

SEP 10 2021

September 10, 2021

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

Re: Renewal of Bond for Calpine Energy Solutions, LLC; Docket No. A-110141

Dear Secretary Chiavetta:

Calpine Energy Solutions, LLC ("Calpine Solutions") submits its renewal of the currently approved reduction of its security from 10% of gross revenues to 5% of gross revenues. Calpine Solutions states that it has been in business since 1998. The anniversary/expiry of its current security is December 11, 2021. Calpine Solutions is compliant with AEPS and required annual fees.

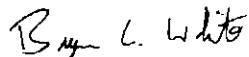
In support of Calpine Solutions' request, please find enclosed:

- 1) Certificate of Service for this filing
- 2) Most recent twelve months of Gross Receipts information and 5% calculation
- 3) Verification Statement of Drake Welch
- 4) Tax Status Letter of Good Standing from the PA Dept. of Revenue
- 5) REV-423 Receipt Form for 2020
- 6) A Rider for Bond 800026330 amending the amount of the security

Calpine Solutions requests confidential treatment for these documents, other than the Certificate of Service.

If you have any questions or concerns about this filing, please contact me at 619-684-8200 or [bryan.white@calpinesolutions.com](mailto:bryan.white@calpinesolutions.com).

Sincerely,



Bryan C. White  
Regulatory Compliance Analyst  
401 West A Street, Suite 500  
San Diego, CA 92101

Cc: Service List

## CERTIFICATE OF SERVICE

On this the 10th day of September 2021, I certify that a true and correct copy of the foregoing application form for licensing within the Commonwealth of Pennsylvania as an Electric Generation Supplier and all **NON-CONFIDENTIAL** attachments have been served, as either a hardcopy or a searchable PDF version on a cd-rom, upon the following:

Bureau of Investigation & Enforcement  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2 West  
Harrisburg, PA 17120

Office of the Attorney General  
Bureau of Consumer Protection  
Strawberry Square, 14th Floor  
Harrisburg, PA 17120

Office of Consumer Advocate  
5th Floor, Forum Place  
555 Walnut Street  
Harrisburg, PA 17120

Commonwealth of Pennsylvania  
Department of Revenue  
Bureau of Compliance  
Harrisburg, PA 17128-0946

Small Business Advocate  
Commerce Building, Suite 1102  
300 North Second Street  
Harrisburg, PA 17101

Director of Customer Energy Services  
Orange and Rockland Company  
390 West Route 59  
Spring Valley, NY 10977-5300

Legal Department  
West Penn Power d/b/a Allegheny Power  
800 Cabin Hill Drive  
Greensburg, PA 15601-1689

Manager Energy Acquisition  
PECO Energy Company  
2301 Market Street  
Philadelphia, PA 19101-8699

Regulatory Affairs  
Duquesne Light Company  
411 Seventh Street, MD 16-4  
Pittsburgh, PA 15219

Legal Department  
Attn: Paul Russell  
PPL  
Two North Ninth Street  
Allentown, PA 18108-1179

Legal Department  
First Energy  
2800 Pottsville Pike  
Reading PA, 19612

UGI Utilities, Inc.  
Attn: Rates Dept. – Choice Coordinator  
2525 N. 12th Street, Suite 360  
Post Office Box 12677  
Reading, Pa 19612-2677

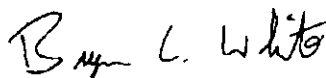
Citizens' Electric Company  
Attn: EGS Coordination  
1775 Industrial Boulevard  
Lewisburg, PA 17837

Wellsboro Electric Company  
Attn: EGS Coordination  
33 Austin Street  
P. O. Box 138  
Wellsboro, PA 16901

## DATE OF DEPOSIT

SEP 10 2021

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU



**Bryan White, Regulatory Compliance Analyst**  
**Calpine Energy Solutions, LLC**

ORIGIN ID:SDMA (619) 684-8200  
BRYAN WHITE  
CALPINE ENERGY SOLUTIONS  
401 WEST A STREET, SUITE 500

SHIP DATE: 10SEP21  
ACTWGT: 0.50 LB  
CAD: 104863680/NET4400

SAN DIEGO, CA 92101  
UNITED STATES US

BILL SENDER

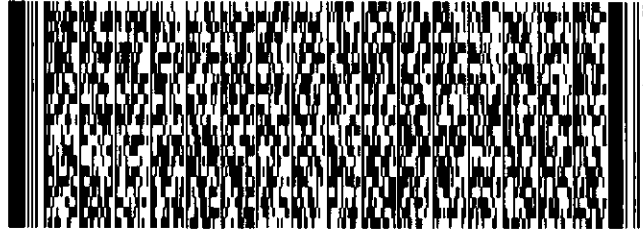
TO **ROSEMARY CHIAVETTA, SECRETARY  
PENNSYLVANIA PUBLIC UTILITY COMM  
400 NORTH ST  
COMMONWEALTH KEYSTONE BUILDING  
HARRISBURG PA 17120**

56DU3169AFENA

(717) 783-6174  
INV  
PO

REF UPDATED BOND

DEPT 14620

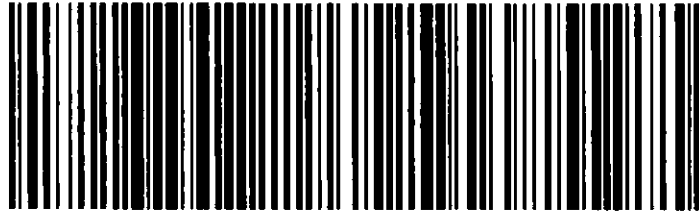


MON - 13 SEP 10:30A  
PRIORITY OVERNIGHT

TRK# 7747 7304 8423  
0201

**SH MDTA**

17120  
PA-US MDT



**RECEIVED**

SEP 13 2021

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

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