

# Morgan Lewis

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November 15, 2018

## **VIA eFILING**

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17105-3265

**Re: Joint Application of Aqua Pennsylvania, Inc. and Its Subsidiary,  
Superior Water Co., Inc.  
Docket Nos. A-2018-3004108 and A-2018-3004109**

**Pennsylvania Public Utility Commission v.  
Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc.  
Docket Nos. R-2018-3003558 and R-2018-3003561**

Dear Secretary Chiavetta:

Enclosed for filing in the above-captioned proceedings, is the **Certificate of Service** evidencing service of **Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc.'s Responses to the following Interrogatories** of:

- **The Bureau of Investigation and Enforcement:**
  - Set RB, Nos. 8-10, 12 (Water)
  - Set RB, Nos. 10, 12 (Wastewater)
  - Set RS, No. 45 (Water)
  - Set RS, No. 8 (Wastewater)
  
- **The Aqua Large Users Group:**
  - Set I, No. 1

As evidenced by the Certificate of Service, copies will be provided to all parties of record.

**Morgan, Lewis & Bockius LLP**

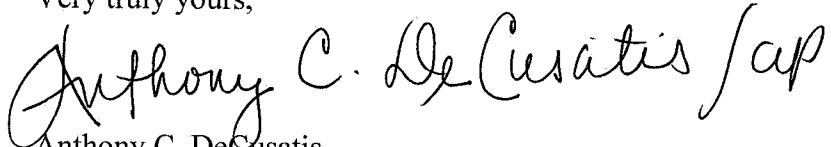
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**Rosemary Chiavetta, Secretary**  
**November 15, 2018**  
**Page 2**

If you have any questions, please do not hesitate to contact me.

Very truly yours,

  
Anthony C. DeCusatis

ACD/ap  
Enclosures

c: Per the Certificate of Service (w/encls.)

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

<b>JOINT APPLICATION OF AQUA PENNSYLVANIA, INC. AND ITS SUBSIDIARY, SUPERIOR WATER CO., INC.</b>	:	
	:	
	:	<b>DOCKET NOS. A-2018-3004108</b>
	:	<b>A-2018-3004109</b>
<b>and</b>	:	
	:	
	:	
<b>PENNSYLVANIA PUBLIC UTILITY COMMISSION</b>	:	
	:	
<b>v.</b>	:	<b>DOCKET NOS. R-2018-3003558</b>
	:	<b>R-2018-3003561</b>
<b>AQUA PENNSYLVANIA, INC. AND AQUA PENNSYLVANIA WASTEWATER, INC.</b>	:	

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served copies of the **Responses of Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc. of the following Interrogatories**, on the persons listed below in the manner specified in accordance with the requirements of 52 Pa. Code § 1.54:

- **The Bureau of Investigation and Enforcement:**
  - **Set RB, Nos. 8-10, 12**
  - **Set RB, Nos. 10, 12 (Wastewater)**
  - **Set RS, No. 45**
  - **Set RS, No. 8 (Wastewater)**
  
- **The Aqua Large Users Group:**
  - **Set I, No. 1**

**VIA ELECTRONIC MAIL AND FIRST CLASS MAIL**

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Dated: November 15, 2018