

TRANSPORTATION CONSULTANT SERVICES, INC.

THOMAS W. DEVINE
REGISTERED FHWA PRACTITIONER

1607 SURREY LANE HAVERTOWN, PA 19083-2514
TELEPHONE (610) 449-9344
FAX (610) 449-0107

March 24, 1997

Pennsylvania Public Utility Commission
Bureau of Transportation & Safety
P. O. Box 3265
Harrisburg, PA 17105-3265

RECEIVED

MAR 31 1997

BUREAU OF
TRANSPORTATION & SAFETY

Re: Application for Motor Common Carrier of Property Authority
James Pinto Ltd.
A-0011 3848

Gentlemen:

Enclosed are the original and one copy of the above referenced application for motor carrier authority. A check in the amount of \$100.00 is enclosed to cover the application fee.

I am enclosing a copy of this letter along with a pre-addressed, postage paid envelope for your convenience in acknowledging receipt of this application. If there are any questions concerning the enclosed matter, please call me at the above phone number. Thank you very much.

Sincerely,

Thomas W. Devine
Thomas W. Devine

cc: James M. Pinto, Jr.

Enclosures:



*Longt submit
at BIPD
m set*

BEFORE
PENNSYLVANIA PUBLIC UTILITY COMMISSION

APPLICATION FOR TRANSPORTATION BY MOTOR
CARRIERS OF PROPERTY

(PLEASE READ INSTRUCTIONS BEFORE PREPARING APPLICATION)

RECEIVED

MAR 31 1997

BUREAU OF
TRANSPORTATION & SAFETY

For PUC Use Only
Docket No. <u>A-113848</u>

1. James Pinto Ltd.
(Full and correct name in which you intend to operate)

2. n/a
(Trade name, if any)

The trade name, if fictitious, _____ been registered with the Secretary of
(has or has not)
the Commonwealth on _____ (attach copy of date-stamped registration
(Date) form).

3. 2201 Gettysburg Drive 1-610-859-0550
(Physical Address) (Telephone No.)

Aston Delaware PA 19014
(City) (County) (State) (Zip)

APR 03 1997

DOCKETED
DOCUMENT FOLDER

4. n/a
ENTRY NO. jet
(Mailing Address, if different)

(City) (County) (State) (Zip)

5. Applicant does not hold ICC authority under Docket No. _____
(does or does not)

6. Applicant does not have a current safety rating issued by _____
(does or does not)

(attach copy).

7. Approximate number of commercial vehicles to be operated intrastate:

owned 1 leased _____

8. Applicant is (check one):

Individual

Partnership. Attach copy of partnership agreement and list names and addresses of all partners below (use additional sheet if necessary).

(Name)	(Address)

Corporation. Organized under the laws of the State of Pennsylvania and qualified to do business in Pennsylvania by registering with the Secretary of the Commonwealth on January 31, 1997 (Attach date-stamped copy of application for Certificate of Incorporation or Authority). Include as an attachment a list of corporate officers and their titles and the names, addresses and number of shares held by each stockholder.

9. Attach the following, as appropriate (check those attached):

Partnership Agreement.

Date-stamped copy of Fictitious Trade Name registration certificate.

Date-stamped copy of Application for Certificate of Incorporation or Certificate of Authority.

Copy of a current safety rating issued by a state or federal agency.

List of corporate officers and stockholders and distribution of shares.

Proof of Insurance.

VERIFICATION OF APPLICATION

I/We hereby state that the statements made in the application are true and correct to the best of my/our knowledge, information belief.

The undersigned understand(s) that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

JAMES M PINTO JR James m Pinto J 3-20-97
(Print Name) (Signature) (Date)
 President

(Print Name) (Signature) (Date)

(Print Name) (Signature) (Date)

This section must be completed by the applicant appearing on Line 1, if an individual; by all partners, if a partnership; or by the President or Secretary, if a corporation).

For purposes of service, please send me, the applicant, all Letters, Notices, and Documents issued in this proceeding. In addition, please send copies of all Letters, Notices and Documents to my Agent, Thomas W. Devine at the address below.

1607 Surrey Lane
Havertown, PA 19083-2514

James m Pinto J
President

10. Certification

- a. Applicant certifies that it is not now engaged in any transportation of property for compensation in Pennsylvania and will not engage in the transportation for which approval is herein sought unless and until authorization for such transportation is received.
- b. Applicant certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance, and will be able to comply with them.
- c. Applicant certifies that it understands that it is subject to an annual assessment based upon its gross intrastate operating revenues to help pay the expenses incurred by the PUC in regulating motor carriers of property.

