

Morgan Lewis

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November 13, 2018

VIA eFILING

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17105-3265

**Re: Joint Application of Aqua Pennsylvania, Inc. and Its Subsidiary,
Superior Water Co., Inc.
Docket Nos. A-2018-3004108 and A-2018-3004109**

**Pennsylvania Public Utility Commission v.
Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc.
Docket Nos. R-2018-3003558 and R-2018-3003561**

Dear Secretary Chiavetta:

Enclosed for filing in the above-captioned proceedings, is the **Certificate of Service** evidencing service of **Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc.'s Responses to the Interrogatories of the:**

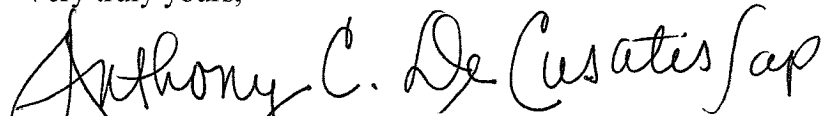
- **Office of Consumer Advocate:**
 - **Set IV, Nos. 1, 6-10**
 - **Set VI, Nos. 3, 13**
 - **Set VIII, No. 1**
 - **Set IX, Nos. 1-4, 6-10, 12-14, 27-28**
 - **Set X, Nos. 1-2**

As evidenced by the Certificate of Services, copies will be provided to all parties of record.

Rosemary Chiavetta, Secretary
November 13, 2018
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If you have any questions, please do not hesitate to contact me.

Very truly yours,


Anthony C. DeCusatis

ACD/ap
Enclosures

c: Per the Certificate of Service (w/encls.)

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

JOINT APPLICATION OF AQUA	:	
PENNSYLVANIA, INC. AND ITS	:	
SUBSIDIARY, SUPERIOR WATER	:	DOCKET NOS. A-2018-3004108
CO., INC.	:	A-2018-3004109
	:	
and	:	
	:	
	:	
PENNSYLVANIA PUBLIC UTILITY	:	
COMMISSION	:	
	:	
v.	:	DOCKET NOS. R-2018-3003558
	:	R-2018-3003561
	:	
AQUA PENNSYLVANIA, INC.	:	
AND AQUA PENNSYLVANIA	:	
WASTEWATER, INC.	:	

CERTIFICATE OF SERVICE

I hereby certify that I have this day served copies of the **Responses of Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc. of the following Interrogatories**, on the persons listed below in the manner specified in accordance with the requirements of 52 Pa. Code § 1.54:

- **Office of Consumer Advocate:**
 - **Set IV, Nos. 1, 6-10**
 - **Set VI, Nos. 3, 13**
 - **Set VIII, No. 1**
 - **Set IX, Nos. 1-4, 6-10, 12-14, 27-28**
 - **Set X, Nos. 1-2**

VIA ELECTRONIC MAIL AND FIRST CLASS MAIL

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Dated: November 13, 2018