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December 9, 2020

Via Email Only

The Honorable Mary D. Long
Office of Administrative Law Judge
Commonwealth of Pennsylvania
Pennsylvania Public Utility Commission
10460 Frankstown Road
Pittsburgh, PA 15235

**RE: Application of Duquesne Light Company filed Pursuant to 52 Pa. Code Chapter 57, Subchapter G, for Approval of the Siting and Construction of the 138 kV Transmission Lines Associated with the Brunot Island - Crescent Project in the City of Pittsburg, McKees Rocks Borough, Kennedy Township, Robinson Township, Moon Township, and Crescent Township, Allegheny County, Pennsylvania
Docket No. A-2019-3008589**

**Application of Duquesne Light Company under 15 Pa. C.S. § 1511(c) for a Finding and Determination That the Service to be Furnished by the Applicant through Its Proposed Exercise of the Power of Eminent Domain to Acquire a Certain Portion of the Lands of George N. Schaefer of Moon Township, Allegheny County, Pennsylvania for the Siting and Construction of Transmission Lines Associated with the Proposed Brunot Island - Crescent Project Is Necessary or Proper for the Service, Accommodation, Convenience, or Safety of the Public.
Docket No. A-2019-3008652**

Dear Judge Long:

Attached please find the following Direct Testimony on behalf of Allegheny County Sanitary Authority, in the above-referenced proceedings:

1. Direct Testimony and Exhibits of Michael Lichte, P.E.

As shown by the attached Certificate of Service and per the Commission's March 20, 2020, Emergency Order, all parties to this proceeding are being duly served via email only due to the

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current COVID-19 pandemic. Upon lifting of the aforementioned Emergency Order, we can provide parties with a hard copy of this document upon request.

Sincerely,

McNEES WALLACE & NURICK LLC

By 
Kenneth R. Stark

KRS/ams
Enclosure

c: Rosemary Chiavetta, Secretary (via electronic filing, letter and certificate only)
Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that I am this day serving a true copy of the foregoing document upon the participants listed below in accordance with the requirements of Section 1.54 (relating to service by a participant).

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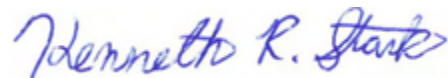
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Kenneth R. Stark
Counsel to Allegheny County Sanitary
Authority

Dated this 9th day of December, 2020, in Harrisburg, Pennsylvania