
7. Regulatory Contact Information:

Complete in full with contact information of the person in your company the Commission can contact for questions and other matters pertaining to your registration and operations.
Name:
Richard Welsh
Street Address:
City, State, Zip Code:
Email Address:
rwelsh@chpk.com
Telephone Number:
(302) 213-7276
8. Assessment Contact Information:

Complete in full with contact information of the person in your company who is responsible for receiving the Commission's assessment (billing) invoices and paying the assessment under Act 127.
Name:
Richard Welsh
Street Address:
City, State, Zip Code:
500 Energy Lane, Suite 200
Dover, DE 19901
Email Address: $\mid$ rwelsh@chpk.com
Telephone Number:
(302) 213-7276
9. Federal EIN Number (if applicable): $52-0702406$
10. Pipeline Emergency (PEMA) Contact Information:

Complete in full with contact information of the person in your company who the Commission can call in an emergency situation. This information is critical to the Commission's interactions with the Pennsylvania Emergency Management Authority (PEMA).

Name:
ESNG Gas Control
Street Address:
City, State, Zip Code
Email Address:
Telephone Number:
(302) 734-6720

500 Energy Lane, Suite 200
Dover, DE 19901
11. Attorney (if applicable):

Complete this section only if an attorney is filing this registration form on your company's behalf.
Name:
Street Address:
City, State, Zip Code
Email Address:
Telephone Number:
12. Operational Information:

Comments: Report any newly installed pipeline, and explain any additions, deletions or variations since your previous year's registration.

- Complete Attachments " $A$ " and " $B$ ". For each Pennsylvania gas or hazardous liquids pipeline, provide the in-state mileage in operation as of December 31 of the prior year, by class and by county. Mileage should be reported for each individual pipe. Multiple pipelines in one trench are considered individual pipes for reporting purposes. If you have no miles to report on these attachments, check the appropriate block at the top of the form(s).
- Complete Attachment "C" by providing the country of manufacture and mileage data for all tubular steel products installed in the prior calendar year in Pennsylvania for the exploration, gathering or transmission of natural gas or hazardous liquids. If you have no data to report on this attachment, check the appropriate block at the top of the form.


## 13. Filing Fee:

The filing fee for this Annual Registration Form is $\$ 250$, payable to the "Commonwealth of Pennsylvania." The filing fee can either be mailed or electronically paid when eFiling your form with the Commission's eFiling system. NOTE: If you are a Propane Distributor registered with the PA L\&I or a Borough, you are exempt from paying this filing fee.

Fee Exemptions (please indicate if either exemption applies):
Propane Distributor registered with PA L\&I
Borough

## 14. Verification:

The person responsible (corporate officer or attorney) for filing your Annual Registration Form must affix his or her signature and verify that all information provided on the form is true to the best of his or her knowledge, information and belief. NOTE: Registration Forms that are not verified will not be accepted for filing.

I hereby state that the information in this application is true and correct to the best of my knowledge, information and belief. I understand that the statements herein are made subject to the penalties of 18 Pa . C.S. $\S 4904$ (relating to unsworn falsification to authorities).


## Attachment A

## Hazardous Liquids Lines

## Calendar Year Ending: 2021

Pipeline Operator: Eastern Shore Natural Gas Company
Please check here if you have no reportable Hazardous Liquids Lines
Please report mileage to the nearest $1 / 10$ th of a mile.
HCA = High Consequence Area

