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*Attorneys and Counsellors at Law*

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June 21, 2017

*Via Electronic Mail and First Class Mail*

Christine Maloni Hoover  
Erin L. Gannon  
Senior Assistant Consumer Advocates  
Office of Consumer Advocate  
555 Walnut Street  
5<sup>th</sup> Floor, Forum Place  
Harrisburg, PA 17101-1923  
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In re: Docket No. A-2017-2605434  
Application of Aqua Pennsylvania Wastewater, Inc. pursuant to Sections 1102 and 1329  
of the Public Utility Code for Approval of its Acquisition of the Wastewater System Assets  
of Limerick Township

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Dear Ms. Hoover and Ms. Gannon:

Enclosed with this letter are Answers to the Office of Consumer Advocate's Set III  
Interrogatories Nos. 1 through 35.

Very truly yours,

THOMAS, NIESEN & THOMAS, LLC

By

Thomas T. Niesen

cc: Certificate of Service (w/encl.)  
Alexander R. Stahl, Esquire (via email, w/encl.)  
Adrienne M. Vicari, P.E. (via email, w/encl.)  
Rosemary Chiavetta, Secretary  
*(certificate of service only)*

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

**The Honorable Steven K. Haas, Presiding**

Application of Aqua Pennsylvania Wastewater, Inc., : Docket No. A-2017-2605434  
pursuant to Sections 1102 and 1329 of the Public Utility Code :  
for: (1) approval of the acquisition by Aqua of the :  
wastewater system assets of Limerick Township situated :  
within a portion of Limerick Township and within a portion :  
of the Borough of Royersford, Montgomery County, :  
Pennsylvania; (2) approval of the right of Aqua to begin to :  
offer, render, furnish and supply wastewater service to the :  
public in a portion of Limerick Township, Montgomery :  
County, Pennsylvania; and (3) an order approving the :  
acquisition that includes the ratemaking rate base of the :  
Limerick Township wastewater system assets pursuant to :  
Section 1329(c)(2) of the Public Utility Code :

**CERTIFICATE OF SERVICE**

I hereby certify that I have this 21<sup>st</sup> day of June, 2017, served a true and correct copy of Answers to the Office of Consumer Advocate's Set III Interrogatories Nos. 1 through 35, upon the persons and in the manner set forth below:

**VIA ELECTRONIC MAIL AND FIRST CLASS MAIL**

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