UNITED WATER GARY S. PRETTYMAN SENIOR DIRECTOR – REGULATORY BUSINESS 200 OLD HOOK ROAD HARRINGTON PARK, NJ 07640 TEL 201-784-7083 FAX 201-750-5723 GARY.PRETTYMAN@UNITEDWATER.COM WWW.UNITEDWATER.COM



May 4, 2015

# VIA ELECTRONIC MAIL AND FIRST CLASS MAIL

Rosemary Chiavetta, Secretary Pennsylvania Public Utility Commission Commonwealth Keystone Building 400 North Street, 2nd Floor North P.O. Box 3265 Harrisburg, PA 17105-3265

# RE: United Water Bethel Inc. – Monthly Billing

### UNITED WATER BETHEL INC.; CONVERSION TO MONTHLY BILLING; Supplement No. 50 to Tariff Water - Pa. PUC No. 3 and Supporting Information

Dear Secretary Chiavetta:

On March 24, 2015, the Company filed tariff Supplement No. 50 and supporting documents. The filing today adds the currently effective quarterly rates to the tariff pages. This is necessary because during the transition period, which will occur over a three month period, both quarterly and monthly rates will be necessary. Some of the language was changed to reflect the fact that both monthly and quarterly rates are on the same page. None of the rates have been changed from the earlier submission.

Please do not hesitate to contact me if you have any questions or concerns.

Sincerely,

Gary S. Prettyman Senior Director – Regulatory Business

Enclosures cc: Per Certificate of Service Paul Diskin, Director, Bureau of Technical Utility Services Larry Finnicum UW Bethel Elda Gil, UWM&S David P. Zambito, Esq.

### CERTIFICATE OF SERVICE Docket No. R-2015-\_\_\_\_

I hereby certify that I have this day served a true copy of United Water Bethel Inc.'s Supplement No. 50 to Tariff Water – Pa. P.U.C. No. 3 and Supporting Information, upon the parties, listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party).

### VIA FIRST CLASS MAIL:

Pennsylvania Public Utility Commission Bureau of Investigation & Enforcement Commonwealth Keystone Building 400 North Street, 2nd Floor West P.O. Box 3265 Harrisburg, PA 17105-3265 Office of Small Business Advocate Suite 202, Commerce Tower 300 North Second Street Harrisburg, PA 17101-1303

Office of Consumer Advocate 555 Walnut Street Forum Place, 5<sup>th</sup> Floor Harrisburg, PA 17101-1923

DATED: May 4, 2015

Gary S. Prettyman

for United Water Bethel Inc.

#### VERIFICATION

I, Gary S. Prettyman, Senior Director Regulatory Business of United Water Management and Services, hereby state that the facts set forth above are true and correct to the best of my knowledge, information and belief and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

\_\_\_\_\_ Date: 5/4/15 . Prettyman