|  | Intrastate |  | Interstate |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| County | Non-HCA | HCA | Non-HCA | HCA | Total |
| Adams |  |  |  |  | 0.0 |
| Allegheny |  |  |  |  | 0.0 |
| Armstrong |  |  |  |  | 0.0 |
| Beaver |  |  |  |  | 0.0 |
| Bedford |  |  |  |  | 0.0 |
| Berks |  |  |  |  | 0.0 |
| Blair |  |  |  |  | 0.0 |
| Bradford |  |  |  |  | 0.0 |
| Bucks |  |  |  |  | 0.0 |
| Butler |  |  |  |  | 0.0 |
| Cambria |  |  |  |  | 0.0 |
| Cameron |  |  |  |  | 0.0 |
| Carbon |  |  |  |  | 0.0 |
| Centre |  |  |  |  | 0.0 |
| Chester |  |  |  |  | 0.0 |
| Clarion |  |  |  |  | 0.0 |
| Clearfield |  |  |  |  | 0.0 |
| Clinton |  |  |  |  | 0.0 |
| Columbia |  |  |  |  | 0.0 |
| Crawford |  |  |  |  | 0.0 |
| Cumberland |  |  |  |  | 0.0 |
| Dauphin |  |  |  |  | 0.0 |
| Delaware |  |  |  |  | 0.0 |
| Elk |  |  |  |  | 0.0 |
| Erie |  |  |  |  | 0.0 |
| Fayette |  |  |  |  | 0.0 |
| Forest |  |  |  |  | 0.0 |
| Franklin |  |  |  |  | 0.0 |
| Fulton |  |  |  |  | 0.0 |
| Greene |  |  |  |  | 0.0 |
| Huntingdon |  |  |  |  | 0.0 |
| Indiana |  |  |  |  | 0.0 |
| Jefferson |  |  |  |  | 0.0 |
| Juniata |  |  |  |  | 0.0 |
| Lackawanna |  |  |  |  | 0.0 |
| Lancaster |  |  |  |  | 0.0 |
| Lawrence |  |  |  |  | 0.0 |
| Lebanon |  |  |  |  | 0.0 |
| Lehigh |  |  |  |  | 0.0 |
| Luzerne |  |  |  |  | 0.0 |
| Lycoming |  |  |  |  | 0.0 |
| McKean |  |  |  |  | 0.0 |
| Mercer |  |  |  |  | 0.0 |
| Mifflin |  |  |  |  | 0.0 |
| Monroe |  |  |  |  | 0.0 |
| Montgomery |  |  |  |  | 0.0 |


| Montour |  |  |  |  | 0.0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Northampton |  |  |  |  | 0.0 |
| Northumberland |  |  |  |  | 0.0 |
| Perry |  |  |  |  | 0.0 |
| Philadelphia |  |  |  |  | 0.0 |
| Pike |  |  |  |  | 0.0 |
| Potter |  |  |  |  | 0.0 |
| Schuylkill |  |  |  |  | 0.0 |
| Snyder |  |  |  |  | 0.0 |
| Somerset |  |  |  |  | 0.0 |
| Sullivan |  |  |  |  | 0.0 |
| Susquehanna |  |  |  |  | 0.0 |
| Tioga |  |  |  |  | 0.0 |
| Union |  |  |  |  | 0.0 |
| Venango |  |  |  |  | 0.0 |
| Warren |  |  |  |  | 0.0 |
| Washington |  |  |  |  | 0.0 |
| Wayne |  |  |  |  | 0.0 |
| Westmoreland |  |  |  |  | 0.0 |
| Wyoming |  |  |  |  | 0.0 |
| York |  |  |  |  | 0.0 |
|  |  |  |  |  |  |
| Total | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

## Attachment B

Mileage
Calendar Year Ending:
Pipeline Operator:
Please check here if you have no miles to report $\square$
Act 127 mileage reporting for this form should not include any pipelines subject to the exclusive jurisdiction of the Federal Energy Regulatory Commission.

Please report mileage to the nearest $1 / 10$ th of a mile.

