accordingly, the market value derived cost rate reflects the financial risk or leverage associated with capitalization ratios based on market value, not book value. As shown on page 1 of Schedule 19, for the Water Group there is a large difference in leverage as a result of the average $\$ 1,045$ million difference in market value common equity and book value common equity. This difference in market values and book values results in debt/equity ratios based on market value of $29 \% / 71 \%$ (debt/equity) verses $46 \% / 54 \%$ (debt/equity) based on book value as shown on page 1 of Schedule 19. Differences in the amount of leverage employed can be quantified based upon the Comparable Group's leveraged beta being "unleveraged" through the application of the "Hamada Formula". The details of the model are shown on page 2 of Schedule 19. For example, the inputs to the formula for the Water Group market value capitalization consist of their leveraged beta of .69 , debt ratio of $28.9 \%$, preferred stock ratio of $0.1 \%$, common equity ratio of $71.0 \%$ and combined tax rate of $39.8 \%$. The group's unleveraged beta is determined to be .55 through the use of the following Hamada formula:

[^45]$$
\mathrm{Bl}=\mathrm{Bu}(1+(1-\mathrm{t}) \mathrm{D} / \mathrm{E}+\mathrm{P} / \mathrm{E})
$$
where:
$\mathrm{Bl}=$ observed, leveraged beta
$\mathrm{Bu}=$ calculated, unleveraged beta
t = income tax rate

D = debt ratio
$\mathrm{P}=$ preferred stock ratio
$\mathrm{E}=$ common equity ratio
Applying the unleveraged beta of .55 along with the Water Group's book value capitalization ratios of $45.8 \%$ long-term debt, 0.1 preferred stock and $54.1 \%$ common equity and combined tax rate of $39.8 \%$ results in a leveraged beta of .84 applicable to the group's book value capitalization. Based upon the Water Group's risk premium of $4.2 \%$ and the difference between Water Group's market value leveraged beta, their book value leveraged beta of $.15(.84-.69)$ indicates that the Water Group's common equity cost rate must be increased by $0.63 \%(.15 \times 4.2 \%=0.63 \%)$ in recognition of their book value's exposure to more financial risk.

## Q. IS THERE ANOTHER WAY TO REFLECT THE FINANCIAL RISK difference that exists as a result of market capitalization RATIOS BEING SIGNIFICANTLY DIFFERENT FROM BOOK VALUE CAPITALIZATION RATIOS?

A. Yes, generally speaking. Although it is possible to know the direction of a financial risk adjustment on common equity cost rate, a specific quantification of financial risk differences is very difficult. Although the end result of a financial risk adjustment is very subjective and specific quantification very difficult, the direction of the adjustment is
clearly known. However, if the Comparable Group's debt were rated based on market value debt ratios they would command an Aaa rating. The Comparison Group currently has bonds rated A based upon their book value debt ratios. The yield spread on a bond rated Aaa versus A rated bonds averages 60 basis points or $0.60 \%$ as shown on page 3 of Schedule 19.

The end result of the application of the Hamada Model and the bond yield spread indicates that the Water Group market value common equity cost rate equity cost rate should be adjusted upward by least $0.60 \%$ ( $0.63 \%$ hamada est. $+0.6 \%$ yield spread $=1.23 \% \div 2=$ $0.60 \%$ ) since it is going to be applied to a book value.

Accounting for the increased amount of leverage between market value derived DCF cost rates and book value cost rates indicates a book value DCF cost rate of $10.6 \%$ for the Water Group $(10.0 \%+0.60 \%=10.6 \%)$.

## CAPITAL ASSET PRICING MODEL

## Q. PLEASE BRIEFLY DESCRIBE THE THEORY OF THE CAPITAL ASSET PRICING MODEL.

A. The CAPM is based upon the assumption that investors hold diversified portfolios and that the market only recognizes or rewards non-diversifiable (or systematic) risk when determining the price of a security because company-specific risk (or non-systematic) is removed through diversification. Further, investors are assumed to require additional or higher returns for assuming additional or higher risk. This assumption is captured by using a beta that provides an incremental cost of additional risk above the base risk-free rate available to investors. The beta of a security reflects the market risk or systematic risk of the security relative to the market. The beta for the market is always equal to 1.00 ;
therefore, a company whose stock has a beta greater than 1.00 is considered riskier than the market, and a company with a beta less than 1.00 is considered less risky than the market. The base risk-free rate is assumed to be a U.S. Government treasury security because they are assumed to be free of default risk.

## Q. WHAT RISK-FREE RATE AND BETA HAVE YOU USED IN YOUR CAPM CALCULATION?

A. The risk-free rate used in CAPM should have approximately the same maturity as the life of the asset for which the cost rate is being determined. Because utility assets are long-lived, a long-term Treasury Bond yield serves as an appropriate proxy. Previously, I estimated an appropriate risk-free rate of $3.9 \%$ based upon the recent and forward long-term Treasury yields. I used the average beta of 0.69 for the Water Group as shown on page 1 of Schedule 20. However, as stated previously, the Comparable Group's betas are understated due to their small size' which affects their stock price changes.

## Q. AFTER DEVELOPING AN APPROPRIATE BETA AND RISK-FREE RATE, WHAT ELSE IS NECESSARY TO CALCULATE A CAPM DERIVED COST RATE?

A. A market premium is necessary to determine a traditional CAPM derived cost rate. The market return rate is the return expected for the entire market. The market premium is then multiplied by the company specific beta to capture the incremental cost of additional risk (market premium) above the base risk-free rate (long-term treasury securities) to develop a risk adjusted market premium. For example, if you conclude that the expected return on the market as a whole is $15 \%$ and further assume that the risk-free rate is $8 \%$, then the market premium is shown to be $7 \%(15 \%-8 \%=7 \%)$.

Further, assume there are two companies, one of which is considered less risky than the market, and therefore has a beta of less than 1.00 or 0.80 . The second company has a beta that is greater than 1.00 or 1.20 , and is therefore considered riskier than the market. By multiplying the hypothetical $7.0 \%$ market premium by the respective betas of 0.80 and 1.20 , risk adjusted market premiums of $5.6 \%(7.0 \% \times 0.80)$ and $8.4 \%(7.0 \% \times 1.20)$ are shown for the company considered less risky than the market and for the company considered more risky than the market, respectively.

Adding the assumed risk-free rate of $8 \%$ to the risk adjusted market premiums results in the CAPM derived cost rates of $13.6 \%(5.6 \%+8.0 \%)$ for the less risky company and $16.4 \%$ $(8.4 \%+8.0 \%)$ for the company considered of greater risk than the market. In fact, the result of this hypothetical CAPM calculation shows that the least risky company, with the beta of 0.80 , has a cost rate of $13.6 \%$, the market, with the beta of 1.00 , has a cost rate of $15.0 \%$ and that the higher risk company, with a beta of 1.20 , has a cost rate of $16.4 \%$.

## Q. HOW DID YOU DEVELOP A MARKET PREMIUM FOR YOUR CAPM?

A. The average projected market premium of $4.8 \%$ is developed on page 2 of Schedule 20. It is based upon Value Line's average projected total market return for the next three to five years of $8.7 \%$ less the risk free rate of $3.9 \%$. I also reviewed market premiums derived from Ibbotson Associates' most recent publication concerning asset returns that show a market premium of $6.7 \%$. The comparison shows that the Value Line market premium may be on the low side reflective of the recent market turmoil. Conversely, the Value Line market premium reflects current interest rate levels while the Ibbotson Associates' market premiums reflect a higher interest rate environment.

## Q. HOW DID YOU ADJUST FOR THE IMPACT THAT SIZE HAS ON THE COMPARABLE GROUP'S BETA?

A. The adjustment is reflected in the CAPM size premium. The CAPM size premium is developed on page 4 of Schedule 20. The size premium reflects the risks associated with the Comparable Group's small size and its impact on the determination of their beta. This adjustment is necessary because beta (systematic risk) does not capture or reflect the Comparable Group's small size. I reduced the size premium by the ratio of the Comparison Group's beta to their respective market quartile's beta.