Microfilm Number

10-666

Filed with the Department of State on

JAN 31 1997

Entity Number 2736530

Secretary of the Commonwealth

Yvette Kade

ARTICLES OF INCORPORATION-FOR PROFIT

DSCB:15-1306/2102/2303/2702/2903/7102A (Rev 90)

Indicate type of domestic corporation (check one):

- X Business-stock (15 Pa.C.S. § 1306)
Management (15 Pa.C.S. § 2702)
Business-nonstock (15 Pa.C.S. § 2102)
Professional (15 Pa.C.S. § 2903)
Business-statutory close (15 Pa.C.S. § 2303)
Cooperative (15 Pa.C.S. § 7102A)

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. (relating to corporations and unincorporated associations) the undersigned, desiring to incorporate a corporation for profit hereby state(s) that:

1. The name of the corporation is: James Pinto LTD.

2. The (a) address of this corporation's initial registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:

(a) 2201 Gettysburg Drive, Aston, PA 19014 Delaware
Number and Street City State Zip County

(b) c/o: Name of Commercial Registered Office Provider County

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

3. The corporation is incorporated under the provisions of the Business Corporation Law of 1988.

4. The aggregate number of shares authorized is: 1000 (other provisions, if any, attach 8 1/2 x 11 sheet)

5. The name and address, including street and number, if any, of each incorporator is:

Name Address
James M. Pinto, Jr. 2201 Gettysburg Drive, Aston, PA 19014

6. The specified effective date, if any, is: 2/1/97
month day year hour, if any

7. Any additional provisions of the articles, if any, attach an 8 1/2 x 11 sheet.

8. Statutory close corporation only: Neither the corporation nor any shareholder shall make an offering of any of its shares of any class that would constitute a 'public offering' within the meaning of the Securities Act of 1933 (15 U.S.C. § 77a et seq.).

PA DEPT. OF STATE

JAN 31 1997

James Pinto Ltd.
2201 Gettysburg Drive
Aston, PA 19014

List of Officers and Stockholders

James M. Pinto, Jr.- President and Secretary-Treasurer
Stockholder 100%
2201 Getysburg Drive
Aston, PA 19014

PENNSYLVANIA INSURANCE IDENTIFICATION CARD

COMPANY NUMBER	COMPANY	
33855	LINCOLN GENERAL INS. CO.	
POLICY NUMBER	EFFECTIVE DATE	EXPIRATION DATE
PAP 2140660397	03/20/97	03/20/98
YEAR	MAKE/MODEL	VEHICLE IDENTIFICATION NUMBER
1997	KENWORTH D-TRUCK	752116
NAME AND ADDRESS OF INSURED	JAMES M PINTO, JR 2201 GETTYSBURG DRIVE ASTON, PA 19014	
NAME AND ADDRESS OF AGENCY/COMPANY ISSUING CARD		
Kennett Insurance Services, Inc. 610-444-0800 P.O. Box 99 Kennett Square, PA 19348		

SEE IMPORTANT NOTICE ON REVERSE SIDE

EXEMPTION FROM P.U.C. CARGO INSURANCE REGULATIONS

This is to advise that JAMES PUNTO LTD
(Name of Carrier)
holding P.U.C. authority at Application Docket No. A- 113848
is exempt from P.U.C. Cargo Insurance regulations for the following reasons:

- All transportation will be provided in dump trucks.
- All transportation will be limited to farm products, garbage, ashes, rubbish, coal, debris, earth, crushed stone, amesite, and similar construction materials.
- The value of any one load being transported will not be more than \$500.

James M. Punto
(Signature of Individual, Partner or Corporate Officer)
President

VERIFICATION OF STATEMENT

The undersigned deposes and says that he/she is the person who signed the Statement for the above-captioned applicant/application and that he/she is authorized to and does make this verification and the facts set forth therein are true and correct to the best of his/her knowledge, information and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 C.S. Sec 4904 relating to unsworn falsification to authorities.

Dated 3-20-97

James M. Punto
(Signature)

(Print Name)

PLEASE RETURN TO:

PENNSYLVANIA PUBLIC UTILITY COMMISSION
BUREAU OF TRANSPORTATION AND SAFETY
FINANCIAL RESPONSIBILITY SECTION
P.O. BOX 3265
HARRISBURG, PA 17105-3265

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tw
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4/3/97
jd*



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
P.O. BOX 3265, HARRISBURG, PA 17105-3265

REFER TO OUR FILE

April 18, 1997

JAMES PINTO LTD
2201 GETTYSBURG DRIVE
ASTON PA 19014

re: A-00113848- Application of *James Pinto, Ltd.*

Dear Sir:

The above-cited application has been received and accepted for publication. It will be published in the Pennsylvania Bulletin of April 19, 1997.

You are further advised that the above-cited application will be submitted for review provided no comments are filed on or before May 12 1997.

If comments are filed, you will be advised as to the procedure.

You are not yet authorized to provide intrastate service. You will receive notification when you may begin.

Very truly yours,

Peter S. Marzolf, Supervisor
Application Review Section
Bureau of Transportation & Safety

PSM:lg

