

# Morgan Lewis

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October 23, 2018

## VIA eFILING

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17105-3265

**Re: Joint Application of Aqua Pennsylvania, Inc. and Its Subsidiary,  
Superior Water Co., Inc.  
Docket Nos. A-2018-3004108 and A-2018-3004109**

**Pennsylvania Public Utility Commission v.  
Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc.  
Docket Nos. R-2018-3003558 and R-2018-3003561**

Dear Secretary Chiavetta:

Enclosed for filing in the above-captioned proceedings, is the **Certificate of Service** evidencing service of **Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc.'s Responses to Interrogatories of the Office of Consumer Advocate, Set I**, as follows:

- **Nos. 17-18, 25-26, 28, 45-46, and 50-51**

The Confidential Responses to **OCA-I-50 and 51** will be provided on a CD to I&E, OCA, OSBA, and Aqua Large Users Group who have executed a Stipulated Protective Agreement.

**Morgan, Lewis & Bockius LLP**

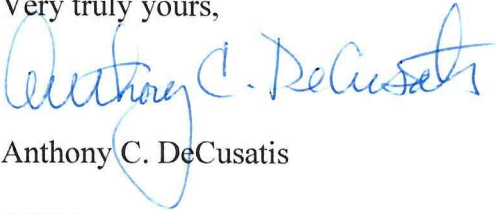
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**Rosemary Chiavetta, Secretary**  
**October 23, 2018**  
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If you have any questions, please do not hesitate to contact me.

Very truly yours,



Anthony C. DeCusatis

ACD/ap  
Enclosures

c: Per the Certificate of Service (w/encls.)

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

<b>JOINT APPLICATION OF AQUA PENNSYLVANIA, INC. AND ITS SUBSIDIARY, SUPERIOR WATER CO., INC.</b>	:	
	:	
	:	<b>DOCKET NOS. A-2018-3004108</b>
	:	<b>A-2018-3004109</b>
	:	
<b>and</b>	:	
	:	
	:	
<b>PENNSYLVANIA PUBLIC UTILITY COMMISSION</b>	:	
	:	
	:	
	:	<b>DOCKET NOS. R-2018-3003558</b>
	:	<b>R-2018-3003561</b>
	:	
<b>v.</b>	:	
	:	
<b>AQUA PENNSYLVANIA, INC. AND AQUA PENNSYLVANIA WASTEWATER, INC.</b>	:	
	:	

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served copies of the **Responses of Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc. to the following Interrogatories of the Office of Consumer Advocate, Set I**, on the following persons in the manner specified in accordance with the requirements of 52 Pa. Code § 1.54:

- **OCA-I-17, 18, 25, 26, 28, 45-46, 50, and 51**

**VIA ELECTRONIC MAIL AND FIRST CLASS MAIL**

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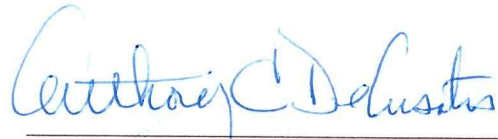
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Respectfully submitted,



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Dated: October 23, 2018