## Q. WHAT IS THE COMPARISON GROUP'S MARKET COST OF EQUITY BASED UPON YOUR CAPM CALCULATION?

A. The CAPM based on historical market returns shows a market cost rate of $9.8 \%$ for the Water Group. The CAPM based on projected market returns shows an $8.5 \%$ for the Water Group, as shown on page 1 of Schedule 20. The projected market returns has been impacted by unusually low projected market return for the past three months as show on page 2 of Schedule 20. Accordingly, the Comparable Group's average market value CAPM of $9.8 \%$ is based entirely on the results of the historical market returns. Adjusting the market value CAPM based upon the end result of the application of the Hamada Model and the bond yield spread to account for the difference in leverage between market value capitalization ratios and book value ratios discussed previously indicates a cost rate of $10.4 \%$ for the Water Group applicable to book value $(9.8 \%+0.6 \%=10.4 \%)$.

## Q. WHAT IS A RISK PREMIUM?

A. A risk premium is the common equity investors' required premium over the long-term debt cost rate for the same company, in recognition of the added risk to which the common stockholder is exposed versus long-term debtholders. Long-term debtholders have a stated contract concerning the receipt of dividend and principal repayment whereas common stock investors do not. Further, long-term debtholders have the first claim on assets in case of bankruptcy. A risk premium recognizes the higher risk to which a common stock investor is exposed. The risk premium-derived cost rate for common equity is the simplest form of deriving the cost rate for common equity because it is nothing more than a premium above the prospective level of long-term corporate debt.

## Q. WHAT IS THE APPROPRIATE ESTIMATED FUTURE LONG-TERM BORROWING RATE FOR THE COMPARABLE COMPANIES?

A. The estimated future long-term borrowing rate for the Comparable Companies is $4.9 \%$ based upon their credit profile that supports an A bond rating.

## Q. WHAT IS THE APPROPRIATE RISK PREMIUM TO BE ADDED TO THE

 FUTURE LONG-TERM BORROWING RATE?A. To determine a common equity cost rate, it is necessary to estimate a risk premium to be added to the Comparable Group's prospective long-term debt rate. Investors may rely upon published projected premiums; they also rely upon their experiences of investing in ultimately determining a probabilistic forecasted risk premium.

Projections of total market returns are shown on page 2 of Schedule 21. A projected risk premium for the market can be derived by subtracting the debt cost rate from the projected
market return as shown on page 2 of Schedule 21. However, the derived risk premium for the market is not directly applicable to the Comparable Companies because they are less risky than the market. The use of $90 \%$ of the market's risk is a conservative estimation of their level of risk as compared to the market.

The midpoint of the risk premium range is $3.6 \%$ and the average for the most recent quarter is $3.7 \%$ as shown on page 2 of Schedule 21. Based on this, a reasonable estimate of a longer term projected risk premiums is $3.7 \%$.

## Q. HOW DO INVESTORS' EXPERIENCES AFFECT THEIR DETERMINATION OF A RISK PREMIUM?

A. Returns on various assets are studied to determine a probabilistic risk premium. The most noted asset return studies and resultant risk premium studies are those performed by Ibbotson Associates. However, Ibbotson Associates has not performed asset return studies concerning public utility common stocks. Based upon Ibbotson Associates' methodology of computing asset returns, I calculated annual returns for the $\mathrm{S} \& \mathrm{P}$ utilities and bonds for the period 1928-2012. The resultant annual returns were then compared to determine a recent risk premium from a recent 20-year period, 1983-2012 and subsequent periods that were each increased by ten years until the entire study period was reviewed (pages 3 and 4 of Schedule 21).

A long-term analysis of rates of return is necessary because it assumes that investors' expectations are, on average, equal to realized long-run rates of return and resultant risk premium. Observing a single year's risk premium, either high or low, may not be consistent with investors' requirements. Further, studies show a mean reversion in risk premiums. In other words, over time, risk premiums revert to a longer-term average premium.

Moreover, since the expected rate of return is defined as "the rate of return expected to be realized from an investment; the mean value of the probability distribution of possible results, ${ }^{25}$ a long-term analysis of annual returns is appropriate.

## Q. WHAT DO YOU CONCLUDE FROM THE INFORMATION SHOWN ON PAGES 3 AND 4 OF SCHEDULE 21?

A. The average of the absolute range of the S\&P Utilities' appropriate average risk premium was $3.6 \%$ during the seven periods studied, as calculated from page 3 of Schedule 21. The credit adjusted longer term risk premiums, for the period 1928-2012, and averages 3.9\%. The appropriate average longer term risk premiums, for the period 1928-2012, have an absolute range of $3.9 \%$ to $4.9 \%$, and averages $4.3 \%$.

The aforementioned premiums are based on total returns for bonds; and reflect their price risk. A bond's price risk is not related to their credit quality and is eliminated when a bond is held to maturity from time of purchase. Using the income returns for bonds eliminates price risk and better measures an investor's required return based on credit quality. The appropriate average risk premium based on income returns was $4.8 \%$ during the seven periods studied. The credit adjusted longer term risk premiums, for the period 1928-2012, and averages $4.4 \%$. The appropriate average longer term risk premiums, for the period 1928-2012, have an absolute range of $4.4 \%$ to $4.8 \%$, and averages $4.6 \%$.

[^46]Risk premiums are mean reverting. They constantly move toward a long-term average. That is, an above-average risk premium will decrease toward a long-term average while a below-average risk premium will increase toward a long-term average. In any single year, of course, investor-required rates of return may not be realized and in certain instances, a single year's risk premiums may be negative. Negative risk premiums are not indicative of investors' expectations and violate the basic premise of finance concerning risk and return. Negative risk premiums usually occur only in the stock market's down years, i.e., the years in which the stock markets' return was negative.

Based upon a reasonable probability distribution of risk premiums, it is reasonable to conclude that investors would give the results from the longer period, more weight than those from the most recent years. Based upon the published projected risk premium and the probable forecasted risk premium, a reasonable estimate of investors risk premium is $4.2 \%^{26}$. Adding the risk premium of $4.2 \%$ for the Comparable Group to the prospective cost of newly-issued long-term debt of $4.9 \%$ results in a market value risk premium derived cost rate for common equity of $9.1 \%$ as reflected on page 1 of Schedule 21. Adjusting the market value risk premium based upon the end result of the application of the Hamada Model and the bond yield spread to account for the difference in leverage between market value capitalization and book value ratios discussed previously indicates a cost rate of 9.7\% applicable to book value $(9.1 \%+0.6 \%=9.7 \%)$.

[^47]
## Q. WHAT IS YOUR COMPARABLE GROUP'S COMMON EQUITY COST RATE?

A. Based upon the results of the models employed, the Water Group's common equity cost rate is in the range of $9.7 \%$ to $10.6 \%$ as reflected on Schedule 23. Based upon the range of these data, the common equity cost rate for the Water Group is at least $10.25 \%$. My recommendation is based upon the Water Group's $10.25 \%$ common equity cost rate.
Q. DO YOU RECOMMEND A COST OF COMMON EQUITY OF $\mathbf{1 0 . 7 0 \%}$ FOR WATER FUND?
A. No, the Water Fund's cost rate must be adjusted to reflect the risk differences of the Water Fund versus the Comparable Group. Based upon the financial analysis and risk analysis I conclude that the Water Fund is exposed to greater investment risk than the Comparable Group. This is evidenced by the Water Fund's small size, visible lower credit rating and the other factors summarized in Table 5 discussed previously.

## Q. HOW DO YOU REFLECT THE INVESTMENT RISK DIFFERENCE BETWEEN WATER FUND AND THE COMPARABLE GROUP?

A. The direction of the investment risk adjustment on common equity cost rates is clearly known. A specific quantification of risk differences is based on the Water Fund's implied BBB bond rating even though the evidence indicates the Water Fund's credit rating may be low BBB (i.e., BB ). An implied bond rating of BBB is a full bond rating below the bond rating of the Comparable Companies. The difference in bond rating between the Water Fund and the Comparable Companies suggests a minimum 25-basis point difference in long-term debt cost rates based upon the yield spread of A and BBB rated debt.

