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October 11, 2018

VIA eFILING

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17105-3265

**Re: Pennsylvania Public Utility Commission v.
Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc.
Docket Nos. R-2018-3003558 and R-2018-3003561**

Dear Secretary Chiavetta:

Enclosed for filing in the above-captioned proceedings, is the **Certificate of Service** evidencing service of **Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc.'s Responses to the following Interrogatories** of:

- **The Bureau of Investigation & Enforcement, Set RS, Nos.:**
 - **I&E-RS-14-D (Water)**
 - **I&E-RS-16-D (Water)**

- **The Bureau of Investigation & Enforcement, Set RB, Nos.:**
 - **I&E-RB-6-D and I&E-RB-7-D (Water)**
 - **I&E-RB-7-D through I&E-RB-9-D (Wastewater)**

- **The Bureau of Investigation & Enforcement, Set RE, Nos.:**
 - **I&E-RE-2-D through and I&E-RE-7-D**
 - **I&E-RE-31-D**
 - **I&E-RE-54-D**
 - **I&E-RE-56-D**
 - **I&E-RE-58-D**
 - **I&E-RE-100-D**

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Rosemary Chiavetta, Secretary
October 11, 2018
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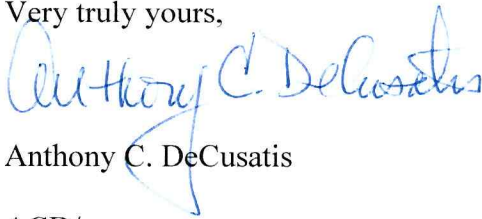
- **The Office of Consumer Advocate, Set I, Nos.:**
 - **OCA-I-32**
 - **OCA-I-34**

- **The Office of Consumer Advocate, Set V, Nos.:**
 - **OCA-V-1 through OCA-V-3**

As evidenced by the Certificate of Service, copies will be provided to all parties of record.

If you have any questions, please do not hesitate to contact me.

Very truly yours,



Anthony C. DeCusatis

ACD/ap
Enclosures

c: Per the Certificate of Service (w/encls.)

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

PENNSYLVANIA PUBLIC UTILITY COMMISSION	:	
	:	
v.	:	DOCKET NOS. R-2018-3003558
	:	R-2018-3003561
AQUA PENNSYLVANIA, INC. AND AQUA PENNSYLVANIA WASTEWATER, INC.	:	

CERTIFICATE OF SERVICE

I hereby certify that I have this day served copies of the following **Responses of Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc.**, on the persons below in the manner specified in accordance with the requirements of 52 Pa. Code § 1.54:

- **The Bureau of Investigation & Enforcement, Set RS, Nos.:**
 - **I&E-RS-14-D (Water)**
 - **I&E-RS-16-D (Water)**

- **The Bureau of Investigation & Enforcement, Set RB, Nos.:**
 - **I&E-RB-6-D and I&E-RB-7-D (Water)**
 - **I&E-RB-7-D through I&E-RB-9-D (Wastewater)**

- **The Bureau of Investigation & Enforcement, Set RE, Nos.:**
 - **I&E-RE-2-D through and I&E-RE-7-D**
 - **I&E-RE-31-D**
 - **I&E-RE-54-D**
 - **I&E-RE-56-D**
 - **I&E-RE-58-D**
 - **I&E-RE-100-D**

- **The Office of Consumer Advocate, Set I, Nos.:**
 - **OCA-I-32**
 - **OCA-I-34**

- **The Office of Consumer Advocate, Set V, Nos.:**
 - **OCA-V-1 through OCA-V-3**

VIA ELECTRONIC MAIL AND FIRST CLASS MAIL

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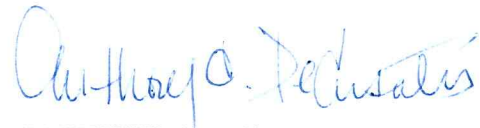
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Dated: October 11, 2018