

# Morgan Lewis

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November 19, 2018

## VIA eFILING

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17105-3265

**Re: Joint Application of Aqua Pennsylvania, Inc. and Its Subsidiary,  
Superior Water Co., Inc.  
Docket Nos. A-2018-3004108 and A-2018-3004109**

**Pennsylvania Public Utility Commission v.  
Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc.  
Docket Nos. R-2018-3003558 and R-2018-3003561**

Dear Secretary Chiavetta:

Enclosed for filing in the above-captioned proceedings, is the **Certificate of Service** evidencing service of **Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc.'s Responses to the following Interrogatories** of:

- **Bureau of Investigation and Enforcement:**
  - **Set RS, Nos. 13-20 (Wastewater)**
- **Coalition for Affordable Utility Service and Energy Efficiency in Pennsylvania:**
  - **Set II, Nos. 1-16**

As evidenced by the Certificate of Service, copies will be provided to all parties of record.

If you have any questions, please do not hesitate to contact me.



Very truly yours,

  
Anthony C. DeCusatis

c: Per the Certificate of Service (w/encls.)

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**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

<b>JOINT APPLICATION OF AQUA PENNSYLVANIA, INC. AND ITS SUBSIDIARY, SUPERIOR WATER CO., INC.</b>	:	
	:	
	:	<b>DOCKET NOS. A-2018-3004108</b>
	:	<b>A-2018-3004109</b>
<b>and</b>	:	
	:	
	:	
<b>PENNSYLVANIA PUBLIC UTILITY COMMISSION</b>	:	
	:	
<b>v.</b>	:	<b>DOCKET NOS. R-2018-3003558</b>
	:	<b>R-2018-3003561</b>
<b>AQUA PENNSYLVANIA, INC. AND AQUA PENNSYLVANIA WASTEWATER, INC.</b>	:	

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served copies of the **Responses of Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc. of the following Interrogatories**, on the persons listed below in the manner specified in accordance with the requirements of 52 Pa. Code § 1.54:

- **Bureau of Investigation and Enforcement:**
  - **Set RS, Nos. 13-20 (Wastewater)**
  
- **Coalition for Affordable Utility Service and Energy Efficiency in Pennsylvania:**
  - **Set II, Nos. 1-16**

**VIA ELECTRONIC MAIL AND FIRST CLASS MAIL**

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Dated: November 19, 2018