A 25-basis point spread between the Water Fund and the Water Group is a very conservative estimate of the risk differential. Adding the $0.25 \%$ risk adjustment to the various results of the three models employed for the Water Group shows a current range of common equity cost applicable to book value for the Water Fund of $10.85 \%$ (DCF), $10.65 \%$ (CAPM), and $9.95 \%(\mathrm{RP})$ as shown in Table 8.

|  |  |
| :--- | :---: |
| Summary of the Water Fund's <br> Equity Cost Rates |  |
|  | 10.85 |
| DCF | 10.65 |
| CAPM | 9.95 |
| RP |  |

## Table 8

## Q. WHAT IS YOUR COMMON EQUITY COST RATE RECOMMENDATION FOR WATER FUND?

A. As discussed above and as shown in Schedule 24, I recommend a $10.50 \%$ common equity cost rate for the Water Fund. My alternative recommended cost of common equity, should the Commission decide to adjust my primary recommendation of $10.50 \%$ to reflect the maximum income tax status of the investors of the Water Fund, is $9.98 \%$.

## Q. HOW DO YOU IMPUTE PERSONAL INCOME TAXES IN A RECOMMENDATION?

A. In past cases the PUC has relied upon bond yield spreads between public utility and GO bonds. The difference bond yield spreads between public utility and GO bonds produces an estimate of income tax rates of bond investors as shown on Schedule 22. However this method only measures the tax rate of the bond investors who simultaneously hold GO bonds
and public utility bonds, it does not measure the income tax rate of the owners of the Water Fund nor the tax rate of other investor owned utility common stockholders.

When this type of measure is used it is important to recognize limits caused by: (1) the types of bonds used; (2) matching in credit quality; and (3) matching in the term or lives of the bonds used in the analysis.

Concerning the types of bonds used, the GO bonds and public utility bonds are published by Moody's. The GO bond yields are Moody's Municipal Bond Yield Averages and according to Bloomberg News Reports, the Moody's Municipal Bond Yield Averages are: derived from pricing data on unenhanced newly issued general obligation bonds; each observation is an unweighted average; with the composite average representing the unweighted average of the corresponding 20-Year observations.

As explained previously, GO bonds are secured by the full faith and credit of the issuer, meaning that the borrower is committing to raise taxes or other revenues sufficient to cover the amount owed. Therefore, the yield on GO bond measures the ability to raise taxes while the Water Fund's cost of common equity should reflect the risk of the underlining assets devoted to providing water service. Revenue bonds are a better measure of the Water Fund's risk since they are backed or secured solely by the income received by the revenue-producing enterprise (e.g., a water system) being financed by the revenue bonds. Unlike GO bonds, revenue bonds are not backed by the full faith and credit of the issuing entity. All other things being equal, GO bonds are less risky or a more secure investment than revenue bonds since revenue bonds lack the full faith and credit of the issuing entity. This fact is shown in the recent yield difference of GO bonds which are currently trading at an average yield of $4.46 \%$; while revenue bonds are currently trading at an average yield of
$5.27 \%$. ${ }^{27}$ Unfortunately, Moody's does not publish yields for revenue bonds. Correcting for this difference between the yield of GO bonds and revenue bonds used in this analysis would produce a lower income tax adjustment than that shown on Schedule 22.

Regarding matching credit quality, as shown on Schedule 22, credit quality of each type of bond used should be matched (i.e., Aa vs. Aa, A vs. A, Baa vs. Baa, etc.) otherwise credit quality differences will be measured. As shown on Schedule 22, the credit quality of each type of bond has been matched.

Finally, regarding matching the term or lives of the bonds used in the analysis, Moody's GO bonds have an unweighted average of 20-years and the Moody's public utility bonds have maturities as close as possible to 30 years. Correcting for this difference in the term structure or lives of the bonds used in this analysis would produce a lower income tax adjustment than that shown on Schedule 22.

Even after recognizing the limitations and inconsistencies in comparing Moody's GO bonds and public utility bonds, the maximum income tax adjustment is shown to be $5 \%$ as shown on Schedule 22.

## Q. WHAT IS THE APPROPRIATE RETURN ON EQUITY FOR WATER FUND IF PERSONAL INCOME TAXES ARE TAKEN INTO ACCOUNT?

A. A minimum $9.98 \%$ tax equivalent return is appropriate. This tax equivalent return is based upon the average of $10.50 \%$ from the range of the common equity cost rate estimated for investor-owned water utilities (of $10.85 \%, 10.65 \%$ and $9.95 \%$ ), and a maximum tax rate of $5 \%$.

[^48]
## Q. HAVE YOU CHECKED THE REASONABLENESS OF YOUR RECOMMENDED COMMON EQUITY RATE FOR WATER FUND?

A. Yes. Page 2 of Schedule 17 reflects the average projected earned return on average book common equity for the companies in Comparable Group for the period 2016-2018, which is shown to range from $10.0 \%$ to $10.4 \%$. Given the large degree to which regulatory lag and attrition impacts water utilities earning, the range of the comparable utilities' projected earned returns suggests that my recommendation that the Water Fund be permitted an opportunity to earn $10.50 \%$ is reasonable.

## OVERALL RATE OF RETURN RECOMMENDATION

## Q. WHAT IS YOUR OVERALL FAIR RATE OF RETURN RECOMMENDATION

 FOR WATER FUND?A. Based upon the recommended capital structure and my estimate of the Water Fund's common equity cost rate, I recommend an overall fair rate of return of $7.76 \%$. The details of my recommendation are shown on Schedule 1. It should be noted, should the Commission decide to adjust my primary recommendation of $10.50 \%$ to reflect the income tax status of the investors of the Water Fund, my overall fair rate of return recommendation would be $7.50 \%$, as shown on page 1 of Schedule 24.
Q. WHAT WOULD YOUR OVERALL RATE OF RETURN BE FOR WATER FUND IF THE WATER FUND'S CAPITAL STRUCTURE WERE USED?
A. As discussed previously when describing page 4 of Schedule 2, the 23 percentage point difference $(50 \%-27 \%=23 \%)$ in the Water Fund's common equity ratio when compared to the Comparison Companies' common equity ratio requires an estimated financial risk adjustment of 469 basis points (i.e., the average of 413 to 525 basis points) based upon published financial studies. As shown on page 1 of Schedule 24, based upon the Water Fund's hypothetical capital structure and my estimate of common equity cost rate adjusted for the large financial risk adjustments, I would determine an overall rate of return of $7.54 \%$. It should be noted, should the Commission decide to adjust to reflect the income tax status of the investors of Water Fund, this overall rate of return would be $7.34 \%$.

## Q. HAVE YOU TESTED THE REASONABLENESS OF YOUR OVERALL FAIR RATE OF RETURN RECOMMENDATION?

A. Yes. If my recommended overall rate of return is actually earned, it will give the Water Fund ratios that will allow the Water Fund to present a financial profile that will enable it to attract capital necessary to provide safe and reliable water service, at reasonable terms.

## Q. DOES THAT CONCLUDE YOUR DIRECT TESTIMONY?

A. Yes, it does.

## VERIFICATION

I, Harold Walker, III, Manager, Financial Studies, Gannett Fleming Valuation and Rate Consultants, LLC hereby state that the facts set forth in the foregoing City of Lancaster Statement No. HW-1 are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter.

I understand that the statements herein are made subject to the penalties of $18 \mathrm{~Pa} . \mathrm{C} . \mathrm{S}$. § 4904 (relating to sworn falsification to authorities).


Harold Walker, III
Date: June 6, 2014

# APPENDIX A 

Professional Qualifications<br>of<br>Harold Walker, III<br>Manager, Financial Studies<br>Gannett Fleming, Inc.

