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| PUC logo | COMMONWEALTH OF PENNSYLVANIA  PENNSYLVANIA PUBLIC UTILITY COMMISSION  Office of Administrative Law Judge  400 NORTH STREET, HARRISBURG, PA 17120 | **IN REPLY PLEASE REFER TO OUR FILE** |

July 23, 2020

In Re: **P-2019-3010128**

(SEE ATTACHED)

Via electronic service only due to Emergency Order at M-2020-3019262

**PPL Electric Utilities Corporation**

**Petition**

**Corrected Call-In Telephone Evidentiary Hearing Notice**

There was a change in phone number for the above case. The below change has been highlighted.

This is to inform you that a hearing by telephone on the above-captioned case will be held as follows:

Type: **Call-In Telephonic Evidentiary Hearing**

Date: **Wednesday, September 2, 2020  
 Thursday, September 3, 2020**

Time: **10:00 a.m.**

Presiding: **Presiding Officer Emily DeVoe  
 Presiding Officer Mary Long**

Piatt Place

Suite 220

301 5th Avenue

Pittsburgh, PA 15222

Telephone: 412.565.3550

Fax: 412.565.5692

**At the above date and time, you must call into the hearing. If you fail to do so, your case will be dismissed. You will not be called by the Presiding Officer.**

**To participate in the hearing,**

* **You must dial the toll-free number listed below**
* **You must enter a PIN number when instructed to do so, also listed below**
* **You must speak your name when prompted**
* **The telephone system will connect you to the hearing**

Toll-free Bridge Number: 888.604.9366  
PIN Number: 8179473

**If you have any witnesses you want to have present during the hearing, you must provide them with the telephone number and PIN number.**

*Attention: You may lose the case if you do not take part in this hearing and present facts on the issues raised.*

If you have any hearing exhibits to which you will refer during the hearing, one (1) copy must be emailed to the Presiding Officer at [edevoe@pa.gov](mailto:edevoe@pa.gov) and one (1) copy each must be sent to every other party.  All copies **must be received** at least five (5) business days **before** the hearing.

**You must email the Presiding Officer with a copy of ANY document you file in this case.**

**Individuals** representing themselves are not required to be represented by an attorney. All others (corporation, partnership, association, trust or governmental agency or subdivision) must be represented by an attorney. An attorney representing you should file a Notice of Appearance before the scheduled hearing date.

If you require an interpreter to participate in the hearings, we will make every reasonable effort to have an interpreter present. Please email the Presiding Officer at least ten (10) business days prior to your hearing to submit your request.

The Public Utility Commission offers a free eFiling Subscription Service, which allows users to automatically receive an email notification whenever a document is added, removed, or changed on the PUC website regarding a specific case. Instructions for subscribing to this service are on the PUC’s website at <http://www.puc.pa.gov/Documentation/eFiling_Subscriptions.pdf>.

**P-2019-3010128 - PETITION OF PPL ELECTRIC UTILITIES CORPORATION FOR APPROVAL OF TARIFF MODIFICATIONS AND WAIVERS OF REGULATIONS NECESSARY TO IMPLEMENT ITS DISTRIBUTED ENERGY RESOURCES MANAGEMENT PLAN**

*Revised 11/18/19*

\*DEVIN T RYAN ESQUIREDAVID B MACGREGOR ESQUIRE

POST AND SCHELL17 NORTH 2ND STREET12TH FLOORHARRISBURG PA 17101-1601**717.612.6052**

**215-587-1197**[DMACGREGOR@POSTSCHELL.COM](mailto:dmacgregor@postschell.com) *Via e-mail only due to Emergency Order at M-2020-3019262*   
\****ACCEPTS E-SERVICE***

*REPRESENTING PPL ELECTRIC UTILITIES CORPORATION*

\*KIMBERLY A KLOCK ESQUIRE

MICHAEL J. SHAFER ESQUIREPPL SERVICES CORP2 N 9TH STREET ALLENTOWN PA 18101**610.774.5696**[MJSHAFER@PPLWEB.COM](mailto:mjshafer@pplweb.com)  
*Via e-mail only due to Emergency Order at M-2020-3019262* \****ACCEPTS E-SERVICE***

\* PHILLIP D DEMANCHICK ESQUIRE \*DARRYL A LAWRENCE ESQUIREDAVID T EVRARD ESQUIREOFFICE OF CONSUMER ADVOCATE5TH FLOOR FORUM PLACE555 WALNUT STREET HARRISBURG PA 17101-1923**717-783-5048**  
[DEVRARD@PAOCA.ORG](mailto:devrard@paoca.org)  
*Via e-mail only due to Emergency Order at M-2020-3019262*

\****ACCEPTS E-SERVICE***

JAMES VAN NOSTRAND ESQUIREKEYES & FOX LLP275 ORCHARD DRIVEPITTSBURGH PA 15228**304-777-6050**

***ACCEPTS E-SERVICE***

*REPRESENTING SUNRUN INC.*

BEREN ARGETSINGER ESQUIRE

KEYES & FOX LLP

PO BOX 166

BURDETT NY 14818

**914-409-8915**

***ACCEPTS E-SERVICE***

*REPRESENTING SUNRUN INC.*

MARK SZYBIST ESQUIRENATURAL RESOURCES DEFENSE COUNCIL1152 15TH STREET NWSUITE 300WASHINGTON DC 20005**202-289-2422*ACCEPTS E-SERVICE***

*REPRESENTING NATURAL RESOURCES DEFENSE COUNCIL*

\*ANDREW J. KARAS ESQUIRE

EMILY COLLINS ESQUIRE

FAIR SHAKE ENVIRONMENTAL LEGAL SERVICES

647 E. MARKET STREET

AKRON, OH 44304

**234-334-0997**

**234-742-4615**

***\*ACCEPTS E-SERVICE***

*REPRESENTING NATURAL RESOURCES DEFENSE COUNCIL*

KENNETH L MICKENS ESQUIREKENNETH L MICKENS ESQ LLC316 YORKSHIRE DRIVEHARRISBURG PA 17111-6933**717-657-0938*ACCEPTS E-SERVICE***

*REPRESENTING THE SUSTAINABLE ENERGY FUND OF CENTRAL EASTERN PENNSYLVANIA*