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| PUC logo | COMMONWEALTH OF PENNSYLVANIA  PENNSYLVANIA PUBLIC UTILITY COMMISSION  Office of Administrative Law Judge  P.O. BOX 3265, HARRISBURG, PA 17105-3265 | **IN REPLY PLEASE REFER TO OUR FILE** |

March 23, 2016

In Re: **P-2015-2509336**

(SEE ATTACHED LIST)

**Petition of Communications Workers of America**

For a Public, On-the-Record Commission Investigation of Safety, Adequacy and Reasonableness of Service Provided by Verizon Pennsylvania LLC

**N O T I C E**

This is to inform you that a(n) Further Prehearing Conference on the above-captioned case will be held as follows:

Type: **Further Prehearing Conference**

Date:  **Thursday, May 26, 2016**

Time: **10:00 a.m.**

Location: **Hearing Room 2**

**Plaza Level**

**Commonwealth Keystone Building**

**400 North Street**

**Harrisburg, PA 17120**

# Presiding: Administrative Law Judge Joel H. Cheskis

PO Box 3265

Harrisburg, PA 17105-3265

Phone: 717.787.1399

Fax: 717.787.0481

If you are a person with a disability, and you wish to attend the hearing, we may be able to make arrangements for your special needs. Please call the scheduling office at the Public Utility Commission at least five (5) business days prior to your hearing to submit your request.

If you require an interpreter to participate in the hearings, we will make every reasonable effort to have an interpreter present. Please call the scheduling office at the Public Utility Commission at least ten (10) business days prior to your hearing to submit your request.

1. Scheduling Office: 717.787.1399
2. AT&T Relay Service number for persons who are deaf or hearing-impaired: 1.800.654.5988

c: ALJ Cheskis

Dawn Reitenbach

Calendar File

File Room

**P-2015-2509336 – PETITION OF COMMUNICATIONS WORKERS OF AMERICA FOR A PUBLIC, ON-THE-RECORD COMMISSION INVESTIGATION OF SAFETY, ADEQUACY AND REASONABLENESS OF SERVICE PROVIDED BY VERIZON PENNSYLVANIA LLC.**

***Revised 3/23/16***

SCOTT J RUBIN ESQUIRELAW OFFICE OF SCOTT J RUBIN333 OAK LANEBLOOMSBURG PA 17815-2036**570.387.1893*Accepts e-Service***

SUZAN D PAIVA ESQUIREVERIZON1717 ARCH STREET 3 EASTPHILADELPHIA PA 19103**215.466.4755*Accepts e-Service***

**\***DARRYL A LAWRENCE ESQUIRELAUREN M BURGE ESQUIREOFFICE OF CONSUMER ADVOCATE5TH FLOOR FORUM PLACE555 WALNUT STREETHARRISBURG PA 17101-1923**717.783.5048\**Accepts e-Service***

ELIZABETH ROSE TRISCARI ESQUIREOFFICE OF SMALL BUSINESS ADVOCATE300 NORTH SECOND STREET SUITE 202HARRISBURG PA 17101**717.783.2525**BRADLEY R GORTER ESQUIRE

STEPHANIE M WIMER ESQUIRE

PA PUC INVESTIGATION & ENFORCEMENT

PO BOX 3265

HARRISBURG PA 17105-3265

***Accepts e-Service***

SARAH C STONER ESQUIREECKERT SEAMANS CHERIN & MELLOTT

213 MARKET STREET 8TH FLOORHARRISBURG PA 17101**717.255.3744*Accepts e-Service***

*(For Full Service Network LP)*