## EDUCATION

Mr. Walker graduated from Pennsylvania State University in 1984 with a Bachelor of Science Degree in Finance. His studies concentrated on securities analysis and portfolio management with an emphasis on economics and quantitative business analysis. He has also completed the regulation and the rate-making process courses presented by the College of Business Administration and Economics Center for Public Utilities at New Mexico State University. Additionally, he has attended programs presented by The Institute of Chartered Financial Analysts (CFA).

Mr. Walker was awarded the professional designation "Certified Rate of Return Analyst" (CRRA) by the Society of Utility and Regulatory Financial Analysts. This designation is based upon education, experience and the successful completion of a comprehensive examination. He is also a member of the Society of Utility and Regulatory Financial Analysts (SURFA) and has attended numerous financial forums sponsored by the Society. The SURFA forums are recognized by the Association for Investment Management and Research (AIMR) and the National Association of State Boards of Accountancy for continuing education credits.

## BUSINESS EXPERIENCE

Prior to joining Gannett Fleming, Inc., Mr. Walker was employed by AUS Consultants - Utility Services. He held various positions during his eleven years with AUS, concluding his employment there as a Vice President. His duties included providing and supervising financial and economic studies on behalf of investor owned and municipally owned water, waste water, electric, natural gas distribution and transmission, oil pipeline and telephone utilities as well as resource recovery companies.

In 1996, Mr. Walker joined the Valuation and Rate division of Gannett Fleming, Inc. In his capacity as Manager, Financial Studies and for the past eighteen years, he has continuously studied rates of return requirements for regulated firms. In this regard, he supervised the preparation of rate of return studies in connection with his testimony and in the past, for other individuals. He also assisted and/or developed dividend policy studies, nuclear prudence studies, calculated fixed charge rates for avoided costs involving cogeneration projects, financial decision studies for capital budgeting purposes and developed financial models for determining future capital requirements and the effect of those requirements on investors and ratepayers, valued utility property and common stock for acquisition and divestiture, and assisted in the private placement of fixed capital securities for public utilities.

Mr. Walker is also head of Gannett Fleming GASB 34 Task Force responsible for developing Governmental Accounting Standards Board (GASB) 34 services, and educating Gannett Fleming personnel and Gannett Fleming clients on GASB 34 and how it may affect them. The GASB 34 related services include inventory of assets, valuation of assets, salvage estimation, annual depreciation rate determination, estimation of depreciation reserve, asset service life determination, asset condition assessment, condition assessment documentation, maintenance estimate for asset preservation, establishment of condition level index, geographic information system (GIS) and data management services, management discussion and analysis (MD\&A) reporting, required supplemental information (RSI) reporting, auditor interface, and GASB 34 compliance review.

Mr. Walker was also the Publisher of C.A. Turner Utility Reports from 1988 to 1996. C.A. Turner Utility Reports is a financial publication which provides financial data and related ratios and forecasts covering the utility industry. From 1993 to 1994, he became a contributing author for the Fortnightly, a utility trade journal. His column was the Financial News column and focused mainly on the natural gas industry.

In 2004, Mr. Walker was elected to serve on the Board of Directors of SURFA. Previously, he served as an ex-officio directors as an advisor to SURFA's existing President. In 2000, Mr. Walker was elected President of SURFA for the 2001-2002 term. Prior to that, he was elected to serve on the Board of Directors of SURFA during the period 1997-1998 and 1999-2000. Currently, he also serves on the Pennsylvania Municipal Authorities Association, Electric Deregulation Committee.

## EXPERT TESTIMONY

Mr. Walker has submitted testimony or been deposed on various topics before regulatory commissions and courts in nineteen states including: Arizona, California, Colorado, Connecticut, Delaware, Illinois, Indiana, Kentucky, Maryland, Michigan, Missouri, New Hampshire, New Jersey, New York, Oklahoma, Pennsylvania, Vermont, Virginia and West Virginia. His testimonies covered various subjects including: appropriate capital structure and fixed capital cost rates, depreciation, fair rate of return, synchronization of interest charges for income tax purposes, valuation, cash working capital, financial analyses of investment alternatives and fair value. The following tabulation provides a listing of the electric power, natural gas distribution, telephone, wastewater, and water service utility cases in which he has been involved as a witness. Additionally, he has been involved in a number of rate proceedings involving small public utilities which were resolved by Option Orders and therefore, are not listed below.

## Client

| Alpena Power Company | U-10020 |
| :---: | :---: |
| Armstrong Telephone Company - |  |
| Northern Division | 92-0884-T-42T |
| Armstrong Telephone Company - |  |
| Northern Division | 95-0571-T-42T |
| Artesian Water Company, Inc. | 9010 |
| Artesian Water Company, Inc. | 06158 |
| Aqua Illinois Consolidated Water Divisions and Consolidated Sewer Divisions | 11-0436 |
| Aqua Illinois Hawthorn Woods |  |
| Wastewater Division | 07 0620/07 0621/08 0067 |
| Aqua Illinois Hawthorn Woods Water Division | 07 0620/07 0621/08 0067 |
| Aqua Illinois Kankakee Water Division | 10-0194 |
| Aqua Illinois Vermilion Division | 07 0620/07 0621/08 0067 |
| Aqua Illinois Willowbrook Wastewater Division | 07 0620/07 0621/08 0067 |
| Aqua Illinois Willowbrook |  |
| Water Division | 07 0620/07 0621/08 0067 |
| Aqua Virginia - Alpha Water Corporation | Pue-2009-00059 |
| Aqua Virginia - Blue Ridge Utility Company, Inc. | Pue-2009-00059 |
| Aqua Virginia - Caroline Utilities, Inc. (Wastewater) | Pue-2009-00059 |
| Aqua Virginia - Caroline Utilities, Inc. (Water) | Pue-2009-00059 |
| Aqua Virginia - Earlysville Forest Water Company | Pue-2009-00059 |
| Aqua Virginia - Heritage Homes of Virginia | Pue-2009-00059 |
| Aqua Virginia - Indian River Water Company | Pue-2009-00059 |
| Aqua Virginia - James River Service Corp. | Pue-2009-00059 |
| Aqua Virginia - Lake Holiday Utilities, Inc. |  |
| Aqua Virginia - Lake Holiday Utilities, Inc. (Water) | Pue-2009-00059 |
| Aqua Virginia - Lake Monticello Services Co. <br> (Wastewater) | Pue-2009-00059 |
| Aqua Virginia - Lake Monticello Services Co. (Water) | Pue-2009-00059 |
| Aqua Virginia - Lake Shawnee | Pue-2009-00059 |


| Aqua Virginia - Land'or Utility Company (Wastewater) | Pue-2009-00059 |
| :---: | :---: |
| Aqua Virginia - Land'or Utility Company (Water) | Pue-2009-00059 |
| Aqua Virginia - Mountainview Water Company, Inc. | Pue-2009-00059 |
| Aqua Virginia - Powhatan Water Works, Inc. | Pue-2009-00059 |
| Aqua Virginia - Rainbow Forest Water Corporation | Pue-2009-00059 |
| Aqua Virginia - Shawnee Land | Pue-2009-00059 |
| Aqua Virginia - Sydnor Water Corporation | Pue-2009-00059 |
| Aqua Virginia - Water Distributors, Inc. | Pue-2009-00059 |
| Borough of Hanover | R-2009-2106908 |
| Borough of Hanover | R-2012-2311725 |
| Chaparral City Water Company | W 02113a 040616 |
| California-American Water Company | CIVCV156413 |
| Connecticut-American Water Company | 99-08-32 |
| Connecticut Water Company | 060708 |
| Citizens Utilities Company |  |
| Colorado Gas Division | - |
| Citizens Utilities Company |  |
| Vermont Electric Division | 5426 |
| Citizens Utilities Home Water Company | R 901664 |
| Citizens Utilities Water Company of Pennsylvania | R 901663 |
| City of Bethlehem - Bureau of Water | R-00984375 |
| City of Bethlehem - Bureau of Water | R 00072492 |
| City of Bethlehem - Bureau of Water | R-2013-2390244 |
| City of Dubois - Bureau of Water | R-2013-2350509 |
| City of Lancaster Sewer Fund | R-00005109 |
| City of Lancaster Sewer Fund | R-00049862 |
| City of Lancaster Sewer Fund | R-2012-2310366 |
| City of Lancaster Water Fund | R-00984567 |
| City of Lancaster Water Fund | R-00016114 |
| City of Lancaster Water Fund | R 00051167 |
| City of Lancaster Water Fund | R-2010-2179103 |
| Consumers Pennsylvania Water Company |  |
| Roaring Creek Division | R-00973869 |
| Consumers Pennsylvania Water Company |  |
| Shenango Valley Division | R-00973972 |
| Country Knolls Water Works, Inc. | 90 W 0458 |


