



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
COMMONWEALTH KEYSTONE BUILDING  
400 NORTH STREET, HARRISBURG, PA 17120

IN REPLY PLEASE  
REFER TO OUR FILE

April 5, 2019

Hon. Mark A. Hoyer  
Hon. Conrad A. Johnson  
Pennsylvania Public Utility Commission  
Office of Administrative Law Judge  
Piatt Place  
301 Fifth Avenue, Suite 220  
Pittsburgh, PA 15222

Re: Implementation of Chapter 32 of the Public Utility  
Code Re Pittsburgh Water and Sewer Authority  
Docket No. M-2018-2640802 (Water)  
Docket No. M-2018-2640803 (Wastewater)

Your Honors:

Enclosed please find the copies of the following prepared Direct Testimony and Exhibits of the Bureau of Investigation and Enforcement's (I&E) witnesses:

Anthony Spadaccio	I&E Direct Testimony Statement No.1 I&E Direct Testimony Exhibit No. 1
D.C. Patel	I&E Direct Testimony Statement No. 2 (PROPRIETARY) I&E Direct Testimony Exhibit No. 2
Ethan H. Cline	I&E Direct Testimony Statement No.3 I&E Direct Testimony Exhibit No. 3
Israel Gray	I&E Direct Testimony Statement No.4 I&E Direct Testimony Exhibit No. 4

Copies are being served on all active parties of record as evidenced in the attached Certificate of Service. If you have any questions, please contact me at (717) 787-8754.

Sincerely,

Gina L. Miller  
Prosecutor  
Bureau of Investigation & Enforcement  
PA Attorney I.D. No. 313863

GLM/jfm  
Enclosure

cc: Secretary Rosemary Chiavetta (Cover Letter & Certificate of Service)  
Per Certificate of Service

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Implementation of Chapter 32 of the  
Public Utility Code Re Pittsburgh  
Water and Sewer Authority

: Docket Nos.  
: M-2018-2640802 (Water)  
: M-2018-2640803 (Wastewater)

**CERTIFICATE OF SERVICE**

I hereby certify that I am serving the foregoing **I&E Direct Testimony and Exhibits** on April 5, 2019, in the manner and upon the persons listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party):

**Served via First Class and Electronic Mail**

**PROPRIETARY VERSION**

The Honorable Mark A. Hoyer  
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**NON PROPRIETARY VERSION**

Michelle Naccarati Chapkis  
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c/o Women for a Healthy Environment  
5877 Commerce Street  
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Bureau of Investigation & Enforcement  
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