

# Morgan Lewis

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November 2, 2018

## VIA eFILING

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17105-3265

**Re: Joint Application of Aqua Pennsylvania, Inc. and Its Subsidiary,  
Superior Water Co., Inc.  
Docket Nos. A-2018-3004108 and A-2018-3004109**

**Pennsylvania Public Utility Commission v.  
Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc.  
Docket Nos. R-2018-3003558 and R-2018-3003561**

Dear Secretary Chiavetta:

Enclosed for filing in the above-captioned proceedings, is the **Certificate of Service** evidencing service of **Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc.'s Responses to the Interrogatories of the:**

- **Bureau of Investigation & Enforcement:**
  - **Set RE, Nos. 32-36, 45-48, 68-70, 73-74 and 87**
- **Office of Consumer Advocate:**
  - **Set VI, Nos. 2, 4-12 and 14**
  - **Set VII, Nos. 9, 12-13, 15-17, 19-21 and 33**

As evidenced by the Certificate of Services, copies will be provided to all parties of record.

**Morgan, Lewis & Bockius LLP**

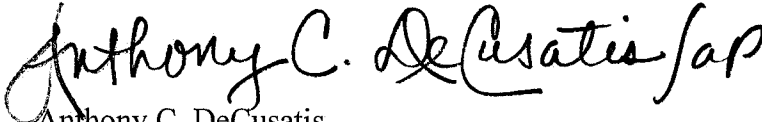
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**Rosemary Chiavetta, Secretary**  
**November 2, 2018**  
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If you have any questions, please do not hesitate to contact me.

Very truly yours,

  
Anthony C. DeCusatis

ACD/tp  
Enclosures

c: Per the Certificate of Service (w/encls.)

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

|                                    |   |                                   |
|------------------------------------|---|-----------------------------------|
| <b>JOINT APPLICATION OF AQUA</b>   | : |                                   |
| <b>PENNSYLVANIA, INC. AND ITS</b>  | : |                                   |
| <b>SUBSIDIARY, SUPERIOR WATER</b>  | : | <b>DOCKET NOS. A-2018-3004108</b> |
| <b>CO., INC.</b>                   | : | <b>A-2018-3004109</b>             |
|                                    | : |                                   |
| <b>and</b>                         | : |                                   |
|                                    | : |                                   |
|                                    | : |                                   |
| <b>PENNSYLVANIA PUBLIC UTILITY</b> | : |                                   |
| <b>COMMISSION</b>                  | : |                                   |
|                                    | : |                                   |
| <b>v.</b>                          | : | <b>DOCKET NOS. R-2018-3003558</b> |
|                                    | : | <b>R-2018-3003561</b>             |
| <b>AQUA PENNSYLVANIA, INC.</b>     | : |                                   |
| <b>AND AQUA PENNSYLVANIA</b>       | : |                                   |
| <b>WASTEWATER, INC.</b>            | : |                                   |

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served copies of the **Responses of Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc. of the following Interrogatories**, on the persons listed below in the manner specified in accordance with the requirements of 52 Pa. Code § 1.54:

- **Bureau of Investigation & Enforcement:**
  - **Set RE, Nos. 32-36, 45-48, 68-70, 73-74 and 87**
  
- **Office of Consumer Advocate:**
  - **Set VI, Nos. 2, 4-12 and 14**
  - **Set VII, Nos. 9, 12-13, 15-17, 19-21 and 33**

**VIA ELECTRONIC MAIL AND FIRST CLASS MAIL**

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Respectfully submitted,



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Dated: November 2, 2018