| East Resources, Inc. - West Virginia Utility | 060445 G 42T |
| :---: | :---: |
| Elizabethtown Water Company | WR06030257 |
| Hampton Water Works Company | DW 99-057 |
| Indian Rock Water Company | R-911971 |
| Indiana Natural Gas Corporation | 38891 |
| Jamaica Water Supply Company | - |
| Kentucky American Water Company, Inc. | 200700134 |
| Middlesex Water Company | WR 89030266J |
| Missouri-American Water Company | WR 2000-281 |
| Missouri-American Water Company | SR 2000-282 |
| Mount Holly Water Company | WR06030257 |
| New Jersey American Water Company | WR 89080702J |
| New Jersey American Water Company | WR 90090950J |
| New Jersey American Water Company | WR 03070511 |
| New Jersey American Water Company | WR-06030257 |
| New Jersey American Water Company | WR08010020 |
| New Jersey American Water Company | WR10040260 |
| New Jersey American Water Company | WR11070460 |
| Newtown Artesian Water Company | R-911977 |
| Newtown Artesian Water Company | R-00943157 |
| Newtown Artesian Water Company | R-2009-2117550 |
| Newtown Artesian Water Company | R-2011-2230259 |
| Northern Indiana Fuel \& Light Company | 38770 |
| Oklahoma Natural Gas Company | PUD-940000477 |
| Pennichuck Water Works, Inc. | DW 04048 |
| Pennichuck Water Works, Inc. | DW 06073 |
| Pennichuck Water Works, Inc. | DW 08073 |
| Pennsylvania Gas \& Water Company (Gas) | R-891261 |
| Pennsylvania Gas \& Water Co. (Water) | R 901726 |
| Pennsylvania Gas \& Water Co. (Water) | R-911966 |
| Pennsylvania Gas \& Water Co. (Water) | R-22404 |
| Pennsylvania Gas \& Water Co. (Water) | R-00922482 |
| Pennsylvania Gas \& Water Co. (Water) | R-00932667 |
| Presque Isle Harbor Water Company | U-9702 |
| St. Louis County Water Company | WR-2000-844 |
| Town of North East Water Fund | 9190 |
| United Water New Rochelle | W-95-W-1168 |


| United Water Toms River | WR-95050219 |
| :--- | :--- |
| Valley Water Systems, Inc. | 061007 |
| Wilmington Suburban Water Corporation | $94-149$ |
| York Water Company | $\mathrm{R}-901813$ |
| York Water Company | $\mathrm{R}-922168$ |
| York Water Company | $\mathrm{R}-943053$ |
| York Water Company | $\mathrm{R}-963619$ |
| York Water Company | $\mathrm{R}-994605$ |
| York Water Company | $\mathrm{R}-00016236$ |

# CITY OF LANCASTER - BUREAU OF WATER 

DIRECT TESTIMONY<br>OF

JOHN J. SPANOS
GANNETT FLEMING VALUATION AND RATE CONSULTANTS, LLC

ORIGINAL COST AND DEPRECIATION

# BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION 

RE: CITY OF LANCASTER - BUREAU OF WATER
DOCKET NO. R-2014-2418872
DIRECT TESTIMONY OF JOHN J. SPANOS

1. Q Please state your name and address.
A. John J. Spanos. My business address is 207 Senate Avenue, Camp Hill, Pennsylvania.
2. Q. With what firm are you associated?
A. I am associated with the firm of Gannett Fleming Valuation and Rate Consultants, LLC
3. Q. How long have you been associated with Gannett Fleming?
A. I have been associated with the firm since college graduation in June 1986.
4. Q. What is your position in the firm?
A. I am a Senior Vice President.
5. Q. What is your educational background?
A. I have Bachelor of Science degrees in Industrial Management and Mathematics from Carnegie-Mellon University and a Masters of Business Administration from York College of Pennsylvania.
6. Q. Are you a member of any professional societies?
A. Yes. I am a member of the Society of Depreciation Professionals and the American Gas Association/Edison Electric Institute Industry Accounting Committee.
7. Q Have you taken the certification exam for depreciation professionals?
A. Yes, I passed the certification exam of the Society of Depreciation Professionals in September 1997 and was recertified in August 2003, February 2008 and January 2013.
8. Q. Will you outline your experience in the field of depreciation?
A. In June 1986, I was employed by Gannett Fleming Valuation and Rate Consultants, Inc. as a Depreciation Analyst. During the period from June 1986 to December 1995, I took part in the preparation of numerous depreciation and original cost studies for utility companies in various industries. Depreciation studies of telephone companies were performed for United Telephone of Pennsylvania, United Telephone of New Jersey and Anchorage Telephone Utility. My work in the railroad industry included depreciation studies for Union Pacific Railroad, Burlington Northern Railroad and Wisconsin Central Transportation Corporation.

Assignments in the electric industry included depreciation studies for Chugach Electric Association, The Cincinnati Gas and Electric Company, The Union Light, Heat \& Power Company, Northwest Territories Power Corporation and the City of Calgary - Electric System. Pipeline industry assignments included studies for TransCanada Pipelines Limited, Trans Mountain Pipe Line Company Ltd., Interprovincial Pipe Line Inc., Nova Gas Transmission Limited and Lakehead Pipeline Company.

My work for the gas industry included depreciation studies for Columbia Gas of Pennsylvania, Columbia Gas of Maryland, The Peoples Natural Gas Company, T. W. Phillips Gas and Oil Co., The Cincinnati Gas and Electric Company, The Union Light, Heat \& Power Company, Lawrenceburg Gas Company and Penn Fuel Gas, Inc. Assignments in the water industry included depreciation studies for Indiana-American Water Company, Consumers Pennsylvania Water Company and The York Water Company; and depreciation and original cost studies for Philadelphia Suburban Water Company and Pennsylvania-American Water Company.

My participation in each of the above studies included assembly and analysis of historical and simulated data, field reviews, the development of preliminary estimates of service life and net salvage, calculations of annual depreciation, and the preparation of reports for submission to state or provincial public utility commissions or federal regulatory agencies. I performed these studies under the general direction of William M. Stout, P.E., the President of Gannett Fleming Valuation and Rate Consultants, Inc.

In January, 1996, I was assigned to the position of Supervisor of Depreciation Studies. In July, 1999, I was promoted to the position of Manager, Depreciation and Valuation Studies. In December, 2000, I was promoted to the position as Vice-President of Gannett Fleming Valuation and Rate Consultants, Inc. and in April 2012, I was promoted to my present position as Senior Vice President of the Valuation and Rate Division of Gannett Fleming, Inc. (now doing business as Gannett Fleming Valuation and Rate Consultants, LLC). In my current position I am responsible for conducting all depreciation, valuation and original cost studies, including the preparation of final exhibits and responses to data requests for submission to the appropriate regulatory bodies.

