

## COMPANY CONTACTS

| <u>Item</u>                                 | <u>Description</u>   |
|---|--|
| Company Name; d/b/a Name, and Docket Number | Enter in shaded area of form starting in column 'B'.   |
| Date Submitted                              | Enter in shaded area of form at column 'I'. e.g. 09/01/1999. (Format has been preset.)   |
| Utility Type                                | Enter in shaded area of form at column 'I'   |
| Main Mailing Address                        | Main mailing address of company  |
| CEO/President                               | Information for current CEO/President of the company.  |
| Statutory/Registered Agent                  | Company designated to receive service or process of legal matters in the Commonwealth.   |
| Regulatory Contact                          | Who may the Commission contact regarding questions about the application or the entity.  |
| Legal Counsel                               | Contact information for the Company's legal counsel or legal representative  |
| Complaint Contact                           | Who may the Commission contact for information about customer billing, rates charged, service provided or other types of complaints? |
| Customer Service Contact                    | When residential or small commercial customers are served the company must provide a customer contact person and phone number.       |
| Annual Report Contact                       | Who may the Commission contact regarding the annual report?  |
| Assessments/Billing Contact                 | Who may the Commission contact regarding the annual assessment?  |
| Tariff Contact                              | Who may the Commission contact regarding the Company's Tariff?   |
| PEMA/911 Contact                            | Pennsylvania Emergency Management Agency contact person who is available on a 24 hour 7 day basis.                                   |

**Complete the form in its entirety to ensure all contacts are up to date. If a line item does not match your company needs use "N/A".**

**Submit your completed form to the Secretary using only one of the manners noted on the form.**

### Company Contact Form

**Company Name:**

Lumos Networks of West Virginia, Inc.

**Company d/b/a Name:**

**Docket Number:**

A-3111651

**Date Submitted:**

8/15/23

**Utility Type:**

Telephone

**Contact Type**

First and Last Name

Title

Street

City

State

Zip

Phone

FAX

E-Mail

**EXAMPLE →**

Robert Bennett

Manager

400 North Street

Harrisburg

PA

17120

(717) 787-5553

(717) 772-1933

bennetr@pa.gov

**Main Mailing Address:**

6205-B Peachtree Dunwoody Road, M/S Cp-12

Atlanta

GA

30328

678-645-0235

404-269-2392

mark.greatrex@cox.com

**CEO/President:**

Mark Greatrex

President, CCI

6205-B Peachtree Dunwoody Road, M/S Cp-12

Atlanta

GA

30328

678-645-0235

404-269-1172

mark.greatrex@cox.com

**Registered Agent:**

Corporation Service Company

2595 Interstate Drive, Suite 103

Harrisburg

PA

17110

800-927-9800

**Regulatory:**

Paul Cain

Director, Regulatory

6205-B Peachtree Dunwoody Road, M/S Cp-12

Atlanta

GA

30328

678-645-0235

404-269-2392

Paul.Cain@cox.com

**Legal Counsel:**

**Complaint:**

Kent Martindale

Sr. Manager - Tax

6205-B Peachtree Dunwoody Road, M/S Cp-12

Atlanta

GA

3-0328

678-645-0235

404-269-2392

kent.martindale@cox.com

**Customer Service:**

Scott Wise

Vice President - Regulatory Compliance

6205-B Peachtree Dunwoody Road, M/S Cp-12

Atlanta

GA

30328

678-645-0235

404-269-2392

kent.martindale@cox.com

**Annual Report:**

Tammie King

Regulatory Compliance

151 Southhall Lane, Suite 450

Maitland

FL

32751

407-740-3014

407-740-0613

tking@inteserra.com

**Assessments/Billing:**

Tammie King

Regulatory Compliance

151 Southhall Lane, Suite 450

Maitland

FL

32751

407-740-3014

407-740-0613

tking@inteserra.com

**Tariff:**

**PEMA/911:**

**Do you prefer to have PUC invoices mailed or emailed (or both emailed and mailed) to your Assessments/Billing contact? Emailed**

**Fill out all applicable contacts; if there are none please indicate "N/A". Once complete submit to the Secretary by one of the following methods: e-filing, email, or mail.**

**If emailing send to Secretary Chiavetta with copies to:**

[rchiavetta@pa.gov](mailto:rchiavetta@pa.gov)

[christhodg@pa.gov](mailto:christhodg@pa.gov)

[dbacker@pa.gov](mailto:dbacker@pa.gov)

[sspunaugle@pa.gov](mailto:sspunaugle@pa.gov)

[ssthomasa@pa.gov](mailto:ssthomasa@pa.gov)

[ra-ocmo@pa.gov](mailto:ra-ocmo@pa.gov)

[RA-PCPUC\\_FISCAL@pa.gov](mailto:RA-PCPUC_FISCAL@pa.gov)