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| PUC logo | COMMONWEALTH OF PENNSYLVANIA  PENNSYLVANIA PUBLIC UTILITY COMMISSION  Office of Administrative Law Judge  P.O. BOX 3265, HARRISBURG, PA 17105-3265 | **IN REPLY PLEASE REFER TO OUR FILE** |

October 20, 2014

In Re: **R-2014-2418872**

**C-2014-2426000**

**C-2014-2433724**

**C-2014-2435548**

(SEE ATTACHED LIST)

**City of Lancaster (Water)**

**Cancellation Notice**

This is to inform you of the following cancellation:

Type: **Initial & Further Hearings**

Date:  **Tuesday, October 21, 2014 @ 10:00 a.m.**

**Wednesday, October 22, 2014 @ 9:00 a.m.**

**Thursday, October 23, 2014 @ 9:00 a.m.**

Location: **Hearing Room 4**

**Plaza Level**

**Commonwealth Keystone Building**

**400 North Street**

**Harrisburg, PA 17120**

# Presiding: Administrative Law Judge Angela T. Jones

Suite 4063

801 Market Street

Philadelphia, PA 19107

Telephone: 215.560.2105

Fax: 215.560.3133

Please mark your records accordingly.

c: Judge Jones

TUS

June Perry - LA, Keystone 3NW (via email)

Jennifer Kocher, CMU (via email)

Dawn Reitenbach

File Room

Calendar File

**R-2014-2418872 - PA PUBLIC UTILITY COMMISSION v. CITY OF LANCASTER**

***REVISED 8/25/14***

JOHN J GALLAGHER ESQUIRE711 FORREST RDHARRISBURG PA 17112**717-599-5839*Accepts e-Service***

CHRISTINE M HOOVER ESQUIRELAUREN M BURGE ESQUIRE

OFFICE OF CONSUMER ADVOCATE5TH FLOOR FORUM PLACE555 WALNUT STREETHARRISBURG PA 17101**717-783-5048C-2014-2426000**

***Accepts e-Service***

STEVEN C GRAY ESQUIREOFFICE OF SMALL BUSINESS ADVOCATE300 NORTH SECOND STREET SUITE 1102HARRISBURG PA 17101**717-783-2525C-2014-2433724**

RICHARD A KANASKIE ESQUIREPA PUC BIE LEGAL TECHNICALSECOND FLOOR WEST400 NORTH STREETHARRISBURG PA 17120**717-783-6155**

***Accepts e-Service***

FRANK D KITZMILLER

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LANCASTER PA 17601

**717-569-0132**

**C-2014-2435548**