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| PUC logo | COMMONWEALTH OF PENNSYLVANIA  PENNSYLVANIA PUBLIC UTILITY COMMISSION  Office of Administrative Law Judge  P.O. BOX 3265, HARRISBURG, PA 17105-3265 | **IN REPLY PLEASE REFER TO OUR FILE** |

May 13, 2015

In Re: **C-2015-2471736**

(SEE ATTACHED LIST)

**Aurelia K. Gibson v. Pennsylvania Electric Company**

Various Disputes

**Telephone Hearing Notice**

This is to inform you that a hearing by telephone on the above-captioned case will be held as follows:

Type: **Initial Telephonic Hearing**

Date: **Monday, June 29, 2015**

Time: **10:00 a.m.**

# Presiding: Administrative Law Judge David A. Salapa

PO Box 3265

Harrisburg, PA 17105-3265

Phone: 717.787.1399

Fax: 717.787.0481

**If you have not provided a current telephone number where you can be reached for participation in the hearing OR YOUR AREA CODE HAS CHANGED, then you must contact the presiding officer at least seven (7) days before the actual hearing and provide the necessary information.**

At the above date and time, the Presiding Officer will contact the parties as follows:

AURELIA K GIBSON: **814.248.8123**

BRIAN WAUHOP/ ALAN MICHAEL SELTZER: **717-237-4975**

If you have any hearing exhibits to which you will refer during the hearing, three (3) copies must be sent to the Administrative Law Judge and 1 copy each must be sent to every other party. All copies **must be received** at least 5 days **before** the hearing.

*Attention: You may lose the case if you do not take part in this hearing and present facts on the issues raised.*

**You must serve the Presiding Officer with a copy of ANY document you file in this case.**

**Individuals** representing themselves are not required to be represented by an attorney. All others (corporation, partnership, association, trust or governmental agency or subdivision) must be represented by an attorney. An attorney representing you should file a Notice of Appearance before the scheduled hearing date.

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| **Household**  **Size** | **2015 Income Limit**  **(200% FPL)** |
| 1 | $23,540 |
| 2 | $31,860 |
| 3 | $40,180 |
| 4 | $48,500 |
| 5 | $56,820 |
| 6 | $65,140 |
| 7 | $73,460 |
| 8 | $81,780 |

You may represent yourself in the complaint process before the PUC. However, if you want legal representation, you may qualify for reduced- or no-cost services through the **Widener Harrisburg Civil Law Clinic**. The law clinic only serves customers living in Dauphin, Cumberland, Perry, Juniata, Northumberland, Schuylkill, Lebanon, Lancaster or York County whose income is 200 percent or less of the current Federal Poverty Line (FPL), as shown here:

You may contact the Widener Harrisburg Civil Law Clinic at **717.541.0320** or at [**lawclinichb@mail.widener.edu**](mailto:lawclinichb@mail.widener.edu). Visit at 3605 Vartan Way, Harrisburg, PA 17110.

If you are a person with a disability, and you wish to attend the hearing, we may be able to make arrangements for your special needs. Please call the scheduling office at the Public Utility Commission at least five (5) business days prior to your hearing to submit your request.

If you require an interpreter to participate in the hearings, we will make every reasonable effort to have an interpreter present. Please call the scheduling office at the Public Utility Commission at least ten (10) business days prior to your hearing to submit your request.

1. Scheduling Office: 717.787.1399
2. AT&T Relay Service number for persons who are deaf or hearing-impaired: 1.800.654.5988

pc: ALJ David A. Salapa

Jose Garcia

File Room

Calendar File

**C-2015-2471736 - AURELIA K GIBSON v. PENNSYLVANIA ELECTRIC COMPANY**AURELIA K GIBSON263 LAUREL AVEJOHNSTOWN PA 15906-2123**814.248.8123**BRIAN WAUHOP ESQUIRE

ALAN MICHAEL SELTZER ESQUIREBUCHANAN INGERSOLL & ROONEY PCSUITE 500409 NORTH SECOND STREETHARRISBURG PA 17101-1357**717-237-4975***Accepts E-service*

*Representing Pennsylvania Electric Company*