

COMMONWEALTH OF PENNSYLVANIA



PATRICK M. CICERO  
Consumer Advocate

OFFICE OF CONSUMER ADVOCATE  
555 Walnut Street, 5th Floor, Forum Place  
Harrisburg, Pennsylvania 17101-1923  
(717) 783-5048  
(800) 684-6560

 @pa\_oca  
 /pennoca  
FAX (717) 783-7152  
consumer@paoca.org  
www.oca.pa.gov

November 14, 2023

**Via Electronic Mail Only**

Timothy K. McHugh, Esquire  
UGI Corporation  
500 North Gulph Road  
King of Prussia, PA 19406  
[MchughT@ugicorp.com](mailto:MchughT@ugicorp.com)

Devin T. Ryan, Esquire  
Megan E. Rulli, Esquire  
Post & Schell, P.C.  
17 North Second Street, 12th Floor  
Harrisburg, PA 17101-1601  
[dryan@postschell.com](mailto:dryan@postschell.com)  
[mrulli@postschell.com](mailto:mrulli@postschell.com)

Re: Petition of UGI Utilities, Inc. – Electric  
Division for Approval of Phase IV of its  
Energy Efficiency and Conservation Plan;  
Docket No. M-2023-3043230

Dear Counsel:

Enclosed you will find Interrogatories of the Office of Consumer Advocate, Set I, in the above-referenced proceeding.

In accordance with the Administrative Law Judge's Prehearing Order, we request that the Company provide verified answers to these inquiries within ten (10) calendar days of service. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed. We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

Timothy K. McHugh, Esquire  
Devin T. Ryan, Esquire  
Megan E. Rulli, Esquire  
November 14, 2023  
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If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Chiavetta of the Pennsylvania Public Utility Commission as required by 52 Pa. Code § 5.341(b).

Sincerely,

/s/ Melanie J. El Atieh  
Melanie J. El Atieh  
Senior Assistant Consumer Advocate  
PA Attorney I.D. # 209323  
[MElAtieh@paoca.org](mailto:MElAtieh@paoca.org)

Enclosures:

cc: PUC Secretary Rosemary Chiavetta, (Letter and Certificate of Service only)  
Certificate of Service  
\*4875-9904-0400

CERTIFICATE OF SERVICE

Petition of UGI Utilities, Inc. – Electric :  
Division for Approval of Phase IV of its : Docket No. M-2023-3043230  
Energy Efficiency and Conservation Plan :

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate’s Interrogatories Set I, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 14th day of November 2023.

**SERVICE BY E-MAIL ONLY**

Steven C. Gray, Esquire  
Office of Small Business Advocate  
555 Walnut Street  
1st Floor, Forum Place  
Harrisburg, PA 17101-1923  
[sgray@pa.gov](mailto:sgray@pa.gov)  
*Counsel for OSBA*

Devin T. Ryan, Esquire  
Megan E. Rulli, Esquire  
Post & Schell, P.C.  
17 North Second Street, 12th Floor  
Harrisburg, PA 17101-1601  
[dryan@postschell.com](mailto:dryan@postschell.com)  
[mrulli@postschell.com](mailto:mrulli@postschell.com)  
*Counsel for UGI Utilities, Inc. –  
Electric Division*

Timothy K. McHugh, Esquire  
UGI Corporation  
500 North Gulph Road  
King of Prussia, PA 19406  
[MchughT@ugicorp.com](mailto:MchughT@ugicorp.com)  
*Counsel for UGI Utilities, Inc. –  
Electric Division*

/s/ Melanie J. El Atieh  
Melanie J. El Atieh  
Senior Assistant Consumer Advocate  
PA Attorney I.D. # 209323  
[MElAtieh@paoca.org](mailto:MElAtieh@paoca.org)

Counsel for:  
Office of Consumer Advocate  
555 Walnut Street  
5th Floor, Forum Place  
Harrisburg, PA 17101-1923  
Phone: (717) 783-5048  
Dated: November 14, 2023  
\*4876-6831-1952

Darryl A. Lawrence  
Senior Assistant Consumer Advocate  
PA Attorney I.D. # 93682  
[DLawrence@paoca.org](mailto:DLawrence@paoca.org)