|  |  |  |  |  | Gathering, Transmission \& Distribution |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| County | $\begin{gathered} \hline \begin{array}{c} \text { Number } \\ \text { of } \end{array} \\ \text { Farm } \\ \text { Taps } \end{gathered}$ | Class 1 Gathering (Conventional) | Class 1 Gathering (Unconventional) | Class 1 <br> Transmission <br> $\&$ <br> Distribution | Class 2 <br> Gathering <br> Transmission <br> $\&$ <br> Distribution <br>  | Class 3 <br> Gathering <br> Transmission <br> $\&$ <br> Distribution <br>  | Class 4 <br> Gathering <br> Transmission <br> $\&$ <br> Distribution <br>  | Total Class 1 T\&D + Class 2+3+4 G,T\&D |
| Adams |  |  |  |  |  |  |  | 0.0 |
| Allegheny |  |  |  |  |  |  |  | 0.0 |
| Armstrong |  |  |  |  |  |  |  | 0.0 |
| Beaver |  |  |  |  |  |  |  | 0.0 |
| Bedford |  |  |  |  |  |  |  | 0.0 |
| Berks |  |  |  |  |  |  |  | 0.0 |
| Blair |  |  |  |  |  |  |  | 0.0 |
| Bradford |  |  |  |  |  |  |  | 0.0 |
| Bucks |  |  |  |  |  |  |  | 0.0 |
| Butler |  |  |  |  |  |  |  | 0.0 |
| Cambria |  |  |  |  |  |  |  | 0.0 |
| Cameron |  |  |  |  |  |  |  | 0.0 |
| Carbon |  |  |  |  |  |  |  | 0.0 |
| Centre |  |  |  |  |  |  |  | 0.0 |
| Chester |  |  |  | 16.8 | 9.3 | 34.7 |  | 60.8 |
| Clarion |  |  |  |  |  |  |  | 0.0 |
| Clearfield |  |  |  |  |  |  |  | 0.0 |
| Clinton |  |  |  |  |  |  |  | 0.0 |
| Columbia |  |  |  |  |  |  |  | 0.0 |
| Crawford |  |  |  |  |  |  |  | 0.0 |
| Cumberland |  |  |  |  |  |  |  | 0.0 |
| Dauphin |  |  |  |  |  |  |  | 0.0 |
| Delaware |  |  |  |  |  |  |  | 0.0 |
| Elk |  |  |  |  |  |  |  | 0.0 |
| Erie |  |  |  |  |  |  |  | 0.0 |
| Fayette |  |  |  |  |  |  |  | 0.0 |
| Forest |  |  |  |  |  |  |  | 0.0 |
| Franklin |  |  |  |  |  |  |  | 0.0 |
| Fulton |  |  |  |  |  |  |  | 0.0 |
| Greene |  |  |  |  |  |  |  | 0.0 |
| Huntingdon |  |  |  |  |  |  |  | 0.0 |
| Indiana |  |  |  |  |  |  |  | 0.0 |
| Jefferson |  |  |  |  |  |  |  | 0.0 |
| Juniata |  |  |  |  |  |  |  | 0.0 |
| Lackawanna |  |  |  |  |  |  |  | 0.0 |
| Lancaster |  |  |  | 2.0 | 2.7 |  |  | 4.7 |
| Lawrence |  |  |  |  |  |  |  | 0.0 |
| Lebanon |  |  |  |  |  |  |  | 0.0 |
| Lehigh |  |  |  |  |  |  |  | 0.0 |
| Luzerne |  |  |  |  |  |  |  | 0.0 |
| Lycoming |  |  |  |  |  |  |  | 0.0 |


| McKean |  |  |  |  |  |  |  | 0.0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mercer |  |  |  |  |  |  |  | 0.0 |
| Mifflin |  |  |  |  |  |  |  | 0.0 |
| Monroe |  |  |  |  |  |  |  | 0.0 |
| Montgomery |  |  |  |  |  |  |  | 0.0 |
| Montour |  |  |  |  |  |  |  | 0.0 |
| Northampton |  |  |  |  |  |  |  | 0.0 |
| Northumberland |  |  |  |  |  |  |  | 0.0 |
| Perry |  |  |  |  |  |  |  | 0.0 |
| Philadelphia |  |  |  |  |  |  |  | 0.0 |
| Pike |  |  |  |  |  |  |  | 0.0 |
| Potter |  |  |  |  |  |  |  | 0.0 |
| Schuylkill |  |  |  |  |  |  |  | 0.0 |
| Snyder |  |  |  |  |  |  |  | 0.0 |
| Somerset |  |  |  |  |  |  |  | 0.0 |
| Sullivan |  |  |  |  |  |  |  | 0.0 |
| Susquehanna |  |  |  |  |  |  |  | 0.0 |
| Tioga |  |  |  |  |  |  |  | 0.0 |
| Union |  |  |  |  |  |  |  | 0.0 |
| Venango |  |  |  |  |  |  |  | 0.0 |
| Warren |  |  |  |  |  |  |  | 0.0 |
| Washington |  |  |  |  |  |  |  | 0.0 |
| Wayne |  |  |  |  |  |  |  | 0.0 |
| Westmoreland |  |  |  |  |  |  |  | 0.0 |
| Wyoming |  |  |  |  |  |  |  | 0.0 |
| York |  |  |  |  |  |  |  | 0.0 |
|  |  |  |  |  |  |  |  |  |
| Total | 0.0 | 0.0 | 0.0 | 18.8 | 12.0 | 34.7 | 0.0 | 65.5 |

## Attachment C

## Country of Manufacture

Calendar Year Ending: 2021
Pipeline Operator: Eastern Shore Natural Gas Company
Please check here if you have no lines installed in the previous calendar year
Please report mileage to the nearest $1 / 10$ th of a mile

| Country of Manufacture | Length of tubular steel products | Material Test Report (yes/no) |  |
| :---: | :---: | :---: | :---: |
|  |  | Yes | No |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  | $\square$ | $\square$ |
|  |  |  |  |
| Total | 0.0 |  |  |

