



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
P.O. BOX 3265, HARRISBURG, PA 17105-3265

IN REPLY PLEASE  
REFER TO OUR FILE

October 11, 2017

Secretary Rosemary Chiavetta  
Pennsylvania Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

Re: Application of Pennsylvania-American Water Company - Wastewater under Section 1329 of the Pennsylvania Public Utility Code, 66 Pa. C.S. §1329, for approval of the use for ratemaking purposes of the lesser of the fair market value or the negotiated purchase price of The Municipal Authority of the City of McKeesport's assets related to its wastewater collection and treatment system and other related transactions;  
Docket No. A-2017-2606103

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Dear Secretary Chiavetta:

Please be advised that the Bureau of Investigation and Enforcement's (I&E) **will not be filing Exceptions** in the above-captioned proceeding.

Copies of this letter are being served on all active parties as evidenced in the attached Certificate of Service. If you have any questions, please feel free to contact me at (717) 787-8754.

Sincerely,

Gina L. Miller

Prosecutor

Bureau of Investigation and Enforcement  
PA Attorney I.D. #313863

Erika L. McLain, Esquire

Prosecutor

Bureau of Investigation and Enforcement  
PA Attorney I.D. #320526

GLM/sea

cc: ALJ Mark A. Hoyer  
ALJ Mary D. Long  
Certificate of Service  
Office of Special Assistants (via email RA-OSA.pa.gov)

BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

Application of Pennsylvania-American  
Water Company - Wastewater under Section  
1329 of the Pennsylvania Public Utility  
Code, 66 Pa. C.S. §1329, for approval of the  
use for ratemaking purposes of the lesser of  
the fair market value or the negotiated  
purchase price of The Municipal Authority of  
the City of McKeesport's assets related to its  
wastewater collection and treatment system  
and other related transactions;

Docket No. A-2017-2606103

**CERTIFICATE OF SERVICE**

I hereby certify that I am serving the foregoing **Letter** dated October 11, 2017, in the manner and upon the persons listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party):

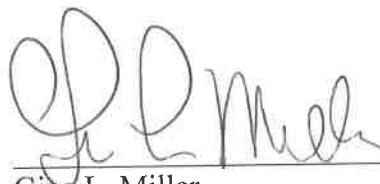
**Served via Electronic and First Class Mail**

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