John J. Gallagher

Attorney at Law 711 Forrest Road, Harrisburg, PA 17112

July 17, 2014

HAND DELIVERY

Honorable Rosemary Chiavetta Secretary Pennsylvania Public Utility Commission P.O. Box 3265 Harrisburg, PA 17105-3265

Re: Pennsylvania Public Utility Commission v City of Lancaster Docket No. R-2013-2418872

Dear Secretary Chiavetta:

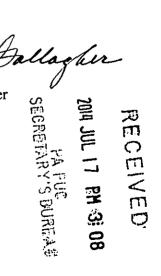
Please find enclosed one (1) copy of a corrected page No. 7 of Supplement No.43 to City of Lancaster Tariff Water-Pa. P.U.C. No. 6. This page is being filed to rectify a misnumbering of page 7 in the tariff.

Should you have any questions concerning this filing please contact me at your convenience. Copies of this filing have been served on the parties listed in the attached Certificate of Service.

Please date-stamp the enclosed extra copy and return it with the courier. Thank you for your cooperation.

Sincerely,

John J Gallagher



Enclosures cc: As Per Certificate of Service

Schedule of Rates

Flat Rate - Private Fire Protection Service

Application

This Schedule is applicable to all private fire lines serving yard hydrants and automatic sprinkler or fire service systems located inside buildings, if (1) adequate provision is made to prevent the use of water from such service connections for purposes other than fire extinguishing and (2) a detector check, of a type approved by the Bureau of Water, is installed on the customer's fire service line, said detector check to be purchased and installed at the customer's expense.

<u>Rate</u>:

| | Per Month | | | Per Quarter | |
|--|-----------|--------------------|--------|---------------------|-----|
| 1" Connection | \$3.28 | \$ 1.95 | \$9.84 | _\$_5.85 | (l) |
| 1 ¹ / ₂ " Connection | 7.36 | <u>- 4.38</u> | 22.08 | 13.1 4 | (I) |
| 2" Connection | 13.07 | - 7.78 | 39.21 | 23.3 4 | (1) |
| 3" Connection | 29.42 | -17.51 | 88.26 | 52.53 | (I) |
| 4" Connection | 42.84 | - <u>-25.51</u> | 128.58 | 76.53 | (I) |
| 6" Connection | 69.74 | -4 1.51 | 209.22 | 124.53 | (I) |
| 8" Connection | 120.61 | - 71.79 | 361.83 | 215.37 | (I) |
| 10" Connection | 161.87 | -96.35 | 485.61 | 289.05 | (I) |
| 12" Connection | 233.84 | 139.19 | 701.52 | 4 17.57 | (I) |

No charge will be made for water used for extinguishment of accidental fires. All consumption recorded by the disc (small flow) meter, whether from use of water for other purposes, or from leakage from customer-owned pipelines, will be billed at the meter rate for General Service.

PA PUC SEORETARY'S BUREAS 2014 JUL 17 PM Si C RECEIVED

(I) Indicates Increase

(I)

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing documents upon the participants, listed below, in the manner indicated below, and in accordance with the requirements of § 1.54 (relating to service by a party).

VIA HAND DELIVERY

Ms. Marie Intrieri Bureau of Technical Utility Service PA Public Utility Commission P.O. Box 3265 Harrisburg, PA 17105-3265



Dated: July 9, 2014

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John J. Gallagher, Esquire 711 Fortest Road Harrisburg, PA 17112

Counsel for City of Lancaster