Since January 1996, I have conducted depreciation studies similar to those previously listed including assignments for Pennsylvania-American Water Company; Aqua Pennsylvania; Kentucky-American Water Company; Virginia-American Water Company; Indiana-American Water Company; Hampton Water Works Company; Omaha Public Power District; Enbridge Pipe Line Company; Inc.; Columbia Gas of Virginia, Inc.; Virginia Natural Gas

Company National Fuel Gas Distribution Corporation - New York and Pennsylvania Divisions; The City of Bethlehem - Bureau of Water; The City of Coatesville Authority; The City of Lancaster - Bureau of Water; Peoples Energy Corporation; The York Water Company; Public Service Company of Colorado; Enbridge Pipelines; Enbridge Gas Distribution, Inc.; Reliant EnergyHLP; Massachusetts-American Water Company; St. Louis County Water Company; Missouri-American Water Company; Chugach Electric Association; Alliant Energy; Oklahoma Gas \& Electric Company; Nevada Power Company; Dominion Virginia Power; NUI-Virginia Gas Companies; Pacific Gas \& Electric Company; PSI Energy; NUI - Elizabethtown Gas Company; Cinergy Corporation - CG\&E; Cinergy Corporation - ULH\&P; Columbia Gas of Kentucky; South Carolina Electric \& Gas Company; Idaho Power Company; El Paso Electric Company; Central Hudson Gas \& Electric; Centennial Pipeline Company; CenterPoint Energy-Arkansas; CenterPoint Energy - Oklahoma; CenterPoint Energy - Entex; CenterPoint Energy - Louisiana; NSTAR Boston Edison Company; Westar Energy, Inc.; United Water Pennsylvania; PPL Electric Utilities; PPL Gas Utilities; Wisconsin Power \& Light Company; TransAlaska Pipeline; Avista Corporation; Northwest Natural Gas; Allegheny Energy Supply, Inc.; Public Service Company of North Carolina; South Jersey Gas Company; Duquesne Light Company; MidAmerican Energy Company; Laclede Gas; Duke Energy Company; E.ON U.S. Services Inc.; Elkton Gas Services; Anchorage Water and Wastewater Utility; Kansas City Power and Light; Duke Energy North Carolina; Duke Energy South Carolina; Duke Energy Ohio Gas; Duke Energy Kentucky; Duke Energy Indiana; Northern Indiana

Public Service Company; Tennessee-American Water Company; Columbia Gas of Maryland; Bonneville Power Administration; NSTAR Electric and Gas Company; EPCOR Distribution, Inc.; B. C. Gas Utility, Ltd; Entergy Arkansas; Entergy Texas; Entergy Mississippi; Entergy Louisiana; Entergy Gulf States Louisiana; the Borough of Hanover; Madison Gas and Electric; Central Maine Power; PEPCO; PacifiCorp; Minnesota Energy Resource Group; Jersey Central Power \& Light Company; Cheyenne Light, Fuel and Power Company; Central Vermont Public Service Corporation; Green Mountain Power; Portland General Electric Company; Atlantic City Electric; Nicor Gas Company; Black Hills Power; Black Hills Colorado Gas; Public Service Company of Oklahoma; Peoples Gas Light and Coke Company; North Shore Gas Company; and Greater Missouri Operations. My additional duties include determining final life and salvage estimates, conducting field reviews, presenting recommended depreciation rates to management for its consideration and supporting such rates before regulatory bodies.
9. Q. What is the extent of your formal instruction with respect to utility plant depreciation?
A. I have completed the "Techniques of Life Analysis", "Techniques of Salvage and Depreciation Analysis", "Forecasting Life and Salvage", "Modeling and Life Analysis Using Simulation" and "Managing a Depreciation Study" programs conducted by Depreciation Programs, Inc. Also, I have completed the "Introduction to Public Utility Accounting" program conducted by the American Gas Association.

## 10. Q. Have you submitted testimony to any regulatory commissions on the subject of utility plant depreciation?

A. Yes. I have submitted testimony to the Pennsylvania Public Utility Commission; the Commonwealth of Kentucky Public Service Commission; the Public Utilities Commission of Ohio; the Nevada Public Utility Commission; the Public Utilities Board of New Jersey; the Missouri Public Service Commission; the Massachusetts Department of Telecommunications and Energy; the Alberta Energy \& Utility Board; the Idaho Public Utility Commission; the Louisiana Public Service Commission; the State Corporation Commission of Kansas; the Oklahoma Corporate Commission; the Public Service Commission of South Carolina; Railroad Commission of Texas - Gas Services Division; the New York Public Service Commission; Illinois Commerce Commission; the Indiana Utility Regulatory Commission; the California Public Utilities Commission; the Federal Energy Regulatory Commission ("FERC"); the Arkansas Public Service Commission; the Public Utility Commission of Texas; Maryland Public Service Commission; Washington Utilities and Transportation Commission; The Tennessee Regulatory Commission; the Regulatory Commission of Alaska; Minnesota Public Utility Commission; Utah Public Service Commission; District of Columbia Public Service Commission; the Mississippi Public Service Commission; Delaware Public Service Commission; Virginia State Corporation Commission; Colorado Public Utility Commission; Oregon Public Utility Commission; South Dakota Public Utilities Commission; Wisconsin Public Service Commission; Wyoming Public Service

Commission; Maine Public Utility Commission; Iowa Utility Board; and the North Carolina Utilities Commission.

## 11. Q. What is the purpose of your testimony in this proceeding?

A. My testimony in this proceeding is in support of the original cost and depreciation studies conducted under my direction and supervision for the City of Lancaster - Bureau of Water.

## 12. Q. Have your prepared exhibits presenting the results of your studies?

A. Yes. Exhibit Nos. JJS-1, JJS-2 and JJS-3 present the results of the depreciation studies. Exhibit No. JJS-1 presents the results of the study as of December 31, 2013 (2013 Study). Exhibit No. JJS-2 presents a description of the methods used and the results of the study as of December 31, 2014 (2014 Study). Exhibit No. JJS-3 presents the results of the study as of February 29, 2016 (2016 Study).

## 13. Q Please summarize the contents of the 2013 Study.

A. The contents of the 2013 Study include summary tables and detailed tabulations of the results of the depreciation calculations related to utility plant in service at December 31, 2013. Table 1, pages I-3 through I-5, presents a summary of the results of the depreciation calculations by depreciable group related to the original cost of Utility Plant in Service, Customers' Advances for Construction and Contributions in Aid of Construction. The table shows the estimated survivor curve, original cost, ratemaking book depreciation reserve, future book accruals, composite remaining life and the calculated annual accrual rate and amount.

Table 2 on pages I-6 and I-7 of the 2013 Study presents a summary of the bringforward of the book depreciation reserve from June 30, 2009 to December 31, 2013. The detailed depreciation calculations by account are presented in the Section beginning on page II-2.
14. Q. Please describe the 2014 Study.
A. The 2014 Study titled, "2014 Depreciation Study - Calculated Annual Depreciation Accruals Related to Utility Plant in Service as of December 31, 2014," includes the results of the depreciation study as related to the estimated original cost as of December 31, 2014. The report also includes explanatory text and the detailed depreciation calculations.
15. Q. Please describe the 2016 Study.
A. The 2016 Study titled, "2016 Depreciation Study - Calculated Annual Depreciation Accruals Related to Utility Plant in Service as of February 29, 2016," includes the results of the depreciation study as related to the estimated original cost as of February 29, 2016.
16. Q. What was the purpose of your depreciation studies?
A. The purpose of the depreciation studies was to develop the ratemaking book depreciation reserve and the annual depreciation accruals related to utility plant as of February 29, 2016, for ratemaking purposes.
17. Q. Are the City of Lancaster - Bureau of Water's claims for annual and accrued depreciation in the current proceeding made on the same basis as the prior rate case at Docket No. R-2010-2179103?
A. Yes. The claim for annual depreciation accruals is based on the straight line equal life group remaining life method of depreciation as approved by the

