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| PUC logo | COMMONWEALTH OF PENNSYLVANIA  PENNSYLVANIA PUBLIC UTILITY COMMISSION  Office of Administrative Law Judge  P.O. BOX 3265, HARRISBURG, PA 17105-3265 | **IN REPLY PLEASE REFER TO OUR FILE** |

August 25, 2014

In Re: **R-2014-2418872**

**C-2014-2426000**

**C-2014-2433724**

**C-2014-2435548**

(SEE ATTACHED LIST)

**City of Lancaster (Water)**

1308 (d)

**Hearing Notice**

This is to inform you that a hearing on the above-captioned case will be held as follows:

Type: **Initial & Further Hearings**

Date:  **Tuesday, October 21, 2014 @ 10:00 a.m.**

**Wednesday, October 22, 2014 @ 9:00 a.m.**

**Thursday, October 23, 2014 @ 9:00 a.m.**

Location: **Hearing Room 4**

**Plaza Level**

**Commonwealth Keystone Building**

**400 North Street**

**Harrisburg, PA 17120**

# Presiding: Administrative Law Judge Angela T. Jones

Suite 4063

801 Market Street

Philadelphia, PA 19107

Telephone: 215.560.2105

Fax: 215.560.3133

*Attention: You may lose the case if you do not come to this hearing and present facts on the issues raised.*

**You must serve the Presiding Officer with a copy of ANY document you file in this case.**

If you intend to file exhibits, 2 copies of all hearing exhibits to be presented into evidence **must** be submitted to the reporter. An additional copy **must** be furnished to the Presiding Officer. A copy **must** also be provided to each party of record.

**Individuals** representing themselves are not required to be represented by an attorney. All others (corporation, partnership, association, trust or governmental agency or subdivision) must be represented by an attorney. An attorney representing you should file a Notice of Appearance before the scheduled hearing date.

If individuals filing **consumer complaints** are interested in receiving legal representation, they may contact the Widener Harrisburg Civil Law Clinic, located at 3605 Vartan Way, Harrisburg, PA 17110, by telephone at **717.541.0320** or via email at [lawclinichb@mail.widener.edu](mailto:lawclinichb@mail.widener.edu). Based on the individual’s income, legal representation may be available at no cost or a reduced fee. For additional information see Widener Harrisburg’s Civil Law Clinic’s website:

<http://law.widener.edu/Academics/ClinicalProgramsandProfessionalTraining/Clinics/HarrisburgCivilLawClinic.aspx>

If you are a person with a disability, and you wish to attend the hearing, we may be able to make arrangements for your special needs. Please call the scheduling office at the Public Utility Commission at least five (5) business days prior to your hearing to submit your request.

If you require an interpreter to participate in the hearings, we will make every reasonable effort to have an interpreter present. Please call the scheduling office at the Public Utility Commission at least ten (10) business days prior to your hearing to submit your request.

1. Scheduling Office: 717.787.1399
2. AT&T Relay Service number for persons who are deaf or hearing-impaired: 1.800.654.5988

c: Judge Jones

TUS

June Perry - LA, Keystone 3NW (via email)

Jennifer Kocher, CMU (via email)

Dawn Reitenbach

File Room

Calendar File

**R-2014-2418872 - PA PUBLIC UTILITY COMMISSION v. CITY OF LANCASTER**

***REVISED 8/25/14***

JOHN J GALLAGHER ESQUIRE711 FORREST RDHARRISBURG PA 17112**717-599-5839*Accepts e-Service***

CHRISTINE M HOOVER ESQUIRELAUREN M BURGE ESQUIRE

OFFICE OF CONSUMER ADVOCATE5TH FLOOR FORUM PLACE555 WALNUT STREETHARRISBURG PA 17101**717-783-5048C-2014-2426000**

***Accepts e-Service***

STEVEN C GRAY ESQUIREOFFICE OF SMALL BUSINESS ADVOCATE300 NORTH SECOND STREET SUITE 1102HARRISBURG PA 17101**717-783-2525C-2014-2433724**

RICHARD A KANASKIE ESQUIREPA PUC BIE LEGAL TECHNICALSECOND FLOOR WEST400 NORTH STREETHARRISBURG PA 17120**717-783-6155**

***Accepts e-Service***

FRANK D KITZMILLER

PO BOX 1041 PRESTON ROAD

LANCASTER PA 17601

**717-569-0132**

**C-2014-2435548**