

COMMONWEALTH OF PENNSYLVANIA



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March 22, 2024

Via Electronic Mail Only

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Re: Petition of PPL Electric Utilities Corporation
For Approval of a Default Service Program
And Procurement Plan for the Period June 1,
2025 Through May 31, 2029

Docket No. P-2024-3047290

Dear Counsel:

Enclosed you will find Interrogatories of the Office of Consumer Advocate, Set 1, in the above-referenced proceeding.

In accordance with the Commission's Rules of Practice and Procedure, we request PPL Electric Utilities Corporation provide verified answers to these inquiries within twenty (20) days of service. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed.

We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

We also request that you send a copy of the answers directly to our group e-mail, as listed below:

David B. MacGregor
Michael W. Hassell
Megan Rulli
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If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Chiavetta of the Pennsylvania Public Utility Commission as required by 52 Pa. Code §5.341(b).

Sincerely,



Christy M. Appleby
Senior Assistant Consumer Advocate
PA Attorney I.D. # 85824
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Enclosures:

cc: PUC Secretary Rosemary Chiavetta, (Letter and Certificate of Service Only)
Certificate of Service

CERTIFICATE OF SERVICE

Petition of PPL Electric Utilities Corporation :
For Approval of a Default Service Program And : Docket No. P-2024-3047290
Procurement Plan for the Period June 1, 2025 :
Through May 31, 2029 :

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate's Interrogatories to PPL Electric Utilities Corporation, Set 1, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below. This document was filed electronically on the Commission's electronic filing system.

Dated this 22nd day of March, 2024.

SERVICE BY E-MAIL ONLY

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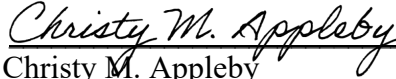
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Dated: March 22, 2024