Pennsylvania Public Utility Commission in rate proceedings for other water utilities. The claim for accrued depreciation is the ratemaking book reserve brought forward from the calculated accrued depreciation as of June 30, 2009.
18. Q. How was the ratemaking book reserve used in the calculation of annual depreciation?
A. The ratemaking book reserve by account was allocated to vintages to determine the remaining undepreciated original cost by vintage. The total annual accrual is the sum of the results of dividing the remaining undepreciated original costs by the vintage composite remaining lives.
19. Q. How was the ratemaking book reserve at December 31, 2014 estimated?
A. The book reserve at December 31, 2014, by account, was projected by adding estimated accruals and subtracting estimated retirements from the ratemaking book reserve at December 31, 2013. Annual accruals were estimated using annual accrual rates calculated during the last proceeding as of June 30, 2009. The projected ratemaking book reserve by account was allocated to vintages for the purpose of the annual accrual calculation based on calculated accrued depreciation at December 31, 2014.
20. Q. How was the ratemaking book reserve at February 29, 2016 estimated?
A. The book reserve at February 29, 2016, by account, was projected by adding estimated accruals and subtracting estimated retirements from the ratemaking book reserve at December 31, 2014. Annual accruals were estimated using annual accrual rates calculated as part of the 2014 Study in this proceeding. The projected ratemaking book reserve by account was allocated to vintages
for the purpose of the annual accrual calculation based on calculated accrued depreciation at February 29, 2016.
21. Q. Briefly outline the procedure used in estimating service lives.
A. The estimates of service life were based on judgment which incorporated knowledge of lives used by other water utilities, supplementary information from management and operating personnel concerning practices and plans as they relate to plant operations and the observed features of the visible plant in the field.

Iowa type survivor curves were used to describe the estimated survivor characteristics of the mass property groups. Individual service lives were used for major individual units of plant, such as reservoirs and buildings housing the treatment plant, pump stations, offices and shops. The life span concept was recognized by coordinating the lives of associated plant installed in subsequent years with the probable retirement date defined by the life estimated for the major unit.
22. Q. Have you physically observed the Company's plant and equipment in the field?
A. Yes. I have visited various facilities during 2010 and 2013.
23. Q. Are the factors considered in your estimates of service life presented in the 2014 Study?
A. Yes. A discussion of the factors considered in the estimation of service lives is presented on pages I-2 and I-3 of the 2014 Study.
24. Q. Please outline the contents of the 2014 Study.
A. The 2014 Study is presented in two parts. Part I, Methods Used in Study, includes an introduction, basis of the study, the development of the original cost and ratemaking book reserve, and the calculation of annual depreciation.

Part II, Results of Study, presents a description of the results, summaries of the depreciation calculations and the detailed depreciation calculations.

Table 1, pages II-3 through II-6, presents the estimated survivor curve, the original cost as of December 31, 2014, and the ratemaking book depreciation reserve and calculated annual depreciation for each account or subaccount of Utility Plant in Service, Customers' Advances for Construction and Contributions in Aid of Construction. Table 2, pages II-7 and II-8, presents the bringforward to December 31, 2014, of the ratemaking book reserve as of December 31, 2013.

The section beginning on page III-1 presents the depreciation calculations related to original cost. The tabulations on pages III-3 through III76 present the calculation of annual depreciation by vintage by account for each classification of utility plant.
25. Q. Please use an example to illustrate the manner in which the study is presented in the 2014 Study.
A. I will use Account 322, Mains and Accessories - 6 Inch and Over, as my example, inasmuch as it is a significant account and is representative of the manner in which the study is presented.

The calculation of the annual depreciation related to the original cost of Mains and Accessories - 6 Inch and Over, at December 31, 2014, of utility
plant in service is presented on pages III-21 through III-27 of the 2014 Study. The calculation is based on the $110-\mathrm{R} 3$ survivor curve, the attained age, and the allocated ratemaking book reserve. The tabulation sets forth the installation year, the original cost, calculated accrued depreciation, allocated ratemaking book reserve, future accruals, remaining life and annual accrual. The totals are brought forward to Table 1 on page II-4 of the 2014 Study. The depreciation calculations for Customers' Advances for Construction and Contributions in Aid of Construction are presented in detail on pages III-63 and III-69 through III-71, respectively. These amounts are summarized in Table 1 on pages II-5 and II-6 of the 2014 Study.
26. $Q$. In what manner is net salvage incorporated in the depreciation calculations?
A. There were no adjustments for net salvage made to the calculated annual depreciation amounts.
27. Q. Does this conclude your direct testimony?
A. Yes, it does.

## VERIFICATION

I, John J. Spanos, Senior Vice President, Gannett Fleming Valuation and Rate Consultants, LLC hereby state that the facts set forth in the foregoing City of Lancaster Statement No. JJS-1 are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter.

I understand that the statements herein are made subject to the penalties of $18 \mathrm{Pa.C.S}$. $\S 4904$ (relating to sworn falsification to authorities).


Date: June 6, 2014


[^0]:    * Based on 26 months.

[^1]:    $\$ 107,376$

[^2]:    * Based on 26 months

[^3]:    * Broker fees are not included in the administrative fees.

[^4]:    Delta Dental of Pennsylvania

[^5]:    This is not a contract. Programs are subject to change and require approval from the Centers for Medicare and Medicaid Services (CMS). This information is not meant to describe all benefits available through SecureRx PDP programs. The Evidence of Coverage document that is provided to each member along with the group contract contains a full description of the SecureRx PDP benefit program. Program benefit information is prepared to provide information to group clients and is not intended for member distribution.

    ## Rebates Paid to Avalon Under Rx Contracts

    Avalon Insurance Company ("Avalon"), as a sponsor of a Medicare Prescription Drug Plan pursuant to a contract with the Centers for Medicare and Medicaid Services ("CMS"), may, from time to time, negotiate on its own behalf and enter into contracts with pharmaceutical manufacturers, pharmacy benefit managers ("PBMs") and other third parties (collectively, "contracting Rx entities"). The contracts with contracting Rx entities may provide for retrospective discounts, refunds or rebates (collectively, "rebates") tased on the utilization of certain prescription drugs by Medicare members. These rebates are paid to and owned by Avalon in accordance with the terms of its contracts with the respective contracting $R x$ entities. Contracting $R x$ entities may pay additional administrative fees, penalties and guarantees (collectively "other payments") to Avalon as provided by contract. Such other payments are also owned by Avalon and may be based on the utilization of certain prescription drugs by Medicare members. Avalon will apply these rebates and other payments to its Medicare products as required by law, including the provision of negotiated prices for its Medicare members on Part D prescription drugs on its formulary purchased from pharmacies participating in its network. Avalon will otherwise retain these rebates and other payments. Avalon will disclose these rebates and other payments to CMS in accordance with all applicable legal requirements and CMS guidance.

[^6]:    As a Prescription Drug Plan approved by the Centers for Medicare and Medicaid Services (CMS), SecureRx PDP pricing is based on a calendar year basis (i.e., January 1 through December 31 of each year). Groups may enroll in SecureRx PDP at any time during the year; however, quoted rates will only be valid until December 31, 2014.

[^7]:    8，923

[^8]:    Annualized Reflects pension value produced by the plan based on annuity value of Cash Balance Account projected to retirement date

[^9]:    * 9 vested former members are also collecting a disability benefit

[^10]:    ${ }^{1}$ Includes general municipal pension system State aid

[^11]:    Source: Audited financial statements of the City for each year indicated.

[^12]:    Source: City's 2011 Budget.

[^13]:    ${ }^{1}$ Includes contribution under the City's Early Retirement Incentive Program. Source: City's 2010 Audited Financial Statements.

[^14]:    ${ }^{1}$ Interest on Net OPEB Obligation is calculated at the discount rate of 4.50\%.
    ${ }^{2}$ Net OPEB Obligation -- End of prior year divided by the amortization factor of 16.2889.
    ${ }^{3}$ Note: These amounts are estimates only. These amounts may be adjusted for actual contributions deposited or benefit payments made during the fiscal year. In addition, a new valuation should be performed if there have been significant changes in benefit provisions, the size or composition of the population covered by the plan, or other changes that impact long-term assumptions.
    Source: City Officials.

[^15]:    *Median Value U.S. Census Bureau, Census 2000.
    Source: U.S. Census Bureau, Census 2010.

