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October 30, 2018

VIA eFILING

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17105-3265

**Re: Joint Application of Aqua Pennsylvania, Inc. and Its Subsidiary,
Superior Water Co., Inc.
Docket Nos. A-2018-3004108 and A-2018-3004109**

**Pennsylvania Public Utility Commission v.
Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc.
Docket Nos. R-2018-3003558 and R-2018-3003561**

Dear Secretary Chiavetta:

Enclosed for filing in the above-captioned proceedings, is the **Certificate of Service** evidencing service of **Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc.'s Responses to the following Interrogatories** of:


- **Office of Consumer Advocate, Set IV:**
 - Nos. 2-5
- **Bureau of Investigation and Enforcement, Set RE:**
 - Nos. 10-14, 28-30, 53, 55, 60, 65-66, 71, 75, 77, 80, 90-91 and 95-98
- **Masthope Mountain Community Property Owners Council:**
 - Nos. 1-8

As evidenced by the Certificate of Service, copies will be provided to all parties of record.

Rosemary Chiavetta, Secretary
October 30, 2018
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If you have any questions, please do not hesitate to contact me.

Very truly yours,



Anthony C. DeCusatis

ACD/ap
Enclosure

c: Per the Certificate of Service (w/encls.)

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

| | | |
|------------------------------------|---|-----------------------------------|
| JOINT APPLICATION OF AQUA | : | |
| PENNSYLVANIA, INC. AND ITS | : | |
| SUBSIDIARY, SUPERIOR WATER | : | DOCKET NOS. A-2018-3004108 |
| CO., INC. | : | A-2018-3004109 |
| | : | |
| and | : | |
| | : | |
| | : | |
| PENNSYLVANIA PUBLIC UTILITY | : | |
| COMMISSION | : | |
| | : | |
| v. | : | DOCKET NOS. R-2018-3003558 |
| | : | R-2018-3003561 |
| AQUA PENNSYLVANIA, INC. | : | |
| AND AQUA PENNSYLVANIA | : | |
| WASTEWATER, INC. | : | |

CERTIFICATE OF SERVICE

I hereby certify that I have this day served copies of the **Responses of Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc.’s Responses to the following Interrogatories**, on the persons listed below in the manner specified in accordance with the requirements of 52 Pa. Code § 1.54:

- **Office of Consumer Advocate, Set IV, Nos. 2-5**
- **Bureau of Investigation and Enforcement, Set RE, Nos. Nos. 10-14, 28-30, 53, 55, 60, 65-66, 71, 75, 77, 80, 90-91 and 95-98**
- **Masthoke Mountain Community Property Owners Council, Nos. 1-8**

VIA ELECTRONIC MAIL AND FIRST CLASS MAIL

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Respectfully submitted,



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Dated: October 30, 2018