

# John J. Gallagher

Attorney at Law

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July 10, 2014

## VIA HAND DELIVERY

Honorable Rosemary Chiavetta  
Secretary  
Pennsylvania Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

Dear Secretary Chiavetta:

**Re: Pennsylvania Public Utility Commission v City of Lancaster;  
Docket No. R-2014-2418872**

Dear Secretary Chiavetta:

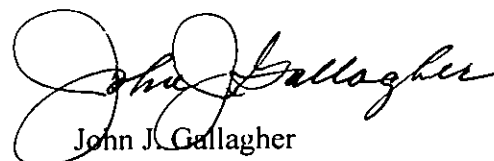
Enclosed please find three (3) copies of Supplement No.44 to City of Lancaster Tariff Water-Pa. P.U.C. No.6. This Supplement is filed in compliance with the Commission's Order in the above captioned matter adopted at the Public Meeting held July 9, 2014.

Should you have any questions concerning these filings please contact me at your convenience. Copies of this filing have been served on the parties listed in the attached Certificate of Service.

Please date-stamp the enclosed extra copy and return it with the courier. Thank you for your cooperation.

Copies of this document have been served on the parties listed in the attached Certificate of Service.

Sincerely,

  
John J. Gallagher

cc: Certificate of Service  
Ms. Charlotte Katzenmoyer  
Mr. Patrick Hopkins

PA PUC  
SECRETARY'S BUREAU

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SECRETARY'S BUREAU

Supplement No. 44

to

Tariff Water-Pa. P.U.C. No. 6

CITY OF LANCASTER  
RATES, RULES AND REGULATIONS  
GOVERNING THE DISTRIBUTION OF WATER  
IN  
TERRITORY OUTSIDE THE CITY OF LANCASTER  
INCLUDING AREAS IN THE BOROUGH OF MILLERSVILLE AND  
THE TOWNSHIPS OF  
EAST HEMPFIELD, EAST LAMPETER, LANCASTER, MANHEIM,  
MANOR, PEQUEA, WEST HEMPFIELD, AND WEST LAMPETER  
IN LANCASTER COUNTY, PENNSYLVANIA

The application of rates proposed in Supplement No. 43 to Tariff Water – Pa. P.U.C. No. 6 filed to become effective August 5, 2014 is hereby suspended until March 5, 2015, by operation of law at Docket No. R-2014-2418872. Presently effective rates contained in Tariff Water – Pa. P.U.C. No. 6 and supplements thereto, will continue in effect until otherwise amended.

Issued: \_\_\_\_\_, 2014

Issued in compliance with  
Title 66 PA C.S. §1308(d)

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a true copy of the foregoing document upon the participants, listed below, in the manner indicated below, and in accordance with the requirements of § 1.54 (relating to service by a party).

**VIA ELECTRONIC MAIL AND  
HAND DELIVERY**

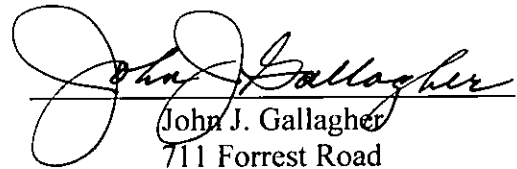
Christine Maloni Hoover, Esquire  
Office of Consumer Advocate  
555 Walnut Street  
5<sup>th</sup> Floor, Forum Place  
Harrisburg, PA 17101-1923

Mr. Steven Gray, Esquire  
Office of Small Business Advocate  
Commerce Building, Suite 1102  
300 North Second Street  
Harrisburg, PA 17102

Regina Matz, Esquire  
Bureau of Investigation and Enforcement  
Pennsylvania Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

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SECRETARY'S BUREAU

Dated: July 10, 2014

  
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Counsel for City of Lancaster