[^16]:    Source: Individual employers, August, 2010

[^17]:    Source: City Officials.

[^18]:    *Includes the Bonds offered through this Official Statement.
    (1) Federally Taxable General Obligation Bonds, Series of 2006 (Federally Taxable Fixed Rate) are Pension Obligation Bonds not required to be included under Pennsylvania law -- represents UAAL portion
    (2) Pro rata $5.93 \%$ of outstanding general obligation debt in the amount of $\$ 293,749,006$ as of August $1,2011$.
    (3) Pro rata $69.19 \%$ of outstanding general obligation debt in the estimated amount of $\$ 234,135,000$ as of August, 2011.

[^19]:    NOTES

    1. 2010 Cost Estimate is construction costs only and does not include design, permitting, legal, or other fees (these can be added in as a \% of costs - say $15 \%$ - or other if desired by the City)
    2. 2010 Cost Estimate has not been escalated to reflect future inflation costs (this will be done once phases are finalized)
    3. Based on project kick-off meeting, only three phases were considered: $3-5$ years, $5-10$ years and $10-20$ years.
    4. Phasing has been developed from a technical needs perspective only and does not reflect the City's self-liquidated debt schedule,
[^20]:    For DEP use only. Checked by:

[^21]:    For DEP use only. Checked by:

[^22]:    * The sample in August was out of range most likely due to a testing error, but the sample still met compliance by the running annual average being 1.0 or more and performance ratio is 1.0 or more.

[^23]:    * Ratio of maximum day to average day minus 1.0.

[^24]:    
    Outside - City
    Residential
    Commercial
    Large Industrial
    Private Fire Protection
    Public Fire Protection

[^25]:    See next page for Notes.

[^26]:    Source of Information: Chicago Board of Trade

[^27]:    Source of Information: Value Line Investment Survey, 1/17/14; Reuters Market Guide 4/04/14;
    FirstCall 4/04/14; and
    Zacks Investment Research 4/04/14

[^28]:    COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 26.3 1.79

[^29]:    COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 2.8 8.84

[^30]:    COMPOSITE REMAINING LIFE AND ANNUAL ACCRUAL RATE, PERCENT .. 72.51 .07

[^31]:    ${ }^{1}$ Bluefield Water Works \& Improvement Company v. P.S.C. of West Virginia, 262 U.S. 679 (1923).
    ${ }^{2}$ Federal Power Commission v. Hope Natural Gas Company, 320 U.S. 591 (1944).

[^32]:    ${ }^{3}$ GICS is an eight-digit code that represents a company's Global Industry Classification Standard that was developed by Standard \& Poor's and Morgan Stanley Capital International. The eight-digit code can be broken down according to a hierarchy of economic sectors, industry groups, industries and sub-industries: All Economic Sectors are represented by the leftmost two-digits; Industry Groups are represented by the combination of the leftmost four-digits; Industries are represented by the combination of the leftmost six-digits; and Sub-Industries are represented by the combination of the leftmost eight-digits.

[^33]:    ${ }^{4}$ Multiple publications mention these impacts including Research Magazine - April, 2010, Barron's - March 2001, Utility Business - June 2002, and Value Line Investment Survey - April 2013 .

[^34]:    5 The Water Fund's debt liability excludes \$10,413,581 of unused proceeds from the Water Fund share of the 2011 Bond Series that have not been expended and are not financing rate base. Additionally, The Water Fund's plant, property and equipment reported on their financial statements were depreciated at a much higher rate than applicable for rate making purposed and result in an overstated of accumulated depreciation and an understatement in the amount of equity actually financing rate base (i.e., difference between Book and Original Cost Study's accumulated depreciation). Therefore, the $\$ 15.0$ million difference in accumulated depreciation is included in fund equity.

[^35]:    ${ }^{6}$ Eugene F. Brigham, Louis C. Gapenski, and Dana A. Aberwald, "Capital Structure, Cost of Capital, and Revenue Requirements," Public Utilities Fortnightly, 8 January 1987, pp. 15-24. They found that the average change in common equity cost rate is 12 -basis points per percentage point change in common equity ratios between $40 \%$ and $50 \%$ equity ratios. Further, the change at the upper end of the common equity ratio range, $49 \%$ to $50 \%$, was 7 -basis points and 15 -basis points at the lower end of the common equity ratio range, $41 \%$ to $40 \%$.

[^36]:    ${ }^{7}$ Standard \& Poor's Ratings Services, Criteria, Utilities: Key Credit Factors: Business And Financial Risks In The Investor-Owned Utilities Industry, Nov. 26, 2008, pgs. 8-9.

[^37]:    ${ }^{8}$ Standard \& Poor's, Corporate Ratings Criteria, Utilities: Key Credit Factors: Business And Financial Risks In The Investor-Owned Utilities Industry, Nov. 26, 2008.
    ${ }^{9}$ Banz, Rolf, W. "The Relationship Between Return and Market Value of Common Stocks," Journal of Financial Economics, 9:3-18 1981. For subsequent studies see Fama and French, etc.

[^38]:    ${ }^{13}$ Standard \& Poor's, Corporate Ratings Criteria, General: Criteria Methodology: Business Risk/Financial Risk Matrix Expanded, May 27, 2009.

[^39]:    ${ }^{14}$ Standard \& Poor's Corporate Rating Criteria, 2000.

[^40]:    ${ }^{15}$ Standard \& Poor's CreditWeek, May 25, 1992.
    ${ }^{16}$ National Association of Regulatory Utility Commissioners, loc. cit.
    ${ }^{17}$ Fitch, Inc., Fitch Ratings Ltd. "2011 Water and Wastewater Medians", Nov. 18, 2011, and "2007 Median Ratios for Water and Sewer Revenue Bonds - Retail Systems", Jan. 17, 2007.

[^41]:    ${ }^{18}$ Sidney Cottle, Roger F. Murray and Frank E. Block, Graham and Dodd's Securities Analysis 5th Edition, McGraw-Hill, Inc., 1988, p. 568.
    ${ }^{19}$ Editorial Policy, AAII Journal, American Association of Individual Investors, Volume 18, No. 1, January 1996, p. 1.
    ${ }^{20}$ David C. Parcell, The Cost of Capital - A Practitioners Guide, National Society of Rate of Return Analysts, 1995 Edition.

[^42]:    ${ }^{21}$ J. Fred Weston and Eugene F. Brigham, Essentials of Managerial Finance, 3rd ed. (The Dryden Press), 1974, p. 504.

[^43]:    ${ }^{22}$ With the exception of Value Line, the earnings growth rate projections are consensus estimates five-year EPS estimates. These consensus estimates are compiled from more than 1,700 financial analysts and brokerage firms nationwide. It should be noted that none of the consensus forecasts provides projected DPS estimates. Value Line publishes projected Cash flow, EPS and DPS five-year growth projections as well.

[^44]:    ${ }^{23}$ Roger A Morin, Regulatory Finance - Utilities' Cost of Capital, Public Utility Reports, Inc., 1994, pp. 236-237.

[^45]:    ${ }^{24}$ Shannon P. Pratt, Cost of Capital, John Wiley \& Sons, Inc., 1998, pp. 45-46.

[^46]:    ${ }^{25}$ Eugene F. Brigham, Fundamentals of Financial Management, Fifth Edition, The Dryden Press, 1989, p. 106.

[^47]:    ${ }^{26}$ The comparison between the published projected risk premiums and the historical risk premiums shows that the published projected risk premiums may be on the low side reflective of the recent market turmoil. The published projected risk premiums reflect current interest rate levels while the historical risk premiums reflect a higher interest rate environment. Based on these factors, the estimate of investors risk premium is based, $100 \%$, on the results of the historical market returns.

[^48]:    ${ }^{27}$ Based on the March 2014 Bond Buyers Online reported yield for the 20-Bond GO Index and the Revenue Bond Index., http://www.bondbuyer.com/marketstatistics/search_bbi.html?details=true , (4/09/2014).

