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Garrett P. Lent  
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File #: 181941

March 16, 2021

***VIA EMAIL***

John M. Coogan, Esquire  
Bureau of Investigation and Enforcement  
Commonwealth Keystone Building  
400 North Street, 2nd Floor West  
PO Box 3265  
Harrisburg, PA 17105-3265

**Re: PA Public Utility Commission v. UGI Utilities, Inc. - Electric Division  
Docket No. R-2021-3023618**

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Dear Counsel:

The following responses of UGI Utilities, Inc. – Electric Division to the Data Requests of the Bureau of Investigation & Enforcement (“I&E”) have been posted and are available in Post & Schell’s ShareFile (“P&S ShareFile”) account:

I&E-RE 2, 3, 5, 7, 8, 10, 13-18, 31, 41-43, 47, 48, 50-52, 54 (Non-Confidential)

I&E-RE 4, 6, 11, 45, 46, 55, 56 (**CONFIDENTIAL**)

I&E-RE 44 (**HIGHLY CONFIDENTIAL**)

I&E-RE 31 (**HIGHLY CONFIDENTIAL** – *limited to counsel for statutory advocates*)

**CONFIDENTIAL** and **HIGHLY CONFIDENTIAL** responses will be made available only to parties who have executed and returned Stipulated Protective Agreements.

The above-referenced responses have been posted and are available on the P&S ShareFile account. Those parties that have requested and have been granted access to the P&S ShareFile account can now login to view these responses. Any party who needs access to the P&S ShareFile account should contact Devin T. Ryan ([dryan@postschell.com](mailto:dryan@postschell.com)).

John M. Coogan, Esquire  
March 16, 2021  
Page 2

The response to I&E-RE-31 contains **HIGHLY CONFIDENTIAL** information that warrant additional protection under the terms of the Stipulated Protective Agreement. As such, this response and the associated attachment have been designated **HIGHLY CONFIDENTIAL** and will only be provided directly to counsel for the statutory advocates who have executed and returned a Stipulated Protective Agreement.

Copies of this correspondence will be provided as indicated on the Certificate of Service.

Sincerely,

A handwritten signature in black ink, appearing to read "Garrett P. Lent". The signature is fluid and cursive, with a large initial "G" and "L".

Garrett P. Lent  
Associate

GPL/jl  
Enclosures

cc: Rosemary Chiavetta, Secretary (*Letter & Certificate of Service Only*)  
Certificate of Service

**CERTIFICATE OF SERVICE**

**(R-2021-3023618)**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA E-MAIL**

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*ChargePoint, Inc.*

Date: March 16, 2021



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Garrett P. Lent